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MYSORE ARCHÆOLOGICAL SERIES.

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FOR THE PUB

EPIGRAPHIA CARNATICA

VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART II)

Published for Government

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BY

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CONTENTS.

	Page.
Preface.	
List of Illustrations	
Introduction	1—38
Kadambas, 1 ; Râshṭrakûṭas 5 ; Gaṅgas, 5 ; Châḷukyas, 13 ; Chôḷas, 13 ; Chaṅgâḷvas, 16 ; Hoysaḷas, 18 ; Vijayanagar, 23 ; Ummattûr, 27 ; Kôṭe, 28 ; Nandiyâla, 28 ; Padinâḍ or Hadinâḍ, 29 ; Mysore, 29 ; Kaḷale, 34. Architecture, 37.	
List of the Inscriptions classified and in chronological order. ..	1— 10
Text of the Inscriptions in Roman characters ..	1—252
arranged to show the composition.	
Translations of the Inscriptions ..	1—140
Text of the Inscriptions, arranged as in the originals	
in Kannaḍa characters ..	1—410
„ Grantha and Tamil characters ..	1—
„ Persian characters ..	1
Addenda et Corrigenda ..	
Alphabetical list of towns and villages where the Inscriptions were found..	
Index to Introduction	

VOL. IV.

Comprising the following Taluqs:—

Chamarajnagar	...	No. of Inscriptio
Yelandur	...	,,
Gundlupet	...	,,
Yedatore	...	,,
Heggadadevankote	...	,,
Hunsur	...	,,
Krishnarajpet	...	,,
Nagama[illegible]a	...	,,
Appendix — Seringapatam	...	,,
Appendix — Nanjangud	...	

LIST OF ILLUSTRATIONS.

1.	Pillars in Arkêśvara temple, Haḷe Âlûr ..	Roman Text, p.	7
2.	Doorway and Panel „ „	„	13
3.	Ceiling „ „	„	14
4.	Pillar in Hanumanta temple, Terakaṇâmbi, (four faces) ..	„	57
5.	Pillar in Paravâsa-Dêva temple, near Guṇḍlupêṭ	„	70
6.	Copper plate inscription at Gaḷigekere	„	109
7.	do Sargûr	„	112
8.	Stone inscription at Belatûr	„	115
9.	Copper plate inscription at Hiṭṇa Hebbâgilu	„	136
10.	do Dêvarhaḷḷi	„	234
11.	do Gañjam	„	249

INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern taluqs of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 A.D., and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified dynasties or periods may be arranged under the following heads :—

Kadamba	11	A.D. 450 to 1138
Râshṭrakûṭa	1	780
Gaṅga	42	700 to 1009
Châḷukya	1	997
Chôḷa	29	1010 to 1115
Chaṅgâḷva	48	1060 „ 1640
Hoysaḷa	212	1068 „ 1345
Vijayanagar	258	1344 „ 1668
Ummattûr	13	1478 „ 1573
Kôṭe	10	1489 „ 1654
Nandiyâḷa	4	1530 „ 1553
Hadinâḍ	12	1530 „ 1667
Mysore	98	1612 „ 1878
Kaḷale	70	1741 „ 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being drawn to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of taluqs :—*Ch.*=Châmarâjnagar ; *Yl.*=Yeḷandûr ; *Gu.*=Guṇḍḷupet ; *Yd.*=Yeḍatore ; *Hg.*=Heggaḍadêvankôṭe ; *Hs.*=Huṇsûr ; *Kr.*=Kṛishṇarâjpêṭ ; *Ng.*=Nâgamaṅgala. Where it is necessary to refer to inscriptions at S'ravaṇa-Belgoḷa (published in a former volume) the abbreviation *SB.* will be used ; also the abbreviations for taluqs in Part I, namely, *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Maḷavaḷḷi ; *TN.*=Tirumakûḍlu-Narasîpura ; *Nj.*=Nañjangûḍ.

Kadambas.

The origin of this ancient royal house, previously envoloped in legend and fable, has been for the first time brought to light, with what appears to be a statement of facts, in the fine inscription discovered by me at Tâlgunda in Shikârpur taluq in 1894.[1] From it we learn that there was (at Sthâṇagundûr is implied) a family of very devout Brahmans, who were Hâritîputras and of the Mânavyagôtra. They had planted a *kadamba* tree near their home, which they tended with special care, and

[1] Attention was directed to its importance by Dr. Bühler in the *Academy*, 21 Sep. 1895.

hence acquired its name, together with its qualities.[1] In that family was born a Brahman named Mayûraśarmmâ, who, along with his guru Vîraśarmmâ, went to the city (or capital) of the Pallava kings (*i. e*, Kâñchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,[2] and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'rîparvvata (in Karnul District, near the junction of the Tuṅgabhadra and Kṛishṇa rivers.) Here he grew to such power that he levied tribute from the great Bâna and other surrounding kings. The Pallavas or kings of Kâñchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premâra country (Mâlva). But his coronation-anointing is said to have been received from Shaḍânana (the god of War), after he had meditated on Sênâpati and the Mothers. His son was Kaṅguvarmmâ, whose son was Bhagîratha, whose son was Raghu or Raghupârthiva, whose son was Kâkustha or Kâkusthavarmmâ. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.[3] He caused a large tank to be made at Sthânakundûr, in front of the temple where Sâtakarṇî and other great kings had worshipped. His son was S'ântivarmmâ, who had this poetical record composed by Kubja. It is not dated but may be assigned to not later than the 5th century, and the Mayûraśarmmâ here represented as the founder of the dynasty is no doubt the Mayûravarmmâ of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mṛigêśavarmmâ, and the earliest in the present volume (**Hs. 18**) is no doubt a grant by him, here called śrî-vijaya-Sivamṛigêśavarmmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the *siṃha-lâñchhana* which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described as of vijaya-Vaijayantî, that is Banavâsi, the ancient capital on the Sorab frontier; as a Hâritîputra, and of the Mânavya-gôtra; and as the *dharmmamahârâja* of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

[1] This tree is generally identified with the *Nauclea cadamba* (Roxb); of the natural order Rubiaceæ, which bears large orange-coloured flowers. Beddome in his *Flora Sylvatica* says,—" This handsome tree is common in Bengal, Birma, and Ceylon, and if I am not mistaken in the species, also in the Wynad and Malabar on river banks. The wood is yellow, and used for building and various other purposes. According to Dr. Brandis it is loose-grained but recommended for furniture." The allied *N. cordifolia* is stated to be,—" an immense tree, tolerably common in most of the forests of the Madras Presidency, also in Mysore, Bengal, Bombay, Birma and Ceylon."

With regard to its qualities, we may take it for granted that the author of the inscription was not acquainted with the general characteristics of the *Nauclea* as thus described by Linnœus (quoted for the benefit of botanists): " Flowers capitate sessile upon a globose receptacle, calyx tube oblong, limb either short or truncated or 5 partite with linear lobes, corol infundibuliform, tube slender with the throat naked, lobes five valvate in æstivation patent oval oblong, anthers either included or protruded shorter than the lobes of corol, style filiform protruded, stigma oblong or ovate terminal undivided, ovary cells two, placenta fixed near the apex of the cells pendulous, capsules 2-celled sessile upon a receptacle not tapering gradually at the base, seeds several imbricated, winged, or with a gland at the hilum, attached to an oblong placenta that is adnate to the dissepiment, embryo inverted in fleshy albumen, unarmed trees, leaves opposite or verticellate, stipules deciduous."

[2] All that the inscription says as to the cause of a quarrel that led to such dire results is—*tatra Pallavâs'va-saṃsthêna kalahêna tîvrêṇa rôshitaḥ*.

[3] But Dr. Bühler considers the meaning of the verse to be that Kâkusthavarman assisted the Guptas by his advice, and translates it thus (*loc. cit.*)

That sun among princes (*Kâkustha*) awakened by the rays of his daughter (*Sâvitrî-Sarasvatî*, 'personified intelligence'), the glorious races of the Guptas and other kings, that may be likened to lotus-beds, since their affection, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bees [eager for honey].

The original is—

Guptâdi-pârtthiva-kulâmburuha-sthalâni
snêhâlara-praṇaya-sambhrama-kêsarâṇi |
s'rîmanty anêka-nṛipa-shaṭpada-sêvitâni
yô'bôdhayad duhitṛi-dîdhiti nṛipârkkaḥ ||

grant in Prâkṛit, on the pillar discovered by me at Maḷavaḷḷi (S[illegible]pur taluq), following immediately after a grant by Hâritîputra Sâtakarṇṇi. The king is also said to be purified by meditation on Svâmi-Mahâsêna and the group of Mothers, in accord with what is said in the Tâlgunda pillar. We have moreover the singular claim,—also found in other Kadamba grants, even the old Prâkṛit one above referred to,—the significance of which it is difficult to understand, that he was "fully versed in the views he had adopted on the sacred writings."[1] The date of the grant, as usual with those of the Kadambas, is not given according to any era, but merely as the 7th year of the reign, Mârggaśira śukla 10th. The further praises of the king are of the customary kind. But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharvva-vêda, which I am under the impression is of very rare occurrence, both in fact and in inscriptions. His gôtra was Aupagahanisa. There is nothing to show where the village of Kiṟumârilli, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, *antashkaraṃ* and *paṅgôṭkôṭaṃ*.

The principal centre of Kadamba sovereignty was in the north-west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts. They lost their independence on being conquered by the Châḷukyas in the 6th century; but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vijayanagar empire in the 14th century. Among such local offshoots there appears to have been a succession of Kadambas ruling Bayal-nâḍ, which was partly in Heggaḍadêvankôṭe taluq. It is with these that the remainder of the Kadamba grants in the present volume are concerned.

Bayal-nâḍ is given in **Ng. 32** as one of the bou[illegible] of the Hoysaḷa kingdom under Vinayâditya, and in **Ng. 98** under Sômêśvara.[2] **Hg. 56** speaks [illegible] double Bayal-nâḍ, while in that and some other of these inscriptions we find mention of Bîra-Bayal-nâḍ and in **Hg. 77** of Châgi-Bayal-nâḍ: these may have been the two divisions. **Hg. 56**, however, also speaks of the five Three Hundred of Bayal-nâḍ, and **Ch. 18** seems to refer to the same. Bayal-nâḍ is probably the same as Vayanâḍ, commonly called Wainâd or Wynaad.

Of the Kadamba rulers of Bayal-nâḍ the names occur of Raviyammarasa (**Hg. 73**), perhaps Ravivarmmâ, in ? 998; Kandavamma, that is Skandavarmmâ (**Hg. 56**) in 1079; Siva ..... (**Hg. 80**) in 1083; Kaṇṭhîrava, (**Hg. 75** and **77**) in about 1090; Iruvi or Iravi Challamma (**Hg. 11** and **79**) in 1107; and Mukaṇṇa (**Hg. 50**) in 1138. Their personal title, as distinguished from various miscellaneous epithets, seems to have been *mahâ-maṇḍalêśvara râjâdhirâja*, which would indicate princes of the royal family, and there is no appearance of their being subject to any overlord. But in the last (**Hg. 50**), the imminence of the Hoysaḷa influence is evident in the mention of Dvârâvati instead of Banavâsi. Moreover, while **Hg. 75** rightly attributes to them the lion seal (*singha-lâñchhana*), **Ch. 18** assigns to them the monkey flag (*vânara-dhvaja*), which is correct, but the bull signet (*vṛishabha-lâñchhana*), which was the device of the Pallavas. In **Hg. 73** there is a discrepancy between the number and the name of the year. There is little d[illegible] that the number was meant for 919, but the right side of the middle numeral has been pr[illegible] so as to make it look like 2. The references show that the inscription belongs to the Gaṅga [illegible]od. For Kaṇṭhîrava no date is actually given. As **Hg 116** clearly shows that Bayal-nâḍ was [illegible] the Gaṅgas, the Kadamba rule over it was evidently confined to the Chôḷa period.

Perhaps the historical information of g[illegible]st interest in these inscriptions is the statement in **Hg. 56** in connection with Punnâḍ, that Kiṟûr was "the immense great city Kîrttipura, the royal

[1] Dr. Fleet has translated the phrase,—"thoroughly well versed in the system of private study and prayer that they have adopted." (*Ind. Ant.*, VI, 27).

[2] This was misread in *My.* 122, owing to a blurred impression.

residence" (*Kittûr âda ananta-Kîrtti-mahânagara-purada râjasthâna*). Punnâḍ or Punnâta we know from various inscriptions was a Ten Thousand [1]country, situated in the southern part of the Mysore District. It corresponds[2] with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beryl was found, and with the Padinâḍ or Hadinâḍ, the Ten Nâḍ country of later times, which included Yeḷandur and whose name survives in Hadinâru in Nañjangûḍ taluq. Moreover in the *Bṛihatkathâkôśa* of Harishêṇa (brought to my notice by Mr. Pathak), written in 931 A.D., it is said that when Bhadrabâhu, feeling his end was approaching, sent on the Jain emigrants under another leader, they went to the Punnâṭa vishaya (*saṅghô'pi samastô guru-vâkyataḥ | dakshiṇâ-patha-dêśastha-Punnâṭa-vishayaṃ yayau ||*). This was in the 3rd century B.C. According to inscriptions, the Gaṅga king Avinîta, in the 5th century, married the daughter of the Punnâṭa Râja named Skandavarmmâ; and his son Durvinîta annexed Punnâḍ to the Gaṅga dominions.

Of this ancient kingdom of Punnâḍ or Punnâṭa a record was obtained by Mr. R. Sewell in the Coimbatore District in a copper plate grant, noticed by me in 1883,[3] and published by Dr. Fleet in 1889.[4] Its date is not certain, but it gives the following succession of kings:—Râshṭravarmmâ; his son Nâgadatta; his son Bhujaga, who married the daughter of Siṅgavarmmâ; their son Skanda-varmmâ; and his son the Punnâṭa-Râja Ravidatta. The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp at Kitthipura. This was thus apparently the capital of the Punnâṭa-Râjas, and may now be identified with Kittûr in Heggaḍadêvankôte taluq. The Punnâṭa Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbaṇi or Kapini river. The only other inscriptions I have met with of the Punnâṭa kings are, strange to say, at Aradêśahaḷḷi in Dêvanhaḷḷi taluq. There are two broken bits of stone there, with very old characters on them, one of which speaks of the *Punnâṭarasarâ-magaudir Śiya* .. [5], and the other, of the *Punnâḍan-âḷa*.

As regards the beryl, which Ptolemy specially mentions as obtained there, reference may be made to an interesting paper published by Mr. Walhouse in 1876,[6] in which he shows that Padiyûr or Pattiyâli, in the Dhârâpuram taluq of the Coimbature District, was a place celebrated for producing the *aqua-marina* or beryl, and that the mine there was probably worked in the Roman times, which would account for so many finds of Roman coins in that District. Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem. A European planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201. The mine, it is said, then became exhausted and water broke in.

"The gem "Mr. Walhouse writes" was known and prized in remote antiquity: Ezekiel (*xxviii*, 13) enumerates it amongst the precious stones that covered the prince of Tyrus. Pliny first conjectured, what science has since proved, that it is but a variety of emerald, and says especially of it (*Nat. Hist.* bk. *xxxvii*, cap. *v*) "the best beryls are those which have the greenness of pure sea-water and come from India, seldom found elsewhere" .. .. Now whence came the aquamarines known to Pliny, and on which the Greek and Roman engravers exercised their skill? In modern times the gem, besides the Indian well, has been found in America, both North and South, in Siberia, and at a few places scattered over Europe, particularly at Limoges in France. America and Siberia may be excluded from the sources of ancient supply. The localities in Europe are in regions little known to the Romans and unmentioned by Pliny, who had the best means of information. It is unknown in Ceylon. Its

[1] But *Nj.* 26, of the time of S'ivamâra, speaks of the Punnâḍ Six-thousand.

[2] See Lassen's Map of Ancient India according to Ptolemy (*Indische Alterthumskunde*, Vol. III), and Colonel Yule's Map of Ancient India (*Dr. Smith's Atlas of Ancient Geography*).

[3] *Ind. Ant.* XII, 13.

[4] *id.* XVIII, 362.

[5] Or *?Siṅgha* ..

[6] *id.* V, 237.

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Coimbatore District described in this Note, where moreover the gem is distinguished by the true clear sea-green colour specified by Pliny; elsewhere it is often blueish or muddy in tint."

Ptolemy was a later writer than Pliny, and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text-book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl merits special attention. The Coimbatore country was indeed always a part of the Mysore dominions even down to the end of last century, but unless it was included in Punnâṭa[1] the beryl it would appear could hardly have been confined only to Padiyûr.

Râshṭrakûṭas.

There is only one inscription of these kings so far south,[2] **Hg. 93**, but it is of special interest, as it belongs to the time of the interregnum when the Râshṭrakûṭas had seized and imprisoned the Gaṅga king and appointed their own viceroys to administer the Gaṅga territories. The first of whom we have any record is the Kambharasa of this inscription, who, during the reign of Dhârâvarsha S'rîvallabha, was governing the Gaṅgavâḍi Ninety-six Thousand. There are two other inscriptions of his time, one at S'ravaṇa Belgoḷa (*No.* 24) in which he is called Raṇâvalôka S'rî-Kambaiya, and one at Maṇṇe (Nelamaṅgala taluq), dated S'aka 724 (A.D. 802), in which he is called S'aucha-Kambha-Dêva, with another name of Raṇâvalôka. The **SB.** inscription says that he was the son of S'rî Ballabha, and according to the Maṇṇe grant he was the elder brother of Prabhûtavarsha Gôvinda, son of Dhârâvarsha. Why he did not succeed to his father's throne does not appear. But inscriptions state that great hostility was excited against Gôvinda when his father made him Yuvarâja, and that twelve kings united against him, led by Stambha. Stambha in Sanskṛit is Kambha in Kannaḍa, and perhaps both indicate the same person, the elder brother whose claims had been thus set aside. But it is difficult to reconcile this with the Maṇṇe grant, where we find him acting under the orders of his younger brother, who had gained the throne.

In any case he was a prince of the royal family and viceroy of the Ninety-six Thousand country, or Gaṅgavâḍi. Under him .... midiyarasa was governing the Tore-nâḍ Five-hundred, when a certain headman was permitted to exchange for others some lands which he held.

The other Râshṭrakûṭa viceroy of whom we know was Châki Râja, of the Kaḍaba plates published by me in 1883,[3] who was ruling in S'aka 735 (A.D. 813) and is described as *adhirâja* of the entire Gaṅga-maṇḍala.

Gaṅgas.

The earliest Gaṅga inscription in this volume is **Hg. 87**, of the time of S'ivamâra. It is not dated, and there were two kings of this name, one ruling 679—713 and the other c. 780—814. There is nothing to indicate to which of these periods it belongs. It records a grant in memory of a certain Vedirun, on the occasion of his death, made it is said according to custom (*mariyâḍi*), for worship (*sêbige*). See also **Nj. 126**.

The next seven are of the time of S'rîpurusha. **Ch. 63, Gu. 86-89** and **Hg. 4** are not dated, **Ng. 85** is dated in S'aka 698 expired, the 50th year of his reign, and therefore near its close. **Ch. 63** calls him Koṅgoṇi Muttarasa S'rîpurusha, and records grants for a god named Vinîtêśvara, especially

[1] The discovery of the Punnâṭa copper-plate grant in Coimbatore District might indicate this, but the witnesses are stated to be the officials of the Ninety-six Thousand country, which was Gaṅgavâḍi and confined to Mysore.

[2] There are many in Shimoga and Chitaldroog District; also a few in Bangalore District.

[3] *Ind. Ant.* XII, 11. The inscription will appear in the volume for Tumkur District.

the village of Poḷma, now Homma. There were two Gaṅga kings with names formed from *vinîta*, namely, Avinîta and Durvinîta. This temple may have been a memorial of them. **Gu. 86-89** record various grants in the reign of S'rîpurusha, who in **87** is also called Koṅguṇi-Râja. The temple priests in several of these grants were *tammaḍis*. **Hg. 4** and **Ng. 85** are on copper plates.

The former, the Sargûr plates, are assigned to the reign of Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêśvara S'rîpurusha-mahârâja, and in another part he is called Pṛithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha. He made a grant for feeding twelve Brahmans every month on the recurrence of the *śrî-nakshatra* or natal star of his *bhaṭâra* or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief. The grant was engraved by Kuntâchâryya[1] and is all in Kannaḍa, except at the beginning of the second donation, where the praises of the king are introduced in Sanskṛit. The Dêvarahaḷḷi plates, **Ng. 85**, were—next to the Merkara plates, published by me in 1872,[2]—the earliest grant that brought to light the now well-established, but then utterly unknown, Gaṅga dynasty. They were originally published by me in 1873,[3] under the name of the Nâgamaṅgala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged.

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gaṅgas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little heed to these strictures, feeling sure that fuller information would set matters right. Even now there is much more to be published regarding the Gaṅgas than has yet appeared in print. But already facts have proved too strong, and Dr. Fleet has been compelled to admit the existence of the kings from S'ivamâra, in the 8th century, downwards, and perhaps Mushkara, two generations earlier. The rest will no doubt follow in course of time. His latest publication on this matter (so far as I am aware) is in the *Epigraphia Indica*, Vol. III, where he says (p. 159)— "My present remarks, of course, entirely supersede all that I have previously written on the subject."

In this article he formulates a number of objections to the nine grants of which he gives a list. And first, he complains of bad orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrificed ? Next, he condemns them on the ground of palæography. The chief fault he finds is in the formation of the letter *kha*, which he states (p. 162) "furnishes a leading test in dealing with southern records." There is an early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery. This is I believe a mistake. Both forms were indiscriminately used from a much earlier period. In proof of this, reference may be made to the ancient inscriptions at Mâmallapuram. One, on the Dharmarâja Maṇḍapa,[4] is inscribed in the second of four archaic alphabets found in use in the place, which alphabet Dr. Hultzsch assigns to the 6th century,[5] and with this Dr. Fleet apparently agrees.[6] Now in the 7th stanza of that inscription, towards the end, occurs the word *śrîmukha*, and on referring to the only copy of the original which has been published,[7] we find *kha* is written in what is called the modern cursive form, which Dr. Fleet says was not used before 804. Both forms occur in the Gaṅga grants he is reviewing, but instead of seeing in this a clear indication that both were in

[1] Below this name a bit of the plate is broken away, and traces appear of three or four letters inscribed there.

[2] See *Coorg Inscriptions*, No. 1, and *Ind. Ant.* I, 363; XII, 12.

[3] *Id.* II, 156.

[4] *So. Ind. Ins.*, Vol. I, p. 6, No. 19. [5] *Op. cit.* p. 1.

[6] *Kan. Dyn.* (new edition) p. 331.

[7] Captain Care's *Seven Pagodas*, pl. XIV. There is nothing to show that this is a mechanical copy, but the highly florid nature of the alphabet insures that it must have been carefully copied

use at the period to which they belong,[1] he accuses the writer of having "forgotten himself" (!) whenever he inscribed the cursive form, thus introducing "a tell-tale letter."

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmâchâryya, a name, he adds, "suspicious enough in itself." Why? The point of this objection lies in the insinuation that all these grants, professing to be centuries apart in date, were the handiwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully wanting in common sense if he stultified himself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamba Prâkrit inscription on the pillar at Maḷavaḷḷi, which we find was also engraved by a Viśvakamma. It seems therefore as if the name was hereditary and belonged to a family of court engravers, who perhaps passed from the service of the Kadambas to that of the Gaṅgas.

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals; and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Simhanandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p. 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaṅgas," taken the "rather violent step of making a purely conjectural alteration of *-mahipa* into *munipa*." This is not so. Simhanandi is expressly stated in several inscriptions to have been the Jain teacher who aided the founders of the Gaṅga dynasty of Gaṅgavâḍi or Mysore in acquiring their dominion. They are said to have met with him at Pêrûr, which may be identified with the place still distinguished from others of that name as Gaṅga-Pêrûr, in the Kaḍapa District. Moreover, inscriptions at Humcha expressly describe him as *Gaṅga-râjyavaṃ mâḍida Simhanandy-âchâryya*—that is, "the âchârya Simhanandi who made the Gaṅga kingdom,"—a statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Gaṅgas. Among others to one described as *Vṛiddharâja*, and as otherwise unknown. But this is scarcely fair. The title is *Koṅgaṇivṛiddha*, which is quite a different thing and a perfectly legitimate epithet, considering that Koṅguṇi or Koṅgaṇi was the family name of the founder of the line and from him of all his successors.

On emerging from the jungle of objections, the question very naturally arises, if these grants are all "spurious," though possibly "containing here and there a germ of truth," how is their existence (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain? This question Dr. Fleet also puts to himself, and the answer which he considers "satisfactory" seems to me the most extraordinary part of the whole business. He says (p. 171) "there are plain indications that just about the last quarter of the ninth century A.D. all the reigning families of Southern India were beginning to look up their pedigrees and devise more or less fabulous genealogies" or, as he puts it in another place, they were "furbishing up their pedigrees." In support of this very remarkable statement we are informed[2] that "the Pallava puranic genealogy first appears in the 7th century; that of the Râshṭrakûṭas in 933; that of the Western Gaṅgas was probably devised about 950 but may have been concocted a little earlier; that of the Cholas between 1063 and 1112; that of the Eastern Gaṅgas in 1118." But it is singular that not one of these periods

[1] I had determined the above some time ago, but the same may be inferred from the Tables in Dr. Bühler's *Grundriss*, where the cursive form appears in the 4th century (III, col. *xv*) and in the 6th and 7th centuries (VII, col. *v*, *xviii*.) In fact, I now see that Dr. Bühler (p. 65 of his work) expressly points out that Dr. Fleet is wrong in his dictum as to the age of the cursive form.

[2] *Kan. Dyn.* p. 316.

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "furbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gaṅgas, with whom we are now particularly dealing, is in no sense puranic. The incidents related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Siṃhanandi has already been mentioned; the first king came into conflict with the Bâṇa kings, of whose existence and period we have abundant other evidence; the second wrote a commentary on the *dattaka-sûtra*; another had his arms grown stout and hard with athletic exercises; another was taught by (Pûjyapâda) the author of *S'abdâvatâra*, and wrote a commentary on the *Kirâtârjunîya* (the poem by Bhâravi). These are not puranic details, nor are the specific references anachronous or out of keeping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past. They have been found in all directions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details; and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague generalities or unmeaning extravagances in which forged documents are wont to take refuge. The names of the kings, too, are generally distinctive, and not such as are borne by other dynasties or copied from the purâṇas: some of them, in fact,—Avinîta and Durvvinîta,—*primâ facie* unlikely to be names, but which other references show to be true and not associated with any sinister meaning. A consecutive reasonable narrative is thus presented of the history of the Gaṅga dynasty, before unknown save in name. Of its location there is no possible doubt, for the designation Gaṅgavâḍi itself supplies the proof, while the Gaṅgavâḍikâras, now called Gaṅgaḍikâras, still form the principal section of the agricultural population of the region. Contemporary records of other dynasties fit in perfectly with the history set forth, and thus uphold its general accuracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them,—on account of blemishes that may be detected in spelling or handwriting, or because the composition is not always faultless and in conformity with good dictionary Sanskṛit, would be simply absurd. Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of mind from which they can be imagined to be genuine." It is to be hoped that his repugnance may be overcome as time goes on. But it seems useless to prolong these observations, so we may return to the consideration of the Dêvarhaḷḷi plates.

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Gaṅga king Pṛithuvi-Koṅgaṇi, whose first name was S'rîpurusha, in S'aka 698 (776 A.D), the 50th year of his reign, when he was residing at Mânyapura. This place I have identified with Maṇṇe in Nelamaṅgala taluq, where there are traces and traditions of a large city. It was probably destroyed by the Chôḷas, who refer to it among their conquests as Mannai or Mannai-kaṭṭakam. The grant was made on the application of Pṛithuvi-Nirggunda-Râja, for a Jaina temple called Lôkatilaka, which his wife had caused to be erected to the north of S'rîpura. The details given in the Hosur plates[1] show that S'rîpura was near Gûḍalûr, no doubt the place of that name to the west of the Nîlagiris, which is the only one of any importance known to me. **My. 25** mentions the Kûḍalûr fort.

[1] Published by me in 1878 in the *Madras Journal of Literature and Science*. Will appear in the volume for the Kolar District.

The principality of Nirggunda I assumed to be the one in the south-west of Chitaldroog District, and it may be so, but the position of S'rîpura makes that identification uncertain. See also **Ch. 20.** The Nirggunda Yuvarâja was named Duṇḍu, and his preceptor was the âchârya Vimalachandra, as an outcome of whose instructions Duṇḍu became the *Bâṇa-kula-kalaḥ*, or confounder of the Bâṇa family. The Bâṇas we know, from several inscriptions I have found in the Kolar District,[1] to have been a powerful line of rulers in the east of Mysore and adjacent parts from an early period. The first Gaṅga king is said to have come into conflict with the Bâṇas, and the Kadamba outlaw of the Tâlgunda inscription levied tribute, it is said, from "the great Bâṇa." This name seems to have been a personal one, and the dynasty to which he and others belonged was more properly called Mahâvali. The following is a brief summary regarding these kings.

The line claims as its founder Bali or Mahâ-Bali, whose son was Bâṇa. From him was descended Bâṇâdhirâja, and after he and many other kings of the line had passed away, there followed—Nandivarmmâ or Jayanandivarmmâ; Vijayâditya; Malladêva Nandivarmmâ, Jagadêkamalla, Vadhûvallabha; Bâṇa Vidyâdhara; Prabhumêru; Vikramâditya; Bejeyitta Bâṇarasa or Vijayâditya, Pugalvippavar-Gaṇḍa; and Vikramâditya, Vijayabâhu. There is a grant by Vadhûvallabha Malladêva Nandivarmmâ professing to be of the date 339.[2] Grants of other kings[3] are not dated, except one of Bejeyitta, dating in 909, and the last Vikramâditya claims to have been the friend of Kṛishṇa-Râja, no doubt the Râshṭrakûṭa king ruling from 939 to 968. In an inscription of 971 we find Sambayya, having all the Mahâvali titles, as a governor subordinate to the Pallavas. The Bâṇas probably, therefore, had then lost their independence, but the name continues to be met with long afterwards.

Though Duṇḍu is styled Yuvarâja, his father is not mentioned, but his guru's descent is given for several generations. Duṇḍu's son was Parama-Gula, the Pṛithuvi-Nirggunda-Râja, on whose solicitation the grant was made. In **TN. 1** there is a Parama-Kula, no doubt the same, and Arakêsari is mentioned as his son. Parama-Gula's wife, Kandâchchi, who built the Jina temple that was endowed, had a Pallava princess for her mother, her father being Maruvarmmâ of the Sagara family.

In the passage describing the actual gift, which was that of a village named Ponnalli in the Nirggunda country, it is said to have been granted *mahârâjâdhirâja-paramêśvara-S'rîjasahita-dêvêna*. This might of course suggest that the king had the name Jasahita. But there is no such name known, and it seems reasonable to read *S'rîja sahita*, "along with S'rîja." In my first translation I assumed that this was the name of the queen. But as there is no sign of the feminine gender, it may stand for the prince, the queen's son. The names of the local witnesses are not filled in, but a space was left for the purpose. In addition to these, the officials of the Ninety-six Thousand country, *i. e.* Gaṅgavâḍi, are appointed as witnesses. The grant was inscribed by Viśvakarmmâchâryya, described as "the abode of all learning (or arts), and skilled in painting pictures."

The next inscription is the Ganjam plates, **Sr. 160**, not dated, but containing a grant made with the permission of Mârasiṅga Ereyappa, Yuvarâja of S'ivamâra II. A more elaborate grant of his is contained in the Maṇṇe plates,[4] dated S'aka 719 (A.D. 797), where he is called only Mârasiṃha, but is also, as in the present grant, said to have the surname of Lôka-Trinêtra. He is there described as Yuvarâja but as in command of the whole of the Gaṅga country (*akhaṇḍa-Gaṃga-maṇḍalam anuśâsati*). Perhaps his father was a prisoner in the hands of the Râshṭrakûṭas. At any rate, five years later we have the Râshṭrakûṭa viceroy in power, and we do not know how long before that he had been appointed.

[1] Also one from North Arcot District, published by the Revd. T. Foulkes (*Salem Manual*, Vol. II, *App.* and *Ind. Ant.* XIII, 6), and Professor Kielhorn (*Ep. Ind.* III, 74.)

[2] Published by me in 1886, *Ind. Ant.* XV, 172.

[3] Published by me in 1881, *id.* X, 38; *Mys. Ins.* 204.

[4] Will appear in the volume for Bangalore District.

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to Kannaḍa) the epithets usual in the Gaṅga plates are given only in the case of the first king, Koṅguṇivarmmâ. His successors are then merely named, without any particulars. The names agree with those of the usual genealogy, except that the king in other grants called Bhûvikrama, with the surname S'rîvallabha, is here called Dugga. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as S'rîpurusha had a son Duggamâra. In Yl. **45**, **56**, **60** and **62**, moreover, we have Durgga's Agara as an agrahâra.

The gift conveyed was the village of Tipperûr, to a Brahman named Ponnaḍiga of the Kauśika-gôtra. But the grant was made, with the approval of Mârasiṃha, by the son of Kali-Noḷambâdhirâja Kolliyarasa of the Pallava line. The name of the son is not given, unless it was Râma or Nija-Râma. But an inscription in Sorab taluq seems to furnish the information. It says that when (the Râshṭrakûṭa king) Gôvinda Prabhûtavarsha was reigning supreme, and Râjâdityarasa was ruling the Banavâsi country as far as the ocean, Chitravâhana, who was ruling Âḷvakhêḍa and the Six-thousand, disregarded orders, on which Kolli-Pallava-Noḷamba directed Noḷambarâditya to punish him, and a spirited account is given of the desperate fight which ensued. This Kolli must have been the same as the Kolliyarasa of the Ganjam plates. He is not stated to have been in any position of authority. I therefore conclude that Râjâditya was his son, and the same as the Noḷambarâditya who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitravâhana and reduce him to obedience.[1] In the former volume we had in **Md.**°**113** a grant of the time of S'ivamâra I, made in 713, on the application of the two dear sons of the Pallava Yuvarâja. I conjectured that after the crushing defeat the Pallavas had sustained from the Gaṅgas under Bhûvikrama, the Gaṅgas had taken the fallen Pallava king's grand-children under their protection. They may therefore have grown up at and remained with the Gaṅga court as hostages, and were employed by the Râshṭrakûṭas, who had seized the country.

The next grant is the stone inscription **Gu. 94**, not dated, which records a grant, in the reign of Satyavâkya-Permmanaḍi, by Bûtarasa. The clue to the king here intended is found in **Nj. 75** of the former volume, from which it is evident that he was Râjamalla, also written Râchamalla, and that Bûtarasa was his Yuvarâja. The date in that case was 870 and the present may be of the same date, or up to twenty years later, unless Bûtarasa died before that, of which we have no knowledge. Râchamalla's wife was a daughter of Pallavâdhirâja. But an inscription at Hiri-Bidnûr, of the time of Aṇṇiga Bîra-Noḷamba, son of Noḷambâdhirâja Ayyapa-Dêva, supplies new details which are of interest, and shows a Gaṅga prince (who might possibly be the same) acting as a general under his relative the Noḷamba king. It states that the S'ântara king (one of the Humcha line) attacked Nanniya-Gaṅga, the son of Piḷḷuvipati (evidently a form of Pṛithuvîpati, whose name occurs in the Udayendiram plates), and Aṇṇiga Bîra-Noḷamba, when the latter retired beyond a place called Isavur, and gave battle, in which Gaṅga slew S'ântara, brought his head and his sword to Noḷamba, and then died. Noḷamba thereupon made a grant of Piriya-Bidirûr for Gaṅga's family.[2]

[1] The original runs thus :—Svasti Prabhûtavarsha s'rî-pṛithivî-vallabha mahârâjâdhirâja paramês'vara bhaṭṭâraka s'rî-Gôvindarasan chelutus-samudrânta-vasudheyâ dhavalaika-chhatra-châyeyind âḷe | Banavâsi-maṇḍalamân â-samudrânta Râjâdityarasar âḷe | Âḷuvakhêḍam aṟu-śâsiranumân Chitravâhanan âḷuttum bây-kêlad-ire munidu Kolli-Pallava-Noḷamban Noḷambarâdityanan vesasal â-Kâkarasarum eḷdu Perggunjiya kôṭeyan rôhisi biṭṭu &c.—To appear under Shimoga District.

[2] The following is the text of this important inscription :—Svasti samadhigata-paûcha-mahâs'abda Pallavânvaya s'rî-pṛithivî-vallabha Pallava-kula-tilaka s'rîman Noḷambhâdhirâja Ayyapa-Dêvana maga Aṇṇiga Bîra-Noḷamba || Svasti samasta-bhuvana-vinuta-Gaṅga-kula-tilaka râjanya-chûḍâmaṇi Kôḷâla-pura-paramês'vara s'rimat Piḷḷuvipatiya maga Nanniya-Gaṅgan Aṇṇi-yemba-gaṇḍa Bîra-Noḷambam tâgi S'ântaran-eṟeyar aṭṭi-doḍe Noḷambam muḷidu gaṭav eḷdu Isavura dâṭe .....edeye âne .....kâḷegadoḷ S'ântaran tâḷt iṛidu taleyumam oṟeyumam oḍegoṇḍu âldong oppisi Gaṅga satta | Bîra-Noḷamba mechchi kiḷ-kaluâḍa Piriya-Bidirûra kal naḍu goṭṭam Gaṅgana makkaḷa makkaḷ varegam salgum.—Will appear under Kolar District.

We next come to the Galigekere plates, **Yd. 60**. They are not dated, but record a grant by a son of Râjamalla, named Raṇavikramayya, who may be the same as Bûtarasa above mentioned or another. The name of Râjamalla's successor on the throne is always given as Nîtimârgga, but of course this could not have been his personal name and he may have been either or both of the above.[1] The first portion of the present plates, down to S'rîpurusha, corresponds generally with the Dêvarhaḷḷi plates (**Ng. 85**). From that point the information is new. Of S'ivamâra II, we learn that he gained a great victory over the army of Vallabha (probably the Râshṭrakûṭa king), which was encamped at Mudugundûr under the command of Râshṭrakûṭa, Châḷukya, Haihaya and other chiefs. Mudugundûr may be the place of that name in Maṇḍya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Râshṭrakûṭas, as we are told he was, after being released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Gôvinda and Nandivarmmâ, the anointed kings, respectively, of the Râshṭrakûṭa and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayâditya, of whom we next have an account; and then followed Râjamalla, who, as Hari in the form of the Boar rescued the Earth from Pâtâḷa, so rescued his country, which had been for a long time seized by the Râshṭrakûṭas, that race of lion form (*siṁghâkâra*). The lion, it appears, was at one time a crest of the Râshṭrakûṭas.[2] The lion, too, is in Hindu belief the natural enemy of the elephant, which was the crest of the Gaṅgas. Râjamalla recovered and held possession of his kingdom, and his son granted the village of Kola-nellûr to a Brahman named Parepadi-Bhaṭṭa. A number of witnesses are mentioned, who are called *nara-sâkshi*. The grant was engraved by Mârikêsi of the Kappûra-kula.

The ten inscriptions which follow are without date, except that **Ch. 134** is of the 1st year of Nîtimârgga, and **Hg. 110** of the 7th year of Satyavâkya. For Nîtimârgga we have the following dates:—in the Narasâpur plates,[3] S'aka 824; in **Ml. 30** and the Maṅkunda stone, S'aka 831. Also in the Honnâyakanhaḷḷi stone,[4] the 1st year of his reign; in **Nj. 97** and **98**, the 5th year; in the Chikmagaḷûr stone,[5] the 6th year; and in the Marûr stone,[6] the 19th year. We also have, in **Nj. 91** and in another Marûr inscription, an account of his death.[7] In the Kendaṭṭi-Maḍivâḷa stone[8] Noḷambâdhirâja appears as a governor under him, and in **Md. 13** we have S'aka 817 for Noḷambâdhirâja, who, according to inscriptions at Baragûr and Hêmâvati, married Nîtimârgga's younger sister Jâyabbe. These dates go far to justify the period 893 to 915 A.D. which I have provisionally assigned for the reign of Nîtimârgga. This seems to trench upon the date S'aka 828 (A.D. 906) given in **Kp. 38** for his son, whose distinctive name was Eṛeyappa, and to whom alone the particular epithets used are applied (see **Sr. 134** and the Bêgûr stone). But several inscriptions, e.g. the Narsâpura plates and **Sr. 147**, show that, though he was only Yuvarâja, he was associated with his father in the government and also acted independently. He is the Satyavâkya who is congratulated in **Nj. 91** on surviving his father to succeed him on the throne. He was also called Mahêndrântaka. An inscription at Gaṅgur[5] is of his 21st year, and one at Sâtanûr[8] of his 29th.

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[1] An inscription found at Vallimalai, North Arcot District, written in Grantha characters but in the Kannaḍa language, has been published by Dr. Hultzsch (*Ep. Ind.* IV, 140), in which a Râjamalla appears as the son of Raṇavikrama, (who was) the son of S'rîpurusha, (who was) the son of S'ivamâra. It is not dated.

[2] See Dr. Fleet's *Kan. Dyn.* p. 386.

[3] Will appear under Kolar District.

[4] These two will appear under Bangalore District. I thought there was a clue in the latter to S'aka 815, but this does not seem to be the case. It is not however far wrong.

[5] Will appear under Kadur District.

[6] Will appear under Hassan District.

[7] This event, which the Muttige stone tells us occurred at Kambâde, seems to have caused a great sensation, as, apart from the sculpture of the death-bed scene in the Doḍḍahuṇḍi stone (*TN.* 91), an inscription at Marûr says that on hearing of the death, a Noḷamba cast himself into the flames.

[8] Will appear under Bangalore District.

In **Hg. 103** he appears as governor of Nugu-nâḍ and Navale-nâḍ. The Nugu river is a tributary of the Kabbani, in the south-west of the Mysore District. In **Hg. 86** we have Koṅguṇi-Ereya, who seems to be the same king. **Gu. 70, Yl. 25** and **Kp. 41** are uncertain, but have been put into this reign. In **Hs. 92** we have an interesting statement that Ereyappa was ruling the Koṅgal-nâḍ Eight-thousand, and that Bûtuga's queen Paramabbe was ruling Kûrgal. **Hg. 116** brings us to the death of Ereyappa and the beginning of Bûtuga's reign. These two were probably half brothers by different mothers, and were certainly in character the opposite of one another. We know from the Âtakûr stone (**Md. 41**) that Ereyappa had a son named Râchamalla, who was killed by Bûtuga, and that the latter seized the throne. In the inscription we are now considering, we seem to be let into the plot by which Bûtuga endeavoured to get Râchamalla into his power. He sent an officer to invite him to come to Maṇṇe, the royal residence, that they might make a division of the country and the treasury. But Bûtuga, as we know, was not to be trusted. His envoy was therefore met by five feudal chiefs and the headmen with the blunt answer—"We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ." An account of Bûtuga's reign will be found in the Introduction to the former volume, and in *Ep. Ind. III*, 175. The dates obtained for him are 938 and 950 A.D.

We next come to Mârasiṅgha or Mârasiṃha, distinguished as the Nolambakulântaka. As explained in my Introduction to Inscriptions at S'ravaṇa-Belgoḷa (p. 18), his reign extended from 963 to 974 A.D. We have here for him **Ch. 48** dating in 965, **Ch. 9**, dating in 971, and **Ng. 51**, giving Aṅgira, which corresponds with 972, as the 10th year of his reign. **Ch. 9** would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in **SB. 38**. It first mentions his fighting with Râjâditya, who, from the **SB.** inscription, we learn was the head-jewel of the Châḷukyas. It then refers to a *paṇṇeya* situated to the south of Kalbappu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandragiri at S'ravaṇa-Belgoḷa, and it is here described as having great renown as a place of penance, which is quite borne out by the interesting records found there that I have published. Some chief, named Hârana Barmma, is then introduced, and his son, whose name is gone. Then follow various exploits attributed to the Mandalika-Trinêtra, (a title also given to Mârasiṃha in **SB. 38**), namely, his destruction of the Noḷambas, his bravery in front of Râjiga (probably a Chôḷa), his capture of the Uchchaṅgi fort which was considered impregnable, and his seizure of the royal elephant there. **Ng. 51** announces that the king had by this time put down all his enemies throughout Gaṅgavâḍi, and was living undisturbed at Râjavoḷal in Mâgaḷi-nâḍ,[1] ruling his kingdom which was designated the *S'rî-râjya*, a term we find used in the time of S'rîpurusha (see **TN. 1**). His minister was Mâbalayya (also mentioned in **TN. 69**), who granted *biṭṭuvaṭṭa* for certain tanks. This word occurs in many old inscriptions, and seems to be something like the modern *daśavanda*, which is land granted at one-tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean *vaṭṭa*, a reduction, on the usual rent for *bittu*, sowing or cultivation.

Mârasiṃha was succeeded by his son Râjamalla or Râchamalla, and the next four inscriptions, dating in 975, 976, 977 and 982 A.D., belong to his reign. But only one of them, **Hs. 64**, mentions the king, and in this he is called Satyavâkya Koṅguṇivarmmâ and Permmanaḍi. There is nothing of special importance in them.

Of the remaining six inscriptions only two are dated, namely, **Ch. 10** in S'aka 921 (A.D. 999) and **Gu. 79** in S'aka 931 (A.D. 1009); and only the former mentions any king. It is assigned to the

[1] Râjavoḷal means the royal city, and may not be the name of a place. If Mâgaḷi-nâḍ represents the present Magaḍi country, the royal city might be Maṇṇe, as the Nelamaṅgala taluq in which it is now included is probably modern.

reign of Nîtimârgga Koṅguṇivarmmâ Permmânaḍi. This must be a second Nîtimârgga, and identical with the Gaṅga Permmânaḍi of **Md. 78**, which is dated S'aka 944, the year Durmmukhi; but as S'aka 944 was Durmmati, while Durmmukhi was S'aka 918 (A.D. 997), the latter was no doubt the date intended, for the other goes beyond the period when the Gaṅga sovereignty was overthrown by the Chôḷas. I have not met with any other inscription that calls the king Nîtimârgga. **Ch. 10** represents him as associated with a Pallava princess in making the grant. She was the wife of Gôchîśvara-Dêva, and elder sister of Noḷamba. The statement that she was of the Nolamba-*vaṃśa* and the Pallava-*kula* makes it evident that the Noḷambas were a branch of the Pallavas. **Ng. 67** gives a somewhat droll account of a sage who was driven by the roaring of tigers to take refuge within a cave. A statement of some interest is the mention of his popularity both in Nolambavâḍi "and in this Daḍigavâḍi," which therefore must have been the name of some district to the north of the Nâgamaṅgala taluq. Daḍiga was the brother of Mâdhava, the first Koṅguṇivarmmâ, and progenitor of the Gaṅgas. **Gu. 79** mentions Koḷa-nellûr as the village of the donee's father. A village of apparently the same name occurs both in the copper-plate grant of the Kadamba king Kṛishṇavarmmâ from Bannahaḷḷi (Chikmagaḷûr taluq) and in the stone inscription of Mahâvali Bânarasa at Gûlgânpode (S'rînivaspur taluq).

Châlukyas.

There is only one isolated inscription under this head, **Hs. 50**, and it is a *vîragal*. It is dated S'aka 919 (A.D. 997), described as "the beginning of the reign of Pampâ-Dêvî, daughter of Châlukya-Permmânaḍi-Dêva." In this year the Châlukya king Tailapa died, and was succeeded by his son Satyâśraya, who (according to Dr. Fleet)[1] had a daughter, married to Iriva-Noḷambâdhirâja. She may have been the Pampâ-Dêvî of the present inscription, but there is nothing to show whether she had a husband at this time, nor where her kingdom was, over which she now began to reign. Most naturally it may be located in Hunsur taluq, in the neighbourhood of Beṭṭadapura, where the inscription was found. If the above identification of the princess should not be correct, I can only conjecture that she may have been the widow of a Gaṅga king, as this part of the country was included in Gaṅgavâḍi and was certainly no part of Noḷambavâḍi.

Chôḷas.

The inscriptions in the former volume for the first time enabled definite dates to be assigned to Chôḷa kings; and Dr. Hultzsch has reported[2] that it "supplies a great desideratum, as it contains S'aka dates for several Chôḷa kings whose inscriptions in the Madras Presidency are only dated in years of the reign." In the present volume we further have, among others, inscriptions with the following dates. All are in Haḷa-Kannaḍa characters.

Kp 16	S'aka 934	... Râjarâja		Hg 114	975	8th year of	Râjâdhirâja
Hg 16	943	9th year of	Râjêndra-Chôḷa	18	979	6th ,,	Râjêndra-Dêva
17	955	22nd ,,	,, ,,	115	984	12th ,,	,, ,,
104	959	26th ,,	,, ,,	100	(effaced)	18th ,,	Kulôttuṅga-Chôḷa
Gu 93	971	33rd ,,	Râjâdhirâja	Kp 34	(Jaya)	45th ,,	,, ,,

The discrepancy between the regnal years given for Râjâdhirâja may be explained by supposing that he ruled conjointly (as we know he did) with Râjêndra-Chôḷa for 30 years and then independently. One date includes the former period and the other refers only to the latter.

[1] *Kan. Dyn.*, Table, p. 428.

[2] *Report for* 1894-95.

From the above dates, and those in the former volume, we may adjust the following table for the Chôḷa kings :—

Râjâditya	...	to 950 A.D.	Râjêndra-Dêva	1051	to 1071 A.D.
...	...		Kulôttuṅga-Chôḷa I	1064 / 1071	„ 1117
Râjarâja	984	„ 1012	Vikrama-Chôḷa	(1108)	„ 1127
Râjêndra-Chôḷa	1012	„ 1037	Kulôttuṅga-Chôḷa II	1127	... 1178
Râjâdhirâja	1016 / 1046	„ 1051	Kulôttuṅga-Chôḷa III	1178	„ 1211

With this we may compare the following results obtained by Dr. Kielhorn[1] on calculating the dates of twenty four inscriptions supplied to him by Dr. Hultzsch, seven of which are from the Mysore country and included in my former volume.

	Reign began	Latest date.	Year.
Râjarâja	between 24 Dec. 984 and 26 Sep. 985	23 Dec. 1012	28th.
Râjêndra-Chôḷa	24 Oct. 1001 „ 23 Oct. 1002	23 Oct. 1032	31st.
Râjâdhirâja	15 Mar. 1018 „ 3 Dec. 1018	1047-8	30th.
...	...	...	
Kulôttuṅga-Chôḷa I	14 Mar. 1070 „ 8 Oct. 1070	25 Jan. 1118	48th.
Vikrama-Chôḷa	18 July 1108	22 June 1113	5th.
...	.. ..	.. ..	
Kulôttuṅga-Chôḷa III	5 June 1178 „ 8 July 1178	19 Sep. 1211	34th.

The first of our inscriptions here, **Yd. 31**, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Gaṅga line were thrust out and rendered powerless", it evidently belongs to about the time of the Chôḷa conquest of Talakâḍ. Then follows **Kp. 16**, dated in S'aka 934 (A.D. 1012), also in the reign of Râjarâja, recording some cattle-raid.

The next seven inscriptions are of the time of Râjêndra-Chôḷa. **Hs. 10** and **11** bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nâḍ. Death was the punishment for murder, while the dwelling place of a chief named Sôvi-Nâyaka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king. **Hg. 16** is of the same year, and records the rebuilding of a ruined temple at Belatûr by the chief of Nugu-nâḍ. The king has the title Muḍigoṇḍa. **Hg. 7** is of his 20th year, and speaks of him as the capturer of Gaṅga, Kadâra and the East country, and calls him Parakêśaribrahma, for Parakêśarivarma. **Hg. 17**, of the 22nd year, repeats these conquests and gives the title correctly. It is not complete, but is filled with the *quasi*-royal ironical epithets assumed by the Vîra-Baṇañji-dharmma, or merchant class, in grants made by them. **Yd. 37** and **Hg. 104** both relate to some fighting connected with a Chaṅgâḷva chief.

We next have four inscriptions of the time of Râjâdhirâja. **Hs. 32** is not dated but mentions a war between Râjâdhirâja and a Pallava. **Ch. 50** is nearly all defaced but refers to the burning of the palace of the Châḷukyas at Kampili (on the Tuṅgabhadra in Bellary District). **Gu. 93** describes the king as having taken in war the head of Vîra-Pâṇḍya, the country of Chêrala, and the island of Laṅka ; and gives him the title of Kôv-irâjakêśarivarmma. The subject of the record is the erection and endowment of a temple. **Hg. 114** is also for a similar purpose.

Râjêndra-Dêva's inscriptions now follow. From **Hg. 115**, and the references given in my former volume, it is evident that he was a younger brother of Râjâdhirâja. The three enterprising sons of

[1] *Ep. Ind.* IV 266.

Râjarâja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. **Hg. 18** is of the king's 6th year and is an affecting idyl, beautiful from its simplicity and pathos. It is a memorial of the Nugu-nâḍ chief's daughter, whose young husband, being a powerful wrestler, had the misfortune, presumably in a match, to kill his opponent, apparently some relative of the king. For this he was marched off to Talekâḍ and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit herself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rite of *sati* was in general observance. Her parents and friends besought her in vain to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression. **Ch. 69** is of the king's 7th year and refers to exploits which in **TN. 32** and **Hg. 115** are said to have been performed in conjunction with his elder brother. These were—the capture of the Raṭṭapâḍi Seven-and-a-half lakh country (the kingdom of the Raṭṭas or Râshṭrakûṭas), the erection of a pillar of victory at Kollâpura (in the so-called South Mahratta country), the defeat of Âhavamalla (the Châḷukya king) at Koppa on the banks of the Pêrâr (perhaps Kuppam on the Pâlâr, or possibly Koppa on the Tuṅga),[1] and the performance of a victorious coronation. The chief of Padinâḍ and a merchant from Madhurântakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Iḍaikoṇḍavar-antiyakâbharanan mâḍai." *Mâḍai* were Tamil gold coins, equal to half a pagoḍa, but who the name here attached to them refers to I am unable to explain. Iḍai-nâḍ is mentioned in **TN. 33**, which also records a grant of *mâḍai*. **Yl. 42** and **43** are not dated, and contain no mention of a Chôḷa. **Hg. 115**, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Râjâdhirâja. The inscription refers to some local disputes in Navile-nâḍ.

Yd. 2 and **Hg. 55** are dated in S'aka 1009 (A.D. 1087) and belong to the Chôḷa period, though no mention of the Chôḷas occurs. They are grants to temples by local rulers, of whom the one in the latter has numerous titles. **Yl. 68** is of the same cycle year, Prabhava, but the only numerals visible for the S'aka year are 22. The king Vîra-Chôḷa is said to be ruling the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vîra-Chôḷas met with in inscriptions. But if we may take it as referring to Kulôttuṅga-Chôḷa, and that 22 was the year of his reign reckoned from the earlier of the two dates for its beginning, put down by mistake as the S'aka date, this would bring us to Prabhava and A.D. 1087.

The remainder of our Chôḷa inscriptions are all, except **Gu. 68**, expressly assigned to the reign of Kulôttuṅga-Chôḷa, and belong to his 18th, 33rd, 40th and 45th years. **Hg. 100** records a case of *sati*. **Hs. 33** mentions the minister Tantrapâla .... as the right hand of Kulôttuṅga-Chôḷa. **Ch. 197** and **Kp. 34** refer to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with A.D. 1115, which shows that it is reckoned from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains **Gu. 20**, which is in Grantha and Tamil characters, and assigned to the 14th year of Chôḷa-Gaṅga-Dêva. He was probably a prince of Chôḷa and Gaṅga parentage, appointed as the governor of a province, which, from the references, we may conclude was the Muḍikoṇḍa-Chôḷa-maṇḍala-the southern part of the Mysore District. From the name of the donor being Vikrama-Chôḷa, Permâḍi-gâmuṇḍa, it is clear that Chôḷa-Gaṅga's 14th year could not be earlier than the reign of

[1] These are conjectures made by Dr. Hultzsch.

Vikrama-Chôḷa. In the former volume we had two inscriptions of the same Chôḷa-Gaṅga, **TN. 33** and **My. 14**, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Muḍikoṇḍa-Chôḷa-maṇḍala. But as the Chôḷas were driven out of Mysore by the Hoysaḷas in 1116, we cannot place Chôḷa-Gaṅga later than that.

Chaṅgâḷvas or Chaṅgâḷuvas.

This line of kings ruled in the west of the Mysore District and the east of Coorg, and their inscriptions in this District are confined to the Yeḍatore and Huṇsûr taluqs, to the west of the Lakshmaṇtîrtha river ; but there are also some in Arkalgûḍ taluq in the Hassan District. Possibly they may have been a branch, in Chaṅga-nâḍ, of the Âḷvas, also called Âḷuva, Âḷupa and Âḷu, who were conquered by the Châḷukyas in the 7th century, and of whom inscriptions are found at Kig and in the Sorab taluq.[1] But they make no such claim themselves, nor does Chaṅga-nâḍ (see **Hs. 26**, **70**, **97** and **52**) appear to be specially connected with them.

There is a break in the Chaṅgâḷva inscriptions between 1186 and 1500, an interval due to their conquest by the Hoysaḷas (see **Ng. 76**), but two kings appear in power in the reign of Sômêśvara. The origin of the line is attributed in **Hs. 63**, which is in Sanskrit verse and dated in 1502, to a king named Chaṅgâḷva, who was of the Lunar race and belonged to Dvârâvati, the seat of the Yadu-vaṃśa (**Hs. 24**). He by victory seized for himself the titles of king Bijjala. This must be meant for the Kalachurya who supplanted the Châḷukyas and reigned at Kalyâṇi from 1156 to 1167, in whose time the Liṅgâyit faith was established by Basava. The Chaṅgâḷvas were evidently devoted adherents of the S'aiva faith in the latter period of their power. But inasmuch as we have Chaṅgâḷva inscriptions of nearly a century earlier, and the kings bore the cognomens of Râjêndra-Chôḷa and Kulôttuṅga-Chôḷa, this Chaṅgâḷva seems to be an imaginary person. The Hanasoge inscriptions (**Yd. 22** to **28**), moreover, show that the early Chaṅgâḷvas were Jains.

It is in connection with Panasoge or Hanasoge that we first meet with them, whatever their origin may have been, and the statements in the inscriptions on the ruined basadis there are of a remarkable and fabulous nature. **Yd. 25** and **28** attribute the northern channel at the place to Râma, the destroyer of Râvaṇa, and describe it as an endowment originally granted by S'aka and Vikramâditya! More devoutly it is ascribed to Paramêśvara, and is brought within historical times by saying that the grant was repeated by Mârasiṃha-Dêva, no doubt the Gaṅga king who ruled from 963 to 974. The basadis at Panasoge, 64 in number, are moreover said, **Yd. 26**, to have been set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, and the husband of Sîtâ, born in the Ikshvâku-kula. One of them, which had been endowed by the Gaṅgas, was rebuilt by the Yâdavas who were Chaṅgâḷvas. Four basadis were assigned to gurus of the Hottage, that is, Pustaka-gachcha, of the Dêśiga-gaṇa and Mûla-saṅgha, and the gurus were authorized to drive out any one not belonging to their congregation. We are also told that the same community were the heads of the basadis at Tala-Kâvêri, the source of the Kâvêri river, in Coorg. Various names of gurus are mentioned, together with their spiritual descent. The restoration of these several buildings and grants is attributed to Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva. The conquest of Yeḍatore we know was effected by Râjêndra-Chôḷa, and it is evident that the Chaṅgâḷvas were then brought under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed their names on the conquered chiefs.

The regular titles of the Chaṅgâḷvas were *mahâ-maṇḍaḷika-maṇḍalêśvara*, and though several had the cognomen Kulôttuṅga-Chôḷa, the later kings seem to have retained only Kulôttuṅga as a title,

[1] Âḷvakhêḍa is given in *Ng.* 32. as one of the boundaries of the early Hoysala kingdom in the time of Vinayâditya.

dropping the Chôḷa. The following is a list of the kings so far as can be made out from the grants, with dates where given :—

Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva	.. ..
Mâdêvaṇṇa	1089
Kulôttuṅga-Chôḷa-Chaṅgâḷva-Oḍeyâtya[1]-Dêva	? 1097
Kulôttuṅga-Chôḷa .. .. Chaṅgâḷuva-Dêva	? 1114
Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva	1173—1186
(the only actual names met with are Mahadêva and Pemma-Vîrappa.)	
Kulôttuṅga-Chôḷa Sôma-Dêva Boppa-Dêva	1246—1252

Nâga	..		Piriya-Râjaiya Dêva, ..		
Raṅga	..		Rudragaṇa	..	1586—1607
Piriya, Piryyaṇa	..		Nañjuṇḍa-Dêva	..	
Nañja-Râja	..	1502—1533	Nañja-Râjaiya-Dêva	..	
Nañjuṇḍa-Râja	..		Vîrapa-Râjaiya-Dêva	..	1612—1615
S'rîkaṇṭha-Râjaiya	..	1544	Kṛishṇa-Râjaiya-Dêva	..	1617
Vîra-Râja-Voḍeyar	..	1559—1580	Vîra-Râjaiya	..	1619—1638

The Hoysaḷa conquest of the Chaṅgâḷvas is related in **Ng**, **76** and **Hs. 20**. In the former, Nârasiṃha I, before 1145, is said to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The representatives of the Chaṅgâḷva family after this, it would appear, retired southward into Coorg. For in **Hs. 20**, of the reign of Ballâḷa II, we have an account of his general Beṭṭarasa-Daṇṇâyaka being sent on an expedition against Pâlpare, where he ruined (*hedisi*) the Chaṅgâḷva Mahadêva, and building a city there, made it his own capital. Pâlpare is now an old ruined fort in Hatgatnâḍ, in the east of the Kiggatnâḍ taluq of Coorg. The place seems to have been subsequently attacked by Chaṅgâḷva-Pemma-Vîrappa, assisted by Coorg chiefs from all the nâḍs, and Beṭṭarasa had the worst of it. But he finally secured the victory through the bravery of an officer named Mâdaya-Nâyaka, who fell in the fight. This was in 1174, and the determined attack of the Hoysaḷas may have been provoked by the assumption or imitation at that time (see **Hs. 111**) of their titles,—lord of Dvârâvatîpura, and *bhuja-bala*,—by the Chaṅgâḷvas, together with a claim to be independent and ruling the kingdom of the world.

The Chaṅgâḷvas now disappear for about three hundred years, but at the beginning of the 16th century they again emerge as independent rulers of their old territory. Nañja-Râja was the founder of their new capital Nañjarâjapaṭṭaṇa, on the Kâvêri in Coorg, which still gives its name to one of the taluqs there. Their favourite deity was Annadâni Mallikârjuna on the Beṭṭadapura hill, which latter they called S'rîgiri, perhaps in allusion to the sacred S'rîśaila or S'rîparvata. Nañja-Râja had a brother named Mahadêva (**Hs. 63**).

S'rîkaṇṭha-Râja seems to have been an important personage, and in one isolated case (**Hs. 24**) is given the supreme titles of *râjâdhirâja râja-paramêśvara*, although from **Hs. 25** it would appear that he was indebted for the grant of a palanquin to Aubhalêśvara-arasu of Nandiyâla. **Hs. 24** contains several verses in Sanskrit giving a genealogy of the Chaṅgâḷvas. S'rîkaṇṭha granted, for an agrahâra, Vîrâmbudhi belonging to Siṅgapaṭṭaṇa. The latter town we learn from **Hs. 15** was rebuilt by Piriya-Râjaiya-Dêva, who changed its name to Piriyapaṭṭaṇa, the Periyapatam of the English histories, and this seems to have been a second capital, though they still called themselves kings of Nañjarâyapaṭṭaṇa. The succession is somewhat confusing to make out, owing to defacement of so many names. In 1607 Tirumala-Râja (the vicaroy at Seriṅgapatam) made a grant of the Malalavâḍi

[1] This is probably a mistake for Udeyâditya, the *di* having been omitted.

country to Rudragaṇa, whose first name was Piriya-Râja, in order that the worship of the god Annadâni-Mallikârjuna should not fail as long as the Nañjarâyapaṭṭaṇa kings of the Chaṅgâḷva family continued (see **Hs. 36**). But Piriyapaṭṭaṇa was taken by Kaṇṭhîrava-Narasa-Râja of Mysore in 1641, Vîra-Râjaiya falling in its defence, after putting to death his wives and children on seeing that his situation was desperate.

Hoysalas.

The numerous grants in this volume relating to the Hoysaḷa kings give us fresh information regarding them, in a variety of details that are of considerable interest.

Of Sala, the founder of the line, we are told in **Ng. 39** and **38** that the muni at whose bidding he slew the tiger which had rushed out upon them,[1] was one whom he had sent for from some other part (*orvva-siddha-munipaṃ tare bandan*), and on his arrival had established in the abode, that is, the temple, of Vâsantî in the prosperous S'aśapura. An inscription at Sorab says that his name was Sudatta. S'aśapura or Sosavûru (see **Ng. 32**) I have identified with Aṅgaḍi in the Mûḍgere taluq of Kadur District. It was while he was giving valuable instruction to Sala (*lês ene Salaṅge vidyâbhyâsaṃ geysuttam irddan ippannevaram*) that the tiger sprang out of the forest. The muni exclaimed *hoy Sala* ! on which Sala in an instant killed it with his stick (*seḷe*) and waved it about on the end of the stick. From this incident he took the name of Hoysaḷa, which became that of all the dynasty,[2] and is used of other kings as if it was their name, especially of Vinayâditya.

Regarding Vinayâditya (in **Hs. 137** called, in the Prâkṛit form, Benayita) we have in **Ng. 32** a highly important statement of the boundaries of the Hoysaḷa kingdom at the early period when he reigned. They are given as Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. Koṅkaṇa is a name variously used for all the coast region from Gujarat downwards. But there were also divisions called the Seven Koṅkaṇas, among which were included Hayva and Tuḷuva, or North and South Kanara. The name here evidently refers to one of these. Âḷvakhêḍa was the territory of the Âḷvas. We have already had occasion in the previous section to describe who the Âḷvas were, and their territory evidently included some part of South Kanara. Bayalnâḍ we have also seen was partly in Heggaḍadêvankôṭe taluq. But in more recent times it was called Bayinâḍ (**Hg. 1** and **78**) and Bayanâḍ (**Hg. 1, 74, 59, 40**), that is, Vayanâḍ, the modern name of Wainâḍ in the Malabar District. Talekâḍ was the old Gaṅga capital on the Kâvêri in the south-east of Mysore District, at this time in possession of the Chôḷas. It probably here stands for a whole province, embracing all the old Gaṅga territory to the south and east which had been overrun and occupied by the Chôḷas. Sâvimale was a hill somewhere to the north and has not been identified. It is again mentioned as the northern boundary of the Hoysaḷa kingdom at a later period, and has been supposed, from the similarity of name, to be connected with Sâvanûr in Dharwar, but there is no proof of this. Vinayâditya's wife was Keleyabbe.

Ereyaṅga, who was their son, is described as the right hand of the Châḷukya emperor, and (**Ng. 30**) as having captured Dhârâ, the capital of Mâḷava. He died before his father, and though Yuvaraja, never came to the throne. His wife was Echala-Dêvi. Regarding his three sons,—Ballâḷa (or Ballu-Dêva), Biṭṭi-Dêva (or Vishṇuvarddhana), and Udayâditya—we have an item of information which I have not met with in any inscription before. These three princes, we are told in **Ng. 30**, "destroyed in Dorasamudra the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury." This Jagadêva can only be the S'ântara king of Paṭṭi Pomburchchha or Hombucha (Humcha in Nagar taluq), who, it thus appears, made some attempt to put down the

[1] *Kp* 63 gives a terrific description of the tiger.

[2] Poysaḷa is the same word in the older form.

rising power of the Hoysaḷas, and besieged their new capital. The Hombucha State is not mentioned among the boundaries of the Hoysaḷa kingdom as given above, and was perhaps lightly esteemed by them.

There is only one inscription, **Kp. 55**, belonging to the short reign of Ballâḷa I, and it is dated in the *Châḷukya-Vikrama-kâla*. But **Ng. 32** furnishes some details regarding him. We are there informed that Vinayâditya's queen Keleyala-Dêvi, took a great interest in a chief named Mariyâne-Daṇḍanâyaka, whom she protected as if her younger brother, and promoted his marriage with Dêkave-daṇḍanâyakiti, who may have been her sister, giving him at the same time the lordship of Sindagere. This was in 1045. When Ballâḷa had come to the throne and was ruling in Beluhûru or Bêlûr, there was a Mariyâne of the second generation, whose wife was Châmave, and they had three daughters—Padumala-Dêvi, Châmala-Dêvi, and Boppa-Dêvi, so highly accomplished, and skilled (it says) in science, singing and dancing, that they were worthy to grace the capitals of three separate kings These three girls Ballâḷa wedded on the same day in one pavilion in 1103, again confirming their father in the lordship of Sindagere, " as the wages for their wet-nursing." This is all we know of Ballâḷa I, and it is not much to his credit. He died in the following year and was succeeded by his vigorous brother Biṭṭi-Dêva, afterwards known as Vishṇuvarddhana. The other brother, Udayâditya died in 1123. Vishṇu appointed Mariyâne as a commander in his army, and with him was associated his brother Bharata, as minister and treasurer. The latter named his son Biṭṭi-Dêva, and presenting a *nazar* of 1000 *hon*, received the lordship of other villages.

The conquests of Vishṇuvarddhana (whose name appears in **Hs. 143** in its Prâkṛit form of Viṇṇuvaḍḍa) greatly extended the Hoysaḷa kingdom, and are given with a variety of details. His capture of Talakâḍ and ejection of the Chôḷas from Mysore took place in 1116. For **Yd. 6**, dated S'aka 1038 (which must mean expired), the year Durmmukhi, no month, gives him the title *Talekâḍu-goṇḍa*, and **Ch. 83**, dated S'aka 1039 (which must mean current), also the year Durmmukhi, the month Jyêshṭha, describes him as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and as ruling in peace and wisdom in Taḷekâḍ and Kôḷâḷapura. This pointed reference to the capital and to the first city of the Gaṅgas, which had been in possession of the Chôḷas, show that his conquest of the latter was now fully accomplished. Interesting particulars are also given in **Ch. 83** above mentioned, of his general named Puṇisa-Râja, who, it is said "frightened the Tôdas (the well-known aboriginal tribe on the Nîlagiri mountains),[1] drove the Koṅgas (the Tamil people) under ground (or perhaps to the low country), slaughtered the Pôluvas, put to death the Maleyâḷas (the people of Malabâr), terrified king Kâḷa, and offered up the peak of Nîlagiri (the loftiest point in the Western Ghats overlooking Malabâr) to the goddess of victory." It also says that, at once, on receiving the king's order, he "seized Nîlâdri, and pursuing the Maleyâḷas, captured their forces and made himself master of Kêrala (Malabâr) before showing himself again in Bayal-nâḍ (or Waiṇâḍ)." He was generous to those he had conquered, and employed his wealth without any fear in restoring Jaina basadis through out Gaṅgavâḍi as they were in the days of the Gaṅgas.

Ng. 19 begins with a list of Jain gurus of the Sûrastha-gaṇa. But it goes on to record a grant made by Vishṇuvarddhana to his general Gaṅga-Râja, in advance, when he was about to attack Talekâḍ, on the confident assumption that he would succeed. Of the exploit itself spirited accounts have been given in **SB. 90** and **45**, and **Ml. 31**. Gaṅga-Râja (**Ng. 32** says) was brother-in-law of the senior Mariyâne-daṇḍanâyaka, and by the restoration of Jina temples, the rebuilding of ruined towns, and unstinted donations, caused the Gaṅgavâḍi Ninety-six Thousand to shine like Koṇaṇa. This must have been a great city in former times. It is the same as Koṇaḷa in the south-west of the

[1] I do not know if any earlier reference than this to the Todas has been met with. From Grigg's *Manual of the Nîlagiri District* it would appear not.

Nizam's Dominions, and was very likely the Koṅkaṇa-pura of Hiouen Tsiang. In **Kp. 31** we have the king living in Talekâḍ in 1118. **Ng. 103** contains incidentally a list of gurus down to Mallishêṇa Maladhâri, of whom an account was given in the important inscription **SB. 54**. In **Kp. 78** we find the king in his residence at Baṅkâpura (Dharwar District). The opening portion recounts his conquests—Talekâḍ, Koṅgu (Salem and Coimbatore), Naṅgali (in Muḷbâgal taluq), Uchchaṅgi (in Bellary) and Hânuṅgal (in Dharwar)—which recur so often. It also refers to his putting to flight Adiyama, Narasiṃhavarmmâ and others, and punishing the Koṅgas (or Tamil people). These references are to the capture of Talekâḍ and the driving out of the Chôḷas, details of which are given in **SB. 90** &c. as above. **Ng. 47** says he put to flight the chiefs who had ruined Pâgaḍakôṭe and Koṅgu. In **Kp. 56** the king is back again in Dôrasamudra. **Kp. 68** mentioned his first wife S'ântala-Dêvi (who died in 1131, See **SB. 53**). In **Ng. 3**, dated in 1134, we are introduced to a Pallava princess named Bammala-Dêvi, whom he had married. **Ch. 20** shows the king living at Beluhûr, probably Bêlûr, and the list of his conquests is given as Talekâḍ, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgal, Halasige and Huligere (both the latter are in Dharwar). The ruler of Nirugunda-nâḍ was ordered to attack the Kûlkulla fort, above the peak of Nîlagiri. He accordingly burnt the fort and slew the chief's son, but was himself killed. **Ng. 94** enumerates the king's conquests as Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Talekâḍ, Uchchaṅgi, Banavase and Hânuṅgal. While he was marching along the bank of a river to attack Chôḷa, a wild elephant rushed out upon the army. **Ng. 96** is another record of *sati*. **Ng. 100** begins with an apparent acknowledgement of Châḷukya supremacy, the only one that contains it. The date is 1144 and it seems to belong to Vishṇuvarddhana's reign, but is very much defaced. The greater portion consists of verses in praise of the principal Jain gurus, taken in a disconnected manner from those in **SB. 54**.

With **Ng. 76** we come to the time of Nârasiṃha I, but the opening portion refers to Vishṇuvarddhana and describes his conquest of the districts south of the Nîlagiris in terms similar to those in **Ng. 32**. After calling him the capturer of Talekâḍ and the pursuer of the Tigula (or Tamil) army, it says that from Talemale onwards he trod the mighty spreading Ghats to powder with the tramp of his armies, and crossing over them, pulled up the areca and cocoa-nut groves and the teak plantations on the other side, as if plucking out the moustaches of Koṅgu and Cheṅgiri.[1] Further on it describes him as the subjugater of the Chôḷas, of Chérama, the Pâṇḍyas, Pallava, Narasiṃhavarmmâ, Kalapâla, and other kings; and the destroyer, by his general, of Jananâthapura, a name which was given to Mâmallapura on the east coast.[2] He is finally called the capturer of Kañchi, and is said to have been ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six-Hundred. **Hs. 137** also opens with a list of the same king's conquests (corresponding with one in **Ng. 32**), namely, the Tuḷu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, Haḍiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill-fort, Râyarâyapuri, Tereyûr, Kôvatûr, and the Gaṇḍavâḍi-sthaḷa. Then follows the account, as given above, of his crossing the Ghats from Talemale, and plucking up the groves of Koṅgu and Cheṅgiri. Lakshmi-Dêvi was his wife, and Nârasiṃha was their son. **Ng. 70** gives a further list of fortresses taken by Vishṇuvarddhana as follows:—Banavâsi-pura, Virâṭa-nagara, (Hanugal), Baḷḷâri, Vallûr (to the north-east of the Mysore, described as the capital of the Râmarâjavâḍi Seven Thousand), the powerful Iruṅgôla's fort (Nidugal in Pâvugaḍa taluq), Kâruka's cliff (*kollam*), Kummaṭa (? in Anantapur District), Chiñchilu, Permma's Râchavûr, and Muḍuganûr.

Nârasiṃha is said in **Ng. 76** to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The succession is given of the Jain gurus of the minister Dêva-Râja. **Hs. 143**

[1] This has been sometimes read as Beṅgiri, but Dr. Fleet seems to be correct in pointing out that it should be Cheṅgiri.

[2] See Carr's *Seven Pagodas*.

refers to a raid by Chaṅgâḷuva. **Kp. 32** represents the king as being in the city of Banavâsi, with Maiḷaḷa-Dêvi as his wife. He is credited with a string of unmeaning conquests, the only tangible ones being that he took for himself the Chôḷa country, overcame the Mâḷava king, and drove away the Koṅga Kaḷiṅga râja. His minister was Biṭṭiyaṇṇa or Biṭṭiga, who claims to have been Vishṇu's general, to have subdued Nilâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army. In giving an account of the trustee who received charge of the donation, it says that he was of the Haritagôtra, and descended from the fifty chief Brahmans whom the Gaṅga kings brought from the agrahâra of Ahichchatra in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the kind I have met with, and perhaps Gaṅgas is a mistake for Kadambas. **Ch. 98** represents the king as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and **Hs. 3** says he was ruling the kingdom of the world "beginning from the Heddore," a term which means "the big river," and is generally understood of the Kṛishṇa. Among his ministers were Mariyâne and Bharata, before mentioned, who presented a *nazar* of 500 *hon* and were confirmed in the lordship of Sindagere and the other places they had received in the previous reign. Nârasiṃha's wife was Êchala-Dêvi; and their son was Ballâḷa, one of the most distinguished of the Hoysaḷas.

Ballâḷa II is stated in **Ch. 204** to have made a victorious expedition to the north, in **Gu. 27** to have subdued to the north as far as the Heddore, here undoubtedly the Kṛishṇa, and in **Ng. 47** to be living at Lokkagoṇḍi (Lakkunda in Dharwar). **Hs. 20** contains the account of the expedition against the Chaṅgâḷvas at Pâlpare, already described in the previous section. **Ng. 70** mentions his capture of Vijaya-Pâṇḍya's fortress of Uchchaṅgi. In **Ng. 29** the Maru king, Chôḷa, Hammîra, the Magadha king, and *our* Gurjjara, are represented as servile mendicants at his court. **Ng. 1** shows that Nâgamaṅgala, as an agrahâra, received the name of Bhaṭṭa-ratnâkara in addition to being called after Vîra-Ballâḷa, and **Kp. 69** and **70** give to the agrahâra Sindaghaṭṭa the name of Saṅgamêśvarapura. Bharatimayya and his brother Bâhubali were ministers in this reign, and on the occasion of the birth of the prince Nârasiṅgha they were again confirmed in the lordship of Sindagere and the other places they held. **Hg. 23** gives the name of the king's wife as Abhinava-Kêtala-mahâdêvi, but Padmala-Dêvi was, according to the received accounts, the wife who bore Nârasiṃha II, the heir to the throne. Perhaps she was now dead. The cognomen Abhinava or "new" implies that Kêtaḷa had a predecessor of the same name, but we have no record of any such. She is here styled *piriy-arasi*, senior queen, while an inscription at Haḷebid describes her as *kiriy-arasi*, the junior queen.

The only inscription that gives historical information regarding Nârasiṃha II is **Ng. 98**, which states, like **Md. 121**, that he set up the Chôḷa king, destroyed Magara and other kings, and confined within narrow limits the Pâṇḍya kingdom. Turushka carried a light before him, Chôḷa was a general in his army, and the mighty Gauḷa at all times went before him as a servant. He is also described as an axe at the root of the Kâḍava king, and putter down of the pride of the Sêvuna king. **Kp. 63** says that he made as it were a sacrifice of Vikramapâla, Pâmsa, Makara, Hoyisa and Âryama, the fruit of which was the establishment of Chôḷa. His wife is here called Sômalâ-Dêvi, but according to **Md. 122** it was Kâlale-Dêvi who was the mother of his son Sômêśvara or Sôvi-Dêva.

Of this king we have various details. **Kp. 12** says that when he first began to walk, Chêra went before him, calling out, "Bravo, mind your steps, Dêva!" while the Chôḷa king and Pâṇḍya, one on each side, held his hand; and **Kp. 63** says that even when a boy he played at ball with the skulls of his enemies. In **Ng. 78** he is described as first fighting with Krishna-kandhara (one of the Yâdava kings of Dêvagiri), and then penetrating into the Chôḷa country and subduing it, pursuing after the Pâṇḍya king and capturing his elephants, and finally establishing Chôḷa in his ancestral kingdom. The boundaries of the Hoysaḷa empire at this time, 1229, are given (so also in **Md. 122**) as Kañchi

on the east, Vêlâvura (Bêlûr) on the west, the Peddore (the Kṛishṇa) on the north, and Bayalnâḍ[1] (Wainâḍ) on the south. **Kp. 63**, dated in 1237, says that he was living in the Pâṇḍya-maṇḍala, which he had acquired by his strength and valour. Five years later, see **Kp. 8** and **76**, he was living in the Chôḷa kingdom, while in **Ng. 55** and **Hg. 10** he is specifically said to be in his residence at Kannanûr, which has been identified by Dr. Hultzsch with a village close to Śrîraṅgam near Trichinopoly. In **Kp. 9** he is said to have caused Teluṅga to fear and Sêvuna to tremble, and to be the preserver of Chôḷa. Some very peculiar statements are made in this and the following inscription regarding a line of Nâyaka servants, under some hereditary engagement to the Hoysaḷas. Kanneya-Nâyaka, with his three wives, and with ten maid-servants and twenty-one man-servants, it is said, six times embraced Garuḍa from the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva. In the next reign, his son Siṅgeya-Nâyaka acted in a similar way. It is difficult to understand what is referred to. The sculpture on the pillars at the place, described further on, no doubt relates to the matter. Sômêśvara's son by Bijjaḷa-Dêvi, was Nârasiṃha. There was another son, Râmanâtha, by a different wife (Dêvala-mahâdêvi[2]) and he was given the government of the Tamil districts.

Nârasiṃha III, according to **Ng. 39**, was ruling in Dorasamudra; and in his reign the great Sêvuna king Mahadêva was marching forth to battle without fear, mounted on his elephant, when it refused to stand and he had to take to his fine horse; but this also becoming frightened, he said "flight is best" (*palâyanam śreśṭham*), and ran away in a single night. Nârasiṃha had a great minister in Perumâle-Dêva (**Ng. 38**), who, in view of both armies, offered up the lotus of the brave Rama-pâla's head to the goddess of Victory, and captured his *gavanike* (curtain or tent), whence he received the title of Javanike-Nârâyaṇa. The King also rewarded him with an estate (**Ng. 38** and **41**) in the neighbourhood of Bellûr (Nâgamaṅgala taluq), which was an agrahâra called Udbhava-Narasiṃhapura, and here he seems to have carried out some valuable irrigation works (see **Ng. 48** and **48a**). From **Yl. 56** we learn that Talakâḍ contained seven towns and five temples, and was still known by the name of Râjarâjapura given to it by the Chôḷas.

Ballâḷa III succeeded his father, and in his time the Hoysaḷa power was subverted by the Muhammadans. He is called (in **Gu. 58** and **69**) the Pallava sun and the Pallava Trinêtra. Also, in addition to receiving the usual Hoysaḷa titles, he is styled sun of the south, emperor of the south, and worshipper of the divine lotus feet of Viśvêśvara. It might from the former be supposed that his mother was a Pallava princess. But these epithets do not occur till 1316 and 1317, after Dorasamudra had been sacked by the army of Kafur, and when he is said to have been ruling the kingdom in *apparent* peace (so I translate *sarûpa-sukhadim*). They therefore perhaps indicate that he fell back upon the Tamil districts which had been ruled by his uncle Râmanâtha and looked for a revival of power in the old Pallava country to the east and south of Mysore, where he went to live. According to tradition the king retired at first to Tondanur (Tonnur near Seringapatam), but I am not aware that there is any distinct proof of this. In 1321 we find him (**Gu. 69**) living at Aruṇasamudra, which may possibly be in that neighbourhood. Next year (**Kp. 44**) he paid a visit to the dam on the Kâvêri at Hariharapura in Krishnarâjpêt taluq, perhaps as a farewell, and then took up his abode at Uṇṇâmale (Tiruvaṇṇâmalai or Trinomalee, in South Arcot). There are many inscriptions which describe him as residing at this latter place. **Hg. 98** represents him in 1327 as if merely carrying on the government (*prithvî-râjyaṃ mâḍutt iralu*) and not in the usual phrase.

The great minister Perumâla, of his father's time, continued under him when his reign began, and in **Gu. 66** is represented as exercising royal authority as well as the king. We then have in **Ch. 44** and **65** an influential chief named Arasuganḍa-Râma. In **Hs. 14** the Jains at Hanasôge

[1] Misread in *Md.* 122 owing to a blurred impression, but it is clear in the photograph, which was taken later.

[2] *Ep. Ind.*, III, 9.

continue to keep up their basadis there. In **Ng. 41** *b* one of Perumâla's sons sells to the 96 Brahmans of Bellûr, for 650 gadyâṇa, the estate given to his father, reserving for himself only two villages. But another son of that minister's was Mâdhava-Daṇṇâyaka, who was governor of the Padinâlku-nâḍ or Fourteen nâḍs, with the seat of his government at Terakanâmbi (Gundlupet taluq). He was in power from 1311 to 1318 (see **Gu. 45** and **58, Ch. 116** and **193**). He is called, among other epithets,—death to the Koṅgas, subduer of Nilagiri, skilled in turning away Pâṇḍya, pursuer after Arasuganḍa-Râma, spoiler of all the goods of Sarbba, receiver of a boon from the great Parâśara-bhaṭṭâraka, and lord of Svastipura. Where this city was I am unable to say. He set up the god Gôpînâtha in Gôvarddhana-giri, now called the Gôpâlasvâmi hill, in the south-west of Gundlupet taluq. Some villages which the king had given him he also bestowed upon a temple of the same god in Terakaṇâmbi. He was followed in his government by his son Ketaya-Daṇṇâyaka (**Gu. 69**).

The king seems to have had a preceptor in the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya (**Kp. 44**), whose son Harihara-Bhaṭṭôpâdhyâya named his son after the king, and received (**Kp. 43**) a grant of some lands. On the occasion of the king's paying his visit to the dam and channel at Hariharapura (**Kp. 44**), perhaps as a farewell to his guru and to Mysore, he took his repast there, and confirmed by a copper śâsana to Harihara-Bhaṭṭôpâdhâya and the 126 Brahmans of that Vishṇuvarddhana-Hariharapura the chief taxes and the customs-dues of the nâḍ, on condition of their carrying out the annual repairs. The Brahmans of these agrahâras seem to have adopted the custom of appointing one of their number in rotation to manage the public affairs, a month at a time (see **Yl. 38** to **40**). In the first of these is an interesting grant by the Brahmans to a coppersmith. In **Kp. 40** and **Hs. 82** we have another minister, named Siṅgeya-Daṇṇâyaka, who has some of the same titles as the Terakaṇâmbi governors. He established an agrahâra named after the queen, whose name however is unfortunately effaced.

With **Yd. 29** we come, in 1342, to what was doubtless the last representative of the powerful Hoysaḷa line. He is called Hampe-Voḍeyar, and is perhaps the Vîra-Virûpâksha-Ballâḷa said to have been crowned in 1343. But by this time the Vijayanagar empire had been founded and the Hoysaḷa power was at an end.

At the periods when the chief rulers of the country are about to be changed, we generally meet with some curious statements on the part of petty chiefs who set themselves forth as supreme, and twisted methods of expressing the dates. Such is the case here in **Hg. 112**, where we have a chief calling himself "king of the south," while his grant to his guru is dated in an extraordinary fashion and down to the minutest details of the time.

Vijayanagar.

The earliest of the Vijayanagar inscriptions in this volume is **Hs. 114**, which is a *vîrakal* to the memory of some followers who fell in the service of Hariyappa-Oḍeyar (I). He is the first king of the line, and is also called Harihara (I). In **Ch. 64** we are told that Saṅgama (the founder of the line) and Kâmâyi had five sons—Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Of these, Bukka (I) was the second king of Vijayanagar. Of his time are **Ch. 117, Ng. 61, Ch. 113.** He had the titles *mahâ-maṇḍaḷêśvara, ari-râya-vibhâḍa, bhâshege-tappuva-râyara-gaṇḍa*, and in the last is also called *pûrva-paśchima-samudrâdhîśvara.* He had a minister named Basavayya-Daṇṇâyaka, the treasury of whose right hand (*balada-kayya-bhaṇḍâra*), Gaṇapatima, was ruling the Hoysaḷa country to the south of the Kâvêri. The grants recorded are for the god Anilêśvara of Haradanhaḷḷi, who seems to have been of great importance in that region. **Yd. 46** says that Bukka was an incarnation of Achyuta, born to free the world from the Mlêñchchas. He, with the assistance of Vidyâtîrtha-muni (otherwise known as Vidyâraṇya), became very great. He drove out the enemies

from a hundred royal cities, counting from Dorasamudra, and ruled over an empire perfect in its seven parts[1]. Then follow five grants (**Gu. 46, Yl. 64, Ch. 97, Gu. 32** and **34**) of the time of Bukka's son, Chikka-Kampaṇṇa-Voḍeyar, who must have been a governor, under his father, over the south of Mysore. **Yl. 64** is a record of grants for the god Vaidyanâtha of Mâmballi, which is described here and elsewhere as the bathing place of Harihara (*Harihara-nâthana majjana*), whether god or king is not clear. **Gu. 32** and **34** make provision for dancing girls for the god Râmanâtha. In the former, 30 *gadyâṇa* a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 *haṇa* per plough on the S'ûdras, and 1 *haṇa* per family of labourers for hire, and undertook to pay the amount in three instalments. In **Gu. 34** the grant is made by the Pañchâḷas, here called Vîra-Pañchâḷas. The ironical titles generally assumed by this class in their inscriptions are given in great detail, and some of them are rather amusing A girl named Kêtavve was dedicated to the temple as a dancing girl, and special provision was made for her support.

With **Yd. 46** we come to the reign of Harihara (II), also called (**Ch. 64**) Hariyapp-Oḍeyar, who was the son that succeeded Bukka-Râya. It applies a number of epithets to the king, who has the titles *mahârâjâdhirâja, râja-paramêśvara*, and records the grant of an agrahâra. **Ch. 64** says that his minister was Kampa, under whose orders Ballapa, son of Saṅgama-Râja, was governing Hadinâḍ. These must have been members of the royal family. In **Ch. 114** we have Magappa-Daṇṇâyaka as minister, with Achaṇṇa-Voḍeyar as the treasury of his right hand (see above), governing the Hoysaḷa country. **Kp. 21** and **22** contain a list of taxes assigned for a temple.

Dêva-Râya-mahârâya's inscriptions begin with **Ch. 24**, and he is also called Dêva-Râja-Oḍeyar, and in **Gu. 24** receives the titles *mahârâjâdhirâja râja-paramêśvara vîra-pratâpa*, as well as *pûrva-paschima-dakshiṇôttara-chatus-samudrâdhîśvara*, and *Hindu-râya-suratrâṇa*. His son, the mahâ-maṇḍalêśvara Harihara-Râya, or Harihara-Râyar-Oḍeyar, made grants of Maleyûr in the Terakaṇâmbi kingdom for the god Vijayanâtha of Kanaka-giri, the hill at Maleyûr. This village would therefore seem to have been no longer exclusively Jain. In **Gu. 24** an agrahâra named, after his father, Dêvarâjapura was established in the same kingdom, in order that his father might with certainty attain to the world of merit. He was therefore dead by this time (1422 A.D.)

In **Hg. 1** we have Bukka-Râya as the king, and he must be a Bukka-Râya III or Dêva-Râya II, just as Dêva-Râya I was Bukka-Râya II (see Introduction to Part I, p. 22). Kampaṇa-Gavuḍa, the great lord of Bayi-nâḍ or Baya-nâḍ, subordinate to the great minister Bayichaya-Daṇḍanâtha, makes the grant of a village for the image of Gummaṭa-nâtha of Beḷaguḷa. In **Ch. 118** the king is called Dêva-Râya-Oḍeyar, and Hariyappa-Daṇṇâyaka was apparently a governor. In **Ch. 105** and **195** we have the *mahâ-maṇḍaleśvara* vîra-Pârvvati-Râyar-Oḍeyar, who was the son of Vijaya-Râya-mahârâya (the former king), ruling the Terakaṇâmbi kingdom. There is an account of his hunting a boar on his horse called Pârvvatinâtha. **Ch. 145** relates how the agent of a holy man at S'rîparvvata made a grant for the Sômanâtha of Maleyûr.

Of Mallikârjuna-Râya's reign we have **Hs. 96** and **Ng. 91**, which contain nothing of special importance. In **Ng. 78** Mêlugôṭe, though called the earthly Vaikuṇṭha, is also called the Varddhamâna-kshêtra, the only indication I have met with that what is now an exclusively Vaishṇava sacred place, the former residence of the apostle Râmânuja, was ever occupied by the Jains. The donee is styled "promoter of the *maushṭika-dharmma*", which perhaps means that he lived upon the doles or handfuls (*mushṭi*) of grain given to him in charity.

In **Ng. 79, Gu. 41, Ng. 59** and **Hg. 74** we have the *mahâ-maṇḍalêśvara, mêdinî-misara-gaṇḍa*, Kaṭhâri-Sâluva-Narasiṅga-Râya, who in the last of these is given supreme titles. In

[1] *Saptâṅga*,—the king, minister, ally, territory, fortress, treasury, and army.

Hg. 59, at the request of Tipparasa of Sivanasamudra,—to whom they had shown the copper śâsana of their agrahâra, namely Sâgare, the chaturvêdi-maṅgala of Baya-nâḍ,—he renewed the grant to them.

Gu. 67 brings us to the reign of Nârasiṃha, the son of Narasaṇṇa, founder of the second dynasty. In the course of making the great gifts, while bestowing the *mahâbhûta-ghaṭa*, he made a grant to Raṅganâtha-Bhaṭṭa, in the kingdom (apparently Terakaṇâmbi) of Chikka-Râya-Voḍeyar, son of Dêpaṇṇa-Voḍeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (*chakrêśvara*) of Penugoṇḍa. He was evidently one of the Ummattûr chiefs. A list is given of the numerous taxes which formed the revenue of the village granted.

Kṛishṇa-Râya-mahârâya comes into view with **Ng. 4**, which records a grant for the god of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-Bhaṭṭa-ratnâkara, which was Nâgamaṅgala. From **Gu. 3** we learn that he gave the Terakaṇâmbi country to Sâḷuva-Gôvinda-Râja as an estate for his office of Nâyak. The Ummattûr chiefs would therefore appear to have now lost it. In **Ng. 81** the descent of the king is traced to Saṅgama, but all the intermediate steps are omitted, and what are given are wrong: Kṛishṇa-Râya's father Nṛisiṃha is represented as the son of Saṅgama. His wife is called Gauri, and Kṛishṇa is said to have been their first son.

A more accurate account of the origin of this second dynasty is contained in **Gu. 30**, which was composed by Sabhâpati. In the line of Turvasu, descended in the Lunar race, arose Timma-bhûpati, famed among the Tuḷuva kings; whose wife was Dêvakî. His son was Îśvara, whose wife was Bukkamâ. Their son was Narasa, who is credited with various exploits. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of S'rîraṅgapaṭṭaṇa or Seringapatam. So far as I can tell, it seems to have belonged, at this time to one of the chiefs of Nâgamaṅgala. The inscription goes on to say that Narasa conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, the valiant Turushka, with the Gajapati and other kings, and imposed his commands on all kings from Gaṅgâ to Laṅkâ and from the east to the west. From Tippâjî and Nâgalâ-Dêvi, respectively, he had the sons Narasiṃha and Kṛishṇa-Râja. The former made many gifts at the holy places named, extending from Gôkarṇa and S'rîśaila to Râmêśvara. He was succeeded by Kṛishṇa-Râya, who also made similar gifts, and was served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries. He made a grant of a village in the Terakaṇâmbi kingdom. Under him a number of grants were also made by Kaṭhâri-Sâḷuva Kṛishṇa-Râya-Nâyaka (**Hs. 48 Hg. 78** and **40**). In the first of these he is called the agent for the affairs of Kṛishṇa-Râya-mahârâya; in the second he is given supreme titles; and in the last is described as the right hand to Kṛishṇa-Dêva-mahârâya. From **Hg. 84** it seems that he had a son Mallarasa. **Gu. 8** records the visit of Kṛishṇa-Râya's great minister, whose name is effaced, to Terakaṇâmbi, on which occasion he imposed a contribution of 2 *haṇa* for every village and hamlet to provide for the car-festival of the god Âḷvâr. We next come to a series of grants by Sâḷuva-Gôvinda-Râja (**Gu. 1, 35, Ch. 99, 111**), in the third of which he is called the minister.

With **Gu. 17** we pass to the reign of Achyuta-Râya. **Kp. 11** contains the same genealogy as **Gu. 30** above, and adds that Achyuta was Kṛishṇa-Râya's younger brother (*anujanmâ*). As we shall see further on, he was the son of a different mother—Ôbâmbikâ. The kings of Aṅga, Kaḷiṅga, Vaṅga and others continually wished him victory and long life. He made a grant of a village to a Brahman, along with the *sapta-sâgara-dâna*, whatever these were. **Ch. 196** gives us Kuḍagalûr as the old name of Terakaṇâmbi. **Yd. 48** and **47** describe Mirle as the southern Ayyâvoḷe. The original place of that name, now called Aihole, is a great centre of trade in the Kaladgi district.

Sadâśiva-Râya's inscriptions begin with **Gu. 54**. In **Ng. 58**, which was composed by Sabhâpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Ôbâmbikâ bore him two sons—Raṅga-kshitîndra and Achyuta-Dêva-Râya. The latter we know succeeded his half-brother Kṛishṇa-Râya on the throne. From the present inscription we learn that after the death of Achyuta, his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, ruler of the great Karṇâṭa kingdom and husband of Sadâsiva's sister, and by the chief ministers. Sadâśiva was thus the nephew of Achyuta-Râya and brother-in-law of the great minister Râma-Râja. Of Sadâśiva-Râya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Sêtu to Himâdri into subjection to his commands, while the Kâmbôja, Bhôja, Kaliṅga, Karahâṭa and other kings acted as servants for his female apartments. In **Ng. 26** and **Yl. 29** we have a Jagadêkarâya-Voḍeyar mentioned, who was a chief of Hadinâḍ. The latter records a grant to Châmarasa-Voḍeyar, by the ? Divân-Voḍeyar of the great [? Hadi]nâḍ country, to compensate him for his father having been unjustly put to death by Sanjara-Khân. No more particulars are given.

Yl. 16 is of the time of Tirumala-Râya-mahârâya, and **Gu. 21** and **Yd. 59** bring us to the reign of S'rî-Raṅga-Râya, who was ruling in Penugoṇḍa. The latter is a grant by Veṅkaṭappa-Nâyaka, called the lord of Maṇinâgapura. This shows him to be one of the chiefs of Balam or Mañjarabad, but I have been unable to identify Maṇinâgapura. It appears to be a place in the Central Provinces. The list of exemptions made with this grant is instructive. **Yl. 2**, of about the same time, is a curious record of a dispute between barbers and washermen on the one hand and potters on the other, the former denying to the latter the right of paring the toe-nails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters gained the victory by submitting to the ordeal of dipping their hands in boiling *ghi* before the god of the Haradanahaḷḷi temple, and were consequently allowed the privilege.

Veṅkaṭapati-Râya's inscriptions begin with **Ch. 30**. In **Ch. 62** he is described as the son of Yera-Timma-Râjayya. **Ch. 82** is a grant to provide dancing girls for the temple at Araḳoṭhâra. In **Hs. 36** some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Râjaya, no doubt the viceroy at Seringapatam. **Ch. 194** and **Gu. 40** and **13** are grants by the same.

With **Yd. 34** we have a grant of the time of Râma-Râya-mahârâya. **Kp. 79** and **80** are Telugu grants and the dates cannot be correct, as Râma-Dêva-Râya is represented to be the chief ruler, seated on the throne in Penugoṇḍa. The grants are by Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of Râṇâ Pedda-Jagadêva-Râya. The latter was the chief of Channapaṭṇa (Bangalore District), who for his gallant defence of Penugoṇḍa against the Mul ammadans in 1597 was rewarded by S'rî-Raṅga-Râya, his father-in-law, with Nâgamaṅgala and other territories in Mysore. The reign of Veṅkaṭapati-Râya II is represented by **Gu. 10** and **49**, where "the great ruler of Maisûr" appears—Narasa-Râja, commonly known as Kaṇṭhîrava-Narasa-Râja. In **Yd. 5** we advance to the reign of S'rî-Raṅga-Râya II, to whom Narasa-Râja of Mahiśûr is described as the right hand. **Gu. 64** and **65** are of the time of a still later reign, that of Veṅkaṭapati-Râya III, when Dêva-Râja-Woḍeyar was on the throne of Maisûr. It is singular that all the grants referred to in this paragraph, acknowledging the Vijayanagar supremacy, are subsequent, the latest by not less than 58 years, to the dtae when Râja-Woḍeyar of Maisûr had ousted the Viceroy and taken possession of Seringapatam.

Ummattûr.

Various principalities existed in the south of Mysore during the time of the Vijayanagar empire, which were more or less independent. Among these was one associated with Ummattûr in the Châmarâjnagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out :—

Hanumappa-Woḍeyar

Sôma-Râya-Woḍeyar, Immaḍi-Râya-Woḍeyar

Dêpaṇṇa-Woḍeyar, Dêva-Râja-Woḍeyar, 1478—1484

Nañja-Râya-Woḍeyar, 1482—1494

Channa-Nañja-Râya-Woḍeyar, 1497—1504.

Immaḍi-Dêpaṇṇa-Woḍeyar, 149[illegible]-Râya-Woḍeyar, 1505

Nañja-Râya-Woḍeyar, 1512—[illegible]

Râjappa-Woḍeyar, 1573.

Their family god was Sômêśvara, on the island of S'ivanasamudram, at the Falls of the Kâvêri. Their titles (see **Gu. 2, 9** and **11**), which included some that are commonly adopted by the goldsmiths, were—*mahâ-maṇḍalês'vara*, *javâdi-kôḷâhaḷa* (shouting for civet, or, exulting in musk), *pêsâḷi-Hanuma* (Hanuman in artifice), *arasâṅka-sûnegâra* (slaughterer in war with kings), *ghêṇaṅka-chakrês'vara* (emperor of the dagger), *gaja-bêṇṭekâra* (hunter of elephants). **Ch. 107** seems to add "lord of Saurâshṭra-pura," and **Gu. 67** "chakrêśvara of Penugoṇḍa," no doubt a complimentary title. They call themselves masters of the Hôysaḷa-râjya, and evidently ruled for a time over the former Terakaṇâmbi kingdom. Grigg also says—"These (Ummattûr) chiefs undoubtedly for a long period exercised rule over the Nîlagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Mâlekôṭa fort near Kalhatti ... Mr. Metz mentions that there are still living near Mâlekôṭa, Bedar (huntsmen) whose ancestors were in the service of the Ummattûr Râja as tax-gatherers, and hence are still cordially hated by the Baḍagas."[1] There was a strong feeling of enmity between the Mysore Râjas and the Ummattûr Râjas. This was shared by the house of Kaḷale, which, as Wilks says, the Ummattûr chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kaḷale chiefs became the Daḷavâyis of the Mysore State. Tirumala-Râja, the decrepit viceroy at Seringapatam, had intended, it appears, to bequeath his power to the Ummattûr chief, who was related to him, but Râja-Woḍeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in **TN. 62** that Veṅkaṭapati-Dêva-mahârâya actually granted Ummattûr to him as an hereditary estate in 1612, as well as Seringapatam. Accordingly, in 1613 he subdued Ummattûr, and annexed its possessions to Mysore The place itself is now one of the endowments of the Châmarâjêśvara temple at Châmarâjnagar.

The Ummattûr inscriptions in this volume are all grants for S'aiva maṭhas or temples. One of them, however, (**Ch. 108**), contains a statement which deserves notice. It records the repair and perhaps deepening of a well in 1540, belonging to the residence of the great high priest of the Ummattûr *upparige-simhâsana*. But at the end it is added that at that time the various grains sold at 7 *mâna* for 1 *haṇa*, and that men ate men (*manus'a manus'ara tindaru*). This indicates the prevalence of a famine of very great severity. As a *mâna* is half a *sêr* (seer) or measure, and a *haṇa*

[1] *Manual of the Nîlagiri District*, p. 268.

equal to 4 annas 8 pies, the price of grain was apparently 12 seers for the rupee in modern currency; but the different value of money 350 years ago, and the different capacity of seer measures, must be taken into consideration.

Kôṭe.

The Kôṭe referred to in the inscriptions which record grants by rulers of the Kôṭe-sîme is no doubt Beṭṭada-kôṭe, on the Gôpâlasvâmi hill in the south-west of the Guṇḍlupêṭ taluq. In **Nj. 47** it was called *Mûḍaṇa-kôṭe*, eastern fort. The chief city of the principality seems to have been Hura, in the south-west of the Nañjangûḍ taluq. The names of the chiefs that occur in this and the previous volume are the following :

Immaḍi-Râya-Woḍeyar,
Nañja-Râya-Woḍeyar,
Dêva-Râja-Woḍeyar,
Gôvaṇṇ-Woḍeyar, 1504
Dêvoḍeyar, 1512
Siṅgappa-Woḍeyar.
Chenna-Râya-Woḍeyar, 1517
Kôṭe-Woḍeyar, 1530
Mâdhava-Nâyaka, 1530—1548

Doḍḍa-Mallarâya-Woḍeyar, 1559
Mâdhava-Nâyaka
Liṅga-Râja-Woḍeyar, 1650-1654

Chennoḍeyar
Nañja-Râja-Woḍeyar, 1569

Their titles, where given, are very distinctive, being—*mahâ-maṇḍa'lês'vara Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara gaṇḍa* (champion over the three kings Chêra, Chôḷa and Pâṇḍya); *Nîlagiri-sâdâraḳ-oḍeya, Nîlagiri-nâḍ-âḷva*, or *Nîlagiri-uddharaṇa* (subduer, ruler, or protector of Nîlagiri, or the Nîlagiri country). But in **Hg. 41** Mâdhava-Nâyaka is given the titles of a supreme ruler. Nîlagiri is the highest point in the Western Ghats overlooking Malabar, and is situated on the western border of the plateau to the whole of which it gives its name of Nîlagiri mountains.

The inscriptions themselves are of no importance. But **Hg. 71** states that it was a grant to provide for the *aṣhṭa-bhûti*, or eight kinds of ceremonies. In a note to the translation I have given quotations from the *Padma-saṃhita* in explanation of this term.

Nandiyâla.

The position of Nandiyâla or Nandivâla I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggaḍadêvaṅkôṭe or Huṇsûr taluq. Only two names of chiefs are obtained in our inscriptions—

Timma-Dêva-mahâ-arasu	1525—1530
Aûbhala-mahâ-arasu	1544—1553

They had the title *mahâ-maṇḍaḷêśvara*, and Aûbhala (see **Hs. 25**) was apparently important enough to be able to confer a palanquin on Kulôttuṅga-Chaṅgâḷuva Śrîkaṇṭha-Voḍeyar of Nañjarâya-paṭṭaṇa.

Padinâḍ or Hadinâḍ.

This province, as we have already seen in a previous section, was a very ancient and important one. Of its modern line of chiefs, in the 16th and 17th centuries, we have in our inscriptions the following names and succession :—

Dêvappa-Gauḍa
|
Râja-Nâyaka, ? 1530
Bâcharasayya, 1531—1549
Jagadêkarâya-Woḍeyar, 1563—1564
Siṅge-Dêpa
|
Râma-Râja-Nâyaka, 1568
|
Tirumala-Râja-Nâyaka, 1586 — Chenna-Woḍeyar, Channañjeya
|
Mudda-Râja, 1654—1667 — Nañja-Râja-Woḍeyar, 1604—1612

According to **Yl. 1**, Yeḷandûr was founded for their capital, and an elaborate account is given of its origin and situation. No special titles are attached to them, but they are simply called the kings of Padinâḍ, or rulers of the Ten Naḍs (*Padi-nâḍugaḷam*). What is probably the first of their inscriptions (**Yl. 27**) relates how Râja-Nâyaka had two breaches in the Honnu-hoḷe dam repaired by the cartmen of the Nandiyâla country. Bâcharasayya (**Ch. 74**) re-established the fair at Nâguvaḷḷi, and (**Ch. 38**) permitted substantial residents in neighbouring villages to cultivate rice-lands in Hoṅganûr, on condition of their obtaining a *paṭṭa* from the *mâsanikâra*, *pârapatyagâra*, *gauḍa* and *sênabôva*. Of these officials, the first appears to be the monthly manager (see above, p. 23), the second corresponds with the amildar of the present day, the third is the paṭel, and the last the shânbhôg. Râma-Râja-Nâyaka and Tirumala-Râja-Nâyaka, we learned from **Nj. 141**, named themselves after the Vijaya-nagar ministers.

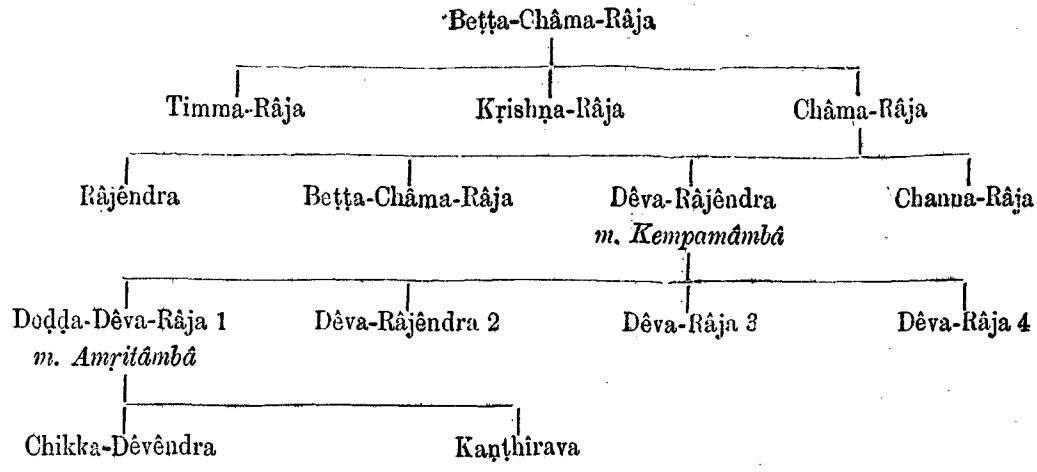
The fullest account of these Padinâḍ kings is contained in **Yl. 1**, which also describes the foundation of the Gaurîśvara temple at Yeḷandûr and the endowments granted to it by successive kings. The name Hadinâḍ now only survives in that of the village called Hadinâru, in Nañjangûḍ taluq, the scene of the first step to power of the Mysore royal family. Yeḷandûr was given as a *jâgîr* to the Dewan Purnaiya in 1807, in recognition of his eminent services, and is now held by his descendants.

Mysore.

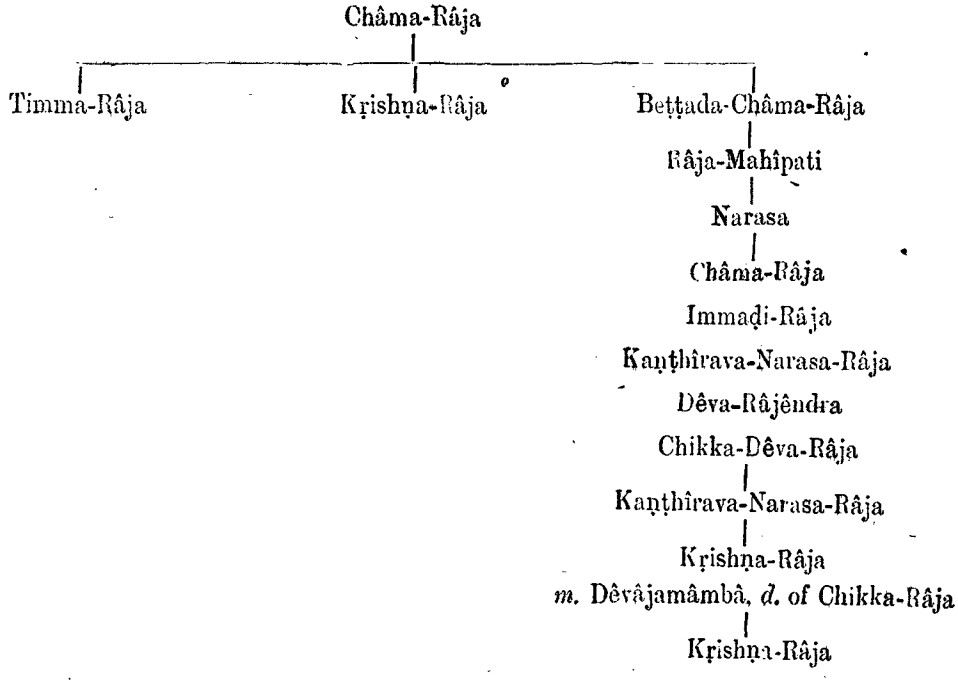
The origin of the Mysore dynasty is related principally in **Yd. 54**, in **Ch. 92**, an inscription composed by Tirumalayâryya, the celebrated scholar, and minister to Chikka-Dêva-Râja, and in **Yd. 17**, **18** and **58**. The first two are dated in 1666 and 1675, and are thus earlier than either of those from which the genealogy was deduced in the former volume. But the account is much the same.

After describing, as usual, the descent of Yadu from Vishṇu and Brahma, through Chandra, the progenitor of the Sôma-vaṁśa or Lunar race,—the Yâdavas, we are told, were permanently settled in the region of the city of Dvâraka (in Kathiawar in Gujarat). Certain princes of that line came to the Karṇâta country to visit their family-god Râmâramaṇa, the ornament of the peak of Yadugiri (Mêlu-kôṭe),—or, as the later grants have it, led by fancy,—and attracted by the beauty of the country, took up their abode in Mahisha-pura (Mysore).

The genealogy is then given in **Yd. 54** and **Ch. 92**, dated in 1666 and 1675, as follows:—



The genealogy according to **Yd. 17** and **18**, dated in 1761, is slightly different, as follows. Some of the steps of descent are not definitely given, and have therefore been left blank.



In the previous volume may be seen how Wilks has arranged these in his History.

Under Vijayanagar a few grants by Mysore kings have already occurred (**Gu. 10, 49, Yd. 5, Gu. 64, 65**). But the first in this volume under their own authority is **Ch. 200**, a grant by Râja-Woḍeyar. **Ch. 42** is a grant by Kaṇṭhîrava-Narasa-Râja for the performance of various ceremonies at Kâsi, or Benares, and at Prayâga, as specified, including the feeding of 100 Brahmans daily at the former place. In **Yd. 53** and **54** we have accounts of the establishment of an agrahâra at Bhêrya and its 12 hamlets. This is called in the first grant a One Thousand place, which is explained in the second by saying that it yielded 1000 *nishkas*. A quotation I made from an old Report in my Gazetteer of Mysore (I. 467) gives a similar explanation of these numerical terms, which are applied to most of the provinces that made up the present Mysore country, and others beyond.

The quotation I refer to was as follows :—A country yielding 100 *nishka* is called a *Sîma* or *kshêtra*: 18,000 *sîma* form a *Kampaṇa*; 2 *kampaṇa*, a *Veṇṭya*; 33⅓ *veṇṭya*, or 33 *veṇṭya* and 12000 *sîma*, a *Panirchchhâsira*. This latter term means a Twelve-thousand country, but according to the scale it signifies a country yielding 12 crores of *nishkas*.[1] The *Thousand* in these larger denominations may therefore represent some concise term of account, like the *Rx* of our Financial department. With regard to the value of the *nishka*, which is obsolete as a coin, it is popularly considered equivalent to a *varaha* or pagoda. Its value in ancient times, when it was current, is thus given in the *Lîlâvatî*, the Hindu mathematical authority.

varâṭikâṇâṃ daśaka-dvayaṃ yat sâ kâkiṇî tâś cha paṇaś chatasraḥ |
tê shôḍaśa dramma ihâvagamyô drammais tathâ shôḍaśabhiś cha nishkaḥ ||

The historical portion of **Yd. 54** is principally concerned with (Doḍḍa) Dêva-Râja, son of Dêva-Râja by his wife Kempamâmbâ, and grandson of Châma-Râja. All those who were persecuted by the Mlêchchas, who had seized upon the land, flocked, it says, to him for protection. The reference is no doubt to the invasions of the Muhammadans under Bijapur. The list of people who were afraid of him includes the Pâṇḍyas, who lost their kingdom, the Chôḷas, Kéraḷas, Haivas, Koṅkaṇas, Hûṇas (perhaps the Portuguese), Habbusikas (Abyssinians), Lâṭas, Gurjaras, and Râṇas; while the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kaliṅgas, the Magadha king, with the king of Madhura and others, threw themselves at his feet. A number of Mahratti and Hindustani expressions are given as specimens of the cries that were heard on all sides from those who fell in his wars. An account then follows of his donations. He had made, it is said, all the gifts described in the *Hêmâdri* and other sacred books. In his own country he established, in every village, inns for the distribution of food and provided for daily festivals in the temples. He also made many gifts in the holy bathing places of Prayâga (Allahabad), Gayâ, Râmasêtu (Ramêśvaraṃ), the Gautamî (Godâvari), in Vêṅkatâdri (Tirupati), and the city of Raṅgadhâman (Srîrangam). Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use. Besides the Vaishṇava agrahâra of Dêvarâjapura at Bhêrya, he established one in the name of Śiva at the foot of Karighaṭṭa, between the Kâvêrî and the Lôkapâvani, building there 92 houses, 50 feet by 100 feet, and gave each of the Brahmans one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. **Yd. 43** is another record of the same king, and describes him as a wild-fire to consume the dried-up forest the Turushka, skilled in cutting down the powerful Pâṇḍya, a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa, a sun to the darkness the kings of Koṅga, Vaṅga, Kaliṅga and Aṅga.

In **Hg. 119** and **120** we have grants by Kaṇṭhîravarasa, the former establishing an agrahâra in order that his father might be saved from re-birth and obtain a permanent abode in Vaikuṇṭha, and the latter a grant to a man whom he had sent for some purpose to Kâsî or Benares.

Chikka-Dêva-Râja comes before us in **Ch. 92**, which is a scholarly and important inscription, already referred to above. The conquests of Chikka-Dêva-Râja are thus enumerated :—In the east, defeating the Pâṇḍya king Chokka (Nâyak of Madura), he seized Tripura and Anantapuri: in the west, smiting the Keladi kings, with the Yavanas (the Muhammadans of Bijapur), he took Sakalêśapura

[1] An attempt has been made to show that the numbers refer to villages, and one or two inscriptions apparently do contain a statement to that effect (Fleet's *Kan. Dyn.*, 238), but it is an undoubted mistake. For Mysore, which included the Gaṅgavadi 96,000, besides most of the Nolambavâdi 32000 and the Banavâse 12000, contains even now only 16482 villages. Moreover, supposing the Shimoga District to correspond with the Banavâse 12000, its area of 4000 square miles would require us to believe that, in spite of forests and uninhabitable tracts, there were three villages to every square mile; and in the other provinces the results would be even more absurd.

We have also the direct evidence of the Mudiyanûr plates (*Ind. Ant.*, X, 174), which state that the Bâna king was ruler of a Seven-and-half-lakh country containing 12000 villages.

and Arakalgûḍu (both in Hassan District): in the north, defeating Ranadulâ-Khân (the Bijapur general), he captured Kêtasamudra, with Kandikere, Handalakere, Gûḷûr, Tumukûr, and Honnavaḷḷi, (all in Tumkur District). Defeating in battle Mushṭika, who was aided by the Morasas (people of the Kolar District) and Kirâtas, he captured Jaḍagaṇaḍurga, and changed its name to Chikkadêvarâyadurga (now called Dêvarâyadurga). The Varâha (or Boar) which at first was lost in the Yavana invasion, he brought from S'rîmushṇa (in the south of South Arcot District) and set it up with devotion in S'rîraṅgapaṭṭaṇa or Seringapatam. (It is now in Mysore, having been removed there in the time of Pûrnaiya). The inscription was composed by the king's minister, Tirumaleyârayya, who was the son of Alasiṅgarârayya, and one of the most accomplished scholars the country has produced. **Kp. 45** is a grant to his son Alega-Siṅgarayyangâr.

The inscriptions **Gu. 98** to **101** are merely boundary stones, marked with the monogram *De* and the word Maisûr. This monogram was adopted by Chikka-Dêva-Râja as the Mysore Government mark, and continued in use as such down to quite recent times. Having called in all the official seals used in the 84 gaḍis or taluqs, he found they varied greatly, and therefore had a common seal made, bearing the letter ಶ್ರೀ in the middle, with the sun and moon above on either side, and surrounded by a circle containing the name of the gaḍi. A gold ring, with this seal engraved on it, was given to each Amildar. Silver ones, with only ಶ್ರೀ on them, were given to the hobli and village officials, and to the customs and tax collecters. Wooden stamps (*muḍre-kôl*) with the same monogram, between the sun and moon, were provided, to be kept in each châvaḍi and used by the tôṭis, taḷavârs and nîrgaṇṭis, as directed by the heads of villages, to be affixed to houses of criminals or defaulters, and on the heaps of grain divided between Government and the cultivators. The same device was engraved on coins, and also on standard weights and measures ordered to be used in shops and markets.

Ng. 43 gives us the name of one of the Jain gurus of S'ravaṇa-Beḷgoḷa, who claims to be lord of the thrones of Dilli (Delhi), Kôllâpura (in the South Mahratta country), Jina-Kañchi (a part of Conjeveram), and Penugoṇḍa (in Anantapur District). **Hg. 24** records the restoration of a ruined temple, but is specially noticeable because the opening verse is that of Kâḷidâsa's poem *Raghuvaṃs'a*.

In **Yd. 58** is first an account of the Mysore kings, already noticed above, and then of the kings of Kâḷâḷe, which will be made use of further on. The grant made was an agrahâra called Nañjarâjasamudra, at Kannambâḍi, containing 120 shares. With each house, we are told, were given a mattress, a bolster and a cot, with blankets of various colours; stools for seats; vessels for worship; cows, and domestic vessels filled with fine rice and the nine kinds of grain, besides jaggory, ghî, oil and other necessaries. Each Brâhman was also presented with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments.

In **Ch. 56** Maṅgaḷa is called a Six-thousand country. **Nj. 267** and **268** are what are called *Bhâshâ-patra*. They are agreements entered into with the Kaḷaḷe chiefs, and will be more particularly noticed under that head. **Kp. 18** to **20** are of interest, as they record the grant of the village of Chaṭṭamâgere to Haidar Ali for 219 pagoḍas, in order that he might present it to the tomb of Sâlâr Masûd Khâdri at Tonnûr, to provide for feeding the poor. **Ch. 81** records a similar sale of villages to Jayanti-Râmabhaṭṭa, a resident of Kâsi, for some work of merit he wanted to perform.

The account of the Mysore kings given in **Yd. 17** and **18** has been already noticed above. Of Rûja-nṛipâgraṇi, that is, Râja-Woḍeyar, it is said that he speedily subdued Tirumala-Râja (the Vijayanagar viceroy at Seringapatam) and of Kaṇṭhîrava-Narasa-Râja it is said that, being possessed of wealth in gold, he coined it into the *paṇas* called Kaṇṭhîrava. The reference is to the coins called Kaṇṭhîrâya haṇa (the Canteroy fanams of the English treaties), which were first minted by him. **Ng. 7** and **Yl. 63** are farther deeds of sale. In the former case 622 Kaṇṭhîrâya varaha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shânbhôg of the Vichârada-châvaḍi. In the latter case rice-lands were sold for 4267 varaha 5 haṇa. **Yl. 4** is an agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 families, together with the merchants, to pay an addition to the land tax and other tax payable by them, in order to provide for the service of the god Basavêśvara, the endowments formerly made for that purpose having been appropriated to the palace.

Sr. 159 is a Persian inscription by Tîpu Sultân on the Elephant Gate of the fort of Seringapatam. The date shows that it was put up on the new works erected in the period between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parade of astrological lore.

Ch. 146 and **150** are memorials of Bhaṭṭâkaḷaṅka-Dêva, who was the Jain guru at Maleyûr, and died at Kanaka-giri, the hill there. This title is said to have been hereditary, and was that of the great grammarian, the author in 1604 of the *Karṇâṭaka-Śabdânuśâsana*[1], the standard work on the grammar of the language, composed in Sanskrit sûtras on the model of Pâṇini, with exhaustive commentaries emulating the *Mahâbhâshya* of Patañjali.

The two inscriptions **Hg. 5** and **19** record grants to Veṅkaṭa-Subbaiya, court professor of the *vîṇe*. They have a melancholy interest, as this individual is supposed to have been a principal instrument in leading the former Mahârâja on the downward course which eventually resulted in the loss of his power. **Kp. 25** contains a curious narative of 1818. There was an epidemic of small-pox and cholera, and the people were dying all around, when, in order to remove these dreadful calamities, the goddesses Mahâlakshmî of Kollâpura and Mahâkâḷi of Ujani became incarnate in Nañjamma, a virgin of Kannambâḍi, a Gauḍa girl of the fourth or Sûdra caste. The names of her father and mother, grandfather and great-grandfather are all duly given. Through the miraculous powers of healing with which she was endowed, these diseases and other troubles were at once cured wherever she went; and with the thank-offerings made to her throughout the country, Nañjaiya, who must have been her manager or agent, had a new temple erected at Kannambâḍi to the goddesses above named. In **Kp. 24** we have a further notice of this girl 16 years later, when, with Tinima, perhaps a brother or husband, she had the *raṅga-maṇṭapa* rebuilt.

Ch. 86 is a record of the foundation of Châmarâjanagar and the establishment of the Châmarâjêśvara temple in 1828 by Kṛishṇa-Râja-Woḍeyar, in memory of his father Châma-Râja-Woḍeyar and his mother Kempa-Nañjamâmbâ. A *tastîk* or annual allowance was granted for the temple of 4900 *Kaṇṭhîrâya varaha* and 4 *hun*, to provide which 13 villages were assigned, any surplus derived from the villages in excess of that amount to be expended in jewels and vessels for the god and in repairs of the temple. Statuettes of the Râja and of three wives were at the same time set up in the temple. **Ch. 87** to **90** are records of other shrines there, dedicated by royal ladies in 1851 to 1853.

In **Hg. 51** is a story of how in 1829 a wild elephant came so near into Mysore as the Daḷavâyi-kere and then escaped to the forest. The son of the Amildar of Heggaḍadêvaṅkôṭe, evidently a Jain, according to order had it shot and brought to the presence, and was rewarded with a grant of land.

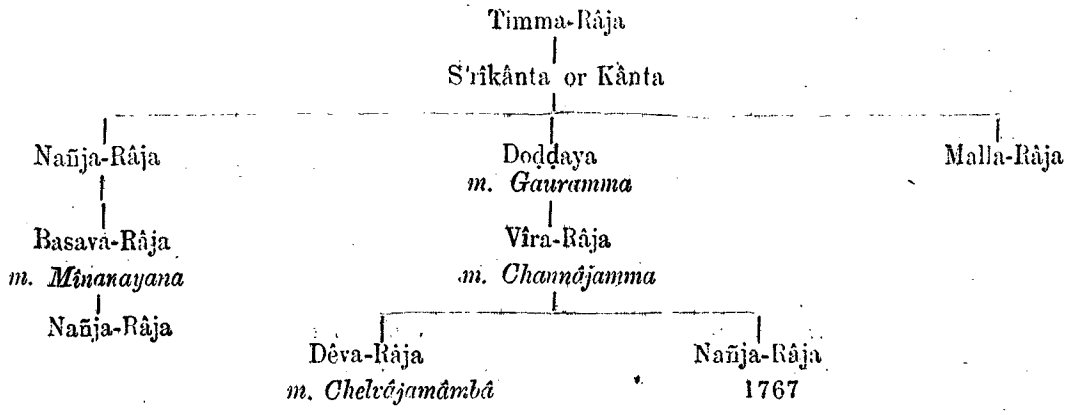
Ch. 154 relates that Dêvachandra caused the genealogy of the fathers to be written. It seems not unlikely that this was the author of the *Râmakathâvatâra* and *Râjavalîkathe*. **Ng. 99** is an inscription on a metal cup, stating that it was given to the holder, who was the son of a trader and destitute, as authority to receive contributions from the traders of the 56 countries.

[1] Published by me in 1890.

Kalale.

Between the Kaḷale and Ummattûr chiefs a strong rivalry existed, and on one occasion, as previously noticed, the Ummattûr chief by a treacherous massacre nearly exterminated the Kaḷale family. But one infant escaped, who subsquently grew up to restore the fortunes of his house, and an alliance was entered into between the kings of Mysore and Kaḷale, by which the latter were to be hereditary Daḷavâyis or commanders-in-chief of the Mysore army, and intermarriages were to be freely admitted

The succession of Kaḷale kings is obtained from **Yd. 58**, dated in 1741, with the aid of **TN. 36**, which was dated in 1748, and is as follows :—



Dêva-Râja became commander of the army to Kṛishṇa-Râja, and subdued Miḍigêsi, Mâgaḍi, Sâvandi (Sâvandurga), and many other countries difficult to overcome. At the same time, his cousin Nanja-Râja became the *sarvâdhikâri*, and Veṅkaṭapati, who was made chief minister (*pradhâna*), is described as being like the lips to Nañja-Râja and Dêva-Râja. He established the agrahâra of Nañjarâja-samudra at Kannambâḍi, which the king bestowed with such liberal gifts, as previously described.

The younger Nañja-Râja, brother of Dêva-Râja, was surnamed Karâchûri. In this volume we have grants by him in **Nj. 200** to **265** and **Yd. 32**. The former consists of 66 metal images for processional purposes, presented by him to the Nañjangûḍ temple, representing as many S'aiva devotees or saints, whose effigies in stone, probably belonging to the Chôḷa period, were already there. They are images of the *tiru-ttoṇḍar* or S'aiva saints celebrated in the Tamil *Periya-Purâṇam*. This work, by S'ekkilâr or S'êkkiṛâr, was composed in the 11th century, in the reign of the Chôḷa king Anapâya or Kulôttuṅga Chôḷa,[1] but of the persons described in it some lived long before. Thus, Siruttoṇḍa-nâyanâr and Tiruñânasambandar lived before the 7th century.[2] The latter, as well as the two other authors of the *Dêvâram* hymns, namely, Tirunâvukkaraiyar or Appar, and Nambi-Ârûranâr or Sundara-mûrti, are included among the 63 saints. Also a Chôḷa king named Kôchcheṅgaṇṇân or S'eṅgaṇ[3] (red eyed), who belonged perhaps to the 8th century.

A Kannaḍa work named S'*araṇa-lîlâmṛita* is said to contain an account of these devotees, and they are also included in the *Vṛishabhêndra-Vijaya*, a poem by the famous Liṅgâyit poet Shaḍakshara-Dêva. The name of each of the images at Nañjangûḍ is engraved on it in Kannaḍa, together with the dedication.[4] The Tamil *Periya-Purâṇam* enumerates 63 *tiru-ttoṇḍar* or holy saints, but there are 66 images at Nañjangûḍ. The following is a list of the Kannaḍa names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

[1] *Ind. Ant.* XVIII, 259; *So. Ind. Ins.* II, 153.
[2] Paper by Mr. Venkayya in *Chr. Coll. Mag.* Vol. IX.
[3] *So. Ind. Ins.* II, 152.
[4] They are inside the sacred precincts, but my notice was directed to them by Lakshmipatayya, a pensioned schoolmaster. A few were brought outside for my inspection.

Kannaḍa name.	*Tamil name.*
Nandini	...
Sundararu	...Sundaramûrti-nâyanâr
Kamalini	...Kamalini or Paravaiyâr
Apparu	...Tirunâvukkaras'u-nâyanâr
Mâṇikyavâchakaru	..Mâṇikkavâchaka-suvâmikaḷ
S'ivajñânasambandharu	..Tiruñânasambandhamûrti-nâyanâr
Trisahasrabhûsuraru	...Tillavâḷandaṇar-mûvâgiram
Nîlakaṇṭharu	...Tirunîlakaṇḍa-nâyanâr
Mahâdhanaru	...Kuṅkuliyakkalaya-nâyanâr
Mâraru	...Ilaiyâṅkuḍi-Mâra-nâyanâr
Satyârtharu	...Meyppoṟun-âyanâr
Varamindaru	...Viṟaminda-nâyanâr
Amarnîti	...Amarnîti-nâyanâr
Dârukaru	...
Yêḷâdhinâtharu	..Ênâtinâta-nâyanâr
Kaḷânâtharu	...
Kaṇṇappanavaru	..Kaṇṇappa-nâyanâr
Mânakañjaru	...Mânakkâñchâra-nâyanâr
S'aṅkuladâyaru	...
Gônâtharu	...Ânâya-nâyanâr
Mûrttinâtharu	...Mûrtti-nâyanâr
Bhadrabhaktaru	...? Bâṇabhadra
Rudrapas'upati	...Urudrapasupati-nâyanâr
Nandaru	...Tirunâḷaippôvâr-nâyanâr
Chaṇḍis'vararu	...Chaṇḍêsura-nâyanâr
Kulapaṅksharu	...Kulachchirai-nâyanâr
Vichâravantaru	...Tûsalâr-nâyanâr
Vidyâs'ûraru	...
Pûtavati	...Punîtavati or Kâraikkâl-ammaiyâr
Abhûtichararu	...Apputi-nâyanâr
Nîlanagoaru	...Tirunîlanakka-nâyanâr
Navanandi	...Navinandiyakan-âyanâr

Kannaḍa name.	*Tamil name.*
Kalikâmararu	...Êyarkôṅkalikâma-nâyanâr
S'rîmûlaru	...Tirumûla-nâyanâr
S'aktinâtharu	...S'atti-nâyanâr
Daṇḍabhaktaru	...Taṇḍiyaḍikan-âyanâr
Mârasômayâjigaḷu	...S'omâs'imâra-nâyanâr
S'âkhyanâtharu	...S'âkkiya-nâyanâr
Nirudhas'ârdûlaru	...
Charabhûpati	.. Chêramânperumâ-nâyanâr
Gaṇanâtharu	...Kaṇanâta-nâyanâr
Parântakaru	...? Muṇaiyaduvâr-nâyanâr
Satyadâsaru	...
Dharmakêtanaru	...
Pratâpas'ûraru	...
Atibhaktaru	...Atipatta-nâyanâr
Anâdhanaru	...
Kalinîti	...
Pañchapâdaru	...Aiyadikaḷkâdavarkô-nâyanâr
Dharmabhaktaru	...
Guṇôllabharu	...
Avikâri	...
Abhirâmaru	...
Nirvachanaru	...Vâyilâr-nâyanâr
Mûrkhabhaktaru	...Mûrkka-nâyanâr
Dhanâdharu	...
Yatidhararu	...
Sâhasapriyaru	...
Kîrttisakharu	...Pukaḻttuṇai-nâyanâr
S'ûravyâghraru	...Kôtpuli-nâyanâr
S'ambhuchittaru	...
Sukumâraru	...Muruka-nâyanâr
Kîrttikathâmṛitaru	...
Lôhitâksharu	...Kôchchenkatchôḷa-nâyanâr
Gîtakârararu	...Tirunîlakaṇḍayâḻppâṇa-nâyanâr
Mânadhanaru	...

The following story of Anaya-Nâyanâr, as given by Dr. Murdoch[1], is a specimen of what appear to be the very common-place stories[2] relating to these devotees. "In some points" he remarks "it resembles the Greek myth of Orpheus."

In the town of Maṅgala, in the province of Marha, there lived a man of the shepherd caste, named Anaya, renowned for his devotion to Siva. He was accustomed, while leading his flocks to graze in the pastures, in company with the other shepherds his servants, to pour the sweet sounds of the music of his pipe into their ears. He had a bamboo pipe made according to the directions of the Gandharva Veda, and would sing, to the accompaniment of the seven notes of the gamut, the five sacred letters. One day in the rainy season as he was going along with his servants for this purpose, with his stick in one hand and his bamboo pipe in the other, he came near a *kondrei* tree, that bent down with the weight of its bunches of flowers as long as a garland, and which seemed to him

[1] *Class. Cat. Tamil Books*, p. 81.

[2] An edition of the stories with pictorial illustrations has been published at Kañchi.

to resemble Siva with his plaited locks of hair. When he saw it he stood still; and with his mind full of love began to play the Namasivâya, according to the directions of the treatises on music. These delightful sounds entered the ears of men and animals, as sweet as celestial honey mixed with ambrosia. The herds of cows came near him and stood motionless, forgetting to graze; and the calves, when they heard the music, forgot to drink the milk of their dams. The bullocks, the deer and other beasts of the forest, came near, with hair erect with joy. The peacocks came and forgot to strut and spread their tails; so also many other kinds of birds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the sweet melody, as if they had forgotten their work. Celestial singers and choristers, demi-gods and gods, charmed with the music, approached the place in their self-moving choriots. The animals which were enemies to one another were so affected with the music, that serpents fell without fear on peacocks, lions and elephants came together, and deer stood by the side of tigers; even the branches of trees were motionless. Thus both the animal and vegetable creations were delighted with the music of Anaya-Nâyanâr. Parama-Siva, who knows the real piety of his devotees, hearing the music, made his appearance on his bull in the sky with his wife Pârvati, and said, 'My beloved disciple, come to me just as you are from this place, that my attendants may hear your sweet music.' So Anaya-Nâyanâr followed S'iva to Kailâsam, playing his pipe by his side.

Other specimens are quoted below from Mr. Taylor,[1] who says "I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impaling the Samanas, and the beatification of the wife of Kûna Pâṇḍyâ for leaving the Jaina credence and building a S'aiva fane at Madura."

Mêporul-Nâyanâr, a king or chief of the Lâda country, long waged war, unsuccessfully, with a Bauddha-râja: at length he took advice from S'aiva votaries; and, at their suggestion, disguised himself as a S'aiva ascetic, and with a Tambiran, went to the palace of the Bauddha king with a book in his hand. The king came out to meet him, and asked him what he wanted, to which the reply was that he came to teach him the contents of the book, and that if allowed to enter inside the palace, he would do so. Leave was granted, and, putting the book into the hands of the king, he told him to read; while the latter was doing so, the disguised chief took out a knife, and cut the king's throat. An alarm arose in the palace; and the Lâda chief prevailed on the warder of the palace to allow the Tambirân to escape out of the bounds of the country, before he should lose his own life. The god is represented as being pleased at this affair; and, appearing on his bullock-vehicle, gave tokens of favour, and beatitude to the said Mêporul-Nâyanâr.

Amarniti-Nâyanâr, a Vaisya (merchant) inhabitant of Parhiyarai, was accustomed to give presents of small cloths, a part of the dress of Tambirâns, or ascetics. One day the god, to try him, came disguised as a Tambirân, and asked for a cloth, which was given. The god put it down, asked the the merchant to take care of it, and said he was going to perform pûja, and would return. On coming back, and asking for the cloth, it was not to be found; whereupon the ascetic showed another, and asked for one like that, which was promised; but this cloth, on trial, proved so heavy, that all the goods in the merchant's shop could not weigh it down. At length, himself, his wife, and children, all were put into the scale; and then the god was pleased, and showed him favour.

Yenâdi-Nâyanâr of the Irha tribe lived in Yeyinûr, in the Chôḷa country. He taught the art of fencing to all who came to learn; and when he saw any one wearing vibhûti, or sacred ashes, he always paid to him homage. An opponent in the fencing art, in consequence of a dispute about their skill, came daily, and contested with Yenâdi; but was always worsted. At length, having recourse

[1] *Cat. Rais. Or. Mss.*, III. 457, 458.

to stratagem, he put vibhûti on his forehead. Yenâdi, seeing this mark, determined that it would be better to sacrifice his own life, than to contend with such a one ; and when he saw his adversary's sword ready to strike, he stretched out his neck, and received a deep wound, of which he died. The god was pleased at this act, and gave tokens of favour.

Kannappar, a vêdan (forester) of Udupûr, was a devotee of S'iva. In the mistaken exercise of his devoteeism, he plucked flowers and leaves, and put them first on his own head, in order to carry them for an offering ; remains of savory flesh-meat of which he had partaken, he put into a plate, or cup of leaves, and carried this in his hand ; and when, in performing the homage, he was removing the flowers &c. of the former day, he pushed them aside with his feet, which had shoes on them ; and for cleansing the image, made use, instead of water, of his own spittle. He afterwards offered the flesh-meat, which the god ate up ; and then, to try the zeal of the votary, appeared as if wounded in one eye. Kannappar, seeing this wound, plucked out one of his own eyes ; and the god being satisfied, returned him his eye, and gave him beatification.

The *Bhâshâ-patra* and *nambige-nirûpa* of Kṛishṇa-Râja-Wodeyar to the Kaḷale chiefs, represented by Nañja-Râjaiya-mâvâji, (**Nj. 267** and **268**) are of some interest historically, and speak for themselves, though I have had to depend on manscript versions and could not obtain access to the originals. In the translation of the first, in place of " firmly deciding that the maintenance of our own opinion should not be considered the chief object " we may read " firmly deciding that the maintenance of peace was the chief object " : also, in enumerating the forces in the second, a mistake has been made in the number of janjals and guns. It should be " 106 janjâla, and 10 guns (*pirangi*), with *parangi* (Europeans), *kâpêr* (kâfirs), kâregâra and others."

Architecture.

A few of the more interesting specimens of architecture in the taluqs included in this volume may here be noticed.

Of the Châḷukyan style, the Brahmêśvara temple at Kikkêri in the Kṛishṇarâjpêṭ taluq is a specimen deserving of notice. It is of the early Hoysaḷa period, and was erected (see **Kp. 53**) in the reign of Nârasimha I, in 1171. It is in the usual ornate style of such temples, but has some distinctive features. At the entrance is an elegant open gallery on each side, with a porch supported on fluted columns. The sides of the temple are convex viewed from the outside, and bulge out so as to widen the interior dimensions beyond the base. Another feature, and one which adds considerably to the effect, is the deep indentation of the horizontal courses in the basement, and the knife edge to which the cornices have been brought.

The Pañchaliṅgêśvara temple at Gôvindanhaḷḷi, in the same taluq, must also have been a very fine building. It consists of five large chapels in a row, forming a building 96 feet by 42 feet outside measurement, with a grand nave clear from end to end. A fine inscription in Sanskrit (**Kp. 63**) shows that it was established in 1237, in the reign of the Hoysaḷa king Sômêśvara-Dêva. The entrance is at the second and third temples, with a porch in front, containing a Nandi.

At Agrahâra-Bâchahaḷḷi in the same taluq is the Huṇasêśvara temple, to the south of which are three tall pillars with flat capitals, each bearing the figure of an elephant, about 3 feet long, with a figure of Garuḍa as the mahout, and three or four people riding on each. These pillars are of the 13th century, and evidently illustrate the curious inscriptions **Kp. 9** and **10** which are engraved at their bases.

The Lakshmî-Nârâyaṇa temple at Hosa Holalu in the same taluq was originally a very ornate Châḷukyan building, but is greatly ruined. Some repairs in modern style have been made in front.

The pinnacle of a ruined temple in the fort of Bellûr, in Nâgamaṅgala taluq, shows exactly what the finial ornament of this style of temple was, which Fergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored.[1] The crowning ornament is really a kalaśa, or sacrificial vase, such as is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and knotted into a bunch at each of the four cardinal points. In later ornamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points; the sprays and flowers depending from which went down as far as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern.

The principal buildings of the Dravidian style were erected in Terakaṇâmbi, Guṇḍlupêṭ taluq, and that neighbourhood, during the time of the Vijayanagar kings. The ruins of an old Râmêśvara temple at Narasimangalam in the Châmarâjnagar taluq show that it was a very massive building of black stone. The liṅga and pillars are of unusual diameter. There is a fine seated figure of Paraśu-Râma, larger than life, on one side within, and a proportionate Gaṇêśa on the opposite side. But the whole place has been purposely destroyed, and mutilated images are lying about all around. A vimâna seems to have been put on to the temple in later times, on which were stucco figures, life-size, of celestial nymphs &c., in various attitudes, and it must have presented a rather lively appearance. The remains of the temples at Terakanâmbi show that they were of very large dimensions, but there was much stucco ornamentation in the interior. Four sides of a stone pillar in the Hanumanta mantapa have been selected for illustration. It was built in 1640 (see **Gu. 10**)

At Haḷe Âlur, Châmarâjnagar taluq, is a deserted Arkêśvara temple, the materials of which have been put together in subsequent times from old ruins. Out of four pillars, three are elaborately carved and one is plain. Probably there were four carved pillars originally. The illustrations will show the character of the sculpture, which produces a general rich effect.

Another illustration is that of a pillar from the Paravasa-Dêva temple near Guṇḍlupêṭ, erected by Chikka-Dêva-Râja of Mysore, in memory of his father, in the 17th century.

[1] *Hist. of Ind. and East. Arch.* p. 400.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Kadambas.			
c 450	S'ivamṛigêśavarmma ..	Hs 18	c 1090	Kaṇṭhîrava ..	Hg 75
? 998	Raviyammarasa ..	Hg 73	c 1090	„ ..	„ 77
c 1000	.... ..	Ch 18	c 1107	Iruvi	„ 11
1079	Kandavamma ..	Hg 56	1107	Iravi-Challamma ..	„ 79
1083	S'iva..... ..	„ 80	1138	Mukaṇṇa ..	„ 50
? 1087	.... ..	„ 81			
	Rashṭrakûṭa.			***Chalukya.***	
c 780	Dhârâvarisha ..	Hg 93	997 ?	Pampâ-Dêvi ..	Hs 50
		Gangas.			
c 700	S'ivamâra ..	Hg 87	c 915	Koṅguṇi-Ereya ..	Hg 86
c 750	S'rîpurusha ..	Ch 63	c 920	.... ..	Gu 70
c 750	„ ..	Gu 86	c 920	Permmanaḍi ..	Hs 92
c 750	„ ..	„ 87	c 925	Satyavâkya ..	Yl 25
c 750	„ ..	„ 88	c 930	Râchamalla ..	Hg 116
c 750	„ ..	„ 89	c 950	.... ..	Kp 41
c 750	„ ..	Hg 4	965	Mârasiṅgha ..	Ch 48
776	„ ..	Ng 85	967	„ ..	Hs 129
c 800	Mârasiṅg-Ereyappa ..	Sr 160	c 970	.... ..	Ch 41
c 890	Raṇa-Vikramayya ..	Yd 60	971	„ ..	„ 9
893	Nîtimârgga ..	Ch 134	972	Noḷambakulântaka ..	Ng 51
c 900	Permmânaḍi ..	„ 95	975	.... ..	Gu 91
c 900	„ ..	„ 141	976	Satyavâkya ..	Hs 64
c 900	Koṅguṇivarmma ..	Gu 57	977	.... ..	Ng 23
c 900	.. ..	„ 74	982	.... ..	Yl 41
? 900	Satyavâkya ..	Hg 110	c 995	.... ..	Gu 14
c 900	„ ..	Kp 17	c 995	.... ..	„ 83
c 900	.... ..	Ng 71	999	Nîtimârgga ..	Ch 10
906	„ ..	Kp 38	c 1000	.... ..	Ng 67
c 910	Nîtimârgga ..	Hg 103	c 1000	.... ..	„ 92
			1009	.... ..	Gu 79
		Cholas.			
c 1010	.... ..	Yd 31	c 1025	Râjêndra-Chôḷa-Dêva ..	Yd 21
1012	Râjarâja-Dêva ..	Kp 16	1031	„ ..	Hg 77
1021	Râjêndra-Chôḷa-Dêva ..	Hs 10	1033	„ ..	„ 17
1021	„ ..	„ 11	1034	„ ..	Yd 37
1021	„ ..	Hg 16	1037	„ ..	Hg 104

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1040	.... ..	Ch 50	1087	.... ..	Yd 2
c 1045	Râjâdhirâja-Dêva ..	Hs 32	1087	.. . ..	Hg 55
1049	„ ..	Gu 93	1088	Kulôttuṅga-Chôḷa-Dêva ..	„ 100
1053	„ ..	Hg 114	1092	. . ..	Gu 68
1057	Râjêndra-Dêva ..	„ 18	c 1100	„ ..	Hs 33
1058	„ ..	Ch 69	1104	„ ..	Yd 55
c 1060	.... ..	Yl 42	1110	„ ..	Ch 197
c 1060	.... ..	„ 43	1115	„ ..	Kp 34
1062	„ ..	Hg 115	c 1115	Chôḷa-Gaṅga-Dêva ..	Gu 20
c 1087	Vîra-Chôḷa ..	Yl 68			

Chaṅgalvas.

c 1060	Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva ..	Yd 22	1564	Vîra-Râja-Voḍeyar ..	Hs 28
			1567	Vîra-Dêva ..	„ 24
c 1060	„ ..	„ 35	c 1570	Srikaṇṭha-Râja-Dêva ..	„ 127
c 1080	.... ..	„ 23	? 1577	.... ..	„ 37
c 1080	.. . ..	„ 27	c 1580	.... ..	„ 70
c 1097	Kulôttuṅga-Chôḷa Chaṅgâḷva-Oḍeyâtya-Dêva ..	Hs 57	? 1582	.... ..	„ 40
				Kulôttuṅga-Châṅgâḷva	
1099	.... ..	Yd 24	1585	.... Râjaya-Dêva ..	„ 117
c 1100	Râjêndra-Chôḷa Nanni-Chaṅgâḷva-Dêva ..	„ 26	1586	Piriya-Râjaya-Dêva ..	„ 41
			1586	„ ..	„ 71
c 1100	Chaṅgâḷva-Dêva ..	„ 28	c 1587	„ ..	„ 35
c 1100	„ ..	„ 49	1589	„ ..	„ 15
? 1114	„ ..	„ 33	1589	„ ..	„ 39
1130	„ ..	Hs 86	1590	„ ..	„ 103
1173	Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva ..	„ 113	1590	„ ..	„ 121
			1597	Rudra-Gaṇa ..	„ 79
1175	„ ..	„ 111	1600	„ ..	„ 104
1175	.... ..	„ 112	1611	.... ..	„ 83
1180	„ ..	„ 13	1612	Vîrapa-Râjaya ..	„ 118
c 1500	„ ..	„ 59	1615	„ ..	„ 56
1502	Mahadêva ..	„ 63	1617	Kṛishṇa-Râjaya-Dêva ..	„ 84
1521	Nañjaya-Dêva ..	„ 78	1619	Vîra-Râjaÿa-Dêva ..	„ 119
1526	„ ..	„ 100	1623	.... ..	Yd 9
? 1531	Kulôttuṅga	„ 85	1638	„ ..	„ 19
? 1533	Nañjaya-Dêva ..	„ 102	1638	„ ..	„ 20
? 1559	Vîra-Râja-Voḍeyar ..	„ 88	c 1640	.... ..	„ 11
c 1563	„ ..	„ 49			

Hoysalas.

c ? 1068	Poysaḷa-Dêva ..	Ng 66	1095	Poysaḷa-Dêva ..	Kp 49
? 1071	„ ..	„ 56	c 1100	.... ..	„ 33
1074	.... ..	Ch 149	1102	Ballâḷa-Poysaḷa-Dêva ..	„ 55

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1115	.... ..	Ng 11	1165	Nârasiṃha-Dêva ..	Kp 36
1116	Vîra-Gaṅga Viṣṇuvarddhana Biṭṭiga-Hoysaḷa-Dêva ..	Yd 6	? 1165	,, ..	,, 37
1117	,, ..	Kp 68	1167	,, ..	Ch 98
1117	,, ..	Ch 83	1167	,, ..	Hs 3
1118	,, ..	Ng 19	1167	.... ..	Ng 20
1119	,, ..	Kp 31	? 1171	.... ..	Kp 52
c 1120	.... ..	Ch 19	1171	,, ..	,, 53
c 1120	.... ..	Yd 50	? 1171	Bâllâḷa-Dêva ..	Ng 1
c 1120	,, ..	Ng 10	? 1173	,, ..	Ch 181
c 1120	,, ..	,, 103	? 1174	,, ..	Hs 20
? 1121	,, ..	Kp 62	c 1175	.... ..	,, 138
? 1124	.... ..	,, 51	1176	.... ..	Ng 52
c 1125	,, ..	,, 3	1178	,, ..	,, 70
c 1125	,, ..	,, 59	1179	,, ..	Kp 69
c 1125	,, ..	,, 73	? 1179	,, ..	,, 70
1126	,, ..	Yd 8	1179	.... ..	Ng 12
? 1126	.... ..	Hs 132	? 1179	.... ..	,, 13
c 1130	.... ..	Ng 21	1179	,, ..	,, 15
c 1130	,, ..	Kp 78	c 1180	,, ..	Ch 96
? 1133	,, ..	Yd 61	c 1180	.... ..	Hg 113
1135	,, ..	Ng 3	c 1180	,, ..	Kp 6
? 1136	,, ..	Yd 13	c 1180	,, ..	,, 42
? 1136	.... ..	,, 14	1181	.... ..	Ch 158
1138	,, ..	Ng 65	1181	,, ..	Ng 57
c 1140	,, ..	Ch 34	1184	,, ..	,, 32
? 1140	,, ..	Kp 74	? 1188	,, ..	Gu 16
1142	,, ..	Ch 20	c 1190	,, ..	Yd 56
1142	,, ..	Ng 94	1190	,, ..	Ng 93
1142	,, ..	,, 95	1191	,, ..	Yl 12
1142	,, ..	,, 100	? 1192	,, ..	Kp 56
1145	Nârasiṃha-Dêva ..	,, 76	1195	.... ..	Ng 105
c 1150	.... ..	,, 96	1196	,, ..	Gu 27
c 1150	,, ..	Hs 143	1199	,, ..	Ng 47
c 1150	.... ..	Kp 1	1199	,, ..	Yl 10
c 1150	,, ..	,, 4	? 1199	.... ..	,, 13
c 1150	,, ..	,, 14	? 1199	.. .	Yl 14
c 1150	,, ..	Kp 29	c 1200	Ballâḷa-Dêva ..	Ch 204
c 1150	,, ..	,, 32	c 1200	,, ..	Yl 3
c 1150	,, ..	,, 50	c 1200	.... ..	Hg 13
1162	,, ..	Hs 137	c 1200	.... ..	Hs 34
? 1164	.... ..	Ng 22	c 1200	.... ..	,, 90
1164	,, ..	,, 30	c 1200	.... ..	,, 133
1165	.... ..	Hs 134	1200	,, ..	Kp 47
			c 1200	,, ..	,, 48

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1200	.. .. ..	Ng 14	? 1263	Nârasiṃha-Dêva ..	Ch 43
1205	,, ..	,, 62	? 1264	.. .. ..	Yl 59
1211	,, ..	Hg 25	1264	.... ..	Hg 102
? 1213	.... ..	Hs 130	? 1267	.... ..	Gu 90
1218	,, ..	Hg 23	1267	,, ..	Kp 12
1218	,, ..	,, 32	1269	,, ..	Yl 9
1218	,, ..	Ng 29	? 1270	,, ..	,, 70
1219	Nârasiṃha-Dêva ..	Yd 51	1270	,, ..	Ng 48
c 1220	,, ..	Yl 44	1270	,, ..	,, 49
c 1220	.... ..	Hg 20	1270	,, ..	,, 50
1221	,, ..	Ch 162	1271	,, ..	,, 39
? 1221	,, ..	Gu 37	1272	,, ..	Ch 203
1224	,, ..	Kp 7	? 1272	.... ..	Yl 20
c 1225	,, ..	,, 77	1273	,, ..	Ch 131
1229	,, ..	Gu 19	1276	,, ..	,, 103
c 1230	.... ..	Ch 52	1276	,, ..	,, 142
c 1230	.... ..	,, 53	1276	,, ..	Hg 8
c 1230	.... ..	,, 54	1278	,, ..	Ch 201
? 1230	.... ..	Gu 38	1279	,, ..	,, 17
1230	Sômêśvara-Dêva ..	Ng 98	? 1279	.... ..	Hs 93
1236	,, ..	Yl 60	1280	,, ..	Ch 84
1237	,, ..	Kp 63	1280	,, ..	,, 85
? 1237	.... ..	Hg 121	1280	,, ..	,, 91
1240	,, ..	Yl 11	1281	,, ..	,, 8
c 1240	,, ..	,, 55	? 1282	,, ..	Gu 80
c 1240	.... ..	,, 61	? 1284	,, ..	Hg 14
? 1242	,, ..	Gu 77	1284	,, ..	Ng 38
1242	,, ..	Kp 8	1284	,,	,, 41a
1242	,, ..	,, 76	? 1285	,, ..	Ch 13
1243	,, ..	Ng 55	c 1285	.... ..	Ng 74
1244	,, ..	Yl 6	c 1290	,, ..	Yl 8
1244	,, ..	Gu 26	1290	,, ..	,, 56
c 1245	,, ..	,, 15	c 1290	,, ..	Yl 58
1247	,, ..	Ch 67	? 1291	,, ..	Gu 72
? 1248	.... ..	Kp 71	1291	,, ..	Kp 10
1250	,, ..	Yl 7	? 1293	Ballâḷa-Dêva ..	Yl 57
1253	,, ..	Hg 111	1294	,, ..	Gu 66
? 1256	,, ..	,, 10	1295	,, ..	Ch 44
c 1256	,, ..	Kp 9	1295	,, ..	,, 65
? 1259	.... ..	Yl 50	1295	,, ..	Hg 15
c 1260	Nârasiṃha-Dêva ..	Ch 27	1299	.... ..	Hs 68
? 1260	,,	Ng 97	c 1300	,, ..	Ch 68
? 1262	.... ..	Hs 94	c 1300	.... ..	,, 145

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1300	Ballâḷa-Dêva ..	Hg 22	1318	Ballâḷa-Dêva ..	Gu 56
1300	.... ..	„ 94	1321	„ ..	„ 69
c 1300	„ ..	Ng 80	1322	„ ..	Kp 44
1303	„ ..	Ch 191	? 1322	„ ..	Gu 85
1303	.... ..	Hs 14	1327	.. . ..	Yl 40
1305	.... ..	Gu 43	1327	„ ..	Hg 98
? 1306	.... ..	Kp 5	1328	„ ..	Yl 39
? 1308	.... ..	Yl 71	c 1332	. . ..	Ch 182
1309	.... ..	Ng 41*b*	1335	„ ..	Kp 40
? 1310	.... ..	Yl 52	1336	.... ..	Yl 38
1311	.... ..	Gu 45	? 1338	.... ..	Gu 78
1311	„ ..	Kp 43	1338	„ ..	Hs 82
c 1313	„ ..	Yl 51	1339	.... ..	Ch 76
1316	„ ..	Gu 58	? 1341	.. . ..	Ng 40
1317	„ ..	Ch 116	? 1342	Hampa-Voḍeyar ..	Yd 29
1317	„ ..	„ 137	1343	.... ..	Hg 112
1318	„ ..	„ 193	1345	... ..	Hs 26

Vijayanagar.

? 1344	.... ..	Hs 114	1392	.... ..	Ng 37
1346	.. . ..	Hg 101	? 1396	.... ..	Ch 120
1346	.... ..	Kp 46	1397	Harihara-Râya ..	Hs 46
1355	.... ..	Ch [illegible]	1398	.... ..	Ch 5
1361	.... .	Y[illegible]67	1398	„ ..	„ 114
1363	Bukkaṇṇa-Voḍeyar .	Ch 117	1398	.... ..	„ 119
? 1365	„ ..	Ng 61	? 1398	.... ..	Ng 36
? 1367	.... ..	Ch 58	c 1400	.... ..	Ch 151
1368	„ ..	„ 113	c 1400	.... ..	„ 152
1368	Chikka-Kampaṇṇa-Voḍeyar..	Gu 46	c 1400	.... ..	Yl 65
? 1369	„ ..	Yl 64	? 1400	.... ..	Ng 35
c 1370	„ ..	Ch 97	? 1402	„ ..	Kp 21
1372	„ ..	Gu 32	? 1402	„ ..	„ 22
c 1372	.... ..	„ 33	? 1403	.... ..	Ch 26
1372	.... ..	„ 34	1403	„ ..	„ 45
1372	.... ..	Hs 105	c 1403	.... ..	Hs 47
1376	Harihara-Râya ..	Yd 46	? 1404	.... ..	Ng 34
? 1378	... ..	Ng 33	1407	.... ..	Hg 60
1380	Hariyappa-Oḍeyar ..	Ch 64	1407	.... .	„ 61
c 1380	.... ..	„ 157	1407	.... ..	„ 62
1381	.... ..	„ 130	1407	.... ..	„ 63
1384	.... ..	Hs 123	1409	Dêva-Râja-Oḍeyar ..	Ch 24
? 1390	.... ..	Ch 57	1409	.... ..	Yl 66
1391	Harihara-Râya ..	Yd 1	? 1410	„ ..	Ch 28

Date A.D.	Name of Ruler.	Taluq No.
? 1413	.... ..	Gu 12
1416	.... ..	Hg 2
1417	.... ..	Hs 135
? 1418	.... ..	Ng 6
? 1422	.... ..	Ch 25
? 1122	.... ..	„ 29
1422	Harihara-Râya ..	„ 144
1422	„ ..	„ 159
1422	„ ..	Gu 24
1423	.... ..	Hs 27
1424	Bukka-Râya ..	Hg 1
? 1425	.... ..	Ch 36
? 1425	Dêva-Râya ..	„ 118
1425	(*Pârvati-Râya-Oḍeyar*) ..	„ 105
1425	(„) ..	„ 195
? 1425	.... ..	Ng 106
1428	„ ..	Yl 69
? 1430	.... ..	Hs 61
c 1430	„ ..	„ 97
c 1430	„ ..	„ 131
? 1433	.... ..	„ 60
1436	.... ..	Ch 145
c 1443	.... ..	Yd 7
1444	.... ..	Ch 155
c 1450	.... ..	Hs 101
c 1450	Mallikârjuna-Râya ..	„ 125
1451	.... ..	„ 140
1452	„ ..	„ 96
1457	„ ..	Ng 91
? 1463	.... ..	Kp 2
? 1466	.... ..	Hs 122
? 1468	.... ..	„ 141
? 1469	(*Dêva-Râja-Oḍeyar*) ..	Gu 47
? 1471	.... ..	Hs 95
? 1471	.... ..	„ 98
1471	.... ..	Ng 78
1472	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*) ..	„ 79
? 1475	(„) ..	Gu 41
? 1476	(„) ..	Ng 89
? 1479	.... ..	Hg 122
1482	.... ..	Ch 112
c 1482	.... ..	„ 156
1482	.... ..	„ 185

Date A.D.	Name of Ruler.	Taluq No.
1482	.... ..	Ch 189
1484	.... ..	„ 127
? 1484	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*) ..	Ng 59
1486	.... ..	Ch 184
1487	.... ..	„ 187
? 1487	.... ..	Hs 108
1492	.... ..	Ch 160
? 1496	.... ..	„ 94
1498	.... ..	Hg 35
1498	.... ..	„ 36
? 1498	(„) ..	„ 74
1498	.... ..	„ 97
1499	.... ..	„ 59
? 1501	.... ..	Ng 90
? 1501	.... ..	„ 101
c 1502	.... ..	Yd 10
? 1503	.... ..	Hg 48
1503	.... ..	Kp 64
1505	Nârasiṃha-Râya ..	Gu 67
1506	.... ..	Hs 17
1508	.... ..	Ch 6
[illegible]	.... ..	Yl 18
[illegible]	.... ..	„ 21
1511	Kṛishṇa-Râya ..	Ng 4
1513	„ ..	Ch 109
1513	„ ..	Gu 3
1513	„ ..	Ng 81
1515	.... ..	Ch 39
? 1515	.... ..	Hs 99
1517	„ ..	Ch 37
1517	„ ..	Gu 30
? 1517	.... ..	Hg 27
1518	„ ..	Ch 33
1518	.... ..	„ 147
? 1518	.... ..	„ 148
? 1518	.... ..	„ 161
1518	.... ..	Gu 62
? 1518	.... ..	Hg 96
1519	.... ..	Ng 42
1520	„ ..	Hg 84
c 1520	„ ..	Hs 48
1520	„ ..	Gu 8
1521	.... ..	Yl 22

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1521	....	Ng 82	1538	Achyuta-Râya	Ch 59
1522	Krishṇa-Râya	Hg 78	1538	„	„ 122
1522	„	Gu 1	? 1539	....	„ 75
1522	„	„ 35	? 1539	....	Yd 48
1522	....	Hs 54	1542	....	Ch 190
1523	„	Ch 99	? 1543	....	Gu 29
? 1523	....	„ 111	? 1543	....	Yd 47
1523	....	Hs 58	1544	Sadâśiva-Râya	Ch 121
1524	....	Ch 14	? 1544	„	„ 132
1524	....	Kp 75	1544	„	Ng 2
? 1525	....	Hg 28	1545	„	Ch [illegible]
? 1525	....	„ 29	1545	„	Ng 5
? 1525	....	„ 30	? 1546	„	Gu 82
? 1525	....	„ 31	? 1548	„	„ 73
1526	„	Ch 198	? 1549	„	„ 71
1526	....	Yl 30	? 1549	....	Ng 5
1526	„	Ng 72	1550	....	Gu 36
1526	„	„ 73	? 1550	....	Ng 69
1526	....	„ 86	1551	....	Gu 54
1527	„	Ch 7	? 1551	(*Rama-Dêva-Râya*)	Kp 79
1527	....	Yl 24	c 1552	....	Ch 140
1527	„	Hg 40	? 1552	....	„ 123
1528	„	Ch 15	1553	„	Kp 65
? 1528	....	Ng 68	1555	„	Ch 202
1529	„	Ch 1	1555	....	Yl 19
1529	....	Ng 87	? 1559	....	„ 28
1529	„	Nj 266	? 1559	„	Gu 61
? 1530	Achyuta-Râya	Gu 17	1559	....	Hg 26
1530	„	Hg 37	? 1560	....	Yl 62
1530	„	„ 43	1560	....	Ng 31
1531	....	Gu 92	1563	„	„ 26
1531	„	Kp 11	? 1563	....	„ 27
1532	„	Ch 93	1564	„	Yl 29
1532	„	„ 115	? 1564	....	Gu 31
1532	....	Gu 95	? 1569	....	Hs 52
c 1534	....	Yd 16	1570	„	Ch 79
1535	„	Ch 129	c 1570	....	Hg 99
1535	....	Gu 4	? 1572	....	Hs 55
1536	„	Ch 196	? 1572	....	„ 77
1536	„	Gu 59	1573	Râma-Dêva-Râya	Kp 80
1537	....	Kp 72	? 1574	Tirumala-Râya	Yl 18
1537	„	Ng 88	? 1575	....	Ch 80
? 1538	„	Ch 32	1576	Śri-Raṅga-Râja	Gu 21

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
1570	S'rî-Raṅga-Râya ..	Yd 59	? 1603	.... ..	Hs 65
? 1571	.... ..	Gu 42	? 1604	Veṅkaṭapati-Râya ..	Ch 62
? 1577	.... ..	Hs 37	1605	„ ..	„ 82
1578	„ ..	Ch 23	1607	(*Tirumala-Râja*) ..	Hs 36
? 1579	.... ..	Gu 76	1610	(„) ..	Ch 194
? 1579	.... ..	Kp 55	1610	(„) ..	Gu 40
c 1580	.... ..	Yl 2	? 1610	.... ..	Hs 38
? 581	.... ..	Hg 91	1612	„ ..	Ch 135
? 1581	(*Râma-Râjaya*) ..	Kp 15	? 1614	(„) ..	Gu 13
? 1581	.... ..	Hs 30	? 1616	.... ..	Kp 60
? 1582	.... ..	„ 40	1628	Râma-Râya ..	Yd 34
1585	.... ..	„ 73	? 1633	.... ..	Kp 61
? 1585	.... ..	Ng 75	1633	.... ..	Hs 1
? 1591	.... ..	Hs 80	1640	Veṅkaṭapati-Râya ..	Gu 10
1592	(*Tirumala-Râja*) ..	Gu 44	1640	„ ..	„ 49
1593	Veṅkaṭapati-Râya ..	Ch 30	7642	S'rî-Raṅga-Râya ..	Yd 5
? 1598	(*Tirumala-Râja*) ..	Gu 52	? 1665	Veṅkaṭapati-Râya ..	Gu 64
c 1600	.... ..	Kp 54	1668	„ ..	„ 65

Ummattur.

? 1469	Dêva-Râja-Woḍeyar ..	Gu 47	1494	Immaḍi-Dêpaṇṇa-Woḍeyar ..	Gu 2
1478	Dêvaṇṇa-Woḍeyar ..	„ 23	1497	Nañja-Râya-Woḍeyar ..	„ 11
1482	Nañja-Râya-Woḍeyar ..	Ch 185	1504	„ ..	„ 5
1483	„ ..	„ 189	1504	„ ..	„ 6
1484	Dêpaṇṇa-Woḍeyar ..	„ 127	1512	„ ..	Ch 107
1488	Naña-Râja-Woḍeyar ..	Gu 50	1519	„ ..	„ 70
1489	„ ..	„ 9	1540	.... ..	„ 108
1492	„ ..	Ch 192	1573	Râjappa-Woḍeyar ..	Hs 23
1492	Immaḍi-Dêpaṇṇa-Woḍeyar ..	Yd 41			

Kote.

1489	Dêva-Râja-Woḍeyar ..	Gu 9	1530	Mâdhava-Nâyaka ..	Hg 43
1503	„ ..	Hg 6	1559	Doḍḍa-Mallarâja-Woḍeyar ..	„ 26
1512	Dêvoḍeyar ..	„ 71	1569	Nañja-Râja-Woḍeyar ..	„ 41
? 1517	Chenna-Râya-Woḍeyar ..	„ 52	1650	Liṅga-Râja-Woḍeyar ..	„ 58
1530	.... ..	„ 37	1654	„ ..	„ 49

Nandiyâla.

1525	Timmayya-Dêva ..	Ch 110	1544	Aubhala-Dêva ..	Ch 121
1530	„ ..	Hg 66	? 1553	„ ..	Kp 27
1544	Aubhala-Dêva ..	Hs 25			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Padinad or Hadinad.				
? 1530	Râja-Nâyaka ..	Yl 27	? 1605	Nañja-Râja-Wodeyar ..	Ch 35
1531	Bâcharasayya ..	Ch 74	c 1605	„ ..	„ 47
1549	„ ..	„ 38	1606	„ ..	„ 104
1563	Jagadêkarâya-Wodeyar ..	Ng 26	612	„ ..	„ 135
1564	„ ..	Yl 29	1654	Mudda-Râja ..	Yl 1
1604	Nañja-Râja-Wodeyar ..	Ch 62	1667	„ ..	„ 17
	Mysore.				
1612	Râja-Wodeyar ..	Ch 200	1672	Kanṭhîrava-Arasa ..	Hg 57
? 1612	„ ..	Hg 107	? 1674	.... ..	Ng 64
1624	Châma-Râja-Wodeyar ..	„ 21	1675	Chikka-Dêva-Râja ..	Ch 92
1626	„ ..	Ch 46	1676	„ ..	„ 138
? 1633	.... ..	Kp 13	1677	„ ..	Yd 42
c 1636	.... ..	Ng 16	1678	„ ..	Kp 45
? 1638	.... ..	Hs 87	c 1680	„ ..	Gu 98
1645	.... ..	Ch 124	c 1680	„ ..	„ 99
1645	.... ..	„ 125	c 1680	„ ..	„ 100
c 1650	Kanṭhîrava-Narasa-Râja ..	„ 42	c 1680	„ ..	„ 101
c 1650	.... ..	Yd 40	c 1680	„ ..	Ng 43
c 1650	.... ..	Ng 17	? 1684	.... ..	„ 53
c 1650	.... ..	„ 18	? 1692	.... ..	„ 63
1652	.... ..	Yd 35	? 1699	.... ..	„ 54
1654	„ ..	Hg 49	1715	.... ..	Yd 3
1657	„ ..	Kp 39	1723	.... ..	Kp 30
? 1661	.... ..	Hs 75	1733	.... ..	Ch 139
? 1661	.... ..	„ 76	1738	.... ..	Hg 24
1663	.... ..	Hg 85	1741	Kṛishṇa-Râja ..	Yd 58
1663	Dêva-Râja-Wodeyar ..	Kp 67	1749	„ ..	Ch 55
1664	„ ..	Gu 25	1753	.... ..	„ 126
1665	„ ..	„ 64	1753	.... ..	„ 128
? 1665	.... ..	Ng 8	1758	.... ..	„ 56
1666	„ ..	Yd 53	1758	„ ..	Nj 267
1666	„ ..	„ 54	1758	„ ..	„ 268
1667	„ ..	Yd 43	1758	.... ..	Ch 102
1668	„ ..	Gu 65	1759	„ ..	„ 101
1669	„ ..	Hs 139	1760	„ ..	Kp 18
1669	.... ..	Ng 44	1760	„ ..	„ 19
1669	.... ..	„ 45	1760	„ ..	„ 20
1669	.... ..	„ 46	1761	„ ..	Ch 81
1670	„ ..	Hg 119	1761	„ ..	Yd 17
1670	Kanṭhîrava-Arasu ..	„ 120	1761	„ ..	„ 18
1672	„ ..	Hs 22	1762	„ ..	Ng 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1762	Kṛishṇa-Râja ..	Yl 63	1828	Kṛishṇa-Râja-Woḍeyar ..	Hs 2
1775	Châma-Râja-Woḍeyar ..	„ 4	1829	„ ..	Hg 51
1791	Tîpu Sultan ..	Sr 159	1833	„ ..	Hs 109
? 1810	.... ..	Hg 123	1834	.. . ..	Kp 24
c 1813	.... ..	Ch 146	1836	„ ..	Hs 8
1813	.... ..	„ 150	1838	.... ..	Ch 154
? 1813	.... ..	Yd 15	1850	„ ..	„ 87
1816	Kṛishṇa-Râja-Woḍeyar ..	Hg 5	1851	„ ..	„ 89
1817	„ ..	„ 19	1851	„ ..	„ 90
1818	„ ..	Kp 25	1853	„ ..	„ 88
1826	„ ..	Ch 136	c 1860	.... ..	Ng 99
1828	„ ..	„ 86	1861	.... ..	Hg 38
? 1828	.... ..	„ 31	1862	.... ..	Kp 23
1828	„ ..	Gu 18	1878	.... ..	Yd 36

Kalale.

1741	Nañja-Râja ..	Yd 58	1758	Nañja-Râja ..	Nj 267—8
1756	„	Nj 200—65	1767	„ ..	Yd 32

Unclassified.

Ch 2-4	Ch 199	Gu 84	Hg 69	Hs 31	Hs 124
„ 11-12	205	96	72	51	126
16	Yl 15	97	76	53	128
21-22	23	Yd 4	82-83	66-7	136
40	26	12	88-90	69	142
49	31-37	38-39	92	72	Kp 28
60-61	53-54	44-45	105-6	74	57
72-73	Gu 7	52	108-9	81	58
78	22	57	117-8	89	66
100	28	Hg 3	Hs 4-7	91	Ng 9
106	53	9	9	106-7	24-5
163-180	63	39	12	110	77
186	75	42	19	115-6	83-4
188	81	53-54	21	120	102
		64-65	29		104

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

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CHÂMARÂJNAGAR TALUQ.

1

At Ummattûr (Ummattûr hobli), on a pillar in the raṅga-maṇṭapa of the Raṅganâtha temple.

Svasti śrî-jayâbhyudayav âda S'âlivâhana-śaka-varusa 1450 vartamânakke saluva Khara-saṃvatsarada Pushya-ba 5 Guruvâra-Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyarige kârya-kartar âda Perumâḷa-adhikâri Challayyanavarige puṇyav âgabêk endu Garige-Nâyakara kumâra daḷavâyigaḷ aha Raṅga-Nâyakaru Kâsî-kshêtrakke samânavâda Tirumakûḍalige dakshiṇa-bhâgada Ummattûru-grâmada mahâdêva-dêvôttama-śrî-Raṅganâtha-dêvarige ondu-hottina naivêdyavaṃ naḍisi bahantâgi koṭṭa kha 1 beddalukke naivêdya paruha padârtha .. ḷà 5 ..... kke koṭṭa ..... Ummattûra sîmeyoḷage nâyakatanakke koṭṭa ..... Ummattûra baḍagaṇa taṭṭina bhû ..... 20000 bhûmiyanu Makara-saṅkrântiyali tanage puṇyav âgabêk endu dhârey eṛadu koṭṭa dharma î-dharmava-(*back*) nu âvan obba arasu adhikâri gauḍa śênabôva î-dharmavanu aḷuhidare Gaṅge-Prayâga-Vâraṇâsiyali tamma tâyi-tande-gôvu-brâhmaṇara konda pâpakke hôharu

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

3

At the same village, on a stone in Lakshmîpati-Paṇḍit's back-yard.

Svasti śrîmat .. ppi .. bhaṭârara moṛu nôntu sanyasanan geydu muḍipidar Chaudayya kallan iṛisidaṃ maṅgaḷa

7

At the same village, on a stone in Shânbhôg Subba-Râya's back-yard.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1449 neya sanda vartamâna. . . ke salu[va] Sarvajitu-saṃvatsarada Pushya-śu 5 Bra lu ..... paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya ..... Timma-Râja-Vode .. .. madi .. ksharaṃ. . .. sarvaṃ likhitaṃ ..... (*usual final verses*) mattu Avasarada-Dêmaras-ayyanavara nirûpadiṃ śrî-Kṛishṇa-Râyarige dharma-kîrtiy âgabêk endu Lakka-Râjagaḷa Timma-Râjagaḷugaṃ bhadra[va]ha sukanâsi-modalâda jîrṇôddhâravanu mâḍisidaru śrî śrî śrî

8

At Elkûru (same hobli), on a stone in the Bhujaṅgêśvara temple.

(*Front*) Svasti śrî-vîra-Nârasiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyyuttaṃ iralu Saka-varusha 1203 sanda Vishu-saṃvatsarada Chaitra-śu 5 Sômavâradalu Elarakûra Bhujaṅgêśvara-dêvarige î-ûra Kosandharabâra-Gauḍana maga Javana-Gauḍa Aḷageyara-Gauḍana maga Râya-Gauḍa Malli-Gauḍana maga Bhava-Gauḍa Saṅkara-Gauḍana maga Da.. ruva-Gauḍa Bhîmatammana maga Dikubaḷa-Gauḍa samasta-gauḍu .. .. biṭṭa dharmada krama dêvarige eṛaḍu ho[tti]na upahâra nandâ-dîvige 1 san .. ḍelu 10 udayadali dîvige 5 prabhâḷe 1 padagala 2 paṭṭa tûkage 1 dhûpârti dîpa gaṇṭe jâgaṭe mattu śrî-

Bhaṇḍâra-dêvige eṇṭu dinakke ondu (*back*) upahâra ..... stânikaru yî-maryâdeya kund illade naḍesuvaru ivarig ênû anyâya ..... gâla sarbamânya î-dharmava aḷipidava Gaṅgeya taḍiya kavileya konda bramettiyalu hôharu

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

9

At the same village, to the west on a stone at the Mogukaṭṭe.

.... ṛa tombhatta-mûṛaneya Prajôtpa..... naḍigaḷ Râjâdityanaṃ kâdidar ..... dîkshe migil Kaḷbappiniṃ teṅka paṇṇeya ..... mûreya mâṇi kûrttu negaḷdaṃ śrî-Gaṅga-chakrâyudhâ ..... rendum S'rî-yoḍeyaṃ Hârana Barmman int ire kîrtti-śrîyoḍeya ..... n âtmajan âditya-samâna-têjan oḷpina kaṇi pemp âḷôkite tappu ..... pempu dharitriya biṇpu pôlkeg atuḷam ivaroḷgy id êṃ neṛeye nôntana .... m oppi dharmmam avarindame sandudu dale dharitriyoḷ .. Râvanaṃ Lakkaṇaṃ Lâḷana ..... kajakke karam âsannaṃ kulânta-mahâprabhaṇḍar ene sandar Noḷambaran âjiyo .... mûṛu-nelanaṃ sukham âḷviṇam ukki Râjigaṃ muntanaṇaṃ vidârisa ḷôka syevi .... ggaṃ Gaṅgadoḷ aggad aggaḷikeyindam âsâdhyam enippa nachchin-Uchchaṅgiya kôṭeyo ..... jiganaṃ janôdayaṃ â-kâḷegaḍoḷ tonman anêkaran ânt iṛiye baḷed akhaṇḍaṃ .... deya kontada kôḷgaḷol eyden ondum akkuṃ bala-garvvadim ripu-karîndrada kôḷke kappav etti pâḍal intu mechchisidan aṅkada maṇḍaḷika-Triṇêtranaṃ | S'rî-raṃaṇaṃ ṇoḷnaḷchaṃ ra .... Vvaṇila Vakalûraṃ | paṭṭisada karaṇadâyada Jaṭṭiganûṛa vulla banda râjana .... Vaṇila Vakalûraṃ | śrîmat-Irmmaḍi Permmaḍiyâ vôjyara maga Berddemayya

10

At the same village, on a stone north of the Upparige-Basava temple.

Svasti Saka-nṛipa-kâḷâkrânta-saṃvatsara-sataṅgaḷ ombaynûṛa ippatt-ondaneya Vikâri-saṃvatsaraṃ pravarttisutt ire svasti Nîtimârga-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêsvaraṃ Nandagiri-nâtha jayad-aṅkakâṛa komara-veḍeṅgaṃ śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire śrî-Gôchîsvara-Dêvana manô-nayana-vallabhe Noḷamba-vaṃśôdbhave Pallava-kula-tilake samyakta-Rôhiṇi Kali-kâla-Rugmiṇi pati-vrate mahî-nute dharmma-chintâmaṇi satya-viḷâsini tri-bhuvana-vîra-Noḷambâgrajanmey appa śrî-Prithuvabbaraseyaruṃ śrî-Permmanaḍigaḷuṃ Mêla-Vakalûra pannirbbargga .. ra .. râḷu .... maṃ sarvva-dôsha-parihâraṃ biṭṭar | idan aḷida pâ ..... baḷda pannirvvaruṃ Vâraṇasiyoḷ kavileyuṃ pârvvaruman aḷida pañcha-mahâpâtakar ||

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ |
shasṭi-varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

11

At Handrakahaḷḷi (same hobli), on a stone in the Kurabagêri field.

Bahudhânya-saṃvatsara-Jêshṭha-ba 5 Bu svasti samasta-praśasti-sahitaṃ śrîmat-sarba ..... sanna Allâḷa .... śrîma ..... mahâjanaṅgaḷu .... âgi Gaṅgaṇṇaṅga[ṃ] Mâḍaṇaṃ .... maṇḍaḷa ..... barasi koṭṭa śilâ-śâsanada krama ..... rava Mâkôjanu tanna maganannû mahâjanaṅgaḷu .. .. hasaragiḍalli â-sabheyo .... jaṅgi mahâjanaṅgaḷu prati-koḍagiy âgi â-chandrârka-sthâyiy âgi akkaṛav âgi â-Handarakanahaḷḷiya ûrinda baḍagaṇa madhyakada kebbe 100 Kurabageṛeyali erra 100 Nirumba-keṛeya keḷage-gadde-madyaka 100 nu â-Mâkôjanavaru sapta-vaṃśa-pârampare âgi chandrasûryaru uḷḷaṃ neḍevante saluvud endû koṭṭa śilâ-śâsana śrî (*usual final verse*)

13

At Âldûr (same hobli), on a stone south of the S'ambhu-Liṅgêśvara temple.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla vairîbha-kaṇṭhîrava.... paramêśvara-pu ..... vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt ire Saka-varusha-sa 1027 sanda Pârthiva-saṃvatsarada Kârttika-śuddha-pâḍiva Sukravâra śrîman-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakara maga Lakumi-Nârâyaṇa-Dêva-daṇṇâyakaru Râmêśvara-dêvariṅge sarvva-mânya î-dharmmavanu aḷuhidava tamma êḷu ..... narakake keḍahida .... Gaṅge .....

15

At the same village, on a stone south of the village gate.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1450 sandu varttamânav âda Sarvvadhâri-saṃvatsarada Chaitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmav âgaliy endu Umma-tûra-brâhmaṇara ..... â-chandrârkavâgi naḍiyabêku endu Kṛishṇa-Râya-maharâyara nirûpadiṃ Dêvaras-ayyanavaru Tâyûra-staḷake saluva Âludûra-grâma ondanu Kauśika .....

16

At Mûḍalagrahâra (same hobli), on the door of the garbha-gṛiha of the Nârâyaṇasvâmi temple.

Tiru-Nârâyaṇa-svâmi-pâdakke Ummattûru-Tiruveṅgaḍayyana kumâra Râma-Kṛishṇayyanu mâḍida sêve

17

At Bâgaḷi (Santêmârahaḷḷi hobli), on a stone south of the Bhujaṅgêśvara temple.

S'rî-vijayôuathe bhânu-bhâji indîvaram imâni Yâdavâmbudhi viharnva nâma Hari narôttamaṃ kâvanu betara bhûbhujâpanu ||*

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ ge-yyuttam ire Saka-varusha 1201 neya sanda Pramâdi-saṃvatsarada Chaitra-śu 15 Bu d andu Sôma-grahaṇad andu Bâguḷiya Âvachara-Râma-Gavuḍana maga Jakka-Gavuṇḍa Tonadakara Jaga-Gavuḍana maga Mâḍi-Gavuḍa Mâra-Gauḍana maga Jagganṇa Piḷḷe-Gavuṇḍana maga Bari-Gauḍa Bâṇiga-Seṭi-Gauḍa Âvachara-Kêta-Gauḍana maga Kâḷakêta-Gauḍa Siriraṅga-Gauḍa Âlu-Gauḍa Bôganṇa Siṇḍa-mâḍi-Gauḍa Âgati-Gauḍana maga Hâruva-Gauḍa int ivar oḷagâḍa samasta-praje-gauḍugaḷu śrî-Bhuja-gêśvara-dêvara naṇḍâ-dîvigegu eraḍa .... dhârâ-pûrvvakav âgi Masaṇâḍeya ..... rekharâḍeyâ Mârmma Saṃbu-vâḍe Mâra-vâḍegu chandrâdityan uḷḷanna-baraṃ koṭṭevu î-dharmmavanu âru aḷupidaḍaṃ Gaṅgeya taḍiyalu brâhmaṇananu kapileyanu konda pâpadali hôbaru (*usual final verse*) śubham astu

18

In the same place.

Svasti samadhigata-pañcha-mahâśabda ..... vânara-dhvaja vṛishabha-lâñchhana ..... eseva ..... van oḍḍi kolva toḍar ppôge ... manav aṛiva ..... aḷivâtaṃ eḍey aṅkakâraṃ drôhara ..... v asâdhya-kalaha makara-dhvaja śâmanta ..... hasti ..... śrîmat .... ra Niḷunḍa-Dêvanuṃ Heggeḍe Jôgapayyanû sênabôva-Râ .. mûnûrbbaram iḷdu Beḷguḷiyûra Bhujaṅgêśvarada sthânam oḍeyar Bâḷa-Bhojaṅgara sishyar Abhimânaśaktigaḷ Abhimânaśaktigaḷa sishyar kKûchi-Bhaṭṭâ-

*This is so in the original.

raka ..... gauravar endu pesaran ittum Bâgaḷiyûraṃ Bhojaṅgêśvara-dêvara.... bbada bhûmi edeyoḷ râ.. . kam âg-iḷdoḍe biṭṭa .... yal âdiy âge nâlk adu kebbeya maṇṇumaṃ sinda-kâlâdiy âge eḷedu ereya-maṇṇuma baṇḍi mûka ..... diyâge panneraḍuṃ gaḷḍe nîr-mmaṇṇumaṃ padimbar dêvaḍitiyarggaṃ tamagaṃ manegam aṅgaṇakkaṃ pittila baṭṭegaṃ maṇṇ anitumaṃ nêma ..... uttarâyaṇa-saṅkrântiyoḷ Kûchi-Bhaṭṭârara kâlaṅ kaḷchi dhâreyen eredu biṭṭu koṭṭar piḍi-vatta parbbad akki ku... ..... kante poṛe dâna-dakshi .. salvadu ..... sarbba-parihâraṃ munnum innuṃ kû .... re mûla.... . Eḍenâḍ iḷpattara gâvuṇḍugaḷu padieḷara gâvuṇḍu .. .. nakaramum êḷu-puramuṃ pâda-mûlamuṃ sâkshi î-dattiyan aḷidôm S'rî-parbbatamuṃ Vâraṇâsiyuṃ kavileyuṃ brâhmaṇaruṃ tapôdhanaruman aḷida pañcha-mahâpâtaka *(usual final verse)* î-śâsanamam baredoṃ Nirggundana silpaka Bhaṭṭâchâri maṅgaḷam ahâ śrî ‖

20

At the same village, on a stone in the middle of the Iḍiggere street.

S'rî svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyakuta-chûḍâmaṇi malaparoḷ gaṇḍa male .... Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Hânuṅgalu-Halasige-Huligere-goṇḍa bhuja-bala-vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru śrîmatu râjadhâni-Beluhûra-viḍinoḷ .... pravarttamânam â-chandrârkka-târam saluttam iralu tat-pâda-padmôpajîvi Dundubhi-saṃvatsaraḍa Paushyada śuddhad uttarâyaṇa-saṅkrântiy endu Eḍenâḍa-Bâgu[li]ya avañchara ikkuḍa .... na maga Bamma-Gâvuṇḍa Bamma-Gâvuṇḍana magaṃ Nirugunda-nâḍ âḷvaṃ Eḍe-nâḍa Hiriya-nâḍa besadiṃ Nîlagiriya kôṭeya sikharada mêgaṇa Kûḷkulla-kôṭege hâki.. mutti kôṭeya suṭṭu Kôṭeya-nâyakana maganaṃ kondu matt idir ânta ari-balamaṃ kûḍ âḍi kondu raṇa-śûrateyiṃ baṇṭan âgi svarggastan âda maṅgaḷam ahâ śrî ‖ Nika-Gâvuṇḍa tamm-ayyaṅge sêshakriyam geydu kalla naḍisida ‖ Bâguḷiya Bai .... na kammâṇa Koṅguṇi-Âchâriya magaṃ Kontâchâri nâḍâḷivan oḍane kâḷagakke kâdi svarggatan âdaṃ avage Viḷakâṇa-Gavuṇḍanuṃ .. ika-Gavuṇḍanuṃ kûḍiddu biṭṭa koḍagi ûrindaṃ teṅkaṇa maṇṇu ayd âṛu kamma ‖

22

At Kestûru (same hobli), on a stone in Girijamma's field.

Pramâdîcha-saṃvatsarada Mârggaśira-ba 1 lu Chikka-Tammayanavaru Śântimaladattage koṭṭa puñji ma ..... koṇḍa ..... gaḍara suṅka ..... îgaḷu hondal illa .... î-dharmmavaṇ aḷuhidava Gaṅgeyali kavileyaṃ konda pâpakke hôharu satta-nâyi timbaru

23

At Kudêru (same hobli), on a stone near the nuîrî-guḍi.

Svasti śrî-vijayâbhyudaya-Ṣ'âlivâhana-śaka-varusha 1500 sanda va.. Bahudhânya-saṃvatsarada Vaiśâkha-śu 3 llu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Bhujaṅga-Dêva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râjayya-Dêva-mahâ ..... ayyanavaru Hadi-nâḍa Râma-Râja-Nâyakanige koṭṭa umbaḷiya grâmada śilâ-śâsana-kramav ent endare namma Bhaṇḍâra-vâḍakke saluva Ummattûra sîmeya voḷagaṇa Kudihêru-staḷavanu nâvu ninage umbaḷiy âgi sarvamânyav âgi koṭṭev âgi â-Kudihêru-grâma 1 Mûkahaḷḷiya-grâma 1 ubhayaṃ grâma eraḍa â-chatussîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjassvâmyagaḷanu nimma putra-pautra-pâramparey âgi â-chandrârkastâyigaḷ âgi sukhadali anubhavisikoṇḍu bahari dêva-dâya brahma-dâya sarvvamânya sthâna-mâ .... naḍasi bahari endu koṭṭa grâma-dâna ‖

phala-stuti ।

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâla ..... ॥
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

24

At the same village, on a stone to the north, in the enclosure of the Mallikârjuna temple.

Svasti samasta-praśasti-sahitaṃ chatus-samudrâdhipati śrî-vîra-Dêva-Râya-Oḍeyaru râjyaṃ geyyutt iralu svasti śri-S'aka-varusha 1331 sanda Virôdhi-saṃvatsarada Kârtika-śu 1 Sô Dêvarasa-Oḍeyaru Môgûra-nâḍa Kudihêra Mallinâtha-dêvara nandâ-dîvigege â-Kudihêra Toreyara Doḍḍa-Tammana maga Toṇḍina-Mârabôvana magga 1 ṛa suṅka-sâmya-bêḍigey-âdi suṅkavanu sarvvamânyav âgi â-chandrârka-sthâyiy âgi naḍevant âgi koṭṭa dharma î-dharmavanu aḷidavaru Gaṅgeya taḍiyalli kavileya konda pâpakke hôharu ।

27

At Heggavâḍi (same hobli), on a stone near the S'ambhu-linga temple.

(Grantha and Tamil characters)

Svasti śrî-vîra-Nârasiṃha-Dêvan pṛithuvî-râjyam paṇṇi aruḷâ-niṛka S'akarai-yâṇḍu ..... tsarattu Kî .... sam ..... rattu Âṇi-mâsam ..... Iḍai-nâṭṭu Peṛkaiyapaṭṭi Neḷammeyar samasta-kâmuṇḍakaḷôm ..... kârâṃ S'ambuniṅga-dêvarukku

29

On the base of the same temple.

(Grantha and Tamil characters)

..... yaruḷai-niṛka S'akarai-yâṇḍu 1364 śeṇṛa S'ubhakrat-saṃvatsarattu Mêsha-mâsatil Iḍai-nâṭṭu p-Peṛkaiyavâḍi k-Kommeyaṇa makan ..... uḍar makan S'appu-Kâmiṇḍar inda S'ambunâtha-dêva-dêvar ..... Narasiṃha śrî ..... seyvittan .... kku chchenṛa .....

30

At Mêlumâḷa (Hoṅganûr hobli), on a stone near the fence, west of Dêvaḷḷi's field.

S'ubham astu śrî svasti vijayâbhyudaya-S'âlivâhana-saka-varusha 1515 neya sanda vartamânav âda Vijaya-saṃvatsarada Bhâdrapada-ba 10 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Veṅkaṭapati-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu Hadi-nâḍa-sîmeya prabhu Dêvappa-Gavuḍara makkaḷu Immaḍi-Râma-Râja-Nâyakaru sajjana-śuddha-S'îvâchâra-sampannar âda dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Suttûra-siṃhâsanakke kartar âda S'îvarâtreya-Dêvara śishyaru Channa-Basava-Râja-Dêvarige koṭṭa śilâ-śâsana-kramav entendare namma Hadi-nâḍa-sîmey oḷagaṇa Hoṅganûra-sthaḷada Hasurahaḷḷi-grâma 1 nu nâvu namma Dêvappa-Gauḍanavaru namma tâyi Chennâjiy-ammanavarige puṇyav âgabêk endu S'îvârpitav âgi koṭṭev âgi â-Hasurahaḷḷi-grâmakke saluva gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu nimma Suttûra-siṃhâsanakke â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu bahiriy endu koṭṭa śilâ-śâsana ।

phala-grantha ।

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd aiśvaraṃ padaṃ ॥

Immaḍi-Râma-Râja-Nâyakara voppu śrî śrî .... Jaṅgama-koḍavaḍiya gaddeya koṭṭev âgi tamma tande tâyi Koṭadayyaṅge S'iva-lôka-prâptiy âgabêk endu .... mâḍi .. âvanu aḷupidan âdâgyû gôvu Kâśiyali konda pâpake pôpanu

34

At Hoṅganûr (same hobli), on an oil-mill in the field south of the Arkêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakravatti Pôśaḷa ... ... Dêvan pṛithu .....

35

On a stone west of the Aśvattha-kaṭṭe to the south of the same temple.

Viśvâ[va]su-saṃvatsarada Bhâdrapada-ba 5 lu Nañja-Râja-Vaḍeyaru Bôḷa-Mallikârjuna-Voḍeyarige koṭṭa koḍige mane

36

At the same village, on a stone in front of the Vîrabhadra temple.

Kali-yuga 422000 sandadu 4559 dalli Viśvâvasu-saṃvatsarada Âśvîja-śu 10 Sômavâradallu Vâraṇâśi-Lakhaṇṇagaḷu nava-sarvvamânyav âgi saluva-kshêtra Hoṅganûrali kha 2 Veṇṭehaḷḷi-hemmûleyinda kha 1½ Nâgivaḷḷiyali kha 1½ Aṅkanahaḷḷi Kogginahaḷḷiya naḍuja nâvu kaṭṭiḍa keṛege saluva oḷageṛe-keḷeginda da 30 Koṭṭappena kâvaliya suṅkada haṇa Kâṅgalavâḍiyali beddalu 50 ishṭaroḷage namma kuṭumbakke kha 1 aḍige-mâḍiruva brâhmaṇaṅge kha 1 gadde | mikk âdâyavanu dêśântari-brâhmaṇarige [sa]trav âgi ira hêḷi dhâre eṛedu koḍigege Nâgi-Daṇṇâyakara dammavanu Hoṅganûra mahâjanaṅgaḷu prabhugaḷu î-damma keḍadahâṅge naḍesi .... (*usual final verse*)

37

At the same village, on a stone on the mound of the Masjid.

S'ubham astu Îśvara-saṃvatsarada Mârgaśira-ba 5 lu śrîman-mahâ-Kṛishṇa-Râya-mahârâyara nirûpadinda Sâḷuva-Gôvinda-Râjayyanavarû Hoṅgalapurada aśêshav aha pûrvada mânya-kshêtra-gaddegaḷanu parivartaney âgi agrahârav âgi koṭṭev âgi agrahâra-mahâjanaṅgaḷige pûrvada Hoṅganûra brahma-maṇḍaḷâda avar-avara mânyada manegaḷu avar-avarige sarvamânyav âgi salûdu biṭṭi-biḍâra-solige-maḷige-suṅka-sâjige pûrva-maryâde illav endu koṭṭa silâ-sâdhana

38

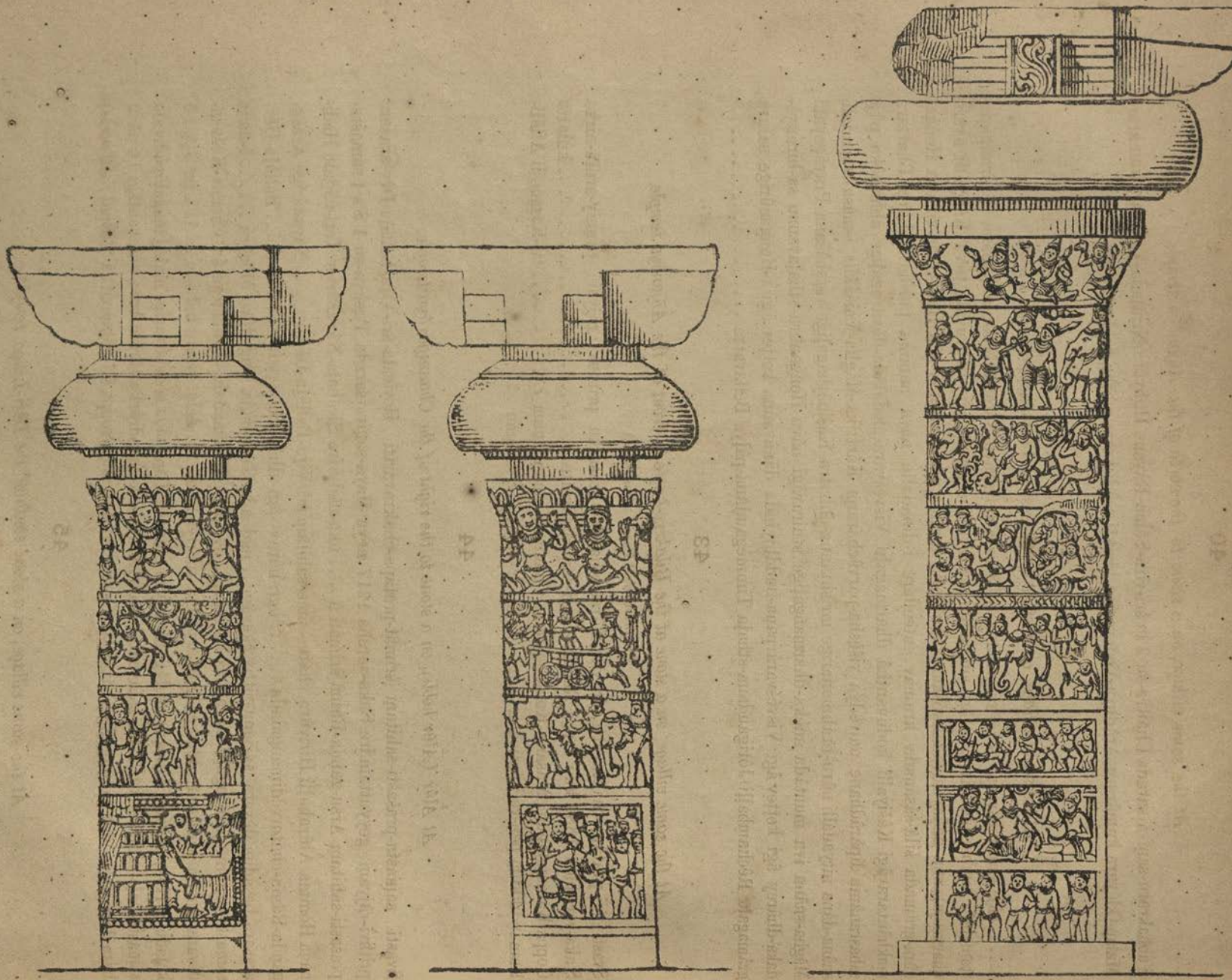
At the same village, on a stone to the east of the Mârî-châvaḍi.

.... bhyudaya S'âlivâha ... 1471 Saumya-saṃvatsara ... sira śu 10 lu śrîman-mahâ-maṇḍalêśvara Râma-Râja-Viṭhala-Râjayyanavara kâryyakke karttar âda Dharmmayôgi-ayyana nirûpadinda Hadi-nâḍa-Bâcharasayya Châmarasa-Gauḍaru Hoṅganûra gaddeya sâguvaḷiya vivara kula-praje horatâgi yin-nereya praje-têjishṭaru âvavan obban uttaru mâsaṇikâṛaru pârapatyagâṛaru gauḍa-sênabôvaru koṭṭa paṭṭe pramâṇinalli naḍasi bahudu kuḷava kaṭṭal-illa yidakk aḷupuva kâḷadalli châvaḍiya karaṇikaru grâmada gauḍa-sênabôvaru biḍasade iddare Vâraṇâsiyalli kapile konda pâpakke hôharu jaṅgamada kole ..... arsugaḷu tamma tâyige tappidavaru holeyara maranu dâna-mânya prâkku-mariyâde śrî

39

At the same village, on a stone to the north of the Mârî-châvaḍi.

Yuva-saṃvatsara ..... lu śrî Sâḷuva-Gôvinda ..... arasa .... yyanavara makkaḷu ..... varuneya sîmeya ..... aṅkaṇakaṃ sthaḷada .... maneya mûḍalu aidu .... yaṃ hattu aṅkaṇa maneya sîmeya ..... tegadukoṇḍu pratiyâgi koṭṭa maneya ... Nañjê-Dêvanavaru .... yate alla ade .... pottida taleya koṭṭu voppisida .... mane sîme hattu aṅkaṇa sîmeyanu parivartaney âgi koṭṭev âgi nîvu â-chandrârkka-sthâyiyâgi anubhavisi sukhadalli ihari



PILLARS IN ARKESVARA TEMPLE HALE ÂLUR

40

At the same village, on a stone to the north of the Âñjanêya temple.

S'ubhakratu-saṃvatsarada Chaitra-śu 2 lu śrî-vîra-Sôma-Râyanu Huliyûra Nirâḷada-Voḍeyara kumâraru Malap-Oḍeyara kumâraru Ârâdhya-Voḍeyarige bhakti mâḍi koṭṭa maṭha śubham astu

42

At the same village, on a stone north-west of Vîrabhadra-Gauḍa's pond.

..... râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâlanu S'rîraṅgapaṭṭaṇadalli siṃhâsanâdhîśvaran âgi sukhadiṃ pṛithivî-sâmrâjyaṃ geyyutt iruvalli tâvu Kâśiyalli avara dharmagaḷannu naḍayisuvadakkôskarav âgi koṭṭa tamma vikramârjitav âda Haḍi-nâḍa-sîmeya Hoṅganûra-grâmada śilâ-śâsanada kramav entendare î-dinadallu nâvu namma purôhita Liṅgâ-Bhaṭṭara mukhântaravâgi Kâśiyalli koḍuvanthâ dharmagaḷu Viśvêśvara-modalâda-dêvarugaḷige abhishêka pûje sahasranâma dîpârâdhane naivêdya viśêsha-parvâcharaṇa Kârttika-Mâgha-Vaiśâkha î-mâsa-trayadalli snâna-dâna nityadalli nûru-brâhmaṇarige mṛishṭânna-chhatra Kâśînâthagaḷige varshâśana Prayâgeyalli Mâgha-snâna ivu muntâda aṇêka-dharmaṅgaḷige sthiravâgi nâvu Hoṅganûra-sthaḷavannu sa-hiraṇyôdaka-dhârey âgi koṭṭev âgi Viśvêśvarârpaṇa-buddhiyinda dâṇavanna koṭṭev âgi î-Hoṅganûrige saluva grâmagaḷu Rêchaṃbaḷḷi Jôtigauḍana-sthaḷa Timmêgauḍana-pâḷya Bellavatta .....

43

At the same village, on a stone at the Bilakere-kaṭṭe in front of the Âñjanêya temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakravatti śrî-vîra-Nârasiṃha-Dêv-arasarku pṛithuvî râjyaṃ paṇṇiy-aruḷâ-niṛka S'aka-varisham 1380 kku śeṇa Rudhirôdgârî-saṃvatsarattu ..... kulattu Goppa-Kamuṇḍanuṃ Maśaṇa-Kamuṇḍanum Channa-Kamuṇḍanum ..... tti-Kamuṇḍi Allâḷi-Kamuṇḍikkuṃ peṇ-vaḷi paḷiyâka ..... ttiyar kulattil S'iṅgamu .....

44

At Âlûr (Âlûr hobli), on a stone to the right of the Channigarâya temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyuttam ire Saka-varsha 1217 neya Jaya-saṃvatsarada Pushya-su 1 S'a | samasta-praśasti-sahitaṃ Arsu-gaṇḍa-Râma śrîmân â .... ṇka-nâḍ-âḷva Sivabaḷa-Nâyanârige Toṛi-nâḍalu Haḍi-nâḍa Homma Âlûrahaḷḷi Hirivûra chatus-sîme-sahitaṃ śrî-Vîra-Ballâḷa-Dêvaru .... Nâyanârige Arasu-gaṇḍa-Râma-chaturvêdimaṅgalada ..... agrahâray âgi dhâreyan eṛadu śâsanāva ... Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiy êkavâgi .. nâḍ âda Toṛe-nâḍa Tagaḍûru Môgûru ..... î-nâḍa samasta-prabhu-gavuḍagaḷû â-eraḍûra koḍage ..... dû â-Hommadalu Ammeḷeya śrî-Chenna-Kêśava-dêvara amṛita-paḍige tri-bhâgeyâgiṭṭ arppaṇa mariyâdeya ... dalu sandu bahadu ga 133 pa $3\frac{5}{16}$ nû kaḷadu â-Hommavanû Âlûranû nâḍâgi dhâreyan eṛadevu Toṛe-nâḍa sênabôvarige mahâjanagaḷôpâdiyalu samasta-baḷi-sahita vṛitti 2 ḍu saluvudu î-maryyâdeyalu â-chandrârka-târam-bara saluvantâgi 14 nâḍû biṭṭa datti â-eraḍûra gauḍugaḷige.. ttara-koḍige saluvudu ‖ nâḍa-voppa śrî-Sômanâtha ‖ (*usual final verse*)

45

At the same village, on a stone south of the Dêśi-Liṅga temple.

S'rî svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Harihara-Râyaru Vijayanagaradi pṛithvî-râjyaṃ geyyutt ire S'aka-nṛipa-

kâla-saṃvatsaraṅgaḷu 1325 sanda Svabhânu-saṃvatsarada Kârttika-śu 5 Guruvâradandu Teṅkaṇ-Ayyâvaḷiyûra Âlûra-sam .... yakkavâḍigaḷu |

.... janapati-pâdâ- | nvaya .... bhṛiṅgan udâra vidvaj-jana-kâ- |
ma ..... Ma- | lliya-Nâyakana.... Vîrabhadra-maṭha .. ||

antu Piriyakanuṃ |

kan || ari-gaṇa-gaja ..... saṅ- | gara raṇa-raṅga-bhaya ..... |
..... | vvâru Kampana ..... ||

..... Kampaya-Nâyakana maga Hariyaṇṇanuṃ |

kan || guru-deyvakk anusarisiye | Virupâkshana liṅga-pûje bhakti-prîyaṃ |
sthira-Kallaya-Nâyaka ..... | ..... Maḷḷi-Nâyakaṃ guṇa-śîlaṃ ||

antu Maḷḷiya-Nâyaka .... Kêśava-Nâyakan-aḍiga ari-daḷa-vibhâḍa Tippa-Nâyakanuṃ Mâchayya-Nâyakana magaṃ raṇa-raṅga-Bhairava .... yanuṃ Kaḷḷi-Nâyakana maga Dêva-Sômeya-Râya .... brameya-Nâyakana maga ..... Viṭṭheya-Nâykanuṃ antu êḷu-mandi nâyakavâḍigaḷuṃ Sita-Gavuḍana maga Châta-Gauḍanuṃ .. . Dêśinâtha-dêvara pâtra-bhôgakke â-Âlûralu tammage saluva ..... gaiyalu ho .. 3 haḷḷa gaddeyalu ..... nâru maṭṭina gaḷeyalu bedalu Hoṇañjaraka kâḷiyalu ..... baḍagaṇa holadalu kaṃ ..... 100 kkeṅgaṃ 2 ga 19½ aksharadalu hattombhattu-honnu aidu-haṇavanû sarvvamânyavâgi Dêśinâtha-dêvarige pâtra-bhôgakke â-chandrârkka-sthâyiyâgi naḍevud endu dhârâ-pûrvakaṃ geydu koṭṭevu yî-dharmmavanu âvan obba aḷidavanu Gaṅgeya-taḍiyalu kavileyaṃ brâhmaṇarumaṃ konda pâtakan ahanu (*usual final verses*)

kan || chandrârkar uḷḷa-varegaṃ | kundade î-dharma naḍeyali nâyaka-kay- |
yindaṃ Gaṅgeyanu dharisida | Skandana pita Dêśinâtha rakshisal ermmaṃ ||

Harita-gôtrada Anantappanavara makkaḷu Varadaṇṇanavara su-hastada baraha

46

On a stone in front of the same temple.

S'rî śubham astu Kshaya-saṃvatsarada Mârggaśira-śu 5 Ilu śrîman-mahâdêva-dêvôttama śrî-Dêśinâtha-dêvara nirûpadinda Châma-arasa-Oḍeyaru Atithi-maṭhada mahâmahattige koṭṭa svâste śrî-Dêśinâtha-dêvarige saluva gadde bedalu tôṭa maney ênu uṇṭâda sarva .... âgumâḍi anubhavisikoṇ- .... dêvarige mâḍuvadu prâkârada kottalada kalla kaṭṭisi. ..... dêvarige dîpa .. ..

47

At the same village, on a stone in the maṭha garden.

Nañja-Râja-Oḍeyaru koṭṭa koḍagiya aḷipidava Gaṅgeya taḍiyali kapileyaṃ konda

48

At Maṅgala (same hobli), on a stone in Puṭṭa-Mâdê-Gauḍa's house.

Svasti Saka-varisham eṇṭanûra eṇbhattêḷaneya Krôdhana-saṃvatsarada Mârggasira-mâsada puṇṇame tale-divasam âge Satyavâkhya-Mârasiṅgha-Dêvaṃ pṛithuvî-râjyaṃ geyyutt ire perggeḍe-Mâchayyaṃ Maṅgalada Gâvuṇḍagariya meṭṭ iḷḍaḍe bâḷisida sthiti-kramam âvud endoḍe e..... rukiga baḷiya puṭṭi.... panneraḍu paḷḷigav î-sthitiyoḷ salvudu chandrâdityarkkaḷ uḷḷannaṃ-baraṃ naḍevudu î-sthitiyan âru tappal salla idan aḷidôruṃ aḷiye baḷdôruṃ Vâraṇâsiyumaṃ kavileyuman aḷida pañcha-mahâ-pâtakar appar

49

At the same village, on the base of the Bhôgêśvara temple, east of Âlgere-kaṭṭe.

S'rî Maṅgalada Gaṛiyara Gujjya-Bhôga-Gâvuṇḍa śrî-mûlasthânam âge S'ivâlyaman ettisi ..... Gujjya-Bhôga-Gâvuṇḍa mâḍida dharmmam

50

At the same village, on a stone in front of the Basava temple.

(*Grantha and Tamil characters*)

..... vambal adaru poḷi k-Kampali-na .. ḷ Chaḷukkiyar mâḷikai .... vilattai ..... chakravarti ..... Âhavamalla ..... ṇâkkar .....

51

At the same village, on a rock near the Jôtî-kal koḷa.

Bhadram astu Jina-śâsanâya śrîmat-Koṇḍakundânvayada .. .. châryya-bhaṭârara śishyar Guṇanandi-Karmma-prakṛiti-bhaṭarar mûvattondu-divasaṃ sanyasanaṃ nôntu muḍipida nisidhige sthânaṃ

52

At the same village, on a stone in front of the Bhôgêśvara temple.

(*Granṭha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañ[cha]-sata-vîra-śâsanam..... ḷaṅkṛita-vakshasthaḷa bhuvana-parâkrama ..... śrî-Ayyapoḷil-pura-Paramêśuvari â ..... paṭṭaṇa muppada ..... śaiya pârtt aiññûṟṟuvaruṃ Maṇṇaśambaruṃ ..... Maṅgalam âna ..... m âdôm nammuḍai śuvami Virô .....

53

At the same village, on a stone south of dhvaja-stambha in front of the Kêtêdêva temple.

(*Grantha and Tamil characters*)

Maṅgalattu ..... tiru-Mûlasthânam-uḍaiyar dêva-bhûmi

54

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî Maṅgalattu śrî-mûlasthânam-âkiya Nânâ-dêśi-Îśvaram-uḍaiyarku aṟam aṟavaṟku aṟam alladu tuṇai yillai

55

At the same village, on a rock in front of Gavi-maṭha at the foot of the S'ankarêśvara hill.

S'ubham astu Gaṇâdhipatayê namaḥ ḷ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1671 varsha sanda vartamânav âda S'ukla-nâma-saṃvatsarada Mâgha-mâsadalu śrîman-mahârâjâdhirâja mahârâja-śrî-Kṛishṇa-Râjaiya[nava]ru pṛithvî-sâmrâjyaṃ gaiyutt iralu râja-śrî-Bâḷai-araṣinavaru tamma prabhu-vaḷitada grâma Maṅgalakke chittaisi iddâgye Mâgha-śu 15 parva-puṇya-kâladalu râja-śrî-Bâḷai-araṣinavaru dampati-samêtav âgi S'ankarêśvara-svâmi-sêvege beṭṭakke chittaisi śrî-svâmiyavara pâdakke..... ..... bhûmiya .....

sva-dattât tri-guṇaṃ puṇyaṃ para-dattânupâlaṇaṃ

emba ślôkârthadinda .... î-bhûmiyannu â-chandrârka-sthâyiy âgi naḍadu putra-paramparêyâgi S'iva-pratishṭhe mâḍisida puṇya .....

56

In the same place.

Bahudhânya-saṃvatsaradallu Maṅgalada âru-sâvirada sîmeya śeṭṭi-gauḍa-prajegaḷu pârapatyegâraru śânubhâgaru saha voppi S'aṅkarêśvara-svâmiyavara Gavi-maṭhakke Saṅgayyana-koppalu hola-kuḷakke hâgada kâsina mêreyalu koḍaluḷḷavaru endu bareśi koṭṭa śâsana î-dharmmakke yâva manushyan âdarû aḍḍi mâḍidare Kâśiyalli brahma-hatya gô-hatya mâḍida pâpakke hôhanu idakke sâkshi S'aṅkarêśvara-svâmi Chandra-pushkaraṇi Sûrya-pushkaraṇi śrî-Nañjuṇḍa

59

At Hosahaḷḷi (same hobli), on a stone north of the Mâri-guḍi.

S'ubham astu svasti śrî-jayâbhyuḍaya-S'âlivâhana-śaka-varusha 1425 sanda vartamânav âda Viḷambi-saṃvatsara ..... śrîman-mahâ ..... pratâpa śrî-Achyuta-Dêva-Râya râya .....

60

At Kûḍlûr (same hobli), on a stone east of the Chennigarâya temple.

..... Kûḍalû ..... Dêvara nirûpaḍiṃ Vêḍagiriya Kônappa-Nâyakaṃ Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayyanavarige dharmmav âgabêk endu .... sava-dêvara . .. deśeya dîpa-naivêdyakke koṭṭu svasti Kûḍalûra yere-hola kamba 400 kke ga 143 dêva-dânada hola ga 182 ubhayaṃ ga 294 ge êkâdasi 1 kke $\frac{5}{16}$ ka 1 lekkadalû Nambara-Channaiyyanu dîpa-naivêdyavanu naḍesuvanu naḍasade vañchaneya mâḍidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôhanu î-dharmmavanu munde banda pârapatyegâraru gauḍa-sênabôvarû naḍasidare avarige ardha-dharmma uṇṭu naḍasade aḷupidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôharu śrî śrî

62

At Mallupura (same hobli), on a stone at the western entrance.

S'ubhaṁ astu svasti śrî-jayâbhyuḍaya-Sâlivâhana-śaka varsha [1526] sanda Krôdhi-saṃvatsarada Mârggasira-sudha 10 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Yeṛa-Timma-Râjayyanavara kumâranu Veṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyvali Hadi-nâḍa-sîmeyan âḷva Channaṇjeyara kumâra Naṇja-Râja-Oḍeyaru Ummattûra simhâsanakke karttar âda Siddha-Mallikârjuna-Dêvarige Haradana-haḷḷiya maṭhavanu Mallupurada chatus-sîmeyanu bhaṭṭi-mâḍida śilâ-śâsana (*usual final phrases, &c.*)

63

At Homma (same hobli), on a stone near the Râmêśvara temple.

Svasti śrî Koṅgoṇi-Muttarasa S'rîpurusha-mahârâ[jâ]dhirâja-paramêśvara-bhaṭar pṛithuvî-râjyaṃ keya Poḷma-Vinîtîśvarakkuṃ sarvva-parihâraṃ koṭṭar mmaṇṇuṃ maneyuṃ tôṭṭakkaṃ Dêvêndra-tammaḍigaḷâ Muddeganarâ gôshṭi-dharmmam maḷtuvaruṃ Dêvêndraru vele-koṇḍu vâṇiga-tôṭṭaṃ ten-kaṇḍamuṃ vaḍa-kaṇḍamuṃ Vinîtîśvarakkaṃ poydâr mânda ten-nandârkkaruṃ mârâṭṭa ten-nandârkkaruṃ â-vara-kumbu poydâr pannirvvarâ êḷvarâ poyda dharmmam idoṃ keḍisidon pañcha-mahâpâta[ka]n appon Dêvêndrarâ makkaḷe rakshisuven

64

At the same village, on a stone in front of the Mûlasthânêśvara temple.

S'rîmad-dêvêndra-vṛindârchchita-charaṇa-sarôjâta-bhṛiṅgaṃ kavîndra- |
âstômmbhôrâśi-chandraṃ guṇa-gaṇa-niḷayaṃ Bukka-bhûpâlan atyud- |

dâmaṃ(ta) tat-putran udyad-ripu-kula-gaja-pañchânanaṃ kîrtti-bhâsvad- |
râmâ-nêtrâbja-sûryaṃ negaḷdan avaniyoḷ Saṅgama-kshôṇipâlaṃ ||
dhareyoḷ Saṅgaman emba Pâṇḍuvigam â-Kâmâyigaṃ puṭṭidar |
bbharadiṃ Hariyapa Kampaṇa-kshitipan â-Bukkôrvvipaṃ Muddapaṃ |
nirutaṃ Mârapan emba Pâṇḍavaroḷ ârppiṃ madhyamaṃ Pâṇḍavaṃ |
vara-bhûpâlaka-garvva-matta-gaja-siṃhaṃ Bukka-bhûpâlakaṃ ||
nirutaṃ tad-Bukka-bhûpâlaka-sutan uru-dharmmâbdhi-saṃpûrṇṇa-chandraṃ |
vara-sâhityâbja-pûshaṃ ripu-nṛipa-śarabha-vrâta-bhêruṇḍan â-sad- |
vara-târâ-hâra-Târâchala-Hara-hasanâdabhra-śubhrâbhra-kîrttî- |
śvaran âdaṃ râjipaṃ śrî-Harihara-dharaṇîpâlan ârdd Indra-lîlaṃ ||
ant eseva Harihara-kshmâ- | kântaṃ Vijayâbhidhâna-nagariyoḷe sukha- |
svântaṃ râjyaṃ geyyutt | ant opp ire dharaṇipâḷa-mauḷi-ratnaṃ ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Hariyapp-Oḍeyaru Vijeyânagaradoḷu pṛithvî-râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi |

śrîmat-Tryambaka-nâtha-pa- | dâmaḷa-sarasija-yugaḷa-nirupama-bhṛiṅgaṃ |
dhîmat-sabhâ-sudhârṇṇava- | sômaṃ śrî-Kampa-mantripaṃ dhareg esevaṃ ||
Harihara-bhûmipâla-sachivaṃ vara-Kampaṇa[....]n-âjñeyiṃ |
dharaṇiyan eyde pâlisute Saṅgama-Râja-tanûjan ut-kavî- |
śvara-surabhûjan indu-vara-kunda-vinirmmala-kîrtti Vâ(ne)jinê- |
śvara-paḍa-padma-bhṛiṅgan esevaṃ sale Ballapa-nâma-mantripaṃ ||

â-Ballappanu Hadi-nâḍan adhikâraṃ mâḍutt irddalli |

tuṅga-taraṅga-Kâñchana-nadî-taṭa-sambhava-nâḷikêra-nâ- |
raṅga-su-pûga-chûta-vara-champaka-bandhura-nandanâḷiyiṃ |
piṅgada nîḷa-nîraruha-paṅkaja-saurabha-sâra-lôla-sad- |
bhṛiṅgadin oppuguṃ bharade Hommam enippa puraṃ nirantaraṃ ||
adaroḷ band ôdi Vâchaspati Surapatiy-âsthânadoḷ sandan ârppin- |
d adaroḷ band irddu Vaṇî-sati sarasa-kaḷâ-praudhey âdaḷ śaśâṅkam |
adar-udyad-dharmma-ruk-saṅgadin eseva-kaḷâ-bhûshan âdaṃ mahî-bhâ- |
gadoḷ end and ârddu ṭad-grâmada mahimeyan iṃ baṇṇisal ballan âvaṃ ||

Svasti samasta-praśasti-sahitaṃ śrîmat-Sarvvajña-Vishṇupuraṃ Hommav âda Akaḷaṅka-chaturvêdi-maṅgalada Rug-Yajus-Sâmâtharvvaṇâdi-vêda-pravîṇaruṃ | yajana-yâjanâdhyayanâdhyâpana-dâna-pratigraha-shaṭ-karmma-niptaruṃ | tarkka-vyâkaraṇa-chchhandôbhidhâna-Bharatâlaṅkârâdi-nânâ-kaḷâ-pravîṇaruṃ | shaṭ-tarkka-karkkaśarum appa Pulkûra Aḷagha-Perumâḷegaḷuṃ | Deśâmaṅgalada Koṇḍâruṃ | Eḷakkaṇḍeṛida Viśvêśvaranuṃ | Kuruhaṭṭiya Aḷḷâḷanâthanuṃ | Vaṅgipurada Kêśavaruṃ | Talakâḍa Chokka-Kêtaṇṇanuṃ | Kûnaḍûra sênabôva Allâḷanâthanuṃ modal-âda 108 vṛittiya mahâ-janaṅgaḷu â-Hommada pûrvva-dvârada Mûlasthâna-dêvara amṛitapaḍi-dhûpa-dîpa-gandha-vastra-pañcha-parvvaṅgaḷige S'aka-varusha 1302 neya Raudri-saṃvatsarada S'râvaṇa-śu 5 Âdivâradalu â-Hommada Nairutya-dig-vibhâgada hiṭṭina koḍigeyalli ga.... nu chaturaśradoḷ triśûlâṅkita-pâshâṇa-pratiṣṭheyaṃ mâḍi â-dêvara sthânika Bhûtâṇḍi-hâruvaṃ ..... lige hiraṇya-dhârâ-pûrvvakaṃ mâḍi chandrârkka-târam-baraṃ sarvvamânyam âgi salvud end ittu baresi koṭṭa śilâ-śâsanaṃ |

idan âvaṃ nôḍi santôshade naḍasida bhûpâla-vakshasthaḷâvâ- |
sadoḷ irppeṃ nâṃ samant allade idak ure kâyd irddan-âvâsadoḷ mâ- |
ṇade nilvaḷ tân ad enn agrajey enute Ramâ-dêvi kîrtty-aṅganâ-has- |
tade dikpâla-brajâdhyakshadoḷ anavaratam ḍanguraṃ poysut irppaḷ ||

(*usual final verse*) akshârada Gôpaṇṇana baraha śrî śrî śrî

65

At the same village, on a stone north of the Janârdana temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maḷerâja-râja mala-paroḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durggamalla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratiṣṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire .. .. 7 neya Jaya-saṃvatsarada Puśya-śu 1 Â | d andu svasti samasta-praśasti-sahitaṃ aya.... .. baḷa-khâṇḍa-dahana Khâṇḍava-Karṇṇâṭa-kaṭaka-luṇṭhâka Kêraḷa-hariṇa-śârddûla va ..... Kanakasabhâ-nâtha-pada-kamala-rasika arasu-gaṇḍa-Râma śrî-mâ-nâtha Akaḷaṅka ..... ṛa nâḍalu Hadi-nâḍa Homma Âlûranu â-halḷi Hiriyûra ..... Arasu-gaṇḍa-Râma-chaturvvêdimaṅgala-sarbba-namasyad-agrahâra .. kaḷadu .. â-Hommadalu Âmneḷeya Kêśava-dêvarige tribhâgigev ippaṇa .. .. hâga 133 pa 3 nu kaḷadu â-Homma Âlûranu dhâreyan eṛadu śâsanava koṭṭaru |

śrî-Vîra-Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiya kammantigaru Kumârana-nâḍâda Toṛe-nâḍa Tagaḍûru Môgûru mukhyav âda Hadinâlku-nâḍa samasta-prabhu-gavuḍagaḷu â-Homma Âlûranu â-Sîma-piḷḷe-Nâyanârige nâḍâgi dhâreyan eṛadu koṭṭevu Toṛe-nâḍa nâḍa-sênabôva Muyyaṇṇana maga Allappa Chaṇḍappa Siṅgaṇṇa Kâmaṇṇa Sôvaṇṇa antu ayvarigaṃ â-mahâjanaṅgaḷôpâdiyalu samasta-baḷi-sahita vṛittigaḷu saluvudu â-eraḍûra gauḍagaḷige vimśôttara koḍage-mânyaṅgaḷu saluvudu î-maryâde yalu â-chandrârkka-târaṃ-baraṃ saluvant âgi biṭṭa datti Hadinâlku-nâḍ-oppa śrî-Sômanâtha (*usual final verse*)

66

On a stone in front of the same temple.

Svasti śrîmatu S'aka-varusha 1258 neya Yuva-saṃvatsarada Vaiśâkha-śu 10 Sô svasti śrîmatu pratâpa-chakravartti Poysaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire śrîman-mahâpradhânaṃ Voruyûra-Daṇṇâyakaru .....

67

At Yeḍḍûr (same hobli), on a pillar of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*)

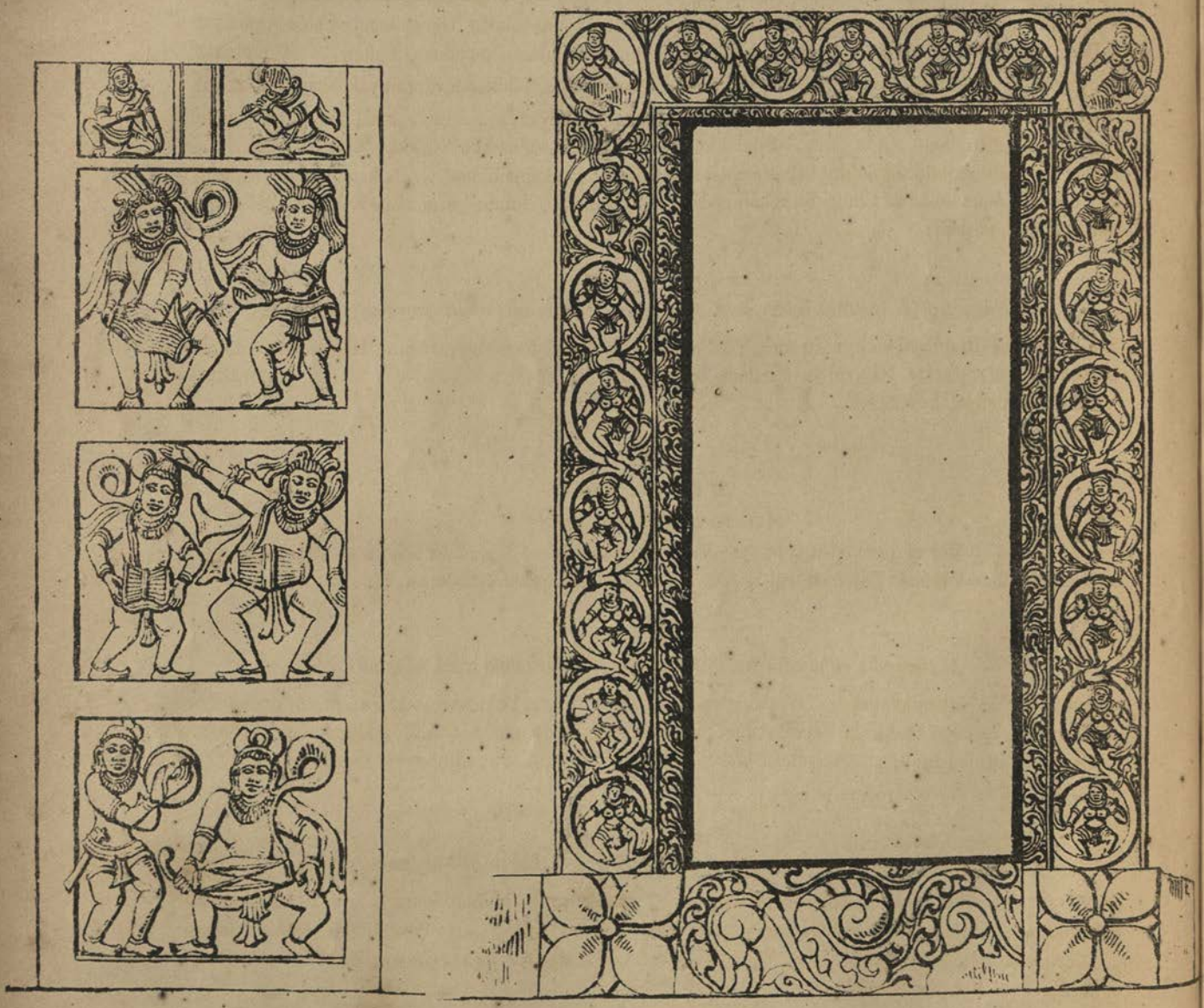
Svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi maleraja-râja malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-vîra vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷana Pâṇḍya-diśâpaṭṭa Chôḷa-râjaya-pratishṭâchâryaru nissaṅka-pratâpa-chakravatti Hoysaḷa śrî-vîra-Sômîśvara-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire S'akarai-yâṇḍu 1169 śenra Plavaṅga-saṃvatsara ..... śrîmanu mahâ-pradhânan Perumâḷ..... nâl Dêśi-Nâyaka-dêvaṛku Iḍaiyûrai dêva-dânam-âka dhârâ-pûrvaṃ ..... (*usual final verse*)

68

At Siṅganpura (same hobli), on a stone in Patel Puṭṭé-Gauḍa's field.

(*The upper part quite defaced*) î-mariyâdeya dammakke śrî-vîra-Balad-arasaru Kâmeya-Daṇṇâyakaru Kumâra-Sômeya..... karu Hariyappanavaru Ananta-Dêva Bâchappanavaru Raghunâtha-Gavuṇḍan oḷagâḍavaru nûreṇṭu-vṛittiya mahâjanaṅgaḷigeyû ishṭav ahantâgi mâḍida dharmma mahâjanaṅgaḷ oppa maṅgaḷam ahâ śrî śrî-Janârdanu (*in Grantha characters*)

(*the back of the stone describes the boundaries*)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

69

At Âlûr (same hobli), on a stone, in five pieces, at the Dêśêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Iraṭṭapâḍi-êḷarai-ilakkamum koṇḍu Kollâpurattu jaya-stambhaṃ nâṭṭi p-Pêrâṟṟaṅgarai-k-Koppatt Âhavamallanai aiñjuvittu avan-ânaiyuṅ kudiraiyuṃ peṇḍir-bhaṇḍâramuṃ akappaḍa piḍittu vijai-abhishêkaṃ paṇṇi vîra-siṃhâśanattu vîṟṟ-irund-aruḷiya Kô-virâjakêsari-barmar-âna uḍaiyâr śrî-vijai-Râ[jê]ndra-Dêvarkku-yâṇḍu êḻâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu p-Paḍinâṭṭu k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kâmuṇḍarai p-paḍineṇ bhûmi .... Kôḷântaka-vaḷanâṭṭu Madhurântakapurattu viyâpâri Âdisâdana-Panaṅgâḍân Iḍaikoṇḍavar-antiyakâbharaṇan mâḍai irupaḍuṅ koṇḍôṃ koṇḍa-pariśâvaḍu Âlûr ttiru-Mûlastânam-uḍaiyar ..... nâḷ amudukku eṅga śiri-êrikkîḷ nîr nilaṃ ..... kaḷanikku tterku nâvitan-kaḷanikku vaḍakku naḍuvil paḷḷa .... lukku mêrkku nerilukku kiḻakku uṭpaṭṭa nilaṃ mukkaṇḍaka kkaḷanikkuṃ ..... koṇḍu maṇṇaṟa kkuḍuttôm k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kkâmuṇḍan Vimba-permanuṃ Kuṇḍana ḷêkanuṃ idan (*7 lines illegible*)

70

At Nâgavaḷḷi (Kâgalvâḍi hobli), on a stone near the fence in Paṇḍit Sûrappa's backyard.

S'ubham astu Pramâthi-saṃvatsarada Pâlguna-śu 5 lû Nañja-Râja-Oḍeyaravaru Hâgalabaleya sêna-bôga Chikaṇa-arasarige Nâgivaḷiya sthaḷada barahavanu kâṇâñchiya ..... sarvamânya-sâdhanake maṅgaḷam aḥâ śrî .....

71

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî ..... dêvan pṛithivî-râjyaṃ paṇṇiy-aruḷânirka Virô .... sammachcharattu Âṭṭi-mâsattu.. .. śenra Budhan-kiḻamai Taḷekaṭṭattil ..... ḍu mâhâprabhu-makan .....

72

At the same village, in front of the châvaḍi where village school is held.

S'rîmatu Prabha[va]-saṃvatsa .... S'râvaṇa-su 1 .... li ..... Bayichaṇṇa-Dêva .... r-appanavaru Maddûra .... navara makkaḷu Râmakṛishṇa .... dâgiya koḍagi kamba ..... gadde ko 10 î-kshê .. .. bbarû aḷihidâḍe gaṃ ..... kavuleya kon .... haru Mattûra ..... aḷihi ayyanavarugaḷu ..... hôharu î-dharmava .....

73

At the same village, on a stone under gobbaḷi tree in Lakshmî-Narasayya's field.

S'ubham astu Râkshasa-saṃvatsarada Pushya-śu 1 śrîman-mahâ-Mañchêśvara ..... mahâ-arasu-gaḷa kâryake karttar âda Kṛishṇapparas-ayanavarige puṇyav âga .... Nañjeya-Gauḍa Kalasa-Gauḍa .... arasaru Nâgavaḷiya kuru ..... gaḷige koṭṭa kal-śâsana ..... praṇegaḷige ..... mane-vaṇagaḷi .... kaṇa (*rest illegible*)

74

At the same village, on a stone south of the Gaṇapati temple.

S'rî śubham astu Khara-saṃvatsarada Mâgha-ba 12 lu śrîman ..... dêva-dêvôttama śrî-Virûpâkṣha-liṅgana kâruṇyava paḍeda ..... râyara bhuja-bala-pratâpa Doḍḍa-Bâcharas-aiyanavara mahad-

aiśvaryya ..... chandran enisida pradhâni-Bâcharas-ayyanavara nirûpadiṃ Bâcharas-ayyanavaru Kagga-Gauḍana binnahadinde kanaka-dêśadiṃ mereva Honnahoḷeya-sîmeyalu voppi Śiva-bhaktige kalyâṇav enisida Nâgavaḷḷiya santeyû biṭṭiral âgi jîrṇôddhâṛava mâḍida vivara uttara-dakshiṇa-pûrva-paśchima nâlku-deseyoḷ eseva Saṅgamêśvarana nirûpadiṃ nânâ-dêśa aivattâṛa-dêśada ..... svâmigaḷu â-sthaḷada gavuḍa-sênabôvaru kûḍi sammatav âgi pradhâni-Bâcharas-ayyanavaru tamma hesarinalli î-santheyanaṃ kaṭṭisidaru munde î-santhege sahâyigaḷ âgi naḍasidahanthâvarige ashṭa-shashṭhitîrthaṅgaḷalli gô-hasti-vâji-dhana-dhânya-kanyâ-vidyâ-bhû-dânav itta phalav aḷudu Channa-Basavaṇṇa-Voḍeyara makkaḷu Hiriyaṇṇa-Voḍeyara vaṃśa-pârampare ..... gavuḍagaḷu sênabôvaru halaru voppi biṭṭukoṭṭadu sthaḷa-suṅka voḷavâru horavâru pasara .. sarvvamânya idanu mîṛi kuḅakadind aḷidavaru Vâraṇâsiyalli gô-brâhmaṇara konda pâpakke hôharu

76

At the same village, on a stone over the tank sluice.

(*Three lines gone*) Brammaṇaḥ | svasti śrî-Saka-varusha 1261 neya Pramâthi-saṃvatsarada Bhâdrapada-śu 1 Bṛi Rêvatî-nakshatradalli śrîman-mahâ-pradhânaṃ Kêteya-Daṇṇâyakara maneya parama-viśvâsi-mantriy âda Brammaṇa .....

77

At Puṭṭanapura (same hobli), on a stone in Nâgavaḷḷi Paṇḍita Sûrappa's field.

Śubham astu svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varusha 1467 ke sanda Viśvâvasu-saṃvatsarada Mârggaśira-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyuttam ire śrîman-mahâ-maṇḍaḷêśvara ..... mahâ-arasugaḷu dêvadâya-brahmadâya-dâna-mânya-modalâda samasta-darmaṅgaḷaṃ paripâlisutam ire Śrîraṅgapaṭṭaṇada ubhaya-Kâvêrî-madhyada Gaṅgâdhara-dêvara sannidhiyali namage para-lôka-sâdhanav âgabêk endu Ummattûra .... ge simhâsanada tapô-mahattina ârôgaṇeya avasarakke Hadi-nâḍa-śîme Nâgivaḷiya sthaḷada Kundaghaṭṭada sthaḷada chatus-sîmeya .... Kundaghaṭṭada-grâmadiṃ mûḍalu Beṭagrâmadiṃ teṅkalu Mâdahaḷḷiya elle Hoṅgavâḍi saha grâmadiṃ baḍagalu Kattarina ..... grâmada sîmeyannu nimage sarvvamânyav âgi koṭṭevu .... Allayya-Gavuḍa Nañjayya-Gauḍa ..... sarvamânya-pûrvaka âya-sâmyavanu naḍasi .... î-dharmake .... aḷupidavaru Vâraṇâsiyali tamma tande-tâyi-gôû-brâhmaṇara konda pâpake hôguvaru .... idakke tappidavaru .....

78

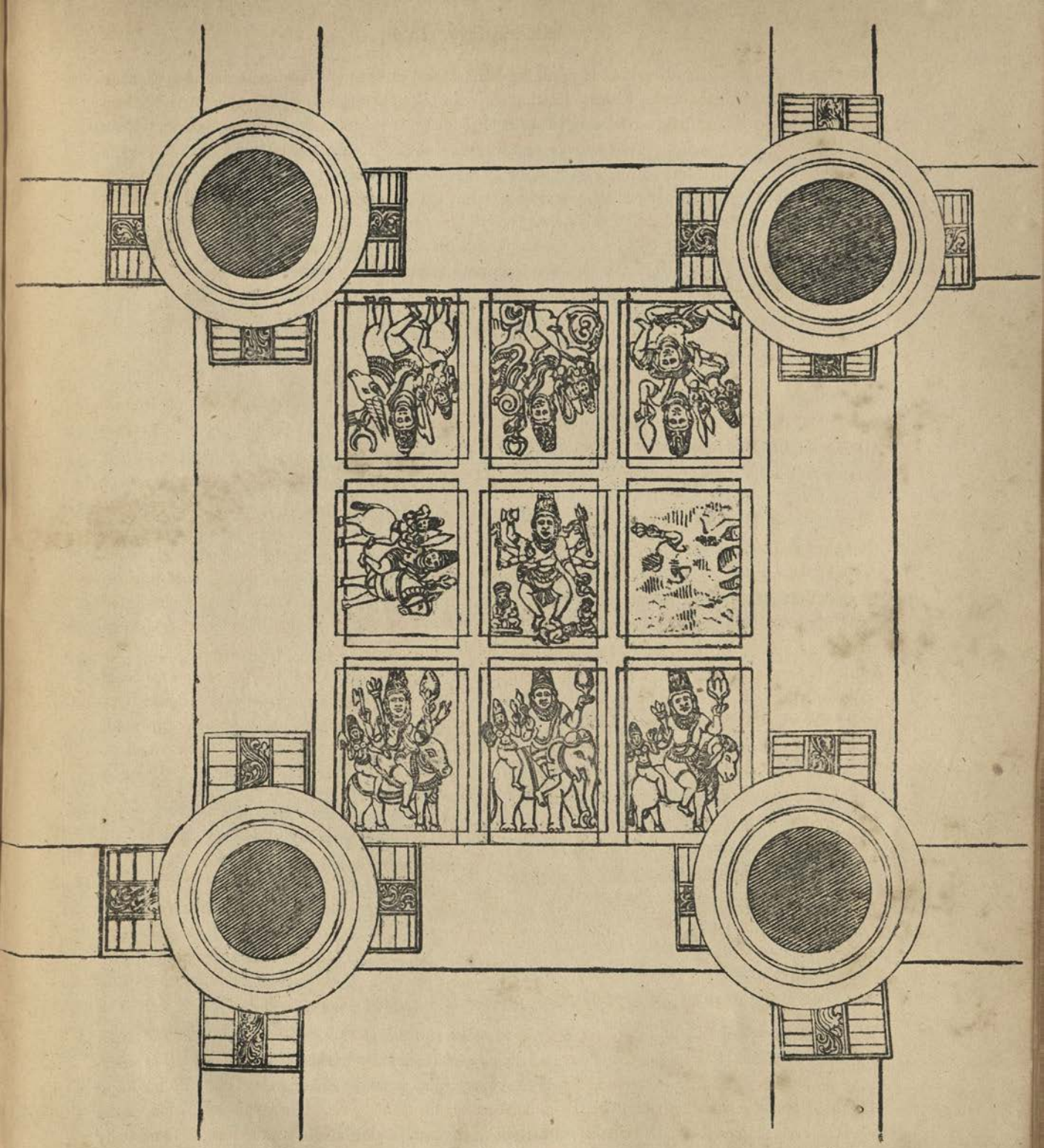
At Chaṇḍakavâḍi (same hobli), on a stone in the Kiragasûru Śânbhôg Subba-Râya's field.

Bahudhânya-saṃvatsa[ra]-Jyêshṭha-ba 5 Śu śrîmatu Mâleyâ-Dêvaru Tisada-kâḍiyalu hôguva Allâḷa-Dâsari maga Vara-Dâsiṅge ..... Râmâ-Dâsaru (*four lines illegible*)

79

At Kâgalavâḍi (same hobli) on a stone east of the village entrance.

Śubham astu svasti śrî-vijayâbhyudaya-Śâlivâhana-śaka-varusha 1492 sanda vartamânav âda Pramôdûta-saṃvatsarada Chaitra-ba 2 Budhavâradallu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râja-Bemma-Râj-ayyanavara kumâra Tyâga-Râja-mahâ-arasugaḷu mahâ ..... Râma-Râja-Nâyakana maga ..... nâyakanige ..... sanada vivara Hadi-nâḍa ..... lavâḍi-sthaḷavanu nâvu .... umbaḷiy âgi koṭṭe .... kke saluva grâma ..... gadde-beddalu-suṅka ..... modal âda ashṭa-bhôga-têjas-svâmya putra-pautra-pâramparya .....



CEILING IN RANGA MANTAPA HALE ALUR

80

At the same village on a stone near the Basava temple.

..... Yuva-saṃvatsarada S'râvaṇa .. lu Achyuta-Râya-Nâyakara .... Katakada Timmaras-ayanava .. .... kûra Aubhaḷa-Nâya[ka] Kâgalavâḍiya sênabôva Javaṇayyana maga Parvvatayyanige koṭṭa śrôtriyada guttigeya silâ-śâsanada kramav entendaḍe (*rest illegible*)

81

At Haḷe-Saragûru (same hobli), on a stone near the Vinâyaka temple.

Kâsi-Jayanti-Râma-Bhaṭṭara dharmma

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda varttamânav âda Vishu-saṃ | Mâgha-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-naṛapati Mahiśûra-śrî-Kṛishṇa-Râja-Oḍeyar-ayyanavaru Kâśî-vâśi Jayanti-Râmabhaṭṭarige baresi koṭṭa kraya-bhû-dâna-śilâ-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi Vichârachâvaḍi vaḷitada Haradanahaḷḷi-sthaḷada Hûvina-Saragûra hôbaḷi 1 kke î-Saragûra-grâma 1 kke Honnahoḷe kâluve 1 kke Channa-vaḍeyanapura-grâma 1 Uḷi-Nañjanapura-grâma 1 .... daharu saha Vichârachâvaḍi-karaṇika Râjayy-aṇṇa śânabôva Liṅgaina î-prakâra Pramâdi-saṃ (3 *lines illegible*) nînu mâḍuva dharmada bâge kraya bhûdânav âgi ..... koḍisabêk endu hêḷikoṇḍu iddadakke ..... Koḷêgâlada vîra (*rest illegible*)

82

In Châmarâjnagar, on a stone on a pial at the main entrance of the Vîrabhadra temple.

S'rîmad-Gaurî-prabhôr jîyâd ashṭa-mûrtêḥ Pinâkinaḥ |
Kailâsâdrîndra-nâthasya śâsanaṃ viśva-śâsanaṃ ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1527 sandu varttamânavâda Viśvâvasu-saṃvatsarada-Vaiśâkha-śuddha 3 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-vîra Vêṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ geyvalli Ummattûra-sîmeya Vuyyambaḷḷeya sthaḷada Haṅgaṛepurada grâmavu prâkinalli Kammaravaḷḷiya oḍeyaṛugaḷige śrôtriya-guttigey âgi sêri Arakoṭhârada prabhugaḷige tettu barutt idda sambandha î-tithiyallu Arakoṭhârada sthaḷada prabhu Channa-Râja-Voḍeyara kumâraru Chandrasêkhara-Voḍeyaru â-Kammaravaḷḷiya Vîra-Râmeya-Voḍeyara makkaḷu Malla-Râji-Voḍeyaru kûḍi vubhayânumatâdinda namma kula-svâmi śrîman-mahâ-dêva-dêvôttama Dakshâdhvara-dhvaṃsana-vinôda-vilâsiy appa Arakoṭhârada Vîrabhadra-dêvara naivêdya-pâtra-bhôgakke î-Haṅgareyapurada grâmavanu koṭṭev âgi â-grâmakke prâku saluva chatus-sîmeyoḷagaṇa gadde beddalu tôṭa tuḍike keṛe kaṭṭe aḍu mane suṅka suvarṇṇâdâya biṭṭi bêḍige voḷavâṛu hoṛavâṛu ivu munt-âda sakala-suvarṇṇâdâya alliya nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-vidha-têjas-svâmyav ellavu â-Vîrabhadra-dêvara sêvege saluvudu endu sarvvamânyav âgi suvar-ṇṇôdaka-dhârâ-pûrvvakadiṃ koṭṭa Haṅgaṛeyapura-grâma-śâsanakke bhadraṃ śubhaṃ maṅgaḷaṃ (*usual final verses*)

â-chandrârkka-sthitaṃ dharmmaṃ yô harêtâvanîtaḷê |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

(*usual final phrases*) Chandraśêkhara | Malla-Râja

83

In Châmarâjnagar, on a stone in the Pârśvanâthasvâmi basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ gaṇḍâdy anêka-nâmâvaḷî-samaḷaṅkṛitar appa śrîmad-bhuja-bala Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Koṅg-oḷagâgi êka-chchatra-chhâyeyiṃ Taḷekâḍaḷuṃ Kôḷâla-puradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire |

śrîmat-śvâmi-Samantabhadra-munipô Dêvâkaḷaṅka-stutaḥ
śrî-Pûjyâṅghrir udâtta-vṛitta-niḷayi śrî-Vâdirâjâmbudhau |*
âchâryô Draviḍânvayô Jina-munis śrî-Mallishêṇa-vratî
S'rîpâḷaḥ paripâḷitâkhiḷa-munis sô 'nantavîrya-kramaḥ ||
Jinan ishṭa-daivam Ajitaṃ | munipati guru Poysaḷêśan âḷḍan enal sad- |
vinutaṃ mâḍisidaṃ śrî- | Jina-gṛihamaṃ Puṇasa-Râja-daṇḍâdhîśaṃ ||
mitra-kulâbdhi-varddhana-sudhâṃśu virôdhi-balântakaṃ mahâ- |
mâtya-kulôdbhavaṃ sakaḷa-śâsana-vâchaka-chakravartti lô- |
ka-traya-vartti-kîrtti Puṇisamma-chamûpan avaṅge śuddha-châ- |
ritre pavitre Pôchale manaḥ-priya-vallabhe tat-tanûbhavar ||
Châvaṇan âśritâmara-mahîruhan uddhata-mantri-mantra-vid- |
râvaṇan âtaniṃ kiriya Kôrapan anvita-sat-kaḷâ-kaḷâ- |
pâvṛita-bôdhan âtan anujaṃ sujanâgraṇi Nâga-Dêvan â- |
jñâvanatânya-mantri-nichayaṃ kavitâguṇa-Paṅkajâsanaṃ ||
Puṇisa-chamûpan emb eseva sâsana-vâchaka-chakravarttig en- |
t eṇisaloḍaṃ pogartte tanag âg ire puṭṭida Châma-Râja Nâ- |
kaṇa Kumarayyan emba ratuna-traya-mûrttiya putran oppidaṃ |
Puṇîsama-daṇḍanâthan uditôdita-Châma-chamûpa-sambhavaṃ ||
avaroḷage piriya Châvana | yuvatiyar app Arasikabbegaṃ Chauṇḍalegaṃ |
bhuvana-prasiddhar âtmôd- | bhava [râdar p] Puṇisamayyanuṃ Biṭṭiganuṃ ||
kôḷan ent ambhôjam uṇmal nalidu mahime-vett ippuvant âgaḷu śrî- |
niḷayaṃ vikhyâta-vṛittaṃ Puṇisegan avaniṃ Biṭṭigaṃ puṭṭe mitrarg- |
gaḷig ellaṃ sayp .. udbhavisit akhiḷa-bhavya-brajaṃ nâḍeyuṃ niś- |
chaḷa-chêtôjâtar âdar ddhareyoḷ esedud ant â-mahâmâtya-gôtraṃ ||
Châvaṅgaṃ sat-priyadiṃ | bhâvakiy enip Arasikabbegaṃ sutan ogedaṃ |
kêvaḷame negardda Poysaḷa- | bhû-vanitêśvaraṇa sandhi-vigrahi Puṇisaṃ ||
Todavan adirppi Koṅgaran aḍaṅgisi Pôḷuvaraṃ poraḷchi mâ- |
ṇade Maleyâḷaraṃ maḍipi Kâḷa-nṛipâḷana tôḷa biṅkamaṃ |
bedaṟisi pokku Nîḷa-siḷeyaṃ jaya-lakshmige kîrtti[....]mâ- |
ḍida vibhu Biṭṭi-Dêvana mahâ-sachivaṃ Puṇisaṃ baḷâdhikaṃ ||
adaṭiṃ Poysaḷa-bhûpan ormme besa .. Nîḷâdriyaṃ koṇḍu tann- |
odavindaṃ Maleyâḷaraṃ kadanadoḷ beṅkoṇḍu tat-sâhasâ- |
bhyudayaṃ kaikoḷe Kêraḷâdhipatiy âgirdd êṃ Bayal-nâḍanaṃ |
padapiṃ kâṇisi koṇḍan intu Puṇisa-śrî-daṇḍanâthâdhipa ||

*So in the original.

kettta niyôgi bittu modal illade banda kṛishîvalaṃ modal |
gettta kirâtan ôlagisal ârade sêvakan âge gettudaṃ |
koṭṭu nirantaraṃ jagaman int abhirakshisut irppa pemp oḍam- |
batt ire daṇḍanâtha-Puṇisaṃ negaḷdaṃ bhuvanântarâḷadoḷ ||
daram ira .. liyade Gaṅ- | gara pariyiṃ Gaṅgavâḍi-tombhattaru-sâ- |
sirada basadigaḷan aḷaṅ- | karisidapaṃ Puṇisa-Râja-daṇḍâdhîśaṃ ||

svasti śrîmatu Saka-varusha 1039 neya Durmmukhi-saṃvatsarada Jêshṭha-bahuḷa 1 va Mûlârkkavârad-andu Tulâ-râsiya Bṛihaspati-lagnadalu Eṇṇe-nâḍa Arakottâradalu śrî-sandhi-vigrahi daṇḍanâyaka-Puṇisamayya mâḍisida Trikûṭada-basadiyoḷagâgi basadigaḷge biṭṭa gadde â-ûra haḍuvalu Aṇṇamâreya-gereya keḷage ..... khaṇḍuga hattakke guḷi 1000 â-ûra teṅkaṇa hegge-ṛeya kîḷ-êriyalu gadde khaṇḍuga aidakke guḷi 500 beddale .... haradari khaṇḍuga eraḍakke 9 guḷi 4000 â-ûra haḷḷi sahita Jakki-koḷaga dharmma-goḷa dâna-goḷaga kaḷadu ..... guḷi ondu hore gâṇadal ‹mmâna eṇṇe tôṇṭada guḷi 100 â-ûra baḍagaṇa Koḍeyanahaḷḷi sahita ..... Puṇisa-Jiṇâlayakke dhârâ-pûrvvaka mâḍi biṭṭa datti (*usual final verse*)

basadige biṭṭ î-dharmmama- | n osedu karaṃ salisad irddaḍaṃ ... |
..... | .. brâhmaṇana konda gati samanisuguṃ ||

84

On a stone in the enclosure of the same basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-su 15 Â uttarâyaṇa-saṅkramaṇa-dina Arakoṭhârada basadige â-ûra Kêta-Gâuṇḍana maga Biṭṭi-Gauṇḍanuṃ Allâḷa-Gauṇḍana maga Dâse-Gauṇḍan oḷagâda samasta-gauṇḍugaḷu î-dêvariṅge nîru-kûli nichaṇḍi bêḍuge mane-vaṇa maṇḍe-gadyâṇa .... manakkatta mukhyavâgi î-dêvara okkalu êsu vu . ḍaṃ sarvvamânyav âgi biṭṭa datti |

basadige biṭṭ î-dharmmama- | n oṣedu karaṃ naḍesut irddaḍ akkuṃ puṇyaṃ |
asavasadind aḷipidavaṃ | pasuvaṃ brâhmaṇara konda gati samanisuguṃ ||

(*usual final verse*)

85

In Châmarâjnagar, on a stone to the south within the precincts of the Bhujaṅgêśvara temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṅga-Dêvaru pṛituvî-râjyaṃ geyyuttam ire Saka-varisha* 1102 neya Vishu-saṃvatsarada Pushya-su 15 Â-vuṃ uttarâyaṇa-saṅkramaṇada dina Arako-ṭhârada Biṭṭi-Gâvuṇḍa Dâśe-Gâvuṇḍan oḷagâda samasta-gavuṇḍugaḷum Bhujagêśvara-dêvariṅge nîru-kûli nichaṇḍi hombaḷi bêḍuge mane-vaṇa maṇḍe-gadyâṇa âsthege manakkatta mukhyavâgi î-dêvara okkalu êsu uḷḷadakkuvuṃ sarvvamânyav âgi biṭṭa datti (*usual final verse*)

86

In Châmarâjnagar, on a stone at the mukha-maṇṭapa of the Châmarâjêśvara temple.

S'rî-Kempa-Nañjamâmbâ-samêta-śrî-Châma-Râjêśvara-svâmiyavara sannidhige | svasti śrî-vijayâbhyu-daya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânav âda Sarvadhâri-nâma-saṃvatsarada nija-Âshâḍha-ba 2 Sômavâradallu Âtrêyasagôtra Âśvalâyana-sûtra Ṛik-śâkhânuvartigaḷ âda Châma-Râja-

*Probably a mistake for 1201; see No. 84.

Vaḍeyaravara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamânar âda śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavar âda śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna-nikhila-dêśâvataṃsa-Karṇâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahiśûra-mahâsaṃsthâna-madhya-dêdîpyamânâvikala-Kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhiḷa-râjâdhirâja-mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇîvarâha-Hanumad-Garuḍa-kaṇṭhîravâdyanêka-birudâṅkita śrî-Kṛishṇa-Râja-Vaḍeyaravaru Châmarâjanagaravaṃ nirmiśi prâkâra-svarna-kalaśa-yukta-gôpura-vimâna-sahitam âgi śrî-Châmarâjêśvara-dêvâlayamaṃ nirmiśi navabêra-yuktav âgi Châmarâjêśvaran emba nâmadhêyavuḷḷa mahâ-liṅgavaṃ pratiṣṭheyaṃ mâḍi dêvarige eḍa-bhâgada guḍiyalli Kempa-Nañjamâmbâ-nâmakar âda ammanavara pratishṭheyaṃ mâḍi dêvarige bala-bhâgada guḍiyalli śrî-Châmuṇḍêśvarî-pratishṭheyaṃ gaidu pûrva-bhâgada mahâdvâradalli gôpura-pratiṣṭheyaṃ mâḍi dakshiṇa-bhâgada kaisâleyalli purâtana-vigrahagaḷa pratiṣṭheyaṃ gaidu paśchima-bhâgada kaisâleyalli sahasra-liṅga-yuktav âda sâlu-liṅga-pratiṣṭheyaṃ mâḍi uttara-bhâgada kaisâleyalli pañcha-viṃśati-lilâ-mûrtigaḷaṃ pratiṣṭheyaṃ mâḍi î-dêvâlayada nairitya-dig-bhâgadalli pratyêkavâgi guḍiyaṃ kaṭṭisi Lakshmî-samêtam âgi Nârâyaṇa-svâmi-pratiṣṭheyaṃ mâḍi saparivâravâda śrî-Châmarâjêśvara-svâmiyavara sannidhiya sêvâ-janara sambaḷagaḷu dêvara paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-brahmôtsavâdigaḷu sârôddhârav âgi nirupâdhikadalli śâśvatav âgi naḍeyatakka bagye varsha-kaṭle kaṇṭhîrâyi nâlku-sâvirada vambhainûru varahavu nâlku haṇa tastiku nishkarshe mâḍi idakke bhû-rûpav âgi oppisi iruvadu Châmarâjanagarakke śêrida Ummattûru ondu Navalûru ondu Mûḍla-agrahâra ondu Bêḍarapura ondu Kaṭṭêpura ondu Śivapura ondu Yalakûru ondu Hanahaḷḷi ondu Sapainapura ondu Haṇḍrakanahaḷḷi ondu Beṇḍaravâḍi ondu Mutige ondu Heggoṭhâra ondu saha î-hadimûru-grâmagaḷannu nirupâdhika-sarvamânyav âgi naḍesikoṇḍu baruvante î-tâlûku subêdâranigo śâyi-moharu-sannadu appaṇe koḍisi î-grâmagaḷalli mêle appaṇe koṭṭiruva tastikigintalû hechchu huṭṭuvaḷiy âdaddu maḍḍi pataṅga muntâda pairugaḷalli huṭṭuvaḷi âḍaddu nidhi-nikshêpâdigaḷu śrîgandha dêvastânadalli kâṇike kappa aparâdha kasaru kasarâti muntâda śivâyi-jaṃie bâbugaḷalli saha hechchu huṭṭiddu Kempa-Nañjamâmbâ-samêta-śrî-Châmarâjêśvara-svâmiyavara âbharaṇâdigaḷu pâtregaḷu dêvasthânada marahammatta-kelasagaḷu muntâda sêvârthagaḷige oppisi î-dêvara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishî Kṛishṇa-vilâsada dharma-patni Ramâ-vilâsada dharma-patni sahitav âda nanna rûpu śilâ-pratimegaḷaṃ pratiṣṭhiśi î-sêve sârôddhârav âgi â-chandrârkav âgi naḍeyuvante mâḍi śrî-sannidhige bareśi oppiśi iruva silâ-śâsana ।

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ॥

ruju śrî-Kṛishṇa

87

In the same temple, on a stone to the left of the Bâla-Kempa-Nañjêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1772 nê sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja samasta-birudâṅkitar âda Mahisûra-vara-purâdhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada kumârtir âda Doḍḍa-Puṭṭammaṇṇiyavarinda pratiṣṭhey âda Bâla-Kempa-Nañjêśvara ।

88

On a stone to the right of the same temple.

Châmarâjanagarâ । S'âlivâhana-śakâbda 1775 sanda vartamânav âda Pramâdhîcha-nâma-saṃvatsarada Jêshṭha-ba 10 Guruvâradallu śrîmad-râjâdhirâja râja-samasta-birudâṅkitar âda Mhisûra-pura-varâ-

dhîśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada chikka-komârttiyar âda Puṭṭa-Tâyammaṇṇiyavarinda pratisthey âda Bâla-Kempa-Dêvâjêśvaraḥ |

89

In the same temple, on the lintel of the Muḍḍu-Kṛishṇêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Phâlguṇa-ba 1 Bhânuvâradallu âḷida-mahâsvâmiyavara dharma-patniyâda Sammukhada-toṭṭi Muḍḍu-Kṛishṇâjammaṇṇiyavaru pratishṭhe mâḍisida Muḍḍu-Kṛishṇêśvara-dêvaru |

90

In the same temple, on the lintel of the Subrahmaṇyêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 neya Virôdhikṛitu-saṃvatsarada Phâlguṇa-śuḍḍha 2 Bhânuvâradallu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Hosûru-Śubbammaninda pratishṭhitar âda Subrahmaṇyêśvara svâmiyavaru |

91

On a stone to the south of the garbha-griha, in the outer enclosure of the Lakshmîkânta temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru sukha-saṅkathâ-vinôdadiṃ pṛithuvîrâjyaṃ geyyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-śu 15 Â uttarâyaṇa-saṅkramaṇada dina Arakoṭhârada Biṭṭa-Gaũṇḍa Dâse-Gaũṇḍan oḷagâda samasta-gaũṇḍagaḷum â-ûra Lakshmî-Nârâyaṇa-dêva ..... gadde beddalu ..... chaṇḍi ..... mane .... gadyâṇa (*back*) masage manakkatta î-dêvariṅge ella okkalu . .. .. sarvvamânyav âgi koṭṭa-dharma (*usual final verse*) ... tûru sulige Naña ... haḷḷiyaṃ maṇi gadde .... ḷavuṃ âtaṅgu .....

92

At Châmarâjnagar, on copper plates in possession of Âgamika Tirunârâṇaiyaṅgâr of the Nârâyaṇasvâmi temple.

(*Ib*) S'ubham astu |

Harêr lilâ-Varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛihamêdhinaḥ |
nâbhî-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât |
Purûravâs tataś ch Âyur Âyushô Nahushô 'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ katichana Karnâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ |
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ |
pâlayantaḥ prajâs tê'sminn adhyûshur Mâhishaṃ puraṃ ||
têshv âsîd Beṭṭa-Châmêndras tasya châsan kumârakâḥ |
Timma-Râjêndra-Kṛishṇêndra-Châma-Râjêndra-nâmakâḥ ||
Châma-Râjasya Râjêndra-Beṭṭa-Châmêndra-nâmakau |
Dêva-Râjêndra-Channêndrâv iti chatvâra âtmajâḥ ||
asya śrî-Dêva-Râjasya Dêva-Râjêndra-namakâḥ |
chatvârô jajñirê Paṅktisyandanasyêva nandanâḥ ||

Doḍa-Dêva-Râja-nâmâ têshâm âdyô Raghûttamô niyataṃ |
yad bhakti-bhâva-vivaśair nityaṃ paricharyatê nijair anujaiḥ ||
nityaṃ yô vibudhâvanaika-niratô jishṇus sudharmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-praudha-pratâpônnataḥ |
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgatas
sthânê saṃprati sô'yam arhati nṛipaś śrî-Dêva-Râjâbhidhâṃ ||
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva |
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
tatra Karṇâṭa-sâmrâjya-siṃhâsanam udâra-dhîḥ |
adhyâstê Chikka-Dêvêndrô Mahêndra-sa(*II a*)ma-vikramaḥ ||
prâchyâṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat |
parama-Tripuraṃ mṛishṭâṃ praty-Anantapurîm api ||
pratîchyâṃ Keḷadî-bhûpân prahṛitya Yavanânugân |
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ||
aharat Kêtasamudraṃ jitvôdîchyâñ cha Raṇadulâ-Khânaṃ |
Kaudîkere-Handalakere-Gûḷûr-Tumakûru-Honnavaḷḷiś cha ||
Morasa-Kirâtânugataṃ Mushṭikam âjau vinirjitya |
hṛitvâ Jaḍaganadurgaṃ vyatanôch Chikadêvarâyadurgâkhyaṃ ||
Varâham âdyaṃ S'rîmushṇât chyutaṃ Yavana-viplutât |
S'rîraṅgapaṭṭaṇâsthânîm ânîyârchati bhaktitaḥ ||
sô 'yaṃ śrî-Chikka-Dêvêndraḥ pitṛi-bhakti-prachôditaḥ |
śraddhayâkârayat śrâddhaṃ Gayâyâṃ Kṛishṇa-Yajvanâ |
ânantyârtham athâmushmai prâdâd grâmâv anuttamau ||
tad atra vishayê tâmra-śâsanaṃ śâstra-sammataṃ |
dêya-dâtṛi-gṛihîtṛiṇâṃ prakhyâtyai parilikhyatê ||
śrî-S'âlivâhana-śakê muni-nidhi-bâṇêndu-sammitâbdêshu |
yâtêshu vartamânê śrî-Râkshasa-nâma-vatsarê hy asmin ||
Mârgaśîrshê kṛishṇa-pakshê tṛitîyâyâṃ Gurôr dinê |
pitṛi-śrî-Doḍḍa-Dêvêndôḥ pratyâbdika-dinê śubhê ||
Âtrêyô bahvṛichaś śrîmân hy Âśvalâyana-sûtravân |
pautraś śrî-Dêva-Râjasya Doḍḍa-Dêvêndra-nandanaḥ ||
śrî-Chikka-Dêva-Râjêndraḥ kalyâṇa-guṇa-sâgaraḥ |
śrî-Vatsaja-S'rînivâsa-pautrakâya Yajurvidê |
Âpastaṃbarshi-sûtrôkta-karmâcharaṇa-śâlinê ||
mânyâya śrî-Kṛishṇa-nâma-samuchchâraṇatas sadâ |
S'rînivâsârya-putrâya śrîmatê Kṛishṇa-Yajvanê ||
grâmau Terakaṇâmbâkhya-puras sîmântara-sthitau |
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitau ||
Kabbili(*II. b*)ganapuram êkaṃ prati-nâmnâ Chikkadêvarâyapuraṃ |
pratinâmnâ Kṛishṇâpuram aparaṃ Hullâṇa-saṃjñam êtau dvau ||
śrîmat-paśchima-Raṅgêndra-pada-paṅkaja-sannidhau |
śrîmân Nârâyaṇô dêvaḥ priyatâm ity udîrayan ||
sahiraṇyôdakâsâra-pûrvaṃ prâdâd yathâ-vidhi |
iti śrî-Chikka-Dêvêna dattayôḥ Kṛishṇa-Yajvanê |
grâmayôḥ prânta-sîmâdi likhyatê dêśa-bhâshayâ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1597 sanda vartamânav âda Râkshasa-nâma-saṃvatsarada Mârgaśira-bahuḷa-tadigeyallu śrîman-mahâ-râjâdhirâjaṃ râja-paramêśvaraṃ prauḍha-pratâpan apratimaṃ dêva-brâhmaṇa-pratipâḷakan ant-embara-gaṇḍâdy-anêka-divya-birudâvaḷi-samañchitan appa śrîman-Maisûra Chika-Dêva-mahârâja-oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadoḷu sukhadiṃ pṛithvî-sâmrâjyaṃ geyyuttam irdu tamma tandegaḷ âda Doḍḍa-Dêva-Râja-Oḍeyaravarige Vaikuṇṭha-lôkâvâptiy âgabêk endu avara pratyâbdika-puṇya-kâladalli śrî-Kṛishṇa-Dîkshitarige dhâreyan eredu koṭṭa grâmagaḷu Terakaṇâmbeya sthaḷadallu Kabbiganapurakke pratinâmadhêyav âda Chikkadêvarâjapurav emba grâma 1 Hullâñakke pratinâmadhêyav âda Kṛishṇâpurav emba grâma 1 ubhaya yaraḍu-grâmada chatus-sîme-yalle-kallugaḷa vivara | (24 *lines following contain details of boundaries*)

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshiṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anûttamâḥ |
amushyaiva bhavishyanti śrîmatâḥ Kṛishṇa-Yajvanaḥ ||
âdhêḥ krayasya dânasya tathâ vinimayasya cha |
anêna kriyamâṇasya yôgyau grâmâv imau śubhau ||
imaṃ divasam ârabhya grâmau śrî-Kṛishṇa-Dîkshitaḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavatv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Dêva-Râja-pautrêṇa guṇa-śâlinâ |
Doḍḍa-Dêvêndra-putrêṇa Chikka-Dêva-mahîbhṛitâ ||
S'rîvatsaja-S'rînivâsa-pautrakâya Yajurvidê |
S'rînivâsârya-putrâya śrîmatê Kṛishṇa-Yajvanê ||
sa-hiraṇyôdakâsâra-pûrvakaṃ tu yathâ-vidhi |
dattayôr grâmayôr êtaj ji(*III b*)yatâṃ tâmra-śâsanaṃ ||
yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-gumbhaiḥ |
Chika-Dêva-Râja-nṛipatês sabhâs Sudharmâm ivâdhyâstê ||
tasyâsya Kauśikânvaya-sindhu-vidhôr Alagasingarâryyasya |
tanayas Tirumalayâryyô vyâtânît tâmra-śâsana-ślôkân ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôgyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
(*usual final verses*)

śrî-Chika-Dêva-Râjaḥ (*in Kannaḍa characters*)

93

At Mallayyanapura (*Châmarâjnagar hobli*), *on a stone in the western wall of the Mâri-châvaḍi.*

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 sanda Nandana-saṃvatsarada dvitîya-Bhâdrapada-śu 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gaivalli â-mahârâyara râja-kâryyake hitârthan âda perumâḷa adhikârigaḷu Arakoṭârada Kâmyappa-Nâyakara makkaḷu Vîrabhadra-Nâyakarige Arakoṭâra-sthaḷake saluva Mallayyanapurada grâma 1 danu prabhu-koḍagey âgi koṭṭev âgi â-grâmakke saluva chatus-sîme-vivara | (5 *lines following contain details of boundaries*) int î-sîmey-oḷagâda gadde beddalu aḍu mane-vana suṅka suvarṇâdâya ên uṇtâda svâmyavanu âgumâḍi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahari yendu koṭṭa koḍagi (*final verse*)

94

At Mûḍalapura (same hobli), on a stone near the eastern wall of the Mâri-châvaḍi.

.... svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 13.. 0 sanda vartamânav âda Naḷa-saṃvatsarada Vaiśâkha-suddha 1 lu Chikka-Râyara kumâraru mahârâya ..... pṛithvî-râjyaṃ gaiyuvalu Arakoṭârada Chenna-Râja-Voḍeyaru ..... namage puṇyav âgali endu namma ..... kalla Mûḍlapurada Basavappa-Dêvara ..... vaṇaṅkâra-Dêvaṅge Śivârppitav âgi koṭṭa .. grâma-sâdhanada kramav ent endare (*rest illegible*)

95

At (lêchirâkh) Maḷûr (same hobli), on a pillar south of the ugrâṇa.

(*North face*) ... pura-varêśva .... ndagiri-nâtha śrî .. t-Permmânaḍigaḷ Moḷeḷdûru-mahâ .. nakke biṭṭa stiti . tuppamuṃ sollageyum endiṅgaṃ illa kuḷg êḷ-ibbaḷḷa mêl-akki idan aḷido Vâraṇâsiya kavileya .... doṃ

96

At the same village, on a stone to the south of Doḍḍapaḍigc garden.

(*Grantha and Tamil characters*)

Svasti śrî samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâḍu-Koṅgu-Naṅgili-Koyuttûr-Uchchaṅgi-Vanavaśi-Pânuṅgal-kaḍiyâḳa-kkoṇḍa Sanivâra-siddhi giri-durga-malla pratâpa-Poysaḷa Vîra-Vallâḷa-Dêvan Padinâṭṭu śrînat dDuggê .... svaṛyâna dêvar śrî-Nârasiṃha-Dêv (*rest illegible*)

97

At Haraḷukôṭe (same hobli), on a stone lying in Malli-S'eṭṭi's wet-land, west of the Âñjanêya temple.

..... vatsarada Jêshṭha-ba 1 sa ..... maṇḍaḷêśvara ari-râya-vibhâḍa ..... dakshiṇa-pûrvva-paśchima-samu ..... Voḍeyara kumâra Chikka-Kan ..... Haṭṭalakôṭeya adhikâri ..... Haṭṭalakôṭeya keyi koḍagi .... kaṭṭiḍe parisi koṭṭa sâsanada krama .... yaṇṇagaḷu aḍhikârigaḷigeyu suṅkadavarigeyu nâ .... ḷavârikegeyu Haḍi-nâḍa maryyâdeyalu ênu tere uḷḷappa .. teṛuvaru â-kayi-koḷar irisidanta tappu tasadi kaḷavu hâdara anyâya âvuduv illa âkkalu ikkavaru hokkavu adhikâri-gaḷige gaṃ ½ maryyâdiyalu teṛuvaru banda âkalugaḷu sukha uṇḍe iharu âru adhikârigaḷige haḷi kaḷpisikoṇḍu hôharu

98

At the same village, on a stone to the south in the precincts of the Janârdana temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi .... nâmâvaḷi-samâlaṅkṛitar appa śrîmad-bhuja-bala-Vîra-Gaṅga Vishṇuvarddhana pratâpa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombhattaṛu-ṣâsira Koṅg oḷagâgi êka-chhatra-chhâyeyiṃ Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire svasti śrîmatu Saka-varisham 1089 Sarvvajitu-saṃvatsarada Chaitra-mâsada pûrvva-pakshada êkâdasî-Âditya-Hastadalu Erṇe-nâḍa Haṭṭalâda Kêralântaka-chaturvvêdimaṅgaḷada Kêśava-dêvariṅge Haṭṭala Tibba-haḷḷiyum â-Beḷḷigereyum â-haḷḷiya ere-kebbe sahitaṃ Vasiṣṭha-gôtrada Nâga-Dêvana suputra Maya-malli-Dêvanum Tibbâṇḍi-mârâyanum Marâḍi-mârâyanuṃ sâmanta-Mâchiyum Kâsyapa-gôtrada Kêśava-mârâyanu Erṇṇe-nâḍa samasta-prabhu-gâvuṇḍagaḷum daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu heggaḍe-Ta[n]trahalanum Kêśava-[dêva]riṅge Tibbahaḷḷiyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭevu i-Vishṇu-gṛiheyaṃ ettisidaṃ Haṭṭalûr-oḍeya Nâga-Dêva-mârâyara putraṃ Malli-Dêva-mârâyar âda Maṇḍale-svâmiyaruṃ Tibbâḍiyâru Hoysaḷa-mârâyaruṃ ‖ (*final verse*)

Vishṇu-gṛihake biṭṭa dharmmama- | m kesedu karaṃ salisut irddaṅg akkuṃ puṇyaṃ |
asavasadin ettisidavar- | gg asuvaṃ brâhmaṇana konda gati samanisuguṃ ‖

99

At the same village, on a stone to the south of the Vîrabhadra temple.

S'ubham astu śrî-jayâbhyudaya-Sâlivâhana-śaka-varsha sâvirada nânûra nâlvatta-ayidu sanda vartamânav âda Svabhânu-saṃvatsarada S'râvaṇa-ba 10 Guruvâradalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ gaivalli â-vîra-pradhâna Sâḷuva-Gôvinda-Râja-Voḍeyara mâgaṇikâṛaru Tuṛumuḍipâkadall iha Tiruveṅgaḍa-Modaliyâra makkaḷu Jaḍeyâru-Modaliyâru tamma mâgaṇiya Haṭṭala-kôṭeya grâmadalu śrîman-mahâ-dêvôttama-śrî-Vîrabhadra-dêvara pratishṭheyanu mâḍisi dêvara śrî-aṅga-bhôgake śeluv âgi koṭṭanta sîme (5 *lines following contain details of the gift*) ên uṇṭâda sarvva-svâmya .. kke arasugaḷu matta âr âdaru dharmmakke koṭṭanta sîmegaḷa ên uṇṭâda sarvva-svâmyav.. ellakku dêvara stânakke karttan âda Allappage saluûdu âtanu dêvara sîme ellavanu anubhavisikoṇḍu dêvara śrîkâryakkê takkanthâ tamma manasu banda archakarannu irisikoṇḍu śrîkâryyavanu vêḷe-vêḷege naḍisikoṇḍu bahanu î-dêvara kâryyavanu pârapatyagâṛaru vichârisa salladu matt ârigu sambandhav illa Allappanu stânakke karttanâg ihanu matt ârigu sambandhav illav endu koṭṭa śâsana (*usual final phrases*)

101

At Hosûru (same hobli), on a stone near the Sômaśêkhara temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1680 sanda vartamânav âda Pramâti-saṃvatsaradalu śrîmad-râjâdhirâja râja-paramêśvaran apratima-praudha-pratâpa vira-narapati śrî-Kṛishṇa-Râja-Vaḍêr-ayyanavaru Mahiśûra nagaraḍa S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjyaṃ geyyutt iralu Pramâti-saṃvatsarada Jêshṭha-śuddha 13 S'ukravâradalu Haradanahaḷḷi hôbaḷi Aṅkanahaḷḷi Hosûralu prasannav âgi iruvanthâ dêva-dêvôttama dêvatâ-sârvabhauma śrî-prasanna-Sômaśêkhara-svâmiyavara naivêdya-dîpârâdhanege Aṅkanahaḷḷi-Hosûra-staḷakke saluva grâmagaḷa gauḍa-prajegaḷu brâhmaṇaru seṭṭigaḷu pûjegâraru mânyagâraru kaivâḍa-davaru chaluvâna-prajegaḷu munt âgi tamma sêvârttav âgi koṭṭa-vivara aramanege teruva kebbe kan-dâyakke .... tingaḷige 12 haṇakke (13 *lines illegible*)

102

On a stone north-east of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha sâ 1680 sanda vartamânav âda Pramâti-saṃvatsaradalû śrîmad-râjâdhirâja paramêśvaran apratima-praudha-pratâpa vira-narapati śrî-Kṛishṇa-Râja-Voḍeyar-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛi (*rest illegible*)

103

At Hebbasûru (same hobli), on a stone closing the drawing well in the back-yard of the matha.

Svasti śrîmatu .... mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyyutt ire Saka-varusha 1198 neya Yuva-saṃvatsarada Mâgha 10 Sô Hadi-nâḍa Hebbasûra Semvisarapuravari Heggaḍe-Gauḍana maga Kête-Gauḍanu Haramari-Gauḍana maga Heggaḍe-Gauḍanu Modare-Gauḍana maga Mâḍi-Gauḍanu Sâre-Gauḍana Mâḍi-Gauḍanu int î-nâluvaru evage ..... Hebbasûra âḷa sakti illade emma ..... Chikkayyana makkaḷige Hariya-Gauḍana maga Nâga-Gauḍaṅge .... koṇḍu Nañja-Gauḍana maga Chokka-Ga (4 *lines illegible*)

104

At Aralîpura (same hobli), on a stone lying in the north-east lane.

Parâbhava-saṃvatsarada Âshâḍha-suddha 13 Hadi-nâḍa Channa-Voḍeyara kômâra Nañja-Râja-Vaḍêru Śîlavanta-Dêvara śishyaru Mahanta-Dêvarige yanne ..... yage koṭṭa dharmma Araḷiyapurad gra .... tu sîmeyanu koṭṭev âgi mahâjanada sêveyanu ..... .

105

At Râmpura (same hobli), on a stone near the Upparige-Basava temple.

Viśvâvasu-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Pârvvati-Râya-Voḍeya ..... bhaktaṅge koṭṭa saṃ .. sthâpaneya kramav entendare nînu Uyyagauḍanahaḷḷiya paḍuvaṇa kalla naḍe Chandavâḍinalu Parvvati-Râya-Voḍeyara hesarallu purava kaṭṭida sammanda Uya-Gauḍana sîmeyalu kalla-ñaḍabeya vottina .... dânada gaddeya tevarinda paḍuvalu .. purada vûrina dârim baḍagalu goravaṇa (24 *lines illegible*)

106

At Heggoṭhâra (Bêḍaraṇura hobli), on a stone in the enclosure of the Râmêśvara temple.

Svasti Sarvajitu-saṃvatsarada Phâlguṇa-śu 1 llu śrîmatu ..... Muttageya-grâmada Hegoṭhâra gora .... stânika Liṅgayyanige Râmayya-dêvara śrîkâryakkê âmri ..... ge koṭṭa bhûmi gadde hire kamba 400 tôṭa kâlaveya baḷi ..... kamba 600 gadde ereya hola kha 1 kke keḷagaṇa gadde kha 1 nnu sarvamânyav âgi anubhavisikoṇḍu dêvarige ..... naivêdya dîpa-dhûpa-gandha .... î-dharmavanu naḍisadavanu Gaṅgeya taḍiyalli gôva konda pâpakke hôhanu

107

At (Bêchirâkh) Hoṇḍarabâḷ (Haradanahaḷḷi hobli), on a stone lying in front of the Basava temple at the waste-weir of the Doḍkere.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti vijayâbhyudaya-S'aka-varusha S'âlivâhanaṅge sanda varusha 1434 neya Âṅgirasa-saṃvatsarada Mârgasira-ba 10 Guruvâradali .... śrîman-mahâ-maṇḍa-lêśvara śrî-vîra gaja-bêṇṭekâra javâji-kôḷâhaḷa Hanûmanta-chakrêśvara Saurâshṭra-pura ..... Dêpaṇṇa-Oḍeyara kumâra Nañja-Râya-Oḍeyaru Umatûra maṭhake koṭṭa koḍageya grâmada śâsana â-Honnaṛabâḷa-grâmake saluva chetus-sîme-oḷagâda haḷḷi gadde beddalu tôṭa tuḍike suṅka savaṛṇâdâya â-grâmake .... sarvva-svâmya ....., niruddhake saluva dêvadâya brahmadâya keḷa-koḍagi muntâda stâna-mânyavanu pûrva-maryâdiyalu uḷada naḍasi aramanege saluva âdâyavanu â-Nañja-Râya-Oḍeyaru â-Nirâsi-maṭhada dharmakke saluvant âge â-Honnarabâḷa-grâmavanu sarvamânyav âgi ..... â-chandrârka-sthâyi âgi â-Nirâsi-maṭhakke pâramparey âgi saluvudu endu â-Nañja-Râyaru dharmake koṭṭa koḍage śâsana (*on the back, 5 lines illegible; next follow usual final phrases*)

108

At the same village, on a stone in Mari-Dêva's field.

S'rî svasti śrî vijayâbhyudaya-Kali-yuga-pramâṇa lekka 432000 kke sanda ..... rsha sa 4641 S'âli-vâhana-saka-varsha 1462 sanda Sârvvari-saṃvatsarada Asaḍa-ba 5 lu śrîmatu Umattûra upparigeya siṃhâsanada mahâ-mahattinoḷagâda hiriya-yaḍeya pramâṇada Channa-Basava-Râja-Dêvara nirûpadim Kâḷa-Mallikârjuna-Dêvaru pârupatyegâra Kempina-Liṅgaṇ-Oḍeyara-Dêvaru kûḍi kaṭṭida bhâviya jîrṇôddâravanu mâḍidarû maṅgalam aha śrî śrî śrî | â-kâladalli nânâ-dhânyaû haṇa 1 kke 7 mâna mâri manuśa manuśara tindaru âga geyisidarû

109

At Bhaṇḍigere (same hobli), on a stone east of the Maggî-guḍi field.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1 .... neya S'rîmukha-saṃvatsarada Bhâdrapada-śuddha 5 lu śrîman-mahâ-Kṛishṇa-Râyarû pṛithvî-râjyaṃ gaivalli mahâ-pradhâni nâ .... mâ .... râjagaḷuṃ śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige aṅga-raṅga-bhôga naḍeva maryâde.... Haradanhaḷḷige pûrvadalli saluva Mageyada-sîmeya gadde hola adu ishṭanu â-chandrârka-sthâyiy âgi dêvara sêve naḍeva maryâde dhâreyan eṛadu koṭṭa śila-śâsana (***usual final phrase and verse***)

110

At the same village, on a stone in Nañjapp-arasu's garden.

S'rîman-mahâ-maṇḍalêśvara Nandyâlada Timmayya-Dêva-mahâ-arasugaḷa kâryyakke karttar âda Veṅgaḷarâji-ayyanavarû śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige aṅga-bhôgakke dhârâ-pûrvvakav âgi koṭṭa tôṭada aḍekeya-marada sthaḷa sâ .... (*usual final phrases and verse*)

111

At (bêchirâkh) Koṭaganahaḷḷi (same hobli), on a stone under the basari tree to the right of the road leading to the Musanabeṭṭa.

.... Svabhânu-saṃvatsarada Kârtika-śu 1 lû śrîmatu-Sâḷuva-Gôvinda-Râja-Voḍeyara kâryyakke karttar âda Timmaṇa-Nâyakara nirûpadiṃ Madaniyada Rudra.... Liṅgayana maga Saṅkara-Liṅgage koṭṭa śilâ-śâsanada kramav entendaḍe ..... kana mâḷiya-mane .... . âgi ... dakke saluva chatus-sîmeya voḷagaṇa gadde bedaḷu aḍu mane-vaṇa keḷa ..... tâgi prâkinalu vannu kot .... vage ..... âgumâḍi ânubhavisikoṇḍu baruvadu grâ .... (*here follow details of gift*)

112

At Haradanahaḷḷi (same hobli), on the 1st stone to the south in the enclosure of the Divya-Liṅgéśvara temple.

S'ubham astu S'ubhakṛitu-saṃvatsarada Vaiśâkha-śu 1 lû Dêvaras-ayyanavara nirûpadiṃ Konamaras-ayyanavarû śrî-Aṇilêsvara-dêvara aṅga-raṅga-bhôga naḍeva-maryyâdeyalli dêvara bhaṇḍâradiṃ aramanege saluva sambaḷa saradigaḷaṅge biṭṭadu ga 15 uḷidu khaḍa salada ga 25 î-yippatta-aidu honnu adê dêvara bhaṇḍâradalli âr obbaru vegalav âgi ondu-hâṇavanû tegaḍukoḷalilla Chandragiri-virâḍa kâṇike koḍige saradi yendu ênû tegaḍukoḷalilla yendu koṭṭa silâ-śâsana î-dammava (*stops here*)

113

On the 2nd stone in the same place.

Svasti śrî jayâbhyudaya-Saka-varusha 1290 neya Kîlaka-saṃvatsarada Vayasakha-ba 5 Sô-S'ravaṇa-nakshatra-śubha-yôgadoḷu śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-paśchima-samudrâdhîśvara śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyava mâḍuva kâḷadaḷu śriman-mahâ-pradhâna mantri-mukha-darpaṇa sakala-darmôddhâraka Brahma-kula-dîpakan appa Basavayya-Daṇṇâyakara râjyava pratipâḷisuva kâḷadaḷu avara balada-kayya bhaṇḍâraṃ enipa Gaṇapatima Vishṇuvardhana-pratâpa-Hoysaḷa-bhujabala-dêśadoḷage Kâvêriya dakshiṇa-bhâgada adhikârava mâḍuva kâḷadoḷu Yeṇṇe-nâḍoḷage puṇya-kshêtra-dakshiṇa-dêśa-pâvanîkṛitam appa Haradanahaḷḷiya vara-pradâyaka-dibya-liṅga-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîvige vastra gandha pañcha-parvva .... yugâdi .. . chayitra-payitra sarvvârchcha bâhattara-viniyôga su-kâryakke â-Yeṇṇe-nâḍa prathama-sthaḷada Uyyamapaḷḷiya Mañche-Gauḍa Jakki-Gauḍa Sinḍa-Gauḍa Mâra-Gauḍa int ivar oḷagâda samasta-gauḍagaḷu Kêśavapurav âda Nagarada śrîmad-aśêsha-mahâjanaṅgaḷu Amchavâḍiya Koṅga-Gauḍa Haradanahaḷḷiya Môṭa-Gauḍa Kâḍa-Gauḍa Maledêvanhaḷḷiya Dêvaṇṇa Honnahaḷḷiya Kela-Gauḍa Baṇḍigauḍanhaḷḷi Alâḷanâtha Gôpinâtha int ivarar oḷagâda samasta-gauḍugaḷu tamma nâḍiṅge kuḷa baḷi binugu-deṛe .. Mâtruhaḷḷiya chatus-sîmey oḷagâda keṛe tôṭa gadde beddaḷu muntâda samasta-prâptiya nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya muntâgi ên uḷḷadanû tammoḷu sarvaikamatyav âgi adhikâri Siriyaṇṇana mund iṭṭu hiraṇyôdaka-dhârâ-pûrvvakav âgi sva-ruchiyinda voḍambaṭṭu Aṇilêśvara-dêvarige koṭṭa śilâ-śâsana |

akshaya-sukhav î-dharmama- | n îkshisi rakshisida puṇya-purushargg akkum ||
bhakshisid âtana santâ- | na-kshayam âyu-kshayaṃ kula-kshayam akkum ||
(*usual final verses*)

114

On the 3rd stone.

S'ubham astu svasti śrîman-mahârâjâdhirâja râja-paramêśvâraṃ chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Magappa-Daṇṇâyakara balada-kayya bhaṇḍârav enipa Achaṇṇa-Voḍeyaru Hoisaḷa-dêśavan âḷut iddalli â-ûra .... suṅka .. âri ..... śrî-jayâbhyudaya-S'aka-varusha 1320 neya Îśvara-saṃvatsarada Bhâdrapada-su 15 Su dakshiṇa-Vâraṇâsi-para-nâma(ka)dhêya ..... Aṇilêśvara-nandâ-dîvigege (11 *lines illegible*)

115

On the 4th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1454 neya Naṅdana-saṃvatsarada Mâgha-ba 3 Maṅgaḷavâradalu śrîman-mahâ-Achyuta-Dêva-mahârâyaru pṛithvî-râjyaṃ gaivalli Hiriya-Bâcharasayyanavaru śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige mûraneya jâvada abhishêka pañchâmṛita amṛita-paḍi naṇdâ-dîpa naḍeva maryyâdi Bîchanahaḷḷiya grâmavanu dhâreyan eṛadu koṭṭev âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike âḍu magga mane-vaṇa voḷavâṛe hoṛavâṛe suṅka yên uṇṭâda sarvva-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdî koṭṭa dharmma-śâsana (*usual final phrases and verse*)

116

On the 5th stone.

Svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi śrîmad-Vishṇuvarddhana pratâpa-chakravartti Hoysaṇa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-Garaḍa Nîlagiri-sâdhâra Koṅgara-mâri Koṅga-disâpaṭṭa immaḍi-râhutta-râya śrîman-mahâ-pradhânaṃ Mâdhava-Daṇḍanâyakara mane-.. ḍuv Aṇṇi-nâḍa Margaiyada Purusa-Gôḍana maga Mâra-Gôḍanu â-ûra Aṇilêśvara-dêvarige koṭṭa śilâ-śâsanada kramav ent endaḍe 1239 neya Naḷa-saṃvatsarada Srâvaṇa-suddha 2 Sukravârad andu dêvâlyavanu mâḍisi nandâ-dîvigege koṭṭa beddalu Kambhahaḷiyalli 600 Bhaṇḍigereya dûmbina-keḷage salage Bedegereyanû êriya keḷage beddalu mûnûranu sâva-hottinalli koṭṭa silâ-śâsana (*usual final verse*) gauḍana voppa śrî-Aṇilêśvara (*final phrases*)

117

On the 6th stone.

S'rîman-mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyaṃ geyvuttam iralu śrîman-mahâ-pradhânaṃ Basaveya-Daṇṇâyara maneya-adhikâri Nâgarasaru S'aka-varsha 1285 neya S'ôbhakṛitu-saṃvatsarada Pushya-śu 12 Sô Yeṇṇe-nâḍa Haradanahaḷḷiya Aṇilêśvara-dêvara amṛita-paḍi nandâ-dîvigege pûrbbadal uḷḷa dêva-dânada beddalu kambha 1500 gadde biṭi kha 1 kke uḷḷa koḍage-deṛeyanu â-gauḍagaḷige uḷava kaḍedu koṭṭu î-darmma â-chandrârkka-sthâyiy âgi naḍevud endu koṭṭa-śilâ-śâsana (*usual final verses*)

118

On the 7th stone.

S'ubham astu Viśvâvasu-saṃvatsarada-Mârggasira-śu 5 lu śrî-vîra-Dêva-Râya-Oḍêru pṛithvî-râjyavan âḷuvalli Hariyappa-Daṇṇâyakaru .... Voḍeyara kâladalu ..... navaru Haradanahaḷḷiya gauḍa (*rest illegible*)

119

On the 8th stone.

Svasti śrî jayâbhyudaya-Saka-varusha 1320 neya Iśvara-saṃvatsarada Chayitra-śu 10 S'u śrî-Aṇilêśvara-dêvarige gandha kastûri kuṅkuma karpûra pannîru aṅga-bhôgakke Yeṇṇe-nâḍa samasta-pañchâḷarû ..... antu grâmânugrâmaṅgaḷalu ûriṅge ondu haṇavina maryyâdiyalli kâṇikeya mâḍi koṭṭeû î-dharmma (4 *lines illegible*)

121

On the 10th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 sanda Krôdhi-saṃvatsarada Mârgasira-śu 7 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige Nandiyâlada Aûbaḷa-Dêva-mahârasugaḷu koṭṭa śilâ-śâsanada kramav entendare namma nâyakatanakke saluva..... Aṇilêśvara-dêvarige .. .... naivêdya saluva maryyâdi naḍeva kraya .. dhâreyan eṛadu biṭṭeû grâma .. .. śilâ-śâsana î-dharmma ..... (*usual final verses*)

122

On the 11th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1460 sanda Viḷambi-saṃvatsarada Bhâdrapada-śuddha 7 lu śrîman-mahâ-Achyuta-Dêva-mahârâyarû pṛithvî-râjyaṃ gaivalli Râmâ-Bhaṭṭ-ayyanavara dharmmadiṃ Yelapp-ayyanavarû śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige śrî-aṅga-raṅga-bhôgake saluva maryyâdi namma nâyakatanakke saluva Hadi-nâḍa voḷagâda Uḍuvanta-nâḍa sthaḷada Kabâḷa-grâmavanû dâna-dhârâpûrvvakav âgi dhârey eṛadu koṭṭev âgi â-grâmake saluva chatus-sîme voḷagaṇa gadde beddalu tôṭa aḍu mane-vaṇa toṇḍu handalu-deṛe magga voḷavâṛu hoṛavâṛu suṅka aṇe achchukaṭṭu takkilu taṛi gâḍu ên uṇṭâda sarvva-svâmyavu dêvatâ-sêvege bhû-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa śilâ-śâsana (*usual final phrases and verse*) Timmarasara dharmmaṃ

123

On the 12th stone.

S'ubham astu Paridhâvi-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahâ-maṇḍalêśvara Timma-Râjayyanavara kâryyakke karttar âda Kṛishṇapp-ayyanavarige puṇyav âgabêk endu Narasapp-ayyanavaru Aṇilêśvara-dêvarige aṅga-bhôga pallakki-sêve naḍeva maryyâdiyalli Amachavâḍiya-sthaḷada Chaṇṇigaṇapurada-grâmavanû dhâreyan eṛadu koṭṭar âgi â-grâmakke saluva chatus-sîmeyoḷagaṇa gadde beddalu tôṭa tuḍike aḍu mane-vaṇa magga voḷavâṛu hoṛavâṛu suṅka yên uṇṭâda samasta-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdiyalli koṭṭa śilâ-śâsana (*usual final phrases*)

124

On a lintel of the Kâḷahastîśvara temple, in the same enclosure.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varuśa 1566 neya sanda vartamânav âda Pârthiva-saṃvatsarada Vaiśâkha-śu 6 Sômavâra 10 neya ghaḷigeyalli Punarvasu-nakshatradali Mithuna-lagnada pushkaḷâṃśadali Haradanahaḷḷiyalu iha Kauṇḍaṇya-gôtrada Âśvalâyana-sûtrada staḷada-śânabôga Chikkaṇṇarasara Dêvaras-ayanavara makkaḷu Bairô-Dêvara maga Liṅgayyanu Divya-liṅga-svâmiyavara paśchima-bhâgadali śrî-Kâḷahastîśvara-svâmiyavaranu pratishṭhe mâḍi kṛitârthan âdanu ।

125

On the right of the same doorway.

S'ubham astu ।

śrîmân Liṅgayya-mantrî vara-lasita-kṛitî sâdhitê Pârtthivâbdê ।
Vaiśâkhê śukla-pakshê Himakara-vilasad-vâsarê bhâsurê'dyâ- ।
nantâ-ghaśrê'ditêr bhê śubha-Mithuna-tanau Divya-liṅgasya paśchâch ।
chakrê śrî-Kâḷahastîśvara-ruchi-vilasan-nâma-liṅga-pratishṭhâṃ ॥

(*on the left side*) śubham astu (*usual final verse*) Liṅgaina baraha

126

On a lintel of the Dakshiṇâmûrti shrine in the enclosure of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1675 neya sanda vartamânav âda S'rîmukha-saṃvatsarada Chaitra-śu 7 Maṅgaḷavâra sûryya pûrvva-pratishṭhey âda 7 gaḷigeyali î-śubha-lagnadalli Divya-liṅgêśvara-śvâmiyavara dakshiṇa-dig-bhâgadali Râmasamudradal iruva Kâsyapa-gôtra Âśvalâyana-sûtra Ṛik-śâkhâdhyâyigaḷ âda vîra-Dêvaṇapp-arasara pautrar âda Muddayyanavara putrar âda Hanumantayyanu Dakshiṇâmûrtti-svâmiyavaranu pratishṭhe mâḍi kṛitârthan âdanu

127

On a stone behind the idol of Sarasvati in the same temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1406 sanda Krôdhi-saṃvatsarada Mâgha-ba 10 Sô-lû śrîman-mahâ-maṇḍalêśvaraṃ śrî-vîra âneya-bêṇṭeya Immaḍi-Râya-Voḍeyara kumâra Dêpaṇṇa-Voḍeyaru pṛithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîpa śrî-aṅga-bhôga raṅga-bhôga naḍeva maryâdeyalli Yeṇṇênâḍa-sthaḷada Haradanahaḷḷiya-grâmavannu dhâreyan eṛadu koṭṭen âgi â-grâmakke salluva gadde beddalu tôṭa tuḍike aḍu mane-vaṇa voḷavâru horavâru suṅka baḍagaṇa hiriya-keṛeya pâsevâru ên uṇṭâda sarvva-svâmya â-chandrârkka-sthâyiy âgi dêvara sêve naḍeva maryyâde koṭṭa śilâ-śâsana (*usual final phrases and verse*) pûrvvadalli koṭṭa Haradanahaḷḷiya santheya suṅka Tâvarekaṭṭe Yeṇṇenâḍa sthaḷada Mârehaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa sthaḷada Honnagauṇḍanahaḷḷiya-grâma 1 Puṇajûru-grâma 1 Hâruvahaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa suṅkadalli aramanege ettida pramâṇege haṇavige vondu târada lekkadalli dêvarige saḷudu hiriya-keṛeya keḷage yareya tâḷalu aḍikê-marada têru .... teṅgina-tôṭa alliya aḍakeya-tôṭa gadde-kaḍahinalli kha.... 1 । Khaliṇa-Vappayyanavaru koṭṭa Honnagoṇḍana ..... (*rest contains details of gift*)

129

At Koṭṭagârahaḷḷi (same hobli), on a stone to the east of village site.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda vartamâna-Manmatha-saṃvatsarada Chaitra-ba .... lu śrîman-mahârâjâdhirâja Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyvali Râmappayyanavaru Añchavâḍiya-sthaḷada Koṭṭakârahaḷḷiya .... 700 mara gadde beddalu ..... Achyuta-Râya-mahârâyaru koṭṭa mariyâdi

130

At Añchavâḍi (same hobli), on a stone lying in a lane near the Dombara koḍige-hola, to the north.

Svasti S'aka-varusha 1303 neya Raudri-saṃvatsarada Âśvija-śu .. ... Añchavâḍiya Bayichaṇa-Basanavaru Añchavâḍi Arekohanda-kûḍe kâḷegav âdalli â-ûra nâvida Mañche kâḍi biddalli Oḷakuppehaḷḷi nettaru-koḍage kamba 100 śrî

131

At the same village, on a stone to the south of the Mallêśvara temple.

Svasti śrî samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi melerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa yêkâṅga-vîran asahâya-sûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya ... varddhana Chôḷa-râjya-pratishṭhâ-châryа .... nissaṅka-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyutt iddalli Kaiyara-nâḍa Pakaḷi-nâḍa adhikâri parama-visvâsa .... parama .... Dâyaṇṇa Mallaṇṇanavaru śrîmatu Hiriya-nâḍa mahâ-prabhu Eḍatala ..... Mañchayyanavaru .... sthira-râjadhâniya sukha-râjya geyutt iddalli S'aka-varusha 1195 neya S'rîmukha-saṃvatsarada Pushya-ba .... vâra ..... saṅkramaṇa ..... nakshatra (*rest illegible*)

132

At the same village, on a stone to the north of the Âñjanêya temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1469 neya vartamânav âda Krôdhi-saṃvatsarada Kârttika-ba 3 Mandavâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gayyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadinda daḷavâyi Tippaṇa-Nâyakaru Hadi-nâḍa .... Chikkapparasa-Gauḍaṅge koṭṭa umbaḷiya śilâ-śâsana-kramav entendaḍe Hadi-nâḍa-śîmey oḷagaṇa Amachavâḍiya sthaḷa Amachavâḍihaḷi Hiriyûru-voḷagâda gadde beddalu tôṭa tuḍike kuri-deṛe suṅka suvarṇṇâdâya modalâda payidagaḷu sahavâgi ninage umbaḷiy âgi koṭṭevu nînu ninna putra-pautra-paramparey âgi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahe yendu koṭṭa śilâ-śâsana (*usual final verses*)

134

At the same village, on a vîrakal near the Kyâtê-dêva temple.

Svasti śrî Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtham śrîman-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida prathama-varisha Avachavâḍiya Permmaḍi-Gâvuṇḍana Lakoḷ-Âdittana Meḷeya Puṇasuga sattaṃ ida baredaṃ Gavaḷi-Seṭṭiya maga Dharaṃ

135.

At Channappanapura (same hobli), on a stone to the north-west of the Mâri-châvaḍi.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1534 sanda saluva Paridhâvi-saṃvatsarada Mâgha-śu 13 lu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja śrî-Veṅkaṭapati-Râyaru pṛithvî-râjyaṃ gayutt iralu Hadi-nâḍa-śîmeya arasugaḷu Chenn-Oḍeyara komâra Nañja-Râj-Oḍeyaru Âmachavâḍiya beṭṭada Kumbhêśvara-dêvaru Vîrabhadra-dêvaru Basavêśvara-dêvarige amṛita-paḍi dîpa hûvinatôṭakke salav âgi Channappanapurada grâma 1 nu S'îvârppitav âgi koṭṭev âgi î-grâmakke saluva chatussîme voḷagaṇa bhûmiya kâḍâraṃbha nîrâraṃbha magga mane-vaṇa yên uṇtâda sarvva-svâmyavû salûdu endu koṭṭa śilâ-śâsana stâna-mânya pûrvva-mariyâde idakke aḷupidavaru narakakke hôharu

136

At Guḍḍadamaṭha (same hobli), on the inner door of the Vîrabhadra temple.

Amchavâḍi śrî-Vîrabhadra-dêvarige svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1748 sanda vartamâna-Vyaya-nâma-saṃvatsara-Bhâdrapada-ba 1 Sthiravâradalu śrîmat-samasta-bhûmaṇḍalamaṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śrîman-

Mahîśûra-nagara-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-Sudhâkara-kula-kramâgata-Râja-kshiti-pâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravartti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkitar âda Châma-Râja-Vaḍayaravara dharmma-patni Kempa-Nañjamâmbâ-garbha-sudhâbdhi-râkâ-sudhâkaṭâyamâṇa śrî-Châmuṇḍikâ-vara-prasâdôdbhava âḷida-mahêśvâmi śrî-Kṛishṇa-Râja-Vaḍayaravara dharmma-patniy âda Kṛishṇa-vilâsada Liṅgâjammaṇṇiyavaru dêvasthâna-jîrṇṇôddhâra mâḍisida sêve

137

At Basavapura (same hobli), on a stone at the hedge of Gorakala Mâdanâyaka's field.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-pradhânaṃ Nilagiri-sâdhâra yimmaḍi-râhuta-râvu Perumâḷi-Daṇṇâyakara makkaḷu Mâdappa-Daṇṇâyakaru mâḍid agrahârada vidyâ-nidhi-Prasanna-Kêśava-purav âda Nagarada śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvvaikamatyav âgi Saka-varusha 1239 neya Naḷa-saṃvatsarada S'râvaṇa-ba 2 S'ukravârad andu Kâva-Dêva-kramitara mâṭa-veggaḍitanadalli emma paṭṭaṇa-gêrige paṭṭaṇasâmi Kempa-Seṭṭiya maga Mâdi-Seṭṭi modalâda (*rest illegible*)

138

At Veṅkaṭayyana-chhatra (same hobli).

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1598 neya sanda vartamânav âda Naḷa-saṃvatsarada Chaitra-ba 5 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra Maisûru-Dêva-Râja-Voḍeyaravara kumâraru Dêva-Râja-Voḍeyar-aiyanavaru puṭṭi râjyaṃ geyyutt iralu Haradanahaḷiyalu namma dharmmav âgi brâhmarige anna-chhatra naḍeva mariyâdige dhârâ-dattav âgi koṭṭidu Uḍuvaṅka-nâḍa-sthaḷada Bommanahaḷḷi grâma 1 nu nâvu koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa gadde beddalû tôṭa tuḍike aḍu magga mane-vaṇa suṅka suvarṇṇâdâya modalâda sakalâdâyavannu oḷagu-mâḍikoṇḍu â-chandrârkka-sthây âgi naḍisi baraluḷḷavaru endu koṭṭa śilâ-śâsana (*usual final phrase and verse*)

139

At the same village, on a copper plate of the temple.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1655 sanda vartamânav âda Pramâdîcha-nâma-saṃvatsarada Âśvîja-śuddha 3 Bhânuvâra-divasa śrîman-mahâ-S'rînivâsa-kshêtrada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyanû nâvu dêśa-dêśada mahâ-nâḍa varṭakaru ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêve naumindâ naḍeyuva-bagge nâvu dêśa-dêśada mahâ-nâḍa-varttakaru ellâ kûḍi Pramâdîcha-nâma-saṃvatsarada Âśvîja-śuddha 3 Bhânuvârad-divasa nâvu mahâ-nâḍa vartakaru ellâ kûḍi svâmi-sêveyannû mâḍi tîrtha-prasâdavannû tegaḍukoṇḍu namma seṭṭi samastar ellâ manô-harushadiṃ dânav âgi voppi biṭṭu koṭṭa mogame tâmra-choppôḍina kramav entendare | î-S'rînivâsapurada mârggadalli baruvanthâ hêrugaḷige koṭṭu baruva mogame (4 *lines following contain details of gift*) î-mêreyalli | nâü dêśa-dêśada mahâ-nâḍa vartakar ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyu naminda â-chandrârkkav âgi śâśvatav âgi naḍe ..... nâü dêśada samastar ellâ kûḍi î-S'rînivâsapurada chatus-sîmeyalli yâvâ-mârggadalli hêrugaḷu bandarû banda hêrugaḷig ellâ mogame yettikoṇḍu suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyannû mahâ-nâḍa varttakara sêvey âgi naḍasikoṇḍu baruvahâge

S'rînivâsapurada pârupatyagâraru syânabhâgarige nâû setṭi-samastar ellâ kûḍi hêḷikoṇḍu idhêvey âddarindâ adê mêrege S'rînivâsapurada chatus-sîme-mârggadalli hêru taruvanthâ vartakar ellâ mogame koṭṭukoṇḍu barôḍu | î-suprasanna-Vêṅkaṭaramaṇa-svâmî-sêvege mahâ-nâḍa varttakaru voppi baradu koṭṭa tâmra-cheppôḍina prakârakke mogame koṭṭukoṇḍu bandavaru ellâ namma dêśa-dêśada mahâ-nâḍa varttakara kûṭa koḍade ruddanḍa mâḍîdavar ellâ dêśa-dêśada-mahâ-nâḍa varttakara kûṭakke kâraṇav illâ endu tâmra-chappôḍina śâsanadalli baradu vappuvannu ikkiy idhêve adê mêrige S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkarya-śêveyannu naḍasikoṇḍu baruvarû || śrîḥ || (*usual final verse and witnesses*)

140

At the same village, on a stone in Vêdântâchârya's field.

S'rî-Aṇalêśvara-dêvara nirûpadiṃ Timmaras-ayyanavarû sthânikarû sênabôva Dibyaliṅgage sarvamânyav âgi koṭṭa dâna koḍagi

141

At Kerehaḷḷi (Uyyambaḷḷi hobli), on a stone at the tank bund.

Svasti śrî Noḷaṃbana perggeḍe Tribhuvanayyaṃ Permmâḍiyan ôlagisi S'ivayyana-keṛeyan âḷuttam iṛd î-keṛeya bittu-vâṭamaṃ biṭṭar idan âvanânum aḷipikoṇḍâtan î-keṛeyumaṃ Vâraṇâsiyuman aḷidaṃ maṅgaḷam ahâ śrî

142

At the same village, on a stone to the north of the Hanumanta-dêva temple.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa Hôsaḷaśrîman-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ gaivuttam ire S'aka-varsha 1198 Yuva-saṃvatsarada Kârttika-su 1 Sô Hadinâlku-nâḍa samasta-gavuḍaṅgaḷu Tagaḍûra śrî-Mûlastâna-dêvarige Keṛehaḷḷichatuś-sîmântaravanû â-chandrârkkaṃ bare saluvant âgi dhârâ-pûrvvaka mâḍi koṭṭevu (*usual final phrases and verse*)

143

At the same village, on a stone to the south, near Basavanhaḷḷi.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya paûcha-sata-vîra-śâsana-lakshaṇâlaṅkṛita-vakshastala bhuvanaparâkrama śrî-Vâsudêva gaṇḍa ..... patrôchchava śrî-Ayyapoḷirpura-Paramêśvarikku .... kkal meliya ..... pôkattile śayanattum ..... seṅgôle .. .. paṭṭaṇamum .....

144

At Maleyûru (same hobli), on a stone at the village entrance.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî S'aka-varusha 1344 neya S'ubhakṛit-saṃvatsarada S'râvaṇa-śuddha 15 llu śrîmad-râjâdhirâjarâja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyara kumâra śrî-vîra-Harihara-Râyaru sôma-grahaṇadallu Kanakagiriya śrî-Vijaya-dêvara śrî-kâryakke salluva aṅga-raṅga-bhôga modalâda dêvatâ-viniyôgakke

Maleyûra chatus-sîmey olagâda tôṭa tuḍike gadde beddalu suvarṇṇâdâya honnu hombari suṅka taḷavaḍike grâmada maṇaya vosage maḍuve kshaura ulape saradi nidhi nikshêpa jala pâshâṇa akshiṇi âgâmi muntâgi ên uḷḷanthâ svâmya sarvvâdâya-sahita â-Malêyûru-grâmavannu dhârâ-pûrvvakav âda śâsana-dattav âgi Vâsudêvara-keṛê-gadde sthâna-mânyagaḷu hoṛatâgi biṭṭa datti (*usual final verse*)

145

At the same village, in the Sômêśvara temple.

Svasti śrîmat-S'aka-varusha 1358 Râkshasa-saṃ | Âshâḍha-śu 10 yallu S'rîparvvatada Bhikshârtthi-Voḍeyaravara âjñâdhârakarum appa Chinnayya-Dêvaravaru Maleyûra śrî-Sômanâtha-dêvara nandâdîpakke alliya sthânika Sômâdityara ..... âgi kâṇike ..... anyâya ..... gâṇikeyû ..... sarvvamânyav âgi biṭṭu koṭṭa .....

146

At the same village, on the way to Guṇḍina Brahma-dêvaru, on the hill.

S'rîmad-dêvara-dêva-vandita-Jinâṅghri-dvandva-sandhârita- |
prêmaṃ betta samasta-bhavya-janarindaṃ śôbhitaṃ sad-guṇô- |
ddâmaṃ Postuka-gachchha-Dêśi-gaṇadoḷ vibhrâjitaṃ sat-kalâ- |
râmaṃ Bhaṭṭâkalaṅka-munipâṃ trailôkya-saṃpûjitaṃ ||

147

On the same hill, on a rock north of the doṇe and south of the bali-kallu.

S'rî || S'âkê'bdê vyôma-pâthônidhi-gati-śasi-saṅkhyêśvarê S'râvaṇê tat-
kṛishṇê pakshê'tra tad-dvâdaśa-tithi-yuta-sat-Kâvya-vâre Gurôr bhê |
âdyaṅghrau Kanyakâyâṃ yatipati-Munichandrâryya-varyyâgra-śishyô
lêbhê chêtaḥ-kṛitârhat-pada-yuga-Munichandrâryya-varyyas samâdhiṃ ||

tach-chhishya-Vṛishabhadâsa-varṇṇinâ likhitaṃ padyam idaṃ Vidyânandôpâdhyâyêna kṛitaṃ | śrî |

148

On the same hill, on a rock north-east of the Sêna-gaṇa nishadhi.

Kâlôgra-gaṇada Munichandra-dêvara pâda avara śishya Âdidâsa barasida

149

On the same hill, on a rock north-east of the bali-kallu.

S'âkê dravya-padârttha-bhûta-dharaṇî-saṅkhyâ-mitê vatsarê
chÂnandê vara-Pushya-mâsa-sita-pakshê pañchamî-sat-tithau |
Lakshmîsêna-munîśvarêṇa para-durvvâdîbha-siṃhêna vai
Hêmâdrau vara-Pârśvanâtha-jinapê dîkshâ śritâ sat-phalâ ||

Vijayappaiyya pâda barasidanu |

150

On the same hill, on another rock to the north, near a heap of stones.

S'rîmach-chhâkê śarâgni-vyasana-himagu-saṅkhyâmitê S'rîmukhâbdê
Paushê mâsê trayôdaśy-Avanija-divasê Dhâtṛi-bhê Châpa-lagnê |
śrîmad-Dêśî-gaṇâgryaḥ Kanakagiri-varê siddha-siṃhâsanêśaḥ
prâpad Bhaṭṭâkalaṅkas su-maraṇa-vidhinâsmin girau nâka-lôkaṃ ||

151

On the same hill, to the west of a big boulder.

Pramâthi-vatsarê Jyêshṭha-mâsasya śvêta-pakshakê ।
pañchamyâṃ cha tithau S'ukravârê Chandraprabhasya tu ॥
pratishṭhâṃ kurutê Chandrakîrtti-yôgî svayaṃ mudâ ।
sva-nishiddhyarttham uddâma-Jina-dharmma-prakâśakaḥ ॥

śrî-Mûla-saṅgha Dêśi-gaṇa Pustuka-gachchha Iṅgaḷêśvarada baḷi Koṇḍakundânvayada sambandhigaḷuṃ S'ruta-munigaḷa pada-padma-bhṛiṅgarum S'ubhachandra-dêvara priyâgra-śishyarum śrîmatu sakala-kalâ-pravîṇarum appa śrî-Kopaṇada Chandrakîrtti-dêvaru mâḍisidaru śrî-Chandraprabha-svâmi-gaḷannu ।

152

At the same place.

Kôkila-lalanâlâpana-kauśala-janitâvalêpa-lôpakarî ।
śrî-Chandrakîrtti-sumunêr bbhâvaka-chûḍâmaṇêr vvâṇî ॥
sâratara-vibhavadoḷ suku- । mârateyoḷ sujana-vṛittiyoḷ Brahma-sutaṃ ।
gô-râjaṃ gô-râjaṃ । gô-râjaṃ Kûchi-Râja-sitagara gaṇḍaṃ ॥

153

To the east of a big boulder.

Svasti samasta-praśasti-sahitaṃ śrî-Mûla-saṅgha Dêśiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Hanasôgeya baḷiya śrîmad-râya-râja-guru-maṇḍalâchâryya-samayâcharaṇarum appa Hêmachandra-bhaṭṭârakara śishyaru Teluga Âdi-dêvaru Lalitakîrtti-bhaṭṭârakara śishyaru Lalitakîrtti-bhaṭṭârakaru S'aka-varusha 1277 Manmatha-saṃvatsarada Chaitra-bahuḷa 14 Guruvâradallu tamma nishidhi-nimittav âgi Kanakagiriyallu mâḍisida Vijaya-dêvara pratimege avara mukhyav âda âchâryya ôlagaru maṅgaḷam ahâ śrî śrî śrî

154

On the same hill, on a rock to the west of Chandraprabha image.

*S'rî S'a 1760 । svasti śrî Varddhamânâbdâḥ 2501 Viḷambi-saṃ Vaiśâkha-śu 3 Gu । S'â । Dêvachandranu *pitṛi-santânamaṃ* barasidaṃ maṅgaḷam ahâ śrî śrî śrî

156

On the same hill, on a stone to the east in the enclosure of the Pârśvanâtha-basti.

..... Jîrnôddhâravanu mâḍi ..... Jina-munigara pratibiṃ ..... appa tôraṇa-stambhadali râya-karaṇik Dêv-arasaru tamma pitṛigaḷu Chandappagû Mâyi ..... nilasi dîpa-staṃbha.. tôraṇa..... yanu mâḍisida

157

On the same hill, on a stone to the south in the same enclosure.

Bâhubali-paṇḍita-dêvaru ।

Nayakîrtti-brati-nandanaṃ sakaḷa-vidyâ-chakravartty-âhvayaṃ ।
dvaya-bhâshâ-kavitâ-Triṇêtran uru-hôrâ-śâstra-sarvvajñakaṃ ।
naya-yuktaṃ vara-Mûla-saṅghad oḍeyaṃ Dêśî-gaṇâgrêsaraṃ ।
priyadaṃ Postuka-gachchha-pûrṇṇa-tiḷakaṃ śrî-Koṇḍakundânvayaṃ ॥

* "S'rî," "pitṛi," and "tânamaṃ" in the word "santânamaṃ" are in Nâgarî characters.

158

On a stone of the chhapra-maṇṭapa, in the same enclosure.

S'rî-Vidyânanda-svâminaḥ | Chikka-Tâyigaḷu |

śrîmad-Achyuta-Râjêndrâd dîyamâna-sutô varaḥ |
śrîmad-Achyuta-Vîrêndra-S'ikyapâkhyô nṛipâgraṇîḥ ||

tasya bhishag-varaḥ |

Kamalaja-kula-jâto Jaina-dharmmâbja-bhânur
vvidita-sakala-śâstras sad-budha-stôma-sêvyaḥ |
muni-jana-pada-bhaktô bandhu-satkâra-dakshô
dharaṇipa-vara-vaidyô bhâti pṛithvîtalê'smin ||

tasya kula-vanitâ |

tri-vargga-saṃsâdhana-sâvadhânâ sâdhvî śubhâkâra-yutâ su-śîlâ |
Jinêndra-pâdâmbuja-bhakti-yuktâ śrî-Chikka-Tâyîti mahâ-prasiddhâ ||
Plavâbdê'py Âśvinê śukla-daśamyâṃ Guruvâsarê |
Kanakâchala-Pârśvêśa-pûjârtthaṃ pañcha-parvvasu ||
muninâṃ nitya-dânârtthaṃ śâstra-dânâya santataṃ |
Chikka-Tâyîti vikhyâtâ datta-śrî-Kinnarîpurâ ||

tayôḥ putraḥ |

vidyâ-sâras sad-âkâras sumanâ bandhu-pôshakaḥ |
hṛidyaḥ pûjyô bhishag-râjas tatva-śîlô virâjatê ||
(*usual final verse*)

î-śâsanada S'aka-varsha 1103 nê Plava-saṃ ||

159

On copper plates in the same basti.

(*Nâgarî characters*)

(*Ib*) S'rîmat-parama-gaṃbhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya varddhatâṃ Jaina-śâsanaṃ ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1344 sanda vartamâna-S'ubhakṛitu-saṃvatsarada S'râvaṇa-śu 15 Â lu Kanakagiriya śrî-Vijaya-dêvarige śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyara kumâra Harihara-Râyar-Oḍeyaru â-Kanakagiriya śrî-Vijayanâtha-dêvara amṛita-paḍi aṅga-raṅga-bhôga-vaibhavakke koṭṭa dharmma-śâsana tamage koṭṭiha Terakaṇâmbeya râjyakke saluva Kolagaṇada bhâgeya Maleyûra grâma 1 ra chatuś-sîmey oḷaguḷḷa gadde beddalu tôṭa tuḍike âru-vannu mêlu-onnu aḍa-dere kumbâra-dere kalla-mane koḍege dêva-dâna binugu besa-vakkalu honnu hombaḷi hoṅge hâga suṅka daṇṇâyakara-svâmya muntâgi prâku-maryyâde ên uḷḷa sarvva-svâmyavanu anubhavisikomba Maleyûra grâma 1 ra Kâluvaḷḷi Huṇusûra-purada grâma 1 ubhayaṃ grâma 2 kkaṃ hiriya maneya paṭṭe pramâṇa ga 230 (13 *lines following contain details of the gift*) aksharadalu nûripatta-êḷu honnina Maleyûra grâma 1 nû sôma-grahaṇa-puṇya-kâla S'ubhakṛitu-saṃvatsarada Kârttika-śu 1 ârabhyav âgi Triyambaka-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-(dâna)-dhârâ-pûrvvakav âgi dhâreyan eredu â-grâmada chatus-sîmeyalli muk-koḍeya kallanu neṭṭisi koṭṭe(*IIb*) âgi â-grâmada chatus-sîmey oḷaguḷḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya ashṭa-bhôga-têjas-svâmya sarvva-pṛithvî samasta-bali-sahita dêvara amṛita-paḍig aṅga-raṅga-bhôga-vaibhavakke dhâreyannu eradu koṭṭev âgi â-chandrârkka-sthâyiy âgi chittayisuvud endu koṭṭa dharmma-

śâsana biṭṭa datti (*usual final verses*) Kolagaṇada Vâsudêvarige Male(*IIIa*) yûrali koṭṭiha vûru-mundaṇa kereya keḷage chatus-sîmeyalli prâku-maryyâdi nîru varidu beḷava ishṭu gadde hoṛate sthâna-mânya pûrvva-maryyâdi bar .... oppa śrî

Virûpâksha (*in Kannaḍa characters*)

160

On the same hill, to the west of Sampige-bâgalu.

S'ubham astu Saka-varisha 1414 neya varttamâna-Paridhâvi-saṃvatsarada Chaitra-śu 1 lû Kanaka-giristha-śrî-Vijayanâtha ..... yakke Maleyû ..... Dimaṇṇa-Seṭṭiya ..... ṭṭiyaru Kanakagîriya ..... samasta ..... 1 kke hattu honnige yaraḍu haṇa baḍḍiyalu koṭṭaddu aksharadalu ippattu honnige voppattu ..... 1 kke laksha ..... kham ½ koḷagada ..... dîpa ârati-sêve .....

161

On the same hill, on a stone of the Munichandra-nishadhi.

Âiśvara-saṃvatsarada S'râvaṇa-baḥuḷa śrî-Mûla-saṅgha-Kâlôgra-gaṇada Munichandra-dêvarige nishidhi ..... avara pâdavannu avara śishya Âdi-dâsa .... Âviyaṇṇagaḷu mâḍisidaru śrî śrî śrî

162

At Kulagâṇa (same hobli), on a stone in the south wall of the door-way of the Bala-Vâsudêva temple.

(*Grantha and Tamil characters to No.* 181)

Svasti śrî Vîra-Narasiṃha-Dêvan pṛithuvi-râjyaṃ paṇṇi aruḷâniṛka Saka-varusham 1143 sen ..... jô .. ti-saṃvatsarattu Tulâ-mâsattil śrî .... ha .... dhânan Meḷeya-daṇṇâyakka ..... Chchaṅgirai-vâdi Kêtti-Seṭṭi makan .. Viṭṭalan śrî-Vâsudêva-perumâl tiruna ..... ḍai mâḷikai .... ṅgaikku kuḍutta ga 3 maṅgaḷam abâ śrî

163

In the same place.

(*a*) Svasti śrî Vâsudêva-perumâḷukku Kolkaṇattu Râmâchâri makan Bîmâchâri ..... paṇikku kuḍutta ga 4 maṅgaḷam ahâ śrî

(*b*) Svasti śrî Vâsudêva-perumâḷukku paṅgulat ..... mai makan śi ..... kaṇḍi

164

On a pillar in the wall of the same temple.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Saṅguvin makan Vîma-Kâvuṇḍan seyvitta ka .... ga 3

165

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Muḍi-kkulaiya Tippa-Kâmuṇḍan makan Kâmaṇṇan seyvitta kaṃbaṃ ga 3

166

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Piṭṭaiyapaḷḷi-âḷvân makan Kêśava-Dêvan śeyvitta kaṃbaṃ ga 3

167

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vikkâṇḍai makan Gôvinâṇḍai śeyvitta kaṃbaṃ ga 3

168

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Vîma-Kâmuṇḍar makan Kêt ..... muṇḍarum ..... yuñ śeyvitta kaṃbaṃ ga 3

169

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku periya-nâḍâna Iḍai-nâṭṭu nitya-vinôda Brahma-mârâya sênpôva..... n makan Uyyaruchan śeyvitta kaṃbaṃ ga 3

170

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku ..... mârpoli-Kâmuṇḍan makan Mañjuriyaṇan śeyvitta kaṃbaṃ ga 3

171

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Kavuṇḍappan makan Vîḍâ-Kâmuṇḍan seyvitta kaṃbaṃ .....

172

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKolkaṇattu kKuppâchâri makan Sakkâchâri śeyvitta kaṃbaṃ ga 3

173

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vakattâṇḍai makan Râmâṇḍai śeyvitta kaṃbaṃ ga 3

174

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kadattûr .... ṇḍai makaṇ ..... tân śeyvitta kaṃbaṃ ga 3

175

On another pillar.

Svasti śrî śrî-Vâsudêva-pperumâḷukku S'rîvaishṇavarkaḷil Kêśava-dâsar makan Perumâḷ śeyvitta kaṃbaṃ ga 3

177

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku tTottiyûril śattiragaṇḍa chChiṅgappa-S'etti makkaḷ Gaṅga Meṅga-S'âmaya-Nâyakkanavar śeyvitta kaṃbaṃ ga 3

178

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Âriya Mayuḷuga-Nâyakkan makan Tâyiya-Nâyakkan śêyvitta kaṃ bhaṃ ga 3 maṅgaḷam ahâ śrî śrî

179

On a stone near the well of the same temple.

..... Vâsu ..... tiru-nandâ-vi ..... śella kkaḍâvadâkavum â-cha ..... ñ śella kkaḍavadâka tiru ..... m perunduḍaiyil ..... ḷum pari dânaṃ iraṇḍa ..... ṃ paṇṇi viṭṭên ..... naiyuñ śelutta kkaḍavarkkaḷ ..... v-Araṅga-pperumâḷ itta .....

181

In the same village, on a stone in the Mañchayyana Basave-Gauḍa's field.

Svasti śrî jayâbhyudaya

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya sâsanaṃ Jina-śâsanaṃ ॥

Svasti śrî Saka-varisha sâsirada toṇṇûṟa-ṟeḍaneya Vijaya-saṃvatsarada Kârttika-śuddha-dasami-Uttaraṭṭâdiyum ..... svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa Koṅgu-Naṅgali-Koṟṟu-Uchchaṅgi-Vanavâsi-Palaśike ..... Petturai âdiyâka koṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana-Poyśaḷa ..... vîra-śrî-Vaḷḷâḷa-Dêvar pṛithuvî-râjyaṃ paṇṇi aruḷâniṟka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷa .... Iḍai-nâḍâna Periya-nâṭṭil ..... samasta-prabhu-kâmuṇḍukalôṃ Kolkanattil ..... bastikku ..... svasti śrîman-mahâ-maṇḍalâchâriyar âna śrî-Pâdirâja-Dêvar-uḍaiya śissyan-yavaru S'iṅgana-ttêvarkku dârâ-pûrvakaṃ paṇṇi kkuḍuttôṃ Iḍai-nâdu îrmuppadu samasta-prabhu-kâmuṇḍukalôṃ inda damattai âḷan aḷittârâdan pañcha-mahâ-pâtaka-kârâvân Gaṅgai-karaiyil .....

182

On the back of the same stone.

(*Twelve lines—in Grantha and Tamil characters—illegible*) svasti śrî-Plava-saṃvatsarada Puśya-su 3 Maṅgaḷavârad andu śrîman-mahâ-pradhânaṃ śênâdhipati sarvvâdhikâri mahâ-pasâytaṃ Kêteya-Daṇḍa-nâyaka-Hâlsuvayyaṅgaḷa Eḍe-nâḍa Kolugaṇada basadiya dêva-dâna Kundatûṟa suṅka Yaggayan Chinna-Gôḍa .. .... oḷavâṟu hoṟavâru ..... sarvva-bâdhâ-parihârav âgi uttarâyaṇa-saṅkramaṇad andu dhârâ-pûrvvakaṃ mâḍi biṭṭaru

184

At Harave (same hobli), in a maṇṭapa to the south of the Âdîśvara-basti.

*Prabhêndu-Dêvarugaḷu	Prabhâchandra-Dêvarugaḷu
Chandappagaḷu	Gummâyigaḷu
Dêvarasaru	Hiriya-Sômâyi

svasti śrî S'aka-varusha 1408 neya Parâbhava-saṃvatsarada Âśvîja-śu 13 lu nilisida Dêvarasara hiriya-heṇḍati Sômâyiya nishidiya kallu

*These names are written on respective images on the top of the maṇṭapa.

185

On a beam of the śâsana-maṇṭapa, south-east in the enclosure of the same basti.

S'rî śubham astu | svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lû Taraṇi-kula-saṃbhava gêṇaṅka-chakrêśvara pesâḷa-Hanumanta arasaṅka-sûnegâra gaja-bêṇṭe-kâra javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Sômerâya-Oḍeyara karaṇika Dêvarasanu Haraveyalli chaityâlaya-pâkaśâlegaḷa mâḍisi Âdi-Paramêśvarana pratishṭheyanu mâḍidanu | â-Âdi-Paramêśvarana trî-kâlada dêva-pûje châtur-vvarṇṇada âhâra-dâna tad-artthav âgi â-Sômarâya-Vaḍeyaru Uyamahaḷḷiya sthaḷada Sômasâgaradalli tânu kaṭṭisida kereya keḷage Koḷaganapurada ereya gadde kha 3 â-kaṭṭeya keḷage kha 2 ubhayaṃ ayi-ghaṇḍuga gaddeyanû koṭṭaru | avara kumâra Nañjerâya-Voḍeyaru î-Haraveyalli hanneraḍu honnanû kuḷava kaḍidu sâvirada mûnûru beddalanû â-basadiya mundey eṇṭ-aṅkaṇa-maneyanu dâna-dhârâ-pûrvvakav âgi koṭṭaru | Chandappagaḷu tanage yî-Haraveyalli sarvvamânyav âgi naḍadu banda aḍake-teṅgina-tôṭavanû strî-putra-jñâti-dâyâdâdy-anumati-purassarav âgi koṭṭaru | bhadraṃ bhûyât

186

At the same village, on a stone to the north-west of the Basava temple.

S'ubham astu Âṅgirasa-saṃvatsarada Bhâdrapada-śu 1 Budhavâradalu Harave-grâmadalu vivâdada heṇṇu-magaḷu lekha kaṭṭav âdare baṅgâ .. kke kâraṇav illa ..... idakke tappidare mahattige horagu nâya-tinda.....

187

On a stone to the right of the inner-door of the same temple.

Basavarâja-dêvara koḍageya bhûmige naṭṭa śilâ-śâsanakko jaya śrî śubham astu S'aka-varsha 1409 sanda Plavaṅga-saṃ | Âśvayuja-ba 2 lu Nañjayyana maga Nañjayyanu Basavarâja-dêvaranu pratishṭheyanu mâḍisi â-dêvara amṛita-paḍi ..... pûvarada koḍageya ..... saha 1 Haraveya ..... la 1 gade 1 hola 1 î-mûru ..... aṅkaṇa kêriyalu mûr-aṅkaṇa-maneyanû nânu strî-putra oḍambaṭṭu koṭṭenu tri-vâchâ (*usual final verse*)

188

At the same village, on an oil-mill in front of the S'aṅkarêśvara temple.

S'rîmatu Hiriya-nâḍa mahâ-prabhu Tagaḍûra Aṅkana-Gauḍana maga ..... gâṇa ..... êrisi koṭṭa voppa maṅgaḷam ahâ śrî śrî śrî

189

At the same village, on a stone to the south of S'ivaliṅgayya's field.

S'rîmat-parama-gaṃbhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛit-saṃvatsarada Chaitra-śû 5 lu Haraveya Dêvappagaḷa maga Chandappanu tamma kula-svâmi Haraveya bastiya Âdi-Paramêśvarana amṛita-paḍi châtur-vvarṇṇada dâna tad-arthav âgi Tagaḍûra prabhugaḷu enage dânârthav âgi koṭṭa kshêtrada sthâna-nirddêśada vivara | ûrinda nairitya-dikkinalli Vibhûtiya Liṅgappayyagaḷa gadde hola ga 30 teṅkalu Vibhûti-Nañjappana hola tôṭadim paḍuvalu yere-holakke hôha vôṇiyim baḍagalu S'ivanaiyyana aḍuvim mûḍaṇa chatuś-simey oḷagâda sthaḷa hola gadde aḍake-teṅgu-eleya-tôṭa oḷagâda kshêtrada sarvva-mânyavanû strî-putra-jñâti-sâpatna-dâyâdâdy-anumati-purassarav âgi Âdîśvarage enage dharmmârtthav âgi tri-vâchâ koṭṭenu | (*usual final verse*)

191

At Kottalavâḍi (Kottalavâḍi hobli), on a stone on the pial to the south of the Basava temple.

S'rîmad-Bhâgavata-prê .. siddhi-pada-Janârddana .. |
..... śrî-nâthô jayati prabhuḥ ||
gaṃbhîraṃ madhuraṃ vyakta ..... jana-sukha-pradaṃ |
śrî-Mûla[....]nâthasya śâsanaṃ dharmma-śâsa .. ||

.... samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramê .... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâṃbara-dyumaṇi samyaktva-chûḍâmaṇi Makara-râḷya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya râjya-samuddharaṇêty-âdi-pituṟ-anvayâgata-guṇa-yukta..... ś.î-Sômêśvara-kumâra Nârasiṃha-Dêva virâjisutt-ippina | tat-putra ..... sthâpita-śilâ-stambhanuṃ .... Dêvadurggâmbhôdâ ..... virâjita-charitanuṃ śrîmat-pratâpa-chakravartti ..... ysaḷa bhuja-bala śrî-vîra-Ballâḷa-Râyaṃ Dôrasamudra ... pṛithvî-râjyaṃ geyyutt ire | tat-pâda-padmôpajîvi śrîman-mahâ- ..... Nilagiri-sâdhâra ... râhutta-râyar appa Perumâḷa ..... su-putraru | śrîmat-Hoysaḷa-Râya-râjya ..... sthâpakaruṃ saṅgrâma-Râma Koṅgara-mâriy arasu ..... ḍa-Râmana beṅkoṇḍa viśâla-mudre sarvvasvôpahâri .... Pâṇḍya-baḷa-kamaḷa-vana-kuñjararuṃ śaraṇâgata-vajra-pañjararuṃ kîrtty-aṅganâ-vallabharuṃ Allâḷanâtha-dêva-divya-śrî-pâda-padmârâdhakaruṃ Parâśara ..... bhaṭṭâraka ..... sakada ..... priyaruṃ ..... sarppa-dhararu ..... dharâdhîśvaranu ..... || Saka-varsha 1225 neya S'ôbhakṛitu-saṃvatsara (*rest illegible*) ,

192

At Basavapura (same hobli), on a stone in Jollayyana Mallayya's field.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha .... 1414 saṃ | Paridhâvi-saṃvatsarada dvitiya-Vaiśâkha 10 lu śrîman-mahâ-maṇḍaḷêśvara mahâ ..... aras-aṅka-sûregâṟa ghêṇâṅka-chakrêśvara .. .. gaja-bêṇṭekâṟa â-Ummattûra .... Râja-Oḍeyara komâra Hoysaḷa-râjyâdhiśvara śrî-vîra-Nañjarâya-Oḍeyaru nitya-nirañjana satya ... kôśa .... Oḍeyaru-dêvara komâraru vîra-Honna-Oḍeyaru-dêvarige samarppisida grâmada śilâ-śâsanada kramav entendaḍe namage umbaḷiy âgi naḍadu bâha Terakaṇâmbeya râjyada Hosa-nâḍa sthaḷada ..... Mêlûra kâluvaḷḷi Kaunanakaṭṭeya Basavapura-vanu .. maṇṭapada ârôgaṇeya sannidhânakke samarppisi koṭṭev âgi â-Basavapurada chatus-sîmege liṅga-mudreya kallanu hâki prâku-modalâgi nâlvattu honnige śrôtri[ya]-guttigey âgi nimage naḍadu-baruttâ yidda sammandha â-Basavapurada chatus-sîmeyoḷagâḍa sarvva-svâmyavanû nimage sarvva-mânyav âgi samarppisi koṭṭev âgi â-grâmada chatus-sîmege saluva gadde beddalu tôṭa tuḍike kaḷa koṭhâra aḍu mane..... bhûmi muntâda ên uḷḷa sarvva-svâmyavanû âgumâḍi anubhavisikoṇḍu â-purada chatus-sîmeyoḷag uḷḷa akshîṇa-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya.... samasta-baḷi-sahita .....

193

At Kilagere (same hobli), on a stone at the village entrance.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvaṃbharâ yasya daṃshṭrâgrê narttakî-śriyaṃ ||
śiśiraṃ ruchiraṃ hṛidyaṃ .. tîrttham tu manôharaṃ |
Gôpînâthapurîśasya śâsanaṃ dharmma-śâsanaṃ ||
śrî-Ballâḷa-mahîpâlaḥ pâlayann akhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ śrî-Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâ-maṇi malerâja-râja maleparoḷu gaṇḍa râya-huli-râya gaṇḍa-bhêruṇḍa S'anivâra-śiddhi giri-durgga-malla êkâṅga-vîra Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâditya..... ditya .... chakravartti javanike-Nârâyaṇa asahâya-śûra śaraṇâgata-vajra-pañjara Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyasaḷa bhuja-baḷa niśśaṅka-pratâpa-chakra-vartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ।

vahati tana Mûḍa-santatam Immaḍi-Râûttarâya ma .... ḍa bhujaṅga- ।
..... rîśvara Havala-kula sabari-vigraha ..... vantaḷaṃ ॥*

svasti śrî-Moḍa-kula ..... sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râûttarâya Koṅga[ra-]mâri ..... Nîlagiri-sâdhâra giri-malla-malla jala-durgga-maṇḍaḷika ..... îśvara Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madana .. Pâṇḍya-chatura-mârggavanta kuñjarêśvara śaraṇâgata-yajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa viśâla-mudre sarbba-sarbbasvâpahâra ..... Allâḷanâtha-śrî-pâda-padmârâdaka para-baḷa-sâdaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda yaśôda[yâ]-sâra prahâritaikâṅga-vîra vîra-lakshmî-bhujaṅga sâ[la]manneya bê[ṇ]ṭekâra anavarata-karuṇa-karpûra-dhârâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svastipura-varâdhîśvaraṃ śrî-Perumâḷu-Daṇṇâyakara kumâraṃ śrî-vîra-Mâdhava-Daṇṇâyakaru Terakaṇâmbiya nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ Padinâlku-nâḍumaṃ pratipâḷisuttam irddu dharmma-chittar âgi S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Vaiśâkha-śu 5 Guruvâra S'ravaṇa-nakshatra-puṇya-tithiyalu Allappa-Daṇṇâyakara arasiyaru Bhâmiki-Daṇṇâyakitiyaru Tirakaṇâmbiyalu pratishṭheya mâḍisida śrî-Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍigôsuga Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadiṃ karuṇisida Hosabâḷa-voḷagaṇa Kelligeṛeyanu adara kâḷuvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrbbakaṃ mâḍi ..... sarbba-bâdhâ-parihârav âgi koṭṭaru â-Kelligeṛe Belakuppeya śimâ-kramam entendaḍe Kelligeṛeya îśânyadalu Huligana .....
(17 *lines contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samêtav âgi akkarav âgi pûrbbâya-apûrbbâya modalâda samasta[va]nû sarbbamânyav âgi sarbba-bâdhâ-parihârav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇa-âgâmi samasta ..... di-sahitav âgi sarvvamânyav âgi âḷuvara munde dhârâ-pûrvvakaṃ mâḍi â-chandrârkka-sthâyiy âgi saluvant âgi â-Kelligeṛe[ya]nû â-kâḷuvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakaṃ mâḍi koṭṭa dakke pramâṇav âgi baresi koṭṭa śilâ-śâsanav ant appudakke śrîman-mahâ-pradhâna śrî-vîra-Mâdhava-Daṇṇâyakara śrî-Puḷasada-Nembe voppa ।
śrî-Allâḷanâtha ॥ (*usual final verse*) .. ..

194

At the same place.

S'rî svasti śrî jayâbhyudaya S'âlivâhana-śaka-vârusha 1532 sanda varttamâna-S'âdhâraṇa-saṃvatsarada Jyêshṭha-ba 5 llû śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷu S'rîraṅgapaṭṭaṇada maṭhada Hôḷinahaḷa Liṅ[gaṇḍ]uage koṭṭa grâma-śilâ-śâsana namma Terakaṇâmbi-śîmeya Kilagereya-grâmavanû nimage dâsôha .....'.. koṭṭevu nîvu yî-ûranu nîvu sarvvamânyav âgi chatuś-śîmeya gadde beddalu tôṭa sakalâdâyavanû â-chandrârkka-sthâyiy âgi anubhavisi baliri endu koṭṭa śilâ-śâsana dâna-mânya pûrvva maryyâde idake âru aḷupidarû tamma tâyige tappida-hâge ॥ śrî ॥

195

At the same village, to the west of the Mârî-châvaḍi.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1347 sanda varttamâna-Viśvâvasu-saṃvatsarada Jyêshṭa-ba 11 Maṃ lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra śrî..... Vijaya-Râya-mahâ-

*So in the original.

râyara kumâra śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Pârvvati-Râyar-Oḍeyaru tâvu âḷuva Terakaṇâmbeya râjyada Tirumalenâtha-dêvara beṭṭada mûḍada haḷḷada bêṭeya-bailinalli tâvu âda Parvvataṇâthan emba kudureya mêle iddu handiyaṃ kaṇḍu añjalu haḷḷavaṃ dâṭi .... raḷage .... Hulihara Hâyaṇṇana maga Hariyaṇṇagaḷu nillisida jaya-staṃbhada kuruhina kallu maṅgaḷam ahâ śrî

196

At Dâsanapura (same hobli), on a stone in Puṭṭê-Gauḍa's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1458 sandu naḍava vartamâna-Durmmukhi-saṃvatsarada Jyêshṭha-śu 5 lu Hoyisaṇa-dêśada Baḍugu-nâḍa Kuḍugulûr emba pratinâma-dhêyav âda Terakaṇâmbeya śrîman-mahâdêva-dêvôttama-Tirumalanâtha-dêvarige śrîman-mahârâjâ-dhirâja râja-paramêśvara śrî-vîra bhuja-bala-pratâpa Achchuta-Râya-mahârâyaru pṛithvî-râjyaṃ gai-üttaṃ iralu avara nirûpadiṃ śrî-Tillaḍâ-besakâra śrî-S'ômaśiḷâ-Dêû râûttarâya-mahâpâtre-arasugaḷû Terakaṇâmbeya Tirumale-dêvara amṛita-paḍi mâsa-paḍige koṭṭa grâmada śilâ-śâsanada kramav ent endare | namage nâyakatanakke naḍadu baha Terakaṇâmbeya mûḍaṇa-sîmeya Yennegumbhada kâḷu-vaḷḷiya Timmappanapurada grâmada kuḷavanû kaḍidu Yennegumbhada baḍagaṇa Niḷalaśâḷa-holada kuḷavanû kaḍidu â-holavanû î-grâmada voḷagâgi mâḍikoṭṭu chiluvâna suṅka gâṇa bâḷe-yele taragu mâdâṛike taḷavâṛike uppina-kâvali maṃbâḷa hora-saluvaḷi muntâda kuḷagaḷ ellavanû hiri-aramaneyali tahe uttâravanû mâḍisi â-grâmada kuḷavanû kaḍidu Pampâ-kshêtrada Viṭṭalêśvarana sannidhiyalli êkâdasi-puṇya-kâladalli Achchuta-Râya-mahârâyarige puṇyav âgabêkendu Sô ..... pâtre-arasugaḷu Terukaṇâmbeya Tirumala-dêvarige sarvvamânyav âgi dhâre[ya]n eradu koṭṭev âgi î-grâmakke saluva chatus-sîmey elle-gallina vivara | Yenegahaḷiyiṃ teṅkalu Kodamâû Voḍḍarahaḷḷiyiṃ baḍagalu .....

197

At Yennegumba (same hobli), on a stone near the Râmêśvara temple.

(*Granṭha and Tamil characters*)

Svasti śrî chakravattigaḷ śrî-Kulôttuṅga-Chôḷa-Dêvarkku yâṇḍu 40 dâvadu Muḍikoṇḍa-Chôḷa-maṇḍaḷattu gGaṅgaikoṇḍa-Chôḷa-vaḷa-nâṭṭu Ennai-nâṭṭu Erumaikumbattu Mâḷana Gaṅgaikoṇḍa-Chôḷa-vaḷa-nâḍ âḷvânuṅ Nagan ..... koṇḍa-Chôḷa-Kâmuṇḍanuṃ Kâchchaḷa Koṅga vêḷânuṃ Eṅgalûr ttiruvi Râmîśvaram-uḍaiya-mahâdêvarkku viṭṭa bhûmi tiru-kkôyilukku vaḍakku dêvadânam viṭṭa kuḷi âyiramuṃ êri kîḻ viṭṭa kuḷi âyiramuṃ ivvûr maṭam-uḍaiyâr Dêvaśiva-Paṇḍitar makan Amurta-kâttârar inda śrî-kôyil ivaruṃ ivar tambimâr nâlvaruṃ eḍuppitta maiyil ivarkaḷ ayvarkkuṃ maṭa pariyâḻuṃ puluvariyuṃ veṭṭuvariyuṃ eppêrppaṭṭavaṅgu variyuṃ koḷḷakkaḍavâr allâdômânâm uramuṅ gâmuṇḍukâḻum inda dharmattai yaṟakkuvân Gaṅgai-yeḍai Kumari-yiḍai kurâṟ paśuvai kkoṉṟa brahmôttiyile pôvan

198

At Mâdalvâḍi (same hobli), to the west of the Mâri-guḍi.

(*Nâgarî characters*)

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-vîra râjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Dêva-mâhârâyaru ..... S'âlivâhana-śaka-varsha 1448 ke Kali-varusha .... varttamâna (*7 lines gone*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭevu (*usual final verses*)

199

On the back of the same stone.

Svasti śrî Mâraäḷḷiya Rudrayyana moḷe Maḷalpâchârige Beḷavâḍiyoḷ nûṟu-bhattada maṇṇaṃ Koḍabbe goṭṭa .

201

At the same village, on a stone lying in the Upâdhyâya's bhaṭamânya.

(*East face*) Svasti śrî-pratâpa-chakravartti Hoyisaḷa Vîra-Nârasiṅgha-Dêva pṛithvî-râjyaṃ geyut irppali Bahudhânya-saṃvatsarada Âshâḍha-śu 1 Sô Toṛe-nâḍa guttageya paḷada Sotiyûra ..... Sosavar-Gavuḍana maga Sâteva-Gauḍana putra Sambu-Dêvanu ... dêvarige ... ûpârakke â-dêvâḷayada munda (*south face*) .. biṭṭa maṇṇu .... yinnûṟu 50 ..... (*usual final verse*)

202

At Arakalavâḍi (same hobli), on a stone to the west of the village entrance.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1477 saluva Râkshasa-saṃvatsarada S'râvaṇa-ba 8 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru Vijayanagaradoḷage ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiutt iral âgi Kâśyapa-gôtrada Âpastamba-sûtrada Âśvalâyana-śâkheya śrîman-mahâ-maṇḍalêśvara Gôjûra-Timmeya-Dêva-mahârasugaḷa priya-putrar âda Raṅgarâjayya-Dêva-mahâ-arasugaḷu Terakaṇâmbeya Varadarâja-dêvarige rathôtsava-pûrvvakav âda mahôtsavaṅgaḷige daṇḍan ikki samarppisida śilâ-śâsanada kramav entendare Komâra-Kṛishṇarâj-ayyanavaru namage amara-nâyakatanakke koṭṭa Terakaṇâmbeya sîmege saluva Arakalavâḍiya grâma 1 adakke saluva kâluvaḷḷi Mallayyanapura sahavâgi Arakalavâḍi yemba pratinâmadhêyav âda Raṅgarâjapuravanu sarvvamânyav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koḍâra suṅka charâdâya ..... gaṇâchâra pañchâḷa yallava âgu mâdârike binugu bese-vokkalu nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu Gôjûra Timmeya-Dêvara priya-komâra Raṅgarâjayyanavaru Terakaṇâmbeya Varadarâja-dêvarige rathôtsavakke śrî-Kṛishṇa-jayantî-puṇya-kâladalli Tuṅga-bhadrâ-tîradalli śrî-Viṭhalêśvara-sannidhiyalli sa-hiraṇyôdaka-dâna-dhâra-pûrvvakav âgi koṭṭa Arakalavâḍiya grâmada chatus-sîmeya vivara..... (*details of boundaries and usual final verses*)
Raṅgarâjayyana baraha śrî-Krushṇa.

203

At Katnavâḍi (same hobli), on a stone in Paṭêl Mâdê-Gauḍa's hittalu.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara [Yâdava-kulâmbara]-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sauryyan êkâṅga-vîryya Sanivâra-siddhi giri-durgga-malla Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-diśâpaṭṭa pratâpa-chakravârtti Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu Saka-varshavu 1194 Âṅgîrasa-saṃvatsarada Mâgha-su 13 Bu | śrîmatu Kumâra-nâḍ-âda Hiriya-nâḍ-âda Toṛe-nâḍ-âda Kareya-Gâvuṇḍaru mukhyav âda Hadinâḍa-nâḍa mahâ-prabhu-gauḍugaḷu Eḍataleya Nagarêśvara-dêvarige Eṇṇe-nâḍa Syâü-Kavuṇḍan utta Kaṭṭaṇavâḍiyanu â-dêvara śrî-kâryya â-chandrâdityar uḷḷa..... dharmma naḍavant âgi dhârâ-pûrvvaka su ..... mânya endu koṭṭa samasta-pattaḷiya dharmma ..... (*back—illegible*)

204

At (bêchirâkh) Narasimaṅgaḷa (same hobli), on a stone to the south of the Râmaliṅgêśvara temple.

Svasti samadhigata-pañcha-mahâ-śabda samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râma niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Ballâḷa-Dêvaru uttara-diśâvartakka digubijayaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam iralu tat-pâda-padmôpajîvi śrîmanmahâ-pradhânaṃ sarvvâdhikâri samasta-sênâdhipati nihattara-yôgâdhipati yesuvar-Âditya naigâlla-Pârtthaṃ Tekaṇṇambi-nâtha bilu-vidye-Râmaṃ śaraṇâgata-vajra-pañjaraṃ gôtra-pavitraṃ bandhujana-chintâmaṇi sâlamanneya-bêṇṭekâraṃ svâmi-santôsha svâmi-drôhara-gaṇḍaṃ dushṭa-nigraha śishṭapratipâḷakaṃ śrî-Vîra-Ballâḷa-Dêvara kaṭida allagu śrî-Kîrtti-Nârâyaṇa-dêvara divya-śrî-pâdârâdakaruṃ Nîlagiri-sâdakaruṃ para-baḷa-sâdakarum appa Bila-Chokkayya-Daṇṇâyakaruṃ Cha . . . . ṭa-Daṇṇâyakaruṃ Bôgayya-Daṇṇâyakaruṃ pramukhav âgi Nîlagiriya kaṭa (*stops here*)

YELANDÛR JÂGÎR.

—: o :—

1

At Yelandûr, on a stone in a mantapa to the south, in the enclosure of the Gaurîśvara temple.

S'rîmach-Chhivâya namah |

kan || śrî-Gaurî-kucha-kuṅkuma- | râgâṅkita-vakshan eseva-Gaurî-nâthaṃ |
yîge sukhôdayamaṃ karu- | ṇâgâraṃ Mudda-bhûmipaṅg ati-mudadiṃ ||

Himâchalakke teṅkaṇa-deśeyoḷ Nîlagiri yirppud alli Kapila-ṛishîśvaraṃ tapamaṃ mâḍutte Dêva-Gaṅgâ-jalamaṃ kamaṇḍaladoḷ tumbikoṇḍ iral allige Nandîśvaraṃ band ele muni-vara î-kamaṇḍalôdakaman uttara-mukhaṃ appante pariyis ondu nadiyaṃ mâḍ adu puṇya-nadiy appudu sakala-janargge bhukti-muktiyaṃ kuḍuūd endu nirûpisal ante geyven end â-kamaṇḍala-vâriyan uttarâbhimukhaṃ âgi parivante mâḍi Suvarṇṇâvatiy emba pesaran ittan â-nadiya tîradal ondu puram irppud adaṛa mahime yentene |

kan || Naḷinajan akhiḷa-puraṅgaḷa- | n aḷavaḍi sṛijisal kaḷaṅkam âduv enuttaṃ |
iḷeyol posat î-puram end | Eḷeyindûr emba pesaran âgaḷ karedaṃ ||

intappa pura-kamaḷakk ashṭa-daḷaṅgaḷ âvav ene pûrvva-dikkinalli Gaṅgâdhara-yuta-Svêtaśilâdri | Pâvaka-dikkinoḷ Kârâpurôpakaṇṭhastha-Mallinâtha-mahîdharaṃ | dakshiṇadoḷ Îśa-dvâdaśa-lîlâ-mûrtti-śôbhita-Suragi-dharâdharaṃ | Naiṛityanoḷ biṅkaṃ-betta S'aṅkarêśvara-nagaṃ | paśchimadoḷ Jaṇṇûra-nikaṭastha-Mallikârjjunâlaṅkṛita-mahîdharaṃ | Mârutâśâ-bhâgadoḷ S'ambhuliṅgâvanîdharaṃ | uttaradoḷ Mallêśvara-virâjamâna-prathama-S'rîśailaṃ | Îśânyâśâ-bhâgadoḷ Nîlakaṇṭha-nivâsita-nirmmalâchalam int ashṭa-śailaṅgaḷ ashṭa-daḷaṅgaḷ âge tat-pura-kamâla-karṇṇikeyante neḷasi | śrî-Paramêśvaran â-sthalamaṃ pavitramaṃ mâḍi rakshippen endu bandu chatur-yyugaṅgaḷoḷ âyâ-yugaṅgaḷoḷ ond ondu pesaran ond ondu varṇṇamaṃ dharisi bhaktariṃ pûjegoṇḍan ad entene | Kṛita-yugadalli Tripurântakaṃ śuddha-sphaṭika-pratîkâśaṃ | Jamadagniyiṃ | Trêtâ-yugadalli Nîlakaṇṭhaṃ piṅgaḷâṅgaṃ Raghunâthaniṃ | Dvâparadalli Lôkêśvaraṃ Pâṇḍu-putrariṃ | Kali-yugadalli Gaurîśvaraṃ Indranîla-nibhâṅgaṃ Padi-nâḍa-nṛipâlariṃ pûjegoṇḍan ad entene | Siṅge-Dêpa-bhûpaṃ guḍiyaṃ kaṭṭisi pûjisidan antum allade |

kan || S'rîpati-vibhavaṃ Manasija- | rûpaṃ Dêpêndra-sûnu Râma-nṛipâḷaṃ |
bhûpa-kuḷa-tilakan akhiḷa ka- | lâ-pariṇatan âḷut irddu Padi-nâḍugaḷaṃ ||

S'âlivâhana-śaka-varsha | 1490 sanda Vibhava-saṃvatsaradalli |

aṇiyaradiṃ Gaurîśana | guṇa-nidhi pûjârtham âgi tad-bhûpâlaṃ |
Gaṇuganûr-âkhyâ-nagaraman | eṇikeyan uḷid ittan êṃ kṛitârtthano jagadoḷ ||
âtan-anujâtan akhiḷô- | rvvî-taḷa-nutan amaḷa-kîrtti Chenna-nṛipâḷaṃ |
nûtana-Madanaṅg esevar | khyâta-sutar nNañja-Râja-Tirumala-Râjar ||

mattam â-Nañja-Râjâgrajaṃ Tirumala-Râjaṃ |

ittaṃ Vaḍiyarapuramaṃ | bittaravett eseva Sînaguṇḍalamaṃ bhû- |
pôttaman ati-mudadiṃ dê- | vôttama-Gaurîśvaraṅge Chinchanapuramaṃ ||
vṛi || yesev â-bhûpana sûnu satya-nidhi sad-dharmmânvitaṃ santataṃ |
kuśelaṃ-bett uṛey âḷut irddu Padi-nâḍ-âkhyâta-bhû-bhâgamaṃ |
Kusumâstrâri-padâmbujâta-nava-bhṛiṅgaṃ yâchakâdhâran ên |
vasudhâ-chakradoḷ oldu râjisidanô Muddêndra-bhûpâlakaṃ ||

mattaṃ śri-vijayâbhyudaya-S'âlivâhana-śaka-varsha | 1576 sanda Jaya-saṃvatsaradalli |

kan ‖ ant appa Mudda-bhûpati | santasadiṃ tôṇṭa-gardde-koṇḍaṅ-geṛegaḷ |
Kantu-giri-kuliśa-Gaurî- | kântaṅg olid ittan ên udâttano jagadoḷ ‖
bhûpati-tilakaṃ mattaṃ | gôpuramaṃ kelavu-guḍigaḷaṃ varaṇaman Aga- |
jâ-pati-Gaurîśaṅge S'a- | chî-pati-nibhan oldu rachisidaṃ maṇṭapamaṃ ‖
pañcha-liṅga-pratishṭheyan | êṃ chadurano têran akhiḷa-vaibhavamaṃ śô- |
bhâñchita-Gaurînâthaṅ- | gaṃ chechcharadinde mâḍisidan avanîśaṃ ‖
int ati-bhaktiya mudadiṃ | Kantu-nibhaṃ Mudda-nṛipati virachisi paḍedaṃ |
santânama sâmrâjyama- | n ante sthirâyumaṃ śrîyumaṃ S'aṅkaraniṃ ‖
baredaṃ Bommaṇa-Paṇḍita- | vara-tanayaṃ Rasika-Paṇḍitaṃ pêḷdan idaṃ |
sarasa-kavi Sâsalayyaṃ | varayisidaṃ Mudda-bhûpan ene mechadar âr ‖
putrân pautrân prapautrân gaja-ratha-turagân svarṇṇa-pûrṇṇân udîrṇṇân
kôśân dêśân prakâśân śubha-karaṇa-guṇâdhâra-dârân udârân |
datvâ bhitvâpadô'vyât Tripurabhid amalâṃ buddhim ṛiddhiṃ samṛiddhiṃ
vaidushyâyushy amushyâgada-pada-tanutâṃ Mudda-Râjaṃ kshitîndraṃ ‖
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ |
dânât svarggam avâpnôṭi pâlanâd achyutaṃ padaṃ | śrî ‖

(*on the back*) śrî-Gaurîśvara-dêvara viniyôgakke Mudda-Râj-aiyanavaru koṭṭa bîḍu svâsthiya vivarav entene | Yeḷandûra gaddegaḷalli darppaṇadavarige 1 khaṇḍuga sîguriyavarige 1 khaṇḍuga | gumbâratiyavarige 1 khaṇḍuga | maṅgaḷâshṭakadavarige khaṇḍuga 1 | maṅgaḷâratiyavarige khaṇḍuga 2 | narttanadavarige khaṇḍuga 1½ | Yareyûra gaddeyalli | mêḷada sêruvagâṛanige 1 khaṇḍuga | chavaradavarige 1 khaṇḍuga | gâreyavarige 1 khaṇḍuga | hûvâḍiganige 1 khaṇḍuga | âtanige tôṭa 1 | Sômavâra-S'ukravâra-Dhanur-mmâsagaḷalli viśêsha-naivêdyakke 2 khaṇḍuga | ammanavarige dadhyôdana-naivêdyakke 1 khaṇḍuga | Hosahaḷḷi-agrahâradalli tâḷadavarige bhûmi 100 | maddaḷakâṛarige bhûmi 100 | Gauḍahaḷḷiyalli saṅgîtagâṛarige bhûmi 100 | naṭṭuvarige bhûmi 100 ‖ Yeḷandûru | Yarayûru | Maddûru | Gumbhaḷḷi | Ammeḷe | Homma | Honnûru | Kesavattûru | Agara | î-grâmagaḷalli gadde 1 khaṇḍugakke svâmya | koḷaga | bhûmi 100 kke 1 koḷaga | ere-bhûmi nûṛakke hatti 1 kaṭṭu | Rasa-baṇḍanûru bhûmige 2 baḷḷa | bella sâviṛakke 10 bella ‖ Padinâḍa nṛipâlariṃ koṭṭa grâma-tôṭa-gadde-hola-svâmyagaḷan apaharisidavaṅge Kâśiyoḷ mâḍida gô-vadhe guru-dârâgamana surâ-pâna ivu moda-lâda pâtakagaḷ appaü ‖ śrî-Gaurîśâya namaḥ | śrî* bhadraṃ bhûyât śrî† ‖

2

On a stone to the west of the gôpura of the same temple.

S'rî-Gaurîśvara Râmarâja-Nâyakara kâladalli kumbhâra-svâmigaḷa sâsanada krama | Châma | Aṃsa-mâna | Honna | Dhûma | Chaṇḍa | ivaru nâyandaru asagaru kumbârarige kâl-ugaru mêlukaṭṭu yilla yenalâgi kumbâra-seṭṭigaḷu uṇṭu yendu Haradanahaḷḷiyalli Divya-Liṅgêśvarana munde tuppadalli kai yikki geddâga barada śâsanada krama kumbhârarige kâl-ugaru tegaüṇa mêlakaṭṭu kaṭṭuṇa yendu barada sâsana | jâtiya teruhu 9 varaha chinna 5 varaha Yeḷavandûra heṇṇu bhaduku tappidare 5 varahâke bhiḍuṇa 6 varahâkke koḍuṇa dharmmada mântaṇige chinna 7 varaha vastakâra 70 sa .... mege chaluvâra Châma śubhham astu ‖

* "s'rî" in Nâgarî characters. † "s'rî" in Grantha characters.

3

At the same temple, on a pillar of the pâṭhaśâla.

(*Grantha and Tamil characters*)

..... śrî-Vîra-Va .. ḷa-Dêvan pri .... jyaṃ paṇṇi ..... sarattu Mithu .... Vêḷâpurattu .. .. aśesha ..... marumakan ..... paṭṭaṇattu ..... uḷḷâka .....

4

At Yeḷandûr, on a copper plate of the Kârêpura maṭha.

S'rî-S'ivâya namaḥ || śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-staṃbhâya S'aṃbhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1697 neya sanda vartamânav âda Manmathanâma-saṃvatsarada S'râvaṇa-śuda 12 lu śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpanapratima-vîra nara-pati Châmarâja-Vaḍeyar-aiyanavaru Mahiśûra-nagarada ubhaya-Kâvêrî-madhyadallu yiha S'rîraṅgapaṭṭaṇadaḷu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjyaṃ geyyutta yiralu Yaḷavandûra-sthaḷada Kârêpurada maṭada śrî-Basavêśvara-svâmiyavara sannidhânakke Yaḷavandûrallu yiha asêsha-seṭṭi samastaru dêsadavaru sammatada mêle barasi vappisida dharmaśâsanada kramav entendare prâku yî-Basavêśvara-dêvarige naivêdya-dîpârâdhanege sahâ śilâ-pratishṭhey âgi Âmmeḷeyalli naḍadu banda gadde horatâgi hechchu sêve bagye yî-maṭhadalli naḍava annadânakke sahâ arasugaḷu sarvvamânyav âgi biṭṭu koṭṭidda Kârêpurada tôṭa teṅgu haḷasu mâû hola sahâ sakaḷâya-huṭuvaḷiyu Nandana-saṃvatsaradalli tastîpu âge aramanege sêri hôddarinda nâû samastaru kûḍi yî-Basavêśvara-dêvarige naḍava naivêdya-dîpârâdhane yî-maṭadalli naḍava anna-dâna śâśvatav âgi naḍadu barabêku doregu darma-(*Ib*)kîrtigaḷu barabêku yambada kuritu yôchisi yî-bage tôṭada haṇa holada kandâyada haṇa sahâ saluvadû tôṭa sakaḷâya huṭuvaḷi kaṃ gu 4 hâda kandâya kaṃ gu 1—2 suṃ kaṃ gu 0—6 ubhayaṃ kaṃ gu 5—8 haṇavannu nâû hadineṇṭu baṇṇântrakku virâda mâḍikoṇḍu aramanege nâû koḍuva kandâya terige muntâdakke hechchisikoṇḍu Yaḷavandûra kasabe châvaḍige sallisikoṇḍu baruva rîtige sthaḷada adhikârastaru sâmâdikarige sahâ hêḷikoṇḍu sammatimâḍi yî-bage dharmake apôha bâradante tâmbrada-śâsanavannu baresi aśêsha-brâhmaṇaru adhikârastaru ashṭâdaśa-varṇa yêkôttara-śata-kulastaru muntâda seṭṭi samastara mund iṭṭu chaturdaśabhuvanâdhîśvarar âda Pârvatî-samêta śrî-Gauriśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sannidhânadalli yî-dharma-śâsanavannu nâû samastaru tri-karaṇa-śuddhav âgi vappi tri-vâchâ dhârâ-pûrvakav âgi samarpisi Kârêpurada maṭada Basavêśvara-svâmige vappisida dharma-śâsana yî-bage dharmakke baṇṇântradavaru namma sammatadinda vappi yiruva haṇagaḷannu aramanege koḍade yavayavararu durâgatadalli raṭipugaḷa mâḍide uṇṭâdare dêva-lôka-martya-lôkakke horagu || yidakke sâkshigaḷu |

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*usual final verses*)

5

At Ambaḷe (Yeḷandûr hobli), on a stone west of the Upparige Basava temple.

S'ubham astu svasti śrî vijayâ ..... S'âlivâhana-śaka-varusha sâ ..... vartamânav âda Rudhirôdgâri-saṃvatsarada Bhâdrapada-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyvutt iralu śrîman-mahâ-Jagadêva-Râyanavara kârya-karttar âda Châmarasa-Voḍeyaru Mṛityuñjaya-Mallainavarige koṭṭa śrôtriyada grâma-guttigeya śâsanada kramav entendare ..... naḷiya-grâmada puravanu nimage śrôtriya-guttigeya koṭṭev âgi â-pu .....

6

At the same village, on a stone to the east in the outer enclosure of the Kavîlêśvara temple.

(*Grantha and Tamil characters to No.* 8)

Svasti śrî pratâpa-chakravatti Poyśaḷa śri-vîra-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇiy aruḷânirka S'akarai-yâṇḍu .... śenṛa Krôdhi-saṃvatsarattu ..... llârattu ..... Padinâṭṭu ..... yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu mahâ-ja ..... Paṭṭaṇasâmi makan S'âṅgaṇ ..... kaiyil Pramulâṇḍai-seṭṭi .....

7

On the base of the same temple.

Svasti śri S'akarai-yâṇḍu .... Sâdhâraṇa-saṃvatsarattu Mâśi-mâsam 20 śênṛa Nâyaṛṛukkiḷamaiyil pratâpa-chakravatti Poyśaḷa śrî-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇi aruḷânikka Padinâṭṭu .... yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgalôṃ Veḷḷappa-nâṭṭu Iraviśatta-śanukku ..... kuḍutta pariśâvadu śrî-Kapâlîśvaram-uḍaiyarkku oru tiru-nandâ-viḷakkum .....

8

At the same place.

Svasti śrî pratâpa-chakravatti Poyśaḷa śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ paṇṇi aruḷânirka S'akaṛai-âṇḍu ..... naḍakkiṛa ..... ttu Maśi ..... perṛa Veḷḷikkiḷame-nâḷ Padinâṭṭu Aruḷaiyâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu Kapâlêśvaram-uḍaiyar ..... tiru-nandâ ..... aśêsha-mahâ-janaṅgaḷ kayil śrimanu mahâ-pradhânam Perumâḷ-Dêva-daṇṇâyakkar .. manichchan Puṅganûril irukkum ..... ponnara kkuḍuttu maṇṇara kkoṇḍu chandrâditya-vare śella kkaḍavadâka viṭṭên ..... prasâdattai .....

9

At the same village, on a stone in front of the châvaḍi.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru S'aka-varusha 1191 neya Vibhava-saṃvatsarada Jêshṭha (*rest illegible*)

10

At Gumbaḷe agrahâra, on a vîrakal to the north of the châvaḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvan pṛithivî-râjyam paṇṇiy aruḷânirka S'akare-yâṇḍu 1120 śenṛa Siddhârthi-sammachcharattu Gumbapalli ..... avan makkaḷ pergaḍi Ketta-pervanum..... seyvichcha .....

11

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî vîra-Sôvi-Dêvan pṛithivî-râjyam gêyuttam ire Śaka-varasha 1161 mêl S'ârvarî-sammachchara ..... Chôḷa-Nallûra âḷugeyam ivan gavaṇḍana maga Appa-Gavaṇḍam ..... ḷayâri .....

12

At Honnûru (*same hobli*), *on the north base of the Mahâliṅgêśvara temple, in fragments.*

Svasti śrî Saka-varusha 1113 neya Virôdhikṛit-saṃvatsara (*the following are in Grantha and Tamil characters*)

(*a*) ṛai Palasikai Belvalam paniruśâśiramuṅ-koṇḍa bhuja-bala vîra ....

(*b*) malla śrî-Vishṇuvardhana pratâpa-Poysaḷa śrî-Valḷâḷa-Dêva pṛithivî-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa-Chôḷa-maṇḍalattu ..... Ponnûr âna..... mahâ-dêvi-chaturvêdi....

(*c*) vakai..... Chôḷa-vaḷanâṭṭu Iḍai-nâṭṭu Akara ... .. maṅgalattu śrî-Kay .....

(*d*) uḍaiyâr .... Kuḷêśvaram-uḍaya-nâyinârku ..... Maśaṇa-Kâmuṇḍan makan Mâra-Kâmuṇḍan .. .. kâmuṇḍiyai śrî-dhanâṅ kuḍuttân Mâra-Kamuṇḍan

13

At the same village, on a stone east of the kengere.

(*Grantha and Tamil characters*)

.... Siddhârthi-saṃvaṛsarattu Chitra-mâsam ivvagrahârattu ..... ambalamum ivan seyvitta dharmam.

14

On a stone lying in a field, west of the same.

(*Grantha and Tamil characters*)

..... purattu periya..... diśvaraṃ-uḍai..... Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu.... .... ambala.....

15

At Dughaṭṭi (same hobli), on a stone in Subbê-Gauḍa's back-yard.

Prajôtpatti-saṃvatsarada Âshâḍha-ba 13 lu śrîman-mahâ-maṇḍaḷêśvara śrî-vîra..... chakrêśvara ..... prasiddha Râma..... saṃudra-varddhana.. .. Râja-Voḍeyara ..... ammanavaru Dêvarâja-ammanavaru ..... mâḍi 15 dêvarige koṭṭa Dugihaṭi-grâma â-chatus-sîmêṃu liṅga-mudre-kalla neṭṭu ..... koṭṭevu .... mânya-pûrvva .... grâma.....

16

At Katnavâḍi, on a stone east of the Basava temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1675 neya naḍuva vartamânav âda Yuva(da)-saṃvatsarada Mâgha..... mahârâjâdhirâja..... śrî-vîra-pratâpa Tirumaḷa.... mahârâyaru pṛithvî-râ..... Chikka-Voḍeyara kâryyake kartarâda Aṅkuśa-Râya..... sênada prasanna..... sîme..... Kâsiyalli tande tâyi.....

17

On the Biḷigiri-Raṅga hill, on a copper plate at the Biḷigiri-Raṅga temple.

S'ubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1589 varusha sanda vartamânav âda Plavaṅga-saṃvatsarada Âśvayuja-śuddha 5 yallu śrî-dêva-dêvôttama dêvatâ-sârvabhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka Biḷikala-Tiruveṅgaḷanâtha-svâmiyavarige mahâ-navami-navarâtre sêvege Hadinâḍa Tirumale-Râja-Nâyakara komara Mudda-Râju-ayyanavaru koṭṭa pudivaṭu kaṃ ga 30 mûvattu-varahâ yi-haṇavina baḍḍiyalli mahânavamiya hattu dinada sêveyanu naḍasikoṇḍu baraluḷḷavarû śrî-Biḷigiri sâ....

18

At Yaragaṃbaḷḷi (Yaragaṃbaḷḷi hobli), on a stone in the enclosure of the Mâdêśvara temple.

Svasti śrî S'aka-varusha 1430 sanda Pramôdûta-saṃvatsarada Bhâdrapada-ba 5 lu nâlvattu-boṇṭara-voḍeya-sishyaru Liṅgaṇṇa-Voḍeyaru-Dêvaru Basava-Râja-Dêvarige Gumbahaḷḷiya Chikka-Nañjanâtha-Voḍêra maga..... yarige Yeṛagambaḷḷiyali sarvvamânya..... (*on the back*) .... Kârttika-pûjeya keḍisidavaru Vâraṇâsiya Gaṅgeya taḍêli kavileya konda pâpake hôharu

19

At the same place.

Svasti śrî Saka-varusa 1477 sandâ Râkshasa-saṃvatsarada Mâga-sudd[illegible]-Sa 10 lu Yeṟagaṃbaḷiya Narasanada Jiḍeya Kaḍuva-Dêvara śishyaru Charitaruva Chinna-Vîraṇṇa-Voḍeyara śishyaru Hoṇṇa-Vîraṇṇa-Voḍeyaru-Dêvarû Aṟagaṃbaḷḷiyalû iru[va] Kari-Basavappana maga Bagutayanige sarvamânya naḍadu baha voḷahâru-vittiya . . . kaṇḍugadaḷḷi mûṟu-bâgeyalli Bagutayyana bâgeyanu Basavêsvara-dêvarige Kârttikada dîpârâdhanege koṇḍu koṭeû bhû-dharmma Kârttika-pajeya keḍisidava Vâraṇâsiyali kavileya konda

20

At the same village, near the Âñjaneya temple.

Âṅgirasa-saṃvatsarada Kârttika-su 1 Va śrîmatu Piriya-Perumâḷigaru S'rîvaishṇavârige biṭṭa pura

21

At the same village, on a stone in Prasannayya's plantain garden, below cast tank.

. . . . . Liṅgaṇa . . . . . nirasa-Dêva . . . . . yanu namage Yaṃbaḷiya Huḷigeṟeya . . . . . namma sarvamânyada hattu koḷaga gaddeyanu kraya ga 20 yippattu [illegible]nige Paṟi-Dêvaya-gaddeyanu nanige Liṅga-Oḍeyaru koṇḍu koṭṭaru

22

At the same village, in Râma-dîkshita's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

. . . . S'aka-varusha 1443 sanda . . . . . Yaṟagambaḷeya siṃhâsanada Jiḍeya . . . . . Dêvara śishyaru Chika-Basavappa-Oḍeyarige koṭṭa . . . . . .

25

At Gaṇigaṇûr (same holli), on a stone at the Nîlakaṇṭhêśvara temple.

Svasti śrî Satya-vâkya-Pemmânaḍigaḷ pṛithuvî-râjyaṅ geyuttam ire svami satya-samêta-guṇa-gaṇâḷaṅkṛita Bali-vaṃsôdbhava Ghana-Rudraṃ svâmi-vatsaḷa śrîmat-Ârakuṭṭi Ârakuṭṭîśvarake koṭṭa gaḷde Ghana-Rudraṃ moḷev-eḍe irkkaṇḍugad aygoḷaṃ Kaliyaṅganiṃ paḍuvaṇa maṇṇuṃ baḍagaṇa pâḷi verasi moḷev-eḍe êḷ-kaṇḍugaṃ Âditya-Bhaṭâraṅge Eḷabbeyâ koṭṭa maṇṇu moḷev-eḍe paḍikkoḷaṃ ârâ-tôṇṭadiṃ mûḍaṇa tôṇṭa-kaṇḍamuṃ Mâri-beṟetiyiṃ baḍagaṇa maṇṇu moḷev-eḍe êḷ-kaṇḍugaṃ Mâḷalliya maṇṇu moḷev-eḍe mûgaṇḍugamum î-dêgulaḍa baḷiy adu salvudu idaṃ S'ivasakti-Bhaṭârakar paḍedôr nNandiya baḷiy avar âḷvo dêgulamuṃ manyaror îkshisuvo Ârakuṭṭiyâ dharmmadoḷ iḷdu S'iva[śa]kti-Bhaṭârar ddêgulam mâḍisidor Poḷalabbeya koṭṭa maṇṇ aygoḷa idan aḷidoṃ Vâraṇâsiyu kavileyuman aḷidôna gatige salvôn akke Ereyûra Dinakarayya-S'eṭṭiya likitaṃ

27

At the same village, on a rock at the Honnuhoḷe down.

S'ubham astu Hadi-nâḍa-sîme-prabhu Dêvappa-Gaüḍara makkaḷu Râja-Nâ[illegible]karu î-kaṭṭeyalli Nandya-lada-sîme-bhaṇḍikâṟara kaili kaṭṭisida vaḍavu 2

28

At the same village, on a stone on the bund of Vaḍḍrakaṭṭe, east of Honnuhoḷe.

Siddhârti-saṃvatsarada Chaitra-śu 10 lu ..... Tirumala-Gauḍana maga Timmayana heṇḍati Timmakkanu Yeraûra Pâṇipâtre-Voḍeyarige koṭṭa gaddeya 1 kaṃ kraya varahâ ga 20 aksharadalu ippattu honnu sandittu î-gaddege âdiyinda dâyâdyarinda sâvantarinda âva siku baudaru ashṭuma nâtha parıpâlisi kuḍuvanu

29

At the same village, on a stone to the east of Vuppahgara Dâsa's back-yard.

Śubham astu svasti śrî vijayâbhyudaya-Śâliyâhana-śaka-varusha 1486 sandu vartamânavâda Raktâkshi-saṃvatsarada Kârtika-śu 10 lû śrîman-mahârâjâdhirâja Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaiûtt iralû śrîman-mahâ .... nada-sîmeya Dîvâṇada-Voḍeyaru Châmarasa-Voḍeyarige koṭṭa śilâśâsanada vivara Sañjara-kânanavaru nimma tande Dêvappa-Gauḍaranu anyâyadalli kondadakke salavâgi nâû namma Râya-Vaḍêrige binnaha mâḍi kaḷuhi namma Jagadêkarâya-Voḍêra nâyakatanakke saluva Hadi-nâḍa-sîme-voḷagaṇa Gaṇiganûra-sthaḷavanu nimage rakta-koḍagî yâgi koṭṭev âgi Gaṇiganûra grâma 1 Basavaṇṇavoḍeyarapurada grâma 1 Tûbigereya grâma 1 Sênaguṇḍila grâma 1 âru grâmavanu nimage koṭṭev âgi yî-grâmavanu nivu nimma putra-pauta-pâraṃpareyâgi â-chandrârkkasthâyiyâgi anubhavisikoṇḍu sukhadalli yîhari yendu koṭṭa koḍagi-śâsana śrî śrî śrî śrî

38

At Maddûr (Maddûr hobli), in Kikkêri Honga-Seṭṭi's field.

Svasti śrî Śaka-varusha 1258 sanda varttamânakke saluva Dhâtu-saṃvatsarada Jêshṭha-ba 3 Bu śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janaṅgaḷu Vuḍugunḍûra Karatti-mâsa-veggaḍetanadalu kaũchagâra Pemmôjana maga Maṃbôjaṅge koṭṭa śilâ-śâsanada kramav entendaḍe | â-Maṃbôjanu tann aṅgada kelasa-gatiyinda mahâ-janaṅgaḷa mechchisidan âgi â-mahâ-janaṅgaḷu karuṇisi koṭṭa mânya Upêndrapaṭṭaṇadiṃ mûḍalu Savaṇana pekkoḍe .. katiṃ teṅkalu Sirivoḍege hinde baneyiṃ baḍagalu .. .. yunnateya 18 vuddana gadde beddalu kaṃba 50 ra jâti-manegaḷa mâḍikoṇḍu â-Maṃbôjanû â-sîme-vali mâḍida kañchagâra makkaḷa makkaḷu tappade â-chandrârkka-sthâyiyâgi sarbbamânyav âgi uchitavâgi koṭṭa ..... śrîmân Upêndra śrî (*in Nâgarî characters*)

39

At the same village, in Biligan-Dâsa's field.

Svasti śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutt iddalli Śaka-varusha 1250 sandu vartamânakke salutiha Vibhava-saṃvatsarada Chayitra-śu 13 Bṛi śrîmat-sarvva-namasya-mahâgrahâraṃ udubhava-sarvajña-śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janaṅgaḷu tantra-mantrâchâryya Aṇṇaṃbhaṭṭôpâdhyâyara Allâḷa-Dêvara makkaḷu Aśama-Dêvara mâsa-veggaḍetanadaḷu Viraṅkaḷâne Uchchaṇa Mârâḍe-Seṭṭi Dêvaṇṇana maga Mâdava-Seṭṭi Râmi-Seṭṭiya maga Kañchi-Seṭṭi Allappa-Seṭṭiya maga Mâyaṇṇa Viraṅkirâḷara Kempujuṭakkaṭṭi-Seṭṭiya maga Mannappa intu âru prajegeyû Chiraduvina beddaḷugaḷige hosatâgi Upêndrapaṭṭaṇava kaṭṭuvantâgi baradu koṭṭa śilâ-śâsanada kramav entendaḍe | â-Chiraduvina beddaḷoḷage sabheyara nisâ .. rake naṭṭa kalle Satisaḍiṃ baḍagalu Agalâḷayiṃ baḍagalu (*five lines illegible ; on the back*) mâḍsi banagu-saḷage aṛu-gaiy agala ippattu-kayy-uddadalu manegaḷanu mâḍisi paṭṭaṇa-svâmigaḷige hanneraḍu kaṃbagalaṃ mattu kayy-uddada âṛu-mane Mâsa-Biraṇagarige âṛu-gaiyale ippattu kayy-uddada eraḍu mane mânya antu mânyada mane 8 kaḷadu uḷada manegaḷige mâḍida dinaṃ modalâgi mûṛu-varusha mânya nâkaneya varusha hanneraḍu kaiy-agala muvattu kayy-uddada mane 1 kke aḷivu aṇyâya gûḍi kaṭṭu-guttigeyâgi mane ..... 5 ṛa maryyâdi tiṛuvaru aidaneya-varusha mane 1 kke .....

(17 *lines following repeat some of the above terms in Kannaḍa, Grantha and Nâgarî characters*)

40

At the same village, in Minikammana Lingayya's field.

Svasti śrî S'aka-varsha 1249 sandu varttamânakke saluva Prabhava-saṃvatsarada Mâgha-ba 8 Bra śrîmat-sarava-namasya-mahâgrahâraṃ śrîyar ..... śrîmad-Upêndrapuravâda Maddûra śrî-mahâjanaṅgaḷu tantra-mantra-chintâmaṇi śuddha-S'ravaṇappâchâryya Vijñêśvara-Dîkshitôpâdhyâya ..... staḷa mâsa ..... dalu śrîmad-râja-guru Sômakrîḍa ..... Harihara-Bhaṭṭayyaṅgaḷa makkaḷu Dêvaṇṇa-Bhaṭṭayyaṅgaḷu ..... Seṭṭiya maga Mâra ..... y asaga-Kêta Satakriya-Nâyakanu Namalappa Kêsari-Seṭṭiya maga Nâgaṇṇa Hôliya-Sahaṇiya maga Harappa int î-aivarigeyû koṭṭa śilâśâsanada krama (9 *lines following contain boundaries ; on the back—illegible*)

41

At the same village, on the north wall of the Dêsêśvara temple.

Svasti Sakha-varsha voṃbhanûra-nâlkaneya Chittabhânu-saṃvatsarada S'râvaṇa-mâsada suddhadaśamî-Sômavâradandu Maḷdûra sâyira-oḷ-pârbbaruṃ Pollayyana mâḍisida dêgulakke koṭṭa maṇṇ Oregâlal padirkkaṇḍugaṃ nîr-mmaṇṇu idan âvan aḷidan aḷidavaṃ keṛeyuv âraveyuṃ Vâraṇâsiyuṃ kavileyan aḷida brahmatikâraṃ | (*usual final verse*)

42

On a vîrakal, west of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna śrî-S'avana-mâdêvi-chchaturvêdi-maṅgalattu ânuḍaya mêru vidippar..... piḷḷai paṭṭattil makan Vîra-Mâyilaṭṭi makan .. . kayil ippaṭṭaṇa.....

43

At the same village, on a pillar in Bisal-Mâri-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna Pañcha-vali-mahâdêvi-chchaturvêdi-maṅgalattu śrî-Îsvara-appâ vaitta tiru-nandâ-viḷakku onṛukkuṃ pon ..... nâyaka-bhaṭṭaruṃ Kûttapirân-bhaṭṭaruṃ Aḍavala-bhaṭṭaru .....

44

At the same village, on a stone buried in front veranda of Doḍḍa Subba-Setti's shop.

S'rîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabala-pratâpa Hoysaḷa śrî-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyvalli śrîman-mahâ-pradhânaṃ sarvvâdhikâri-daṇḍanâyaka Biṭṭimeyaṃ .. kaṭeyalu Maddûra lôka-purô ..... keṛeyanu .... biṭṭa ..... n âvanâgi voppa naḍasade kiḍisidavanu Gaṅge-Vâraṇâsiyalu kavileya kondantaha pâpavan aydu ....

45

At Agara (Agara hobli), on a stone to the west of the Lakshmî-Narasiṃha temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1454 neya..... saṃvatsarada Âśvayuja-śu 10 lû śrîman-mahâ-dêva-dêvôttama Durgâgrahâradalli nelasida śrî-Yôga-Nârasiṃhana pratishṭhâkâladalli ..... anêka-kâla .... khilatu ..... ra yiralâgi Siṅgaṇa-Nâyakara sira-pradhânarâda Mallarasa-ayyanavara mudri-manushyanu Âdavâni-sîmeya Pidaneya Hâra-Mallayyana maga Râmayyanû yî-Durggâgrahârada pârupatyavanu mâḍutalû yî-tirukoḷakke kallanû kaṭṭisi â-tirukoḷadalli hûḷida maṇṇanû tegasi jîrṇṇôddhâravanû mâḍisidanû maṅgaḷam ahâ śrî śrî

nashṭaṃ kulaṃ bhinna-gavê kalâpaṃ vibhrashṭa-râjyaṃ ..... gataṃ cha |
gâṃ brâhmaṇân dêva-S'ivâlayaṃ cha ya uddharêt pûrvva-chatur-guṇas syât ||

46

On the north wall of the same temple.

(*Grantha and Tamil characters to No.* 61)

Vîravali-iḷaiy-âḷvân ivan nandâ-dîvigai onṟu

47

On a broken pillar in the same temple.

Svasti śrî Plava-saṃvatsarattu Âvṇi-mâsaṃ Kalatigiriy-âḷvân S'iṅga-Perumâḷukku oru tiru-nandâ-viḷakku chandrâdityavarai sella kuḍutta ga 3

48

On the outer wall of the garbha-gṛiha of the same temple.

(Same as No. 46)

49

On detached stones of the same temple, to be used for the new.

(*a*) Svasti śrîmanu mahâ-pradhâni sarvâ ..... ṇḍakaḷôm idukku aḷi ninaichchân .....

(*b*) Kêraḷêśêna śrî ..... ṇa kṛitau śaktyâ .....

(*c*) sûkti-prâjyê S'akâbdê ga .... lanât Bhârgava-nandanas sa .....

(*d*) śakku śilavâka nitya-mûvarkku pra ..... nakku pinbum î-dharma naḍattuvâr

(*e*) grâmam abhyêtya .... Narahari-vapushê dattavân bhakti-yôgât |

grâmê Duggâkarâkhyê nihita-vasatayê .. shṇavê Vishṇu-bhûpa |

yad yat su-prîtidâyi pravara-maṇi-gaṇa ..... vastrâdi ..... sakala-guṇa ..

(*f*) .. maṇi śrî-Vishṇu-daṇḍâdhipaḥ prîtyâ .. ya-pati prama .. tênâdarât â-chandrârkam aśêsha-bâdha-pari.....

(*g*) ..... llirukkum Kêśava ..... âchâri tiru-Nandavâna ..... paṇam kuḍuttân .... mudal chandrâdityavarai śell .....

50

On similar stones as above.

(*a*) Svasti śrîmaṟ-tTukkaiyâr Akarattâṟkku śrîmanu mahâ-pradhâna-daṇḍanâyaṅgaṃ Sarvadhâri-saṃvatsarattu mûṉṟu-ponnil danaṃ vaṭṭiyâle

(*b*) svasti śrî-Siṅga-pperumâḷukku .... Kalale Dâraḷabbey â-chandrâditya .....

(*c*) śubham astu êtêna grandhêna ..... jñapanârtham .....

(*d*) ..... nâmôjvala ..... śrîma ..... Narasiṅga-mahâ .....

(*e*) ..... śrîmaṟ-tTukkaiyâr Akarattu ..... mâḷukku chandirâdityavarai naḍakka ..... vaitta nandâ-viḷakku onṟu adu .....

(*f*) ..... Nârasiṃha-dêvaṟkku Iḍai-nâḍâna peri ..... Karikâla-Chôḷa-kKâmuṇḍan .... mûṉṟu-ponnil paliśaiyâl oru-nandâ-vi .....

51

On similar stones as above.

Svasti samasta-bhuvanâśraya śrî-pṛitivî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara.... samyaktva-chûḍâmaṇi maleparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra niśśaṅkha-malla śrîmat-pratâpa-chakravartti śrî-Vîra-Vallâḷa-Dêvar pṛitivî-râjyaṃ paṇṇiy aruḷâniṛkka Pramâdîcha-sammaṛśarattu tTiṅgaḷkkiḷamaiyuṃ Amavâśiyuṃ perṛa Aippasi-vishuvin nâḷ Iḍai-nâḍâna Periya-nâṭṭu samasta-prabhu-kkâmiṇḍakaḷôṃ Siṅga-perumâḷ tiruviḍaiyâṭṭaṃ..... pâḍi.... perumâḷukku naḍandu varukira pon nûṛṛarupaḍum ..... ponnuṃ śrî-kâriya ....

52

At the same village, on the south wall of the Râmêśvara temple.

Svasti śrî Sâdhâraṇa-saṃvatsarattu Tai-mâḍaṃ tiruv-Irâmêśvaram-uḍaiyârku Vaṇṛiyûril Bhâradvâja-gôtraṃ Gaṅga-Vallâḷa-Bhaṭṭan kaiyil i-kkoyilil stânâpati i-tiru-maṇḍapattukku .... iḍa vâṅgina ga 10 .... ppon .... poliśai ..., i-ppon mûnṛu-mukkâluṃ koṇḍu nityaṃ nâḷi voḷakk-ariśi tiruv-amudupaḍi 10 .....

54

On the south wall of the same temple.

Svasti śrî ..... Nallammai vaichcha tiru-nuṇḍâ-viḷakku ..... ga 3 i-kkôyilil dêva-kaṇmmikaḷ vaśaṃ

55

On a stone of the north wall of the same temple.

.. ... śrî-Vîra-S'ômêśvara-Dêvar .... râjyaṃ .....

56

On the north base of the same temple.

Svasti śrî pratâpa-chakravatti Poysaḷa-śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ ..... varushaṃ 1212 śeṇṛa Vikṛiti-saṃvatsara ..... śrîmat dDurgaiâr Akarattu tiruv-Irâmîśvaram-uḍaiâr kôyilil stânâpattikaḷ Gautuma-gôtrattu .... Bhaṭṭan makan Âḷvân-Bhaṭṭaruṃ tiru-S'ṛṛambalam-Uḍaiyâr peṇḍukaḷ Umai-ammai Peri-akkanuṃ Pemmi-aṇau makaḷ .... mmaiyuṃ makkaḷ marumakkaḷuṃ pêtimârum .... Vaḍakarai-nâṭṭu tTaḷaikkâḍâna Râjarâjapurattu eḷu-puramuṃ pañcha-stânâpatikkaḷ Râjarâja-Bhaṭṭar Kuniñcha-Piḷaikkum .....

57

On the south base of the same temple.

Svasti śrî Vîra-Vallâḷa-Dêvan pṛithuvî-râjyaṃ paṇṇi aruḷânirka Naṇḍana-saṃvaṛsarattu Paṅguni-mâsaṃ 25 yâna ..... shattu-daśamiyuṃ S'evvâykkiḷamaiyuṃ perṛa Uttirattil nâḷ śrîmat ..... aśêsha-mahâ-janaṅgaḷôṃ ..... mîśuram-uḍaiyârukku ..... êri kiḻ tiru-śûḷa-kallukkuṭpaṭṭa nilamuṃ i-Nâyanâṛkku sarvamânyam âka .....

58

On another base of the same temple.

Svasti śrî pratâpa-chakravatti Poyśaḷa-śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ paṇṇi .....

59

At the same village, on detached stones of the Varadarâjasvâmi temple.

(*a*) Svasti śrîmar-Dur..... karattu aśêsha-mahâ-janaṅgalôm Ânanda-saṁvaṛśarattu Âni-mâsaṃ..... ..... perumâḷ brâhmaṇi-maṇḍalikku vitta tôṭṭaṅgaḷil ..... kamuku ..... ppiḷḷaikku ga 10 kkuṃ .....

(*b*) S'rî-Kêśava-dêvarkku tiru ..... nâpati ..... nâka-daṇḍanâyakka .....

(*c*) Durmukhi-saṃvatsarattu Â..... padinâlu-kuḷaguṃ .....

60

On the north basement of the same temple.

Svasti śrî vîra-Sômiśvara-Dêvar prithuvî-râjyaṃ paṇṇi aruḷânirka Durmuki-śaṃvatśarattu ..... śrîmaṛ-Durgaiyâr Akarattu aśêsha-mahâ-janaṅgaḷ ..... maṇḍala..... Vâsudêva ..... uḍaiyârku ..... vilaṅginavan Gaṅgai-kkaraiyil .....

61

On the west basement of the same temple.

..... Padinâḍuṃ padineṭṭuṃ ..... lattu S'irivaiyishṇavarkuṃ periya nânâ-dêśiyuṃ Muḍikoṇḍa-Chôḷa-pura .....

62

At the same village, on a stone near the Hanumanta temple.

S'rî Raudri-saṃvatsarada Mâgha-ba 1 śrîmatu anâdi-agrahâraṃ Durggayar Agarada śrîmad-Aṛa ..... bemalâ-Dêvaṅgaḷu â-ûra bijayaru kammâṛaru agasâleyaru nâyindaru yakkiri koṭṭa ..... yivaru tande ..... nû âru Timmayyande anubhavisikoṇḍu koṭṭu guttige-jâga â-guttigey âgiruva sandake teṛuûdu bidageyaru gajâ 5 agasâlyayaru ga 8 kammâraru ga 8 nâyindaru ga 8 yî-horastaḷa-gaḷa ga 1 ma kandâyav âgi teruvaru aḷiû anyâya â ..... namma agrahârada voḷage bhâgaû sahirimâḍi ..... yûra se 1 baḍagaṇa nâyiḍala .....

63

At the same village, on a copper plate in possession of the Joyisa.

S'ubham astu ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ‖
Hêmâdri-kaḷaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-saṃvatsarada Pâlguṇa-ba 10 ḷḷu śrîmad-râjâdhirâja râja-paramêśvarâpratima-praudha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Voḍeyar-ayyanavaru vartaka Koḷâgâlada Vîra-S'eṭṭi mutâlika Vênkaṭa-Râmaige barasi koṭṭa kraya-bhû-dâna-tâmra-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi-vichârada-châvaḍi-vaḷitada Haradanahaḷḷi sthaḷadallu prâku ninige krayakke śêrida Hosûru Aṅkanahaḷḷi grâmada gadde kere-nîrinallu keluva gadde ¼ achchukaṭṭu gadde bîjavari kha 110 ke mânya uttâra kha 9½ n uḷidu ninta gadde bîjavari kha 100½ ke paṇya sahâ huṭṭuvaḷi kaṅ gu 426—7½ nânûra-ippattâru varahâû yêḷu haṇa aḍḍada huṭṭuvaḷi gaddeyannu nanige kraya-bhû-dânav âgi

appaṇe koḍisabêkendu nînu hêḷikoṇḍu yidakke salu-kraya kaṅ gu 4267—5 nâlku-sâvirada yinnûra aravattêḷu varahaṅ aidu haṇavannu varttaka Koḷâgâlada Vîra-Seṭṭi-mukhântra bokkasakke sâkalyav âgi vapistiy âda-kâraṇa yî-gadde huṭuvaḷiyannu ninige kraya-bhû-dânav âgi koḍisi yiruvada turṭu â-mêregey î-gaddeyaḷḷi chatus-sîmey-oḷaguḷa nidhy-ây-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu ǁ yillindaṃ munde nînu mâḍuva âdhi-kraya-dâna-parivartanegu salûd âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadu ǁ

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm ǀ
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ǁ
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ǁ

śrî-Kṛishṇa-Râja

64

At Mâmbaḷḷi (samè hobli), on a stone at the back of the Vaidyêśvara temple.

Svasti śrî Kali-yuga-varusha nâlku ..... mûvatta-yaraḍu-sâvira-varushakke ..... sha 4470 ..... Saka-varusha 1 ..... mêle naḍava Saumya-saṃvatsarada S'râvaṇa ..... sti śrîman-mahâmaṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-Vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Oḍeyaru pṛithvî-râjyaṃ geyivutt irppalli Mâmbaḷḷiy âda Hariharanâthana-majjanada śrî-Vaidyanâtha-dêvara dêva-dânakke naṭṭa dharmma-śâsana Bhairava-dêvara mûḍaṇa liṅgi ..... â-kêriya mane 15 dû ashṭa-nâyaka-dharmma amṛita-paḍi dîvige tirunâḷirgge biṭṭa dharmma Sâvuka-dêviyaṃ muṇḍaṇa teṅgina-tôṭa chatus-sîmeyanu Aṇḍâra-Seṭṭiyara Kâḷi-Seṭṭiyaru î-yibbarakaiyalu Mâri-Seṭṭiya Dêvaṇṇa-Seṭṭiyaru koṇḍu tâvu bijayaṃ geyisida Tîvaga-Nâyinârige amṛita-paḍi dîvige tirunâḷu bijayaṃ gaisuvadakke biṭṭa dharmma toreya paḍuvaṇa teṅgina tôṭavu Chakkachanakaṭṭege Purâṇavîrege teṅkaṇa halasina-tôṭavanû Vaijanâtha-dêvarige amṛita-paḍi dîvige tira-mâle tirunâḷu bijayaṃ gaivudakke Seṭṭiyaṇṇanu biṭṭa dharmma muḷku-vâkyaḷa mûḍaṇa dêva-thânada tôṭa yeraḍû Aṇḍâru-Seṭṭiyaru Vaijanâtha-dêvarige amṛita-paḍige biṭṭa dharmma ǀ î-dêvarig uḷḷa sakaḷasvâmyà tôṭa gadde beddalu tiruvâcharaṇa parimaḷa parichinna jana dhana yên uḷḷadanû âvan obbanu mâṛakoṇḍaḍe vottiya hiḍidaḍe maḍagida sthânikana kaṇṇu hiḍidavana vitta aramanege î-hadinenṭu samayadoḷage âvan obbanu avana kutti ..... keḍahidavanu vîranu yi-dharmmavanu âvan obbanu keḍa ..... nenad avanu Gaṅgeya-taḍiyali gôvu-brâhmaṇaru ..... yivaranu vadhisida pâpadalli hôhanu ǁ

65

On a stone to the north in the enclosure of the same temple.

..... śrîmatu Maṇḍyaṇṇa-Seṭṭiyaru Gôpaṇṇa-Seṭṭiyaru â-seṭṭiyara makkaḷugaḷige koṭṭa koḍagi î-koḍagiyanu âvan obban aḷuhidare Gaṅgeya-taḍiyalli tamma tande-tâyigaḷa konda pâpakke hôharu

66

At the same temple, on the east basement.

(*Grantha and Tamil characters to No.* 68)

Svasti śrî Virôdhi-saṃvatsarattu kKâttikai-mâtaṃ ..... maṇḍala ..... Vâsudêva ..... uḍaiyârku Maiñjânôvil..... vilaṅginavan Gaṅgai-kkaraiyil .....

67

At the same temple, on the west basement.

S'ubham astu svasti śrî S'akâbdaṃ 1283 śeṇa anantaraṃ vartamâninṛa Plava-saṃvatsarattu Kanni-Nâyaṛṛu pûrva pa..... Uḍaiyâr pṛithivî-râjyaṃ paṇṇi aruḷâniṛka nâyanâr śrî-Vaidyanâtham-

Uḍaiyâr śrîkâriyattukku Mâmbaḷḷi ..... nâtan-paṭṭaṇattu samasta-nânâ-dêśiyar ..... sammadittu amudupaḍi-śâttupaḍikkuṃ pâttira-bhôgattukkuṃ ..... varushaṃ oṉṟukku immâyâdi chandrâditya-vaṟai śrîkâriyaṃ naḍakka kkaḍavadâkavum ippaḍi naḍakkuṃ .....

68

On a stone at ruined maṭha, east of the same temple.

Svasti śrî Vîra-Chôḷa ..... pṛithivî-râjyaṃ paṇṇi ..... ḷânirka S'akarai-yâṇḍu 22 ... ṉṟa Prabhava-saṃva[tsa]ṟ ..... Mâsi ..... nakaramuṃ .....

69

At the same village, on a stone in the Chauḍêśvarî temple.

Svasti śrî S'aka-varusha 1350 neya Kîlaka-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva .. mahârâyaru pṛithvî-râjyaṃ gaiyvutt irppalli avari .. sakalasâmrâjyav âgabêkendu Mâmbaḷḷiy âda Harihara-nâthana majjaṇada śrî-Vayidyanâtha-dêvara ... viniyôga vechchakke nânâ-dêśigaḷu ..... dêvara mânya li 3 magga 1 kke ga 1 vanu teṟuvaru ..... â-chandrârkka-sthâyi .....

70

At the same village, on a stone near the Upparige-Basava temple.

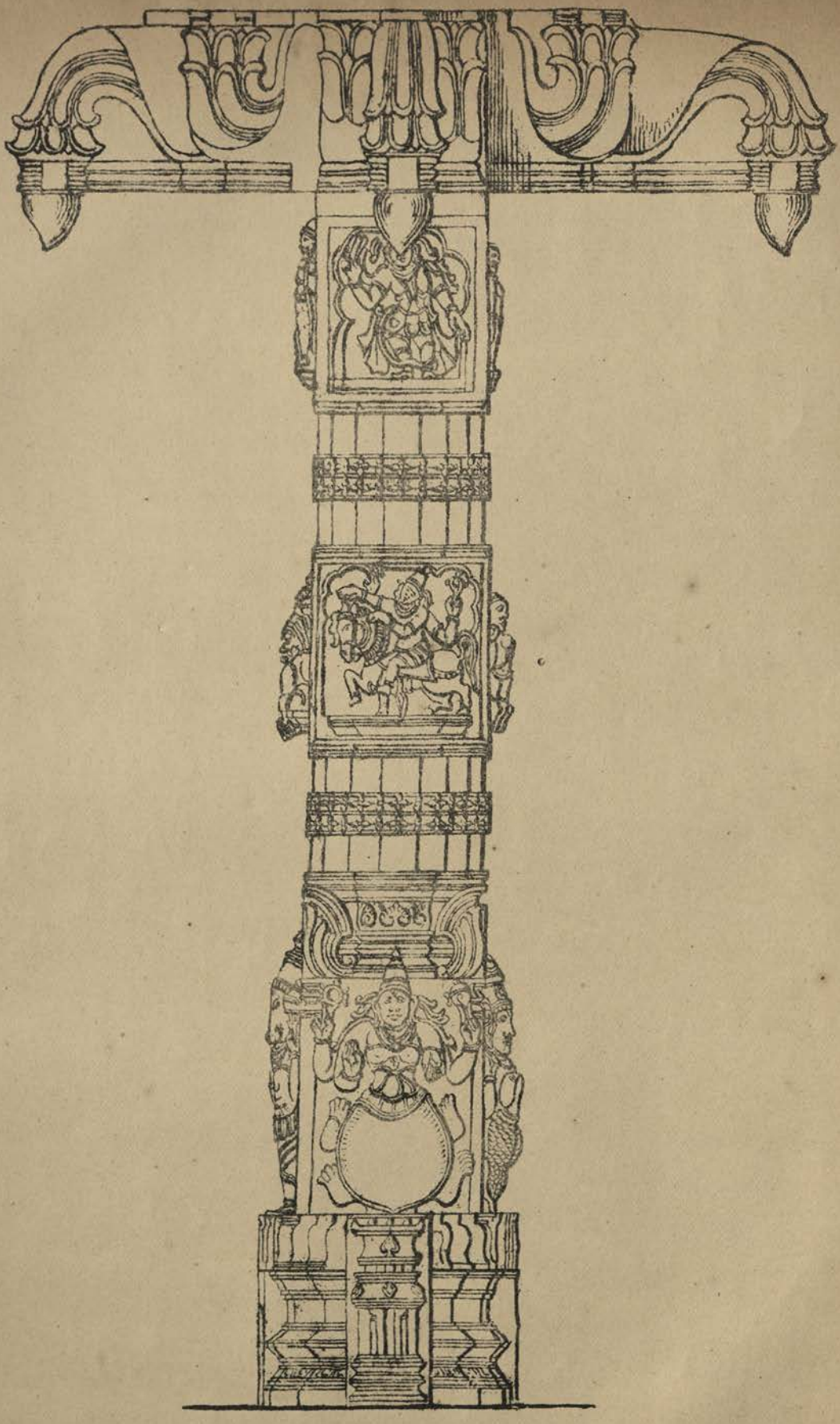
(*Grantha and Tamil characters to No.* 71)

Svasti śrî pratâpa-chakravatti Pôśaḷa-śrî-Vîra-Nârasiṅga-Dêvan pṛituvî-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍattu mêr piḍâkai Mâmbaḷḷiyil Aññûṟṟuvin perun teṟuvil ..... Kaṇḍa-S'eṭṭiyâr ..... Piḷḷaiyâr kôyil nal maḍaiviḷâ ..... Muḍikoṇḍatt-aḍaippu mudal ..... sênâpatiyâruṃ Vâsudêva-perumâḷuṃ Âḻvân-Tiruvâṇḍaiyuṃ vîran S'okka-Nâyanuṃ ..... daṇṇâyakar ..... manichchaṃ ..... Mâmbaḷḷi-samasta-nânâ-dêsikku vilai pramâṇaṃ paṇṇi kuḍutta pariśâvadu ... Pramôdûta-saṃvatsarattu Vaikâsi-mâśam inda nânâ-dêśi kaiyir ponnaṟa koṇḍu Aññûṟuvarum maṇṇaṟa kuḍuttu chandrâdityavarai yiṟaiyili .....

71

On a stone lying west of the same temple.

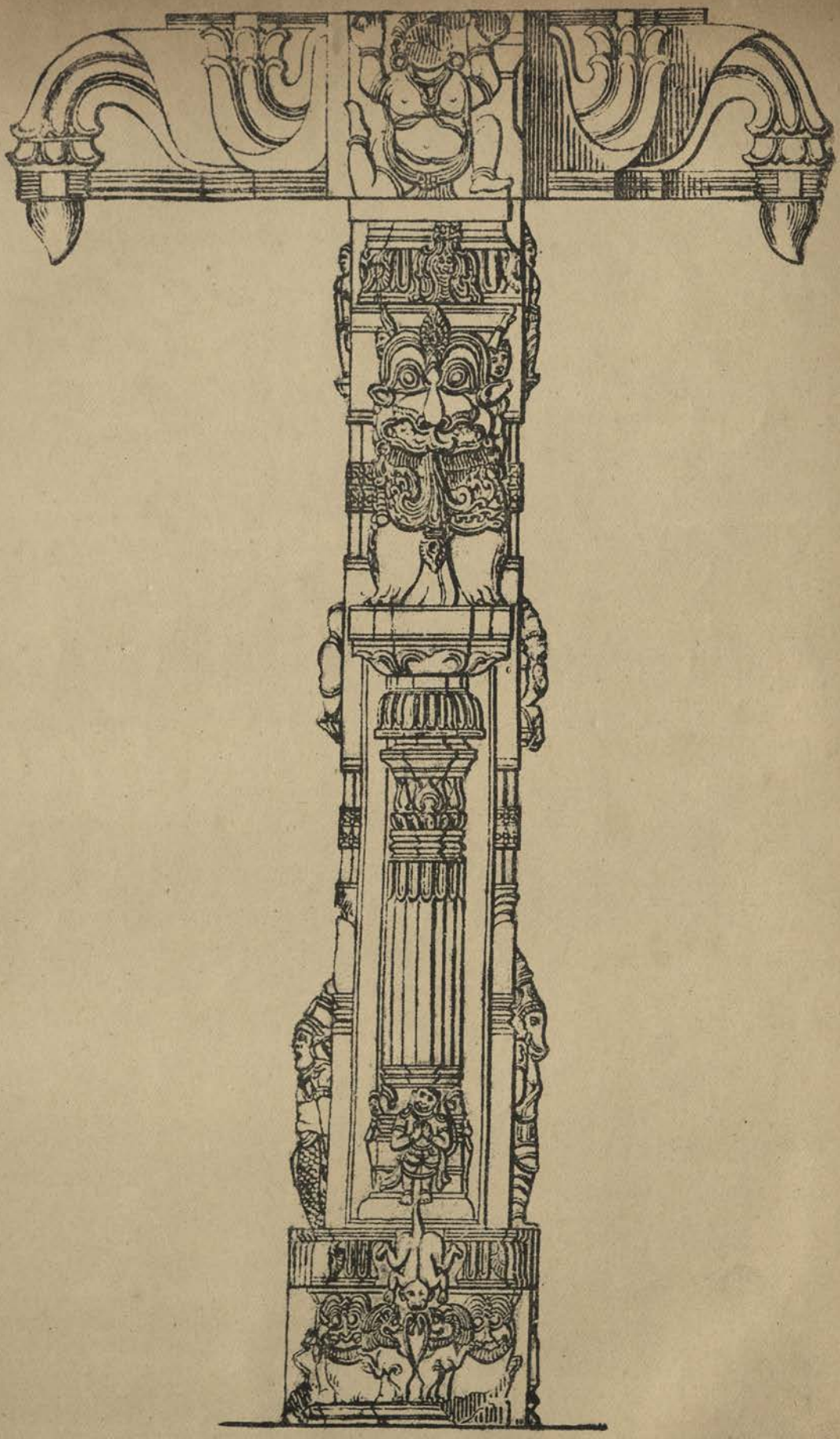
Svasti samasta-praśasti-sahitaṃ Kîlaka-saṃvaṟsarattu Chittirai-mâsaṃ 10 śrî-Mâmbaḷḷiyâna Vîra-Vallâḷapaṭṭaṇattu samasta-dêśiyoṃ Kêśava-pperumâḷukku ..... naḍattumpaḍi .....



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

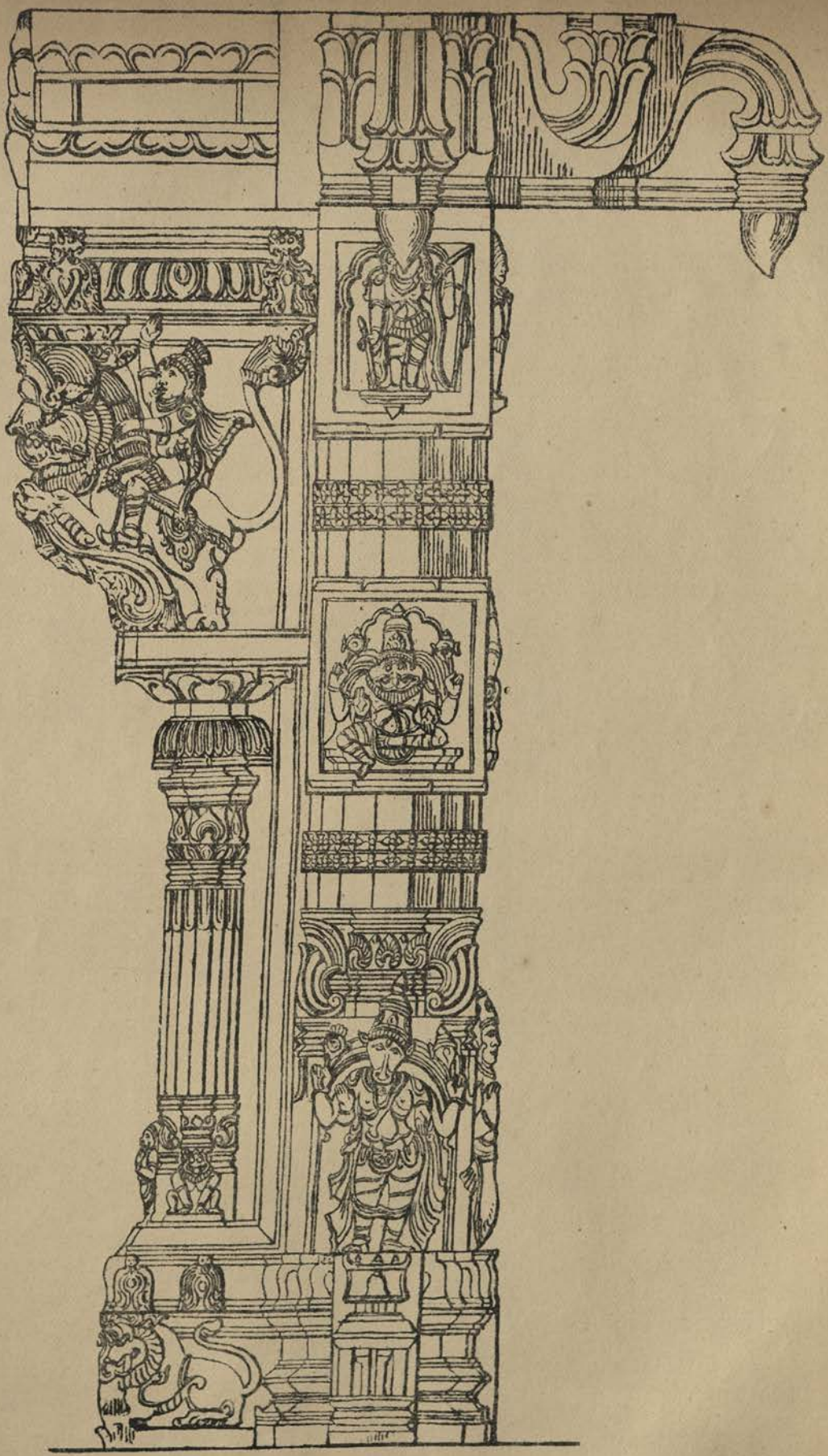
South face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

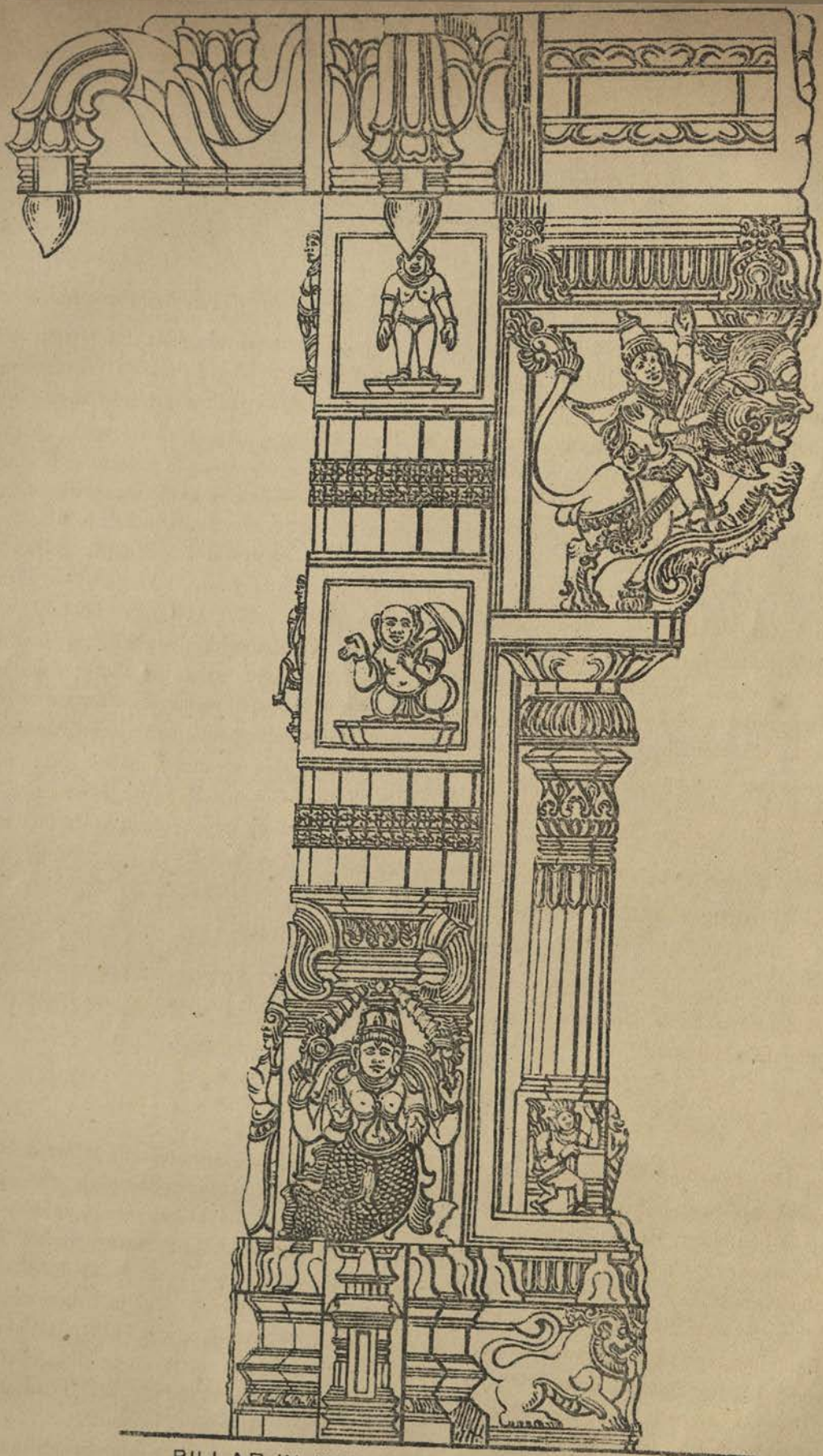
North face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

West face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

East face

GUṆḌLUPET TALUQ.

—:o:—

1

At Triyambakapura (Terakaṇâmbi hobli), on a stone in the enclosure of the Triyambakêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 S'anivâra-Makara-saṅkrânti-puṇya-kâladalû śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhava naḍeyabêk endu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râja-mahârâyara nirûpadiṃ Kauṇḍinya-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷû poḍavaṭṭu koṭṭa dharma-śilâ-śâsanada kramav entendare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyivalli namage nâyakatanakke pâlisida Kuḍugu-nâḍa Terakaṇâmbeya-sthaḷadalli Kôḍihaḷḷiya kâluvaḷi Aṇṇiyûru Channayyanapura saha â-Kôḍihaḷḷiya grâmakke saluvudu Kôḍihaḷḷiya grâma 1 kke saluvudu ga 397—3 Aṇṇiyûra-grâma 1 ke ga 42 Channayyanapurada grâma 1 ke ga 37—2 antu ga 477 beṭṭada kâvalu bôgâṛa-deṛe gaṇâkâra-teṛege vôjugaḷa teṛege dâsugaḷa teṛege âhaḷa-deṛege asagara teṛege nâyindara teṛege kumbhâṛa-teṛege gâṇada suṅka Kumbana-kâvali-suṅka magga-suṅka mâdâṛike Saliyûra-vettane muntâda sarvva-teṛege kâluvaḷiya grâmagaḷu saha Kôḍihaḷḷiya sarvva âdâyavanû Terakaṇâmbeya lekkadalli kuḷavanu taṛadu Makara-saṅkrânti-puṇya-kâladalli Tuṅgabhadrâtîra-Virûpâksha-dêvara sannidhi Bhâskara-kshêtradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi namma svâmi śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyarige bahv-aśva-gaja-śênâ-samṛiddhiy âgabêk endu digvijaya-sâmbrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrti Triyambaka-dêvara amṛita-paḍi aṅga-raṅga-vaibhava naḍeyabêk endu dhâreyan eṛedu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ |
śatrur êva hi śatrus syât dharmmaś śatrûn nikṛintati ||

î-dharmava âvanân obba apaharisihanu avanu tamma mâtâ-pitṛigaḷu gôvu yishṭanu Vâraṇâsiya Gaṅgeya taḍiyalli vadhisida pâpakke hôhanu tamma guruva konda pâpakke hôhanu tamma oḍa-huṭṭidavaḷa anubhavisuva-pâpakke hôhanu ||

2

At the same place, on another stone.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1416 sanda Paridhâvi-saṃvatsarada Kârttika-śuddha 5 lu śrîman-mahâ-maṇḍaḷêśvaraṃ javâdi-kôḷâhaḷa pêsâḷi-Hanuma arasaṅka-sûnegâṛa ghêṇaṅka-chakrêśvara gaja-bêṇṭekâṛa Hoyisaṇa-dêśâdhipati Ummattûra Yimmaḍi-Râya-Voḍeyara kumâraru śrî-Vîra-Nañja-Râya-Voḍeyara maneya mahâ-pradhâna Dêva-Râyanavara makkaḷu Parvatayanavaru Tirumaladalli mahâ-Harada ..... oḍeyarugaḷa ârôgaṇe-sayidânakke samarppisi koṭṭa grâmada dharma-śilâ-śâsanada kramav entendare Triyambaka-dêvara amṛita-paḍige sarvvamânyavâgi naḍedubaha Bommanahaḷḷiyali namma tande Dêva-Râyanavaru pura-varggav â..... liṅga-mudreya kalla hâkisikkoṇḍu hostâgi puravanu kaṭṭi â-śîmeyalli keṛeyanu kaṭṭi â-keṛe-keḷage aḍakeya maravannu yikki ga 12 ke, pura-guttage bhôgi mâḍikoṇḍu anubhavisutt iddu puravanu â-guttage hanneraḍu honnanû Triyambaka-dêvara bhaṇḍârakke varusha-varusham-prati salisi verggaḷevâgi huṭṭi bahanthâ honnan ..... Râjapurada oḍeyarugaḷa ârôgaṇe-saidânakke samarppisi koṭṭev âgi â-purada chatuś-śîmege saluva gadde beddalu aḍake-tôṭa kaḷa koṭâra âru-honnu mêlu-honnu suṅka charâdâya âḍa-deṛe kumbhâra-deṛe binugu

besa-vakaḷu muntâdavanuḷa sarvva-svâmyavanu âgumâḍi anubhavisikoṇḍu ..... tathâ-tithi nilege huṭṭida pramâṇina honnina oḷage obba-voḍeyarige, varusha 1 ondakaṃ sayidâna-padârttha abhigâra śivadâna vîḷeya-sêva parihâṛa sahâ âṛa-honnina lekkadallû â-grâmadalli tôṭa saha uṇṭâda sarva-âdâyada oḷage grâmada guntageya ga 12 honnu tôṭada upakshayavanu kaḷadu mêlâda honnanu obba-oḍeyarige ga 6 lekkadalû ashṭu oḍeyarige takkashṭu âdâyada honnu unṭu ashṭu oḍeyaru ârôgaṇeya .... koṇḍu chittayisi yiharu â-grâmaû aḍakeya maradinda âdâya hechchuva sammanda varusha-varushada âdâyavane nôḍi oba-oḍeyarige saluûdu yî-puravanuma Sômâra-dêvara adhikârigaḷe vibhâgisi â-grâmada guttage hanneraḍu honnanû tôṭada upakshayavanû kaḷadu veggaḷada honnanû oḍeyaragaḷa kaṭṭaḷeyanû naḍesi baharû andu â-puradalliyû Mahiśûra dêvara nidânam eraḍake Triyaṃbaka-dêvaralli Parvvatayyanavarû nilisida dharmma-śilâ-śâsana || (*usual final verses*) dêvarige av âva pârupatyagâṛa banda ava .... yida aḷuhidare yî-ślôkârtthada pâpakke hôharu maṅgaḷam ahâ śrî Sâgaḍeyalu Nîrili-Nâgarasarige krayavâgi banda kampaṇagaḷa koḍagiya .....

3

At the same temple, on a stone to the north, inside the principal entrance.

S'vasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1435 neya S'rîmukha-saṃvatsarada Âśvîja-śu 13 lu śrîman-mahâdêva-dêvôttama śrî-gurû-mûrtti Triyambaka-dêvarige śrîmatu-Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyar âda Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagalu koṭṭa dharma-śiḷâ-śâsanada kramav entendare namage śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-sâmrâjyava âḷuta pâḷisida nâyakatanakke saluva Terakaṇâmbeya-śîmeya oḷage Triyambaka-dêvarige sarvamânyavâgi sandu baha Triyambakapura Maddûru â-kâḷuvaḷi Eḷaganûru Beḷâme ..... kâḷuvaḷi Koṭasôgê Bommanahaḷḷi Tupûru â-voḍêrige sandu baha Pura Taṇṇile Balachavâḍi Diûḍihaḷe Maṅgaladamâḷa krayavâgi banda Mâdhavapaṭṭaṇa yishṭu grâmad oḷagâgi Terakaṇâmbeya bhaṇḍârakke sandu barutt idda teṛigegaḷu beṭṭada kâvalu bôgâṛa-deṛege ·gaṇâchâri-deṛige ôjugaḷa teṛige dâsugaḷa teṛige âḍa-deṛige asagara teṛige nâyindara teṛige kumhbâra-teṛige gâṇada suṅka upiliga-kâvali-suṅka magga-suṅka mâdâṛike Siṇiyûra-vartane muntâda Terakaṇâṃbege sandu barutt idda ên uṇṭâda sarva-teṛigeyanu śrî-vîra-pratâpa-Kṛishṇa-Râyarige puṇyav âgabêk endu Kṛishṇa-Râyara nirûpadinda Râchi-Râjayagaḷa Sâḷuva-Gôvinda-Râjayagaḷu Triyambaka-dêvarige karppûra-vîḷeya saluva hâge yî-honnanu Terakaṇâmbeya lekkadoḷage kuḷavanu taṛisi dhâreyan eṛedu koṭṭa dharma-śila-śâsana || (*usual final verses*) i-dharmavan âvan obba ....

4

On the basement of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | śubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda Manmatha-saṃvatsarada Kârtika-śu 15 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara bhaṇḍârake Râmâ-Bhaṭṭ-ayyanavara kâryakke kartarâda Bhâskarayyanavara pârupatyadalû Triyambaka-dêvara sthânika Vasishṭha-gôtrada Drâhyâyaṇa-sûtrada Sâma śâkhâdhyâyarâda Nañjinâtha-Jôyisara makkaḷu sthânika Ayyapagaḷu koṭṭa bhû-dâna-kraya-śâsana-kramav entendare | namage Terakaṇâmbeya śîmeya Paḍugu-nâḍa sthaḷada Hullânakke pratinâmavâda Kâmalâpurada agrahâradalû namage sarvamânyavâgi śâsanasthavâgi naḍada baha paṇḍitara pañchakara yalleya tôṭada vṛitti 1 Gôpaṇagaḷa pañchakadalli namage dhârâ-sahitavâgi naḍedu baha atti-tâḷa-tôṭa vṛitti ka 19 â-pañchakadalli Gôpaṇagaḷalli krayavâgi banda vṛitti gaṃ ..... vṛittiyanu namma chikkapa Triyambaka-Dêvagaḷa mêlaṇa lekkakke talavâgi Triyambaka-dêvarige krayakke koṭṭev âgi yî-kshêtravanu nâû koṇḍadu vṛitti 1 ka 150 â-krayakke tat-kaḷôchita-vartamâna-kraya vṛitti 1 kaṃ ga 100 lekkadallû vṛitti anitake kraya ga 250 akshâradallu yinnûra-ayivattu

varahâkke koṭṭev âgi yî-kshêtrakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭhâra nidhi-nikshêpa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavu â-chandrârkav âgi Triyambaka-dêvarige saluvadu yandu nâvu namma putra-jñâti-dâyâdy-âdy-anumata-purassarav âgi namma sva-ruchiyiṃ oḍaṃbaṭṭu koṭṭa kraya-śâsana int appudakke sâkshigaḷu Hullâṇada Rêchaṇa-gaḷa makkaḷu .. ṅgaṇagaḷu Lakshmînâtha-Bhaṭṭara makkaḷu Vâraṇâsi-dêvaru-Bhaṭṭaru î-mariyâdege Râmâ-Bhaṭṭ-ayyanavara .....

5

At Terakaṇâṃbi, on a stone to the south of the inner door of the Mûlasthânêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 sandu naḍava vartamânav aha Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttamaṃ Terakaṇâṃbiya śrî-Mûla-sthâna-dêvara śrî-naivêdya aṅga-raṅga-bhôga-rathôtsava-modalâda sêvege śrîman-mahâ-maṇḍaḷêśvaraṃ ghêṇâṅka-chakrêśvara gaja-bêṇṭegâṛa javâdi-kôḷâhaḷa pesâḷa-Hanuma arasaṅka-sûregâṛa sakala-dharma-pratipâlakaṃ mahâ-râjyâdhipati śrî-vîra-Ummattûra-Nañja-Râya-Voḍeyaru dharmav âgi samarpisi namma mahâ-pradhâna Side-Râûtarige appaṇeyanu koṭṭu Terakaṇâṃbiya pârupatyagâṛa Chikka-Nañjayyanavarige nirûpava koṭṭu ..... têra-kâṇikeya śvâmya dharma-śilâ-śâsanada kramav entendare î-Terakaṇâṃbi-nâḍa ..... î-Mûlasthâna-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu hoṛavâṛu ..... Piriyûru-puragaḷu modalâda grâmagaḷiṃ .... haḷḷige ..... (*usual final verse*)

6

At the same village, on a stone in the north veranda of pâtâḷa-maṇṭapa of the Lakshmî-Varadarâjasvâmi temple.

S'ubham astu svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha sanda 1426 sanda naḍava vartamânav âda Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttama Terakaṇâmbiya śrî-Allâḷanâtha-dêvara aṅga-bhôga amṛita-paḍige śrîman-mahâ-maṇḍaḷêśvara ghêṇâṅka-chakrêśvara gaja-bêṇṭekâṛa ..... javâdi-koḷâhaḷa peśâḷi-Hanuma arasaṅka-suṛegâṛa sakala-dharma-pratipâlakaṃ mahâ-râjyâdhipati Ummattûra śrî-Vîra-Nañja-Râya-Voḍeyaru dharmav âgi samarppisi namma mahâ-pradhâna Sidaiya-Râûtarige appaṇeyanû koṭṭu î-Terakaṇâṃbiya pârupatyagâṛa Chikka-Nañjayyanavarige nirûpava koṭṭu .... mâḍi koṭṭa têra-kâṇike â-svâmyada dharma-śilâ-śâsanada kramav entendare î-Terakaṇâṃbiya nâḍoḷage î-Allâḷanâtha-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu hoṛavâṛa bhaṇḍârav âda Vâginu Kadubahaḷḷi haraika-grâmânugrâmav âda haḷḷi (*back—illegible*)

7

On a stone to the south of the outer door of the same temple.

S'rîman-mahâ-maṇḍaḷêśvara jagatâpi ..... han-irbbara-gaṇḍa Koṇḍe-Dêva Chôḷa-mahâ-arasugaḷa jîrnnôddhâra.

8

At the same village, on a stone to the east, in the pâtâḷa-maṇṭapa of the Râmabhadra temple.

S'rîmatê Râmânujâya namaḥ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1442 sanda Vikrama-saṃvatsarada Pushya-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiütt iralu | avara mahâ-pradhâna .....
.... Terukaṇâṃbeyalli bija-mâḍi yiha śrîman-mahâdêva-dêvôttama Âḷvâru-dêvarige rathôtsavakke koṭṭa vivara Terakaṇâṃbege saluva grâmagaḷoḷage dêva-dâya brahma-dâya hoṛavâṛu .....

grâmânugrâmagaḷu haḷḷi .... ûru puragaḷu modalâda pratyêka-grâmagaḷinda pratyêka-haḷḷige eraḍu eraḍu haṇaviua lekka ..... śilâ-śâsanava barasi Âḷvâra-dêvar-amṛita-paḍige Koḍahaḷḷi Terakaṇâmbeya ..... Ayyappagaḷa Maṇṭ-arasarige Mâgayara Naũjaya-arasarige ..... koṭṭeũ .... î-têra-kâṇikeya honna Terakaṇâmbeya châvaḍige barahâ ..... î-lekkadalli kuḷavâsiyakke koṭṭu Âḷvâra-dêvara rathôtsava .....

9

On the back of the same stone.

S'rîmatê Râmânujâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1411 sanda Saumya-saṃvatsarada Mârgasira-su 13 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa arasaṅka-sûnegâra ghêṇâṅka-chakrêśvara pesâḷi-Hanuma gaja-bêṇṭekâra Immaḍi-Râya-Voḍeyara kômâra śrî-Vîra-Naũja-Râya-Voḍeyaru sukadi pṛitvî-râjyaṃ gaiũtt iralâgi Terakaṇâmbeya Chennappa-Seṭṭiyara maga Dâsa-Kêtappa-Seṭṭiyaru Terakaṇâṃbeyalli Vaikuṇṭhanâtha-dêvaru Râmachandra-dêvaru Âḷvâru-dêvara aṅga-raṅga-bhôga têru-tiru-nâḷu-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavaṅgaḷige koṭṭanthâ grâmagaḷu Chêra-Chôḷa-Pâṇḍya-mûva-râyara gaṇḍa Nîlagiri-sâdârak-oḍeya Dêva-Râja-Voḍeyaru koṭṭa grâmada vivara Haku-nâḍa Muḷûra-staḷada Heḍeyâlada chatuś-śimeyoḷa (*stops here*)

10

At the same village, on a stone to the west, in the Hanumanta-maṇṭapa.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1562 sanda | Vikrama-saṃvatsarada Pushya-śu 5 ya S'ômavâradallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaiyyuttaṃ iralu śrîman-mahâ-Maisûra-adhipa Narasu-Râja-ayyanavaru Terakaṇâṃbeyalli | Kempa-Nârasiṃha-Seṭṭaru nûtana-pratishṭhey âgi Terakaṇâmbiya-naḍu-kêriyalli nûtana-maṇṭapavanû kaṭṭisi Hanumanta-râyannu pratishṭeyaṃ mâḍi â-dêvara paḍitarakkû alli mâḍuvanthâ nitya-kaṭṭaḷeya satrakkû sarvamânyav âgi | namma doratanakke râyarinda namage pâlisida Terakaṇâṃbiya sîmeya Haṅgaḷa-sthaḷada Puttanapurav enisikomba grâmavanû | sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Hanumanta-svâmiyavara paḍitarakkû alli mâḍuva brâhmaṇa-satrakkû sarvamânyav âgi naḍasuvahâge | Vâmana-mudre-samêtav âgi śilâ-śâsanavannû mâḍisi koṭṭev âgi î-grâmada chatus-sîmeya voḷagâda bhûmiyu pûrva-mêreyalli â-chandrârka-sthâyiy âgi .... koṭṭa śilâ-śâsana | (*usual final verses*)

Vikrama-saṃvatsara ârabhya .... Hanumanta-svâmiya .....

..... laṃ bhuṅktê svânaṃ sad-arpitê yadi |
tataṃ ..... hâriṇaṃ ||

11

At Karakala-Madahaḷḷi (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1419 sanda vartamânav aha Piṅgaḷa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara gaja-bêṇṭekâra javâdi-kôḷâhaḷa ghêṇâṅka-chakrêśvara arasaṅka-sûnegâra pesâḷi-Hanuma Hoyasaṇa-râjyâdhipati śrî-vîra-Ummatûra-Naũja-Râya-Oḍeyara kômâraru Channa-Naũja-Râya-Oḍeyaru Yajuś-śâkheya Âpastaṃba-sûtrada Kâśyapa-gôtrada Kâũchiya Siṅgâvaryara makkaḷu pada-vâkya-pramâṇajñar âda Nârasiṃha-Bhaṭṭa-upâdhyarige prâku Naḷa-saṃvatsarada Mâgha-ba 14 S'ivarâtreya puṇya-kâladalli S'ivanasamudradà ubhaya-Kâvêriya madhyadalli nelasiha namma kula-svâmi śrî-Sômêśvara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyada dharma-agrahârav âgi biṭṭu koṭṭa grâmakke Vâmana-mudreya kallana chatus-sîmege hâkisi koṭṭu ûra-munde śilâ-śâsanavanu barasi neḍisi koṭṭa kramav entendare namma

Hoyisaṇa-dêśake sandu baha Kuḍugu-nâḍ âda Terakaṇâmbeya-nâḍ oḷagaṇa Pammuva-Mâdihaḷḷiyanû adara kâluvaḷi Hanumanakallina Kôḍiyapura horatâgi â-Mâdihaḷḷiya grâma ondanû aramanege terutidda kuḷavanu .... bittu â-grâmakke hostâgi namma hesaraḷḷi Chenna-Nañjarâyapurav emb î-hesaranu mâḍi â-grâmavanu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi êkasvâmyada dharma-agrahârav âgi koṭṭu â-grâmada chatuś-śimege Vâmana-mudreya kallanû hâkisi koṭṭu śilâ-śâsanavanu barasi ûra-munde neḍisi koṭṭev âgi â-Hanumanakallina Kôḍiyapura horatâgi nimage koṭṭa yî-Pommu-Mâdihaḷḷiyâda Channa-Nañjarâyapurakke saluva chatuś-śîmeya vivara (14 *lines following contain details of boundaries, &c.*) .....

12

At Hullâṇa (same hobli), on a stone to the south-east in the arasu's field.

S'rî-Gaṇâdhipatayê namaḥ dharmavê jaya | svasti śrî vijayâbhyudaya-S'âlivâhana-saka varusa 1320 sanda vartamâna-Vijaya-saṃvatsarada Chaitra-su 15 Guruvâradalu ..... makkaḷu Dêva-Râya ..... koṭṭa bhûmi-śilâ-śâsa .....

13

At Yereyûru (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1529 sanda vartamânav âda Ânanda-saṃvatsarada S'râvaṇa-ba 1 lu śrîmad-vêda-mârgga-pratishṭhâpanâchâryar âda śrî-Vêṅgaḍeyya-Bhaṭaru Tiruvâḷa śrî-..... nige śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râj-ayyanavaru koṭṭa-grâma-śilâpratishṭe-kramav entendare Terakaṇâmbi-sîme Yereyûra-grâmavanu nimage dâna ..... Yereyûra..... kaḷa koṭṭa grâma ..... ârambha nîru ..... sarvamânyav âgi anu ..... (*rest illegible*)

14

At the same village, on a stone by the side of the châvaḍi.

Svasti śrîmat-Manmatha-saṃvatsarada Chaitra..... doḷ Ereûra Kâḍi-Gâvuṇḍa tann-ûra turugoḷoḷ turuva .. kshisi kâdi satta Sirivantagâḷoḷa iḷmûru-bhattada maṇṇu Mahâdêvargge bittaṃ idan aḷidôm Bâraṇâsiyuṃ Kurukshêtramu .....

15

At Beraṭahalli (same hobli), on a stone near the Mârî-châvaḍi.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-kulâmbaradyumaṇi samyakta-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja Sanivâra-siddhi giri-durgga-malla Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya..... vîra-Sômêśvara-Dêvaru pṛitvî-râjyaṃ geyutt ire..... Kolugâṇe .... da Saṅkara-Gauḍu .... mahâ-pradhâna ..... va svâste śrî

16

At the same village, on a stone in Râmê-Gauḍa's field.

(Grantha and Tamil characters)

..... bhâṇḍa-nimmâṇastha .... sambhûta Nammaṇa-kula-mâṇika ..... yasya Vâsudêvasya śâsa..... svasti samasta-prasasti-sahita śrimanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgali-Koyâṟṟûr-Vanavasi-Palaśike-Pânuṅgal-Uchchaṅgi-Perundurai-y-âdiyâka kkoṇḍa bhujabala vîra-Gaṅga Vishṇuvardhana asahâya-śûra Poysaḷa śrî-Vîra-Vallâḷan pṛithuvî-râjyam paṇṇiy aruḷânirka S'aka-varusha .. . nûṟṟorupadu seṇṇa Kîla ..... sarattu Uttaram-âna ..... perumâḷukku .. .. daṇḍanâyaka..... ṇṇai-nâṭṭu samasta-kâmuṇḍukalôṃ (*usual final verse*)

17

At Kaggaḷa (same hobli), on a stone near the village entrance.

.. .. svaśti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1480 sanda vartamâna-Vikṛiti-saṃvatsarada .. .. .. śu 5 lu râjâdhirâja paramêśvara Achchuta-Râya-mahârâyaru pṛithvî-râjya gayiuttam iralu.. .. .. śrîmatu .. .. dêva .. .. mahâ-arasugaḷu Kaggalûra gauḍarige koṭṭa śilâ-śâsanada kramav entendaḍe (*rest illegible*)

18

At Kelasûru (Kelasûru hobli), on the inner wall of the basti.

S'rî-Chandraprabha-Jinêndrâya namaḥ |

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
svasti śrî-S'aka-vatsarê tri .. .. shashṭi-traya-saṅkhyê sthitê
varshê samprati Sarvadhâriṇi sitê mâsê Tapasyê tithau |
saptamyâṃ Guru-vâsarê Mṛigaśirô-bhê yôga Âyu .. .. ..
.. .. .. Karṇâṭaka-nâma-dêśa-vilasan-madhya-sthitê .. śubhê ||
śrîmân yô Mahisûru-nâma-nagarê sad-ratna-siṃhâsanâ-
sînaḥ pârthiva-Châma-Râja-tanubhûr Âtrêya-gôtrôditaḥ |
kurvann sann iha dushṭa-nigraham ataś śishṭânurakshâṃ cha su-
prêkshâvân pṛithu-puṇya-râśir api sat-puṇyôdyamâdi-kshamaḥ ||
nânâ-dêśa-nṛipâla-mauḷi-vilasad-ratna-prabhârchya-kramâṃ-
bhôjô râjya-vichâraṇaika-chaturô bhâsvân vadânyâgraṇîḥ |
têjasvî vibudhaugha-rakshaṇa-chaṇas su-jñâna-lîlâ-nidhir
nânâ-śâstra-vichâraṇô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ||
tat-pâdâśrita-S'ânta-Paṇḍita-sutaś S'rîvatsa-gôtrôdbhavô
râjad-râja-yasa .. .. jaḥ pravilasad-vijñâpanâkarṇanât |
divyê hṛidy avadhârya puṇya-purushas sad-dharma-kṛityâṃ mahân |
sôsau .. Kelasûru-nâmani purê chaityâlayâdi-sthitâṃ ||
śrî-Chandraprabha-tîrthakṛid-Vijaya-dêva-Jvâlinî-dêvikâ-
bimbânâṃ .. .. .. punar nava-lasach-chitrânvitâṃ śôbhanâṃ |
prâptâścharya-rasâm akârayad api śrêshṭhâṃ pratishṭhâṃ punaḥ
.. .. śubha .. .. .. nâṭa-guruṇâ vaktuṃ yathâvan manaḥ ||

śrî maṅgaḷaṃ bhavatu | vardhatâṃ Jina-śâsanaṃ |

19

On a stone to the west in the enclosure of the same basti.

Svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa kadana-prachaṇḍa malerâja-râja S'anivâra-siddhi asahâya-sûra giri-durgga-malla chaladaṅka-Râma Magara-râjya-nirmmûḷa Chôḷa-râjya-pratiṣṭâchâryya nis-saṅka-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaṃ pṛithvî-râjyaṃ gaiyyuttuv iralu S'aka-varsha 1151 Virôdhi-saṃvatsarada Chaitra-su 5 Bṛi-vârad andu svasti śrî-Hiriya-nâḍa mahâ-prabhu Koḷgaṇada S'aṅkara .. .. Gôpayya Raṅganṇa Kuḍugu-nâḍa Kelasûra basadiya śrî-kâryyake nibandhiyuvaṃ manneyamuvaṃ biṭṭaru (*usual imprecatory phrases and final verse*) eraḍu-gadyâṇa kâṇikey allade aḷihikoṇḍava Gaṅgeya taḍiyali .. .. dêsakke hôdaru |

20

On the basement of the same basti.

(*Grantha and Tamil characters*)

[Sva]sti śrî uḍaiyâr śrî-Chôḷa-Gaṅga-Dêvarkku yâṇḍu 14 âvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kuḍukûr-nâṭṭu kKellasûril ..... dêvarkku paḷḷichchandam-âka in-nâṭṭu nâṭṭu-kâmuṇḍan Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena in-nâṭṭu kKallûril ..... -kâṇikkai ..... kKellasûr pPulaichchêri kâlu ..... kaṭṭu ppanniru-kaṇḍaka-vidaiyun Teṅgôṭṭaiyil iraṇḍâ viḷunda ..... Villaparku ivar vaḷi mâṇâkkarku iṟai-ili ..... chandirâditta-var ivar ..... ddârâ-pûrvakam-âka kuḍuttên Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena id-dharmam śaidân niṟṟanam irakshippân-adu dharmam aram-ar-avarku aram-alladu tuṇai yillai ivûr śolla î-śâsanaṃ veṭṭinên ..... kkuḷattu taṭṭân Râjâchâri makan Mâṇikkâchârî

21

At Sômahaḷḷi (*same hobli*), *on a stone lying in front of the village.*

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sandu naḍada Dhâtu-saṃvatsarada Âśvîja-ba 5 lu śrîman-mahârâjâdhirâja râja-paraṃêśvara śrî-vîra-pratâpa śrî-Raṅga-Râja-mahârâyaru pṛithvî-râjyaṃ gayyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Râmâjaiyya-Dêva-mahârâyaru sajjana-suddi-S'ivâchâra-sampannar âda dêva-pṛithvî-mahâ-mahattinoḷagâda Nañjanagûḍu-hiriya-maṭhada paṭṭada-Gaṅgâdhara-Dêvarugaḷâda mahâ-mahattina ârôgaṇege koṭṭanthâ śilâ-śâdana namma tandegaḷu Tirumala-Râjaiyya-Dêva-mahârâyarige puṇyav âgabêkendu Sômahaḷḷiyalli Terakaṇâmbiya chhatrakke saluva bhûmiya staḷa jaṅgama-chatra brâhmaṇa-chatra ubhayaṃ chhatra 2 nu sarvamânyav âgi ..... â-sthaḷakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭâra suvarnâdâya aḍḍa-derige chau-derige ..... sarvamânyavannu âgumâḍi anubhaviśikkoṇḍu baruvadu endu Râma-Râya-ravaru daḷavâyi-Veṅkappa-Nâyakaru Sômahaḷḷiya ûra munde neḍisi koṭṭanthâ śilâ-śâsanada liṅga-mudre sâdana id ashṭu â-chandrârkka-sthâyiy âgi saluvudu (*usual final verses*)

23

At the same village, on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 1400 saṃ | Durmukhi-saṃvatsarada Puṣya-śu 10 yallu śrîman-mahâ-maṇḍalêśvaraṃ gaja-bê ..... javâji-kôḷâhaḷa pesâḷi-Hanuma arasa ..... śrî-vîra-Yimmaḍi-Râya-Vaḍeyara makkaḷu Dêvaṇṇa-Vaḍeyaravara .. Nañja-Râya-Vaḍeyara makkaḷu pradhâna-Âlapa-S'eṭṭiyara makkaḷu Dêva-Râyanavara dharmadalli Nañjalugûḍa Nañjuṇḍêśvara-dêvara samîpadali nelasida Vîrabhadra-dêvara kallu-maṇṭapadalli Nivâsi-maṭhada dharmakke naḍadubaha mahattina ârôgaṇeya sayidânaṃ mâḍikoṭṭa grâmada dharma-śâsanada kramav entendare Terakaṇâmbeya-nâḍinalli śâsanasthav aha Pratâpadêvarâyapurav âda Sômahaḷḷiyallu naḍadubaha mûvattu-nâlku-vṛittiyoḷage (*here follow names, &c., of vṛittidars*) antu ippaṭṭa-mûru-vṛittiyanu tât-kâlôchita-krayadali krayake koṇḍu â-yippatta-mûru-vṛittige saluva gadde beddalu tôṭa tuḍike suṅka suvarnâdâya kaḷa koṭâra âru gô-bhûmi haḷi heḷey ûru muntâgi êṇuḷḷa sarva-svâmyavanu âgumâḍi-koṇḍu â-Vîrayya-dêvara S'ivâlyadalli yiha oḍeyarugaḷu nâlvattu-oḍeyarugaḷige saluva sakala-sayidâna abhigâra parupu padârtha śivadâna viḷeya muntâgi saluvud ene oḍeyarugaḷa śrî-pâdavane Dêva-Râyaravarû samarpisi,

koṭṭu â-Sômahaḷiya ûra-munde śilâ-śâsanadalli liṅga-mudreya kallanu tiddi neḍisi koṭṭev âgi yî-dharmadalû â-chandrârka-stâyiy âgi saluûdu endu â-Dêva-Râyanavaru mâḍikoṭṭa dharma-śilâ-śâsana (*usual final verses*)

24

At the same village, on a copper plate.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1344 neya sanda vartamânav âgi naḍadu baruva Sôbhakṛitu-saṃvatsarada S'râvaṇa-śu 15 Sômavâra-sôma-grahaṇa-puṇya-kâladallu śrîman-mahârâjâdhirâja paramêśvara pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhîśvara Hinduva-râya-suratrâṇaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍalêśvara śrî-vîra-Harihara-Râyaru tamma tande Dêva-Raya-mahârâyarige śâśvata-puṇya-lôka-prâptyarthav âgi Teraka-ṇâmbi-râjyakke salluva Kulagaṇada staḷada bâge Sômahaḷḷiy emba grâmavannu Dêva-Râya-Vaḍeyaru tan-nâmadhêyav âgi Dêvarâjapurav emba agrahâravannu mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-nâmadhêyada mahâ-janaṅgaḷige hanneraḍu-vṛitti mâḍi dhâreyan eradu koṭṭa dharma-śâsanada brâhmaṇara vivara (*names of vṛittidars, &c.*)

25

At Lakkûru (*same hobli*), *on a stone in front of the châvaḍi.*

S'ubham astu |

Agajânana-padmârkkaṃ Gajânana..... |
anê..... ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati..... sakala-jana-vilâsô Dâsa.... -dêśaḥ |
nivahati..... vîra..... tanûja..... Raṅga-Râḍ-râjadhânî ||
..... kshitîśa..... |
..... nîrâjinâ vijayatê bhuvi Dêva-Râjaḥ ||
têna..... śilâ-dâna-kâlê..... |
..... Lakhapa-śarma..... dharma-śâsanaṃ ||
S'âlivâha-śakâbdêshu shaḍ-ashṭa-śara-bhûmishu |
gatêshu Krôdhi-varshê'smin Paushê mâsê S'ani-grahê ||
ravîndu-Kuja..... bînê |
datta-grâmasya śîmâdi likhyatê dêśa-bhâshayâ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 sanda Krôdhi-saṃvatsarada Pushya-ba 30 S'ukravâra.. puṇya-kâladalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Sôma-vaṃśada doregaḷ âda Sômarasa-Oḍeyara pautrar âda Dêpa-Râj-Oḍeyara putrar âda Dêva-Râja-Vaḍeyaravarû Jâmadagnyâ-vatsa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Lakhapa-jyôtishkara pautrar âda Banadaṇṇa-jyôtishkara putrar âda Lakhapa-jyôtishkarige Lakûru grâma 1 nû yî-ûra..... ge saluva antu mûru-varahada bhûmi..... sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi.. dhâreyan eradu koṭṭev âgi yî-grâma-chatus-sîmeyoḷagaṇa gadde beddalu tôṭa suṅka suvarṇâdâya muntâda â-sakalêśada kâryagaḷu nidhi-nikshêpa-muntâda ashṭa-vidha-têjas-svâmyagaḷanu âgumâḍikoṇḍu putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi..... (*usual final verse*)

26

At Sigôḍi (same hobli), on a stone in kombina-mâḷa.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya śrî-pṛithvî-vallabha ..... râjâdhirâja parama-bhaṭṭâraka .... dhîśvara Yâdava-kulâmbara-dyuma ..... chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a .... ya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Makara-râjya-nirmûlana Chôḷa-râjya-pradi . châryа Pâṇḍya-diśâpaṭṭa śrî-Vishṇuvardhana niśśaṅka-pratâpa-chakravartti Pôśaḷa śrî-vîra-Sômêśvara-Dêvaṇ pṛithvî-râjyaṃ paṇṇiy aruḷâniṛka svasti śrî Sakaraiy-âṇḍu 1166 śeṇa .... kṛit-saṃvatsarattu antyattil Chittirai .... l Kolkanattu Vammachcha-kâmuṇḍ .. makan Gôppaṇṇan ....

27

In Guṇḍlupet fort, on a stone in basti-mâḷa.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ-gaṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad aṅka-Râma niśśaṅka-pratâpa bhuja-bala-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru baḍaga Heddoṛe-paryanta sâdhisi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi |

purusha-nidhâna-rûpa Horalâdhi-kulâgraṇi lôka-saṃstutaṃ |
Gorava-Gavuṇḍan-agra-tanayaṃ vinayâmbudhi kîrtti-sampadaṃ |
Harada-Gavuṇḍan âtana sutaṃ vara-Biṭṭi-Gavuṇḍan oldu tâṃ |
nirupamam appa Tuppura-Jinâlayamaṃ bharadinde mâḍidaṃ ||
vinaya-nidhi satya ... dhara | Manu-charita vadânya-mûrtti Mandara-dhairyyaṃ |
janatâ-saṃstutan emb ond | anupama-guṇa raṇa-vitâna Biṭṭi-Gavuṇḍaṃ ||
śrîmad-Dramiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti nîśśêsha-śâstra-vârâśi-pâragaiḥ ||

śvasti śrîman-mahâ-pradhânaṃ kumâra-Lakshaṇa-Daṇṇâyakar adhikâraṃ mâḍutt irppand âtana sannidhânadalu svasti samasta-guṇa-sampannar appa Kuḍugu-nâḍa-munnûṛa samasta-prabhu-gâvuṇḍugaḷ irddu Tuppûra Biṭṭi-Jinâlayakk â-vûra Maḍahaḷḷiya sarvva-bâdhâ-parihârav âgi Saka-varsham 1118 Naḷa-saṃvatsarada Jyêshṭha-sudda 13 Vaḍḍavârad andu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti | basadiya baḍaga diśâ-bhâgadal eraḍu bêli bhûmiyuṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakke dêvar-ashṭa-vidhârchchane ..... brâhmaṇa ..... konda pâpakke .....
(*usual final verse*) svasti śrî samasta-kôṭi-Jinâlayaṃ bhadram astu Jina-śâsanâya ||

28

At the same place, on a stone facing the north.

Vijayapurada Ananta-dêvarige samasta-gauḍa-prajegaḷ oḷagâgi Bauradali Baichaṇṇa koṭṭa beddalu kamba 100 mane êḷu kai nivêśana Bâsaravâḍiyali Kâmeya-Nâyakaru koṭṭa gadde ko 10 beddalu kamba 100 mane 1 tôṭa 1

29

At Guṇḍlupeṭ, on a pillar of the mukha-maṇṭapa of the Vijaya-Nârâyaṇasvâmi temple.

S'ôbhakṛit-saṃvatsarada S'râvaṇa-ba 10 Â lu śrî-Vijaya-Nârâyaṇa-dêvara ghâḷi-maṇṭapavû udaya-kâlada naivêdyavû Âditya-arasara makkaḷu Rupparasa-Voḍeyara dharmma śrî

30

At Gunḍlupeṭ, on copper plates in possession of Veṅkaṭavaradâchâr, son of S'aurirâja-Paṇḍit.

(*In Nâgarî characters*)

[*Ib*] S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasunibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakijânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatôbhûd Bukkamâjânir Îśvaraḥ kshiti-pâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahuḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chôraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
Tippâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṇtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
â Sêtôr â Sumêrôr avani-sura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanaka-[*II a*] sadasi yaś śrî-Virûpâksha-dêva-
sthâne śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ |
S'rîsailê S'ôṇa-śailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ||

Gôkarṇê Râma-sêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dânâ-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuḷiśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryas śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ-nu saptâmburâsîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam *êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthâś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyê-
shv âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ||
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâsege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ||
Hindu-râya-suratrâṇô dushṭa-śârdûla-mardanaḥ |
vîra-pratâpa-ity-âdi-birudair uchitair yutaḥ ||
âlôkaya mahârâya jaya jîvêti vâdibhiḥ |
Aṅga-Vaṅga-Ka[*IIb*]liṅgâdyaî râjabhis sêvyatê cha yaḥ ||
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthân
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â S'êtôr arthi-sârtha-śriyam iha bahuḷîkṛitya nîtyâ samindhê ||
S'akâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ |
*sapta-trikâtyayâbhikhyê gaṇanâṃ prâpitê kramât ||
Îśvarê vats arâbhikhyê mâsi Kârtika-nâmani |
śukla-pakshê śubhê lagnê chôtthâna-dvâdaśî-tithau ||
Tuṅgabhadrâpagâ-tîrê Viṭṭhalêśvara-sannidhau |
aśêsha-vêda-vêdânta-purâṇâgama-vêdinê ||

* This is probably a mistake for "*saptâ-triṃs'at-samâyuktaiḥ*," as in No. 6 of the Hassan Taluq.

pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ।
Kâśyapânvaya-jâtâya chÂpastambâya Yâjushê ॥
śâkhinê sach-charitrâya samasta-guṇaśâlinê ।
Chaurirâjâkhya-dêvasya kaiṅkaryâsakta-chêtasâṃ ॥
Vêṅkaṭâchârya-varyâṇâṃ bhagavad-bhaktiśâlinâṃ ।
śishyâya S'rînivâsâya Gôpînâthârya-sûnavê ॥
Terakâmbi-mahârâjyê prasiddhê jagatî-taḷê ।
purât Kallamajêḷ prâchîm âśâm âśritya saṃsthitaṃ ॥
Bilakuppâbhidhânâyâḥ palyâ dakshiṇatas sthitaṃ ।
Hachîpurâhvayâd grâmât paśchimâyâṃ diśi sthitaṃ ॥
grâmâd Bommanahaḷḷîti khyâtâd uttaratas sthitaṃ ।
nâmnâ Modalavavâḍiti prasiddhaṃ grâmam uttamaṃ ॥
Kṛishṇasâgara ity êvaṃ prati-nâmnâ virâjitaṃ ।
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ su-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â'chandra-târakaṃ ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibuḍhaiś śrauta-pathikair adhikair girâṃ ।
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
sîmâ-vinimayaṃ gâtuṃ likhitaṃ dadhatâśayaṃ ॥

(*after* 3 *lines of details of boundaries, a blank space for* 10 *lines is left in the original*)

pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûpa-chitta-madaṃ ।
Kṛishṇa-Dêva-mahârâjas tad idaṃ tâmra-śâsanaṃ ।
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*) śrî-Virupâksha (*in Kannaḍa characters*)

31.

At Guṇḍlupeṭ, on the south base of the Râmêśvara temple.

Raktâkshi-saṃvatsarada Jyêshṭha-ba 5 lu śrîman-mahâdêva-dêvôttama-śrî-Râmeya-dêvarige Chikka-Nañjaya-arasaru Yaḍatale-Mahâdirâja-Vaḍeyara makkaḷu Viśvanâtha-Voḍeyarige Vijayapuradalu sarvamânyav âgi naḍadubaha eṇṭara-hâdiyali bîjavari khaṇḍu .... yanu nâvu kramav âgi hadineṇṭu honnige krayav âgi koṇḍu vondu-hottina naivêdyakke dhâreyan eṟadu koṭe .. .. varu adhô-narakakke hôharu

32

On the south base of the garbha-gṛiha of the same temple.

Svasti śrî S'aka-varusha 1294 sanda varttamâna-Paridhâvi-saṃvatsarada Chaitra-su 2 Ā । svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyaḍa mahâgrahâraṃ sakala-vidyâ-nidâna Prasanna-Vijayapurada

śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Chikka-Kampaṇṇa-Voḍeyaru pṛithvî-râjyaṃ geyvutt iddalli grâmâdhidaivav âgiha Râmanâtha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav entendaḍe â-pâtra-bhôgakke prati-varushadalli koḍuva ga 30 kke mâḍida niṛṇaya namma haḷḷi Bâriytûra śûdraralli kaṭṭida êriṅge va 1 uḷida benu-prajegaḷu ennavaru tammavar end enade vokkalige va ½ gaddeyalli prati-bhôgakke khaṇḍugakke ko .... ga 30 nû mukkandâyav âgi naḍasi-kkoḍuta baheû î-dharmmakke âva brâhmaru vighnava mâḍidavaru brâhmarige horagu grâma-bahishkṛitaru ..... vanu â-chandrârkka-sthâyiy âgi naḍasi ..... koṭṭa śila-śâsana aśêsha-mahâ-janaṅgaḷa śrî-hastada voppa śrî-Vijaya-Nârâyaṇasya (*usual final verses*)

33

On the west base of the same.

..... śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi koṭṭa ..... kramav entendaḍe â-Râmanâtha-dêvara bhaṇḍâradalli â-aśêsha-mahâ-janaṅgaḷu tamm okkalu..... makkaḷu sâlav aṅgikṛita-kula-riṇa jîvanta-śêshav âgi hoṅgoṇḍa pavaṇi .... saluva varâha.... aksharadallu gadyâṇaṃ nûra-ayivattu î-honnina baḍḍige prati-divasadalliyû ..... Rudrâbhishêka mûṛu-eḷenîru gandhâkshate patre puṛpa dhûpa dîpa ahôrâtraṅgaḷalle naḍasuva nandâ-dîvige êḷu naivêdyakke akki aydu-mâna tuppa solage uppu meṇasu sahita eraḍu mêlôgara naivêdya-kâḷâdaḷi ayd-aḍake êḷ-eleyali vondu viḷeyâ vondu nîra.... kke vond-ondu honna koṭṭu utsavavanu mâḍisuveû int iv ellavanu â-chandrârkka-sthâyiy âgi emma dharmma-sâkshiy âgi naḍasuvevu

âditya-chandrâv anilô'naḷaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha ..... ॥

int î-lôka-sâkshigaḷaha hadinâlku prajeyû sâkshigaḷu î-dharmmakke âru vighnava mâḍidavaru namma brâhmarige horagu grâma-bahishkṛitaru int appudakke .....

34

On the north base of the same.

Svasti śrî S'aka-varusha 1294 sandu varttamâna..... saṃvatsarada Chaitra-śu 10 Sô । svasti śrîmanmahâ.... śrî-vîra-Pañchâhaḷa samasta ..... Manu-kula-kandaruṃ anupama-charitrar ad entendaḍe svasti śrîmat-Parabrahma-niratar appa chaturdaśa-bhuvanaṅgaḷa sṛishṭi-karttâraru jagattina bageda baṇṇige ..... mâḍal endu ..... achala-ânanda nitya-śuddha-buddha-mukta svayaṃ-vêdya svayaṃ-prakâśan âda Beṇḍukaḷiyura Tuṅgaḷale nânâ-bîjâṅkura-śata-sahasrânupâdiyaṃ mâḍi ..... prakṛiti-purushâdhikâradind âda unmâna upamâna śruti śâstra tarkka vyâkaraṇa kâbya tâḷvôshṭha-puṭa-vyâharaṇa aśva-śiksha gaja-śiksha suyyâṇa-gandhi-yukta-grahav âda paṭha-likhita-gaṇita guṇa .. jana vaisikara vijaya-upâdyaruṃ saṃ.... niḷayaruṃ Sarasvati-viraḷa-mallikâmôda.... raruṃ Sarasvati-karṇṇa-kuṇḍalâbharaṇaruṃ pura-gṛiha-jala-durgga-giri-durgga-vana-durgga ..... pañcha-vastu ..... kûṭa-sikhara-sêkhara shôḍasâdi-gṛiha-lakshaṇa yâga-maṇṭapa-lakshaṇa hôma-kuṇḍa-lakshaṇa mâlâdhyâya-lakshṇa intu samasta-lakshaṇakaruṃ .... bhavana .... bhuvana-nirmmitâdhâra S'rî-parvvata-alaṅkâra ananta-śabda-śâstra-purâṇa-pârâvâra-gambhîra-dhîrô yukta-raṇada gaja-hita-kâruṇya saṃsâra-bhîta .. dhita-vanat-satra-saṅku-sâvera-vâdyâ prasâdhi-Râma Piṇḍôti-puravarâ-dhîśvara śaraṇâgata-vajra-pañjarâ śr`-Kâḷikâ-dêvi-Kamatêśvara-dêvara dibya-śrî-pâda-padmârâ-dhakaruṃ appa śrî-vîra-Pañchâ ..... Tirakaṇâmbeya Râya-kaṭakada Pañchâhaḷada Kuḍugu-nâḍu Kolugâṇaḍa.... Kâre-nâḍu Hosa-nâḍa Garaga ..... staḷa Hullanahaḷḷiya-staḷa Beḷukara-staḷadale Mârattûra-staḷa antu ... ellâ-staḷada samasta-Pañchâḷa Hatâḷa-kôṭe Tirakaṇâmbe Naḍûru Bâgûru î-nâḷku âhaḷada-kañchagâraru voḷagâda samasta-vîra-Pañchâḷa[ru] tammoḷu sarvvaikamatyav âgi Vijaya-puraḍa .... tha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav ent endaḍe Nâgavve-maga Hiriya-

Râmaṇṇaṅgaḷu Kêtavveya ..... y âgi pâtrakke dhârâ-pûrvvakavâgi koṭṭaḷâgi â-pâtrada Kêtavveya jîvitakke prati-grâmakke varshamprati baḍagigaḷu 1 akkasâlegaru 1 kañchagâraru âhaḷakke ½ î-prakâradallê prati-varushavu koṭṭu î-dharmavanu â-chandrârkka-sthâyiy âgi naḍadu ko ..... baraha ‖ maṅgaḷam ahâ śrî śrî î-dharmmavanu âvan obba aḷupidavanu Pañchâḷakke hoṛagu âhaḷakke hoṛagu samayakkevû nâḍigû horagu ‖ (*usual final verse*)

35

At Kôḍihaḷḷi (Guṇḍlupet hobli), on a stone lying near the Mâri-guḍi.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 Sanivâra-sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara amṛitapaḍi-aṅga-raṅga-bhôga-vaibhava naḍeyuvadakke śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyara nirûpadinda Kauṇḍiṇya-gôtrada Yajuś-śâkheya Âśvalâyâna-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu-Voḍeyaru koṭṭa dharmma-śilâśâsanada kramav ent endare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyvalli namage nâyakatanakke saluva .... gu-nâḍa Terakaṇâmbeya sthaḷadalli Kôḍihaḷḷi-kâluvaḷi Aṇṇeyûru Channayyanapûrâ saha antu Kôḍihaḷḷiya grâmakke saluva Kôḍihaḷḷiya-grâma 1 kke ga 397—3 Channayyanapurada-grâma 1 kke ga 37—2 Aṇṇeyûra-grâma 1 kke ga 42—0 antu .... 477—0 beṭṭada kâvaḷu bôgâṛa-deṛe gaṇâchârada teṛige vôjugaḷa teṛige dâsugaḷa teṛige âhaḷa-teṛige asagara-teṛige nâyindara teṛe kumbhâṛa teṛige gâṇa suṅka vuppige-kâvali magga-suṅka mâdâṛike Seṭiyûra-varttane muntâda sarvva-teṛige kâluvaḷiya-grâmagaḷu saha Kôḍihaḷḷiya sarvâdâyavanû Terakaṇâmbeya lekadali kuḷava taṛidu Makara-saṅkrânti-puṇya-kâladali Tuṅgabhadrâ-tîra-Virûpâksha-dêvara sannidhiyali bhâskara-nakshatradali sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi namma svâmi śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyarige bahv-aśva-gaja-sênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhavakke naḍeyabêk endu dhâreyan eṛadu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ ‖
śatrur êva hi śatrus syât dharmaś śatrûn nikṛintati ‖

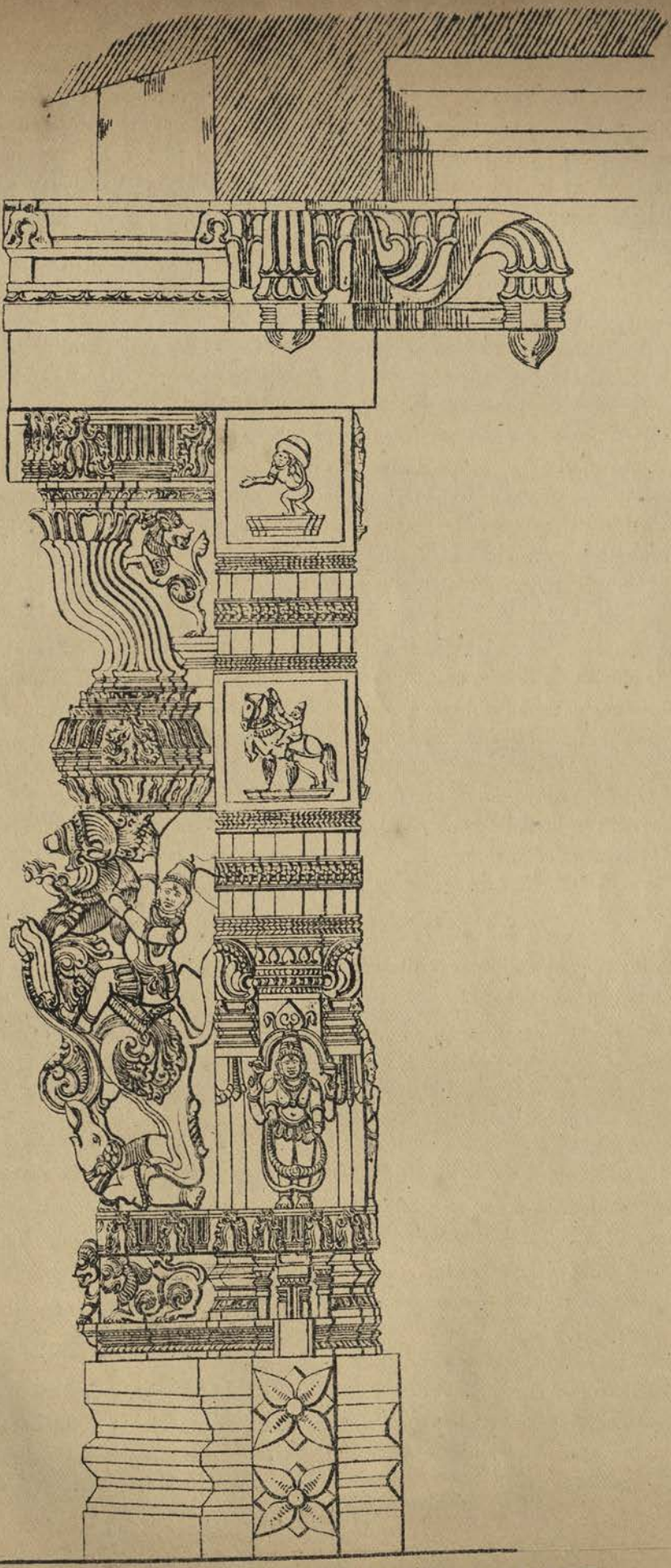
yî-dharmmava âvanân obbanu apaharisihanu tanna mâtâ-pitṛigaḷanu gôvanû Vâraṇâsiya Gaṅgeya taḍiyalli konda pâpakke hôharu ‖

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ‖
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ‖

36

At (bêchirâḷḷi) Haḷḷadapura, (same hobli), near the Basava temple.

S'ubham astu svasti śrî vijayâbyudaya S'âlivâhana-śaka-varsha 1472 sandu vartamâna Sâdhâraṇa-saṃvatsara ..... 5 llû śrîmatu śrî-Viśvêśvara-dêva-charaṇa-śaraṇu ..... Vidyâdara-malâpâtre-arasugaḷu Yajuś-śâkheya Âpastambha..... Lakshmîpati-ayyanavarige koṭṭa agrahârada śilâ-śâsanada krama ..... mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pṛithvî-râjyaṃ mâḍuttam iral-âgi navage nâyakatanake Terakaṇâmbiya-sîmeya Kallahaliya sthaḷada Haḷḷadapurada-grâma namma tâyigaḷu ..... dêvi-ammanavarige dharmmav âgabêk endu ..... śi-puṇya-kâladalli nâvu nimage sahiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sadyaḥ parichchhêdav âgi agrahârav âgi sarvamânyav âgi koṭṭev-âgi .. mada pûrtta-teṛige ga 55 aksharadallu ayivattaidu-varahada chatus-sîme-oḷaguḷḷagadde-bed dalutôṭa-suṅka-suvarnâdâya-muntâda sarva-âdâyavanu akshîṇi-modalâda-ashṭa-bhôga-têjas-svâmyavanû



PILLAR IN PARAVASA DEVA TEMPLE, NEAR GUNDALPET.

Kallahaḷiya kalla-gaddeyalli kha 1 danû âdhikraya-dâna-parivartane saluvant âgi nimma putra-pautra-pâraṃparey âgi â-chandrârka-sthâyigaḷ âgi sukhadim anubhavisi bahiri yendu Vidyâdara-mahâpâtre-arasugaḷu Lakshmîpâti-ayyanavarige sarvamânyav âgi agrahârav âgi dhârâ-pûrvakav âgi koṭṭa Haḷḷadapurada śilâ-śâsana (*usual final verse*)

37

At Kallahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî .... siṃha-Dêvaru pṛithuvî-râjyaṃ geyyutt ire śrîmatu Hiriya-nâḍa mahâ-prabhu Kolugâṇada Saṅkara-Gaüṇḍara sa.. .. ... śrîman-mahâ-pradhânaṃ sabbâdikâri bâhatara-niyôgâdhi[pati] parama-..... pati sakala-laghami-pati śrî-lîlâgataru Mâdêvara dêva-śrî-pâda-padmârâdhakarum appa .... gâpaṇa S'rîraṅga-Daṇâyakaru Kuḍugu-nâḍa nava ..... vîra śrî-Vijaya-Nârâyaṇa-dêvarige nitya-samârâdhane chandrârka-târaṃ-bara saluvant âge â-nâḍa kalu-paṭṭavanu Saka-varusha 1123 neya Vishu-saṃvatsarada Bhâdrapada-bahuḷa-ashṭami-Âdivâra-Mṛigaśira ..... vanu chatus-simântara-viśishṭa-bâ[dhâ]-parihârav âgi dhârâ-pûrvakam âgi koṭṭaru.... (*usual final verse*)

38

On a big stone to the right of the above.

Svasti śrî Saka-varusha 1132 Vikṛiti-saṃvatsarada Âśvâyuja-bahuḷa .... Guruvâradalu śrî-Nâra-siṃha-Dêvaru pṛithivî-râjyaṃ geyida paṭṭada ..... Harada-Gauḍana suputra .... huliyan iridu .. .. sandanu

39

At Îranapura (same hobli), on a stone to the west of the Mârî-châvaḍi.

S'ubhakṛitu-saṃvatsarada Kârtika-śu 1 lu Side-Râûtara nirûpadiṃ Chikka-Nañjaya-arasaru Koṇa-nûra Basavayana Vîrayage koṭṭa pura-guttigeya śilâ-śâsanada kramav entendare namma ûra kâlu-vaḷḷiya teṅkaṇa puravu bahu-kâladinda bhûmi sîme sâgade vokkalu kaṭṭade hâḷu-nattav âgi ..... beḷadu pâḷu biddu yida parananda âhaḷu-sîmey âgi yidadanu giḍava kaḍadu haḷḷa uttu hostâgi bhûmi sîmeyanu kaṇḍu pura[va]nu kaṭṭi vokkala heḷahi bhûmiyanu horahu mâḍikoṇḍu teṛu-mariyâdeyali prâkininda guttagey âgi śilâ-śâsanavanu barasi koṭṭev âgi â-purakke saluva chatus-sîme vivara .....

40

At Sampigepura (same hobli), in the east wall of Hirikâṭi Mallayya's house.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varusha 1532 sanda vartamâna Sâdhâraṇa-saṃvatsarada Kârtika-śu 1 lu śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryar âda ubhaya-vêdântâchâryar âda Râmânujaiyyanavaru Tirumala-Râjayyanavara nirûpadinda namma komâran âda Mariyaṇṇage koṭṭa grâma-śilâ-sâdanada kramav entendare namma Kabbaḷiya kiḷeya-grâma Sampageyapurada grâ 1 danu ninage umbaḷiy âgi koṭṭev âgiy î-grâmake uḷḷa chatus-sîme-voḷa-gaṇa gadde beddalu tôta aḍu mane sarvasva ..... sarva-âdâyavanu âgumâḍi anubhavisikoṇḍu â-chandrâka-sthâyiy âgi putra-pautra-pâraṃparey âgiy î-grâmavanu koḍagiy âgi sarvamânyav âgi anubhavisi-koṇḍu baruvariy endu koṭṭa śilâ-sâdana śrî

41

At Pañjahaḷḷi (same hobli), on a stone to the north of the village entrance.

S'ubham astu Manmatha-saṃvatsarada Kârtika-ba 5 lu śrîman-mahârâjâdhirâja Sâḷuva-Narasiṅga-Nâyakaṅge śrî-Allâḷa-Râya-arasinavara nirûpadiṃ gauḍa-prajegaḷige koṭṭa śilâ-śâsanada kramav ent-endaḍe nimma grâmakke saluva bhûmiya voḷage kaḷani yikalu 4308 horave yâṛage nira koṇḍu hôha nimityav âgi nimma Naḷûra holada yale gaddeyalli kha 300 ke vivara .....

42

At the same village, on a stone to the south of the Basava temple.

S'ubham astu śri-Gaṇâdhipatayê namaḥ śrîmatu Îśvara-saṃvatsarada Chaitra-śuddha-navamiyalu Pañjanahaḷḷiya Side-Gauḍana makkaḷu Puṭṭadêva-Gauḍaṃ śrî-Basavêśvara-dêvarige Arakeṛeya Mallapa-Nâyakara kumâra Perama-Nâyaka-ayyanavaru tamage puṇyav âgabêk endu koṭṭa koḍige mânya śrî

44

At Beṭṭahaḷḷi (same hobli), on a stone near the Basava temple.

Nandana-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu mahâ-maṇḍalêśvara Râmala-Râja-ayya Tirumala-Râjaya-dêva-mahâ-arasugaḷa ..... Ayyanavaru Beṭṭahalli .... *(rest illegible)*

45

At the same village, on a stone oil-mill in the cemetery, north-east of the village.

Svasti śrî S'aka-varusha 1233 ṇaneya Virôdhikṛitu-saṃvatsarada-Pushya-śu 10 Â | śrîman-mahâ-pradhânaṃ Mâva-Daṇṇâyaka pṛithvî-râjyaṃ geyyutt iralu Kuḍugalûra-nâḍa Beṭṭahaḷḷiya Râma-Gauḍana magaṃ Haru-Gauḍa tamma appa sattalli dharmakke hoysida gâṇa maṅgaḷam ahâ śrî śrî śrî

46

At the same village, on a stone in Sattikallu-jagali.

Svasti śrî S'aka-varusha 1290 ne ..... tsarada Pushya-ba .. lu śrî ..... maṇḍalêśvara ari-râya-vibhâḍa .... bhâshêge-tappuva-râyara-gaṇḍa ..... chatus-samudrâdhipati ..... vîra-Bukka-Râya ..... ra Chikka-Kampaṇṇa ..... kumâra Nañjaṇṇa ..... *(back)* dravyavanu apa .... eshṭu nakka uṇṭa ..... dharma *(usual final verse)* ..... Kempaṇṇa-Voḍeyara vo .... Viśvêśvara ...

47

At S'ivapura (Hungal hobli), on a stone maṇṭapa in front of the Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya Virôdhi-saṃvatsarada Bhâdrapada-ba 1 lu Maṅgaḷavâradalu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-vîra gaja-bêṇṭekâra Sôma-Râya-Voḍeyara komâra Dêva-Râja-Oḍeyaru sujana-śuddha S'ivâchâra-saṃpannarum appa namma śrî-guru śrî-Rudrâkshi-Oḍeyara divya-śrî-pâda-padmaṅgaḷige nâvu śaraṇârtti mâḍi namage râyaru ûra baḷiyali koṭṭa Kuḍugu-nâḍa Derakaṇambiya-sthaḷada Gondiganahaḷḷiya grâmada chatus-sîmeyanu dâna-dhârâ-pûrvakaṃ mâḍi â-grâmake saluva gadde beddalu tôṭa tuḍike tivaḷa ..... deṛe kumbâra-deṛe vâru daḷavâṛake beṭṭada-kâvalu suṅka anâpu anḍajâvike mâḍârike gaṇâchâra akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdyaṅgaḷu muṇṭâda ashṭa-bhôga-têjas-svâmya samasta-bali-sahitav âgi ên uḷa sarva-svâmya-vanu â-chandrârka-sthâyiy âgi anubhavisuviri endu koṭṭa śrî-liṅga-mudre silâ-śâsana *(usual final verses)*

49

At Puttanapura (same hobli), on a stone lying near the Hanumanta temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1592 sanda Vikrama-saṃvatsarada Puśya-śuddha 10 Sômavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaiyuttaṃ yiralu śrî-Vêṅkaṭapati-Râyara ni[r]ûpadinda mâśur-âmparan-mbara-gaṇḍa-birada Narasa-Râjayyanavaru Terakaṇâmbiya Kempa-Narasiṃha-Seṭṭiyara maga Nârasiṃha-Seṭṭaru nûtana-pratishṭheyâgi Terakaṇâmbeya naḍu-kêriyali nûtana-maṇṭapavanu kaṭṭisi Hanumanta-râyanaṇu pratishṭheyaṃ mâḍi â-dêvara paḍitarakku alli mâḍuvantha sa ..... kaṭṭaḷeya

chatrakku sarvamânyavâgi namma doretanakke râyaravarinda namage pâlisida Terakaṇâmbeya-sîmeya Haṅgaḷada staḷadali Pûtanapurav enisi-komba grâmavanu sa-hiraṇyôdakada saha-dhâre-pûrvakavâgi â-Hanumanta-svâmiyavara paḍitarakke alli mâḍuva brâhmaṇa-chhatraku sarvamânyavâgi naḍasuva hâge Vâmana-mudre śaṅkha-chakrada-mudreyaṇu śilâ-śâsanava mâḍisi koṭṭevâgi yî-grâmada chatus-sîmeyoḷaguḷḷa bhûmiya pûrva-mêreyali yî-dharmmake â-chandrârkka-sthâyiyâgi saluvudu yendu koṭṭa śilâ-śâsana (*usual final verses*)

parêshâṃ charvitaṃ bhuṅte śvâpi sva-chharditaṃ na tu ।
tat tu kashṭataraṃ yêshâṃ svayaṃ-dattâpahâriṇâṃ ॥

Vikrama-saṃvatsara ârabhyavâgi alliya âdâyaü Hanumantêśa-svâmiyavara paḍitarakku brâhmaṇa-chatrakku saluvadu yendu suṅka biṭṭi besava âvan âdaru apaharisidare tanna tâyige tappidahâge Kâśi-yali gô-hatti mâḍidavanu nâyi-mâṃsava tinda hâge yendu hâkida silâ-śâsana maṅgalam aha śrî śrî

Nârasa-Râju

50

At S'aṭṭahaḷḷi (*same hobli*), *on a stone in the Mâsti-guḍi mound.*

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varûsha 1400 sanda Kîlaka-saṃvatsarada Kârttika-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara gêṇaṅka-chakrê .... arasaṅka-sûnegâra ..... Hanuma javâdi..... gaja-bêṇṭekâraâda vîra-Hanumappa-Oḍeyara kumâra Imaḍi-Râyara kumâraru Dêvaṇṇa-Oḍeyara tamma .... beddeya Nañja-Râya-Oḍeyara dharmmadinda Hoyisaṇa-dêśada Komâra-maṭhada Terakaṇâmbiya-paṭṭaṇadalli âgnêya-bhâgadali prasiddhavâgi nelasidanthâ Sômayya-dêvara aṅga-raṅga-bhôga amṛita-paḍige Kête-Daṇâyakara darmadali salûdu yendu â-Sômayya-dêvara maṇṭapada munde neḍisi idda śilâ-śâsanadali hogaḷida Seṭṭahaḷiya grâmada sarva-sômyada gade bedalu tôṭa tuḍike haḷi ..... âru muntâgi ..... sandu bahudu endu Sômahaḷiya chatus-sîmêyali liṅga-mudreya sîme-gallugaḷu neṭṭu iralâgi anantaradali râjika-daivikadinda â-Seṭṭahaḷiya-grâmavanu aramanege .... takkoṇḍu .. .. yalû nâau â-Sômayya-dêvara mundaṇa śilâ-śâsanavanû mâḍi â-śâsanavu bahaḷa-kâladd-âdakâraṇa sitilavâg-iralâgi â-Seṭṭihaḷḷiya-grâmâ â-Sômayya-dêvara aṅga-raṅga-bhôga-amṛita-paḍige saluvudu endu â-Sômayya-dêvara śrî-pâdake samarpisi â-dêvara .... ya haḷiya ûra munde śilâ-śâsanavanû hâkisi î-dharmavu â-chandrârka-sthâyiyâgi naḍeyali endu neḷisi koṭṭa śilâ-śâsana (*usual final verse and imprecatory phrases*)

51

At Bâchahaḷḷi (*same hobli*), *on a stone in front of the village.*

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1518 sanda-varttamâna-Hêviḷambi-saṃvatsarada Phâlguṇa-ba 12 uttarâyaṇa ..... śrîman-mahâ-maṇḍaḷêśvara Râma-Râja-Tirumala-Râjayya-dêva ..... Bâchahaḷḷiy-emba grâmavanu nimage sarvamânyavâgi dhana-dhânya-dhârâ-pûrvakav âgi koṭṭevu yî-chatus-sîmeyoḷagâda (2 *lines illegible*)

52

At the same village, on the araḷi-kaṭṭe.

S'ubham astu Viḷambi-saṃvatsarada Âshâḍha-śu 5 lu Tirumala-Râja-ayyanavaru Akaḷaṅka-jayanavara grâma Bâchihaḷige suṅka kai ..... biḍu yendu budi-galasalâgi Pamappa-Nâyakaru namma Vijaya-purakke saluva suṅkavanu sarvamânyavâgi biṭeü yandu koṭṭa śilâ-śâsana yidake tappidaḍe Tirumala-Râja-ayyanavara pâdad-âne Raṅganâthana harivâṇake visavân ikkida hâge Madûra Nârasiṃha-dêvara harivâṇake visavân ikkida hâge namma Chandappa-Nâyakara âne tapadu

53

At Oḍḍagere (same hobli), near the village entrance.

Parâbhava-saṃvatsarada ..... Kaṇḍavagâlada Kiṭṭappanavara maga Siṅgaṇṇanavaru Mushṭika-Kêsavanâdaya ..... Chikka-Kêsavanâdayage Higavâḍiya-tâlôku Voḍagereyanu A .. ḷanâthapurav âgi ..... â-chandrârkka pâlisi baharu

54

At the same place.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsa 1473 kke sandu vartamânav âda Virôdhikṛitu-saṃvatsarada Mârgaśira-śu 5 lu śrîman-mahâ-maṇḍalêśvara râja ..... mahârâja ..... Oḍagerey emba ..... âgâmi-nidhi-nikshêpa-muntâda â-grâmavanu Mûlasthâna-liṅga-aṅga-raṅga-vaibhôga â ..... paḍige salav âgi utthâna-dvâdasî-puṇya-kâladali Sadâśiva-mahârâyarige Râma-Râjayanavarige namma tande Gôpa-Râjaiyyanavarige puṇyav âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi â-chandrarkav âgi saluûd endu koṭṭa śilâ-śâsana (*usual final verse*)

55

At Heggavâḍi (same hobli), near the S'ivaśaṅkaraswâmi temple.

Prabhava-saṃvatsarada Chaitra-su 10 śrîmanu-mahâ-pradhânaṃ Kêteya-Daṇṇâyakaru pṛithvî-râjyaṃ geyvutt ihali Hagevâḍiya S'ivanayya-dêvariṅge biṭṭa dêva-dânada maṇṇan utta Râmayyana maga Saṇṇaiyyaṅge â-ûral idda Râmâchâriya maga .. môja dêva-dânakke ..... kai-biṭṭa darma maṅgaḷam ahâ śrî

56

At Bomlâpura (same hobli), on a stone in a plain, west of the Râmêśvara temple.

Svasti ..... sahitaṃ śrî .... ravi ..... pṛithvî-râjyaṃ geyutt iralu S'aka-varusha 1241 neya varusha saṇḍali Kâlayukti-saṃvatsarada Âshâḍha-śu 10 Âdivâradalu śrîman-mahâ-pradhâna .. .... gara-gaṇḍa Nila .... -sâdara Immaḍi-Râyara-Râya Mâdava-Daṇṇâyakara ..... jayav âgali yendu avara ṃâbba ..... śâmi .... Haragaṅgam â-tammana maga Kempaṇṇa .... Kuḍugu-nâḍa Hoyisa ..... ṇṇâyakara .... oṇyayiṃ tamma ârâdyaru ..... śrî-Râma-dêvarige sadhâra-pûrvakav âgi .....

57

At the same place.

Svasti śrî Koṅguṇi-varmma dharmma-mahârâjâdhirâja Koḷâla-pura-varêśvara Nandigiri-nâtha śrimat-Permmanaḍigaḷ prituvî-râjyaṃ geyutt ire Paydageyede-Jannayya ..... maga Narasiṅgayyaṅge koṭṭa saśana gida ..... Permmaḍi-Gâvuṇḍanu pêḷvaḍe yu ..... vaḷurûr Uppavupayya ..... garuṃ. vaṛiye koṭṭar ..... aḷavaṭṭu pogevo .....

58

At Kaṇṇâgâla (same hobli), in S'âsanadayya's temple, east of the village.

..... jishṇuḥ pushṇâtu sarvvadâ ।
dhattê viśvambharâ yasya daṃshṭrâ ..... ॥
..... hṛidyaṃ byaktârtthaṃ su-manôharaṃ ।
Gôvarddhanâdrí-gôpi ..... ॥
..... pâlaṃ pâlayann akhiḷâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kaṇ ..... ॥

.... samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ | mahârâjâdhirâja .... paramêśvaraṃ | Dvârâvatîpura-varâdhîśvaraṃ | śrî-Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarbba[jña]-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa | râya-huli-râya gaṇḍa-bhêruṇḍa | S'anivâra-siddhi | giri-durggamalla | kadana-prachaṇḍa | êkâṅga-vîra | asahâya-śûra | Chôḷa-Râya-pratishṭhâchârya | Pâṇḍya-râjyasamuddharaṇa | Pallavâditya Pallava-Triṇêtra | teṅkaṇâditya teṅkaṇa-chakravartti | javani-Nârâyaṇa | śaraṇâgata-vajra-pañjara | kôṭi-bhaṭa-prâṇâpahâra | Vâsantikâ-dêvi-labdha-vara-prasâda | śrî-Viśvêśvaradibya-śrî-pâda-padmârâdhaka Hoyisaḷa bhuja-baḷa niśśaṅka-pratâpa-chakravartti śrî-Ballâḷa-Dêvarasaru sarûpa-sukhadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

vahati tava Mâda-santata | Immaḍi-Râütta-râya bhuja-daṇḍa[ḥ] ||
bhujaga-pati-kamaṭha-parivṛiḍha- | kari-vara-kula-śikhari-vidhṛitam avanitaḷaṃ ||

svasti śrî Moḍa(kulaya)-kula-kamaḷa-mârttaṇḍa | sitagara-gaṇḍa | kadana-prachaṇḍa | Immaḍi-Râütta-Râya | Koṅga-mâri Koṅga-diśâpaṭṭa | Nilagiri-sâdârâ giri-durgga-malla jala-durgga-maṇḍaḷika-hṛidaya-śalya | Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madanâvatâra | Pâṇḍya-pâḍi-mukha-vighaṭana Paṇḍya-bala-kamala-vana-kuñjara śaraṇâgata-vajra-pañjara | hiri-maṇḍaḷika-mâna-marddana | vairimaṇḍaḷika-saṅgrâma-Râmaṃ arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa Viśâlamudri-garbba-sarbbasvâpahâra kîrtty-aṅganâ-vallabha | dushṭa-jana-durllabha | Aḷḷâḷanâtha-divya-śrî-pâda-padmârâdhaka | parabala-sâdhaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda | êkâdaśa-brata-nirata | êkâṅga-vîra | vîra-lakshmî-bhujaṅga | sâḷamanneya-bêṇṭekâra | anavarata-kanaka-karppûra-dhârâ-prâvâha | gô-brâhmaṇa-priya | para-nârî-sahôdara | Svastipura-varâdhîśvaraṃ | śrî-Perumâḷa-Daṇṇâyakara kumâraṃ | śrî-Mâdhava-Daṇṇâyakaru Terakaṇâmbeya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ Padinâlku-nâḍumaṃ pratipâḷisuttam irddu dharmma-chittarâgi S'aka-varusha 1238 neya Râkshasa-saṃvatsarada Chaitra-bahuḷa 30 Sômavâra | Aśvinî-nakshatravâda-puṇya-kâḷadalu śrîmanu mahâ-pradhânam Mâdhava-Daṇṇâyakaru Gôvarddhana-giriyalu pratishṭhe mâḍisida Gôpînâtha-dêvara aṅga-bhôga-raṅga-bhôga samasta-paḍi tiruvaḷiyâṭakôsukara â-Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadi karuṇisida Kuḍugu-nâḍ-oḷagaṇa Kaṇṇavagâḷavanu Gôvarddhana-giriya śrî-Gôpînâtha-dêvarige dhârâpûrvvakaṃ mâḍi sarbba-namasyav-âgi sarbba-bâdhâ-parihâravâgi koṭṭaru | â-Kaṇṇavagâḷada sîmâkramav entendaḍe ..... (*back—illegible*)

59

At Gôpâlapura (same hobli), on a stone in Liṅgê-Gauḍa's field, north of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1458 neya Durmmukhi-saṃvatsarada Mâgha-śu 10 lû Chandravâra-S'ravaṇa-nakshatravâda puṇya-tithiyalu svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja râja-paramêśvaraṃ yimmaḍi-bhuja-baḷa-pratâpa Achyuta-mahârâyara nirûpadiṃ śrîman-mahâ-sênâ-samudra Sâḷva-gaja-siṃha Achyuta-Râya-Vîrappa-Voḍeyaru namage Achyuta-mahârâyaru nâyakatanakke koṭṭu yidda Kuḍuga-nâḍa voḷagaṇa Terakaṇâmbeya sîmeya Kuṇagihaḷḷiya sthaḷada Yiṅgaḷavâḍiya-grâmavanu Gôvarddhana-giriya Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍi tiruviḷiyaṭukôskarav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭev âgi â-Yiṅgaḷavâḍiya sîmâ-kramav entendaḍe .....

60

In Bhaṇḍîpûra Jungle (same hobli), on a stone of the Chikkâṭimukhada vîra-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî S'ukkula-saṃvasara Dûgaṇandhana-râjyattil ..... Mâvûrattâr Penmayan makan Vallarakoraḷan aṇṇanuṃ Veṅkâḍan-Mâṇivaṇṇanum bhaṭṭarâ .....

61

At Maḷavaḷḷi (Kûtanûru hobli), on a stone to the west of the Basava temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu Hâgaya-jaya-stam ..... yaru Terakaṇâmbe ..... santege .....

64

At Dêśîpura (same hobli), on a stone in Channê-Gauḍana Siddê-Gauḍa's field, south-west of the village.

S'rîmatu Vîrabhadrâya namaḥ | śâsanakke śubham astu |

grantha || namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
dâna-pâlanayôr madhyê dânât śrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâ duhitâ dhâtrî pitṛi-dattâ sahôdarî |
anya-dattâ svayaṃ mâtâ tribhir ddattâm na châharêt ||

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 4000 nâlku-sâvirada 700 nûṛu 70 ttu varusha sanda Viśvâvasu-saṃvatsarada Vaiśâkha-śuddha 5 pañchamîyû Sômavâra śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Râyar-ayyanavaru râjyaṃ gaivalli Maisûra-siṃhâsanâ-dhîśvaran âda Dêva-Râja-Voḍêr-ayyanavara putrarâda śrî-vîra-pratâpa śrî- ... siṃhâsanâdhîśvaran âda Dêva-Râja-Voḍêr-ayyanavaru dharmmadali râjyaṃ gaivalli Kappiṇi-Kauṇḍani-saṅgama-kshêtradalu Nanjuṇḍêśvara-svâmiyavara uttara-bhâgadalu yiralpaṭṭa (*back*) Mallana-mûleyallu nûtana-pratishṭheyâgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-Dêva-Raya-Vaḍêr emba Virakta-svâmiyavarige koṭṭa sakala-vîra-mâhêśvararigeyu S'ivârpitav âgalî yendu koṭṭa grâmada chatus-sîmege saluva kuḷa-bhûmiyû sîge śṛîgandha sthaḷa-suṅka â-chandrârkka-sthâyiyâgi naḍeyalî yendu S'ivârppitakke koṭṭa śilâ-śâsana | yî-dharmma .....

65

At Húlkunda (same hobli), on a stone on the site of the ruined village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastı śrî vijaya-S'âlivâhana-śaka-varusha sanda sâvirada 1590 sanda Kîlaka-saṃvatsara-Âshâḍha-śudha-pâḍyami-S'anivâra śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Râyan-ayyanavaru pṛithvî-râjyam geyyuttam iralu .... Maisûru-siṃhâsanâdhîśvara Dêva-Râja-Voḍeyar-ayyanavara putrarâda Dêva-Râja-ayyanavaru dakshiṇa-Kapini-Kauṇḍini-Nanjuṇḍêśvara-svâmi-yavara uttara-bhâgadalli Mallana-mûleyali nûtana-pratishṭheyâgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-dêvar emba Virakta-dêvarige kshêtra sarvvamânyavâgi naḍiyali yendu Hûkunda Dêsipura yemba grâma eraḍannû S'ivârppitavâgali yendu koṭṭa svâmya yî-grâmada chatus-sîme (*rest illegible*)

66

At Âlattûru (same hobli), on a stone near the village entrance.

Svasti śrî Saka-varsha 1205 neydaneyelli Vijaya-saṃvatsarada Phâlguṇa-su 10 S'u | śrîmatu-pratâpa-chakravarttiyu śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyuttav iralu | svasti śrî sitagara-gaṇḍa ko ..... bêṇṭekâra Nîlagiri ..... kara-Kâma Yimmaḍi ..... śrîmanu mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaṃ pṛithvî-râjyaṃ geyyuttav iralu | Kuḷugu-nâḍa Âlattûra Kempa-Gauṇḍana

maga Siṅga-Gauṇḍana voleyakâṛa ....mâṛeyu huliyan iṛidu kondu svargakke sandanu âtaṅge koṭṭa maṇṇu 500 maṅgaḷam ahâ

67

At Hoṇakanahaḷḷi (same hobli), on a stone to the west of the village site.

S'ubham astu |

pâyâd vaḷi kuhanâ-pôtrî ..... |

..... ||

..... jayâbhyudaya S'âlivâhana-śaka-varusha 1426 sanda naḍava Krôdhana-saṃvatsarada Phâlguṇa-śu ..... puṇya-kâladalli sakala-bhû-rakshaṇârthavâgi avatarisida râjâdhirâjar âda Narasaṇṇaneya ..... bhûpâla-makuṭa-ghaṭita-vividha-maṇi-kiraṇa-kiñjalkita-pâdâravindar âda santata-tantanyamâna.. ..... mahâ-dâna-pramukha-sakala-mahâ-dâna-dhârôdaka-janita ... tanâ-sasyôpavarddhita-rate.. karar âda Sagara-Naḷa-Nahusha-Yayâti-Dundumâra-Mândhâṭṛi-pramukha-pratna-râjanya-prathâ-vṛithâkaraṇa-paṭishṭha-prabhâvar âda Vidyânagara-simhâsanârûḍhar âda bhuja-bala-pratâpa Narasiṃha-mahârâyaru samasta-pṛithvî-râjyaṃ gayiû ..... bhû-dânâdi-shôḍaśa-mahâ-dânagaḷa mâḍu-valu adaṛoḷagaṇa mahâbhûta-ghaṭav emba mahâ-dânavanu S'rîraṅga-kshêtravâda ubhaya-Kâvêrî-madhyê Chandrapushkaraṇî-tîradali nelasiha S'rîraṅganâtha-dêvara sannidhiyalli Bhâradvâja-sa-gôtra-Yajuś-śâkhâdhyâyigaḷâda Âpastamba-sûtrada Lakshmînâtha-Dikshitara putrarâda shaḍu-darusana-pâraṅ-gatarâda Raṅganâtha-Bhaṭṭarige âchâriyakavanu varisi sa-hiraṇyôdakavâgi koṭṭu â-dânâṅgavâgi vondu grâmavanu dhâren eṛedu â-grâmavanu gaja-mṛigayâ-vihâra-vikyâtarâda Kali-yuga-khilîkṛita-vêda-śâstrôddharaṇa-dṛiḍha-vratarâda sakala-varṇṇâśramôkta-dharmma-pratishṭhâpana-dhurandhararâda Sûryya-kula-prasûtarâda Penugoṇḍa-chakrêśvarâdy-anêka-birida-praśastarâda sakala-râjâdhipatigaḷ âda Dêpaṇṇa-Voḍeyara kumâraru śrî-vîra-Chikka-Râja-Voḍeyara râjyadalli Terakaṇâmbeya-nâḍ-oḷage Kuḍugu-nâḍa Honnakahaḷḷi yemba grâmadiṃ bhaṇḍârakke tettu baha samasta kuḷavari virâḍa kâṇike bêḍige honnu bombaḷi davasa dhânya gaṇâchâra-dere kaṃ .. .. ṛa-deṛige kûṭa-derige eleya-tarugu mâdâṛike uppinâ-kâvali jîyara-teṛige suṅka modalâda samasta-teṛige hoṛage ellavanu kuḷava kaḍidu biṭṭu śarvvamânyada agrâravâgi Chikka-Râyapurav emba hesaranu yiṭṭu chatuṣ-sîmege Vâmana-mudreya kalla neḍasi ûra-munde silâ-sâsanava neḍisi koṭṭev âgi yî-grâmada chatus-sîme .... gallina vivara .. ..

68

At Doḍḍakâtimukha in Bêrambâḍi Jungle (same hobli), on a vîrakal lying to the east of the ruined Doḍḍare-Basava temple.

Svasti śrîmatu Saka-vari[sa] sâyirada padinâlkake varshaṃ 1014 Pajati-samacharaṃ Kottaḷiûra Siriyama-gauṇḍa Kaṭṭagulada Pagevara Kacha-gavuṇḍana su-putra tamavara kîḷke naṛa Moḷevura bhûmiyâ ponnaṛa koṭṭa maṇṇara koṇḍa Bhuva-gaṇḍanu Chig-gaṇḍanu Bîra-gaṇḍanu kaṭṭisida keṛe ettisida dêgula Siriyama-gauṇḍana su-putra Suka-gaûḍu geyda tarachaṅga vara variyâyala .... kahika .. .. chikani kaṭi biṛda bhuvara î-bîraṇa-kalla naḍisidâta Mañchi-gganḍanu biraṛi tuṛuvanu .. .. śvarggavanu yêṛida

69

At Râghavâpura (Râghavâpura hobli), on a stone in a field, east of the village.

Âdyaḥ krôḍâkṛitir yyushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-śriyaṃ ||
gambhîraṃ ruchiraṃ hṛidyaṃ byaktârttthaṃ su-manôharaṃ |
śrî-Râghavapurasyêdaṃ sâśanaṃ dharmma-sâśanaṃ ||
śrî-Ballâḷa-mahîpâḷaḥ pâlayann akhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura varâdhîśvaraṃ Vishṇuvarddhana-chakravartti Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa râya-huli-râya gaṇḍa-bhêruṇḍa S'anivâra-siddhi giri-durgga-malla êkâṅga-vîra Chôla-Râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâditya Pallava-Triṇêtra teṅkaṇâditya teṅkaṇa-chakravartti javanike-Nârâyaṇa Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhakaṃ Hoyisaḷa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadinda Aruṇasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi |

śrîman-Mâdhava-tanayaḥ Kêtaya-Daṇḍâdhipaś chiraṃ jîyât |
parihṛita-phaṇipati-chira-dhṛita-dharaṇi-bhara-śrânti-chaṇḍa-dôrddaṇḍaḥ ||

svasti śrî-Mâdhava-Nâyaka-kula-kamaḷa-mârttaṇḍa sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râvutta-Râya Koṅga-mâri Koṅga-diśâpaṭṭa Nîlagiri-sâdhaka giri-durgga-malla jala-durgga-maṇḍalika-hṛidaya-śalya Hoyisaḷa-râjya-lakshmî-rakshaṇa-praudha abhinava-Madanâvatâra Pâṇḍya-bala-kamaḷa-vana-kuñjara śaraṇâgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmaṃ beṅkoṇḍa-gaṇḍa viśâḷa-mudra sarba-sarbasvâpahâra kirty-aṅganâ-vallabha dushṭa-jana-durllabha Allâḷa-Dêva-dibya-śrî-pâda-padmârâdhakaṃ para-baḷa-sâdhakanuṃ Parâśara-parama-bhaṭṭâraka-labudha-vara-prasâda êkâdaśî-vrata-nirata yêkâṅga-vîra-lakshmî-bhujaṅga sâlamanneya-bêṇṭekâra anavarata-dâna-śrî-karpûra-vîrâṃ-pravâhaṃ gô-brâhmaṇa-priya para-nârî-sahôdara Svastipura-varâdhîśvara śrî-Mâdhava-Daṇṇâyakara kumâraṃ śrî-Bharatajiya-Daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta Terakaṇâmbiya nelavîḍinoḷu sukhadiṃ pṛithvî-râjyaṃ geyyuttav ire | â-vibhu-Ballâḷa-Dêv-arasaru â-Kêtaya-Daṇṇâyakarige sa-kâruṇyadiṃ koṭṭa Koḍagu-nâḍ-oḷagaṇa Gommaṭahaḷḷiyanû Kâcha-Gavuḍana Mâdeyahaḷḷiyanû â-śrîman-mahâ-pradhânaṃ Kêtaya-Daṇṇâyakaru tamm-aramaneya śrî-karaṇada Râghava-Dêvanavara makkaḷu Nâraṇa-Dêv-aṇṇanavarige ..... â-Râghava-Dêvara hesaralu agrahâravaṃ mâḍalôsuga S'aka-varsha 1243 neya Raudri-saṃvatsarada S'râvaṇa-su 15 lu Sômavâra sôma-grahaṇa S'ravaṇa-nakshatrav âda puṇya-tithiyalu dharmma-chittar âgi â-Koḍagu-nâḍ-oḷagaṇa Gommaṭahaḷḷiyanu â-Nâraṇa-Dêv-aṇṇaṅge tamma tande Râghava-Dêvana hesaralu Râghavapurav âgi sarvva-namasyav âgi agrahârava mâḍalôsuga â-Kâcha-Gavuḍana Mâdeyahaḷḷiyanû â-Râghavapurade pravishṭav âgi kâḷuvaḷiy âgi yintî yeraḍu haḷḷiyanû prasiddha-sîmâ-samanvitav âgi êkâkârav âgi pûrbbâya-apûrbbâya-modalâda-samastavanû sarbbamânyav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-samasta-baḷi-sahitav âgi nânâ-gôtrada brâhmaṇarugaḷige 30 vṛittiy âgi agrahârava mâḍuvant âgi â-Kêtaya-Daṇṇâyakaru â-Nâraṇa-Dêv-aṇṇanavarige â-Gummaṭahaḷḷiyanû â-Kâcha-Gaüḍana Mâdiyahaḷḷiyanu dhârâ-pûrvvakav âgi sarvva-bâdhâ-parihârav âgi âḷuvara sannidhiyalu â-chandrârkka-sthâyiy âgi koṭṭaru | â-Râghavâpura ..... Gommaṭahaḷḷiyalu kâḷuvaḷi Mâdiyahaḷḷiya prasiddha-sîmâ-kramav entendaḍe (44 *lines following contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samanvitavaha â-Râghavapurav âda Gummaṭahaḷḷiyanu â-kaḷuvaḷḷi Kâcha-Gaüḍana Mâdeyahaḷḷiyanû â-śrîman-mahâ-pradhânaṃ Kêtaya-Daṇṇâyakaru â-Nâraṇa-Dêv-aṇṇanavarige nânâ-gôtrada brâhmaṇarugaḷige agrahârav âgi mâḍuvada-kkôsugara dhârâ-pûrbbakav âgi â-chandrârkka-sthâyiy âgi saḷuvant âgi koṭṭaddakke pramâṇav âgi barasi koṭṭa śilâ-śâsana intappa dharmmakke Kêtaya-Daṇṇâyakara śrî-hastad-oppa śrî-Allâḷanâtha (*usual final verses*)

chhaladiṃ Râmane Lakshmaṇâgrajan ivaṃ saubhâgyadiṃ Râmanê |
taḷadiṃ Râghava-nandanaṃ dvija-pavitrôttaṃsanaṃ Kâśyapî- |
kulajaṃ râjisuvaṃ kaḷâ-bharitanê śrî-Mâdhavêndra-priyaṃ |
chala-pîtâmbaravantanê yene pesar śrî-mantri-Nârâyaṇaṃ ||
Mêru-giri-sama-dhairya guṇa-gaṇa-bhûshitaṃ ruta-châritaṃ |
châru-charita-vibhâva-viḷasita-bhûsuraṃ su-vibhâsura- |
śrî-(ya)ramaṇiya-mukhada nava-maṇi-tôraṇaṃ sukha-kâraṇaṃ |
vairi-nṛipa-hati Mâdhavana mada-vâraṇaṃ prabhu-Nâraṇaṃ ||

viditaṃ Kṛishṇa-sanâtha Sâḷvane diṭaṃ śrî-Mâdhavaṃ Râghavaṃ |
padapiṃ tande.... rchchakshu-ra..... Nârâyaṇaṃ |
mudadiṃ tat-tanayarkkaḷaṃ..... na nâmaṃ noḷpaḍ int eyde sarb- ||
badoḷaṃ.. ggamayaṃ gaḍaṃ poga.. ashṭaiśvaryyamaṃ dhairyya.. ||

70

At Belachalavâḍi (same hobli), on a stone to the south of the village entrance.

..... svasti śrî..... ḷa pannera.. ... ḷ chalavani.... arasa Sere-nâḍoḷe Beḷachavvâḍiya mahâ-janakke nellakkiya biṭṭan î-dattiyan aḷido keṛeyan âraveya Vâraṇâsiyan aḷido Baḷatuvvâḍi.. nneraḍaṛake.. koḷa eṛema mahâ-ta....

71

On a stone to the north of the same entrance.

S'ubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1473 sandu vartamânav âda Saumya-saṃvatsarada Vaiśâkha-śu 5 lu..... Sadâsiva-Râya-mahârâyaru..... voḍeyara kâryyakke karttarâda Gôvinda-Râja-Dêvaru saṃ..... tasa puṃ.... ruṃ koḍa.. honna Halage-Voḍeyarige koṭṭa śilâ-śâsana..... guttigeya kramav entendare namma Dîlânakhâna.. ha.... yara âmara..... Vijayâpurada..... (*rest illegible*)

72

At the same village, on a stone to the south of the Râmaliṅga temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-Nârasiṃha-Dêvaru Dôrasamudrada nelavîḍinalu pṛithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada S'râvaṇa-suddha 1 Âdivârad andu Kumârana-biḍina Sîtaḷavâriya śrî-Râmanâtha-dêvargge pûjâ-nivêdyakke śrîman-mahâ-pradhâna sarvvâdhikâri hergaḍe-Kallayan sannidhânadalu Padi-nâḍa yîr-eppattuṃ Beḷatulavâḍiya dhârî-pûrvvakaṃ mâḍi koṭṭaru â-bhûmiyoḷage alliya mûḷa-sthâna-dêvarige biṭṭa maṇṇu bêliy ondu alliya mûligarige biṭṭa maṇṇu bêli 1 yî-dharmmavan aḷidavaṅg appuṃ naraka ||

73

At Kôṭegere (same hobli), on a stone east of the Gaṇapati temple.

S'ubham astu | svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1489 varusha sandâ naḍeva varttamâna Kîlaka-saṃvatsarada S'râvaṇa-śu 10 Âdivâradalu śrîmatu śrî-Viśvêśvara.... karaṇi-karaṇa śrî-Narasiṃha-divya-śrî-charaṇa-prâpta-arasugaḷa kâryake karttarâda Sûrappa-ârichanigaḷu Marihaḷḷi Bôḷa-Nañjaya-Dêvarige adê grâmada guttigeya śilâ-śâsanada kramav entendare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Sadâsiva-Râya-mahârâyaru namage..... nakke Kanaḍêśvara Terakaṇâmbiya sthaḷada Kôṭeyakeṛeya grâma 1 â-kâluvaḷi Râmanapura..... hara-grâma 1 ubhayara sthaḷada kâluvaḷi saha namage guttagey âgi koṭṭarâgi â-grâmadoḷage saluva chatus-sîmeya oḷagaṇa gadde beddalu tôṭa tuḍike kaḷaṛi ... suṅka suvarṇṇâdâya phaḷâdâya magga maṇe daṇa âḍa-deṛe keya .... nidhi nikshêpa (*rest illegible*)

76

On a pillar in the raṅga-maṇṭapa of the same temple.

Sosti śrî Pramâdi-saṃvatsarada Pushya-ba 5 Sô Bolhaḷḷiya Kêśava-perumâḷa raṅgada kambaṃ Mâri-Seṭṭiya maga Mâdiyaṇṇa koṭṭa ga 3 maṅgaḷam ahâ śrî śrî

77

At the same village, on a stone south of the Vighnêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Saka-varsha 1160 .. ...r Subha .... saṃvaṛsarattu Tu ..... ttil śrî-vîra-Sômêśvara-Dêvan .... vî-râjyaṃ paṇṇi aruḷâniṛka śrîmatu Pe .. ya-nâṭṭu Kolkaṇattu ..... periya-pêrgaḍi Dêva .....

78

At the same village, on a stone in Patel Mari-Dêva's field.

Svasti śrî S'aka-varusha sâvirada innûṛa-ayivatt-eṇṭaneya Bahudhânya-saṃ | S'râvaṇa-su 12 | Bra | śrî-Kêtaya-Daṇâyakaru Kolnguṇada.... daroḷu Nambiyaru tanna magana hesaran iṭṭudake dhârâ-pûrbbakav âgi koṭṭa maṇṇu ..... . nûṛu idake .....

79

At Nitrê (same hobli), on a stone lying outside the north-wall of the Mallikârjuna temple.

*Nâyayyaṃ Aṃsabbe Bidivâsayyaṃ

Svasti Saka-varsha 931 ttondaneya Saumya-saṃvatsarada Paushya-mâsada śrî-pañchamî-uttarâyaṇa-saṅkrântiyoḷ Niṭṭare Râcha-Gâvuṇḍana magaṃ Pemma-Gâvuṇḍa âtana tamma Bidivâsayyaṃ Âdityadêvaraṃ pratishṭhe geysi siva-kaḷasaṃ mindu koṭṭa dakshiṇe kara-kaḷeyaṃ bâḷi aygoḷa pûm-bolavaṃ Koḷa-Nellûra Narasiṅgayyana magaṃ Mâdhavayyage goṭṭaṃ id aḷidaṃ kavileyan aḷida maṅgaḷa

80

At the same village, on a stone lying in the Neṭṭakaladare field.

(*Grantha and Tamil characters*)

Vîra .... visvâṇḍa-nirmâṇa-sthiti-saṃhṛiti-karmaṇaḥ |
kula-Mâṇikyanâthasya Vâsudêvasya śâsanaṃ ||

Svasti śrî-pratâpa-chakravatti śrî-Vishṇuvardhana Pôsaḷa śrî-Vîra-Narasiṃha-Dêvaru pṛithvi-râjyaṃ paṇṇiy aruḷâniṛka śrîmanu mahâ-pradhâna sarvâdhikâri Mallikârjuna-Daṇṇâyakkarum mahâ-daṇṇâyakkaruṃ Periya-nâḍâna ..... samasta-prabhu-kâmuṇḍaruṃ Sakaraiy-âṇḍu .... seṇa Chitrabhânu-saṃvatsaraṃ Vṛishabha-mâsattu Kolkaṇattu Vâsudêva-perumâḷukku Kuttarai ..... paḷḷi ..... naũsai puũsai nârpâlellaiyuṃ dhârâ-pûrvamâka viṭṭôṃ chandrâdityavarai śalvadâka ..... dharmattai naḍatta-kkaḍavar aḷippil Geṅgai-karaiyile kurâr-pasuvaiyuṃ brâhmaṇaraiyuṃ konra gati akuvarkal (*usual final verse*) aram ara avarku araṃ alladu tuṇai yillaiyê

82

At Arulugoṇḍahaḷḷi (same hobli), on a stone to the west of the Basava temple.

S'ubham astu śrî jayâbhyudaya-S'âlivâhana-saka-varusake saluva sa 1558 ke saluva Parâbhava-saṃvatsarada Kârttika-ba 1 lu Sadâsiva-Râya-mahârâyara padapadinda Tusyambakâna-Voḍeyara nirûpadiṃ Vâgarasaru koṇa ..... Mṛityuñjaya-Voḍeyarige ..... koṭṭa grâma yentendare namma vijaya ..... Avaḷatanagoṇḍahaḷḷiya grâma 1 nu ninage .... (*rest illegible*)

*These names are written below respective images on the top of the inscription.

83

At Haḷḷada-Mâdahaḷḷi (same hobli), on a stone in front of the Sômêśvara temple.

..... śrî ..... rjjuna-dêvargge ..... Manmatha-saṃvatsarada ..... yaradi Mattaṇḍa ..... Yaraṅga-Gavuṇḍana maga Kêtapa-Gâvuṇḍanuṃ ..... Mâttaṇḍa-dêvejjiya mechchi Bendavâḍiya Sômaśivaraṃ barisakke Śiva-sthânakke munna koṭṭa bhûmi neṛeyad endu matta kiṛidu bhûmiya Âdityavâraṃ saṅkrântiyandu .. raṇaman ântu ..... dile vapinda ..... koṭṭar ko .....

84

On a stone to the north of the same temple.

Svasti śrîmat-Paṛemeyara-kulada Toreyara-Mâraṇṇagaṃ Annavvey-akkaṅgaṃ puṭṭida Vara-Tâtaṇṇa Paḍigeṛeya pesariṃ ... -graha .. saru mâtrake ..... Vinâyakaṇa vidâtta śrî-Mâdavaya-Dêvage snânakke â-kavileya biṭṭa nandana-vana-mâḍisi nandâ-dîvigeyaṃ mâle-pûva nadiya sila ..... brahmachâriya ..... nadoḷu saṃsârava toṛe .... ge besageydam avara dâseyinda pesara ....

85

Taggalûru (same hobli), on a stone in the Government waste-land, east of the village.

.. .. krôḍâkṛitir yyushmân .....।
..... ॥

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja malerâja-râja ..... râya-huli-râya gaṇḍa-bhêruṇḍa Sanivâra-siddhi giri-durgga-malla pratâpa ..... śrî-Vîra-Ballâḷa-Dêv-arasaru Uṇamale-paṭṭaṇadallu sukhadiṃ râjyaṃ geyyutt ire.... Saka-varusha 1248 neya Dundubhi-saṃvatsarada Mârggaśira-ba 30 Sômavâra-sûryya-grahaṇa ..... puṇya-kâladallu dharmma-chittar âgi ..... prabhu-gavuṇḍugaḷu śrîmanu-mahâ-pradhânaṃ ..... nâyaka Râmappa-Seṭṭi ..... â-Nâraṇa-dêvaravarige tamma tandege ..... â-brâhmariṅge ..... hosi śîlavanû ..... siddha-sâdhya ..... kommeyara samasta-prabhu-gavuṇḍugaḷu ..... brâhmaṇarugaḷige .. dhârâ-pûrvvakaṃ mâḍi barasi ko .....

86

At the same village, on a stone lying in the yere-hola to the east.

Svasti śrî S'rîpurusha pṛithivî-râjya geye Vyâḷakaḷ-nâḍara Taḷgiyûr âḷa Âvukka i-yûr en-paṇ ı puḷḷu idakke sakshi Âmachchâr Telambayar Karâsar Ragga .. sar Ninechchâr Dharaḷe .. Kandatamme

87

On the back of the same stone.

Svasti śrî Koṅguṇi-Râjan S'rîpurusha pṛi[thivî]-râjya keye .. vinôdi Maṇaleyara Taḷgiyûr âḷva Tim .. jana Mâṅgalada Garaḷôja Arakoṭṭa-kshêtra teṅgâ . kalapuve kalaveṅge ka .... mbeya Bîmaya gandaḷ-kaṃ koṭṭa aḷi ... tan pañcha-mahâ-pâtaka ..... du aṭṭuveṃ .. paṃ .....

88

At Kammarhaḷḷi (same hobli), on a stone west of the Mâri-châvaḍi.

Svasti śrî S'rîpurusha pṛi[thi]vî-râjya keye Âkkakailûra makandir Mâdappannaṃ Ariurada Aggirav parggaḍetana keya Ariur-ppannirvvaru Toṛekkârâṭṭiu Pekkaviya Muvolpogeyu Kûḍalûru inettum ûr nem sisunam âge kuḍiyya ko ... lu .. dan iḷḍu itta maṇṇa Âṛalûra ganâvaḷi Guṇasâgara-tammaḍigaḷ

koṭṭa dâ .. indân aḷittôn sâsirvvar pârvvaru sâsira-kavile sâsirvva-ṛishiyaruṃ kondaṃ mekkaḷu mane .. .. idan rakshittaṅge ṛishiya ..... koṭṭa palam akku

89

On the back of the same stone.

Svasti śrî Ariura-pannirvvaru Mû .... yyun tala-moṛamun iṛisid â-kâreyaruṃ poraḷ-anvayaruṃ .... Guṇasâgara-tammaḍigaḷge koṭṭa ma ..... ttôn pañcha-mahâ-pâtakan akke

90

At the same village, on a stone to the south of the Upparige Basava temple.

S'ubham astu Prabhava-saṃvatsara-Âshâḍha-su 10 lu śrîman-mahâ-maṇḍaḷêśvara javanikâ-..... .... .. ḷiya Juñja-Voḍêra sêna . kari .... sava-dêvari ..... ma â-..... Liṅgaya koḍesa .... ṇyav âgi ..... yidakke ..... ge hoṛage teṭṭa-prasâdakke hoṛagu

91

At Toṇḍavâḍi (same hobli), on a vîrakal in Khâsim Sâbi's field.

Svasti śrî Sakha-variśa eṇṭu-nûṛa-tombatt-ĕḷaneya varisada Jyêshṭa-mâsa Toṇḍavâḍiya-paḷḷiya Maḷeḷuttayyana maga Ayyapayya . ṇara satta holeyara Kaṇavoṅge koṭṭa maṇṇa kha 1 Horeyâla-Dêvavariyaru ga pośachari besa ....

93

At Chik-Kâṭi village (same hobli), in Pûjâri Basavayya's field, near the ruined Chandraśêkhara temple.

Vîra-Pâṇḍiyaṃ-taleyuṃ Chêralaṃ-sileyuṃ Laṅkeyuṃ daṇḍâlu-koṇḍa Kôv-irâja-kêsari-varmmarâṇavaḍeyaṃ śrî-Râjâdhirâja-Dêvarke yâṇḍu 33 âvudu svasti śrîmatu Toṛekârâṭṭiya Âchayyana magaṃ Kêśava-Bhaṭṭaṃ dêgulavaṃ mâḍisi tamma mâtâ-piṭṛigaḷ irppat-onda-talegaṃ parôksha-vineyaṃ gaiydu dêvargge koṭṭa bhûmi dêgula-dôṇṭam pa .. ve nûṛu battada maṇṇu yâṛu-pasuvaṃ Mâdêvarggam â-Paḷḷegoṇḍa-dêvagaṃ nandâ-veḷakiṅge koṭṭaṃ ..... Voṛe-nâḍa Eḷandavâḍiya Koṅgaṇi-Gâvuṇḍana mammaṃ Mâra-Vaḍeyana magaṃ Râchammana Biyaḷabbeya magaṃ Mâkayyaṃ Kêsava-Bhaṭṭar uḷḷiṭṭa sabheya kayyal ponnaṛa koṭṭu maṇṇaṛa koṇḍa bhûmi Guṇḍiladiṃ paḍuva-sîmeyal vêda-midil kâ . nûṛubhattada maṇṇu nâlkâ .... bede gaḷḍeyuṃ naṇḍâ-veḷakiṅge kaṛu-vittu pattu .....

(*back*) Saka-varsha 971 saṃvatsara-Virôdhi ..... pasuvumaṃ Chandraśêkhara-dêvargge Mâkayyaṃ â-chandra-sthâyu-varaṃ biṭṭa datti idan aḷidaṃ kavileyuṃ Vâṇarâsiyuman aḷida keṛeyuṃ .. maman aḷidaṃ idaṃ koṭṭare koṭṭa .. ḷpinde kâḷa-vari koṭṭapeṃ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
śashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

sôma-grahaṇa alliya akkararigu vêda-viśâḷa ..... Sômasivana sthânaṃ Mâkayyana mahattu Kêtapoḍeya . gaṃ Veḷchekebbe-puttran â-dharmmamaṃ rakshisuge .... Cheṇḍa-âchâriyya magam Âni .. ga .. jje-âchâri .... uravûra .... poyda akkaraṃ

94

At the same place.

Svasti śrî Satya-vâkya-Permmanaḍigaḷa pṛithuvî-râjyaṃ geya Bûtarasa Toṛekâraṭṭiyaṃ Paḍiyaḷeyu . Nelegûru Mogape Aḷeyuma biṭṭe . idôn a .. sâyira-kavileyuṃ .. rvva-pârvvaruṃ .. Bâraṇâsi .. pañchamahâ-pâtakan akke

95

At Hirî-Kâṭi (same hobli), on a stone in the Government waste land, north of the village.

Svasti śrî jayâbhyudaya-S'alivâhana-śaka-varuṣha 1454 sanda vartamâna naḍava Nandana-saṃvatsarada Mâgha-śu 13 lu śrîmanu Tagaḍûra-nâḍa prabhugaḷu Chikka-Maleya-Voḍeyaru ..... kaṇṇa-Voḍeyaru Hiriyaka ..... Mallaya-dêvarige koṭṭa grâma .. (*rest illegible*)

96

At Bêrambâḍi (Kutanûru hobli), on a stone near the Mârî temple.

Ôṃ namô Arhatê bhagavatê Chaṇḍôgra-Pârirśvanâthâya Dharaṇêndra-Padmâvatî-sahitâya sarvva-vyâdhihariaṃ Aḷalumogè ..... nânâ .. śrî-pañcha-Paramêshṭî .....

98

In Bêrambâḍi Jungle (same hobli), on a stone near the Maṇṇu-gaddavaṇa-marada-haṭṭi.

De Maisuru

100

In the same jungle, on a stone near the Huligâlada Basava temple.

Maisuru De

101

In the same jungle, on a stone near the Billûramma temple.

Maisuru

YEḌATORE TALUQ.

—:o:—

1

At Yeḍatore, on a stone near the south doorway of the Arkêśvara temple.

Svasti śrî vijayâbhyudaya-S'aka-varśha 1313 .... saṃvatsarada Kârtika-su 1 Â śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Harihara-mahârâya ..... geye suṅkâdhikâri Kariya-Mâyaṇṇagaḷu Eḍa ..... śrî-Aṅkanâtha-dêvarige koṭṭa dharmma-śâsana ..... vara nityapaḍiya vondu-hottina nayivêdya ..... dîvige vondu ḍaṅka yishṭake .... baha â-Eḍatoreya-ûro .... Kâmaga-râṇi ..... hû-gâṇike âdeḍe ..... tôṭa-suṅka-voḷavâru-muntâgi ..... voḷaguḷa suṅkaü â-Aṅkanâtha-dêvarige ..... âgi naḍadu bahudu yî-dharmmava sâ .... ḍasidavarige Kâvêriya tîradali sahasra-kapileyanu ..... dânava koṭṭa phala (*usual imprecatory phrases and final verses*) śrî śrî Aṅkanâtha maṅgaḷam ahâ śrî

2

At Yeḍatore, on the pillars of the Vighnêśvara temple, on the bank of the Kâvêrî.

(1*st pillar*) Svasti śrîmat-Saka-varisha 1009 neya Prabhava-saṃvatsarada S'râvaṇa-Sômavâra-sûryyagrahaṇa-Uttare-nakshatra Toṛe-nâḍaṃ uḷḍ aḍiyade ..... liṅga-pratishṭe mâḍi Sûryyakattara-Dêvara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti Maḷḍa-Gavuṇḍanu S'ûryyakattara-Dêva (2*nd pillar*) na suputra-Tribhuvanakattara-Dêvaru Padumakattara-Dêva ..... (3*rd pillar contains usual final phrases*)

3

At Yeḍatore, on a pillar of the kaisâle-maṇṭapa on the bank of the same river.

Arkêśvara-svâmiyavarige svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1637 sanda vartamânav âda Manmatha-saṃvatsarada Vaiśâkha-śuddha 15 lu Arkapushkariṇî-tîrada Matsya-tîrthada sannidhânadali karaṇîka â-Puṭa-Dêvara komâra karaṇîka Liṅgaṇṇa bagitinda doḍḍa-aśvathada baḷige aṅgaṇa 12 mâḍida sêvâ ‖ śrî

4

At Mûḍlukoppalu (Yeḍatore hobli), on a stone in Subba-Seṭṭi's field, near the lane leading to Kaṇṭehaḷḷi.

(*Grantha and Tamil characters*)

..... Vîra-Raṅgakkâṛan ..... neṇ-bhûmivai ..... ppirgoḍi nôkki chcheyda ..... Koṅgala-nâṭṭil ..... nâṭṭu ninṛu ..... Vaḷañsiya pakaiyâr ..... kuḷi vakuttu vittum ..... kaṇḍamaiyilum ..... Vîra-Raṅgakkâṛan-âna .... pâkku Padineṇbhûmivai śrî

5

At Mârchahaḷḷi (same hobli), on a stone in the back-yard of the Lakki-Mallana Mari-Gauḍa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti jayâbhyudaya-S'âlivâhana-śaka-varsha 1564 sanḍu vartamânav âda Chitrabhânu-saṃvatsarada Phâlguṇa-ba 30 S'ukravâradalli sûryôparâga-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa śrî-Raṅga-Râyaru sukadiṃ râjyaṃ gayuttaṃ yiralik âgi tad-dakshiṇa-bhuja-daṇḍan âda

birud-ent-embara-gaṇḍa Mahiśûra Narasa-Râja-bhûpâlaru nâvu namma purôhita-Liṅgâ-Bhaṭṭaru-modalâda Narasarâjapurada aśêsha-vidvan-mahâ-janaṅgaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa agrahârada sthaḷa-bivara Mârarchahaḷḷige prati-nâmadhêyav âda Narasarâjapura yidara upa-grâmagaḷu Âyarahaḷḷi Hâruvahaḷḷi Kâlûru Malvaḷḷi Haṅgarabommanahaḷḷi Darśavâḷu Hosahaḷḷi Mûlepaṭḷu yî-yaṇṭu-grâmagaḷa chatus-sîmêyoḷag âda kaṭṭe-kâluve-gade-bedalu-modalâda bhûmiyanu aivattu-vṛittiy âgi parichchhêdava mâḍi tâmra-śâsanârûḍhar âda mahâ-janaṅgaḷige sarvamânyav âgi koṭṭevu (*usual final verses*)

6

At Lâḷanahaḷḷi (same hobli), on a stone in Beṅkîpûr Liṅgappa's field, north-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa vîra-Gaṅga-Vishṇu-varddhana-Biṭṭiga-Hoysaḷa-Dêvaru râjyaṃ geyutt ire | Saka-varsha 1038 neya Durmmukhi-saṃvatsarada-ḷu daṇḍanâyaka Huṇisamayyanuṃ nâḍ-âḷvanuṃ Beṭṭavâṇinuṃ Kaṛekaṇṭha-Jîyargge dhârâ-pûrbba eṛedu koṭṭa dêva-dâna dêgulada teṅkalu gaḷde ikkaṇḍuga beddale dêgulada haḍuvaṇa huṇiseyinda baḍagal â-Eṛegada ôṇi Nugaluṇiyiṃ baḍagal êrinali kalla-sâsanadiṃ mûḍal iḷidu haḷḷada huṇiseyin teṅkal êṛi Bogarahaḷḷadiṃ geddeya tevar vviḍidu haḍuval êṛi dêguladalu kûḍitu ..... Kundâchâ[ri]ya barepaṃ ||

7

At Tôpinapeṭlu (same hobli), on a stone north-east of the Mâri temple in the centre of the village site.

Suṅka bôgâṛike yellaû mânya | Rudhirôdgâri-saṃvatsarada Chayitra-suddha 1 lû Kaṭaka-Nâykara maga Yaṛama-Nâykaru Sakunipurada Paṇḍit-ârâdhyaru Kattiyamalla-Oḍeyara makkaḷu ..... Mallayya-Oḍeyarige Chikkapeṭlu-grâmavanu dharmmakke koṭṭev âgi î-grâma âvan obba tappidaṛe Vâraṇâsiyali gôva konda pâpakke hôhanu |

8

At Byâḍarahaḷḷi (Byâḍarahaḷḷi hobli), on a vîrakal near the Sômêśvara temple, north-east of the village.

..... ḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Poysaḷa-Dêvaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1048 Parâbhava-saṃvatsarada Bêḍarahaḷḷiya Bagaddanapaḷi Bammâran iṛidu tuṛuvaṃ koṇḍu hôhâga .... tuṛuva maguchi Gaṅgara Bôkimayya svarggastan âda

10

At Haḷeyûr (same hobli), on a stone in front of the Sômêśvara temple.

Dundubhi-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Lachmî-Nârâyaṇapurada Nâyaka ..... vagaḷu Mâyappa-Gauḍarû ..... śrî-Mayya-Dêvarige koṭṭa śâsanada ..... Kovaniya holake ..... varakaṅge teṛutta yihon . â-kuḷada ..... (*usual imprecatory phrases*) Viraṇṇa-Uḍeyaru Chikka-Vîrappana maga Chikka-Mallanu kuḷava taṛisida

11

At Muddênahaḷḷi attached to Kuppe (same hobli), on a stone in the Yelagatâḷamma temple.

..... ṇaṅgaḷige ..... Nañje-Dêvarige koṭṭa grâmada śilâ-śâsanada kramav entêndaḍe namma tandegaḷu S'rîkaṇṭa-Râjayyanavara ..... sanaṅgaḷu ..... dra-gaṇaṅgaḷavariṅgu Rudra-gaṇaṅgaḷa ..... bakku kai ..... Vîrêśvara-dêvaranû Basavêśvara-dêvaranû pratishṭheya mâḍida kallanu ..... śvara-dêvara aṅga-raṅga-bhôgakke nîû sambaḷava koḍuta dêva .. .. tammaḍigaḷa ..... (*rest illegible*)

12

At Chuñchunakaṭṭe (same hobli), on a stone near the Dhanushkôṭi.

Sîtemanavara basalage mîna hiḍidu dâna-mâḍade vaguvanigehagôra-pataka

13

At Maḷali (same hobli), on the wall of the Mallêśvara temple, east of the village.

Svasti śrî Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṁ râjyaṁ geyut ire S'akha-varisa 1050 Naḷa-saṁvaścharad[1] andu Maṇaliya maṇṭapada kelasakke honuṛa koṇḍu maṇṇaṛa biṭṭa bhûmi Aytâchârige baḍagaṇa ôṇiyinda mûḍa dêva-dânadinda mûḍaṇa-sârige bede koḷaga 10 gadde dêgulada keṛe oḷageṛeya bede koḷaga 15 int ida âvan aḷidaṁ asugatig iḷidaṁ Gaṅgeya-taḍiya kavileyan aḷidaṁ |

14

On a stone lying in front of the same temple.

(*Front*) Svasti śrîmatu Maṇaliya Mahâdêvargge biṭṭa bhûmiy aḍuvina maṇṇu-koḷadinda baḍagaṇa sârige 15 koḷaga bede dêgulada hore ikkaṇḍuga bede nîrmmaṇṇu Hadaṅgeṛe nâl-gaṇḍuga bede Mukanakeṛe 15 koḷaga Dêvarakeṛe nâl-gaṇḍuga bede (*usual imprecatory phrases*)

(*back*) Maṇaliya ..... Gauḍu ..... kulada Mudu-Gaũṇḍana maga Male-Gaũṇḍa Koñcha-Gaũṇḍana maga Mañcha-Gaũṇḍa

15

At the same village, on a stone in Kâḍa-Basappana tiṭṭu, west of the village.

S'ubham astu | śrî vijayâbhyudayav âdâ S'âlivâhana-śaka-barisha 1740 varuśaneya S'rîmukha-saṁvatsarada[2] Vaiśâkha-ba 10 lu Châma-Râja-Vaḍêra kâryyakke kartarâda Râjainavaru S'iva-bhakta.... Basavaliṅga-Dêvarige koṭṭa S'ântapura

16

At Mâvattûr (same hobli), on a stone in Kâḷa's field, west of the village.

Jaya-saṁvatsara-Mâgha-śu 2 lû Kapi-Nâyakaru dhare-chandra-sûryan uḷannaka Nâyakarahaḷiyanu Sodeya-Gauḍaṅge uḷa-guttage ha ..... kandâyanu yî-â-yeraḍu kendana .....

17

At Hanasôge (Hanasôge hobli), copper plates in possession of Sêshagiriy-âchâr.

(*1a*) Subham astu

Harêr lîlâ-varâhasya daṁshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṁ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṁ |
yad gajô'py Agajôdbhûtaṁ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṁ nighnataḥ |

[1] So in the original; but S'aka 1050 = Kîlaka, Naḷa = 1058.

[2] So in the original; S'aka 1740 = Bahudhânya, S'rîmukha = 1735.

tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâmais samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchhayâ |
Karṇâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ||
tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ praudha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṃ sudhîḥ |
âruhyâdbhuta-chitra-ratna-khachita-prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvaniśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayas
śrîmân Immaḍi-Râja-Râḍ bhuja-balais chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghu-patir iva stûyamânâpadânas
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâm agragaṇyaḥ |
yasyâsît śrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ||
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇî-patis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajô
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjimâmbâbhidhâ ||
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-bhûpâlakô
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâm îśasya Kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃsa-sthaḷînâṃ na vâ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê try-aśîtyâ cha-shaṭ-śatair api vatsaraiḥ ||
Vṛishâkhyê vatsarê mâsi S'râvaṇê Sôma-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ nakshatrê Mṛigaśirshakê ||
śubhê Vajrâkhyakê yôgê karaṇê Vaṇijâbhidhê |
êvaṃ śubha-dinê râjâ śrî-râja-para(*Ib*)mêśvaraḥ ||
Âśvalâyana-sûtranusâry Âtrêyânvayôdbhavaḥ |
pautraḥ Kaṇṭhîravêndrasya Kṛishṇa-Râja-mahîpatêḥ ||
putrô râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiḥ |
Kavêrajâ-madhya-dêśê kshêtrê Gautama-nâmakê ||

ratna-simhâsanârûḍhas śubhê S'rîraṅgapaṭṭaṇê ।
vêda-vêdâṅga-sampannân sarva-sâstra-viśâradân ॥
sat-karma-niratân sâdhûn śrauta-smârta-vichakshaṇân ।
kuṭumbinaḥ pâtra-bhûtân samîkshya paramâdarât ॥
êtêshâm vipra-varyâṇâm kuṭumba-bharaṇôchitam ।
vṛitti-jâtam tatô dâtum kshêtrârâmâdibhir yutam ॥
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ ।
Chôḷênaḷḷis tathâ Mâdi-Norênaḷḷis tathaiva cha ॥
Aṇûmatighaṭas chaiva Bṛihanmatighaṭas tathâ ।
Bommênaḷḷiś Chôkanaḷḷir Gejjagârâkhya-paḷḷi-râṭ ॥
Dêvalâpura-Bhairâkhya-pura-Sâgara-palli-râṭ ।
Katrighaṭṭa-mahâ-grâmair êtair grâmaiś cha śôbhitam ॥
Baragûrv-abhidam grâmam dvâdaśa-grâma-samyutam ।
prati-nâmnâ Kṛishṇarâjasamudra iti kîrtitam ॥
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakam ।
gṛihân vidhâya vipulân prati-vṛitti vibhâgaśaḥ ॥
gṛihôpakaraṇair yuktam nava-dhânyair guḍair ghṛitaiḥ ।
tailâdi-sarva-sambhârais sambhṛitâṃś cha gṛihôttamân ॥
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ।
asîti-gaṇa-saṅkhyâkâḥ vṛittîḥ kṛitvâ pṛithak pṛithak ॥
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ॥
akshiṇy-âgâmi-samyuktam ashṭa-bhôgyam sa-bhûruham ।
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitam ॥
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ।
dânâdhi-vikrayâṇâm cha yôgyam vinimayasya cha ॥
gṛihârâma-kshêtra-yuktam agrahâra-varam sudhîḥ ।
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyô'stu na mamêti cha ॥
sa-hiraṇya-payôdhârâ-pûrvakam pradadau nṛipaḥ ।
Kṛishṇarâja-samudrâkhyê hy agrahâra-varê dvijâḥ ॥
vṛitti-bhâjô vilikhyantê vêda-vêdâṅga-pâragâḥ ।
(38 *lines following contain names, &c. of vṛittidars*)
Kṛishṇarâja-samudrasya chatus-sîmâdi-vistṛitiḥ ।
tat-tat-sthânâni dêśaś cha likhyantê dêśa-bhâshayâ ॥
(12 *lines following contain details of boundaries*)

antu grâma 13 kke śile 62 î-grâmagaḷoḷag uḷḷa kere 4 kaṭṭe 6 koppalu 6 dêva-stânada arevâsi haraḷa Baragûra jôḍi sahâ nimage saluvadu (*usual final verses*)

śrî-Kṛishṇa-Râja

18

On copper plates in possession of the same.

(*First plate is missing*)

(*II a*) bhûd Yaduḥ ॥
tat-tâdṛig-Yadu-vaṃśajâḥ kati chana kshôṇî-patîndrâs tatas
sandrashṭum sva-kulêshṭa-daivatam ayuś śrî-Yâdavâdri-prabhum ।
saṃsêvyâkhiḷa-kâmitârtha-kalanâ-kalpadrumam Sahyajâ-
sîmâ-bhûshaṇa-ratna-bhâsura-Mahîśûrâkhya-puryâm sthitâḥ ॥

tad-vaṃśê bhû-vataṃsê samajani nṛipatiś śrî-Mahîśûra-puryâṃ
saṃrakshan râjya-lakshmîṃ sakala-dharaṇibhṛil-labdha-kôśâbhivṛiddhiḥ |
sarvajñas satya-sandhas satata-vitaraṇânanditârthi-vrajô'bhûd
dṛipta-pratyarthi-pṛithvîpati-kula-daḷanê Bhârgavô Râja-bhûpaḥ ||
tad-vaṃśâbdhi-sudhâkarô narapatis santushṭa-sarvâśayas
saujanyê'pratimaḥ kaḷâsu kuśaḷaḥ kalpa-drumaś châṛthishu |
Kâmô vâmadṛiśâṃ dayaika-nilayô dâkshiṇya-kêḷî-gṛihaṃ
śrîmân Immaḍi-Châma-Râja-nṛipatiḥ Karṇâṭa-bhûmî-patiḥ ||
tatas samabhavat sutaḥ prathita-puṇya-puñjônnatô
nṛipâla-kula-nâyakô jayati Châma-bhûpâlakaḥ |
tatô'jani nṛipâlakas sakala-sampadâṃ sâdhakaḥ
purâtana-nṛipâdhikô jayati râja-Kaṇṭhîravaḥ ||
Kaṇṭhîravâsya-pada-paṅkaja-sakta-chittaḥ
kaṇṭhîravâyita-bhaṭô'ri-madâvaḷasya |
Kaṇṭhîravâdi-Narasâvanipâla-nâmâ
kaṇṭhîravâkhya-paṇa-kaḷpita-kâñchana-śrîḥ ||
tasmâd râjâdhirâjân nṛipa-kula-tilakaḥ kâmitâ(*IIb*)rthâmaradrur
Vishṇôr aṃśêna jâtaḥ kuvalayam adhikaṃ rañjayan râja-nîtyâ |
satyê śrî-Râmachandraḥ ku-nṛipati-daḷanê Bhârgavaś chaiva sâkshât
sâmrâjyê dikshitâtmâ bhuvam avati purâ Dêva-Râja-kshitîndraḥ ||
tat-tâdṛik-kshmâ-nṛipâlân narapati-tilakaś Chikka-Dêva-kshitîndrô
yan-mudrâ lôkam udrâjayati Manu-mukha-prôkta-nîtîr hasantî |
jitvâ châjñâ-balêna prachura-raṇa-mukhê sâgarântâṃ dharitrîṃ
rakshan sarvân nijâjñâ-niyamita-dharṇî-maṇḍalaḥ kshmâṃ śaśâsa ||
śrîmân Kaṇṭhîrava-Narasa-Râḍ-bhûpatiḥ Chikka-Dêva-
kshôṇîpâlâd ajani jagatî-rakshaṇê dikshitâtmâ |
tasmâj jâtaḥ kshitipa-tilakaḥ Kṛishṇa-Râjô mahîyân
jajñê tasmân nṛipa-jalanidhêḥ Kṛishṇa-Râjêndra-chandraḥ ||
audârya-gâmbhîrya-su-dhairya-kânti-vadânyatâ-pûrvaka-sad-guṇânâṃ |
yad-Dêvamâmbâśrayatô hi jâtâ prakhyâtatâ sâsya nṛipasya mâtâ ||
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ kartuṃ prabhus syât purushas trilôkyâṃ |
kô vâ yatô'nanta-mukhâś cha dêvâ mitânanâs sâsti kalâbhinandyâ ||
yad-dânâmbu-kaṇaḥ payôdhir abhavad yat-kîrti-lêśâ imê
râkâ-chandra-Phaṇîndra-Râjatagiri-kshîrâbdhi-Dêvâpagâḥ ||
(*III a*) yad-dôr-daṇḍa-lasat-pratâpa-visaraś chaṇḍâṃśur ôjô-nidhis
sô'yaṃ Kṛishṇa-mahîpatir vijayatê śrî-Dêvamâmbâ-sutaḥ ||
yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Raṅga-vibhôḥ padâbja-rasikâ bhaktir dharitrî bhujê |
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ śrita-gṛihê sampat trilôkyâṃ yaśaḥ ||
yasyôddâma-guṇâṅkitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraḥ-kampanaiḥ |
kurvantaḥ kalayanti Pannagapatiś chakshu-śrutir nô bhavêt
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ||
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmôddâma-ghaṇṭâ-ghaṇaghaṇita-rava-trasta-vairi-kshitîndrâḥ |
bhrasyad-bhûshâtma-rakshâ-para-suta-suhṛidô dhâvamânâś cha dûraṃ
prêkshantô'nuprayâtân anupadam ahita-bhrântitaḥ svân namanti ||

yat-karavâḷa-kriḍâ-prârambhê'bhût kshataṃ tridhârîṇâṃ |
nikurumbê ravi-bimbê Rambhâ-bimbâdharê'vilambêna ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinas sva-charaṇê'bhaya-patra-dânât
kâmân avâpur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Kṛishṇa-Râja-nṛipatir jayatâd ajasraṃ ||
râjâdhirâja-râja(*III b*)-śrîs śrî-râja-paramêśvaraḥ |
vîra-pratâpa-birudô vîrârâdhita-śâsanaḥ ||
birud-ent-embara-gaṇḍaḥ para-bala-ghana-timira-mârtâṇḍaḥ |
ari-kâṇḍa-daḷana-śauṇḍô garvita-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
baḷa-damanê niśśaṅkas su-ruchira-taruṇî-navîna-Mînâṅkaḥ |
nirasita-bhuvanâtankô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇi |
S'rîraṅgapaṭṭaṇê ratna-simhâsana-varê vasan ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny aṅga-samîkṛitâni |
pâtrêshu sarvârthi-varêshu nityaṃ sârthîkarôty êsha nṛipâlakêndraḥ ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ puṇya-dêśêshv aśêshêshu Kâñchyâṃ |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta évâmitâ yasya dharmâḥ ||
mukhâbjê sadâ satya-vâṇî kaṭâkshê satâṃ kâma-dôgdhrî ramâ hṛit-sarôjê |
kshamâ dânti-śânti dayâ dharma-bhuddhis sadâ Kṛishṇa-Râja-kshitîndrê vasanti ||
sô'yaṃ .... pushyan svayam amita-phala-grâma-ratnâni nityaṃ
kshmâpâlaḥ pañcha-vimśaty-adhika-śata-yuga-prâjya-vṛitti-prabhêdaṃ |
śrî-Dêvâmbâsamudrâbhidhaṃ amita-phala-grâma-ratnaṃ sva-mâtur
nâmnâ chaivâgrahâraṃ pramudita-hṛidayaḥ kârayâmâsa mâtrâ ||
śrî-S'âlivâhana-śakâbda-gaṇê sahasra-
pûrvê try-aśîti-yuta-shaṭ-śata-saṅkhyakê cha |
yâtê Vṛishâbhidha-vivatsara âgatê cha
mâsê su-Bhâdrapada-nâmani śukla-pakshê ||
yâ dvâdaśî pu-(*IVa*)ṇyatamêti sarva-śâstrêshu śiddhâ Bhṛigu-vâsarâḍhyâ |
Vishṇv-ṛiksha-yuktâpi cha Vâmanô'sau Nârâyaṇaḥ prâdurabhûch cha yasyâṃ ||
kalyâṇa-dâyini Kavêra-sutâbhirâmê śrî-Gautamâkhya-muni-sêvita-puṇya-dêśê |
śrî-Raṅganâtha-puratah paripûrṇa-harshaś śrî-Kṛishṇa-bhûpatir akârayad agrahâraṃ ||
śrîmad-Yâdava-bhûdharê cha Kapilâ-Kauṇḍiṇya-nady-âvṛita-
prântê śrî-S'itikaṇṭhapattana-varê châṛkêśa-Râmâdhipê |
kshêtrê'rkâkhya-su-puṇya-pushkara-miḷach-chhrî-Sahyajâ-pâvitê
tâdṛik-kshêtra-varê'tra mandira-gaṇân vṛittîr dadau chôditâḥ ||
dakshiṇa-Badarî-kshêtrê ramy(êsmin) Vaikuṇṭhavardhanâbhikhyê |
Yadu-kula-nâthâvâsê Yâdava-giri-râja-kaṭaka-śubha-dêśê ||
kalyâṇa-prada-Kalyâṇî-tîrê râjanya-kêsari |
mandirâṇi manôjñâni vṛittiś cha pradadau nṛipaḥ ||
Kapilâ-taṭinî-taṭê śubhê Garaḷagrîvapurê'ti-mañjuḷê |
karuṇâḷu-Kapardi-sêvitê vara-vṛittiś śubha-mandirâṇy adât ||

Kâvêrî-taṭa-lasad-Arkapushkarâḍhyê sârkêśê sakala-suraugha-sêvya-dêśê ।
grâmê'smin Yaḍatore-Râmasâgarâkhyê śubha-vṛittîr vara-[..]mandirâṇi châdât ॥
Môdûruṃ Daḍugam ati-prasiddha-dêśaṃ Sômaḷḷiṃ Hoḷalum athô bṛihat-taṭâkaṃ ।
kulyâḍhyaṃ sakala-phalâbhirâma-dêśaṃ chôddûruṃ Yaḍatore-Râmasâgarâkhyaṃ ॥
Sâtanûru-grâma-ratnaṃ Maḷûru .. samâhvayaṃ ।
Sênâpatiṃ Chêjlughaṭṭaṃ baḷḷiṃ Maraḷigâbhidhaṃ ॥
Tippûruṃ Kanuganaghaṭṭa-nâmadhêyaṃ grâmâgryaṃ sakala-phalâbhirâma-dêśaṃ ।
Honnaḷḷi-sthaḷa-miḷitôpahaḷḷi-yuktaṃ prâyachchhad griha-vara-bhûshaṇâdi-siddhyai ॥
pramôdâvaha-Môdûru-grâmaṃ sarva-samṛiddhidaṃ ।
kṛi .... saṃ Sôpaḷḷiṃ dadau ॥
(*IVb*) triṃśach cha vṛittîr atha Sâtanûru-grâmaṃ vidhâyâdbhuta-sasya-dêśaṃ ।
prâdâch cha shaḍ-viṃśati-vṛitti-yôgyaṃ grâmaṃ nṛipâlô Daḍugâbhidhânaṃ ॥
chatvâriṃsad-vṛitti-yôgyaṃ nṛipâlaḥ kulyârâmâlaṅkṛitaṃ Boddanûruṃ ।
prâdâd vṛittîs Sômahaḷyâṃ chatasras Sênâpâkhyê vṛitti-yugmaṃ purê cha ॥
grâmaṃ Râmasamudrâkhyam Arkapushkaraṇî-taṭê ।
shaḍ-yukta-shashṭi-saṅkhyâḍhya-vṛittîḥ kṛitvâ dadau nṛipaḥ ॥
vîkshya viṃśati-su-vṛitti-kalpanâ-yôgyam adbhuta-taṭâka-śôbhitaṃ ।
Sôpahaḷḷi-Hoḷaluṃ su-samṛiddhaṃ prîtayê prabhur adâd Yadu-nêtuḥ ॥
vṛittim êkâm Ijlughaṭṭê grâmê Maraḷigâbhidhê ।
vṛittî dvê Rêchchavâḍyâñ cha vṛittim êkâṃ dadau nṛipaḥ ॥
Maḷalûru-grâma-ratnaṃ Hulvaḷḷi-sthaḷa-saṅgataṃ ।
Sôpahaḷḷiṃ dadau bhûpaḥ kṛitvâ vṛittîs trayôdaśa ॥
êtâṃś cha dvâdaśa grâmân mâtṛi-grâmân vidhâya saḥ ।
śrî-Dêvâmbâ-samudrâkhyam agrahâram akârayat ॥
śataka-dvitayaṃ pañcha-viṃśatiś châtra vṛittayaḥ ।
śrî-Dêvâmbâgrahârê'smin kalpitâ gaṇa-saṅkhyayâ ॥
êtêshu grâma-ratnêshu śilâ Vâmana-mudrikâḥ ।
pratishṭhâpya dvijêndrêbhyaḥ prâdâd vṛittîr nṛipâlakaḥ ॥
âṇîya vipra-pravarân nânâ-vidha-gôtra-sûtra-(śubha)-śâkhâkhyân ।
sa-hiraṇyôdaka-dhârâ-pûrvakam êbhyô'stu na maṃêti ॥
kuṭumbinaḥ pâtra-varân kulînân sadâ-kṛitânêka-makhân dvijâgryân ।
samasta-śâstrârtha-vichâra-dakshân vêdânta-vê ..... ॥

(*5th plate is missing*)

19

At Chikka-Hanasôge (*same hobli*), *in front of the Âñjanêya temple.*

.. .. S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 11 lû Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga Chaṅgâḷuva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra śrî-Nañja-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷû । dêvâdhidêva dêva-dêvôttama śrî .. annadâni Mallikârjuna-dêvara aṅga-raṅga bhôga-vaibhava-naivêdyake dhârâ-pûrvakav âgi namma Nañja-Râya-Dêva-paḍa-sîmeyoḷag âda Hanasôgeya sthaḷake saluva grâmagaḷa chatus-sîmeyoḷag âda bhûmiyanu śilâ-śâsanav âgi sthira-śâsanav âgi neṭṭu koṭṭeü (*usual imprecatory phrases*)

sva-dattâ duhitâ chaiva para-dattâ sahôdarî ।
vipra-dattâ svayaṃ mâtâ na bhôgyâ cha vasundharâ ॥

śrî-vîra-Vîra-Râjagaḷa vappitâ । maṅgaḷam ahâ śrî

20

At the same place.

S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 1 lû Yadukulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda | śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara Kulôttuṅga Chaṅgâḷava śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷu dêvâdhidêva .. .. śrî-annadâni ..... Mallikârjuna-dêvara aṅga-raṅga-bhôga (*rest illegible*)

21

At the same village, above the doorway of the Jina-basti.

(*Grantha and Tamil characters*)

S'rî-Râjêndra-Chôḷan .. jinâlayaṃ Dêsi-ggaṇaṃ basadi Pustaka-gachchaṃ

22

At the same place.

S'rî-Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêvaṟ mmâḍisida Pustaka-gachchhada basadi

23

At the same basti, above the doorway of the navaraṅga-maṇṭapa.

S'rî-Koṇḍakundânvaya Dêsiya-gaṇa Pustaka-gachchhada śrî-Divâkaraṇandi-Siddhânta-dêvara jyêshṭha-gurugaḷ appa (bhaṭṭara) Dâmanandi-Bhaṭṭara sambandi î-Panasôgeya Chaṅgâḷva-tîrthad ellâ basadi-gaḷuṃ Abbeya basadiyuṃ Toṟe-nâḍa Beḷivaṇeya basadiyuṃ tat-samudâya-mukhyaṃ

24

At the same basti, on a stone south of the inner doorway.

Bhadraṃ bhûyâj Jinêndrâṇâṃ śâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||
vananidhi-parivṛita-sîmâ-vaniyoḷ sale negaḷda Koṇḍakuṇḍânvayadoḷ |
Panasôge-nivâsi-mahâ- | muni-vara-śrî-kara-[vi]muktar âgama-yuktar ||
yami-nâthâgraṇi Pûrṇṇachandra-munipar tta..... Dâmaṇan- |
di-munîndrar tad-apatyar ant avara śishya-S'rîdharâchâryyar â- |
yami-śishyar mMaladhâri-Dêvar avarg âdar Chandrakîrtti-brati- |
pramukhar ttat-tanujâtar âtata-yaśar sSiddhânta-chakrêśvarar ||

svasti yama-niyama-svâdhyâya-dhyâna-mauna..... parâyaṇar appa śrî-Mûḷa-saṅghada Dêsi-gaṇada Pustaka-gachchhada śrî-Divâkaranandi-Siddhânti-dêvara .... ntir bBesavave-gantiyar Saka-varisha sâyirada i 1021 neya Pramâdi-saṃvatsarada Phâlguṇa-suddha-pañchamî-Âdivârad andu ..... ya pâḷi mûḷa-parigrahaṃ chariyalu 30 gadyâṇa ..... chana .....

25

At the same basti, on stones lying at the doorway.

. Daśâśira-prahâriy appa Râmasvâmi biṭṭa Paramêśvara-dattiyaṃ S'akan oḍa Vikramâdityaṃ paḍi salisi-tâna ..... munninante baḍagaṇa-tûmbina nîrvvarid anitu nelanaṃ kha .... tâmbra-śâsana-pûrvvakaṃ koṭṭar adaṃ Mârasiṃha-Dêva paḍi salisal ent â-Paramêśvara-dattiya baḍagaṇa tûmbina nîrvvarid anitu .... munninante kâdan â-Râmara dattiya tâmbra-śâsana paḍiya.... maḍi

îy-akkara baredav adaṃ Nanni-Chaṅgâḷva-Dêvar ppunarṇṇavaṃ mâḍisida basadiya tûmbinal akkaravu pratimeyu mâḍida tappidargge kavilege tappida pâpa

26

At the same village, above the doorway of the S'ântîśvara basti.

S'rî-Mûḷa-saṅghada Dêsiga-gaṇada Hottage-gachchhada samudâya mukhyate Râmasvâmi biṭṭ î-Paramêśvara-dattige ||

upavâsa-prônnata-vidhi- | y upavâsânêka-vâra-chândrâyaṇadin- |
d apa-mada-Jayakîrtti-muni- | pravaraṃ śrî-Pustakânvayâmbuja-sûryyaṃ ||

Daśaratha-sutanuṃ Lakshmaṇâgrajanuṃ Sîtâ-vaḷḷabhanûṃ Ikshvâku-kuḷajanum appa Râmana pratishṭhe Dêsiga-gaṇada basadi illi 64

Râmar mmâḍe Gaṅgar ppaḍi salise Banda-tîrthada-basadiyaṃ Yâdavar appa Chaṅgâḷvaroḷage śrî-Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêvar punarnnavaṃ mâḍidar î-Panasôgeyal Dêsiga-gaṇada Hottage-gachchhada basadi 4 kke Tale-Kâvêriya basadigaḷguṃ tat-samudâya-mukhyaṃ

27

At the same village, above the right doorway of the Âdîśvara-basti.

(Same as No. 23 of this Taluq)

28

At the same village, above the doorway of the Nêmîśvara basti.

S'rîmad-Dêsiga-gaṇa Pustaka-gachchhada S'rîdhara-Dêvara śishyar Êḷâchâryyar avara śishyar dDâmanandi-Bhaṭṭârakar avara sâdharmmigaḷ Chandrakîrtti-Bhaṭṭârakar avara śishyar dDivâkaraṇandi-Siddhânta-dêvar avara śishyar chChândrâyaṇi-Dêvâpara-nâmadhêyar appa śrîmaj-Jayakîrtti-Dêvar-âdiy âg â-samudâya-mukhyam î-basadigaḷ ellavarkkam â-samudâyada vaśam alladavaran â-samudâyam irddu nirdd ôḍisi poṛamaḍisi kaḷevudu | Râmasvâmi biṭṭa Paramêśvara-dattige Tolladiyinda baḍagaṇa tumbina nîr varida nelana Vikramâdityam biṭṭaṃ 18 gêṇa kôlindaṃ 1500 kamma modal-êriyalu Bejirigaṭṭada keḷage â-kôlindaṃ 250 kamma maṇṇaṃ tôṇṭakkẹ Chaṅgâḷvaṃ Maduranahaḷḷiyuman alli 500 kamma maṇṇaṃ ...

29

At the same village, on a stone in the Mallikârjunêśvara maṇṭapa on the bund of the big tank.

S'rî svasti śrîmat-pratâpa-chakravartti Hôsaṇa Vîra-Ballâḷa-Dêv-arasara kumâra Hampe-Voḍeyara maneya pradhâna Nâga-Dêv-arasara makkaḷu Chûḍappanavara maneya Hannasôgeya adhikâri Alâḷanâtaru Chitrabhânu-saṃvatsarada Chayitra-śu 1 Sômavârad andu â-Hampe-Voḍeyarigû Chûḍappanavarige-u lês ahant âgi Alâḷanâtharu agasida kereya dharmma

30

At the same place, on a vîrakal to the south.

(*The upper part is broken off*)

.... janaṃ |
mât êm mechchisi kondan â-baḍivanaṃ munnar baḷikk eḷdan in |
d âtaṃ balpina-vairiyaṃ kolutam Indrâvâsamaṃ porddidaṃ ||

ant â-Mâdaya-Nâyakaṅge kiṛiyaṃ Hôjâmbikâ-garbha-saṅ- |
jâtaṃ gaṇḍara-gaṇḍa Nâriganan â-Permmâḍi-Dêvaṃ jaya- |
śrîyaṃ tâḷd uṛe Hoysaḷôgra-balamaṃ ninnindoḍ âkshêpadin- |
d âtaṃ śrî-Hosaviḍinoḷ subhaṭaraṃ kond eydidaṃ svarggamaṃ ||
tanag âṇmaṃ raṇa-dhîran î-purusha-mâṇikyaṃ nijâgrâtmajar |
vvinutar mMâdaya-Nâyakâriyamanant î-mûvaraṃ vîra-śâ- |
sanadiṃ svarggaman eydipantu paḍedaḷ Môchavve sat-putraraṃ |
Panasôgâdhipa-Vâsudêva-śubhakṛit-Tôtayyanaṃ susthiraṃ ||

Panasôgeyalli dharmma-sthânav allad uḷida samasta-bhûmige koṭṭude vṛitti kaṭṭite paṭṭa ...

32

At Karatâlu (same hobli), on a stone lying at the main entrance of the village.

S'rî-Lakshmîkânta-svâmi svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1689 sanda vartamânav âda Sarvajitu-nâma-saṃvatsarada Chaitra-ba 7 yu Bhârga[va]-vâsaradallu śrîman-mahâdêva dêvôttama dêvatâ-sârvabhauma Kaḷuḷe-śrî-Lakshmîkânta-svâmiyavara Nañja-Râya-tirunâḷu-mahôtsavada bagye mahârâja-śrî-Kaḷuḷe-Nañja-Râja-Vaḍeyar-ayyanavaru dhârâ-gṛihîtav âgi vôpista Piripaṭṭaṇa-sthaḷada Karatâḷu-grâmâ..... Rudrapaṭṭaṇada..... (*usual final verse and imprecatory phrases*)

33

At the same village, in a wet-land near the Liṅgada-guḍi, south-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Kuḷôttuṅga-Chôḷa..... Chaṅgâḷuva-Dêvaru.... Jaya-saṃvatsara ..... Jaya-sâmantana Hoḷakela Hantihâchâri mammaga Hoḷa-Hanti mâḍi âcha ..... kappurechari biṭadan aḍadu taputire kaḷahaṛe î-darmake aḷihidava Gaṅgeya (*rest illegible*)

34

At Sâligrâma (Sâligrâma hobli), on a stone to the north of the Râmânujâchârya temple.

S'rîmatê Râmânujâya namaḥ svasti śubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1550 avunedi Vibhava-saṃvatsaraṃ Mârgaśira-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Râya-dêva-mahârâya sukha-râjyamulô siṃhâsanârûḍhulai sâmrâjyaṃ chêyuchun uṇḍaṅgânu ..... Bappa-Nâyanigâri paûtrulaina Veṅkaṭappa-Nâyanivâri putrulaina Lakshmapa-Nâyanivâru .. Nañjapa-Râyanivâri a[nu]jjulu Mannama-râjaki .... bhûmi-kraya-dâna-śâsanaṃ krama .... Sâlagrâma-sthalânaku chelle Vinakanahaḷi .... Karpûravaḷḷi grâmâna saha nagariki yichchi jôḍi ..... ga 212 yinnûṭa-padi-renḍu varahâlu mêmu mîchâta ..... tîsukoni mîku krayaṅgâ chêyiñchi mîku bhaktarâlu râyiñchi bhû-śulkaṅgânu bhûmi mîku ..... ka â-bhûmiphalamulô Yambarumânâru Tiru-Veṅkaṭa ..... teḍani Râmânuja .....

35

At the same village, on a stone to the north of the main entrance of the Narasiṃha temple.

(3-*lines gone*) svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1574 Nandana-saṃvatsarada Vayiśâkha-ba 3 lu śrî ..... Nâyakara pautrar âda Lakshmîkânta-Nâyakara putrar âda..... ..... Nâyakaru śrî-Narasiṅga-dêvarige saluva Sâlagrâmada ..... kâluve keḷagaṇa dêvâ-dâyaḍa brahmâ-dâyada gadde ..... uḷḷavaru yendu ..... yi-dharmmava âva ..... dharmmakke.....

36

At the same village, on a front pillar of the Anantanâtha-basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdaḥ 1800 neya Iśvara-saṃvatsarada Mâgha-śu 5 lu svasti śrî Penagoṇḍe-S'êna-gaṇa-saṃsthânada śrî-Lakshmîsêna-Bhaṭṭâraka-svâmiyavara śishyan âda Yiḍagûru-paṭṭaṇa-śeṭru Vîrappanavara kumâra Aṇṇaiyaṇavara kumâra hajûru-môtîkhâne-Vîrappa tamma Timmappa saha S'âligrâmadalli yî-nûtanav âda chaityâlaya kaṭṭisi śrî-Ananta-svâmiyannu svâstya-kshêtra-sahita pratishṭhe mâḍi yiruvadakke bhadraṃ śubhaṃ maṅgalaṃ śrî ||

37

At Kurubahaḷḷi (same hobli), on a vîrakal in front of Kurubara Mañcha-S'eṭṭi's house.

Svasti Saka-varisa 956 neya Bhâva-saṃvatsarada Âsvaja-mâsada Peṛetale-devasam âge śrî-Râjêndra-Chôḷa-Dêva-râjyandiṃ Chaṅgaḷva-Nayka pôge Chaṅgaḷvagaṃ kâdi Kauṇḍigara kuladâ tanna Pâḍi-kabege barutav ire eṇṭa-sirakall etti Baniki Buṅkara-Gavuṇḍana maga Biñjavuṇira-Dêva .. lakakeva .. prati-vîrava kaṭṭi ta .. ḷaṅge para-bariṇa geyda.

40

At Melûru (same hobli), on a pillar near the eastern wall of the S'ambhuliṅgêśvara temple.

S'rî-S'ambhuliṅgêśvara-svâmige S'ivarâtre-sêvârthada bage Suṇṇada-Nâgênahaḷi Bôrê-Gauḍa Liṅgê-Gauḍa Mâdê-Gauḍa saha dharmârthav âgi puduvaṭṭe hâki yiruvadu hattu varaha Cheṇu-Bôrê-Gauḍana vaśakke koṭṭu yidhe

41

At Tandre (same hobli), on the back of the nâgara-kallu in the Sapta-Mâtṛike temple

S'rî S'aka-varusha 1414 ya Paridhâvi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Ummatûra-Yimmaḍi-Dêpaṇa-Voḍeyara nirûpa Râmarasara apaṇe Liṅgarasaru Tandaṛe-dêvige jâtre suṅkavanu biṭṭanu ..... Dêvaṇa ..... Gaṅgeya taḍiyali kapileya konda pâpake hôharu.

42

At Muṇḍûru (same hobli), on a stone on the plat-form in front of the village.

..... sanda vartamâna-Paiṅgaḷa-saṃvatsara ..... Sômavâra-Makara-saṅkrânti-puṇya-kâla ..... S'rîraṅgapaṭṭaṇadalli śrî-Raṅganâthasvâmi-baḷi ..... râja-paramêśvara śrî-vîra-pratâpa birud-ent-embara-gaṇḍa nânâ-varṇa-makuṭa-maṇḍala kara..... .... Râja-Voḍayaravara maga Râja-mahîpâlakaru sukhadiṃ pṛithvî ..... -anthâ Muṇḍûr emba grâmada ..... agrahârada śilâ-śâsana-kramav entendaré Muṇḍûra-grâmadalli Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkheya Châma-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Oḍeyaravara putrar âda Dêva-Râja-mahîpâlakaru .. .. tamage kramârjitav âgi banda .....

43

At the same village, on copper plates in possession of Subba-Bhaṭṭa.

(*Nagarî characters*)

(*Ib*) S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmârkaṃ Gajânanam ahar-niśaṃ |
anêka-daṃ taṃ bhaktânâm êka-dantam upâsmahê ||

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
asti śrîmân janapadaḥ Karnâṭa iti viśrutaḥ ।
nityaṃ pravartatê yatra Kârtô dharmaḥ Kalâv api ॥
pattanaṃ tatra vikhyâtaṃ S'rîraṅga-pada-śabditaṃ ।
dṛiśyatê svaḥ-puram iva Kâvêryâṃ pratibimbitaṃ ॥
adhyâstê tatra Karnâṭa-siṃhâsanam adhîśvaraḥ ।
śrî-Dêva-Râja-bhûpâlaḥ kalyâṇa-guṇa-sâgaraḥ ॥
arthi-châtaka-sandôha-santôshakara-tôyadaḥ ।
pratyarthi-pṛithivîpâla-mauli-lâlita-śâsanaḥ ॥
Turushka-śushka-gahana-dahanôdyad-davânalaḥ ।
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ।
Koṅga-Vaṅga-Kaḷiṅgâṅga-bhûbhṛit-timira-bhâskaraḥ ॥
birud-ant-embara-gaṇḍas taruṇî-jana-navya-Kusuma-kôdaṇḍaḥ ।
râja-kulâbdhi-śaśâṅkaś śûrô dharaṇî-varâha-birudâṅkaḥ ॥
Maisûra-nagarâdhîśaḥ sô'yam anvaham êdhatê ।
pratâpa-kîrtti-mahitaḥ prajâ dharmêṇa pâlayan ॥
sô'yaṃ paśchima-Raṅgêndra-kshêtrasyaitasya pûrvataḥ ।
Kâvêryâ uttarê bhâgê puṇya-kshêtrê manôramê ॥
a(*IIa*)grahâraṃ Dêvarâjapurâkhyam akarôn muhuḥ ।
vidushâm âhitâgnîuâm anvabdaṃ sômayâjinâṃ ॥
êkaviṃśati-saṅkhyânâm agrahârê'tra tishṭhatâṃ ।
grâmaṃ śubhataraṃ prâdât taṭâkârâma-śôbhitaṃ ॥
Muṇḍûru-nâmakasyâsya grâmasyânanda-dâyinaḥ ।
sammatyâ Dêva-Râjasya likhyatê tâmra-śâsanaṃ ॥
śrî-S'âlivâhana-śakê nidhi-vasu-bâṇêndu-gaṇita-varshêshu ।
yâtêshu vartamânê Plavaṅga-varshê'tra mâsi Pushyâkhyê ॥
kṛishṇa-paksha-gatâyâṃ tu daśamyâṃ Indu-vâsarê ।
śubhê Makara-saṅkrânti-puṇya-kâlê manôramê ॥
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
Âtrêya-gôtra-sañjâta Âśvalâyana-sûtravân ।
Ṛik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayô Dêva-Râja-mahîpatiḥ ।
dêśê Hoysala-nâḍâkhyê nija-vikramaṇârjitê ॥
Narasiṃhapuraṃ prâjyam upajîvyâvatishṭhataḥ ।
Sâlagrâmâbhidhânasya grâmasya vaśavartinaṃ ॥
taṭâka-kramukârâma-śâlîkshu-kshêtra-śâlinaṃ ।
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitaṃ ॥
bhûdêva-kula-vâsârthaṃ grâmaṃ Muṇḍûru-nâmakaṃ ।
kṛitvaika-viṃśatîr vṛittîs sarva-(*IIb*) .... -phalôdayâḥ ॥
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ।
sadbhyô hy anushṭhitâgnishṭômâdika-sapta-saṃsthyêbhyaḥ ॥
nânâ-vidha-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha ।
vṛittiṃ pratyêkam êkaikaṃ bhakti-yuktêna chêtasâ ॥

agnihôtrêshṭi-paśv-âdi-kṛitê Raṅgêśa-sannidhau |
śrîman-Nârâyaṇa-prîtyai prâdâd dhârâ-purassaraṃ ||
vṛitti-pratigṛihîtṛiṇâm êtêshâm agnihôtṛiṇâṃ |
gôtra-śâkhâbhidhânâdi sarvêshâm atra likyatê ||
(40 *lines following contain names, &c., of vṛittidars*)
êka-viṃśati-saṅkhyâkâ varṇitâ vṛitti-vallabhâḥ |
atha sîmâ-nirṇayas tu likhyatê dêśa-bhâshayâ ||
(48 *lines following contain details of boundaries*)
êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshîṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anuttamâḥ |
bhôga-yôgyâ bhavishyanti hy êshâm êvâgnihôtṛiṇâṃ ||
grâma-varô'yam amîbhir vipra-pravaraiḥ karishyamâṇânâṃ |
yôgyô vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâṃ ||
yat prâktanam iha grâmê prakâśam anubhûyatê |
pâlanîyam amîbhis tad dâna-mânyâdi pûrvavat ||
imaṃ divasam ârabhya grâmam êtam amî dvijâḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ |
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ |
sadbhyô hy anushṭitâgnishṭômâdika-sapta-saṃsthêbhyaḥ ||
nânâ-vidhâ-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha |
idaṃ sva-hasta-likhitair âtma-nâmâkṣharaiś śubhaiḥ ||
sañchinhitaṃ bhû-Varâha-mudrayâ cha virâjitaṃ |
sarva-lakshaṇa-sampannaṃ tâmra-śâsanam uttamaṃ ||
paśchima-Raṅgakshêtrê śrîman-Nârâyaṇasya samprîtyai |
sa-hiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||
(*usual final verses*) śrî-Dêva-Râju (*in Kannaḍa characters*)

44

At Hebbasuru (*Haradanhaḷḷi hobli*), *to the south of the entrance of the Râmêśvara temple.*

śrî-Marâla Sava-tamaḍiya maga Babi-tamaḍiya maga Kâva-tamaḍi S'ivapada-śêkara Eḷkôṭiya-dâsa etisida dêgula

46

At the same village, on copper plates in possession of Veṅkaṭa-Giriyappa.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | śubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
.....
..... pâtu ..... samuddharan |
yasya nâbhi-samudbhûta-Padmajâj jâyatê jagat ||

purâ kila jaga ..... kshitau |
vâsatô ..... âsîd Yaśôdâ-Nandagôpayôḥ ||
alaukikâścharyam asya prabhâvâkṛiti-chêshṭitaiḥ |
Yaśôdâ Nandagôpaś cha jñâtavantau tam Achyutaṃ ||
mâ muñcha jagad-îśa tvam âvâṃ tvâṃ śaraṇaṃ gatau |
janmântarê'pi putratvam aṅgîkuru kṛipâ-nidhê ||
ity arthitô Haris tâbhyâṃ varaṃ prâdât kṛipâ-nidhiḥ |
Mlêñchchhâkrântâṃ mahîm ênâm uddharishyê nṛipâtmanâ ||
pâpê Kalau ..... utsukitêna têna
Pampâpurî-parisarê bhava Saṅgamâkhyaḥ |
Kâmâmbikâ tvam anusîlaya dêvi mâtas
śrî-Bukka-Râja iti vâṃ nṛipatis sutas syâṃ ||
itthaṃ daiva-rahasyataḥ Kṛita-yugî-kartuṃ Kaliṃ kâlatô
Nandas Saṅgama-bhûpatis samabhavat Kâmâmbikâ tat-priyâ |
tat-putrô Hari(*IIa*)-bhûpatêr avarajô Jishṇôr Upêndrô yathâ
śrîmad-Bukka-mahîpatis samajani svâṃ gôpayan Vishṇutâṃ ||
S'êshêṇa prachalikṛitâṃ phaṇa-śatair unnâmitâṃ dig-gajair
âkrântâṃ kula-parvataiś cha kalitâṃ pûrvaiḥ kshitiśair api |
kshôṇîṃ sâgara-mêkhalâṃ sa kalayan bhrû-kshêpa-mâtrê sthitâṃ
Vidyâtîrtha-munêḥ kṛipâmbudhi-śaśî bhôgâvatârô'bhavat ||
lôkaḥ kuṭumbam asya kshôṇî sarvâpi śâśvataṃ kshêtraṃ |
kôśaś chatus-samudrî râjñyau tat-kîrtti-jaya-lakshmyau ||
śrî-Bukka-Râja-saṃjñaṃ tri-lôka-rakshâ-maṇiṃ vidhâtuṃ kiṃ |
prâg abhyâsâya kṛitâ dhâtrâ Mândhâtṛi-Nala-Dilîpâdyâḥ ||
tasmâd Dôrasamudra-pûrva-gaṇanaṃ sad-râjadhânî-śataṃ
kṛitvâ râjyam akaṇṭakaṃ sa nayatas saptâṅga-saṃvardhitaṃ |
bhâgyêna śruti-śâlinâṃ su-charitair dharmaika-śîlâtmanâṃ
puṇyair bhû-nigama-śriyâṃ Hariharô nâmâjani kshmâpatiḥ ||
tasmin maṅgala-vêdikâm upagatê râjyâbhishêka-śriyai
nissâḷa-dhvanim âkalayya duritair lôkasya lînaṃ kshaṇât |
viprâśîr-vachanair nirâsi sa Kalir bhûmêr api kshâlitaṃ
kâlushyaṃ kalaśôdakair abhimataṃ prâptaṃ dig-îśair api ||
kûrmaḥ .. rma.. marpati sukhâd utsarpayan kharparaṃ
S'êshaḥ śîrsha-sahasra-santati-mahad-duḥkhâdhikâm asyati |
kôlaḥ kâla-vaśâd upêtya(*IIb*) padavî-viśrântim udrê .. ti
kshôṇî-dhâraṇa-dîkshitê Hariharê simhâsanê tishṭhati ||
śruti-smṛiti-purâṇakair ubhaya.....
mahâ-kratu-vitânakair mudita-mânasair bhûtalê |
nijair api chirôjjhitaṃ chari .. saukhyam asvâ .. tê
kshamâ jayati sarvatô Hariharâbhidhê râjani ||

sô'yaṃ mahârâjâdhirâjô râja-paramêśvaraḥ ari-râya-vibhâḍô bhâshâtilaṅghi-râjanya-sikshakâs Saṅgamêśvara-kula-pradîpakaḥ sakala-guṇa-ratnâkaraś śrî-vîra-Bukka-Râja-kshîrâmbhônidhi-pârijâtas sakala-jana-sukṛita-saubhâgyâvatâraḥ surâsura-parishad-ârâdhyamâna-śrî-Virûpâksha-charaṇa-kamala-râja-bhṛiṅgaḥ puṇya-kîrtir apratihata-pratâpaḥ sakala-râja-lôka-vandyamânaś chatur-udadhi-parivṛita-pṛithvî-valaya-Pâkaśâsanaḥ śrîmân Harihara-mahîpâlas sukhêna Vijayanagarî-mahâ-râjadhânîm adhivasan ashṭôttara-navaty-adhika-dvi-śatâdhikaika-sahasra-saṅkhyâkêshu S'aka-varshêshu gatêshu tad-

anantarasya Nala-saṃvatsarasya Phâlguṇa-mâsê kṛishṇa-pakshê pratipadi tithau Bhaumavârê Uttarâ-Phalgunî-nakshatrê S'iva-sâyujyaṃ prâptasya mahârâjâdhirâjasya râja-paramêśvarasya sva-pituḥ śrî-vîra-Bukka-Râjasya pâpa-kshaya-dvârâ Paramêśvara-prasâda-sidhya(*IIIa*)rthaṃ nirantarâya-sukṛita-sidhyarthaṃ cha Hoyisaṇa-dêśê Kâvêryâ uttara-tîrê Koṅga-nâḍu-saṃjñakê vishayê | Lôkupe 1 Gumanapalî 1 Gâyanapalî 1 Saragûru 1 Horaveyapalî 1 Aṅkaṇagaṭâ 1 Haradanapalî 1 Voḍarapalî 1 Bidarahaḷa 1 Mâdaṇṇapalî 1 Sanyapalî 1 yiti daśabhiḥ pâda-palibhiḥ sahitaṃ nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyâdyakaṃ Hebasûru-saṃjña-grâmaṃ tridhâ-bhâgaṃ parikalpya agrahâratvêna Bukkarâjapuraṃ iti nâma kṛitvâ nânâ-gôtrêbhyô brâhmaṇêbhyaḥ prâdât | asmin Bukkarâjapurê vṛittimatâṃ brâhmaṇânâṃ gôtra-nâmâni likhyantê (38 *lines following contain names, &c. of vṛittidars*) sa-ghôshasya tasya grâmasya sîmâ Karṇâṭa-bhâshayâ valaya-sîmâ likhyatê (60 *lines following contain details of boundaries*)

vanê vana-gatô vahniḥ svayam mûlâni rakshati |
kulaṃ samûlaṃ dahati bra(*Va*)hmasvâgniḥ . . . ||

(*usual final verses*)

śrî-Virûpâksha (*in Kannaḍa characters*)

47

At Mirle (Mirle hobli), on the north pillar near the doorway in the Yôga-Narasiṃha temple.

Svasti śrîmatu teṅkaṇa-Aiyâvaḷey appa Mirileya śrî-Narasiṅgha-dêvarige svasti śrî Heboḷala S'rîvaishṇava-Dâsara putraru Tiruvânandapura-Dâsaru śrî-Narasiṅgha-dêvarige Sôbhakṛitu-saṃvatsarada Mithuna-mâsada bahuḷa-pañchamî-Âdivârad andu Iḷiya-kuṟuvadalu maṇṇa ..... koḷaga gaûḍu maṇṇinalu koḷaga eraḍu intu hatu-koḷaga maṇṇanu sabhege pâda-pûje âge hatu-gadyâṇa honnan iki tere illadant âgi chandrâ (*rest illegible*)

48

On the south pillar near the same doorway.

Svasti śrîmatu teṅkaṇa-Aiyyâvoḷey appa Miraleya śrî-Narasiṃha-dêvaralli śrîman-mahâ-pradhâna satyâdhikâri Balleya-Daṇṇâyakana balu-mânasa Pûmândanu Vikâri-saṃvatsarada Siṃha-mâsa-ba 7 Âdivârad andu nandâ-dîvigege chandra-sûryyar uḷḷannavaraṃ .....

50

At the same village, on the east pillar near the doorway of the Râmadêva temple.

..... Âdityavâradalu Permmaḍiya perggaḍe Bîrayya sanyate geydu aydu nôntu muḍipidar-jiyaṃ jala-bindu-sama-saṃpattin-aiytaraṅgal . . . esu miṇa samava Pemmôja-jâṇahataṅke [maṅgaḷa] śrî

52

At the same village, over the doorway of the Amṛitêśvara temple.

Svasti śrîmatu Miraley Amṛitêśvara-dêvargge suṅkada Hasâḍayannavara sase Baṇḍavâle nandâ-dîvigege koṭṭa gadyâṇa 1 i-dammamaṃ naḍasidava Siva-lôka-prâptaru i-dammava keḍisi vanda naḍade-. . . . pañcha-mahâ-pâtaka

53

At Bhêrya (same hobli), on a stone in front of the Âñjanêya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 15 . 4 sandu vartamânav âda Parâbhava-saṃvatsarada Pushya ..... Bhânuvâra-Makara-saṅkrânti-puṇya-kâladali Kâvêrî-madhyavartiy âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtra-Raṅganâtha-dêvara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvarar âda śrî-vîra-pratâpa birid-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ..... makuṭa maṇḍalikara gaṇḍa Dêva-Râj-oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyuttâ tâû mâḍidanthâ Bhêryav emba grâmakke pratinâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsanada kramav entendare yî-dinadalu Âtrêya-gôtrada Âśvalâyana-sûtrada ..... ya Châma-Râj-oḍeyara pautrar âda Dêva-Râj-oḍeyara putrar âda Dêva-Râjamahîpâlakaru tâû tamage vikramârjjitav âgi ... yantâ Kâvêrî-madhyavartiy âda Hosaûra Narasiṃhapurake saluva Bhêrya-grâma vondu yidake saluva upagrâmagaḷu Sambravaḷḷî-grâma Maṇḍiganahaḷḷi-grâma Sugganahaḷḷi-grâma Baṭiganahaḷḷi-grâma Sômanahaḷḷi-grâma Gêradaḍa-grâma Oḷagerehaḷḷigrâma Chika-Bhêrya-grâma Ânê-Kannambâḍi-staḷake saluva..... grâma Mukkanahaḷḷi-grâma Gejjegâra-Kuppahaḷḷi-grâma Mudiguppe yî-hanneraḍu upagrâmagaḷu sahavâgi yî-vondu-sâvira-staḷavanu tombhatteraḍa-muppâga vṛitti ..... kedavaṃ mâḍi Dêvarâjapurav emba abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâvantar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadalu nâû mâḍida gaja-dâna-aśva-dâna-muntâda anêka-dânavaṃ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇa suprasannan âgali yendu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇyalôkâvâptiy âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu (*rest illegible*)

54

*On copper plates at the same village.**

S'ubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmârkkaṃ Gajânanam aharniśaṃ |
anêkadaṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati śaśvad dakshiṇasyâṃ Sumêrôs
sakala-jana-vilâsâvâsa-Karnâṭa-dêśaḥ |
pravahati cha Kavêrasyâtmajâ yatra pârśva-
dvaya-kalita-vana-śrîr hîra-hârâyitôrvyâḥ ||
tatrâstê nagarî Kavêra-tanayâ-kallôla-lîlâvṛitâ
S'rîraṅgêśapurîti viśrutatarâ tad-bhadrapîṭhâdhipaḥ |
urvîṃ sâgara-mêkhalâṃ sva-balatô niśśêshitâri-prathâṃ
viprêbhyaḥ pratipâdayan vijayatê śrî-Dêva-Râjô nṛipaḥ ||
tasyâjñâm adhigatya tat-kṛita-mahî-dâna-prasiddhyai chiraṃ
paṭṭê tâmramayê vidhâtum uchitaṃ dâtus sva-hastâksharaiḥ |
padyair adya karômi śâsanam ahaṃ śâstrôditâm prakriyâṃ
krôḍîkṛityа tad-anvayôru-charita-prakhyâpanâ-pûrvakaṃ ||
âsîd Atrir Ananta-śâyi-bhagavan-nâbhî-sarôjôdarâd
âvirbhûta-Chaturmukhasya jagatas srashṭus tanûjaḥ purâ |
tan-nêtrâmburuhâd ajâyata sutaś śîtâṃśur âhlâditâśêsha-kshmâ-valayas sudhâmaya-tanur bhâsvat-karaś Chandramâḥ ||

*From copy supplied by the people

tad-vaṃśê bhû-vataṃsê samajani nṛipatiḥ kshîra-vârdhâv ivênduḥ
Kâvêryâ dakshiṇasyâṃ sthita-Mahishapuri-nâyakas sâhasâṅkaḥ |
sarvajñas satya-sandhas satata-vitaraṇa-prîṇitârthî praviṇô
dṛipta-pratyarthi-pṛithvîpati-hanana-vidhau Châma-Râja-kshitîndraḥ ||
tasyâsît tanayaḥ prabhûta-vinayô vijñâta-vidvan-[illegible]
saujanyê'pratimaḥ kalâsu kuśalaḥ kalpa-drumas sâṃshu |
Kâmô vâmadṛiśâṃ dayâ-kula-gṛihaṃ dâkshiṇya-kêḷî-gṛihaṃ
śrîmach-Châma-mahîpatiḥ kula-patiḥ Karṇâṭa-bhûmîbhujâṃ ||
tatas samabhavat sutaḥ prathita-puṇya-puñjônnataḥ
purâtana-nṛipâdhikas sakala-sampadâṃ sâdhakaḥ |
sadâ Hari-parâyaṇô hṛidi nivishṭa-Nârâyaṇaḥ
kṛipâḷu-kula-nâyakô jagati Dêva-bhûpâlakaḥ ||
tasmât śrî-Dêva-Râjân nṛipa-makuṭa-maṇêḥ Kempamâmbôdarâbdhau
Vishṇôr aṃśêna jâtaḥ kuvalayam adhunâ hlâdayan râja-chandraḥ |
satyê śrî-Râmachandraḥ ku-nṛipati-damanê Kṛishṇamûrtiś cha sâkshât
sâmrâjyê dikshitô'sau bhuvam avati sadâ Dêva-Râja-kshitîndraḥ ||
Mlêchchair âkramya bhûmiṃ Kali-mala-kalushai râja-śabdais tathânyair
viprâ vêdâś cha gâvas satatam akaruṇâiḥ pîḍyamânâ hy anâthâḥ |
yajñâ dêvâś cha dharmâ narapati-tilakaṃ Dêva-Râjaṃ prapannâs
tushṭâs sañjîvanâśâ-niravadhika-sukhair êdhamânâ babhûvuḥ ||
yasyâpâṅga-vilôkanê'mbudhi-sutâ vakrtê cha vâg-vaikharî
chittê Vishṇu-padâravinda-lasitâ bhaktir dharitrî bhujê |
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ budha-gṛihê sampat trilôkyâṃ yaśaḥ ||
yasyôddâma-guṇâñchitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraś-châlanaiḥ |
kurvantaḥ kalayanti karṇa-rahitaś S'êshô na chêu mêdinî
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvaham ||
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmâghaṭṭa-ghaṇṭâ-ghaṇaghaṇita-ravais trasta-vairi-kshitîndrâḥ |
bhrasyad-bhûshâ nirastâkhila-suta-suhṛidô mukta-kêśâ vanântaṃ
dhâvantô'nuprayâtân anupadam ahita-bhrântitas svân namanti ||
Pâṇḍyâḥ khaṇḍita-maṇḍalâ gata-balâś Chôḷâś cha nau-sâdhanâ
yânti dvîpam athâbhavan hata-kalâs tê Kêraḷâ gâraḷâḥ |
Haivâ daiva-parâhatôdyama-hatâ hṛit-kîkaṇâḥ Koṅkaṇâḥ
Hûṇâḥ prâṇa-parâyaṇâs samabhavan yaj-jaitra-yâtrôtsavê ||
Dêva-kshitîndra-samarê sakalâṅga-sandhau
kuntâyudhêna daḷitê kila Habbusîkâḥ |
rêjuḥ kshatais tvachi viḷambi-palântra-jâlaiḥ
puchpair ivâpagata-patra-palâśa-vṛikshâḥ ||
Lâṭâ jâtâ davâṭâḥ kaṭu-paṭaha-ravair Gurjarâ jarjharâṅgâḥ
Râṇâ nirvâṇam âpur yudhi Kuru-Maravô Mudgalâ Jâṅgalâś cha |
Aṅgâ Vaṅgâḥ Kaḷiṅgâḥ Magadha-nṛipatayô Mâdhavâ Mâdhurâdyâḥ
pâdâkrântâ babhûvus samara-vijayinô Dêva-Râja-kshitîndôḥ ||
jôrû mêrî khaḍêhô Marahaṭarege rê mâritô chhôḍu shaiḍâ
mî dyâhê dêkhi bôlô dhagaḍicha tu yethê yê tujâ prâṇa ghêbhû |
kyârê dê mâr hamârâ ghare biya .. tumârâ ḷarâyîti yûthê
sarvêshv âpâṭha âsit kila mahati raṇê Dêva-Râjâhatânâṃ ||

83104

yasya prôdyat-pratâpa-jvalana uru-viruddhâvinêya .... -chakrê
dîptô niśvâsa-dhûmâvṛita-tanur aniśaṃ bôdhitô dik-karîndraiḥ |
uttânaiḥ karṇa-tâlair udadhi-kulam asau śôshayaty êva nûnaṃ
tad-dânâmbu-pravâhâs tad-ari-kulavadhû-bâshpa-pûrâ na chêt syuḥ ||
yat-karavâḷa-kriḍâ-prârambhê'bhût kshataṃ tridhârîṇâṃ |
nikurambê ravi-bimbê Rambhâdhara-bimbakê'viḷambêna ||
yasya prachaṇḍa-bhuja-daṇḍa-bhujaṅga-saṅgâd
gurviṇy asâv asi-latâ-bhujagî raṇôrvyâṃ |
sadyô nikṛitta-kari-kumbha-gaḷat-sarakta-
muktâ-chhalâd agaṇitâṇḍa-gaṇâṇ prasûtê ||
yasyóddaṇḍa-bhujâhi-bhîma-rasanâkârâṃ kṛipâṇîṃ raṇê
vîra-svargam upêyushas tridiva-niśśrêṇiṃ vidur vairiṇaḥ |
śriṅgâraika-rasâs tu tat-kara-sarôjâsakta-bhṛiṅgâṅganâ-
śrêṇîṃ dôs-stha-jaya-śriyas sulalitâṃ vêṇîṃ bahujñâ viduḥ ||
dṛiptâ sâ yat-kṛipâṇî-yuvatir aviratam râja-mânyê niyuddhê
sadyaḥ-kṛittâri-kaṇṭha-chyuta-rudhira-rajô-vêgam abhyâvahantî |
dṛipyad-dânâmbu-pûrôtkaṭa-karaṭi-kaṭêshv aṅgam udvartya saṅgât
tad-dôr-yûnaḥ prasûtê jaya-yuvatim athô kîrtim udyat-pratâpaṃ ||
râkâ-śârada-kaumudî kharatara-grîshmârka-madhyandina-
prôdyad-dyôtam upêtya lôkam akhilaṃ vyâpnôti chêt prasphuṭaṃ |
Dêva-kshmâpa-tanûja-Dêva-nṛipatêḥ kîrti-pratâpa-śriyas
sâmyaṃ prâpayitum kshamâ api tadâ tatra syur utprêkshakâḥ ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinaś cha charaṇê'bhaya-patra-dânât
kâmân avapur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Dêva-Râja-nṛipatir nṛipa-vaṃśa-kêtuḥ ||
râjâdhirâja-râja-śrîś śrî-Râja-paramêśvaraḥ |
vîra-pratâpa-birudô vârddhi-laṅghita-śâsanaḥ ||
birud-ant-embara-gaṇḍaḥ para-bala-ghana-timira-chaṇḍa-mârtâṇḍaḥ |
ari-kadaḷî-vêtaṇḍaḥ pariṇata-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
raṇa-vishayê niśśaṅkaḥ su-ruchira-taruṇî-navîna-Mînâṅkaḥ ||
nirasita-bhuvanâtaṅkô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny anna-samîkṛitâni |
pâtrêshv ajasraṃ pradadan na jâtu tâmyaty asau Dêva-mahîpa-sûnuḥ ||
grâmê grâmê bhûri-mṛishṭânna-satraṃ dêva-sthânâny utsavântêshu nityaṃ |
mârgê mârgê sad-vanâni prapâś cha śâsaty urvîṃ .... ||
dharmân mâsa-prayuktân prati-samam atuḷaṃ pûrta-nishṭhaṃ tad-arthaṃ
datvâ grâmân amaulyân rachayati satataṃ sô'yam â-chandra-târaṃ |
.....
..... ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ Gautamî-tîra-puṇya-sthaḷêshu |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||

20192

chaturdhâ vibhajyâtmanô râjyam âdyaṃ
dvijêbhyô' paraṃ dêvatâbhyaḥ prayachchhan |
tṛitîyaṃ tu dharmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ sadâ Dêva-Râjaḥ ||
mukhâbjê sadâ satya-vâṇi kaṭâkshê
satâṃ kâma-dôgdhrî Ramâ hṛit-sarôjê |
kshamâ śânti-dântî dayâ dharma-buddhis
sadâ Dêva-Râja-kshitîndrê vasanti ||
sô'yaṃ dushṭa-kshitîndrân samara-nara-makhê samjñapan kâṃś chid anyân
kârâgârêshu badhvâ tad-avanim akhilâm bhûsurêbhyô'khilêbhyaḥ |
datvâ rantvâpy a-tushyan sva-vishaya-vilasad-grâma-ratnâny ajasraṃ
nâmnâ svasyâgrahâraṃ rachayati sukṛitî lêkhyam itthaṃ vitanvan ||
śrî-S'âlivâhana-śakê gata-vatsarêshu
mûrti-dvipa-Smara-śarêndushu vartamânê |
abdê Parâbhava-su-nâmni Dinêśa-vârê
Paushê'tha Bhûta-divasê dhavalê cha pakshê ||
bhânuṃ vichârya Makarastham amitra-hantâ
Dêva-kshamâpatir idaṃ-vidha-puṇya-kâlê |
kalyâṇa-kalpalatikâyita-Sahyajâyâ
nirvâṇadâmṛita-phalâyita-Raṅga-dhâmni ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇî |
S'rîraṅgapaṭṭaṇê ramyê bhû-Vaikuṇṭha-padâbhidhê ||
phaṇi-talpê śayânasya sat-karma-phala dâyinaḥ |
nirasta-dvaita-jâlasya mahasaḥ puratô mudâ ||
tadîya-pada-paṅkêja-parikalpita-mânasaḥ |
bhaktyâ paramayâ râjâ Kṛishṇârpaṇa-dhiyânvitaḥ ||
vêda-śâstrârtha-tatvajñân japa-hôma-parâyaṇân |
sad-âchâra-ratân śuddhân jvalatô brahma-têjasâ ||
udârân sat-kulôtpannân pâtra-bhûtân dayâ-parân |
śântân krôdhâdi-rahitân parikshya bahuśô bahûn ||
âhûya têbhyô viprêbhyaḥ kuṭumba-bharaṇôchitaṃ |
agrahâra-varaṃ chakrê sva-nâmnâ parichihnitaṃ ||
dêśê Hoysalanâḍ-âkhyê sva-dôr-daṇḍa-balârjitê |
Nṛisiṃhanagara-prântê grâmaṃ Bhêriya-nâmakaṃ ||
Gêrdaḍa-Sambaravaḷḷî Sugganahaḷḷiś cha Maṇḍiginahaḷḷiḥ |
Baṭṭiginahaḷḷi-Sômanahaḷḷî Voḷagêrahaḷḷi-Chika-Bhêrî ||
êtê'shṭau Bhêriyâkhyasya sîmâ-grâmâs tathâparê |
Anekannambâḍi-nâma-grâma-ratnôpajîvinaḥ ||
Bêḍrattiguppe-nâmaikô Mudiguppas tathâparaḥ |
ramyô Mukkanahaḷḷiś cha Kuppêhaḷḷiś cha mañjuḷaḥ ||
chatvâra êtê miḷitâs sarvê dvâdaśa kalpitâḥ |
uttâna-kadaḷî-pûga-nârikêḷa-tarûjvalaiḥ ||
êtair dvâdaśa-saṅkhyâkâir upagrâmais samanvitaṃ |
sahasra-nishka-phaladaṃ taṭâkârâma-śôbhitaṃ ||
grâmaṃ Bhêriya-nâmânaṃ Dêvarâjapurâkhyayâ |
kṛitâṅkitaṃ dvi-navati-vṛitti-bhêdair vibhajya taṃ ||

vâsârtthaṃ brâhmaṇânâṃ hi Kâvêryâs tîra uttamê |
Maṇikarnikayâ pûtê durlabhê tridaśair api ||
Kâvêryâś chôttarê bhâgê Nṛisiṃhasya cha pûrvataḥ |
dakshiṇê Lôkapâvanyâ Vêṅkaṭâdrês tu paśchimê ||
tatra puṇyatarê ramyê gṛihân nirmâtum udyataḥ |
idaṃ kshêtraṃ S'ivasyêti Viśvêśasya sthaḷântaraṃ ||
datvâ svakîyaṃ kṛitvâtha dvi-navatyâ tu saṅkhyayâ |
pañchâśat-pada-vistîrṇaṃ dairghyê śata-padaṃ śubhaṃ ||
nivêśanaṃ kalpayitvâ hy êkaikasya dvijanmanaḥ |
sarvôpakaraṇair yuktân manôjñân vipulâṃs tathâ ||
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak |
bhûshaṇâni sa-vastrâṇi sa-vatsâs sudughâś cha gâḥ ||
vṛittîr gṛihâṃś cha viprêbhyô hiraṇyôdaka-dhârayâ |
prâdâd vidhivad âryêbhyaḥ pûjayitvâ pṛithak pṛithak ||
âgâmi-bhadra-nṛipati-parijñânâya pârthivaḥ |
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ||
Atri-gôtrâbdhi-chandrêṇa Âśvalâyana-śâkhinâ |
râja-chandrêṇa dattânâṃ vṛittînâm adhipâ imê ||
(*here follow the names, &c., of vṛittidars*)
tri-pâda-sammitâ vêda-vṛittiś châtra prakalpitâ |
êvam êtê vṛitti-bhâjas sarvê samabhivarṇitâḥ ||

śrî-Dêva-Râju.

55

At Tippûru (Tippûru hobli), on a vîrakal lying in the north maṇṭapa of the Lakshmî-Nârâyaṇa temple.

(*Grantha and Tamil characters*)

Svasti śrî Kolôttuṅga-Chôḷa-Dêvar tiru-vi-râjyattu Râjêndra-Chôḷa ..... vêḷâṛku ..... Râjêndra-Chôḷa-mârâyan Turai-nâṭṭu Turai-Tippûrai yâṇḍu muppattu-mûṇṛâvadu Poy .....

56

At the same village, on a stone in Kâḷaseṭṭi Baseṭṭi's field.

(10 *lines gone*) yav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti || svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Vîra-Ballâḷa ..... mahâ-pradhânaṃ sarvvâdhikari hiriya-mane ..... mahâ-pasâyta hiriya-daṇḍanâyaka ..... nu Chavaṇeyalu śrîma ..... suṅkadannu Chavaṇeyalu ..... cha .... śrî-Vîra-Ballâḷu-Dêvara ..... kalla ..... pûrvva-bayala suṅkada maneya .. .. oḷavâṛu horavâṛu neluvatti ..... maṃ dhârâ-pûrvvakaṃ mâḍi .... datti || Maleparoḷu gaṇḍa || Yeṛeyeṇṇa Âchaṇṇaṃ Kêsiyaṇṇaṃ Mârêya-Nâyaka |

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
priyadind int idan eyde kâva-purushaṅg âyuṃ mahâ-śrîyum ak- |
key idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Varaṇâ- |
siyoḷ êḷkôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond- |
ayaśaṃ porddugum endu sâṛidapuv î .. -lôkadoḷ sâsanaṃ ||

Ballâḷa-Dêvana .. besadi .. vi . ṇa-daṇṇâyaka ..... yaṇa-daṇṇâyakana besadi hegaḍe tore .... âsana .... geyisida .....

57

At the same village, on a pillar in front of the Lakshmî-Nârâyaṇa temple.

(*West face*) S'rîmatu Virôdhi-saṃvatsarada Jyêshṭha-ba 14 lu śrî-Liṅgaṇṇa-Oḍeyaru dêvara .... syāru aṇa .... da dêvaru (*south face*) mâḍida Basavan-uparige maṅgaḷa śrî śrî

58

At Mâchanahaḷḷi (same hobli), on copper plates in possession of Lakshmî-Narasiṃha Śâstri.

(*Nâgarî characters*)

(*Ib*) S'ubham astu | śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandṛa-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpaham |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair ayur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ mahî-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya śantatâ |
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ kati chana Yâdavâs tê yadṛichchhayâ |
Karnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahiśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu Yadôḥ Kṛishṇa ivânvayê ||
tat-śûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ praudha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṃ su-dhîḥ |
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varô vidvaj-jana-ślâghitas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhû-maṇḍalÂkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaś
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghupatir iva stûyamânâpadânas
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâm agragaṇyaḥ |
yasyâsîd vai Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Nalaṃ yas tu kîrtyâtiśêtê ||

tad-anvayê samudabhûd Dêva-Râja-mahîpatiḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-Dêvêndra-nâmâjani
śrî-kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôs S'rîr iva yasya paṭṭa-mahishî Dêvî Lamâmbâbhidhâ ||
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kutaḥ |
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvaḷî
yad-dâna-śravaṇêna namra-śirasaḥ kalpa-drumâ Nandanê ||
tasyâsît tanayô nayojvala-guṇaḥ śrî-Kṛishṇa-bhûpâlakô
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâṃ îśasya kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃśa-stalînâṃ na vâ ||
chitî yasya virôdhi-bhûpati-śiraḥ-koṭîshu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê |
yat-kîrtir bhuvi dughdha-vâridhir iti svargê tu Gaṅgêty adhô-
lôkê S'êsha iti vyadhâd bahu-vidhâṃ mêdhâṃ budhânâṃ paraṃ ||
asti śrî-Kalilê-nṛipânvaya-lasat-svachchhâmbu-râsêr vidhuḥ
kîrti-sphûrti-virâjita-tribhuvanaḥ śrî-Kânta-nâmâ nṛipaḥ |
tasyâstâṃ tanayau nayôjvala-guṇau śrî-Nañja-Râja-prabhu-
śrîmad-Doḍḍaya-bhûpatî sahabhavau śrî-Râma-Kṛishṇâv iva ||
sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padaṃ savyaṃ nyadhâtâṃ ubhau |
râja-śrî-Basavâvaniśa-tilaka-śrî-Vîra-Râja-prabhû
vikhyâtau tanayau tayôr abhavatâṃ kîrtyâ pratâpêna cha ||
tatrâdyaḥ pṛitanâdhipatya-padavîm âruhya râjñaś śriyaṃ
vṛiddhiṃ prâpayati sma vikrama-bharaiś śrî-Vîra-Râja-prabhuḥ |
dânâni kshiti-maṇḍalê kila tulâdîni dvijêbhyô diśan-
n âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
râjêtê bhuvi Râjarâja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śâuryânvitau ||
tatrâdyaḥ para-râja-darpa-daḷanas śrî-Dêva-Râja-prabhuḥ
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
sarvâdhikâra-padaṃ asya bhajan nṛipasya śrî-Nañja-Râja-nṛipatir jayati sma bhûmau |
yasyâbhavad Basava-Râja-mahî-Mahêndras tâtas su-Mînanayanâ jananî cha yasya ||
śrîmat-Kṛishna-nṛipâlakasya dayayâ prâdhânyam anyâdṛiśaṃ
bibhrad Veṅkaṭapaty-amâtya-tilakas sarvair gunair êdhatê |
yaṃ prâhuḥ praṇayaika-pâtram iti cha [illegible]ṇô bahis sañcharan-
n ity êvaṃ bhuvi Nañja-Râja-nṛipatês śrî-Dêva-Râjasya cha ||
Brahmâṇḍaṃ viśva-chakraṃ kanaka-gaja-haya-syandanân gô-sahasraṃ
kalpa-druṃ kalpa-vallîṃ nija-tanu-tulitaṃ hêma hairaṇya-garbhaṃ |
abdhîn bhûtâni sîrân ajina-kanakajaṃ dhênu-yugmaṃ dharâṃ cha
prâdâd yô bhûsurêbhyô yad-anumati-vaśân Nañja-Râja-kshitîndraḥ ||

man-nâmnaivâgraharam rachaya narapatê Kaṇvapuryâm iti śrî-
Kṛishṇa-kshôṇîpatîndras sa-vinayam amunâ prârthitas svârthi-vargê |
kalpadrus tat-samudrâbhihitam arachayan nirmalam tv agrahâraṃ
viṃśatyâ yaś śatênapy ajani surabhitô vṛittibhis saj-janânâṃ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê tri-shashṭyâ cha shaṭ-śatair api vatsaraiḥ ||
Durmatau vatsarê mâsi S'râvaṇê Sthira-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ Rôhiṇyâṃ su-muhûrtakê ||
êvaṃ śubha-dinê râjâ śrî-râja-paramêśvaraḥ |
Âśvalâyana-sûtrânusâry Âtrêyânvayôdbhavaḥ ||
pautraḥ Kaṇṭhîravêndrasya putraś śrî-Kṛishṇa-bhûpatêḥ |
śrîmad-râjâdhîrâjas śrî-Kṛishṇa-Râja-mahîpatiḥ ||
Kavêrajâ-madhya-dêśê kshêtrê Gautama-namakê |
ratna-siṃhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê ||
vêda-vêdâṅga-sampannân sarva-śâstra-vichakshaṇân |
sat-karma-niratân sâdhûn śrauta-smârta-viśâradân ||
kuṭumbinaḥ pâtra-bhûtân âhitâgnîn dvijôttamân |
śântân jitâri-shad-vargân samikshya paramâdarât ||
êtêshâm vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Kâvêryâś chôttarê tîrê Kaṇvêśvara-samîpataḥ ||
Prasanna-Vêṇugôpâla-Janârdana-virâjitaṃ |
Kaṇvêśvara-kshêtra-râjaṃ Kannambâḍîti viśrutaṃ ||
upagrâmais samâyuktaṃ sa-viṃśati-śatâṃśakaṃ |
prati-nâmnâ Nañjarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgataḥ ||
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ |
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ||
śâli-taṇḍula-mukhyaiś cha nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ||
datvâ vṛitti-kramêṇaivaṃ pûjârthaṃ hi dvijanmanâṃ |
vastra-yugmaṃ cha sôshṇîshaṃ kauśêyaṃ ratna-kuṇḍalê ||
aṅguḷîyaka-mukhyâni kalpayitvâ pṛithak pṛithak |
Nañja-Râja-nṛipêṇaivaṃ dvija-pûjâṃ vidhânataḥ ||
kârayitvâ svayaṃ grâmaṃ sa-viṃśati-śatâṃśakaṃ |
upagrâma-varais sârdha-pañcha-viṃśatibhir yutaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam (*II a*) ashṭa-bhôgyaṃ sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi-samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktaṃ sarva-sasya-samanvitaṃ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyas tu na mamêti cha ||

sa-hiraṇya-payôdhâra-pûrvakaṃ pradadau nṛipaḥ |
Nañjarâjasamudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ |
Bhâradvâja-kulâbdhi-vardhana-vidhôr Gôpâla-vidvan-maṇêḥ
pautraḥ Kṛishṇa-mahîsurêndra-tanayas Timmappayâryaḥ prabhuḥ |
śrîmân Veṅkaṭapaty-amâtya-sumatês tâtô Yajur-vêdavid
vṛittiḥ pañcha hi Kṛishṇa-Râja-tilakât pratyagrahît sâdaraṃ ||
(*here follow the names, &c., of vrittidars*)
atrôpagrâma-nâmâni likhyantê dêśa-bhâshayâ ||
sârdha-shaḍ-viṃśati-grâma-chatus-sîmâdi-vistṛitiḥ |
tat-tat-sthâna-nidêśaś cha likhyatê dêśa-bhâshayâ ||

Kannambâḍige prati-nâmadhêyav âda Nañjarâjasamudrakke upagrâma-nâmagaḷu | Bûvanahaḷḷi | Kaggalîpura | Sâmpanahaḷḷi | Honnênahaḷḷi | Hampâpura | Basavanahaḷḷi | Bairâpura | Mañchanahaḷḷi | Bêlûru | Sanyâsipura | Yaḍahaḷḷi | Chaṅga | Arjunahaḷḷi | Kañchinakere | Chikka-Vaḍḍaragudi | Bommênahaḷḷi | Gandhanahaḷḷi | Bîranahaḷḷi | Doḍḍa-Vaḍḍaragudi | Ayyappanahaḷḷi | Mâbahaḷḷi | Kaṭṭakêtanahaḷḷi | Belatûru | Kôṭêkura | Kâkanahaḷḷi | Mâragoṇḍahaḷḷiyalli ardha-grâma | î-ippattâruare grâmagaḷu Heraganahaḷḷi gaḍḍe sa 110—1 ga gaḍḍegaḷige saha Vâmana-mudre kalla neṭṭa vivara|

(248 *lines following contain details of boundaries*)

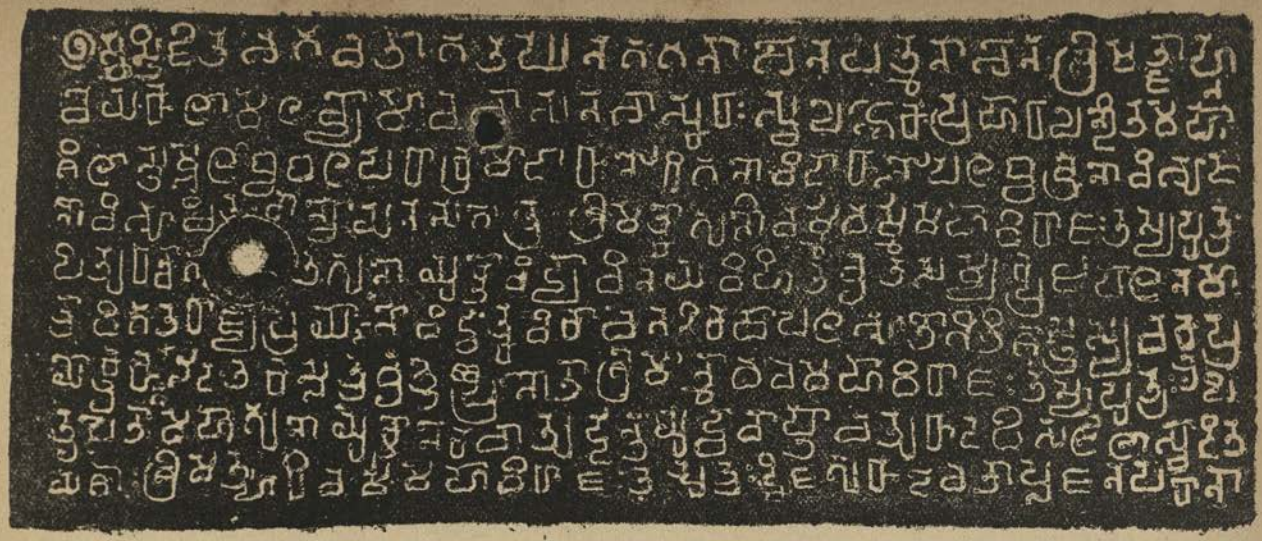
(*Further plates are missing*)

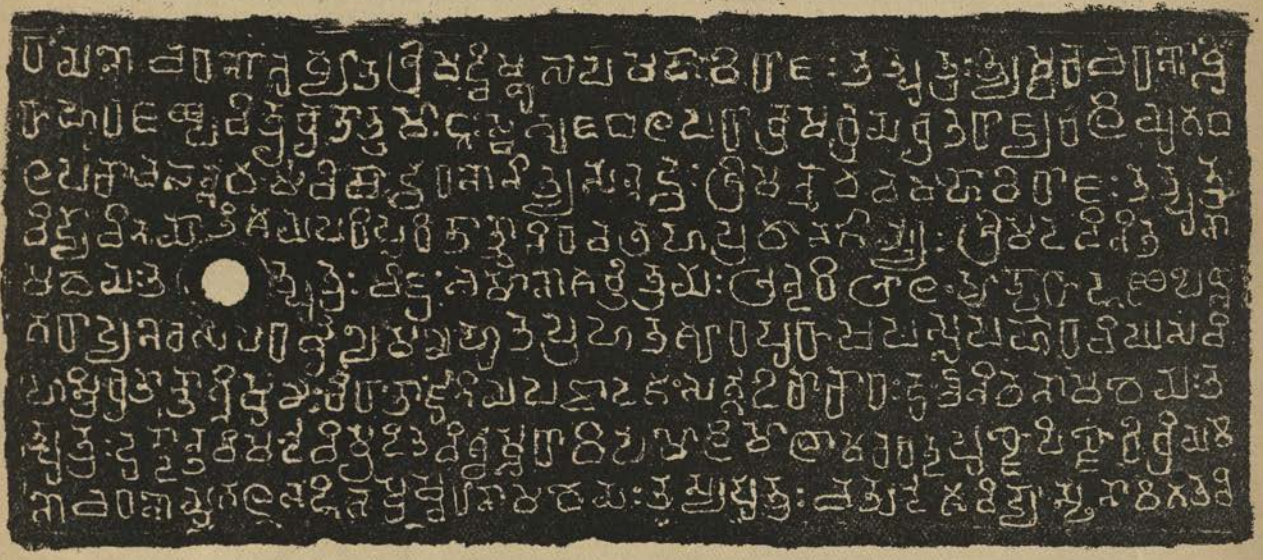
59

At Galigêkere (same hobli), on a stone near the village entrance.

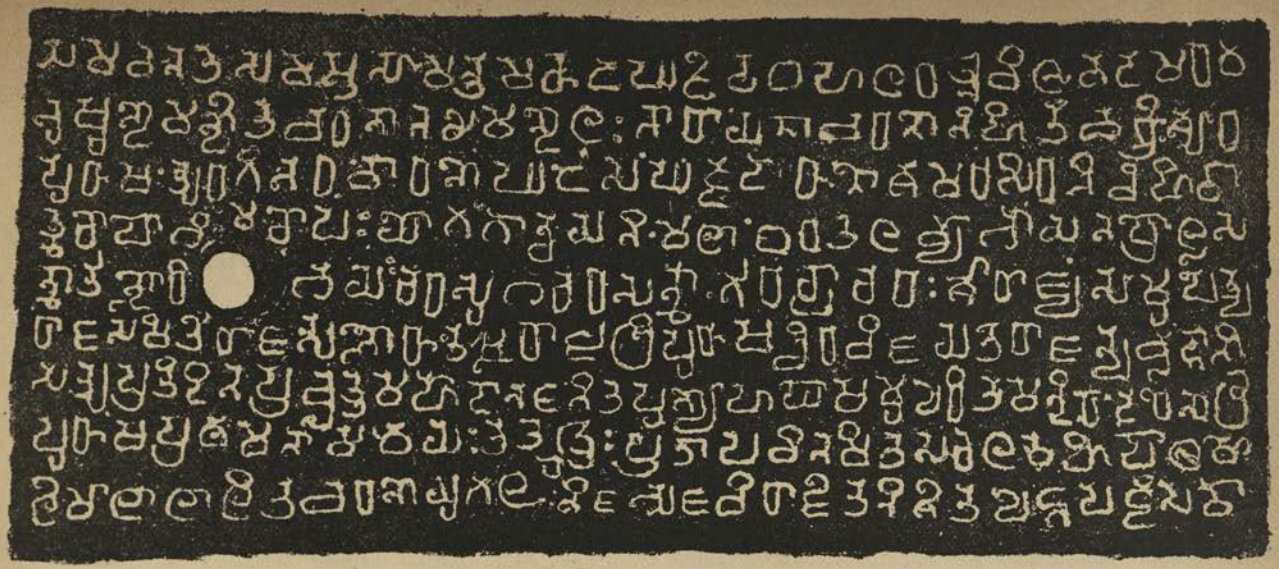
S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sanda mêle vartamânav âda Dhâtu-saṃvatsarada Pushya-śuddha 13 Saumya-vâsaradalu śrîman-mahâ-maṇḍaḷêśvara śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîraṅga-Dêva-mahârâyaru Penuguṇḍiyali ratna-simhâsanârûḍhar âgi pṛithvî-râjyaṃ geyyutt iralu śrîmatu Sindu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-Bhîma Maṇinâgapura-varâdhîśvara birida-saptâṅga-haraṇa Turuka-daḷa-vibhâḍa śrî-Baiyyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭa agrahâra-bhû-dâna-dharma-śâsanada kramav entendare Hoysaṇa-râjyada laṃ .... Kâvêrî-madhyada Narasiṃhapurada sîmege saluva Hampâpurada sthaḷada Gâḷigekerege pratinâmav âda Râmâpurav emba agrahâravanu nâû jirṇôddhâravanu mâḍi namma tâyi Râmammanavarige puṇyav âgabêk endu â-grâmake uṇtâda bâḍi-bêḍige-kâṇike-kaḍḍâya-kûṭa-bêṭe-biṭṭi-bêgâra-suṅka-taḷavâṛike yivu modalâda yîti-bâdhêgaḷu ênu yillâ endu sarvamânyav âgi Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyaka-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige Hêmâvatiya-tîradalli śrî-Narasiṃha-dêvara sannidhiyalli Makara-saṅkrânti-puṇya-kâladali namma tâyi Râmammanavarige puṇyav âgabêk endu nâû nimage î-Râmâpurav emba agrahâravanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭev âgi nîû yî-grâmake saluva chatus-sîme-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahitavâgi nimage âdhi-kraya-dâna-parivarttanakke yôgyav âgi nîû nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi nîû î-Râmâpuravanû sukhadalli anubhavisikoṇḍu bahiri endu Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭanthâ agrahâra-jîrṇôddhârada dharma-śâsana śrî-Veṅkaṭâdri śrî śrî (*usual final verses*) î-dharmake âvanân obbanu aḷupidare tamma tâyi-taṇdegaḷa Vâraṇâsîli vadhisi bhuñjista pâpakke hôhanu | mahi-mânake illadavanu

śrî

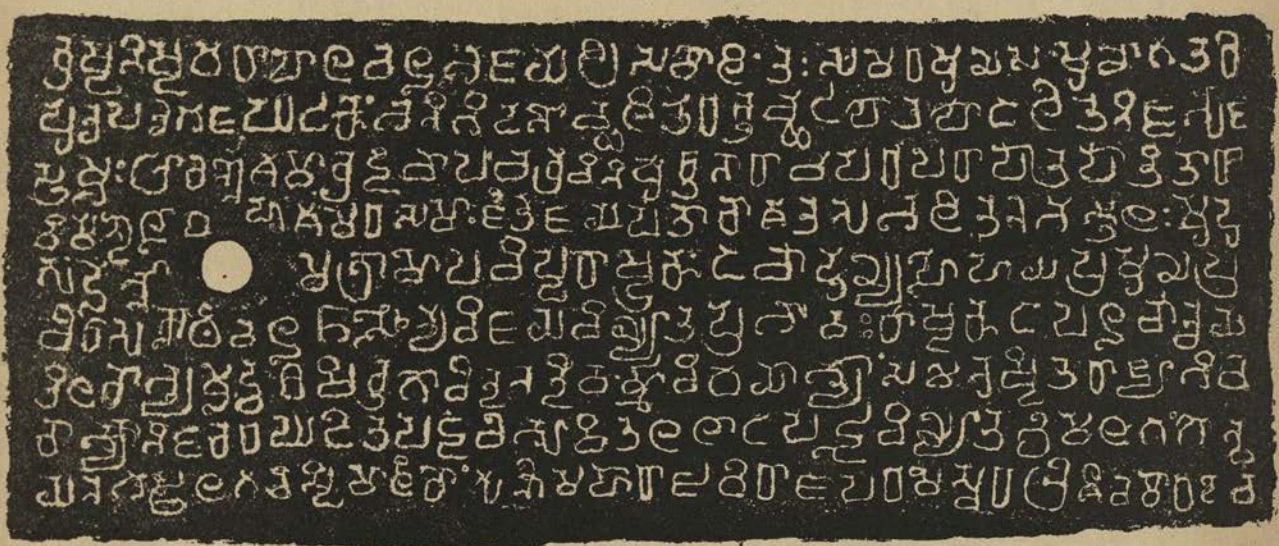




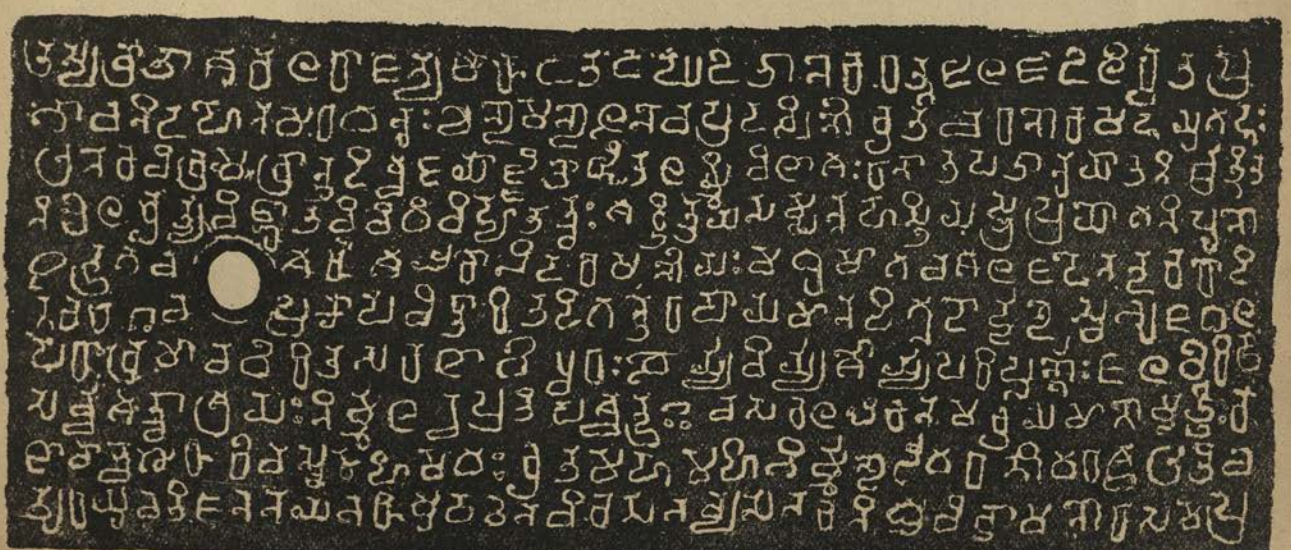
III a



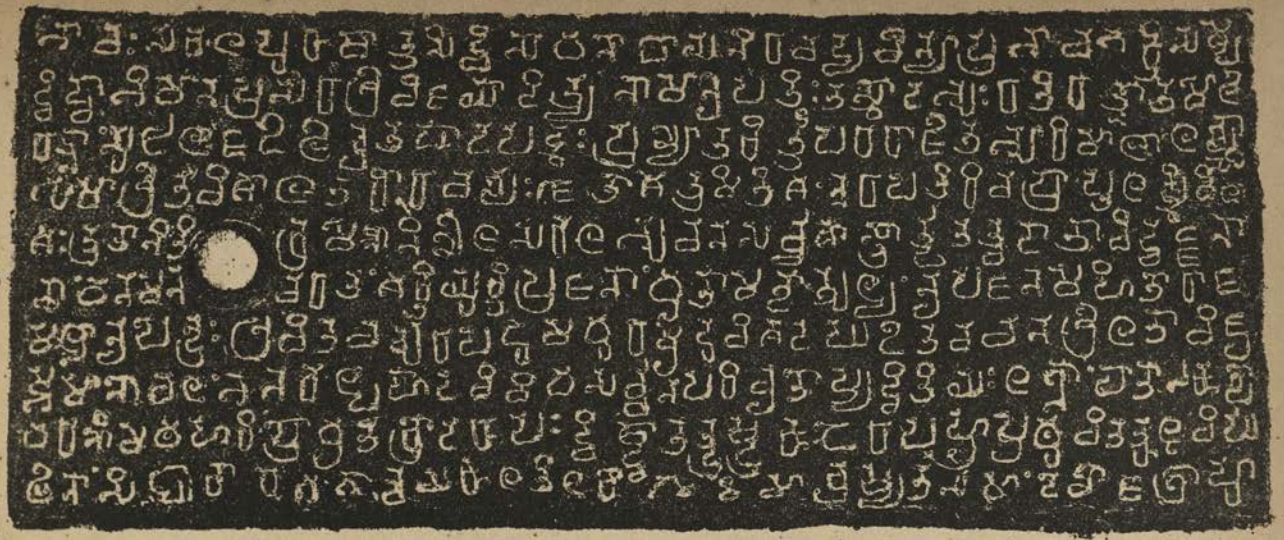
III b



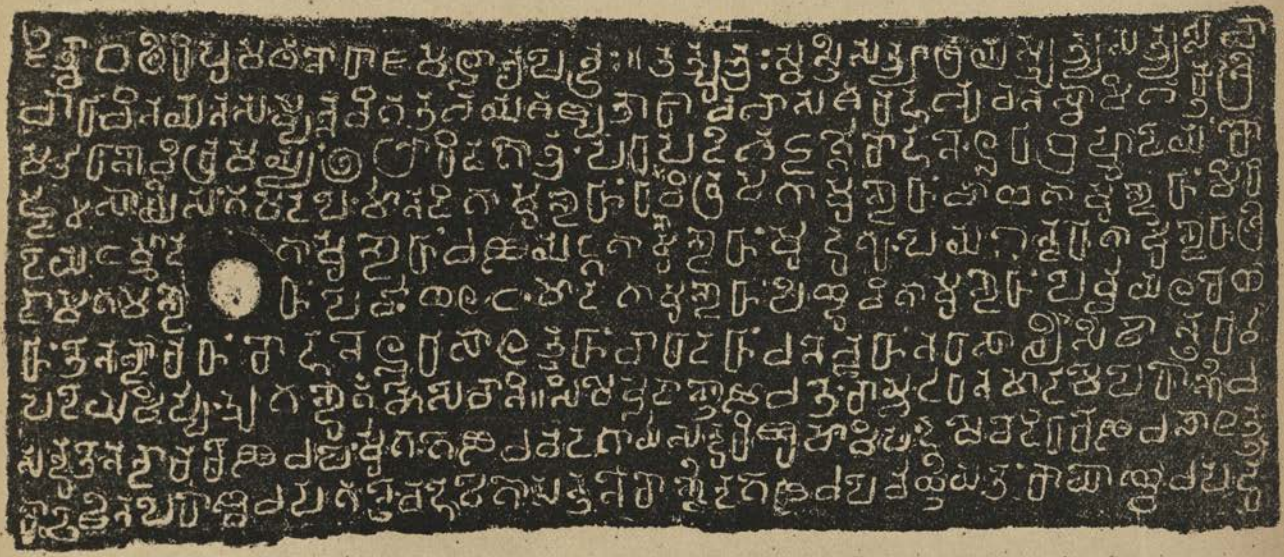
IV a



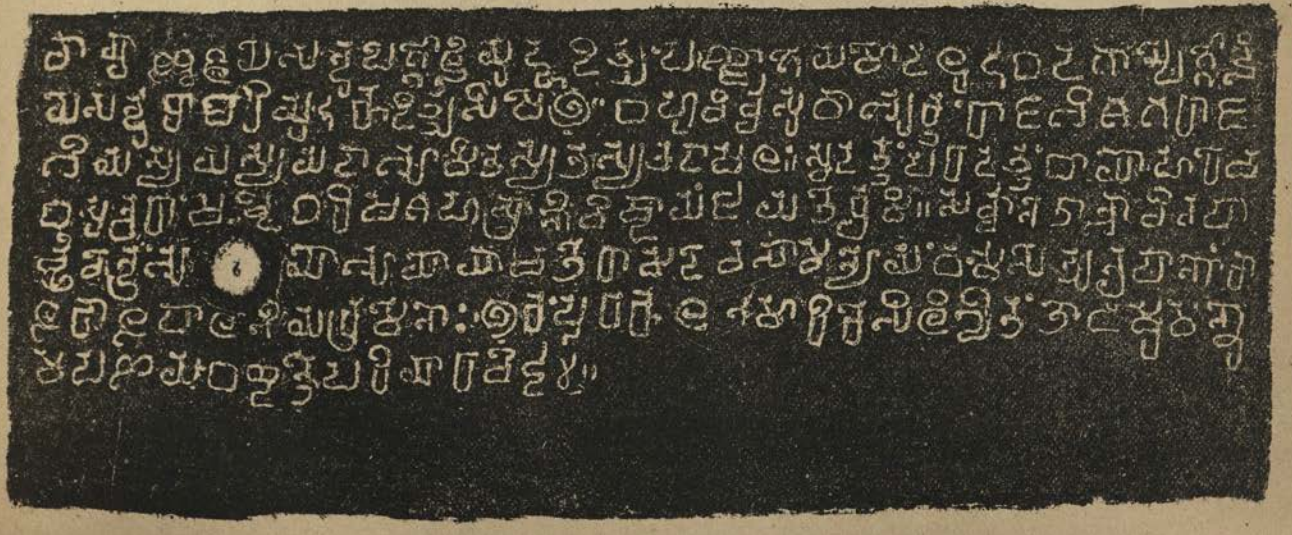
IV b



Va



Vb



60

At the same village, on copper plates found by Narasiṃha-Bhaṭṭa's raiyat in an old granary.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Patmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittas samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêr praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmat-Harivarmma-mahâdhirâjaḥ tat-putraḥ dvija-guru-dêvatâ-pûjana-parô Nâ(*II a*)râyaṇa-charaṇânudhyâtâ śrîmat-Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjya[ḥ] Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ vidyâ-vinayâtiśaya-paripûritâtmâ niravagraha-pradhâna-śauryyaḥ śrîmad-Avinîta-nâmadhêyaḥ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Âṇdari-Âlattûr-Poruḷaṟe-Peḷnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastî[kṛita]-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañcha-daśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ tat-putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-maulimâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugala-naḷina[ḥ] Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vi(*IIb*)mala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tat-putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâbhighâta(ḥ)-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ samadhigata-sakala-śâstrârtha-tatvas samârâdhita-tri-varggaḥ niravadya-charitar pratidinam abhivardhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

nânâ-lêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammarda-bhîmê |
saṅgrâmê Pallavêndraṃ nara-patim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmi-viśâlaḥ ||

tasya Koṅguṇi-mahârâjasya S'ivamârâpara-nâmadhêyaḥ tasya pautraḥ (*III a*) samavanata-samasta-sâmanta-makuṭa-ghaṭṭita-bahula-ratna-vilasad-amara-dhanuḥ-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalaḥ Nârâyaṇa-charaṇa-nihita-bhaktiḥ śûra-purushaḥ turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi vihitâtma-kôpô bhîma-kôpaḥ

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubhakaras sanmârgga-rakshâkaraḥ |
saurâjyaṃ samupêtya râja-sâmitau râjan guṇair uttamai
râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḍâ[ma]ṇiḥ ||

sa tu pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauli-mâlâ-lâlita-charaṇa-yugalaḥ nija-bhuja-virâjita-niśita-khaḍga-paṭṭa-samâ(*III b*)kṛishṭânishṭa-dharâpâla-Vallabha-jaya-śri-samâliṅ[gi]taḥ samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchalita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-śabalita-nabhas-talaḥ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha-sainya-vijaya-vikhyâta-prabhâvaḥ Râshṭrakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Nandivarmmâ-bhidhêyâbhyâṃ samanushṭita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô

vikhyâta-bimala-Gaṅgânvaya-nabha-sthala-gabhastimâlî Koṅguṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêva[ḥ] (*IVa*) tasya bhrâtâ sakala-râjanya-makuṭa-taṭa-ghaṭitânêka-ratna-jâla-jaṭilikṛita-prabhâ(va)-nivahênâmara-dhanuḥ-khaṇḍa-maṇḍalênêva pradakshiṇîkṛita-charaṇa-kamaḷa-yugaḷaḥ anêka-vikrama-krânta-dig-vijayârjjitôrjjita-lakshmî-vilâsaḥ raṇa-tapatânuyâta-nirvvarttita-nikhila-kṛitya[ḥ] vijñâta-vividha-vidyâ-tatvaḥ śakti-traya-sampanna[ḥ] hasty-astra-prayôga-nipuṇa[ḥ] chandra-ga-*vaśa-kuśalô kâlôdâ-ramaṇîyaḥ madhu-*mâgavaśalajaḍê nandakarô dinakara iva pratâpa-vistârita-dig-antara-pâyamâna-*digna-dôrddaṇḍa[ḥ] sva-bhuja-bala-parâkramâvadhîrita-sakalâdhîśvaraḥ dhairyya-vîryya-śauryya-paripûrṇṇaḥ jaladhir iva sarvva-satvâśrayaḥ nirmmalaś cha pratipach-chandra iva sakala-lôka-nama[s]-kriyamâṇa-mûrttiḥ kalâvâṃś cha Mêrur iva su-mahimâdhaḥ-kṛita-mahâ-mahîbhṛin-maṇḍalô dharaṇî-dharaś cha ati-chatura-yuvati-jana-nayana-kumuda-vana-vikasana-vyasana-kanishṭa-chintâmaṇir asama-pra(*IVb*)bhâvaḥ sakala-purushârtha-siddhi-sâdhanôpâya-niravadya-vinyâ-prabhâva-śakti-sampad-vidyâbhimâna-prasara[ḥ] śrî-Vijayâditya-nâmâ nṛipatiḥ

*tasmâd abhûḥ ratiratnâta-mauli-
ratnâṃśu-jâla-jaṭilîkṛita-pâda-padmaḥ |
prakhyâta-kîrtti-para-râjita-bhûri-mâlâ-
lakshmyâ samâśrita-viśâlatarôru-vakshâḥ ||
*jêtâ śatrum itiśan-naraṇapatir iva prâpta-lakshmî-vilâsaḥ
trâtâ nîti-kramêṇa nikhila-sakala-bhuvana-sarvva-śastrârtha-tatva[ḥ] |
dâtâ vidvaj-janânâṃ dhanam anavaratam śakti-yuktî prajânâṃ
dhûtâmandâ-[.] tulyaṃ nṛipa-jana-mahitô Râjamallô nṛipêndraḥ ||

avita-chatura-paṭu-madhura-mṛidu-viśada-ghaṭita-vachana-śrî-latâ-vijṛimbhamâṇâvalambana-kalpa-*hâda vividha-sarvva-[ja]na-parivṛitô'py advitîyaḥ

lagnâṃ pâtâla-kukshau dharaṇim atha Hari[ḥ] prôddhṛita-krôḍa-rûpaḥ
*dvishṭvâ tat-Râshṭrakûṭair apahṛi[ta]-pṛithuvî tat-kulê dîrgha-linâṃ |
siṅghâkârê Gaṅgânvaya-kula-tilakô bhûmim âkṛishyata sîmâṃ
dêvô jagrâha (*Va*) jitvâ bali-ripu-mathanô Râjamallô-nṛipêndraḥ ||

tat-putraḥ svasti satyâśraya stutya-satya-śauchâchâra-vinaya-na[ya]-sampanna vigata-bha[ya] yaśaḥ-patâkâvabhâsa-sakaḷa-bhuvana svâmi-bhakta śrîmat-Raṇavikramayyaṃ || Arîda-gôtraṃ Parepadi-Bhaṭṭargge Koḷanellûra brahma-dêyaṃ koṭṭam sâkshi Saṅgamada Permmânaḍi-Gâmuṇḍaruṃ Raṇavikrama-Gâmuṇḍaruṃ Chôḷa-Gâmuṇḍaruṃ Miridêya-Ummâda-Gâmuṇḍaruṃ Ereyaṅga-Gâmuṇḍaruṃ Muduguppeya Indara-Gâmuṇḍaru S'rîdâm-Gamuṇḍaruṃ Pervoḷala Ummâda-Gâmuṇḍaruṃ Piḷḷuvi-Gâmuṇḍaruṃ Pervvayala keḷaruṃ tenandâkaruṃ Koḷanellûra sâlattaruṃ vâradaruṃ enevvaruṃ nara-sâkshi sîmântaraṃ paḍeyam ippattu-gaṇḍugaṃ mâsevâni || sîme mûḍây toṛe-e teṅkây Bhaṭârana mâḍame pêrôṇiye sandu Tenandâkakeṛe-e Permmugageṛe-e vaḍagây sandu Kiṛumâmi-paḷḷame Vedirakeṛe-e sâlatta kâḍêṛina pêroḷve-ê pagante-vaḷḷame gôsantane Koṇḍindageṛe-e pervaḷtiya teṅkây oḷve-e paḍu(*Vb*) vây vâḷvêliye sandu perggolliyuḷ kûḍittu peḷjôgeya modaluḷ baḍagây perggoḷḷiye sandu Kâvêriyuḷ kûḍittu sîme || (*usual final verses*)

sarrvân êtân bhâvinaḥ pârthivêndrân
bhûyô bhûyô yâchatê Râma-dêvaḥ |
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ
kâlê kâlê pâlanîya kramêṇa ||

Kapṛûra-kulan Mârikêsi-likhitaṃ tóṭumu maṇṇuma paḷeya baḷdante pariyâra viṭṭam ||

*So in the original.

61

At Nêraḷûrapura (same hobli), on a stone in a field, south-west of the village.

Svasti śrî bhuja-baḷa Vîra-Gaṅga Taḷekâḍu-goṇḍa Hôśaḷa-Dêvaru sukha-vinôdadim râjyaṃ geyutt ire Saka-varisa sâsirada .... neya Pramâdi-saṃvatsarada mahâ-pradhâna-daṇḍanâyaka Bhôpaiyya Biḷivâṇiya Mahâdêvargge Toṛenâḍa-âḷva muntag iddu Kaṛekaṇṭa-jîyaṅge biṭṭa bhûmi Marasiṅganahaḷḷiya aḍuvige maṇṇu berapaḷa Maṇaseyinda mûḍala naṭṭa kalinda Teṅkere âdiyâgi dêva-dâna ida aḷihidavaṃ Gaṅgeya Bâṇarâsiya taḍiya sâsira-kavileya sâsira-brâhmaṇara konda brahmatige hôda nâya-vishṭiya tinda

HEGGAḌADÊVANKÔṬE TALUQ.

—:o:—

1

At Saragûru (Saragûru hobli), on a stone in the Pañcha-basti, south of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmógha-lañchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

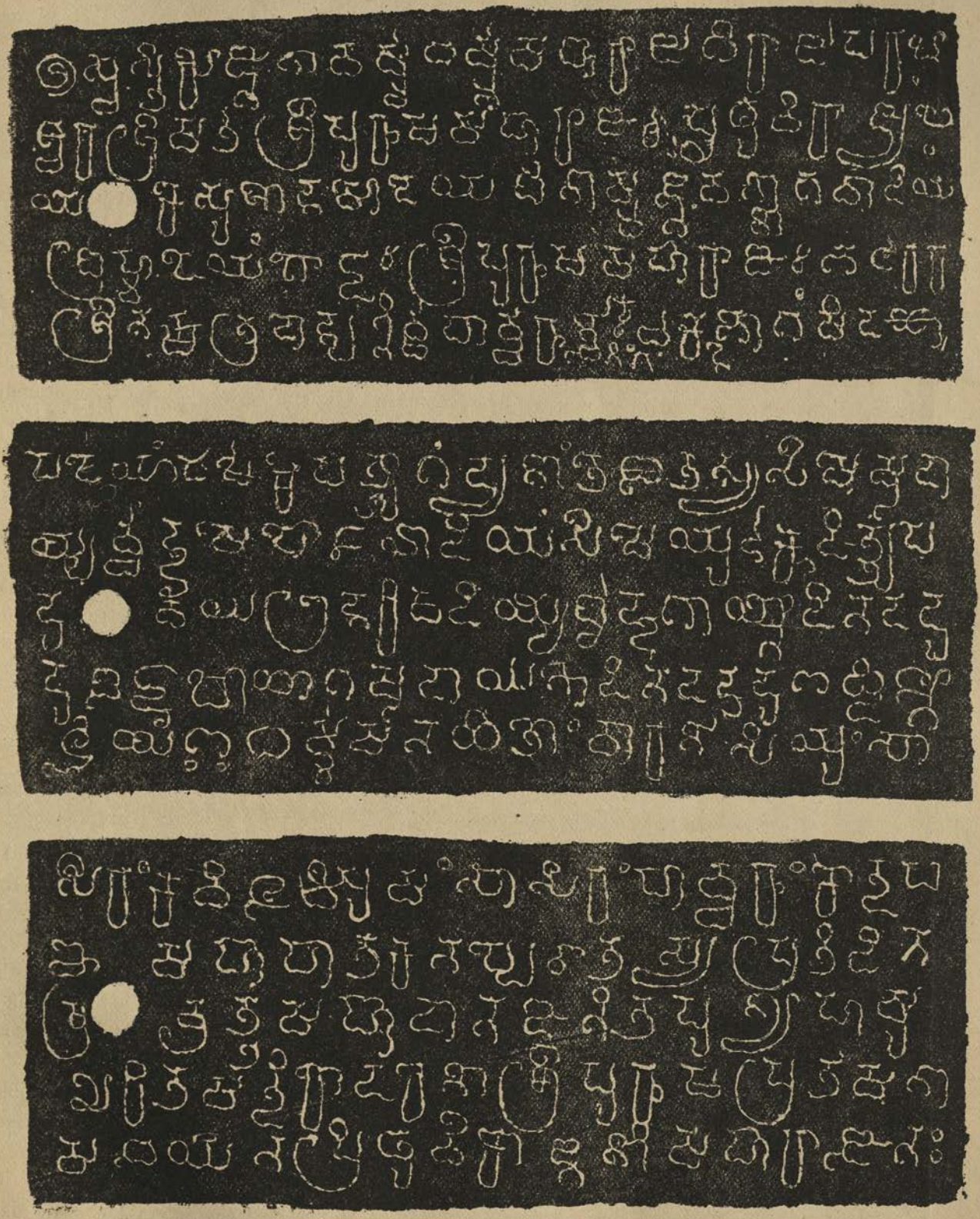
Svasti S'aka-varusha 1346 neya S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śu 13 Gu | prachaṇḍa-dôr-daṇḍa-maṇḍalî-maṇḍana-maṇḍalâgra-khaṇḍitârâti-prakâṇḍa mahâ-maṇḍalêśvara samudra-dâyâdhîsvara śrîmatu-vijaya-Bukka-Râya-râjyâbhyudayê śrîmad-bhagavad-Arahat-paramêśvara-śrî-pâda-padmârâdhakar appa śrîman-mahâ-pradhâna Bayichaya-Daṇḍanâthara pâda-padmôpajîvi Hoyisaḷa-râjyâdhipati Nâgaṇṇa-Voḍeyara .. Immitûr ..... tâpa-hâra.. rundale-gaṇâgraganyar appa śrîmat-Paṇḍita-Dêva ivara śishyaru Bayi-nâḍa mahâ-prabhu Masaṇeyahaḷiya Kampaṇa-Gavuḍaru tamage svargâpavarga-nimittav âgi Beḷaguḷada śrî-Gummaṭanâtha-svâmigaḷa aṅga-raṅga-bhôga-saṃrakshaṇârthav âgi tamma Baya-nâḍ oḷagaṇa Tôṭahaḷiya grâma 1 â-chatus-sîmey-oḷagaṇa keṛe-gadde-beddalu-tôṭa-tuḍike-kuḷa-hombaḷi-âya-honnu-..... honnu-handalu-mikka-hoti-mâdâṛa-tere-suṅka-nidhi-nikshêpa-jala-pâshâṇa-muntâda sakala-svâmyada kuḷavanu râyaru daṇṇâyakara .... yali Nâgaṇṇa-Oḍeyara kayindavu biḍisi śrî-Gummaṭanâtha-svâmigaḷige â-chandrârkka saluvant âgi Gummaṭapurav endu koṭṭa dâna-śâsana ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
akshaya-sukham î-dharmmaman îkshisi rakshisuva puṇya-purusharg akkuṃ |
bhakshiyip-âtana santâna-kshayam âyuḥ-kshayaṃ kula-kshayam akkuṃ ||
(usual final verses)

4

At the same village, on copper plates in possession of Râma-bhaṭṭa.

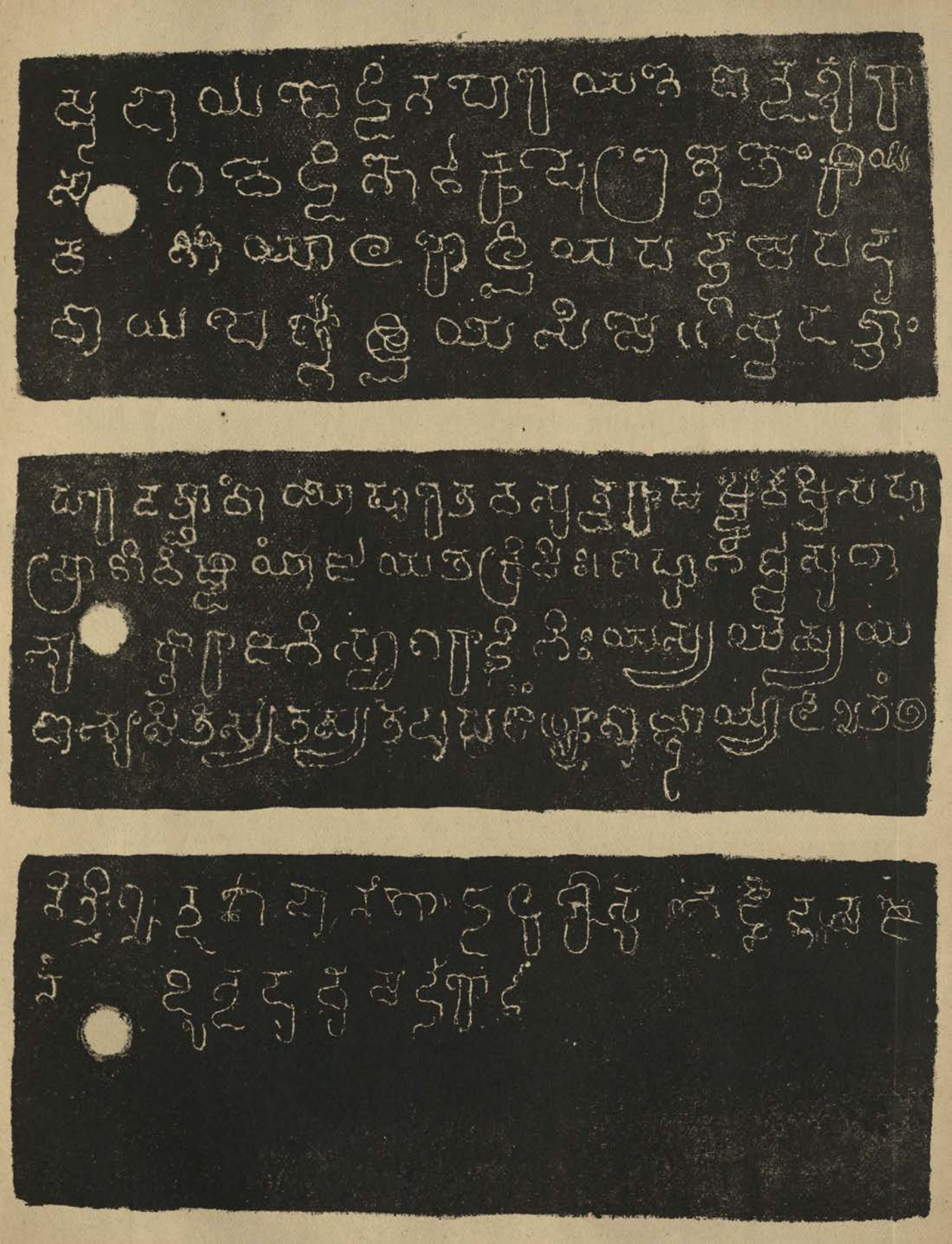
(*Ib*) Svasti Koṅgaṇi-varmma dharmma-mahârâjâdhirâjâ paramêśvara śrîmat-S'rîpurusha-mahârâjar pṛithuvî-râjyaṃ geye Kesugoḷamoḍeya Binâmmaṅge Dhaṇṇágavâḍiyaṃ brahmâdêyaṃ goṭṭam S'rîpurusha-mahârâjam bhaṭârara śrî-nakshatradoḷ pannirvva-pârvvar uṇvôm tiṅgaḷge êka-bhôgaṃ idaṛâ (*IIa*) paḍeyaṃ varshakke pattu-gadyâṇaṃ teṛe tasya sîme mûdây pervvaḷḷame Poṭevâḍiya sîmeyuḷ kûḍittu paḍuvay Aḷarivadi yyerbvaḷḷagây nôḍi naḍadudu beṭṭu poḷâga mûdây nôdi naḍadu iḷdil golliye î-dharmmaman aḷitom Vâraṇâsiyum sâ (*IIb*) siraṃ kavileyumaṃ sâsiraṃ pârvvaruṃ konda pañcha-mahâ-pâtakan appom tasya pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-mukharita-mandirôdarêṇa S'rîpurusha-pratama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna(ḥ) (*IIIa*) tasya mahâ-sâmantaḥ Mudu-Koṅguṇi-Yadiyarasar ârid âḷke eḷpattum âuta bbhûmi vṛittiy âḷuttam iḷdu S'rîpurusha-mahârâjargge vijñâpana geydu Kesugoḷamoḍeya mahâ (*IIIb*) janakke Pervvaṭṭiyûruṃ Marddûrumaṃ brahmâdêyaṃ poydam avarâ paḍeyaṃ Pervvaṭṭiyûr undu teṛe Pernnandi eraḍu teṛuvudu Mardûrâ teṛe panneraḍu-paṇaṃ ponnu pannir-khaṇḍugaṃ (*IVa*) bhattamuṃ asya sîmântaram Pervvaṭṭiyûra sîme mûday Tûḍila pervvaḷḷamê teṅkay Karggotti-gûḍala paḷḷamê paḍuvây perggolliye baḍagây pervvaḷḷame sîme Mardûra sîme (*IVb*) mûdây Beṭṭinaporeyane bandattu Kosagaveṭṭinoḷ kuḍe atte teṅkây Maṇiyâla-kolliya paḷḷame paḍuvây perggolliye sîme ||



IV

V

VI



sva-dattâṃ (*Va*) para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

Kuntâchâryya-likhitaṃ || (*V b*) Nandi-Gundarge dânaṃ goṭṭadu Kesugoḷada mâjanaṃ ond aḍuvu Mardûroḷ

5

At S'aṅkahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1738 nê Dhâtu-nâma-saṃvatsarada Âśvîja-su 1 lu śrîmad-râjâdhirâja Mahaśûra-Kṛishṇa-Râja-Vaḍeyaravarû sammukhada vîṇe-vidvâṃsa Veṅkaṭasubbaiyanavarige S'aṅkhahaḷi-grâmavannu î-divasadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka śrî-Kṛishṇârpaṇav âgi dhâreyan eredu koṭṭu iruvadarinda nîû nimma putra-pautra-pâramparyav âgi â-chandrârkav âgi anubhavisikoṇḍu baruvadu yendu baresi koṭṭa sarvamânya-śâsanâ

6

At Maliyûru (same hobli), on a stone behind the Duggalî temple.

Svasti śrî Saka-varusha 1425 neya Rakṭâkshi-saṃvatsarada Bhâdrapada-śu 5 lû śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara gaṇḍa Nilagiri-nâḍ âḷva Dêva-Râja-Vaḍeyaru Maḷeyûra ga 40 honninali nîrâjaya dhûpakke ga 15 kuḷava bichchâ sallu .. 15 .. oḍeyaru .... pûjeya mâḍi dêviya ..... koṇḍu iharu ..... barada baraha

7

On a stone near the same temple.

..... Gaṅgeyuṃ Kaḍâravaṃ Chôla-dêsavuṃ goṇḍa Kô-parakêsaribrahmarâ . śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu yippavuḷaṛa .... Padinâ..... bhadrite kanâ..... gambhîra-paṭṭa ..... ga Siva-ayyana ..... Bammaha-dêvargge ..... yuṃ kaygâṇa ..... maṇṇ aygoḷaṃ biṭṭaṃ ..... keṛeya kavileya Vâraṇâsiyan aḷida-maḍapar akku

8

On another stone near the same temple.

Svasti śrîmanu mahâ [....]-samasta-bhuvanâsraya pṛithivî-vallabha mahârâjâdhirâja Yâdava-kulâmbaradyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjyaṃ Maṇalavâḍe-deśâpaṭṭan appratimalla śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyvutt ire Saka-varisham 1198 Îśvara-saṃvatsarada Jêshṭha-su 15 sôma-grahaṇadalli svasti śrî Nilagiri-sâdhâram esavarâditya kârâdhirâja maṛe-vokkara kâva saraṇâgata-vajra-pañjararum śrî-Sômanâtha-dêvara divya-śrî-pâda-padmârâdhakarum appa Kaṇeyala Taṛuguttagara Mâchi-Dêva Boppa-Dêvana su-putraṃ Sôvi-Dêvanuṃ Mâchi-Dêvanuṃ pṛithvî-râjyaṃ geyvutt irpa .... śrîmad abhi .. Saragûra agni-hôtra-jâpa-guṇa-sampannarum (*stops here*)

9

On à stone lying near the same temple.

Svasti śrî Ayyapayyana perggeḍe-Nâgammana mâḍisida madilu dâravanda mâḍida Chandayya

10

At Beḷatûru (same hobli), on a stone in the Mallêśvara temple.

Svasti śrîmatu pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Kaṇṇanûroḷage pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ sarvvâdhikâri râhuta-râya Alaḷa-Dêva-daṇṇâyakara adhikâradalu Saka-varusha sâsirada-nûra-yeppatt-eṇṭaneya Râkshasa-saṃvatsarada Âshâdha-śuddha-chaturddasi-Âdivâra-Mûlâ-nakshatra-Amṛita-yôgad andu śrîmatu Nîlagiri-sâdâra Kaṇeyala Chika-Machi-Dêvaṃ Gôpaṇṇa Raṅgaṇṇa mûvaru nâyakaru sthira-râjyaṃ geyyutt iralu Nugu-nâḍa Beḷatûra sthânâpati Ektôṭi-Paṇḍitarum appa Chekoḍeya su-putra Mârâḍa Malloḍeyuṃ tamm ayya mâḍida dêvaliyakke ikida honige huduvâḷikeya-avaru toḍak iḍe dêvaliki tamma kayyindavu ippattan ikki Nugu-nâḍa Beṭahaḷiya Machi-Dêvana maga Râma-Dêva Beḷatûra Chôḷa-Dêvana maga Hoysa-Dêva Eḍava-Machi-Dêvana maga Paṇṭi-Dêva mûvara kayya i-oppa-sahitav âgi yâra toḍaku tôṭi iladant âgi sama-bhâga mâḍikoṇḍu Mallikârjjuna-Bâṇêśvara-dêvaru Kâtanahaḷḷiya oḷagâgi sandudu tamm ayya Chekoḍe tamm aṇṇa Haruvâḍega Beḷatûra Mallikârjuna-dêvaliyada sâsana hoysi nilisida sâsana-kalu maṅgaḷam ahâ śrî śrî śrî Mâdayyana balu-mâsi Sakaṭûra Ëcha Hari-vuḍaga biruda-muntâgi chaḷaka ninaisi mâḍi nilisida sâsana-gaḷu Chikoḍe makkaḷa kayyalu dêvâlike hâga-mâna battavaṃ koḍavar ayi-kala kûliya koṇḍu sâsana-gall âgi ho .. da Dâôjana maga Masaṇôja mûvattu honoḷage Sambu-Vaḍeya sâkshi yî-tetta honu hattu || Masaṇôja Chekoḍiya Marâḍeya chaḷaka tiddi sâsana mâḍédalige sâkshi Aridavâḷekeya Kêtanahaḷiya Bima-Gauḍana maga Kêta-Gauḍa Beṭṭahaḷḷiya Mâchi-Dêvana maga Râma-Dêva Chôḷa-Dêvana maga Hôsi-Dêav Eḍa-Machi-Dêvana maga Paṇṭi-Dêva Gôpaṇṇana sênabôva Mâḍayya Mâdeya-Nâyakana mannisi asagara baruda

13

At the same village, on a stone in the roof of the Kâlamma's temple.

Svasti śrî Nugu-nâḍa Beḷatûra Koḍageyâ Silukundada tuṟuṅgoḷa .. Beḷatûra puyyal eydi kâvara-Bîva Mâlejîyuṃ maganuṃ kâdi tuṟuva maguḷchi tann ayana kaḷiṭṭi koḷal aṃban ikki Chauṇḍam vîra-sarggatan âda ||

14

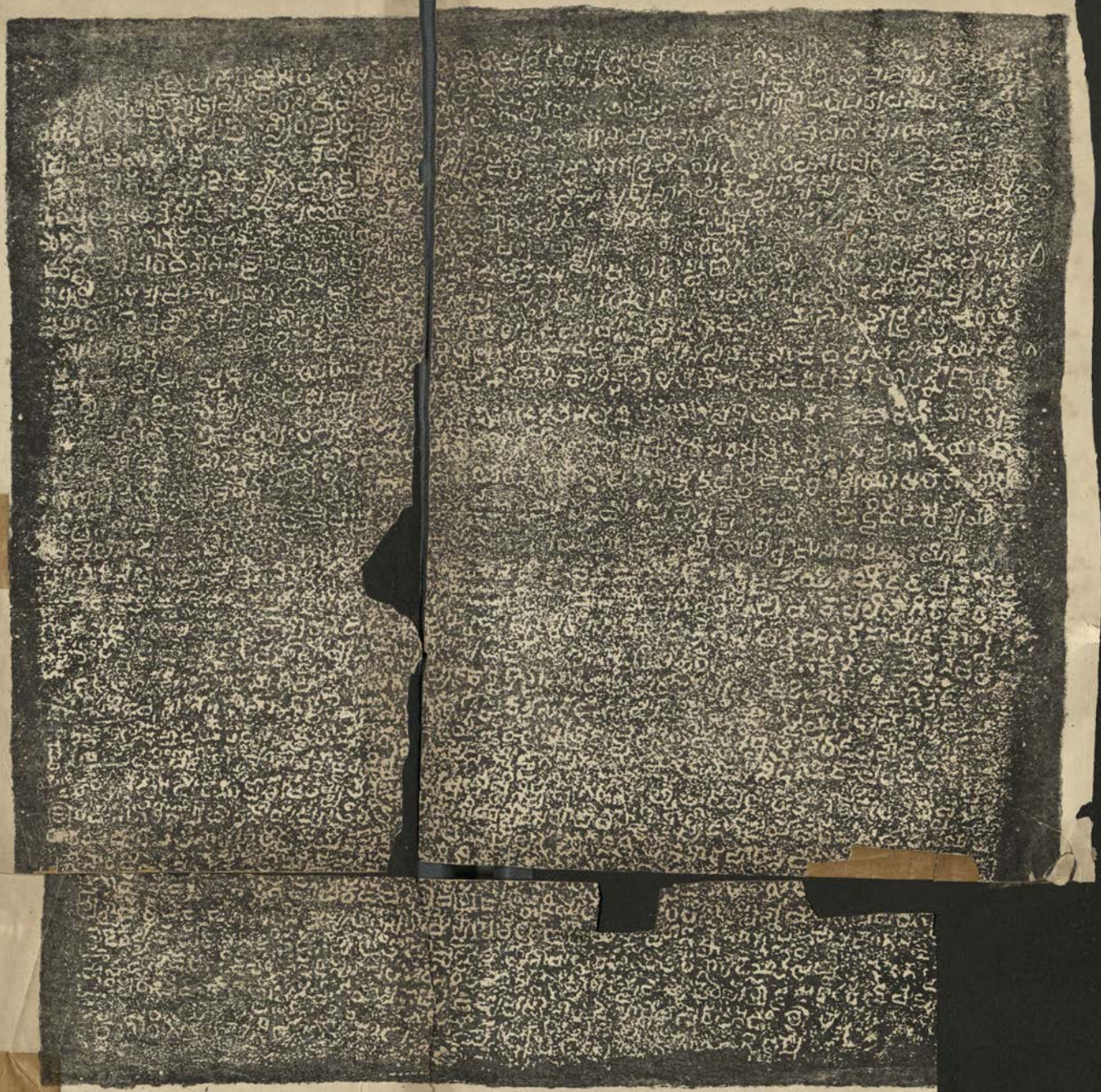
At the same village, on a stone at the Bâṇêśvara temple.

Svasti śrî Vîra-Ballâḷa-Dêvana maga Vîra-Na[ra]siṅga-Dêva pṛithvî-râjyaṃ geyyutta iralu Pramâdi-saṃvatsaradalu svasti śrî Nugu-nâḍa mahâ-prabhu Immaḍi-Dêvamvata-Râyana maga Mâchi-Dêva Kûleyada Uḍḍi-Jiya Aḍehaḷḷiya Aṅki-Jîyana maga Mâji-Dêva Dubbaṇanahaḷḷiya Bôki-Jjîya Chakkurada Made-Jîya Nugu-nâḍa mahâ-prabhu gauḍu dêvâlyava hegiyisidaru huduvâḷikeya tammaḍigaḷ ella-gaṇḍu mechcha ikkuṭu ôḍidaru Beḷatûra Mâdavâḍe Nugu-nâḍa gaṇḍugaḷu haḷeyaru machchalu Mâdavâḍe dibbane mâḍisida dêvâlyaṃ ikida honnu gadyâṇa 60 kaḷḷu-kuṭigara kûḍa batta sa 400 e 70 ||

Palavaṅga-saṃvatsaradalu Mâdavâḍeya makkaḷu Baṅkoḍe Indaḍê Chakoḍe int î-mûvaruṃ Bâṇêsvara-dêvara sotege idê honnu ga 13 || Beḷakaḷaveyaru voraku iṭṭage maravesa suṇṇake-ṇ ga 17 || Inabaḍeya ava huduvâḷiya tamaḍigaḷu tettu huguvaru || Nâraṇa-Dêvaru Halakêtana Divi-Nâyaka Kaḷiyave i-adu dêvariguṃ gadyâṇa 4 || (*usual final verse*) i-dammava mâḍida Kaḍaḷekeṛeya Kôveya Babôjana maga Davôjana maga Masaṇaya ||

Târaṇa-saṃvachcharada dîpaḷige Heḷamari-vaḍeya maga Naraṇaḍe avana bâgadali goṇḍantaha kavile kappade tetu band .. yaru bâḷi nîraṃ kuḍidaru Sakirêbayala Bîchi-Gauḍana maga dati .. Dêvana maga Made Marehaḷiya ..... Baṭṭahaḷi Yirama-Dêva Beḷatûra hosa-kuleyada Râma-Dêva Chakura Tamati-Jîya int ivaru eraḍu ne .. gôḍu kaṭe kavile ka . ḍava teṛisidaru

BELATUR (Hg. 18)



15

On a second stone at the same temple.

Svasti śrî Saka-varisha 1215 Vijaya-saṃvatsarada Âsâḍa-su 5 Bu | śrîmatu pratâpa-chakravarti Hoyisaḷa śrî-Vîra ..... Dêv-arasaru pṛithivî-râjyam ..... śrîmatu ..... dêva ..... prabhu Beḷatûra .... ma .....

16

On a third stone at the same temple.

S'rî svasti Saka-varisha vombhayanûṛa nâlvatta-mûṛeneya varishada Raudri-saṃvatsarada Âshâḍa-mâsada Puṇṇave Uttarâshâḍâ-nakshatraṃ Makara-chandraṃ Bṛihaspativâraṃ śrî-Muḍigoṇḍa-Râjêndra-Chôḷaṃ râjyaṃ geyyutt ire i-yânḍu ombhattâvudaṛuḷ Nugu-nâḍa oṛeya Beḷatûra oḍedu biḷdu bhûmi-labbam âgi keṭṭa dêgulamaṃ mâḍisi kiḷtu paṭṭa liṅggamaṃ pratishṭhe geydu Muṛuga-Seṭṭiya magaṃ Basavayyaṃ Rudra-hômaṃ ggeydu sahasra-bhôjanaṃ mâḍi baḷiyaṃ kaḷedu dharmmaṃ ggeydu Beḷatûra Javani-Gâvuṇḍana magaṃ Jayaṃgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍan alli Muruga-Seṭṭiya Mâggabbeya magaṃ su-putraṃ puṭṭida Basava-Seṭṭi padinayguḷa nîr-maṇṇu ayguḷa pûmbolanuṃ ponnaṛa koṭṭa maṇṇaṛaṃ koṇḍuṃ dhârâ-pûrvvakadindaṃ ûruṃ aymaṇṇigarum aṛiye i-dêgulakke biṭṭaṃ Basava-Seṭṭi nandâ-dîvigege koṭṭaṃ î-dattiyan aḷidavaṃ î-dêgulavuṃ kavileyuṃ Vâraṇâsiyuman aḷida pâtakakke sandaṃ ‖

(*back*) Basava-Seṭṭi nandâ-dîvigege koṭṭa maṇṇa sîvântaraṃ Niḍugeṛeya bayaḷa nôdi gaḷdeya eṛeya hayya-puṇuseya naḍuve padinaidu-koḷaga bede gaḷdeyuṃ Maḷtikeṛeya teṅkaṇa-kaḍeyiṃ Piriyayya puṇuse-varaṃ naṭṭa ôḷi-gallindaṃ paḍuvaṇa ṭevarind oḷage aydu-koḷaga bede pûmbolanuṃ idu chandrârkka-târam-baraṃ salvudu Basava-Seṭṭi tanna dêbûṅkaṃ geyva Chôvavuvaṃ dhârâ-pûrvvakaṃ bhûmiyaṃ biṭṭaṃ Chôvavuvaṃ bareyisidaṃ ‖

su-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ |
shshashṭir vvarisha-sahaśrâṇi vishṭâyâṃ jâyate krimi[ḥ] ‖
maṅgaḷaṃ ‖

17

On a fourth stone lying at the same place.

Svasti śrî pûrvva-dêsamuṃ Gaṅgeyuṃ Kaḍâramuṃ goṇḍa Kô-parakêsarivarmmarâṇa śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu irppatteraḍâvudu svasti Saka-nṛipa-kâḷâtîta-saṃvatsara śataṅga 955 ya S'rî-mukha-saṃvatsarada Mârggaśira-suddha-pâḍivaṃ Mûlârkkad andu svasti samasta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkṛita satya-śauchâchâra châru-châritra naya-vinaya-vijñâna vîra-Baḷañja-dharmma guḍḍa-dvaja-virâjamâna sâhasânûna viśâḷa-vaksha-sthaḷa bhuvana-parâkrama khaṇḍaḷi-Vâsudêva Mûḷabhadrôdbhavan nuḍidu pusiyar ttoḍaḷdu kusiyaṃ mahâ-samudradante mêre dappar bbaladal Mahêśvaranannar upâyadal Vishṇuvinannar vvijñânadal Brahmanannar yYama-Varuṇa-Vâyavya-Chêra-Chôḷa-Pâṇḍyarkkaḷan naḍegoṇḍu Kannara-Dêvana karumâṃ .....

18

At the same village, on a stone near the Binakalamma temple in Aḍḍakaṭṭe-hola.

Svasti śrî Chôḷa-Râjaṃ sakaḷa-vasudheyaṃ koṇḍu Râjêndra-Dêvaṃ |
dustâri-vrâta-ghâtaṃ negaḷe barisam âṛ âge mattaṃ Sakâbdaṃ |
vistârakk ombhat êḷ ômbhatum ene barisaṃ Hêmaḷambi-prasiddhaṃ |
svastaṃ mâsaṃ gaḍaṃ Kârttikam asita-dinaṃ dvâdasî-Sômavâraṃ ‖
kaṇḍaṃ ‖ svasti śrîmat-sakaḷa-ja- | ga-stutar Avachchhêra-gaṇyar ûrjita-puṇyar |
vistâra-châru-vîra-ra- | sa-stitar iṛiv îvâ kâva Nugu-nâḍ-adhipar ‖
enipa kuladalli puṭṭida | n anupaman Eṛeyaṅgan avana nija-sutan Êchaṃ |
Manu-nibhan avaṅge puṭṭida | tanûbhavaṃ Javaniyamman aṛiviṅg ârmmaṃ ‖

ant â-Javanayyaṅgaṃ | kântâ-jana-tilakam enipa Jâkabbegam oḷ- |
pan taḷeye puṭṭidaṃ ripu- | santâna-nagêndra-viḷaya-pavigaṃ Ravigaṃ ||
Ravigaṃ puṭṭidav oḍan ud- | bhavam âyt aṛiv aṛivin oḍane puṭṭidud âyaṃ |
savasand-âyadoḍaṃ saṃ- | bhavam âdudu châgam intuṭaṃ bired uṇṭê ||

vṛittaṃ || kuḍiyara vallabhaṃ kuḍiyar-âbharaṇaṃ Nugu-nâḍa-Râman en- |
daḍe Kali-kâla-Karṇṇana vinôdada châgada bîrad ârppan î- |
gaḍina nikṛishṭa-nirgguṇa-nikṛitya-nirâcharaṇêtavîtaraṃ |
kaḍu-jaḍar entu pôlipare dhanyan enipp Avachâgragaṇyanâ ||

akkaraṃ || Chôḷa Pallava Pâṇḍya Siḷâmêgha Kêraḷa Soraṭa Gâ ..... Bhôja |
Lâḷa Gajapati Hayapati Narapatiy enipa mahîpâḷar âstânadale |
kêḷa tannane naṭa-vandi-mâgadhar kaikoṇḍu pogaḷalke negaḷe ballaṃ |
mêḷa-mâṇikav enipa Jayaṃgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍaṃ takkaṃ ||

kaṇdaṃ || pallava-sattige saṅkaṃ | jhallaḷi jaya-maṅgaḷaṅgaḷaṃ Chôḷa-malî- |
vallabhan ittaḍe kuḍiyara | vallabhan ure maṇḍaḷika-padamaṃ paḍedaṃ ||
kaḍala kaḍe-varam ajâṇḍada | kuḍi-varam âsâ-gajêndrad-antuvaraṃ taḷ- |
t oḍan-oḍane parvvi baḷedudu | kuḍiyara vallabhana kîrtti-late kômaḷadim ||
Manu-nibhan Eḍenâḍ adhipati | vinêya-nidhi satya-vâkya Nâlgôjana mu- |
khyana kula-vadhu Bhûtabbege | janiyisi Kali-kâla-Sîte-vesaraṃ paḍedaḷ ||
vanitâ-rannaṃ Ponna- | kkanan aḷtiye maduve-goṇḍu Beḷatûr-adhipaṃ |
Manu-nibhan ene negaḷv îtana | vanitege bhû-vaniteyoḷage peṛar eṇey oḷarê ||

vṛittaṃ || nirupama-sîḷadiṃ guṇadin uttama-dânadin âtma-bhaktiyiṃ |
Girisute-Rambhe-Mênake-Sarasvati-Rugmiṇi-Satyabhâmeyoḷ |
dorey enal oḷlad î-gaḍina dushṭa-kanishṭa-duśśîḷa-durgguṇâ- |
dhareyaran entu pôlipare nirmmala-chittada Ponnakabbeyaṃ ||

akkaraṃ || châru-châritre naya-vinayâkare gôtra-pavitre śu-sîḷa-yukte |
nârî-jana-rannam enipa Ponnabbegaṃ Ravigaṅgaṃ puṭṭida Dêkabbe- |
yaraṃ Navale-nâḍ-adhipati Kuṛuvanda-gulada Pervvayal âtan Êchaṅg îye |
vârijânane vinaya-chintâmaṇi pati-hitey oḍagûḍi sukhadin iḷdu ||

kandaṃ || jeṭṭigan ene negard ahita-gha- | raṭṭaṃ sukham iḷdu tanna dâyigaraṃ taḷt |
oṭṭajeyin iṛidaḍ avanaṃ | neṭṭane Talekâḍal uydu kondaṃ narapaṃ ||
Kali-kâla-Vêḷan enisida | kali-châgiyan iṛidu kondar embudu mâtaṃ |
lalitâṅgi kêḷda Ravigana | kula-dîpaki sâyal endu koṇḍake naḍedaḷ ||
tândeyum abbeyum oḍaneye | bandugaḷuṃ bandu magaḷe sâyade mâṇ nî- |
(en) end ellaṃ kâl viḍidaḍ | anindite Dêkabbe munidu baggisi nuḍidaḷ ||
Nugu-nâḍ-adhipati Ravigana | magaḷ âgiyum ante Navile-nâḍ-adhipatig âṃ |
negaḷe satiy âgi bâḷvudu | bage-darppene koṭṭa-koṇḍa-mane-yasam aḷiyal ||
endu parichchhédisi naya- | dindaṃ dêvaṅge tôṇṭa-khaṇḍada maṇnaṃ |
nandâ-dîvigeg itt | aravindânane sale nivêdyak end anunayadîṃ ||
maḍadi sale géḷi-gaḷdeya | paḍuvaṇa kaḍeyalli teṅkal aygoḷa bedeyaṃ |
kaḍu-gûrttu koṭṭu Nugu-nâḍ- | oḍeyana kula-putre peḷchi mattaṃ mattaṃ ||

vṛittaṃ || nered ellaṃ bêḍa mâṇ endaḍe nuḍiyad iriṃ pôgiv âṃ mâṇan end â- |
daradindaṃ bhûmi-pom-puṭṭage pasu-dhanamaṃ nîḍutaṃ [...] dê- |
vara dêvaṅg aḷtiyiṃ kay mugid uriv-uriyaṃ pokku Dêkabbe tannaṃ |
dharey ellaṃ mechchi nichchaṃ pogaḷe negaḷutaṃ dêva-lôkakke vôḍaḷ ||

lalita-vṛittaṃ | Śrî-ramaṇi Gauri Sachi dhâraṇiya putri Rati Bhû-ramaṇiy andaḷa,sarûpav aṛiv oḷp au- |
dâre jaya-dhâre jasa-dhâre naya-dhâre bhaya-hâre pati-bhakte dhṛita-śaktey ene sand î- |
vîra-nidhiyaṃ chalada vârinidhiyaṃ guṇada châru-nidhiyaṃ negarda Dêkaleyan int î- |
nâri-jana-rannaman ad âro maṛevar sakaḷa-dhâriṇiyoḷ intu vara-kânte dorey âvaḷ ||

akkaraṃ | paṇḍitâśrayaṃ Nugu-nâḍa-Râghavaṃ munivara siṅga môchaka-dâvaḷaṃ |
chaṇḍa-vikramaṃ kuḍiyara vallabhaṃ Kali-kâla-Karṇṇaṃ machcharipavara |
gaṇḍaṃ vandi-chintâma[ṇi] S'iva-pâda-śêkharaṃ nija-suteg anurâgadiṃ |
maṇḍalakk ellaṃ paḍichhandam âge śilâ-stambhaṃ śâsanam âge naṭṭaṃ ||

śrî-Dêkabbe Mahâdêvargge biṭṭa pûmbolaṃ tôṇṭa-khaṇḍamumam nirmmâṇa Maḷtekereya teṅkaṇa kaḍeyal aydu-koḷaga gaḷdeyumaṃ î-vaṃsaḍa[li] puṭṭidavar kâdarisuge salisadavar naraka-bhâjanar appar |

kaṇḍaṃ | maṛupara-chakraṃ dvijaroḷ | kaṛe maṛey ill enipa kuṛiban Âdityaṃ sand- |
aṛikeyavag âda mallaṃ | jaṛuchada kavi-râja-bândhavaṃ baredan idaṃ ||

kaṇḍarisidaṃ munivara Siṅgâchâriyuṃ machcharipara gaṇḍâchâriyuṃ

19

At Chakkûru (same hobli), on a stone in the Basavêśvara temple.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1739 ne Yîśvara-nâma-saṃvatsarada Pushya-śudha 15 lu Mahiśûra Kṛishṇa-Râja-Vaḍeyaravaru vidvâṃsa-Veṅkaṭasubbaiyanavarige Chakkûru-grâma 1 nû 4 grâmagaḷu kere sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâre eradu koṭṭu yiruvadarinda â-chandrârkkav âgi anubhavisikoṇḍu baruvad endu baraśi koṭṭa sarvamânya śâsanâ |

21

At Muḷḷûru (same hobli), on the garuḍa-kambha of the Lakshmîkânta temple.

..... S'rî prasa ..... 4725 S'âli-bhûpaṇa-śaka-varusha 1546 raṇeya Raktâkshi ..... râda S'rîraṅgapaṭṭaṇavan âḷuva Mayisûra Châma-Râja-Vaḍeya .. .. Lakshmîkânta-dêvara dîpa-mâle-kambhada vivara modala .... Moḷûra â ..... Moḷûru-śîme praje-parivâragaḷ ellarun kûḍikoṇḍu kambha .... bhôva Dêvaṇayyanu śilpi-śâstra .. mûkti .. ppa hêḷi mâḍida sêve

22

At Kundûru (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvar praduvi-râjyaṃ paṇṇiy aruḷâniṛka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vala-nâṭṭu Nuku-nâṭṭu ..... ttu-nâṭṭu kâmuṇḍukaḷuṃ nâḍuṃ Kallambâra-nakarattu kKaliya-Kâmîśvaram-uḍaiyâr tiru-volakka maṇḍapattu kkaṭṭi Sârvari-saṃvatsarattu Kumbha-mâsattu .... tûṇ dêva-dânam âkki kKâmîśarukku dârâpûrvam âkki nîr-vârttu kkuḍuttâr Vîraś-uḍaiyâr Eraśam-uḍaiyâr Aṅgi-Jîyar Utarâyar samasta-nâḍu kuḍutta dharmattaiy aḷiva cheydân Gaṅgaya-taḍiyil kapi[la] sattiya konda pâpattile viḷuvar .....

23

On a stone, north-west of the same temple.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malepaṛoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hoysaṇa-Vîra-Ballâḷa-Dêvarum śrîmatu piriy-arasiy abhinava-Kêthala .. mahâdêvi[ya]rum sukha-kathâ-vinô[da]diṃ pṛithvî-râjyaṃ geyuttam ire | tat-pâda-padumôpajîviy appa svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri mahâsaya

bâhatara-niyôgâdhipatiya nâyaka dêśâdhipati raûta-râya saraṇâgata-vajra-pañjara raṇa-raṅga-Śûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâṛay âśrita-jana-kalpavṛiksha para-nârî-sahôdaraṃ satya-Râdhêyaṃ pradhâna-kari-kaḷabha-yûdha-nâtha śrîy-amṛita-liṅga-śrî-Kêdâra-dêvara śrî-pâdâdhâraṃ para-baḷa-sâdhakarum appa Kumâra-Mâdava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍay êkâdhishṭhita mâḍi sukhadin âḷuttam irddu S'aka-varusha 1140 neya(*back*) Yiśvara-saṃvatsarada Mâghada paûrṇami-Âdivâra-Âślêsha-nakshatra-Âyushmânu-yôga-Bava-karaṇa-sôma-grahaṇad andu Nugu-nâḍa Kaḷambâḷa-nagarada puṇya-tîrta Nuguvina uttarâ-tîrada Yishṭakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgake Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâda-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gauḍugaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭadu ‖ î-.... nânu apaharisikoṇḍa ..... śrîman-mahârâjâdhirâja .... râya .... pureyara śrîman-mahâ-pradhâna sarvvâdhikâri bâhatara-niyôgâdhipati .. .. dêśâdhipati râhuta-râya raṇa-raṅga-Śûdrakaṃ sâhasa-Bhîma .... .. nî-misara-gaṇḍa gaṇḍa ..... manneya-bêṇṭekâṛa âśrita-jana-kalpavṛiksha para-nârî-sahôdara satya-Râdhêya prathana-para-bala-sâdaruṃ appa Nârasiṃha-Nâyakaṃ mahâ-pradhâna Tipparas-ayyanavara .. padu-padmôdaya-ji[vi]yappa Eṛema-Nâyakaru Kallambâḷa-Kali-yuga-Kâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu mâḍi nâlku-nâḍa samasta-prabhu-gauḍugaḷuṃ sarbba-bâdhe parihârav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbakaṃ mâḍi koṭṭa datti ‖ (*usual imprecatory phrases and final verse*)

24

At Kaḷḷambâḷu (same hobli), on a stone in front of the Kâmêśvara temple.

S'ubham astu ।

vâg-arthâv iva sampṛiktau vâg-artha-pratipattayê ।
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ‖

S'âlivâhana-śakâbdâḥ 1660 Kaly-abdâḥ 4839 sanda vartamânav âda Kâḷayukti-nâma-saṃvatsara-nija-Âśvîja-śu 15 Sômavâradalû Silepurav-emba prati-nâmadhêyav âda Kalambâl emba grâmadallu Kâmêśvara-svâmiyavara dêvâlayaû sithiḷav âgi jîrṇṇav âdarinda punaha Kallahaḷi-kuḷada Kannappa-Liṅgê-Gaûḍana maga Kappaṇa-Gaûḍa Sukappana maga Sambu-Gaûḍanu Sambu-Gaûḍana maga Kappaṇa-Gaûḍanu dêvâlayavannu ashṭa-bandhana-pûrvakav âgi jîrna-udhâra mâḍistanu yî-dharmava paripâḷisikoṇḍu yâva-purusha naḍasuta yidâneyô âtana charaṇâravindagaḷannû sirasâ vahisi naḍedukoṇḍu baraluḷḷanu śrî-S'âmbha-Sadâsivâbhyâṃ namaḥ

25

On a second stone in front of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra niśśaṅka-pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutam ire Saka-varsha 1133 neya Prajâpati-saṃvatsarada Bhâdrapada-bahuḷa-śriy-ekâdaśi-Âdivâra-Pusya-nakshatra-S'iva-yôga-Bâlavâ-karaṇad andu Bhâradvâja-gôtrada svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri hiriya-daṇḍanâyaka Gôvindamayyaṅgaḷa tamma Mañchayya-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gâvuṇḍugaḷuṃ Nugu-nâḍa . macha-vaṃśada Oṅka-Gavuḍa Yimmaḍi-nâḍ-âḷva Voddi-Gauḍa Kallambâḷa-samasta-nakharaṅgaḷu mukhyav âgi Nugu-nâḍ-oḷagaṇa Kundûranu Kallammbâḷa Kali-yuga-Kâmêśvara-dêvara nitya-nivêdya śrî-kâryya naḍavantâgi dhârâ-pûrvvakaṃ

mâḍi koṭṭa datti (*usual imprecatory phrases and usual final verse*) dêvatâ vasantu mude Murâre nu . dêta ..... vatârâ śâstrâsaham saham turaga..... śarô vanacharô-mukhajestabâjô .... m iti purusham bhaikshaṅgaḷam bêḍugum

26

On a third stone in front of the same temple.

S'ubham astu svasti śrî jayâbhyudaya-Kali-yuga-pramâṇa | la | 432000 varushakke sanda Kali-varusha 4660 S'âlivâhana-śaka-varusha 1481 sandalli Siddhârtti-saṃvatsarada Chayitra-śu 1 Bhârggavâra-nitya-nakshatra-Rêvatî-nakshatradalû Hurada Mâdava-Nâyakara makkaḷu Doḍḍa-Malla-Râja-Oḍeyarige puṇyav âgaliy endu .....

27

On the pillars of the raṅga-maṇṭapa of the same temple.

(*Grantha and Tamil characters to No.* 31)

Svasti śrî Pârthipa-saṃvatsarattil Mêsha-mâsattil Kallambâr-nakarattil śeṭṭiyâr Âraṅgûr-uḍaiyar Varakâṇa-seṭṭiyâr makkaḷ yârum Sakkâṇḍa-seṭṭiyaruñ seyvitta tiru-vâyśal dvâra..mudam

28

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil irukkum viyâpâri Tattalûr-uḍaiyân seṭṭiyâṇḍâr Makamośaṇâṇḍânum Padaśaṇḍiyan śeyvitta kambham

29

Svasti śrî Kallambâr-nakarattil viyâpâri Tirunâvalûr-uḍaiyan S'aṅgâṇḍa-setti makan Paṭṭaṇḍân Îśvara-saṃvatsarattil Makara-mâsattil śeyvitta tiru-ttûṇ

30

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kolkaṇattil Muḍakkulaiyân Kuchcha-kâmuṇḍar makan S'iriya-perggaḍi-dêvan śeyvitta tiru-ttûṇ

31

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil Tirunâvalûr-uḍaiyan Kamaṇḍa-seṭṭiyâr makan Tippâṇḍi śeyvitta tiru-ttûṇ

32

On a stone to the south of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâshrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kaḍana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hôsaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmat-piriy-arasiy abhinava-Kêtala-mahâdêviyaruṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyu-ttam ire | tat-pâda-padumôpajîviy appa svasti śrîmanu-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasây-taṃ bâhattara-niyôgâdhipatiy anêka-dêśâdhipati râvutta-râya saraṇâgata-vajra-pañjaraṃ raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâraṃ âśrita-jana-kalpavṛikshaṃ para-nârî-sahôdaraṃ satya-Râdhêyam pradhâna-kari-kaḷabha-yûtha-nâtha śrîy-amṛita-liṅga-śrî-Kêdâra-dêvara śrî-pâdârâ-

dhakaṃ para-baḷa-sâdhakarum appa Kumâra-Mâdhava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍa êkâdhishṭitam âgi sukhadin âḷuttam irddu S'aka-varshada 1140 neya Îśvara-saṃvatsarada Mâghada pavuṛṇṇami-Âdivâra-Âślêśa-nakshatra-Âyuśmânnu-yôga-Bava-karaṇa-sôma-grahaṇadandu Nugu-nâḍa Kallambâḷa-nagarada puṇya-tîrtha Nuguvina vuttara-tîrada Yajñakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâdhava-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gauṇḍugaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti | Kallambâḷa-maṇḍala svâmi nakharaṅgaḷu biṭṭa keyi mattar ondu | (*usual final verses*)

35

At Huṇisêhaḷḷi (same hobli), in a plain south-west of the village.

Sosti śrî Saka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayuja-ba 5 lu Narasaṇṇa-Nâyakaru Yaṛama-Nâyakaru Gaṇachâri Liṅgayige sûtra-guttage ga 30 î-Huṇisahaḷḷi chatus-sîme-oḷagâgi nidhi-nikshêpa nâlku-same-suṅka yiû oḷagu yinu âvadanu aḷupidavaru nâ[ya]ka-naraka kumbiya-pâtaka .....

36

At the same village, on a stone in Patel Maḷḷê-Gauḍa's field.

Sosti śrî Sakaṃ S'aka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayija-ba 5 lu Nârasaṇṇa-Nâyakaru Yeṛama-Nâyaka Huṇisahaḷiya Gaṇachâri Liṅgayinavarige sûtra-guttage ga 30 î-chatus-sîme-oḷagâgi nidhi-nikshêpa-sornnâdâya nâlku-samaya-suṅka yiû oḷagu âvadanu tege-yendu aḷupidava Gaṅgeya taḍiyali gôva-brâhmara konda dôsakke hôha kumbiya-pâtaka-nâyaka-narakake hôharu

37

At Naḷḷûru, (same hobli,) on a stone to the east of the Vîrabhadra temple.

Svasti śri vijayâbhyudaya S'âlivâhana-saka-varusha 1452 sandu ..... Khara-saṃvatsarada ..... Achyuta-Dêva-mahârâyaru ..... âsthânad oḍeya Mâdhavayyanavara kâryyake karttar âda ..... Nâyakaru Kôṭeya-sîmeya Hurada ..... voḍeyarige sarvvamânyav âgi koṭṭa Baya-nâḍa vaḷaga Naḷḷûra-grâmada chatu-simey-oḷagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-sâmya-voḷagâgi koṭev âgi nîvu nimma putra-pautra-pâraṃparey âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisi-koṇḍu bahiri yendu koṭa śilâ-śâśana (*usual final verse*)

39

At Hañchîpura (same hobli), on a vîrakal in Brahma-seṭṭi's land, north of the village.

Svasti śrîmat Immaḍi-Hiḷamai-Râya Bayal-nâḍa Kôṭe-Nelûra Eṛeyama-Gâvuṇḍana maga Bîra-Gâvuṇḍa ..... vîran iṛivandu nala iṛida ..... satta .. Kêta-Gâvuṇḍa parôksha-vinayaṃ geydu kallan iṛisida

40

At Masahaḷḷi (same hobli), on a stone in front of the Gurulu-mâri temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada S'râvaṇa-śu 7 Sukravâradalû Kṛishṇa-Dêva-mahârâyar âda dakshiṇa-bhuja-stânar âda Kṛishṇa-Râya-Nâyakarû Hukoḍeya-sîmeya Hurada Mâdhava-Nâyakariṅe sarvamânyav âgi koṭṭa Baya-nâḍa-staḷada Masaṇihaḷi â-grâmada kâluvaḷi Dêvarâyapura î-grâmada voḷagâda chatus-sîmey-oḷagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyav oḷagâgi koṭṭev âgi nîû nimma putra-pautra-parampare śantatiy âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisikoṇḍu bahiri yendu sthâpisida śilâ-śâsana || (*usual final verses*)

41

At bêchirâkh Puradakaṭṭe (same hobli), on a stone to the north of the large baniyan tree.

S'rî svasti samasta-śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Hurada Mâdava-Nâyakara makkaḷu Cheun-Oḍeyara komâra Nañja-Râja-Voḍeyaru svasti śrî jayâbhyudaya-Kaliyuga-pramâṇu 432000 varushakke sanda Kali-varusha 4670 S'âli-bhûpana śaka-varusha 1491 neya Śukḷa-saṃvatsarada Jêshṭha-śu 5 S'ukravâradalu Kaṇala-nâḍige saluva Beṭṭada Bhîmêśvara-dêvaru-Bhaiṛava-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga-archanâ-vṛatige sarvamânyavâgi Nañjarâjavoḍêrapura[va]nnu koṭeü âdhi-aḍahu-dâna-krayakke saluüdu yidakke âvan orbban âdaru tappi apaharisid unṭ-âdare gôvu-brâhmaṇaranu Gaṅgeya taḍiyalli konda pâpakke hôguvanu | guruvanu tande-tâyinu Kâsi-kshêtradalli konda pâpakke hôguvanû | vibhûti-rudrâkshige tappida pâpakke hôguvanu hetta-tâya voḍahuṭṭidavarige tappidavanû | gôva tale voḍeyikkida pâpakke hôguvanû bhrûṇa-hatyâ-pâpakke hôguvanû int î-pâtakakke hôguvanu (*on the right*) Nañjarâjavoḍeyarapurana teṛage tegadu mane mâḍidaa Śragûra Siṅga-Gauḍana maga Nañja-Gauḍa

42

At Kottûgûla (same hobli), on a stone near the Mârî temple.

S'rîmatu Chennaṇa-Seṭṭiravarige Muriyyarâvu nuḍi-snêhânusaṃvṛittiyiṃ kharyyakke kaḷihista vineyartam ant oppudum âdâgi Sarâgurâ Bheṭṭikaṛligu Hurâda Bheṭṭikarligu nîû yaleya .... yin dâriyalâna â-mêre Bhairavana .. Bheṭṭayarlikhana Kaṇḍigâvi-Bhairuvana . . .. Muhugavige mûḍal âgi .... ṭṭikarlige yidâre paḍuvalâgi Saragura Bheṭṭikarlige yaḍâgi .. .. koṭṭaru .... â-chandra-arkka munde naḍava .. ..

43

On a second stone in front of the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1452 sandu vandaneyad âda Khara-saṃvatsarada Jêśhṭa-śu 5 Guruvâradalû Achuta-Dêva-mahârâyarâ(da) dakshiṇa-bhujasthânar âda , ... kayyanavara kâryyake kartar âda Simmaṇa-Nâyakaru Kôṭeya sîmeya Hurada Mâdava-Nâyakaru sarvvamânyav âgi koṭṭa Kottadagâla â-grâmada kâluvaḷi Heggudilu Maleyûru yî-grâmada voḷagâda chatus-sîmey-voḷagâda akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhyav emba ashṭa-bhôga-îśjas-sâmyavanu koṭebiṭev âgi nîvu nimma putra-paûtra-pâramparc-santatiy âgi â-chandrârkka-sthâyigaḷ âgi sukhadali anubhavisikoṇḍu bahiri endu nimmage śilâ-śâsana || (*usual final verses*)

46

At Manuganahaḷḷi (same hobli), on a stone in Mallaya's field.

Vikrama-saṃvatsarada Vaiśâkha-śuddha 1 lû Yimmaḍi-Dêva-Rây-oḍeya Manuganahaḷḷi

47

On a stone to the west of the same field.

Maduvaṇigare Doḍḍatâye vîra-svaggavan eyidallige mâḍisidda vigrahavû Anuvôjana barahâ maṅgaḷam ahâ śrî śrî 1 vûru kaiya koṭṭa

48

At Baṅkuvâḍi (Nemmanahaḷḷi hobli), on a stone north-west of the Âñjanêya temple.

Rudhirôdgâri-saṃvatsarada Phâlguṇa-śu 11 lu Sakha-varusa 14 .. sandalli .. .. sari-Mcdali Dâmôdara-Modali Bîra-Vaḍeyarige namma Baṅkuvâḍi-grama ga 8 sutri-guttage koṭeü (*usual imprecatory phrases*)

49

At Narasîpura (same hobli), on a stone in the S'âsana-guḍi.

Saragûra Nârasiṃha-dêvarê gati śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1576 sanda Jaya-saṃvatsarada Phâlguṇa-bahuḷa 7 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-ra..... siṃhâsanâdhîśvarar âda Kaṇṭhîrava-Narasa-Râj-oḍeyaravaru pṛithvî-râjyaṃ gaiûtt iralu Hurada prabhu Mâdhava-Nâyakara kumâraru ḍaḷavâya Liṅga-Râjaiyanavaru Nârasiṃha-svâmiyavara aṅga-raṅga-vaibhôga-amṛitapaḍi-ârôgaṇe-dipârâdhanege Saragûra staḷakke saluva Narasîpurada grâma 1 kke saluva chatus-sîmeyannu koṭṭa dâna-śâsana | (*usual final verses*)

50

At the same village, on a vîrakal in Javanê-Gauḍa's field.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Mukkaṇṇa-Kadamba śrî-yugma-Bayal-nâḍa râjyaṃ geye || Saka-varisham 1060 sâsirad-aravatteneya Piṅgaḷa-saṃvatsarada Mârggasira-saṅkramaṇaṃ suddha-êkâdasi 11 Bṛihaspativârad andu Heggavâḍiya ..... ra Bamma-Gavuṇḍana .. ya-putra Bîcha-Gavuḍaṃ tuṛuvaṃ maguchi kaḷḷaraṃ strîbasa kondu sattaḍe .. kaṭida Vîraṇṇa kallan iṛisidaṃ ||

śṛishṭiyoḷu negardda Bayi-nâḍa | paṭṭaṇa Sarabigûra Koḍagahaḷiy tuṛuvaṃ |
muttida kaḷḷaran iṛidu su- | bhaṭṭara .. rana kondu tuṛuvaṃ maguchida Bîchaṃ ||

(*on the top*) svasti samasta Kûndatûra-avaru gavuṇḍugaḷu koṭṭaru Bîchaṅge koḍaṅgeyaṃ aḷipidavaṃ tamma avaru âyige gaṇḍa taṅgêḷu-kavileyaṃ konda

51

At the same village, on a stone in S'ântayya's field.

S'rî De

śubham astu |

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1751 Virôdhi-saṃ | Kârttika-śu 5 Bhânu || śrîmad-râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru Maisûra-nagaradalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geyvandu | Daḷavâyikerege bandu yiddu tapiśikoṇḍu aḍavige hôda âneyannu appaṇe-mêrege guṇḍininda koḍiśi hajûrige vapista bage Heggaḍadêvankôṭe amaludâra S'ântaiyana maga Dêvachandraiyage yinâm âgi appaṇe koḍisiddu tâlôku-paiki Sâgarada hôbaḷi vaḷita-Narasiṃha-purada grâmadalli bedalu Kaṅ gu 12—0 varahada bhûmige chatur-dikkigû śilâ-pratishṭhe mâḍisi koṭṭaddu yî-śilege paśchima hola-sârige tuṇḍu sahâ 1 yidake śêrida aḍu saha kuḷa mogachu Kaṅ gu 10—6 yî śilege pûrva hatti-hola 1 kke kuḷa mogachu Kaṅ gu 1—4 ubhayaṃ hanneraḍu-varahâda bedalu-bhûmige yî-Kârtika-ba 13 Sômavâradallû śilâ-pratishṭe mâḍi yîta yîtana putra-pautra-pâramparyav-âgi nirupâdhika-sarvamânyav âgi appaṇe koḍisida śâsanâ |

52

At the Heggaṇûru (same hobli), on a stone in the way to the Mârî temple, west of the village.

Svasti śrî Saka-varusha *sâvirada-nâṇûṛa-muvata-vombataneya Krôdhana-saṃvatsarada Jyêshṭa-su 8 Âdityavâradalu śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gaṇḍa Kôṭeya-Siṅgappa-Oḍeyara

*So in the original; but S'aka 1439 = Ês'avra, Krôdhana = 1427.

komâra Chenna-Râya-Oḍeyaru Tapaḍeya-Timmayanige Baya-nâḍa-sthaḷada Hegganûra-grâmavanu sarvvamânyav âgi koṭṭeû chandra-sûriyan uḷḷannakalu tappidaḍe (*usual imprecatory phrases*) Saka-varusha sanda 1439 Krôdhana-saṃvatsarada Jyêshṭha-su 8 || śrî-Vîra-Nârâyaṇa Heganûra chatus-sîmeoḷagâgi koṭṭadu

53

On a stone near the same temple.

..... ndaya ... maṃ pârvôdi bâṇigar Nṛisiṃ .... yariṃ guṇavar kommeyar kañchavar Kundutûro ..... r oḍe or Mâdamaṅgalam oḍe or-gôṇṭe mâḍi odeo Viḷatûro .... raha pârval maḷcharâr idar Maḷtûraro dâḷvâyigar pervâṇar .... dar kudila-vâṇigar mîridar îsilar tôṇṭeya tinavar kaḷde .... r mudâgar pûsar âreyar kaṇakkar pûsûrar Kontamaṅgalam oḍede ..... enettarum aṛiya polavadadont alavarann idon aḷidon pañcha-mahâ-pâtakan akkaṃ || polamâ

54

At Kâtavâḷa (same hobli), on a stone in front of the Mâsti guḍi.

Bhâva-saṃ[va]tsara-Phâlguṇada śuddha 10 lû Dêvaprithi mari-makkaḷ âda Nañjaya-Dêvarige Kariya-Vîrayanû Kâṭivâḷanû bhakti mâḍida (*usual imprecatory phrases*)

55

At Haḷeyûr (same hobli), on a stone near the Nañjuṇḍêśvara temple.

Svasty anavarata-prabaḷâri-baḷa-viśama-samarâvanî-madhya-stita-nija-vîra-sammukha-sva-sama.... mahâri-saṃhâri virâṅganâ-saṅgata-dakshiṇa-dôrddaṇḍa nikarake gaṇḍa vairi-baḷa-mallaṃ gaḍiy-aṅkamallaṃ Mârasiṅgana nandanaṃ dâyâdya-bandhanaṃ Kovaḷeya-kulâmbara-bhânu ripu-kṛisânu Poku-nâḍadhipati Kilkenâḷ-viśayâdhipati Kundatûra Maleyammaṃ nâḍa Poku-nâḍa Kiḷke-nâḍuḷ-vere Nañjuṇḍiśvaraṃ-oḍeyargge Saka-variśa sâyirad-ombhattaneya Prabhava-(*back*) saṃvatsaradal mûnûru puṭṭaḷa maṇṇuṃ ûra-pudivattamu nichcha tiruvaṃ bîḍiṅge Bâradaṅgereya bayalumam biṭṭu Buvanasakti-Jîyara śisya Bâḷasakti-Jîyargge dhâre eṛedu sthânamumaṃ koṭṭa idan aḷidam pañcha-mahâpâtakan appu

56

At Kittûr (same hobli), on a stone in front of the Râmêśvara temple.

Asatî-nîla-chaḷâḷakâḷig asatî-sampûrṇa-chandrânanakk
asatî-sândra-kaṭâksha-pâtak asatî-vispashṭa-dashṭâdharakk |
asatî-nûta-latâṅgad î .. sauddhage . [..... .....
....]yugma-Bayal-nâḍanaṃ ||

Svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara vîra-mahêśvara kadana-Triṇêtra malepar âditya Kadamba-Kaṇṭhîravaṃ Valli-kâḷânaḷaṃ satya-Râdhêyaṃ sâhasôttuṅgaṃ nirbhaya-Râma nîtisâstrâgama-dâna-vinôdaṃ dharmma-sâṅgatya dushṭa-nishṭuran ishṭa-jana-vatsaḷa śrî-Vishṇu-padasêkaraṃ Banavâsi-vishayâdhîśvaraṃ Mahêśvara-bhaktaṃ śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja Bîra-Bayal-nâḍa nâḍaṅga Kandavammaṃ Bayal-nâḍ aydu-munnûruman êka-râjya geyyutt ire Bûdavâḍi-Pâṇḍya-nâyaṛitemuṃ Neḷalâ-paṇiyuṃ Torumaṅgalada kiḷubaraṃ Kêraḷa-nâḍa Punnâḍ-adhigâriyu Niḍuḷe-nâḍa .. ram Kandavamma-nâḍa Punnâḍ-adhigâriyu Kikki-nâḍ-adhigâriy âda Punnâḍ-adhigâriya paṇi geyyutt ire Saka-kâḷaṃ 1001 Siddhârti-saṃvatsarada Mârggasira-mâsada amâvâsyeyuṃ śaṅgrântiyuṃ sûryya-grahaṇad andu Kittûr âda ananta-Kîrtti-mahânagara-purada râja-stâna Ravi-Yamêśvarae dêvargge Kannevoḷadalu tira-varmmaḍiṅgaṃ vuḷakiṅgaṃ biṭṭa datti Kîrtti-mahânagara-purada pannera-ḍaroḷage (*back*) .. Maḷchereya kâru siddâyamaṃ Kittûra pudivattamaṃ perggeḍegaḷa .. . muduse

Maṭṭigeyu pudivaṭṭavuṃ Kaḍaleya pudivattavuṃ Jayapurada pudivattamuṃ Posavoḷala pudivattamuṃ Kaḍavala pudivattamuṃ koṭṭu dêvara śrî-pâdada keḷage dhâreyum aṭṭi Bavinalla-Dêvaṅge Kiḷidâkki gâvuṇḍugaḷge kaṇṇigam âdiy âge taḷa-bhôga-sahitam âge kaṭṭi kalla naḍasidaru sâkshi Saragûra-Grâmeya Kittaḍiyûra Permmâḍe-Gâvuṇḍanuṃ Sâgareya-gâvuṇḍugaḷu Mâdagada-gâvuṇḍugaḷu Kundatûra-nâḍ-âḷvanu Beṅgeyûra Permmâḍi-Gâvuṇḍanu Maṇaliya-Satyavâkya-Gâvuṇḍanuṃ Kôṭeya-Râchamalla-Gâvuṇḍugaḷuṃ sâkshi ‖

na visham visham ity âhur dêvasvaṃ visham uchyatê ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ‖

(*usual final verses*) Araparasara sênabôvana bareha.

57

At the same village, on a stone at the southern hedge of the basti

S'ubham astu svasti śrî vijayâbda-Sâlivâhana-śaka-varuśâ 1594 | sanda Paridhâvi-saṃvatsarada Pusya-śu 2 lû śrîmad râjâdhirâja râja-paramêśvara Mahiśâpurâdhîśa | Dêva-Râja-Vaḍeyara kumâra | Kaṇṭhîrava-Râya-Narasuvaru namma Saragûra-staḷada Kitûra sênabôga Nirañjaiyyanige Kittûra-staḷadale Kambaru vaḍake koṭṭa umbaḷi-mânyake ga·kaṃ ga 10 varaha (*back*) bhûmi ko 10 ..... ru ‖ Dêva-Râja-Vaḍêrû ‖ śrî

58

At the same village, on a stone in Dâsa-Nâyaka's field.

Hurada Liṅga-Râju-Voḍêru Medahaḷiya maṭada Kabbegi Nañjaya-Dêvarige koṭṭa bhûmiyanu aḷupidare tande konda pâpake hôharu

59

At Sâgare village (same hobli), on a stone at the village entrance.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti śrî jayâbhyudaya-Sâḷivâhana-śaka-varusha 1421 neya mêle saluva Sidhârti-saṃvatsarada Pushya-ba 11 lu Makara-saṅkrânti-puṇya-kâladalu Narasaṇṇa-Nâyaka-voḍeyara jiṛṇôddhâra Baya-nâḍa voḷagaṇa chatur-vêdi-maṅgaḷav âda Sâgareya śrîmad-aśêsha-vidvan-mahâjanaṅgaḷû tamma agrahârada tâmra-śâsanavanû S'ivanasamudrada Tiparasa-ayanavarige tôṛal âgi Tiparasa-ayanavarû Narasaṇṇa-Nâyaka-voḍeyarige binnaham mâḍi â-nirûpadinda Tiparasa-ayanavaru yî-Sâgareya-grâma 1 â-kâluvaḷi keṛeya-baṇḍege śaluv âgi Bichanahaḷḷiya grâma 1 kûḍi grâma eraḍaṛa chatus-sîmege Vâmana-mudreya kallanû hâki sarvamânyav âgi biṭev âgi yî-grâmagaḷige saluvanthâ sakala-svâmya suṅka sameya ên uḷa sakala-âdâyavu yî-agrahârada mahâ-janaṅgaḷige saludu yî-agrahârada sarvamânyake tapidavaru (*usual imprecatory phrases and verses*) śrî-Virûpâksha śrî śrî śrî

60

At the same village, on a stone in the S'aṅkarêśvara temple.

Svasti śrî jayâbhyudaya-Saka-varusha 1329 sanda vartamâna-Sarvajitu-saṃvatsarada Chayitra-su 5 lu śrîmatu Dêvarsaru Sâgareya Saṅkhara-dêvara tammaḍigaḷu Chokkâla Gôvindyar-tâte yivarugaḷige koṭṭa sâsana toṇḍaü daṇḍige maduveyâdaü hatiya holada suṅka ishṭanû Saṅkhara-dêvariṅge garavuda biyakke koṭṭa dharma (*usual imprecatory phrases*)

61

On a second stone in the same temple.

Svasti śrî jayâbhyudaya-Sakha-varusa 1329 varusa sanda vartamâna-Sarvajitu-saṃvatsarada Pusya-su 1 Budhavâradalu śrîmatu Saṅkhara-dêvara mund iha Sûriya-dêvariṅgê udeya-astamânada divigge

Siṅgapaṭṭaṇada Maṅgu .. .. koṭṭa dharmma ga ½ yî-haṇaviṅge baḍḍi tiṅgaḷ ondakke bêḷe vaḍḍiya mariyâdilu yî ..... yinda dinacharilu naḍasuvaru (*usual imprecatory phrases*) tamma dharmma sâkshi ..... chandrârkka-sthirav âgi biṭṭa ..... yyana baraha.

62

On a third stone in the same temple.

Svasti śrî jayâbhyudaya-Saka-varusa 1329 sanda vartamâna-Sarvajitu-saṃvatsarada Âśvîja-suddha .... suṅkada Dêvarsaru Saṅkhara-dêvara nandâ-dîvigege mâḍida dharmma eṇ-jana mâ .. ... ṇa I .. suṅkada sarvva-sâmya ... ga ½ akshâradallu aydu-haṇavanû â-chandrârkka-sthâyi âgi S'aṅkhara-dêva-nandâ-dîvige dhâreyan eṛadu koṭṭar âgi âr-obbaru (*usual imprecatory phrases and verse*)

66

At Agattûru, on a stone in the bed of Hoḷêkere.

Virôdhi-Vikṛitu-saṃvatsarada Vayiśâkha-śu 12 lu | śrîman-mahâ-maṇḍalêśvara Nandyâla-Timmere-mahâ-arasugaḷu | Kôṭeya sîmey oḷagâda | Kaṇeya-nâ . noḷage saluva gâma Âgatûranû Bôḷa-Nañjeyoḍeyanige yâḷa-goḍagiy âgi koṭevu (*usual imprecatory phrases*) Bôḷa-Nañjê-Dêvaru śrî-Nañjuṇḍêśvara-dêvarige amruta-paḍige Âgattûra-grâmadalli ga 36 ârihi Tima-Dêva Nañjalugudinalli Bôḷa-Nañje-Dêvaru maṭavanu kaṭisi alliha Gôḷura-Chenna-Vîraṇṇa-Voḍeyapagaḷu Murige Âgutûrinalli ga 14 ubhayaṃ ga 50 varuha varusham-pratiya ayivatu-varahanu anubhavisikoṇḍu sukhadall iharu (*usual imprecatory phrases*)

69

At the same village, on a stone lying in Rudrappa's back-yard.

S'rî | Naḷa-saṃvatsarada Mâgha-ba 14 śrîmatu Eṛama-Nâyakarû Mallapa-Gauḍarige koṭṭa sîme hittala hola Kôṭeyahâla ûra-munde .... sarige śâsanava koṭa .. daḍe antu yishṭanu dhare chandran uḷali paṛiyantara anubhavisa-bahadu yî-sîmege (*usual imprecatory phrases*)

71

At Badanekuppe (same hobli), on a stone in Patel Liṅgê-Gauḍa's field.

Svasti śrî-dêva-dêvôttama .. Bayaḷa-nâḍa Bîmê..... Bayirava-dêvara ashṭa-bhûti-amruta-paḍige salav âgi Kôṭeya-Dêv-oḍeyaru Âṅgîra[sa]-saṃvatsarada Mâgha-su 13 û Guruvâradalu Jâganakôṭeya-grâma-vanu sarvvamânyav âgi nâû namma putra-pautra-kâlîna yendu voppi koṭṭa datti yidakke avara nâḍavaru tappidare (*back*) Gaṅgeya taḍiyali gôvu brâhmaru guru dêvateya tande tâyanu konda pâpakke hôharu .....

72

At Magge (same hobli), on a vîrakal west of the Mârî temple.

Svasti Jaya-saṃvatsarada Kârttika-su 5 lu Mâdigoṇḍana maga Dêvaṇṇa antaka-lôka .. .. hôda.

73

At the same village, on a vîrakal in Lakshmî-Nâraṇayya's field.

Svasti śrîmatu Sakha-varisha 929 *Viḷâmbîcha-saṃvatsaraṃ Raviyyammarasan | âda râjâdhirâja Bîra-Bayal-nâḍa râjyaṃ geyv andu Maṇalaya Koṅgûṇi-Gâvuṇḍaṃ mûṇûru-mânisara varasi Tâmare-koḷâna kûḍi iṛiya bandaḍe Maggeya Pelvâvva Ûyyamma-nâḍu-seṭṭi Koṅguṇiya .. ge bandu koḍeya

*So in the original; but Viḷâmbîcha or correctly Viḷambi = 920 and S'aka 929 = Plavaṅ .

bhôgaṃ kuḍu .. endu ... mâlnâḍe . kûḷiy âg iṛiyade nânâ-dêsi Bramma-Seṭṭi vuḍḍe bandaḍa iṛidar Âṇamiṛi-Emmâyyanuvan iṛidar andu Koṅguṇiyu Ûyyamma-nâḍu-seṭṭi paṛidukoṇḍ avaṃ payda ‖ i[va]na tamma Gâvuṇḍa Suviḷaṃ bîra-kalla niṛsida ‖

74

At the same village, on a stone in front of the Bâṇêśvara temple in Erekure-huṇḍi.

Ôṃ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha śrîman-mahâ-mêdinî-mîśeyara-gaṇḍa kaṭhâri-Sâḷuva Narasiṅga-Râya-mahârâyara maneya pradhâna Tiparasa-ayanavaru sukhadiṃ râjyavan âḷuttam irddu S'aka-varusha *1400 neya naḍava Piṅgaḷa-saṃvatsarada Vaiśâkha-su 5 lu Baya-nâḍ-oḷagaṇa Maggeya Bâṇêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Baya-nâḍ-oḷagaṇa Bâṇûranu Hulikallanu liṅga-mudreya kalla hâki koṭṭeü Narasiṅga-Râya-mahârâyarige sâvira-kâla sthira-râjyav âgabêk endu koṭṭev âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhâra-pûrbbaka mâḍi koṭṭa datti (*usual final verses*) Gaṅgeya taḍiyali gôva konda pâpakke hôharu Gôdâvariîli taṇḍeya konda pâpake hôharu Vâraṇâsiya taḍiyali tamma guruva konda pâpakke hôharu yî-katteya tindavaru idake tapiḍavaru nâya tindavaru.

76

At Maṭali (same hobli), on a stone in front of the Sômêdêvara-huṇḍi attached to the Sômêśvara temple.

Virôdhi-saṃvatsarada S'râvaṇa-su 5 lu Mâḍaṇṇanavaru Chennayyana maṭada Vîrabhadra-dêvarige biṭṭa bhûmi kaṃ 100

77

On a virakal in front of the same temple.

Svasti śrîmat-Châgi-Bayal-nâḍa Gôramaṇa Koḍâri-kâḷegadali onu kal-nâḍu-paḍeda inya .. billa-balla taṅge maleyaṃ beṅkoḷva nirbbhaya-Râma Kaḍamba-Kaṇṭhîra[va]ṃ Châgi-Bayal-nâḍana râjyad andu Manneliya satti .. ṛu-batada maṇṇaṃ hiri-Eṛeyachâriya âḷdar âriya-Narasiṅgha-Gâvuṇḍara munde Eṛeyachâriya Murâriya Jakkâchâriya î-muvara makkaḷâ râda .. ba ..... appar maṅgaḷa ‖ .... ganânâ-dêsiga bî .. iva geyda Ayyarbbachâri ‖

78

At Sôgaḷḷi (same hobli), on a stone near the Mârî temple.

S'rî svasti adya âditya-maṇḍalôdayav âda upari Saka-varuśa 1444 neya Chitrabhânu-saṃvatsarada Âsvayija-su 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara mêdinî-mîsara-gaṇḍa kaṭhâri-Sâḷuva śrî-vîra-Kṛishṇa-Râyara pradhânar âda Basavapp-ayyanavaru tamma nâykatanakke saluva Kôṭesîmeya voḷagaṇa Bayi-nâḍa staḷada Sôgebaḷiya-grâmavanu Kṛishṇa-Râya-mahârâyarige dharmmav âgal endu Basavapp-ayyanavaru Maṭakereya Râmêśvara-liṅgana aṅga-bhôgakke śaluv âgi koṭṭev âgi yî-grâmakke saluva chatus-sîmeyal iha 13.. âdâya suṅka-sameya-modalâda sakala-svâmyavanu sarvvamânyav âgi koṭṭa grâma yî-grâmakke tappidavaru

akshaya-sukam î-dharmmama- ‖ n ikshisi rakshisuva puṇya-puruśargg akkuṃ ‖
bakshisuv-âtaṃ santâ- ‖ na-kshayam âyuḷ-kshayam [.....] ‖

Gaṅgeyalli gôvu brâhmaṇa guruva konda pâpakke hôguvaru ‖

*So in the original; but S'aka 1400 = Viḷambi, Piṅgaḷa = 1419.

79

At the same village, on a vîrakal in Patel Keñcha-nâyaka's yard.

Svasti Saka-varsham 1029 neya Sarvvajit-saṃvatsarada Vaisâka-mâsad andu Iravi-Challamma Bîra-Bayal-nâḍan arasu-geyye Posavoḷala Jakkayya nâḍâḷvana gâmuṇḍanandu Bañkiyarasana Harima Hosavoḷalumaṃ Posavoḷala paḷḷi Sôgepaḷḷiyumaṃ mutti eṛivâgaḷ Sôgepaḷḷikâṛa Achayyana magaṃ Sôvayya nâḍu-seṭṭi Beḷûrapaḷḷi tuṛuvumaṃ seṛeyumaṃ peṛeg ikki kâdi sattaṃ ‖

kanda ‖ neṛe nûṛu-kudure sâyira- | d aṛunûṛ âḷ verasu mutti tuṛuvuṃ seṛeyaṃ |
peṛag ikki Sôgepaḷḷiya | yeṛe ..... su taḷt iṛida dêva-lôkake vôdaṃ ‖
maṅgalaṃ |

80

On a second vîrakal at the same place.

Svasti śrîmatu Saka-varisha sâvi[ra]da aydaneyâ Rudhirôdgâri-saṃvatsarada Jêshṭa-mâshada huṇṇave .. Bîra-Baya-nâḍa Sivâ ... nakaṭâralad-andu Pośavaḷal Eṛelâmana .. Ki . maṇḍa-Gavuṇḍage vandu ... . mahaḷi. ... ndu Sôgeḷiya tuṛuvaḷaṃ Kêtaṇṇaṃ magaṃ Bamma tuṛu.. tuṛugoḷa.... sattaṃ

81

On a third vîrakal at the same place.

Prabava-saṃvatsarada Kârttika-su 1 lu Sôgehaḷiyuṃ Siṅgapataṇaüṃ kâdi Daḷa Kâḷa-gatige hôda yîragalu Sûrabôya huyisidanu *namaka

82

At the same village, on a stone near Puṭṭasvâmi's house.

S'rîmatu-Dundubhi-saṃvacharada Vaisâka 5 Thevarevûru Gummarana koḍage (*usual final phrase*)

83

At the same village, on a vîrakal near Holéra Honna's house.

Kâḷâyukti-saṃvatsarada Vayisâka-su 5 lu kâdidali Bayina Mâdage yîragallu Sôgehaḷḷi Siṅgapaṭṭaṇa

84

At Nilavâgili (same hobli), on a stone in front of the Mâri temple.

Svasti śrî jayâbhyudayav aha Sâlivâhana-saka-varsha 1442 neya Vikrama-saṃvatsarada Aśvija-su 10 Chandra | śrîman-mahâ-maṇḍalêśvara Kṛishṇa-Râyara Mallarsara nirûpadiṃ Nâge-Nâyakaru Vâmarsara Nañjayage Kaṇayaḷa-nâḍa stalada Nilavâgilu Sandaḍagâla-voḷagâda chatus-sîme-oḷagâda gade bedalu ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu śrôtriya-gutage ga 20 honnanu koṭu sukhadali ihe śrî śrî

85

At Nêrḷe (same hobli), on a stone under the nim-tree in the middle of the village.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'aṃbhavê ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1585 sandu vartamânav âda Sôbhakṛitu-saṃvatsarada Asâḍa-su 12 Sômavâra ... . Kâsyapa .... sûtrada Ṛik-śâkheya Maisûra Râma-Râ (3 *lines gone*) nikarâda Maisûru-sîmeya Agatûra Liṅga-Vo ..... saluva Saragûra staḷake saluva Kaṇeyal-anâḍa

*These three letters are inverted.

Nirali-grâmavanu sa-hiraṇyôdaka-dâna-dhâra-pûrvakav âgi nimage Kṛishṇârpaṇa-pûrvakadinda êka-bhôga-svâmyav âgi dhâreyan eredu koṭṭev âgi .... Niraḷe-grâmada chatus-sîmey oḷaguḷa nidhy-âdy-ashṭa-bhôgagaḷu nimage putra-paûtra .... saluvudu yendu ... Niraḷege-grâmada śilâ-śâsana (*usual final verse*) śrî-Kṛishṇa

86

At the same village, on a stone near the Mallêśvara temple.

Svasti śrî Koṅgoṇe-Eṛeyan pṛithuvî-râjyaṃ keye kerebaṭṭige . Pavokke Âysul hantapa saldôv îge Âysûnalli âtige viṭṭa dhôṇṭe koṭṭa viṭṭa paṭṭâ .. dikshamaṇi â ..... Vâraṇâsi pannir-sâsirvvarumân konda pâpaṃ idânu aḷittôn chandra-arkkaṃ tirppaḍa urân eyidi dêsa-ttharmmân aḷit-pâpa eyidavon.. yâr kaṭigaṃ aḷita pâpaṃ eyivon idân aḷitton orkalla . ppotti-makkaḷ paḍedo keḍuga puṭṭidovuṃ puridu toṛade kega ....

87

At Mâguḍilu (same hobli), on a stone in the yard of the Nîlakaṇṭhêśvara temple.

Svasti śrîmat-Sivamâraṃ pṛithuvi-râjyaṃ keya Vedirun svargatt-ereya mariyâdi koṭṭân sêbige viṭṭâr idân aḷittôn pañcha-mahâ-pâtaka-saṃyyuktan appôn andinâ teṛe ekoḷgaṃ (*back*) andinâ key-vesan ekoḷgaṃ dêva-maṇṇu vândâra eṛettaname adân aḷittôn pañchâ-Vâraṇâsi sâsirvvaru vrâmmaṇaruṃ sâsira-kavileyumân kondôn appôn okkaluḷ pottin makkaḷ puṭṭelkaṃ puṭṭidovuṃ purigaṃ

88

At the same village, on a stone lying in front of the Âñjanêya temple.

(*The upper portion is gone*)..... mânya .... tamal illa Tûre-Dêvêsapana pâdaṇe namma Guru-Bhaṭṭar-âryara pâdaṇe namma Timmap-oḍeyara pâdaṇe namm-aṇṇa Dêv-oḍeyara pâdaṇê nam-maga Dêvaṇan-âṇe gaṇḍ irade dâyadi idaru gaṇḍ idare apulake yâlla heṇṇ idare gaṇḍa tandu maduve mâḍa-daṇe yî-vakaṇige tappal illa gôû-brammarige tapida hâge kôṭṭe yashṭake munde naḍevi sâva .... Dêvêsa

91

At Maṭakere (Heggaḍadêvankôṭe hobli), on a broken stone lying in the Râmadêva temple.

Vishu-saṃvatsarada S'râvaṇa-su 1 Sô Suṅkada Vijeyaṇṇanu Maṭakeriya Râmanâtha-dêvarige biṭṭa sâmya â-ûra magga-suṅka moṭṭe-suṅka oḷavâṛu adika-mâsa-bidege Malliganahaḷiya gâṇa 1 ishṭanu sarvvamânyav âgi dêvara aṅga-raṅga-bhôgakke biṭṭe .. (*usual imprecatory phrase*)..... .....

93

At the same village, on a stone of Musêrajâk's field in the border of Bappnahaḷḷi.

Svasti śrî Dhârâvarisha S'rî-valla[bha].. pṛithuvî-râjya keye Kambharasar tombhattaṛu-sâyi.... midiy-arasar Toṛe-nâḍ-aynûruṃ nâ.... âḷe Dâmaḍigaṭaṃ perggaḍe .... ṛeyuṃ poge bhôgeyuṃ pâravâriyuṃ .... lavidâdônuṃ koṭṭônuṃ Koḍagûraṃ 'vade ... ṇâsi sâsira-kavileyuṃ sâsirvva .... avan-okkaluḷ potti-makkaḷ pu ..... ponduge

94

At Hayirage (same hobli), on a mortar lying in the midst of the village.

Svasti śrî S'aka-varsa 1222 Vikâri-Bhâdrapada-ba 5 śrîmatu Nîlagiri .. dara Gôpa .. Bayichaṇa râjya-geyvali Bairageya 'Jaṇṭêśvara-Dêva ..... ya-nâḍana .. . .

95

At the same village, on a stone near the Mâri temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'aṃbhavê ||

Naḷa-saṃvatsarada Mâga-su 1 lû Narasaṇṇa-Nâyakarige dharmmav âgali endu Tipparasaru Maṭakeriya Râmayya-dêvarige sarvamânyav âgi biṭṭa Hayirage (*usual imprecatory phrases*)

96

At Guḍamahaḷḷi (same hobli), on a stone in Basavê-Gauḍa's field.

Svasti śrî Saka-varusha *1420 neya Bahudhânya-saṃvatsarada Mârggasira-ba 10 lû Dhanus-saṅkrântiya prathama-kâladalli Mallarasa-ayanavarige darmmav âgali endu Maṭhakeriya Râmêśvara-dêvara aṅga-raṅga-bhôga-modalâda vayibhavakke Nâgarasa-ayanavaru koṭṭa darmma-svâstiya Guḍumihaḷiya grâma 1 yî-grâmakke saluva chatus-sîmeyalli huṭṭuva âdâyavanu sarvvamânyav âgi koṭṭa grâma ||

grantha || akshaya-sukham î-dharmmava- | n îkshisi rakshisuva puṇya-purshargg akkuṃ |
bhakshisuvâtaṃ santâ- | na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ||
(*usual imprecatory phrases*)

97

On a second stone lying in the same place.

Sosti śrî S'aka-varasha 1420 neya Piṅgala-saṃvatsarada Kârtika-suddha 5 lu Yeṛeme-Nâyakaru Maṭhakereya Nañjaṇa-Seṭṭi Râma-Seṭṭiyarige Horanahaḷiya dakshiṇa-bâgada Oḍageṛe-kammachigaru kaṭṭida sîmege sûtta-guṭṭige ga 7 matte âûdu yillâ

98

At Bappanahaḷḷi (same hobli), on a stone in Anmaṇṇemma's field.

Svastî śrî Saka-varusha 1249 sandu Prabhava-saṃvatsarada Chayitra-sudda 9 lu śrimad-Vishṇuvardhana pratâpa-chakravartti Hoyisaḷa bhuju-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ mâḍutt iralu śrîmatu Nîlagiri-sâdhâra dharâdhirâja Râjêndra-Chôḷa-hosa-birudara-gaṇḍa gaṇḍara-gûḷi maṛevokkara kâva Kaṇeyala Perumâḷu-Dêva-Râi-Dêvanavara makkaḷu Heggaḍe-Dêvanu Nevale-nâḍa Boppanahaḷḷiyanu Perumâḷupura-agrahârav âgi â-vûra chatus-sîme-oḷagâda gadde-beddalu-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-stâvara-jaṅgama-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahita sarvva-namaśyav âgi âdhi-kraya-dânaṅgaḷu saluvant âgi sa-hiraṇyôdakadindavû dhârâ-pûrvvakaṃ mâḍi grâmâdhidêvate Gôpînâtha-dêvariṅge vṛitti 2 nânâ-gôtrêbhyô brâhmaṇêbhyaḥ dattaṃ mâḍidudake vṛitti 24 antu 26 vṛittiyanu sudharmadindavu tamma santati brâhmaṇara santati pâramparey-âgi chandrârkar uḷḷanna pariyant âgi pâlisutiru â-Perumâḷupurakke selav âgi â-Heggaḍe-Dêvanavaru Hosapêṭeya Tâḷandoreya kâluveya keḷage kallu naṭṭu koṭṭaru gadde Gôpînâtha-dêvariṅge vṛitti 2 kko sa 2 (11 *lines following contain names, &c. of vṛittidârs*) antu gadde sa 27 nu dhârâ-pûrvvakaṃ mâḍi koṭṭa śâsana maṅgaḷam aha śrî śrî

dâna-pâlanayôr madhyê dânât srêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
vâka-dattaṃ manô-dattam adbhir dattaṃ na dîyate |
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

(*usual final verses*) â-Heggaḍe-Dêvanavara oppa śrî-Allâḷanâtha | idu sarvvamânyaṃ | Siripatiya maga Ponnayyana baraha

*So in the original; but S'aka 1420 = Kâḷayukti, Bahudhânya = 1440.

100

At Hebbaḷaguppe (same hobli), on a vîrakal near the Râmêśvara temple.

..... bahuḷa-pañchami-Budhavâradal oḍeyara .. Kulôttuṅga-Chôḷa-Dêvargge yâṇḍu padineṇṭ-âvudaṟal Navile-nâḍa nâḷgâvuṇḍa Pervvayaḷa Aḷagiya-Chôḷaṃ âtana magaṃ Navalâshi-Râja sattaḍe âtana eḷeti Ttapaṟeya Kammâri vâydu sattaḍ avarge biṭṭa pûmbola Kâḍamman-ereyalu nûru-ghaṭṭada maṇṇu Koṅguṇigereyalu pattu koḷaga bedda nîr-mmaṇṇuṃ biṭṭaṃ Aḷagiya-Chôḷa-Dêva

101

At the same village, on the pedestal of the liṅga in the Tâtaliṅgêśvara temple.

Svasti śrî S'aka-varisha 1268 neya Byaya-saṃ Marga-ba 1 Sô Thithimayya-dêvara pratishṭheyanu Âdi-aṇṇana maga Nâgaṇṇa maṅgaḷaṁ ahâ śrî

102

At Kaṭṭemanuganahaḷḷi (same hobli), on a stone-mill in the way to the streamlet.

Svasti śrî Saka-varsha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 11 Brahaspativâradalu Pâṇḍya-dêsada Ma . .. ja .. la-sthânika Haripi-Jîyana maga Nâgi-Dêvanu Nevale-nâḍa Maṇigehaḷḷiya Râma-nâtha-dêvara siri-kâryya naḍavant âgi nandâ-dîvige naḍavant âgi kala-gâṇavanu mâḍsidanu Malleya-Daṇṇâya[ka]ra adhikâradali maṅgaḷam ahâ śrî śrî śrî

103

At the same village, on a stone in front of the Basava temple.

Svasti Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâjaṃ Kovalâḷa-pura-varêśvaraṃ Nandigiri-nâthaṃ śrîmat-Permmânaḍigaḷ svasti samasta-bhuvana-praṇuta Gaṅga-kula-tilaka râjanya-chûḍâ-maṇi lakshmî-nivâsa vijaya-śrî-kariṇî-stambhâyamâna-dôrdaṇḍa sakaḷa-vidyâ-nidhi śrîmad-Eṟepperasar Nugu-nâḍu Navale-nâḍumân âḷuttam ire Bayal-nâḍanoḷ vigraham âda divasaṃ Bayal-nâḍaṃ bandu Kottamaṅgalaman iṟidu tuṟuvaṃ koṇḍu pôgutt ire Pervvayaḷa Koṅguṇi puyyal varidu Bayal-nâḍinuḷ kâdi tuṟuvan ikkisi Bayal-nâḍanan oḍe kâdi Permmânaḍi-Gâmuṇḍana magaṃ Râman alli sattoḍe Permmânaḍiyum Eṟeyapponum oḍan iḷḍu Pervvayaḷa Kurumendura Permmânaḍi-Gâmuṇḍaṅgaṃ Koṅguṇigaṃ nâḍa-nâḷ-gâmuṇḍuṃ Kiṟuvusuvûrumaṃ kalnâḍu goṭṭar behmaṇi kondaṅge Vâraṇâsiyuṃ sâsira-kavileyuṃ sâsirvva-pârvvaruṃ sâsira-keṟeyuvân aḷida pañcha-mâpâtakan akkum î-kalnâḍan aḷidoḍe Koṅgâḷara Koḍugûrara bañcham attante aṟuge

104

At Aṅkanâthapura, attached to Hirihaḷḷi (same hobli), on a stone in front of the Arkêśvara temple.

Svasti Shaka-varisham 959 neya Îśvara-shaṃtsarada Âsaḍa-mâssada kâḷ-ashṭaveya Shâti-naktra Sommavarada andu śrî-Mmuḍigoṇḍa-Gaṅgegoṇḍa-Râjhêndra-Chôḷa-Dêvarkki yâṇḍu ippata-aṟavudu svasti śrî-Nole-nâḍa Kuḍalura nigaḷaṅka-malla Chaṅgâḷva parivu paydandu Pḷingeda-gâvuṇḍugaḷ Kaligoṭe-mallara tolagada-gaṇḍara Ajjhâṇa-Gavuṇḍana makkaḷ tammuṭṭa aiyvaru Muṅga-Gavuṇḍa Laka-Gâvuṇḍaṃ Bhava-Gâvuṇḍa Châva-Gâvuṇḍa Bhasa-Gâvuṇḍa Kêta-Gâvuṇḍa (*back*) svasti Buva-Gâvuṇḍa Bhasava-Gâvuṇḍanu . sat paḍeḍaṃ kalla-naṭṭu Nnâgavaṅgalaṃ sarvvya-harihâraṃ svasti śrîmmat Pervvayyala nnâḷ-gavuṇḍugaḷ Kuṟvanda Permmaḍi-Gavuṇḍaṃ Êcha-Gavuṇḍan Koṅguṇi-Gâvuṇḍan Utbañchhageya Kariyammaṃ Male-êṟina Bhîcha-Gâvuṇḍa Pairageya Nâcha-Gâvuṇḍa Saivayashṭiya-maṃ Beṭṭûḷa Râjhayya Koḷigâla Gaṅgaya Mmunuvyaṇaru mahâ-daṇḍanâyaka palar-mmeche-gaṇḍa Telgara .. Pañchava-mârâyan mechchi Aṅka-Gavuṇḍage Palarmmeche-Gâvaṇḍaṃ Naḍubhava-Gâ[vu]ṇḍaṅge Telugara Mâri-Gâvuṇḍanoḷ paṭaṅ gaṭi Bhiseruṃ kalnâḍ-Nâgavaṅgaḷaṃ abhrasiddi idanaṃ pet eṟe-koṇḍadu keṟeya Bâṇarâsiya kavileyan aḷida Kâsi-liṅga maṅgaḷaṃ ||

107

At Toravaḷḷi (same hobli), on a stone in Mâvaḷêśvara temple.

S'rî svasti śrî jayâbhyudayavâda Paridhâvi-saṃvatsarada Bhâdrapada-śu 6 lû Mahâbaléśvara-dêvarige Dêva-Râya-Voḍeyara dharmma Toravaḷi-śâsana śrî

110

At Jinnahaḷḷi, (Jinnahaḷḷi hobli), on a vîrakal in Timmê-Gauḍa's field.

Svasti śrî Koṅguṇivarmma dharmma-mahârâjâdhirâja Kôḷâḷa-pura-varêśvara Nandagiri-nâtha śrîmat-Satyavâkya-Permmânaḍigaḷa paṭṭaṃ gaṭṭid-êḷaneya varishad andu Gaṅgânvaya-mûḷa-stambhaṃ .. gara vaṃśâdhipati Mâdivarmma-vaṭṭakk arhan appa saypânta Ereyaṅgappana magaṃ Mâchigaṃ Gattiya-Gaṅgana besadoḷ Turundavoḷala kâḷegadoḷ Noḷambâdhirâja-râjanoḷ kâdi sattaṃ ||

111

At Hommarahaḷḷi (same hobli), on a stone in the Chakra's inâmati field.

Svasti śrîmatu Sômêśvara-Dêvaru pṛithvî-râjyaṃ geyyutt ire Bapanâḍa .... Saka-varisha 1175 neya Paridhâvi-saṃvatsarada Mâgha-ba ..... nakshatradalu ..... dôṛṇa-nâḍa .. ... grâmâdhipati Kâśyapa-gôtra ..... Échamâ-ayana maga Râmâsi ..... Dêvara ..... (*rest illegible*)

112

At Hemmaragaḷḷi (same hobli), on a stone in the Gaṇagalemarada-hola to the south of Voḍḍara-pâḷya.

Svotti śrîmatu teṅkaṇa-râya Bîreya-daṇṇâyakara ko[mâ]ra Gôpînâtanu tanna guruvige biṭṭa antara || 40004403 varisha sanda Subhânu-saṃvatsarada Vaisâkha-ba[hu]ḷa 8 | ashṭami 45 Mâha-nakshatra 1 gha 48 niṃ 24 gha 43 yôga 20 gha 3| ka 3 gha 18 śrîmatu samasta-prasasti-sahitaṃ Nallânu-Chakravarttiya komâ[ra] Pratâpa-Chakravarttiga dige śrî-sarisina satina saṃ . vivasevuva vaḍêr âda Sivaarasaru Lâkâṇaṃ-varininaṃ Chakkravartti Nâmpâda Vêdhâ-Chakkravarttige śrîmatu Nîlagiri-sâdhâra Bileya-daṇṇâyakara makaḷu Gôpînâtanu Kaṇeyala staḷada Eḍatoṛeyanu sarbbamânyav âgi dhârâpûrvvakav âgi vôlaysi koṭa sâsanada krama â-vûra chatus-sîmeḷu vāḷḷa keṛe gaddè beddalu ..... nidhinikshêpa-tappu-tavuḍ-aṅka-suṅka ... -sidâya-pûrbbâya-apûrvvâya-sahita sarvvamânyav âgi koṭṭa .. .... agrahârav âgi Gôpînâth apurav endu hesaran iṭṭu dhâr-eṛedu chandrârkkar uruḷḷannabara kaḍavartte âvudu yillahav âgi koṭa sâsana maṅgaḷam ahî śrî śrî (*usual imprecatory phrases*).

114

At Koḷagâla (same hobli), on a stone in front of the Mârî-temple.

S'rî-Râjâdhirâja-Dêvagge yāṇḍug eṇṭîvadu Sakha-varisaṃ 975 neya Vijayôśchaiva-saṃvatsarada Jêshṭa-mâsada sukla-pakshada trayôdaśî Âdityavârad andu Navale-nâḍu Koḷigâlada Darakunda .. nâḍa Uttama-Chôḷa-Gâvuṇḍana magaṃ Râchayya nâḍa-gaṇḍar-âditya Chôḷa-Gâvuṇḍa Gaṅgêśvaradêvaraṃ pratishṭhe geydu biṭṭa bhûmi ûrinda mûnûṛa paṭṭavuṃ Tavudahaḷḷiya keṛeyali aygaḷa beddeya ... naudâ-veḷakiṅge gîṇad eṇṇeya (*back*) muṃ biṭṭadu idan aḷidavaṃ keṛeyuṃ kaṭeyuṃ kavileyuṃ Bâṇarâsiyan aḷida pañcha-mahâpâtakan akkuṃ | î-dharmma ..... sthânaṃ nâga-pariśê .... Sômarâśi-Jîyara kâl-garchchi dhârey eṛedu koṭṭavaru ..... dêvatege ..... adara phala ..... band eḍag âvadaṃ kaṭṭe .... kula-kshayam âguguṃ

115

At Gujjappanakuṇḍi attached to the same village, on a vîrakal by the road side.

Ôṃ svasti śrîmatu tiru-makaḷ maruviya chuṅgol ventan tan tiru-ttamayan-eḍa pôyi Kollâpurattu jaya-stambhana nâṭṭi Pêrâṛ ..ri Koppattu Âhvamallane ..... âneyuṃ kudureyuṃ peṇḍir-bhyâṇḍira-

muṃ agappaḍe piḍittu vijeyâbhishêkaṃ ppaṇṇi (vîra-siṅgâsa) vîra-siṅgâsanattu-..... virâja..... sarivarmmarâna oḍeya śrî-Râjêndra-Dêvargge yâṇḍu panniraṇḍâvudu Muḍigoṇḍa-Chôḷa-maṇḍalattu Nevilenâḍa Koḷigâlu Saka-varisha 984 S'ubhakṛit-saṃvatsarada Phâlguṇa-mâsada puṇṇaveyandu Kereyûra-Nâgaṇṇa Koḷigâla-Gaṅgâyana-prabhu machcharadalke naḷe Nâgaṇṇas akevu Koḷigâla-Gaṅgayana maga Saracha-Gâvuṇḍa ..... (*back*) Hadaga-kulada Gaṅga-Goṇḍara maga Râcha-Goṇḍa kallan iṛisidaṃ gaṇḍar-âditya Chôḷa-Gâvuṇḍan svasti śrîmatu Koḷigâla-Saṅga-Gâvuṇḍara maga Râcha-Gâvuṇḍan nâḍagaṇḍar-âditya Chôḷa-Gâmuṇḍa Kêtachârige honnaṛa koṇḍu maṇṇaṛa koṭ'aṃ vîraṇavaṃ maṅgaḷa

116

At Hiranandi (same hobli), on a stone lying in front of the Sômêśvara temple.

Svasti śrî Eṛeyapa..... veḍeṅgaṃ sarggam êṛidoḍe .. Koṅgani Kiṛiya-Râchamalla Manne-beṭṭadoḷ arenelanuṃ bhaṇḍâravumaṃ koṭṭân endu bandaṃ Bhuvanâdityaṃ bare ay-sâmantarum perggeḍegaḷum Bayal-nâḍanu Râchamallaṅg allade râjyamaṃ geyal îyâm endu Bhuvanâytana Mâguṇḍiyoḷ kâdid andu Nindiya Korantiy-arasara makkaḷ nâl-nâlvaru nilad-aḷibinoḷ kâdi satta .. Kaligeṛayya î-kallan iṛisidoṃ piriya-magaṃ ... Râmaṃ î-kalnâḍan aḷidoṃ kavileyum Bâraṇâsiyuman aḷidoṃ baradoṃ Biṛayyaṃ paṛidavu bari muṛida .. niṭṭ-elv eraḍu teṛedavu .... mâge sûsidavu karuḷgoḷe .... ḷedavu ruḍhirâm iṛidarâ .....

119

At Kaṇṇiyanahuṇḍi Hosûru (same hobli), in Puṭṭê-Gauḍa's back yard.

S'rî-Gaṇâdhipatayê namaḥ |

Chaturmukha-mukhâmbhôja-vana-haṃsa-vadhûr mama |
mânasê ramatâṃ nityaṃ sarva-śukra-Sarasvatî ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1592 sanda vartamânav âda Sâdhâraṇa-saṃvatsarada Mârgaśira-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrî-Maisûra Dêva-Râja-Vaḍêr-aiyyanavaru S rîraṅgapaṭṭaṇada siṃhâsanadalli pṛithvî-râjyaṃ gaivutt iralu Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Vaḍeyaravara paûtrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gautama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gaürapayyagaḷa paûtrar âda Raghupataiyyagaḷa putrar âda Beṭappayyage barasi koṭṭa śilâ-śâsanada kramav entendare Kottâgâlada vaḷitadalli yiruva Biḷugumbav emba grâmakke pratinâmadhêyav âda Kaṇṭhîravapurada chatus-sîme vivara | Kalukûḍindaṃ mûḍalu Mâdihaḷiyindaṃ teṅkalu Aṇṇugaḷiyindaṃ paḍuvalu Beṭṭadabîḍiniṃ baḍagalu yint î-chatus-sîmey oḷaguḷa Kaṇṭhîravapurav emba grâmavanu namma pitṛi-divasada puṇya-kâḷadalli sa-hiraṇyôḍaka-dâna-dhârâpûrvakav âgi koṭṭev âgi Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gavurapayagaḷa pautrar âda Raghupataiyagaḷa putrar âda Beṭṭapaiyage Kaṇṭhîravapurav emba grâmavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu bahiri yendu dhârâ-dattav âgi koṭṭev âgi Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gavurappayagaḷa pautrar âda Raghupataiyagaḷa putrar âda Beṭappayyage Âtrêya-gôtra Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Vaḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru namma-pitṛigaḷige punar-âvṛitti-rahita..... śâsvata-Vaikuṇṭha-lôkâvâptiy âgali yendu nâvu namma strî-putra-jñâti-dâyâdya-sâvantânumatadinda Kaṇṭhîravapurav emba grâmavanu nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vevahâra-

chatushṭayânuyôgyav âgi nîvu nimma putra-pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi sukhadind anubhavisikoṇḍu baḥiri yendu barasi koṭa bhû-dâna-sâsana (*usual final verses*) śrî yi-Kaṇṭhîrava-purav emba grâmake pûrva-dakshiṇa-paśchimôttaradali yiddanthâ Vâmana-mudre kalugaḷu 16 śubham astu maṅgaḷam ahâ śrî śrî śrî

śrî-Dêva-Râja

120

At Âlanahalli (same hobli), on a stone in the Mâsti-Gauḍa's field.

S'ubham astu || S'âlivâhana-śakâbda 1592 sanda varttamânav âda Sâdhâraṇa-saṃvatsarada Kârtika-śudha 12 lu Maisûra-Kaṇṭhîrava-arasinavaru biḍbârad Veṅkaṭaiyyanige barasi koṭṭa silâ-śâsanada kramav enten[da]re Veṅkataiyyanige Kâsige kaḷihisida-nimitya ko ..... âru-varahada beddala bhûmiyanu silâ-śâsana barasi koṭṭu yiddêvê .. bhûmiyanu ninna putra-pavutra-pâramparey âgi â-chandrârkka-stâyiy âgi anubhavisikoṇḍu baruvadu yendu koṭa śilâ-śâsana śrî śrî Âlanahaḷi-bhûmi

śrî-Dêva-Râja

121

At Kyâtanahaḷḷi (same hobli), on the base of the pillar of the raṅga-maṇṭapa of the Lakshmîkânta temple.

(*South face*) Svasti śrî Sakana-kâla*sâvirada embata âṛaneya Dundubhi-saṃvachharadali Tagaḍûra Kovara-Kêta-Goṇḍa bandu âḷidav âḷikeya Kêtanahaḷiya mâḍi Malinâta-dêvara dêvâlaya-sahita hosakeṛeya kaṭisidanu âtana maga Hoyisaḷa-Goṇḍanu Lakshumî-Nâraṇa-dêvaru sahitalu yî-maṇṭapava mâḍisi pratishṭe yilade yidutu yidda-baḷika nûṛa-yaivatta vombhataneya* Dundubhi-saṃvatsarada Mârgaśira-bahuḷa êkâdasi Sanivârad andu Chôḷa-Dêvana maga Aṅkapa Mâchi-Dêvana maga Chokaṇṇa Jîya-Gauḍana maga Aṅkapa Hoysa-Goṇḍana maga Dêvaṇṇan oḷagâda samasta-prabhugaḷ ellarû kûḍi (*east face*) .... mâḍi gade bedalaṃ biṭṭu .... dêvaṅge yî-stânavanu dhârâ-pûrbbaṃ mâḍi koṭṭu śrî-kâryava naḍasidaru maṅgaḷam ahâ .....

122

At bêchirâkh Doḍḍa-Kereyûru (same hobli), on a stone in front of the Mârî temple.

S'rî Vikâri-saṃvatsarada Âshâḍha-śu 11 || svasti śrîmatu Keṛeyûra Chandranâtha-svâmigaḷige Tipparasaru poḍavaṭṭû naḍisikoṭṭa śâsanada kramav entendaḍe ..... rahoppeyara Mallana maga ..... pûrvadalli dêvara divigeya dharmmakke koṭṭiddu .. .. dêvarige bêḍi bandu adanâ .... tegadukoṇḍu adakke pratiyâgi Âlako . geleya Chaũḍige 1½ teṛutâ ... suṅka 4 hâga adhika-mâsa bandaḍe .. ubhayaṃ ga 6¼ nû dêvara divigeya dharmmakke koṭṭev âgi yidanu (*usual imprecatory phrases*)

*So in the original; but S'aka 1086 = Subhânu, Dundubhi = 1064: 1159 = Durmukhi.

HUṆSÛR TALUQ.

—: o :—

1

At Kaṭṭe-Maḷalavâḍi (Kirajâji hobli), on the right wall of the mukha-maṇṭapa of the Veṅkaṭramaṇa temple.

S'ubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1555 varuśa sanda S'rîmukha-saṃvatsarada Vayiśâkha-śu 2 lu Bûdanûra Gauḍigereya S'rînivâsayana maga Kôṅêriyu Maḷalavâḍiya naḍu-kêri-Tirumala-dêvara nava-raṅgada vajra-bhitti-gôḍe hatu-aṅkaṇada sêveyu Tirumaḷa-dêvara śrî-pâdake samarpaṇa || nir-vighnam astu ||

2

At the same village, on a pillar lying near the bathing-ghat of the channel, south of the village.

Sîtâ-Râma prasanna

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
purataḥ-prâñjaliṃ vandê Mârutiṃ tava kiṅkaraṃ |
Sugrîvaṃ Bharataṃ vandê Vibhîshaṇam athâśrayê ||
Lakshmaṇaṃ châṅgadaṃ vandê S'atrughnaṃ praṇamâmy ahaṃ |
Jâmbavantaṃ cha vâyavya-daḷâdishu yathâ-kramaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1750 Kali-varusha 4929 nê Sarvadhâri-saṃvatsarada Mâgha-śuddha 5 Bhânuvâra Rêvatî-nakshatra Mîna-lagnadalli S'rîvatsa-gôtrada Biḷgiri-Chikaiyanavara paûtrar âda Vêṅkaṭakṛishṇa-Râjaiyanavara putrar âda Chikka-Râjaiya-araśinavaru pratishṭhe mâḍisiddanthâ śrî-Sîtâ-Râmasvâmiyavaru Lakshmaṇatîrthada-nadige uttara-bhâgadalli bhaktâdigaḷige prasannar âgi yidhâre

3

At Koṇḍâḷu (same hobli), on the base of the Sômêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Kôḷâla-Hânuṅgalu-Banavâse-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru Heddoṛey-âdiy âgi śrî-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Saka-varusha 1089 neya Sarvajitu-saṃvatsarada Chaitra-suddha-pañchamî-Bṛihaṿârad andu Toṇḍeyahâḷa Tenadaṅkara Bôgeya-Sâvantana maga Harada-Gâvuṇḍanu Kâḷeya-Sâvantanû Dêka-Gavuṇḍan-oḍa-vuṭṭida tamutt-ayvara makkaḷu kaṭṭisida keṛe ettisida dêvâlyakke gadde kham 4 ondu bêli beddaleyu tri-bhâga saktige saluvant âgi biṭṭa datti ||

4

On the left stone of the door frame of the same temple.

Svasti śrîmatu Maraganḍa Bilaṇanu mâḍisida kannaḍi kamba

5

At Kirasoḍlu (same hobli), on a stone in S'rînivâsaiyaṅgar's field, east of the village.

Vishṇunâthapurada basadiya gadde maṅgaḷam ahâ śrî śrî

8

At Mûkanahaḷḷi (same hobli), on the door frame of the Narasiṃha temple, west of the village.

S'âlivâhana-śaka-varshaṅgaḷu 1758 śrî-Kṛishṇa-Râja-Vaḍeyaravara dharmma

10—11

At Marûr (same hobli), on two vîrakals at the Âñjanêya temple.

Svasti śrî Râjêndra-Chôḷa-Dêvarage yâṇḍu ombhattâvadu S'râvaṇa-mâsa Âdityavâsarad aṇḍu Te .... nâḍa Maravura .. la-Gâvuṇḍana maga Bamma-Gâmuṇḍa nâḍa-Râjêndra-Chôḷa-Syeṭi ..... chaladaṅka-Râmaṃ gaḍiy-aṅka-mallaṃ .. javada-yaṟagaṃ . Râjêndra-Chôḷa-Seṭṭir sattaḍe Aḷashabandhiya maga Hulimadda nâḍa-Râjêndra-Chôḷa-nâṭṭareya Chôḷa-Chaṭṭiyan ajjan ikki konda Maddayyanaṃ kondu taḷava tandaṃ .. reyage Keḷeyabbeyu siri-Kâvaṇṇanu Bî .. ṇṇanu Jaṭṭeyabayalal are-daggi nalgaṇḍuga kaṭṭidaru varad eḍeyalu kaṭṭid ... daggi eṇṭu-kaṇḍuga Chôḷa-Seṭṭi ... eṇṭu-sirav idu poyyisida kallu*..... kereyaṃ ..... kavileya konda ‖ ..... l anuvaruyuṃ Maravura parivarivarid iṟiyalârade kaḷdu turu goṇḍu .... yuṃ Rikkava-Gâvuṇḍana seṟe ... turuva koḷaḷu Ipa-Goṇḍana oreyge mechchi kaṭṭida koḍage paḷḷa-gaḷḍe nâl-gaṇḍuga (*back*) ..... Chôḷa-Seṭṭi ..... ravûra Râjêndra-Chôḷa- Seṭṭi ..... ppôgal ttappi harida nâyaṃ .... sûra Sôvi-Nâyakaṃ .. kaṭṭikoṇḍu biḍalolad iṟidoḍ eḷdu sushṭu .... avana ayvattu gâñjanada patumeya kaṭṭi tandu âḷdaṅge koṭṭaṃ Râjêndra-Chôḷa-nâṭṭareyaṃ

13

At Heggundûr (same hobli), on pieces of a vîrakal lying in a lane, east of the village.

Svasti Sakha-varśa 1108 Viśvâvasu-saṃvstsaradalu śrîman-mahâ-mâṇḍaḷêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêvara kâladalu Heggandûra Aṇṇa..... ganu Nâṭayya tuṟu hariyalu maguchi vîra-nâ .. n eydidaṃ Vijavamma .... koḍagiya biṭṭa

14

At Honnênahaḷḷi (same hobli), on a stone to the left of the entrance of the basti.

Svasti śrî Mûla-saṅgha Dêsiya-gaṇa Postaka-gachchha Koṇḍakundânvaya Hanasôgeya baḷiya śrî-Bâhubali-Maladhâri-Dêvara priya-śishyarum appa śrî-Padmaṇandi-Bhaṭṭâraka-dêvaru S'aka-varsha 1225 S'ubhakṛitu-saṃvatsarad andu Honneyanahaḷiya basadiya gandha-guḍiyanu gadyâṇaṃ hadinaydanû koṭṭu mâḷisidaru (Bâhubali-Dêvarû Pârisva-Dêvarû barasidaru)† maṅgaḷam ahâ śrî ivan aḷidavaru narakakke hôharu ‖

15

At Periyâpaṭṇa (Periyâpaṭṇa hobli), on the door-frame of the Channigarâya temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1511 neya Sarvadhâri-saṃvatsarada Âśvîja-śu 10 S'u lû S'ôma-vaṃśada Ruku-śâkheya Harita-gôtrada S'rîkaṇṭha-Râjaiyanavara komârar âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga-Chaṅgâḷva śrî ... Piriya-Râjaya-Dêva-mahâ-arasugaḷavaru । yî-paṭaṇavanu jîrṇôddhârava mâdi tamma hesarali Piriyarâjapaṭaṇav endu hesara koṭaru । yind ârabhya namma râjyada dhore âgali para-râjyada dhore âgali hadineṇṭu-jâtiya nûr-ondu-kuladavan âdarû

*No. 11 begins from here.

†The words in brackets are in Nâgarî characters.

Piriyarâjapaṭaṇa yan .. vanige voba taṇde voba tâyige huṭidava Siṅgapaṭaṇa yendava tamma taṇde tâya kondava .....

17

At the same village, on a virakal in Vâjanahâḷa.

..... jayâbhyudaya-Saka-varusha 1428 sandu vartamâna Kshaya-saṃvatsarada Bhâdrapada-ba 30 Âdityavâradali śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-vîra ..... nâyakara-gaṇḍa Gaṅgama-Nâykanu śrî ..... arasu parivara mechchi hariyali Bayichaṅga biḷḍu kâḍi vijaya-lakshumiya kûḍi Hariya charaṇake sanda vîra-galiṅge maṅgaḷam ahâ śrî śrî śrî

18

At Hiṭṇahebbâgilu on copper plates in possession of Pârvatamma, daughter-in-law of Jôḍîdâr Naṅjuṇḍayya.

(*Ib*) Siddham | jayati surâsura-makuṭa-praṇihita-maṇi-kiraṇa-khachita-charaṇa-yugaḥ |
daṇḍa-kamaṇḍalu-hastaṛ padma-pravarâsanô Brahmâ ||

svasti vijaya-Vaijayantyâm svâmi-Mahâsêna-mâtṛi-gaṇânuddhyâtâbhishiktasya Mânavyasa-gôtrasya Hâritî-putrasya pratikṛita-svâddhyâya-charchchâ-pârasya (*IIa*) Kadambânâm dharmma-mahârâjasya śrî-vijaya-S'ivamṛigêśavarmmaṇa[s] saṃvvatsarê saptamê Mârggaśira-mâsa-śukla-paksha-daśamyâm anayânupûrvyâ anêka-janmântarôpârṛjita-vipula-viśishṭa-puṇya-skandhaḥ mahati samara-saṅkaṭê sva-bhuja-bala-parâkkramâvâpta-viśâla-(*IIb*)vibhavaiśvaryyaḥ samyak-prajâ-paripâlana-dakshaḥ sarvva-jîva-bandhuḥ dêva-dvija-guru-prâjña-janâbhyarchchana-paraḥ dvija-varêbhyô'jasram anêka-gô-sahasra-nava-kshêtra-hala-shaṇ-ṇivarttinî-grâma-hiraṇyânnâdi-naika-vidha-pradâna-nityaḥ Yudhishṭhira iva dharmmajñaḥ Pratarddana iva (*IIIa*) satya-vâdî Vishṇur iva brahmaṇyaḥ śrî-vijaya-S'ivamṛigêśavarmma-dharmma-mahârâjaḥ Brâhmaṇâya Âtharvvaṇikâya Aupagahanisa-gôtrâya vêda-vêdâṅga-vidê Piṅgalasvâmi-putrâya Sarvvasvâminê Kiṛunîrilli-grâmam sa-pâniya-pâtam sa-dakshiṇam brahma-dêya(*IIIb*)-samayêna a-bhaṭa-pravêśam antash-kara-vishṭikam parihṛita-paṅgôtkôṭam dattavân yô'syâbhirakshitâ sa tat-puṇya-phala-bhâg bhavati || api châtra Bhîshma-gîta-ślôkaḥ ||

pûrvva-dattân dvijâtibhyô yatnâd raksha Yudhishṭhira |
mahîm mahîmatâṃ śrêshṭha dânâch chhrêyô'nupâlanaṃ ||

(*IVa*) idañ cha Râma-gîta-ślôkaḥ ||

yânîha dânâni purâ narêndrair ddattâni dharmmârttha-yaśaskarâṇi |
dharmmânurôdhân nṛipa-gauravâch cha mayâpy anujñâta-phalâni tâni ||

idañ cha | yô'syâpaharttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavaty uktañ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam iti ||

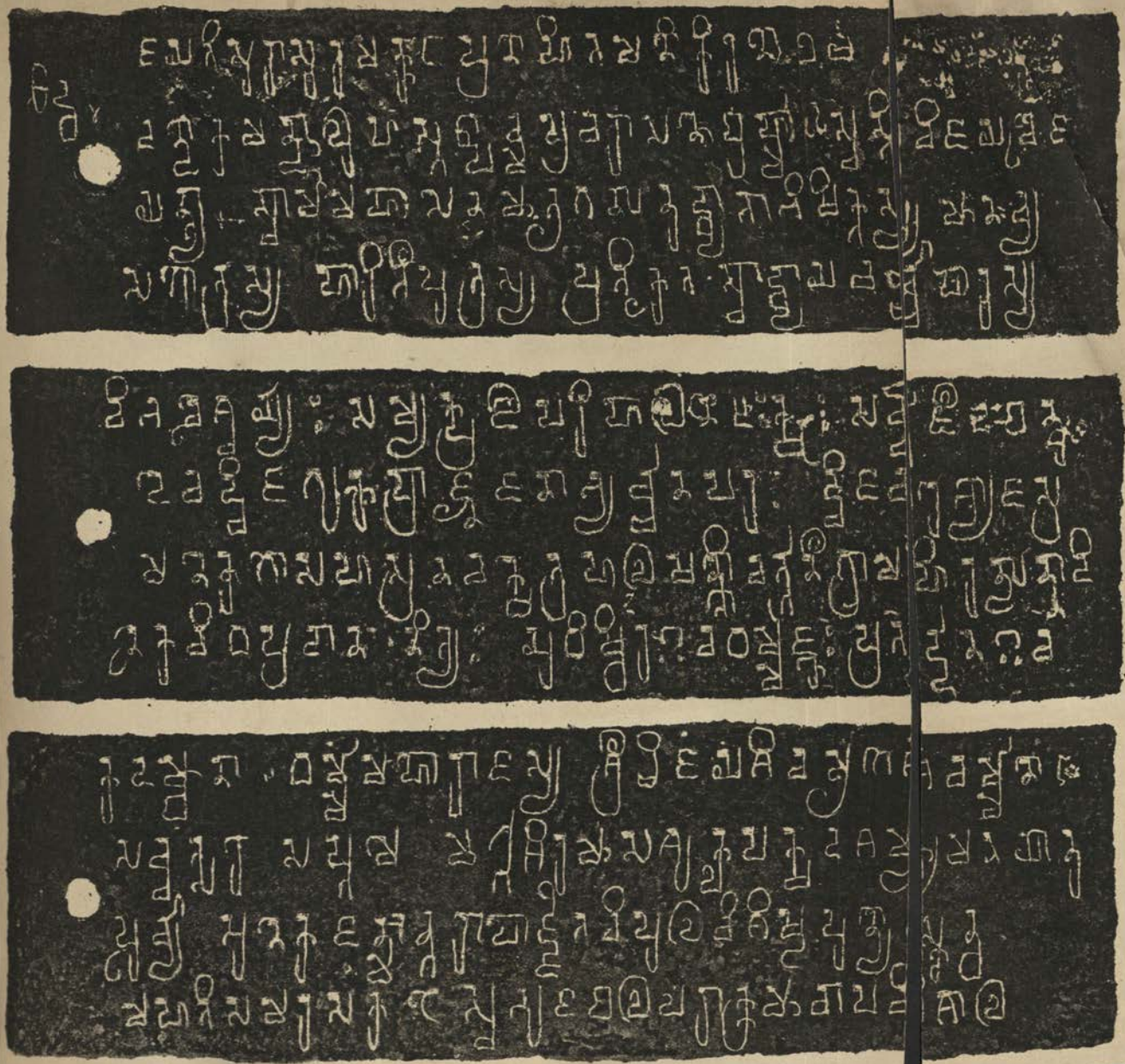
Kirttivarêṇa likhitâ paṭṭikâ ||

20

At the same temple, on two virakals in the Virara-guḍi.

(*I*) S'rî-Gaṇâdhipatayê namaḥ |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja



IIIa

IIIb

IVa

maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjya ..... râjya-pratishṭhâ-châryya | Pâṇḍya-râjya-samuddharaṇa teṅkaṇâditya teṅkaṇa-chakravartti sapta-Mâḷava-Vishṇuvarddhananu nissaṅka-pratâpa-chakravartti Hoyisaḷa bhuja-haḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ mâḍut ihalli || Kôṭeyakuppeya Mâdeya-Nâykaṅge Uyiṇabâḷu hatu .... bâḷikeyanû koṭṭu â-Mâdeya-Nâykana savûvaraṇeya kandâyake Kuppa-nâḍ-oḷage Kôṭeyakuppe â-sthaḷake saluva kâluvaḷi hattanû âtana makkaḷu makkaḷu tappade â-hattu.. ḍavanu âtana saûvaraṇeya kandâya sâvirakke saluvant âgi kâruṇyaṃ mâḍi | śrîmanu mahâ-pradhânaṃ Beṭṭa-rasa-Daṇṇâyakara kûḍe Pâlparege hêḷimay âgi kaḷhisikoṇḍu bandalli | â-Beṭṭarsa-Daṇṇâyakaru Pâlparege naḍadu Chaṅgâḷva Mahadêvananu keḍsi Palpareya-paṭṭaṇavanu kaṭṭi nelevîḍ âgi yirutiddalli śrîmanu mahâ-maṇḍaḷêsvaraṃ Chaṅgâḷva Pemma-Vîrappanu Bâḍaganḍa Nandi-Dêva Kurucheya Vudeyâditya-Dêva-muntâda ellâ nâḍa Koḍ agaru kûḍi Pâlparege naḍadu ... Beṭṭarasa-Daṇṇâyakara kûḍe kâdidaliy-aha saṅgrâ-(*II*)mav-âda raṇadalli | .... vallabha .... maṇḍaḷika gaṇḍara-gôva vîra-ghaṇṭe Kôṭ ya-kuppeya Mâdaya-Nâyka..... yaṇṇanu Pâlpareyava saha saṅgrâmadali | Beṭṭarasa..... keḍuvâga | ..... bîra-jaya-śrîyan eydi svasti śrî vijayâbhyudayaś cha Saka..... Jaya.... su 13 Bṛi | dandu | Appara gaṇi..... puṛu-vṛishṭigaḷoḷage dêva-lôkava prâpta . âgi mahâ-padaviyanu haḍeda .. â-Mâdeya-Nâykana makkaḷu Mâdappa ..... yaṇa Mallappan oḷagâdavarugaḷige .... nâḍ oḷagaṇa Honneyanahaḷḷiyanû Palpareya .... yanû Beṭṭarasa-Daṇṇâyakaru â-chandrârkka-sthâyiy âgi nettaru-koḍagiy âgi ..... mahâ śrî

22

At Kaggunḍi (Kaggunḍi hobli), on a stone near the Basava temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 nê sanda vartamânav âda Paridhâvi-saṃvat-sarada Mârggaśira-śu 5 Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara ..... [Dê]va-Râja-Vaḍêr-ai..... ṭaṇada satrada dharmake koṭa..... ḍige prati-nâmadhêyav âda Dêvarâja-purav emba grâmavannu dhârâ-pûrvakav âgiy â-satrada dharmake saluva ashṭa-bhôga-têjas-svâmyaû saluvadu sakala-svâmyavu saluvudu yendu koṭṭa śâsana || (*usual final verses*) î-dharmake apalâpisid-anthâ arasagaḷige rauravâdi-naraka ||

23

At Sanyâsipura (same hobli), on a stone near the Mâri temple.

Śrîmukha-saṃvaśarada Mâgha 1 .. lu Nañjarâja-Oḍeyara komâra Râjapa-Oḍeyaru Siṅgama-Bhaṭarige koṭaru

24

At the same village (same hobli), on copper plates in possession of Jôḍidâr Narasiṃha-Bhaṭṭa.

(*Nâgarî characters*)

(*Ia*) S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1489 vartta[mâ]nake saluva Prabhava-saṃvatsarada Mâgha-śuddha 10 lu Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya śrîman-mahâ-maṇḍalika maṇḍa-

lêśvara-kulôttuṅga Yadu-vaṃśôdbhava râjâdhirâja râja-paramêśvara śri-vîra-pratâpa S'rîkaṇṭha-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭâvadhâni Sômanâtha-Dikshitara makaḷu Nârasiṃha-Bhaṭṭarige koṭṭa tâmra-śâsanada kramav entendare namma Siṅgapaṭṭa[ṇa]da sthaḷada Vîrâmbudhiyanu nimage agrahârav âgi sôma-grahaṇa-puṇya-kâladali Vîrêśvarana sannidhiyali S'iva-pûjâ-samayadali sa-hiraṇyôdaka-dhârâ-pû(*Ib*)rvakav âgi koṭṭev âgi â-Vîrâmbudhiya chatus-sîmeya vivara Hiṭṭinahebâgilindaṃ mûḍa Kaguṇḍiyindaṃ baḍaga âlada-maradinda paḍuva kala-moraṭiyindaṃ teṅka int î-chatus-sîmeyoḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu â-chandrârkka-sthâyigaḷ âgi putra-pautra-pâraṃparey âgi sukhadali anubhavisi bahiri yandu Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Yadu-vaṃśada śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Naṅjarâyapaṭṭaṇada S'rîkaṇṭhê-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭâvadhâni Sômanâtha-Dikshitara makaḷu Nârasiṃha-Bhaṭarige koṭṭa tâmra-śâsana intapudake sâkshigaḷu Pâlu-parre-Vîrêśvara-Dêvaru Sômê[śva]ra-Dêvaru śrî (*usual final verses*)

sôma-grahaṇada samayadi | Sôma-kulôttuṅga Vîra-nṛipa kula-dîpan |
S'ôma-Dikshitara tanujage | Sôma-pada-priya mahâgrahârava koṭṭan ||
tuṅgârâti-nṛipâla-śaila-kulisaś śṛiṅgâra-hârôjvalat-
svâṅga-śrî-vijita-trilôka-vijayânaṅgô'bhavad bhûtalê |
Gaṅgâ-hâra-Harâdri-kîrtti-vanitâliṅgôtsavaḥ kshâtra-bhûś
Chaṅgâḷvânvaya-vârdhi-pûrṇṇa-himarug Raṅga-kshamâvallabhaḥ ||
ari-bhûpâla-karîndra-kumbha-daḷanê pañchânanas santataṃ
vara-vidvat-sarasiruhârya-dinapaś śastrâstra-dikshâ-guruḥ |
taruṇî-lôchana-lôbhaniya-vilasad-gâtra-sphûrad-dîdhitiḥ
Piriya-kshmâpatir arditâri-nikaraḥ kshmâyâṃ babhau tat-sutaḥ ||
Añjanâdri-sama-dhairya-viśêshaḥ kañja-mitra-sama-vikrama-pôshaḥ |
mañju-vâk tad-anugô gata-dô(*IIb*)shô Naṅja-Râya-nṛipatir mita-bhâshaḥ ||
kañjârâti-mahâ-kulâmbudhi-lasat-kaṇjârir âtma-prabhâ-
kañjâri-dyuti-saṃsphuran-ñija-suhṛit-puñjôtpalas sambabhau |
sañjâtas tad-anu sva-vikrama-mahâ-kañjapriyâṃśu-chchhaṭâ-
bhañjad-vairi-nṛipâla-kardama-rasô Naṅjuṇḍa-bhûvallabhaḥ ||
bhû-kântânvaya-vârijâta-dinapaś S'rîkântavad-vikramaḥ
śrî-Kâmâri-padâmbujâta-yuga-bhṛiṅgâkâra-bhâk tat-sutaḥ |
râkâ-jâta-niśâkarâyita-nijânêkârya-kîrtti-jvalan
kôka-prîtikarôjvalan-nija-vapuś S'rîkaṇṭha-bhûvallabaḥ ||
java-râjad-vara-vâji-pâda-vidaḷat-pṛithvî-rajaḥ-piñjaraṃ
nava-nârî-vara-kuñjarâṅka-birudaś S'rîkaṇṭha-bhûpâtmajaḥ |
S'iva-pûjâbhiratas sadâ Yadu-kulâmbhôjâta-chintâmaṇir
bhuvanaikâtula-vikramô hata-gajaś śrî-Vîra-bhûva[lla]bhaḥ ||
sô'yaṃ saṅgara-bhûtalê jagati vâjêyaṃ mahadbhir gatâ-
pâyaṃ vikrama-bhûr vibhidya khacharair gêyaṃ yaśas saṃśrayan
dêyaṃ satśu mahâgrahâram abhayôpâyaṃ Nṛisiṃhâtmanê
bhûyât kshêmam adât sa Vîra-nṛipatiḥ kâyârdita-Svântabhûḥ ||

śrî | â-Vîrâmbudhî-yallê-vivara (17 *lines following contain details of boundaries and usual final verse*)
śrî-Vîrabhadra || (In Kannada characters)

25

At Doḍḍa-Belahâḷu (same hobli), on a stone near the Mâri temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'alivâhana-śaka sâvirada-nânûra aṟuvattâ-âṟu sanda Krôdhi-saṃvatsarada Mâgha-śuddhâ-bidigeyu Budhavâradalu śrîman-maha-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga-Chaṅgâḷuva śrî-vîra-Naũjarâyapaṭṭaṇada S'rîkaṇṭha-Voḍeyarige Nandivâlada Âübhaḷêśvara-ârasugaḷu nimage pâlakkiyanu yikki â-pâlakkige koṭa umbuḷi Belahâḷu Belahâḷa-sthaḷake saluva sîmeyanu namma sva-ruchiyinda voḍambaṭu koṭṭa pallakkiya umbuḷi yî-grâma-sîmegaḷige (*usual imprecatory phrases*)

26

At the same village, on a stone to the south of the Îśvara temple.

S'rî || âyushyam balam ârôgyaṃ yaśô-vṛiddhi-śriyâvahaṃ |
hôrâ-râśi-grahâṇâṃ cha paksha-nakshatra-śâsanaṃ ||

śubham astu || S'aka-varsha 1267 neya Târaṇa-saṃvatsarada Jyêshṭha-ba 1 S'ukravârad andu śrîmanu mahâ-pradhânaṃ Nâgiya-Daṇṇâykara kumâra Kêteya-Daṇṇâykaruṃ Râghava-Dêvaṅge Chaṅga-nâḍa mûḍa-bâgilu Belahâḷanu koḍagiy âgi dhârâ-pûrvvakaṃ mâḍi koṭṭa dânada śilâ-śâsanada kramav entendaḍe â-Bellahâḷa chatus-sîmeyoḷag uḷḷa sthâna-mânya-keṛe-gadde-beddalu-akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahita â-Kêteya-Daṇṇâykara strî-putra-jûâti-sâmanta-dâyâdâdy-anumata-purassarav âgi sva-ruchy âgi oḍambaṭṭu â-Kêteya-Daṇṇâykaru â-Râghava-Dêvaṅge hiraṇyôdaka-dhârâ-pûrvvakaṃ mâḍi â-chandrârkka-sthâyiy âgi naḍavant âgi biṭṭu koṭṭa śilâ-śâsana || nyûnâksharam adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti || yint appudakke Sênabôva Allappana baraha â-Kêtaya-Daṇṇâykara śu-hastad oppa śrî-Allâḷanâtha (*usual final verse*)

27

At Chikka-Honnûru (same hobli), on a stone on the bund of the tank.

(*Front*) Svasti śrîmatu Saka-varsha 1345 neya S'ôbhakṛit-saṃvatsarada Viśâkha-śudha 5 Guru-vâradalû Chikka-Honnûrada mûḍaṇa bhâgadali | Tirumale-dêvara sannidhiyali | Matsya-Kûrma-Varâha-ashṭa-dikpâlakaruṃ dharma-dêvatâ-dvijôttamaruṃ | â-Tirumale-dêvara sthânikaruṃ nambiyaruṃ aṅgaraka-dâsaruṃ Kariyamaranahaḷiya Vîraṇa-ayyagaḷuṃ | hâvvaruṃ | balli-munnibaruṃ | yî-dêvatega-(*back*) ḷa sâkshiyaluṃ Vijayanagarada kôshada Tippe-Seṭṭiyaru tamma tande tâyigaḷa dharmake kaṭṭida taṭâka | Tirumala-dêvarige samarpaṇe î-dharmavanu aḷidavanu Tirumala-dêvarige tappi gô-vadhe bramha-vadhe mâḍidavanu dharmmô jayatu â-Tippe-Seṭṭara oppa | śrî-Mayilâra-dêvaru śrî śrî śrî

28

At Âyatanahaḷḷi (same hobli), on a stone near the Basava temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusagaḷu 1486 neya Krôdhana-saṃvatsarada Âsâḍa-śu 1 lû śrîman-mahâdêva-dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga ..... nayi-vêdyakke selav âgi śrîman-mahâ-maṇḍaḷika maṇḍaḷêsvara Kulôttuṅga-Chaṅgâḷuva śrî-vîra-Chika-Râju-Voḍeyaru Âyitanahaḷiya grâma 1 Mâkalahâḷa ..... kôṭeû (*rest illegible*)

30

At Ballahaḷḷi (same hobli), on a stone in Rudrappa's back-yard.

Viśa-śamhacharada Arap-Oḍeyara maga Vi[ra]-Basavaṇṇa Porvath-O[ḍe]yara maga .... Mal-Oḍeyaru ibaru kûḍi .. ḷegara koṇḍadu yi- .. haligi sari koṭhadu

33

At Mallinâthapura (same hobli), on a stone near the Basava temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ .. .. dhîśvaraṃ..... maṇḍaḷikara-gaṇḍa (3 *lines gone*) niruta-maṇḍalikaruṃ ..... g initu-biruda ..... maṇḍaḷikara ..... biruda-besagomba maṇḍalikara-gaṇḍa gaṇḍara-gôva . daṅke-balla gêṇaṅka-malla kâyake valacha karad îva daḍiga birudara-Bhîma ..... intu samasta-nâmâdi-prasasti-sahita śrîmatu Kulôttuṅga-Chôḷabhuja-..... śrîman-mahâ-pradhâna tantra-pâḷa .. .... heggaḍe śrîman-mahâ-pradhâna seṭṭiya ..... Dêvanuṃ Lakshma-Dêvanuṃ Mañcha-Dêvanuṃ berasu sukha-saṅkathâ-vinôdadind .... pa Dêva-Râjanavaru râjyaṃ geyvuttam ire tât-pâda-pâdmôpajîvi Hiriyaṇa Mari-Sômana .. koṭṭadu Kaviyaṇanuṃ .... Muda-Gavuḍa Buchaya Kalla-Dêva haḍadu dhârâ-pûrvvakaṃ mâḍe Huligereya Sômanâtha-dêvarige biṭṭan int î-dharmmamaṃ (*usual final phrases*)

toḷaguva muttin-ekkasara-hâri-ghana-stanamaṃ latâṅgi- |
pêḷu ... dukûlad-añchaḷaman ôsarisal teṛe vôge kaṇḍu kô- |
maḷeya podaḷda pîvara-kuchaṅgaḷan appi ..... |
..... kuḍuge Sôman abhishṭa-siddhiyaṃ ||

(*usual final verse*)

35

At bêchirâlh Chappara-koḍagi attached to Kâḷatimmanahaḷḷi (same hobli), on a vîrakal in Honnayya's field.

Srîmad vîra-Chaṅgâḷuv-arasaru Piri-râju

36

At Beṭṭadapura (Beṭṭadapura hobli), on a stone in Paṭêl Nandi-Baseṭṭi's back-yard.

Namas tuṅga-śîraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî śubham astu svasti śrî vijayâ .. ya-Sâlivâhana-saka-varuśa 1529 sanda Plavaṅga-saṃvatsarada Vaiśâka-śu 3 lu śrî-maṇḍalêśvara Râma-Râj-ayanavara Tirumala- .. jaya-Dêva-mahâ-arasugaḷavaru Nañjarâyapaṭṭaṇada Rudra-Gaṇaṅgaḷige koṭṭa śilâ-śâsanada kramav entendaḍe Tirumala-Râyara sutar âda Sôma-Râj-ayanavaru Râma-Râj-ayanavara sutar âda Tirumala-Râj-ayanavaru Râma-Râj-ayanavarigû Timmâjammanavarigû puṇyav âgalî yendu Maḷalavâḍiya sîmenu Annadâni-Malikârjunasvâmiya aṅga raṅga-vaibhavada bhôga-paḍige Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭaṇada arasugaḷu vuṇtâda-pariyantaraû bhûmiyu âkâśav uṇtâda-pariyantaraû tapalillav endu śilâ-śâsanavanu neṭu koṭevu Kâśi-Kêdârâ-Nîlakaṇṭha-Lêpâḷa-Tuṅgabhadre-Vâraṇâsi-aṛikey âgi Aksha-tadigeya Râmanâthapurada tîrthadalli S'rîśaila-parvvatada Malikârjunasvâmi-aṛikey âgi Tirupatiya Tiruveṅgaḷanâtha-svâmi-aṛikey âgi Kappinîpati-Nañjuṇḍêśvara-aṛikey âgi S'rîraṅgapaṭaṇada Raṅganâthasâmiy-aṛikey âgi Kailâsa-Vaikuṇṭhav aṛikey âgi Annadâni-Mallikârjunasvâmiya rathôtsahada madhyadalli śilâ-śâsana[va]nu neṭu koṭevu tandeli battu tâyali hannondu yippattondu-matâ-pitṛigaḷigû puṇyav âgali yendu Maḷalivâḍi-sîmenu Annadâni-Mallikârjunasvâmiya aṅga-raṅga-vaibhavada bhôga-paḍige śâsa[na]va neṭu koṭevu S'rîraṅgapaṭaṇake Rudra-Gaṇaṅgaḷû koṭu baruva pagu[di]-rokkavanu Chaṅgâḷvana vaṃśada Nañjarâyapaṭṭaṇada arasugaḷu uṇtâda-pariyantaraû yî-bhûmiyu âkâśa uṇtâda-pariyantaraû tappalilav endu pagudi-rokavanu biṭu koṭeû Nañjuṇḍa-Râjagaḷa komârar âda S'rîkaṇṭha-Râjagaḷu S'rîkaṇṭha-Râjagaḷa komârar âda Rudra-Gaṇaṅgaḷa kâladalli âdantha śilâ-śâsana Maḷalivâḍi-sîmeyu Nañjarâyapaṭṭaṇada râjyada voḷiagâgi

Mallikârjuna-svâmiya pura-vârgava kûḍidu Rudra-Gaṇaṅgaḷa modala hesaru Piriya-Râjanu Chaṅgâḷvana vaṃśavanu kûḍi Naũjarâyapaṭṭaṇada râjyake âdhipatitanake saluvanu nâũ koṭanthâ Maḷalavâḍi-sîmeyu Piriya-Râjana kûḍidu biṭanthâ pagudi-rokaũ Piriya-Râjanige biṭu koṭadu munde S'rîraṅga-paṭaṇake bandu nindanthâ dorey âgali manneyar âgali pârupatyagâran âgali prabhu-pâḷigâran âgali yî-apaṇêge tappidava tanna hetta-tâya tânê takisikoṇḍu hôda hâgeye tannav aha mânavanu anâmikarige koṭa hâgeye tamma ippatt-ondu mâtâ-pitṛigaḷigû gati-gôtrav illade karmadali muḷugi iruvanu idake tappadu yendu lakshada .. mbhattâru sâvira-jaṅgama-dêvara munde koṭanthâ silâ-śâsana Maḷalavâḍi-sîmeyanu Naũjarâyapaṭaṇada râjyada pagudi-rokavanu Râma-Râjayanavara sutar âda Tirumala-Râjayanavara kaiyya S'rîkaṇṭha-Râjagaḷa sutar âda Rudra-Gaṇaṅgaḷavaru paḍadanthâ śilâ-śâsanake maṅgalam ahâ śrî śrî śrî || yî-vakhaṇêum Mêlukôṭeya Silapiḷirâya sâkshiy âgi hanneraḍu âḷvâru-sâkshiy âgi koṭanthâ śilâ-śâsana

37

At the same village, on a stone in Subba-Rao's garden, north-east of the fort.

Yîsvara-saṃvatsarada..... lu prituvî-mûla-stâna ..... Kuḍukûra Mallikârjuna-dêvarige ..... Oḍeyaru mâḍidanta dharma Chikkapurada Siṅgarada-tôṭada kerege yippatu ga 20 honnan ikki â-Siṅgarada-tôṭa oṇagada hâge kereya kaṭisiden âgi Siṅgarada-tôṭada kelage Kante-Mali-nâtana holadiṃ mûḷa Sêtamaṃ . va holadiṃ paḍuva Âpugoṇḍanahaḷi kereya teṅka yint î-chatus-sîme-oḷagaḷa nâgaṇḍuga-gaddeyanu Mallikârjuna-dêvara mane stânikara Aṅkappa Kavana-Mallappa Dêvaṇṇa Chenna-Mallappa Kallappa yint ivarà kayiyali nâgaṇḍuga-gadeya kareyav âgi koṇḍen âgi haru-vitiya staḷa-holadali aṛavaṭigeyan ara-honnan ikki kaṭṭisiden âgi â-Kaviḷâsadavarige nâgaṇḍuga-gade-yanu âṛavaṭigeya nîran ere hêḷi dhâren eṛadu koṭenu î-dharmavanu dhareü chandran uḷanaka î-dharma-vanu gura-dêvagaḷu naḍeyisuvaru (*usual imprecatory phrases*) yî-dharmake sâkshi Kitura Kêtaṇṇa Chilu-kundada Dêvapa Tuṅgada Âdiapa Baḷagoḍala Sôvapa Chaparadahaḷiya Sôya-Goṇḍan-oḷagâda gavaḍu-prajegaḷu yint î-sâkshigaḷa opa Kuḍukûra Mallikârjuna-dêvaru mahâ śrî śrî

38

At the same village, on a pillar lying near the Teppa-koḷa.

Srî Sâdhâraṇa-saṃvatsarada Kârtika-sudha 5 lu Beṭṭadapurad sênabôva Dêvappayyanavara makkaḷu Naũjappayyanavaru kaṭṭisida bhâvi

39

At the same village, on a bell in the Mallikârjuna temple.

S'ubham astu | S'âlivâhana-śaka 1511 sanda | Vikṛiti-saṃvatsarada Âshâḍha-śu 7 Sômavâra | śrîman-mahâdêva dêvôttama Annadâni-Mallikârjuna-dêvarige | Naũjarâyapaṭṭaṇada Sôma-vaṃśada Ṛuku-śâkeya Harita-gôtrada | S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu koṭṭa ghaṇṭeya śâsanada vivara | jaṅgamada prasâda liṅgake saluvudu | namma tande S'rîkaṇṭha-Râjayagu | namma amma Vallabhâjammanavarigu | Piriya-Râju-Voḍeyarîgu Kailâsav âgali yendu | Vîra-Râja-Vaḍêrigu Kailâsav âgalî yandu | Chaṅgâḷva-vaṃsadavar ella Kailâsakk aididar endu koṭa ghaṇṭeya śâsana | *S'rîkaṇṭha-Râju | Vallabhâjamma Piriya-Râju |

40

At the same village, on a stone in the temple on the Mallikârjuna-beṭṭa.

Chitrabhânu-saṃvatsarada Srâvaṇa-śudha 14 lu śrîman-mahâ-dêvôttama S'rîgiri-Annadâni-Malli-kârjuna-svâmiyavara divya-śrî-pâda-padmaṅgaḷali Yiṭagaiyanura Dâsari-Nâykanu koṭṭa Baṅgaruvaḷiya

*These names are written with their respective figures below.

grâ.. mav entendare | svâmiyavara pâdake nânu nâḍa-kâryya mâḍi .... dêvaru svâmiyavara pâdake namma Arukalugôḍa-sîmeyali Siraṅgâlada-staḷavanu kalla nettu koṭṭenu yendu binnahava mâḍikoṇḍadakke namma kula-svâmi Annadânîśvara-svâmiyavara pâdadali Vîraṇa-svâmiyavara pâda (*rest illegible*)

41

On another stone in the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka .. 1508 neya Vyaya-saṃvatsarada Jêshṭha-śu 1 lû Yadukulôdbhavar âda | Sôma-vaṃśada Harita-gôtrada Âslâyana-sûtrada Ruku-sâkâdyâyigaḷ âda śrîmanmaha-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkharar âda Piriya-Râjaya-Dêva-mahâ-arasugaḷu tande S'rîkhaṇṭh-Oḍeyarigu | tâyi Vallabhammagu suta Piri-Voḍeyarige puṇyav âgabêk endu śrîman-mahâdêva dêvôttama S'rigiri-Annadâni-Mallikhârjuna-svâmiya | aṅga-raṅga-bhôga-nayivêdyake selav âgi bhakti-pûrvvakadinda | Nañjarâyapaṭṭaṇada śîmeyoḷagâda | Tuṅgada staḷavanû | adakke saluva grâmagaḷanu | Piriyasamudra Anevâḷu Kaulanahaḷi Lakûru Âlavôma Kottavaḷi Mêlûru | Maruḍûru | Huliyanahaḷḷi | Handiganahaḷi | Uruguvaḷi | Biḷuguli | saha grâma 12 | Râvandûru staḷada grâma Honneyanahaḷi Areyanahaḷi | Hosahaḷi | Bôganahaḷi | Kôḍihaḷi | Nâganahaḷi | Handuravaḷi saha grâma 8 Baḷasôgeya staḷake saluva grâma 13 î-hôbaḷi 3 kkaṃ grâma 33 nu..... koṭev âgi î-dharmmake (*usual imprecatory phrases*)

42

At the same temple, on a stone in the east wall.

Kṛita-yugadalli Dêvarishi-kaiyalli pûje-koṇḍantha svâmi Trêtâ-yugadalli Nâgârjunana kaiyalli pûje-koṇḍanthâ svâmi Dvâpara-yugadalli purushâmṛigada kailliyû siḍlu-kaiyalli pûje-koṇḍantha svâmi Kali-yugadalli kapile-kaili pûje-koṇḍanthâ Annadâni-Mallikârjuna-svâmiyavara śrî-pâda-padmaṅgalige Svâsaleyâ Chennavîra-Gaṇḍara kumâra Gaṅgâdharaiyyanû mâḍisidanthâ yî-sêve unnata

46

At Bêchirakh Mallinâthapura attached to Beṭṭadapura, on a stone in front of the Basava temple.

Yîśvara-saṃvatsara-Pâlguṇa-su 1 lu śrîmatu vîra-Harihara-Râyara nirûpadiṃ Lakhaṇṇa-Voḍeyaru Kuḷukura Mallikârjuna-dêvarige dêvatârchanege kaṭṭaḷeya śâsana vudayada avasarada kaṭṭaḷege vastra su-gandha-dravya gandha karppûra kastûri su-gandha-puṛpa dhûpa dîpa naivêdya tâmbûla pañcha-parvvada pûjege vastra 3 ke ga ¾ puṛpake ga ½ gandha ga ½ karppura ga 1 kastûri ga ½ kuṅkuma ga ½ dhûpârtte nanda-dîvigege tuppa ga 10 naivêdya ga 3½ aḍake yelegaṃ prâti-parvva 1 kke ga 1 u ga 5 nallayeṇṇe-maḷanake ga 1 ..... intu naḍava dharmma kaṭaḷege ubhayaṃ saluva varaha va 1 kaṃ ga 25 ..... varusaṃ-prati naḍasuvadake koṭṭa Siṅgapaṭṭaṇada kâḷuvaḷi Apagoṇḍanahaḷiya 1 kam teṛuva varaha ga 25 aksharadalu yippatta-ayidu honinna .... yanu Sivarâtṛeya tithiyali Mallikârjuna-dêvara sannidhiyalu dhârâ-pûrvvakav âgi dharmma-nimittav âgi sarvvamânyav âgi Lakaṇa-Voḍeyarû ..... dêva-dâyige koṭṭar âgi â-haḷiya chatur-sîme-voḷagulḷa keyi ..... gadde beddalu kaḷa mane muntâgi ên uḷḷa sarvvasvaṃu suvarna-dâya..... mâḍikoṇḍu â-dêvara pûjârigaḷu yî-kaṭṭaḷeyanû tapa .... pûrvvakav âgi koṭṭa dêva-dâyiya kaṭṭaḷeya dharmma-śâsana..... ... (*usual final phrases*)

47

On another stone in front of the same temple.

Subhânu-saṃvatsarada Âśâḍa-su 1 lu śrîmatu sakala-guṇa-sampannar appa Sântayya-Dêva-voḍeyara, aṅgadhâranu Malla .. neya Vîrapanû S'rîgiri-Mallikârjuna-dêvarige | Lakhaṇṇa-Voḍeyarû biṭṭa Mallinâthapurada maṭhad oreyanû dêvara aṅga-raṅga-bhôgakke biṭṭeü (*usual final phrases*) yî-arttakke koṭa sâsana voppa śrî-Mallikârjuna-dêvaru |

48

At Seṭṭihalli (same hobli), on two stones near araḷi tree.

(I) ..... man-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Kṛishṇa-Râya-maḥârâyara kâryyake kartar âda Kṛishṇa-Râya-nâyakaru srîman-Mahâdêva-dêvarige ..... dêvara abhiśêkha-mantra-puhva-bâṇasiga-viniyôgada-balubarige Kôṭeya (H)sîmeya Tuṅga-staḷada Seṭihaḷiya grâmavanu koṭevu (*usual imprecatory phrases*)

49

At Naḍipura (same hobli), on a stone behind the Basava temple.

.... Saka-varsha 1485 ne ..... saṃvatsarada Chayitra ..... Śṛîgiri-Annadâni ..... nâḍa mahâ Vîra-Râja-Oḍe ..... kallu naṭṭu koṭṭa ..... (*usual imprecatory phrases*)

50

At Kuḍakûru (same hobli), on a virakal near the Basavêśvara temple.

Svasti Saka-varsha 919 neya Hêmaḷambi-saṃvatsaraṃ pravarttisutt ire śrîmach-Châḷuka-Permmâṇaḍi-Dêvaru tat-putri śrî-Pampâ-Dêviyara râjyâbhyudayadandu Kuḍukûra Bhachala-Dôrayyana magaṃ Mârayyaṃ Binavârano .... ldiya Peḷtiyûr-aḷivinoḷ sattaṃ Dôrayyaṃ Kuḍukûral kallan irisidaṃ

52

On another stone at the same place.

S'rî Śukla-saṃvatsarada Kârttika-śuda 1 lu Annadâni-Mallikârjuna-dêvara pura Kuḍakûranu Tuṅgada prabhugaḷu apalâpisikoṇḍ iralâgi Dêva-pṛittuvi-mahatu Kumâra-mâhatu kûḍi Dêvarapurav endu vichârisikoṇḍu baralâgi Tuṅgada Chennaṇṇa-Gauḍanu Chaṅga-naḍa prabhugaḷanu Hiṭuna-hebâgila Devapayiyananu kûḍikoṇḍu Mâhattina baḷige baṇḍu nanû aṛiyade apaharisikoṇḍe dêvaḷada aṛitu apaharisikoṇḍi (*stops here*)

55

At the same village, on a stone in the south wall of Liṅga-Râje-arasu's house.

S'rîmatu Aṅgirâ-saṃvatsarada Kârtika-śu 1 lu Suṅkada Puṭṭarâsaru beṭṭada Mallikârjuna-dêvarige Kuḍukûra grâmadali mûru-maggada haṇava dêvarige biṭevâgi yî-dharmmavanu tegadavage Gaṅgeya taḍiya kapilliya koṇḍa pâpakke bôha.

56

At Mêlûru (same hobli), on a stone in front of the Âñjanêya temple.

S'rî subham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

svasti śrî vija[yâ]dyudaya-Śâlivâhana-saka-varusha 1537 neya Râkshasa-saṃvatsara ..... kulôdbhavar âda Sôma-vaṃsada Harita-gô..... na-sûtrada . ku-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍa-

lêśvara-kulôttuṇga-Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjai .... arsugaḷavara komâra .. . jaiyyanavara kumara Virajaiyanavaru śrîman-mahâ .... yavara nandâ-dîpake selu ..... dharmake ârobbaru aḷupidare ... (*usual imprecatory phrases*) ..... grâma-silâ-sâsanakke subham astu śrî

57

At Saṅgaraseṭṭihaḷḷi (same hobli), on a rock in Gaṇapati field, to the east.

Svasti śrî S'aka-narapa .. .. Îsvara-saṃvatsara-Srâvaṇa-bahuḷa-ashṭamî-Sômavâra śrîman-mahâ-maṇḍaḷêsvara Kulôtuṅga-Chôḷa-Chaṅgâḷva-Oḍeyâtya-Dêvaru râjyaṃ geyutt iralu Chaṅgâḷva-seṭṭiya-haḷḷi .... ṭṭidda bhûmi yî-dharma .... yava .. .. maga Êcheya Gaṇapati ..... mahâ-pratishṭheyaṃ mâḍisi .... geṛeyalu manneya gaddeya biṭṭa

58

At the same village, on a road leading to the tank, to the north.

(*Nâgarî characters*)

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1445 dyane Târaṇa-saṃvatsarada-Vaiśâkha-śuddha 8 S'ukravâradalu Tirumala-Râyara pradhâna ..... Daṇṇâyakaru Dêva-Râya ..... gadeyalli banda ga (*rest illegible*)

59

At Harinahaḷḷi (same hobli), on a stone in front of the Basava temple.

(*Front*) Svasti samadhi ..... prasasti-sahita śrîman-mahâ-maṇḍaḷêśvara-kulôttuṅga vîra-Chaṅgâḷva-Dêvaru Kuppenâḍa baḷiyalu Hedaṇeyam â-chandrârkka-sthâyi-varaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭaru ..... shṭhita-bhûmi kuḍi nîrâvaru Chaṅgâluva-Dêvana dharmma Vîruḍeyaru (*usual final verse and imprecatory phrases*) ..... dêvara gṛiha ..... svâmi Râmêśvara ..... maga vopaû Nâgavurada bhûmiyoḷagaṇa haḷḷi Heḍaṇe Nâgavurada Lôkâsuna .. maga vopaû purad ... gi nilisida sâsana Heḍaṇa-dese-keṛeya mûḍaṇa kôḍiya arekaṭa basuriya teṅka baḍagalu Godda-sîme kala-dêgalu idiru mûḍḷa hola sîme ‖ .. Râmêśvara-dêva .... pûrva-maryyâde bhûmi ..... gaḷdenu dhârâ-pûrvaka Râmêśvarada tîrtha pâda ..... vêdarâsi-gaviya ..... vêdarâsi dâna koṇḍu tânu ..... hôdan endu nirisida sâsana sarvva ..... ‖

60

At Anevâḷu (same hobli), on the back of the small Jain idol in the ruined basti.

Pramâdîcha-saṃvatsarada Phâlguṇa-su 10 mi Bhânuvâra*Anantana pratime

61

At the same village, on the south-west pillar of the raṅga-maṇṭapa of the same basti.

S'rîma[t]-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

Sâdhâraṇa-saṃvatsarada Mârggasira-suddha-pa 5 yalu Anevâḷa-Chikaṇa-Gauḍara maga Honnaṇa-Gauḍaru tamma tandeyali .. tâyali hannodu mâta-pitarugaḷige puṇyav âgabêk endu kaṭṭisi dharmma-sashana Chennappana baraha śrî śrî.

62

In the same maṇṭapa, on the right wall of the inner temple.

S'rimatu Sâdhâraṇa-saṃvatsarada Mâga-sudha 10 yalu Anevâḷa-Chikkaṇṇa-Gauḍara makkaḷu Honnaṇa-Gauḍaru tamma maga huṭṭida Bommaṇṇa-Gauḍarige puṇyav âgabêk endu kaṭṭisida Bramma-dêvaru Padmâvatiya bastiya dharmma-sâsana śrî śrî.

*These two words are inscribed vertically, one on each side of the idol.

63

At Hirî-Maḷali (same hobli), on a stone near the Basava temple.

Chaṅgaḷva-nâma râjâsîd Dvârâvatyâṃ Vidhôḥ kulê ।
vijayâd Bijjalêndrasya birudâni jahâra yaḥ ॥
jâtas tad-anvayê dhîrô Nâga-nâmâ mahîpatiḥ ।
tasmâd Raṅga-dharâdhîśas tasmât Piryyaṇa-bhûpatiḥ ॥
Nañja-kshamâpatis tasmâch-Chhaiva-siddhânta-kôvidaḥ ।
tasyânujô Mahâdêva-nṛipatiḥ khyâta-vikramaḥ ॥
chatur-viṃśaty-uttara . chatuś-śata-samanvitê ।
vṛittê S'akâbdê sâhasrê Rudhirôdgâri-vatsarê ॥
khyâtânnadâni-Liṅgâya parvvatâgra-nivâsinê ।
Hiryya-Maḷaliti-nâma puraṃ bhaktyâ samârppayat ॥ śrî

64

On another stone near the same temple.

Svasti Sa[ka]-varsha 898 neya Dhâtreyya-saṃva .... pravarttise svasti Satyavâkhya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêsvara Naṇdagiri-nâtha jasad-uttaraṅga samaraika-vîraṃ śrîmat-Permmânaḍigaḷ Gaṅgavâḍi-mû[va]ttirchchhâsiravum âḷe .... ttantaḷevâḷoḷ iḷda mayduna Gommayyage Kuppe-nâḍa .. ppa-nâḍa Maṇalûr emb agrahârada .. .... yyage .... mayduna Gommayyaṃ koṭṭa agrahâraman agrahâ .. .... yage ... baredan Anavadyayyan-aḷiya Duggamâyyana maga Pôchayya besegeyda galla niṛisi .. .. m â-stitiyaṃ ..... Kuppe-nâḍa Permmâḍi .... (*rest gone.*)

65

At Chikka-Maḷali (same hobli), on a stone in front of the Basava temple.

.. .. S'ôbhakṛitu-saṃvatsarada Pushya-su (7 *lines gone*) rige koṭṭa sâsanada kramav entendaḍe tâvu mâḍida Ânevâḷa Mâvatûru Mêlûru .... ṛuvûra koḍegeyanû nâḍiṅge biḍsikoṇḍu aḍake pratiyâgi Chikka-Maḷa(*back*) leya chatu-sîmeyal uḷḷa gaḍe dêvariṅge kalla naṭṭu biṭṭa dâna śilâ-śâsana yidakke âva arsu pradhâni aḷupidaḍe nâda saṃharasikoṇḍavaru yint appudakke nâḍ-ell-oppa Râmaṇṇana baraha nâḍa appaṇeyiṃ barida nâḍu-Nâga-Dêvaṇṇa Mâyigana maga Kêta śrî-Lakshmînâtha ॥

68

At Beṭṭada-Tuṅga (same hobli), on a third stone near the village entrance.

Svasti śrî Saka-varusa 1221 .... rada ..... prithvî-râjya ..... rana-Oḍeyariṅge ..... Tuṅgada śrî-Adi-Paramêśvarariṅge dhâtriya .. dânaṃ koṭevâgi Râûndûra .. ṇyayada suṅkada Ajjayya ..... kallu naṭṭu dhareyan eṛadu koṭṭu (*back*) adhika-puṇyava mâḍikoṇḍaru munde naḍeva suṇkigaru .... dharmma ..... (*usual imprecatory phrases*)

70

At the same village, on a stone in front of the village.

Svasti srî (8 *lines gone*) râja Râja-Dêva-mahâ-arasugaḷu Chaṅga-nâḍa sîmeya paṭaṇa ..... oḍeyaru Bîra-Râjagaḷige koṭṭ umbaḷi . .....

71

On another stone in the same place.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

sosti śrî vijayâbhyudaya Sâlivâhana-sakha-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-śu 1 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Hârîta-gôtrada Âślâyana-sûtrada Ṛik-sâ[khâ]dhyâyar âda śrîman mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-bîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-araśugaḷa garbha-paripûrṇa-sudhâka[ra]r âda Piriya-Râjaya-Dêva-mahâ-a[rasu]gaḷu tande S'rîkaṇṭha-Vaḍeyarigû tâyi Vallabhammagû suta Piriyoḍegû puṇyav âgabêk endu | śrîman-mahâdêva dêvôttama Srîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅgâ-bhôga-nayivêdyake śelavâgi bhakti-pûrvakadiṃ Nañjarâyapaṭṭaṇada-sîmeyoḷag âda Tuṅgada-sthaḷavanû adake saluva grâmagaḷu Piri[sa]mudra | Âṇevâḷu | Lakuru | Kaûlahaḷi | Handiganahaḷḷi | Suruguvaḷi Biḷuguli | Marudûru | Kottuvaḷe .....

72

At the same village, on a stone in Chikkarasû's field, to the east.

Sârvari-saṃvatsarada Vayiśâkha-su 1 lu śrîmatu Tuṅgada Âdi-Gaûḍaru Lakhapa-Nârappage koṭa koḍagiya hola â-holana â-chandra-kâla sukhadalû bhôgisuvudu î-bhûmige tappidare (*usual imprecatory phrases*)

73

At Nâganahaḷḷi (same hobli), on a stone near the Basava temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'aṃbhavê ||

.... śrî .. jayâbhyudaya S'âlivâhana .... varusha 1507 neya Pârttiva-saṃvatsarada Pushya-ba 13 ..... sarvamâ .... (8 *lines gone*) .... sthira-śâsanav âgi koṭṭa nela .... baru aḷupidare .... .. Vâraṇasi .. .. .. hôharu .... tapidare tamma tâ .... pararige koṭṭa hâge Piriya-Râjayyagaḷa vopitâ | mahâ śrî śrî

75

At Haradûru (same hobli), on a stone near the Basava temple.

Palava-saṃvachsarada Âśâḍa-ba 1 Sô lu Haradûra Sômanâtha-dêvarige Virupaya-ammagaḷa Amesiya-ayyagaḷu a.. mmagaḷige puṇya âgabêk endu biṭṭa ârambhada maṭa-sâmya bêḍige sâha nandâ-dîvi[ge]ge biṭṭa maṭa 1 î-dharmmake (*usual imprecatory phrases*)

76

On the back of the same stone.

Palava-saṃvatsarada Âśâḍa-ba 1 Sô Haradûra Sômanâta-dêvarige avar aḷiya daṇeyada suṅkada Bayiraṇṇanu dêvara nandâ-dîvigege koṭṭa maga..... onike tu .. ondanu munde dhare-chandra uḷanna (*usual final phrases*)

77

At Gôrahaḷḷi (same hobli), on a stone in the north lane.

Âṅgira-saṃvatsaradalu Girisa-Gaûḍa Beṭṭada Annadâni-Mallikârjuna-dêvarige Siṅgapaṭṭaṇada Puṭa-Seṭṭi Nambivarada .. koṭa śâsana .....

78

At Alpanâyakanahaḷḷi, attached to Gôrahaḷḷi (same hobli), on a stone near the Basava temple.

Svas śrî jayâbhyudaya-Sâlivâhanada-sakha-varusa 1443 mûṛanê Vishu-saṃvatsarada Vaiśâkha-ba 4 Bṛihavâradalû śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷuva śrî-Vîra-Nañjaya-Dêvaru

śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôgakke Âlapanâyaka-haḷi-grâmavanu sarvamânyav âgi kôṭṭeu munde âvan obbanu yî-dharmmake (*usual imprecatory phrases*)

79

At Suragali (same hobli), on a stone under the araḷi tree near the village site.

S'rî śubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhudaya-Sâlivâhana-saka-varusha 1 .. .. neya Hêmaḷambi-saṃvatsarada Phâlguṇa-ba 7 yu Sthiravâra śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nivêdyakke selav âgi Yadu-kulôdbhavar âda ..... Âslâna-sûtrada Ṛik-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjaiya-Dêva-mahâ-arasugaḷa garbha-paripûrṇṇa-sudhâkarar âda Nañjarâya .. . da Rudra-Gaṇaṅgaḷu bhakti-pûrvvaka-dinda Nañjarâyapaṭṭaṇada sîmeyoḷag âda Suraguvaḷḷiya grâma 1 Beṭṭadapurada staḷava kûḍidd âgi sthira-śâsanav âgi kala-sâsanavanu neṭṭu koṭṭev âgi yî-dharmmake (*usual final phrases ; rest obscene*)

80

At Haḷe-Suragahaḷḷi (same hobli), on the Hanumanta idol in the Hanumanta temple.

Khara-saṃvatsarada Palguṇa-su 2 Â-radalu Maruḍîya Aṅkanâta-dêvarige .. .. yaṅgeya .. Suraguvaḷi-sênabôva.... ya kâṇikeyanu .. nayivêdya-nandâ-dîvigeya ..... banda-paṇavanu âru aḷupida (*usual imprecatory phrases*)

82

At Haḷaganahaḷḷi (same hobli), on a stone lying in Kulavâḍi Kâḷa's back yard.

Svasti samasta-praśasti-sahitaṃ Saka-varusha 1260 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 10 lu svasti śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-bhuja-bala-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyutt irdalli śrîman-mahâ-pradhânaṃ Yimmaḍi-Râvutta-Râya Nîlagiri-sâdhâra sitagara-gaṇḍa Siṅgeya-Daṇṇâyakaru prasesta-yaśa . sahitaṃ Nandinâtha-Vîrabhadra-dêva ..... lêśvara-Dêvara kuvara .... nâḷi-Dêv-oḍeyarige yî-Haḷaganahaḷiyanu Allâḷapura ..... purada chatus-sîmeyal uḷa gadde-beddalanu sarvvamânyav âgi dâna-dhârâ-pûrvvakav âgi koṭṭa pura yî-dharmmavanu (*usual imprecatory phrases*)

83

At the same village, on a stone in the dung-hill to the east.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1533 neya Virôdhikṛitu-saṃvatsarada Jêshṭa-ba 1 Sukravâra Yadu-kulôdbhavar âda Sôma-vaṃśada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râj-oḍeyana-vara komâra ..... sudhâkara ..... Dêva-arasu bîra .... navara komâ ..... yvalli ..... yannu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga-vibhavake ..... Haḷuganahaḷḷiya grâmavanu sthira-śâsanav âgi neṭṭu koṭṭeū yî-dharmmavanu (*usual final phrases ; rest obscene*) ..... sênabôva Dêvappayyana maga Nañjappana baraha kammara kala geyida śrî

84

At Nelavâḍi (same hobli), on a stone in front of the village.

S'rî Paridhâvi-saṃvasarada Mâgha-ba 10 lu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusa *1539 neya varusada Paridhâvi-saṃvatsarada Mâgha-ba 10 yu Guruvârada Mûla-nakshatra Vṛiddhi-yôga Vṛisabha-lagnadalu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiyavara aṅga-raṅga-bhôgakke selav âgi śrîman-[ma]hâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra Naṉja-râyapaṭṭaṇada Nañ ..... jaiya-Dêva-mahâ-arasugaḷavara komârar âda śrî-Naṉja-Râjaiyya-Dêva-mahâ-arasugaḷavara komârar âda śrî.. Râjaiya-Dêva-mahâ-arasugaḷavara suputrar âda Krushṇa-Râjaiya-Dêva-mahâ-arasugaḷavara ..... âda Vîra-Râjaiyanavaru tamage ârôgya-ayiśvarya-abhivṛiddhiy âgalô-sugav âgi Mallikârjuna-svâmiyavarage nandâ-dîvige..... Nelavâḍiya-grâmavanu sthira-sâsanada silâ-śâsanav âgi koṭeû yî-dharmake (*usual imprecatory phrases*)

85

At Jôganahaḷḷi (same hobli), on a stone near the Basava temple.

Kara-saṃvatsarada Âsaḍa ... dalu S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhogake selavâgi ..... maṇḍalêsvara-kulôtuṅga..... ... yam ..... hali-grâmavanu ..... (*usual imprecatory phrases*)

86

At the same village, on a vîrakal under an araḷi tree.

.... 1052 neya Sâdhâraṇa-saṃvachchhara..... Chaṅgâḷvana râjyaṃ Jôganahaḷḷi Basava-Gavuṇḍana maga Kîḷa-Gavuṇḍa Nâga-Gavuṇḍa ..... magana kaḷḷaru tuṟuva ..... tuṟu ..... kallige Kabbanakeṟe 1 .... Muddêri mâni biṭṭadu î-maṇṇa aḷipidava narakake .....

87

At Koraḷakaṭṭe attached to the same village, on a stone in Channiga-râay's field, below the tank bund.

Bahudhânya-saṃvatsarada Mârgasira-su 1 lu Maruḍi-Haratiya Nâgappagaḷa makkaḷu Baichaṇṇanû Jôganahaḷiya Yisuvaṇṇa huliya yiṟidan âgi netra-koḍageya koḍageyanû âr-obarû aḷupidavarû satta-nâya tindavarû śrî

88

At Bekkare (same hobli), on two stones in Vaḍḍugallu-sâlige field to the east of the Chandragaṭṭi lane.

(*I*) Sidhârti-saṃvatsarada Ashâḍha-su 1 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôgavanu naḍasuvadake S'rîkaṇṭha-Voḍeyara kumâra Vîra-Râja-Voḍeyaru tamigû tande-tâyigaḷige dharmmav âgaliy endu Bekkareya grâma vondanû kalla neṭu koṭeû dhare-chandraru ravi pariyanta (*II*) dîrgha-gâlaû sandu bahudu yidake (*usual imprecatory phrases*) śrî śrî

90

At the same village, on a stone in Bâraka's inâmati land.

..... baḍagalu ..... saha gade yiṣṭu â-Vîraṇṇagaḷa kayyalu tat-kâlôchita-kraya-dravyavanu koṇḍu niyata-karav aha siddhâyake bija-vonnanu koṇḍu .. neya gadde beddaliṅge nyâya anyâya âva teṟuge ill endu â-Viraṇṇaṅgaḷige â-mahâjanaṅgaḷu dhârâ-pûrvakaṃ mâḍi â-vûra-praṇa-

*So in the original, but S'aka 1539 = Paiṅgaḷa; Paridhâvi = 1534.

nâtha nitya-varada-Mallikârjuna-dêvariṅge salud endu kalla naṭṭu koṭṭu barasida śâsana int appudakke â-mahâ-janaṅgaḷa śrî-hastad oppa *(srî-Nandinâtha) yî-śâsanava baradâta Malôja maṅgaḷam ahâ śrî śrî śrî

91

At lêchirâk Honnâpura (same hobli), on a vîrakal in a field to the east of the Basava temple.

S'rî Chandivâḍiya gavuṇḍa Jeḷḷaru Uttavayya Beḷgaliya âr-aḷivinoḷ sattaṃ

92

At Kûragallu (same hobli), on a stone in Patel Gôpayya's field, north of the village.

Svasti śrî Permmanaḍigaḷ prithuvî-râjyaṃ geyyutt ire Koṅgal-nâḍ-eṇ-châsiraman lṛeyappan âḷutt ire Kûrggalla Bûtugan-arasi Paramabbey âḷutt ire Kû galla-Gâvuṇḍa tammutt-irbbor tuṛugoḷoḷ kâdi sattar idakke Eṛayapp-arasar koṭṭa maṇṇu mûgaṇḍuga kâlnaḍu idakke sakki Mudire-Bûvayya Beḷḷana Karakuḍi Bâradar-Eṛeyamma Kedaḷeya Rayyapa

93

At the same village, on a stone in Shanbhog Krishṇappa's field.

.... Pramâdi-saṃvatsara Kârtika-su 1 Sô Râvaṇdûr-Eḍeya-Nâyka Kereya-Nâyakara makkaḷu Hiri-Haleya-Nâyka-Chikka-Haleya-Nâykaru Mallikârjuna-dêvarige huvina tôṭada byavasâyake varisa huva naḍisuvadake jîvitaku selav âgi koṭa ga .. . 182 tôṭada bevasâyake jîvita ga 102 ubeyaṃ ga 284 ge koṭa bedalu Dêvarakeṛeya keḷage gade ko 10 yishṭu koṭev âgi yî-dharmavanu âru aḷupidavaru (*usual imprecatory phrases*)

94

At the same village, on a stone behind the Basava temple.

S'rî Dundubhi-saṃvatsarada S'râ ..... Chaṅga-nâḍige banda mâgaṇikâra Chan ..... avara nirûpadiṃ Kitûra Bôḷapa-Gauḍarû Tuṅgada Channaṇṇa-Gauḍarû Silukundada Dêba-Gauḍarû Kallahaḷiya Mâdapa-Gauḍarû Gaḷaganakeṛeya Viṭhapa-Gauḍarû Vombhatuhaḷiya Mallapa-Gauḍan oḷagâda prabhugaḷu kûḍi Annadâni-Mallikârjuna-dêvarali naḍava nandâ-dîpada dharmmaṁ Tipparasû .. ḍriyarig âgabêkendu .... maga ..... suṅkavanu biṭṭa ..... (*usual imprecatory phrases*)

95

At the same place, on a second stone.

Kara-saṃvatsarada Mâgha-su 1 Sô | lu Mallikârjjuna-dêvarige .... Vîraṇṇa .... . Voḍeyara ..... Mahaliṅga-Dêvana maga ..... guḍiya staḷa-samasta â-dêvara śrî-kâryake biṭṭev âgi (*usual imprecatory phrases*) â-Mallayana-voppa śrî-Mallikârjuna-dêvaru śrî śrî śrî

96

On a third stone.

Aṅgira-saṃvatsarada Mâgha-su 1 lu S'rîgiri Kuḍukura Annadâni-Mallikârjuna-dêvarige suṅkada Hamparasaru poḍavaṭṭu koṭṭa mânyâ Mallikârjuna-Râyarige dharmmav âgabêk âgi nayivêdyâ-nandâ-dîpakke saluûdakke Hiriyapura Chikapura Mallinâthapura Dêvarâyapura yî-puragaḷu nâlkara varttane suṅkavanu magga-suṅkavu ..... sarvvamânya | dêvaṅge biṭṭeû (*usual imprecatory phrases and the rest obscene*)

*The words in brackets are in Nâgari characters.

97

On a fourth stone.

..... saṃvatsarada Mâga-su 1 lu .... Annadâni-beṭṭadhivâsa-śrî-Mallikârjuna-dêvara amṛita-paḍi-aṅga-raṅga-bhôga-nayivêdyakke Dêva-Râya-mahârâyara nirûpadinda Siṅgapaṭṭaṇada Gôparsaru Irugaluhaḷiya Ku .. . sahav âgi .... kallanu hâkisidev âgi yî-dharmmake Chaṅga-nâḍiṅge banda arsugaḷu Chaṅga-nâḍu geyida gauḍagaḷu .... Kôṭeya-nâyakaru-muntâgi .... (*usual imprecatory phrases*)

98

On a fifth stone.

..... Mallikârjuna-dêvarige ..... Mahâliṅga-Dêvanavara makkaḷu ..... ên uḷa ..... yake biṭev âgi î-dharmake tapidavaru (*usual imprecatory phrases and the rest obscene*) â-Mallayana voppa śrî-Mallikârjuna-dêvaru śrî

99

At Bârasi (same hobli), on a stone near the Basava temple.

Mallikârjunâya namaḥ śrîmatu Saka-varu[sha] sâvirada nanuṛa nâ *1449 sanda Yiva-saṃvatsarada ..... Gôvinda-Râju .... (*usual imprecatory phrases*)

101

At the same place, on a third stone.

(*The upper part gone*) .... sta-bhuvana ..... sarvva-jîva-dayâḷu Kâsyapa-Kausika-prôkta Bhâradvâ-jâtrêya . cha-Parâsara-Vasishṭa-Jamadagini-Bhṛigu- .. sapta-kôṭi-Rudrâvatâra yama-ni(dhi)yama-svâ-dhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannaruṃ Beṭṭada Mallikârjuna-dêvara pâdârâdhakar appa stânika Tam .... vara makkaḷige Bârasiya dhârâ-pûrvvakaṃ mâḍi nidhi-nidhâna-sahita chandrârkka-târam-bara saluvant âgi biṭṭa datti ‖ (*usual final verse and imprecatory phrases*)

102

On a stone behind the same temple.

Vijaya-saṃvatsara Âsaḍa-ba 14 lû Malikârjuna-dêvarige Bârasiyanu Nañjaya-Dêvaru aṅga-raṅga-vai .. .. dharmma .... koṭadu ..... dêvaru vîrada ..... (*usual imprecatory phrases*)

103

At Koṇasûru (same hobli), on a stone in front of the Basava temple.

S'ubham astu ‖

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-saka 1512 Kara-saṃvatsarada Kârtika-ba 1 lû śrîman-mahâ-dêva dêvôttama S'rîgiri-Annadâni-Mallikarjuna-svâmiya Sivarâtriya-titige Sôma-vaṃsada Riku-sâkeya Harita-gôtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu tamma paṭṭada-râṇivâsake Kailâsav âgali yendu avara hesarali koṭha ‖ Virupâksha-purada dharmma-śilâ-sâsana ‖ yî-dharmake Nañjarâyapaṭṭaṇada râjyada dore âgali .... makkaḷ âgali yî-dharmake tapidava guru .. .. jaṅgama-drôhi tîrtha-prasâdake horagu dêva-lôka-martya-lôkake horagu (*usual imprecatory, phrases, &c*)

*Saka 1449 = Sarvvajitu ; Yiva, or more correctly Yuva = 1437.

104

At Hâranahaḷḷi (Haranahaḷḷi hobli), on a stone near the Basava temple.

Svasti śrî Sârvari-saṃvatsarada Jêshṭa-śu 10 lu śrîman-mahâ-maṇḍaḷika maṇḍalêsvara-kulôttuṅga-Chaṅgâḷva śrî-vîra-Mallikârjuna-svâmi-vandâra Chenyayanavara makka .... da Nañjarâyapaṭṭaṇada Rudra-Gaṇaṅgaḷavaru Kôḍumbaḷiya .... bageya Chandrasêkhara-dêvara ..... ma śilâ śâsanada kramav entendare | namma tandegaḷu S'rîkaṇṭha-Râjaiyya namma tâyi Vallabhâmbâmmanavarigu | Rudra-Gaṇaṅgaḷavarigu muktiy âgali yendu | Bhairavapurada Annadâni-Mallikârjuna-svâmiya jâtreyarugaḷigevu anna-dânada dharmmada maṭhavanu kaṭṭ'si | âdi âvâsa ..... Kôḍumbaḷiya Chandrasêkara-dêvara bageya .... 5 .... tamma guru-dêvaru..... sahâ ..... râyarâ maṭadali mûrttava mâḍikoṇḍu S'rîkaṇṭha-Râjaiyyanavarigu Vallabhâmmanavarigu Rudra-Gaṇaṅgaḷigu muktiy-âgali yandu Chandrasêkhara-pûjeyanu jaṅgamârppaṇeya mâḍikoṇḍu bandu ..... âru dêsi-paradêsigaḷige âsana-ârggaṇe ... li koṇḍu nîvu âvâgalu .. .... sakala-vechake selav âgi nâü nimage koṭṭa Hâranahaḷiya grâma l nu kalla naṭu koṭeü .... besa vaḍedu yilla yî-grâmavanu nîü âgamâḍikoṇḍu ihari yendu koṭṭanthâ silâ-śâsana .. ... Nañjarâyapaṭṭaṇada râjyadavaragaḷ âgali Purake banda adhikâri . . (*usual imprecatory phrases, &c.*) yendu koṭṭa silâ-śâsanakke maṅgaḷam aḷhâ śrî śrî Beṭṭadapurada Annadâni-Mallikârjuna-svâmiya sênabôva Dêvappayyanavara maga ..... Guruneyya maṭha .....

105

At the same village, on an oil-mill in a lane leading to Beṭṭadapura.

S'aka-varusha 1294 Paridhâvi-saṃvatsvrada Kârttika-śu 11 Ā Sâḷuva-arsara makkaḷu Bayîra-Vîrarasu gâṇava neḍsida

106

At Châmarâyanakôṭe (same hobli), on a virakal in front of the Basava temple.

S'rîmatu Prabava-saṃvatsarada Kârtika-bahuḷa bidigeyalu Chembarâyanakôṭeya Vîra-Nâyakanige

108

At Râjanabeḷaguli (same hobli), on a stone near the Mârî temple.

S'arvvajitu-saṃvatsara-Kârttika-su 1 Sô śrî Ma ..... dêvara dibya-śrî-pâda..... Alâḷapaṭṭaṇada ..... Vîraṇṇanu â-dêva-dânada .. .. .. aḷakeya-mara ayinûra ..... dêvara dîpake suṅkada Liṅgana.... sreshṭhiyara kaladali biṭṭu bahar âgi ..... dêvara śrî-kâryyake suṅkada .. ... yende saruchiṅda biṭṭanu yî-arthake sâkshigaḷu Bâḷa-Gauḍa .. tapa Chapparadahaḷiya Sôyi-Goṇḍa yishṭarigu mîri Beḷuguḷiya Sôma .....

109

At Kaṇagâlu (same hobli), on a stone near the Chandramauḷîśvara temple.

S'rî Chandramauḷîśvara-svâmiyavaru svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1755 ne sanda vartamânav âda Vijaya-nâma-saṃvatsarada Vaiśâkha-bahuḷa 3 Sûryavâradallu śrîman-mahârâjâdhirâja anêka-birudâṅkitagaḷu-uḷḷanta Kṛishṇa-Râja-vaḍeyaravaru Mahishûru-saṃsthânadallu ratna-siṃhâsanârûḍhar âgi pṛitvî-sâmrâjyaṃ geyyutt iralu Âtrê[ya]sa-gôtrada Âpastamba-sûtrada (Âpastamba-sûtrada) Yajuś-śâkhâdhyâyigaḷ âda Kaṇakâla-Kâśî-Narasuhva-upâdyaravara putran âda Narasuhvana sêvârtha

111

At Aḍagûru (same hobli), on a vîrakal under a large baniyan tree.

Svasti śrîmatu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅ[gâ]ḷva-Dêvaru pṛithvî-râjyaṃ geyit ire Saka-varisha 1097 neya Jaya-saṃvatsarada Chaitra-sudha 13 Brihaspa Vaḍugura Malli-Seshṭiya mayadana Bûvi-Seṭṭi ûra dibaṇa kâdi śaggata ..... Chikka-Bûvi-Seṭṭi tammaṇage parôksha-vineyake kalla nirisidaṃ maṅgaḷam ahâ śrî śrî

112

On another vîrakal under the same tree.

Svasti śrî[ma]tu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅgâḷva-Dêva pṛithivî-râjyamaṃ geyutt ire Saka-varisha 1097 Jaya-saṃvatsarada Âśaḍa-suddha 5 Bu Vâḍugura Malli-Seshṭiya mâva Balla-Seshṭi tuṛugaḷa magulchi saggatan âdaṃ Valla-Seshṭiya maga Bûvi-Seshṭi tandege parôksha-vineyake kala geyisi niṛisida maṅgaḷam aha śrî śrî

113

At Chapparadahaḷḷi (same hobli), on a vîrakal near the Mallikârjuna temple.

Svasti śrîmanu mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêvaru pṛitvî-râjyaṃ geyutam ire Saka-varisha sâ 1095 Nandana-saṃvatsarada Jêshṭha-bahuḷa 14 Maṅgaḷavârad andu Attiyâkuppeya tuṛuvaṃ kâḷḷaru koṇḍaḍe Aṅkarasa.. . kaṭṭi tu[ṛu]vaṅ ma[gu]chchi svar-ggatan âdaṃ | Aṅkarasana magaṃ Mahâdêva parôksha-vineyake kalla niṛisidaṃ maṅgaḷam aha śrî

114

At the same village, on a vîrakal to the east of the Doḍḍamma temple.

Svasti śrî jayâbhyudaya Saka-varisha 1268 Târaṇa-saṃvatsarada Pushya-śu 10 Va Hariyappa-Oḍeyara .... śrî-Chapparadahaḷḷiya Râma-Goṇḍana maga Kari .. Sôi-Gauḍa beṭṭada Kê .... Goṇḍara Vîrapa-Gauḍa mâḍisida vîragallu

117

At bêchirak Vaḍḍarahosahaḷḷi (same hobli), on three stones near the Basava temple.

(*I*) Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1507 neya Pârthiva-saṃvatsarada Phâlguṇa-śu 7 lu śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâlva śrî-vîra .... Râjaya-Dêvaru .... Annadâni-Malli (2 *lines gone*) liṅgada-dêvarige namage puṇyav âgabêk endu Bayiri-Seṭṭi ..... Hosahaḷiyanu â-chandrâ-(*II*)rkka-sthâyiy âgi svaruchi .... yiruva maryyâde ..... Hosahaḷḷiya grâmavanu kalla nettu koṭṭeû yî-dharmakke (*usual imprecatory phrases*)

118

At Doḍḍa-Nerle (same hobli), on a mound near the sluice of Tûbinakere.

S'rî śubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'amhhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1534 neya Paridhâvi-saṃvatsarada Vaiśâkha-ba 2 lu Yadu-kulôdbhavar âda Sôma-vaṃsada Harita-gôtrada Âśvalâyana-sûtrada Ṛiku-sâkhâdyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgaḷva śrî-vîra-S'rîkaṇṭha-Râjayanavara komâra

Vîra-Râjayanavara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭhaṇada râjyada arasu Vîrapa-Râjayyanavaru tamma tande-tâyigaḷige puṇyav âgali yendu Tirumalapurada grâmavan ubara . . . raḷa samayâchârada maṭhada piriyarugaḷige śiḷâ-śâsanav âgi kalla neṭṭi koṭeû yî-dharmmake (*usual final phrases*)

119

At Karîkallu (same hobli), on a stone in front of the Basava temple.

S'rî śubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1541 neya Raudri-saṃvatsarada Jêshṭha-ba 2 śrî-Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyaṇa-sûtrada Ṛiku-sâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañja-Râya-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râjayya-Dêva-mahâ-arasugaḷa komâra Vîra-Râjayyanavara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭṭaṇada râjyada arsu Vîra-Râjaya-Dêva-mahâ-arsugaḷu | .... dharmmada samayâchârada maṭhake selavâgi ..... purada grâmavanu | ..... Vîra-Râja-arasugaḷige puṇyav âgali yendu koṭṭa grâmake śilâ-śâsanake maṅgaḷam aha śrî śrî |

121

At Byâḍara Beḷaguli (same hobli), on a stone at Mâdigara-koppalu.

Subham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1512 varuśa sanda Khara-saṃvatsarada Kârttika-śu 15 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya Kârttika-pûjeya dîpakke | Sôma-vaṃśada Ṛiku-śâkeya Harita-gôtrada Âślâyana-sûtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rî-kaṇṭha-Râjayyanavara kumârar âda Piriya-Râjayya-Dêva-mahâ-arasugaḷavaru tamma sâku-maga Prâṇa-dhâreya Piri-Voḍêrige Kailâsa-prâpti âgaliy endu â-Prâṇadhâreya Piri-Voḍeyara hesarali â-chandrârkka-sthâyiy âgi naḍadu barali endu koṭṭa Pirisamudrada dharma-silâ-śâsana | yî-dharmake Nañjarâya-paṭṭa[ṇa]da doregaḷ âgali manusyaru makkaḷ âgali âru aḷupidaru avan îge guru-drôhi | liṅga-drôhi | jaṅgama-drôhi | dêva-lôka-martya-lôkakke hoṛagu | tîrta-prasâdake hoṛagu | tanna heṇḍatiya sama-bhavage koṭṭavanu | tanna hetta tâya tâne ....

122

At Râvaṇdûr (Râvandûr hobli), on a stone in front of the Mallikârjuna temple.

Svasti Durmuki-saṃvatsarada Chaitra-ba 1 lu śrîmatu Râvandûra Sidha-Mallikârjuna-dêvarige Tuṅgada Vîrabhadra-Gauḍara maga Channa-Gauḍaru koṭṭida sasanada kramav entendare î-dêvara koḍigege (*rest effaced*)

123

At the same village, on a stone in the basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîmad-râya-râja-guru-maṇḍaḷâchâryyar enisi śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Yiṅguḷêśvarada baḷi śrîmad-Abhayachandra-siddhânta-chakravarttigaḷu tat-śishyaru

śrî-S'ruta-munigaḷu tat-sishyaru Prabhêndugaḷu avara priyâgra-śishyaru śrî-S'rutakîrtti-Dêvaru S'aka-varsha 1306 neya Rudhirôdgâri-saṃvatsarada dvitîya-Bhâdrapada-ba 8 Âdityavâradalu mukti-vadhû-vallabhar âdaru tat-pratinidhiyanû Sumati-tîrthakaranû î-chaityâla[ya]da jîrṇôddhâravanu avara śishyaru Âdidêva-munigaḷu S'ruta-gaṇa-mukhyav âda samasta-bhavya-janaṅgaḷu mâḍisida śâsana varddhatâṃ Jina-śâsanaṃ ‖

125

At the same village, on a second stone to the west of the Kaṭṭe-Basava temple.

(5 *lines gone*) ḍeyara kumâra Mallikârjuna-Voḍeyaru biṭṭa dharmma Râvandûra ..... ḍanû Basava .. ja-dêvarige saṃ ..... âge chandrâditayar uḷḷa .....

127

At the same village, on three stones near oil-monger Mariseṭṭi's house.

(*I*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha (6 *lines gone*) gôtrada Âślâyana-sûtrada Ṛiku-śâkhâ-dhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-pari ..... (*II*—24 *lines gone*) sîme-voḷagâda Chaṅga-nâḍa sthaḷa-grâma Râvandûru Kôḍihaḷḷi Nâgaragaṭa Haṇḍitavaḷḷi Honnênahaḷḷi (2 *lines gone & the rest contain usual imprecatory phrases*)

129

At Killûr (same hobli), on a vîrakal lying in front of the village.

Parâbhava-saṃ ..... Sanivâra ..... tûra ..... gaḍi ..... Mârasiṅgha ..... dapaya-Gâvuṇḍa .....

131

At Tammaḍihaḷḷi (same hobli), on a stone in the house of Mari-Nayaka, worshiper of Mâri.

Dêva-Râya-Oḍeyaru Chaṇḍinátha-dêvarige biṭha .....

133

At Mâkôḍu (Chîlkunda hobli), on the pillars of the Basava temple.

(*South-east pillar*)
Sthira-sallakshaṇa-yuktam âge nayadiṃ Mâkôḍinoḷ vachcha-sach- ‖
charitaṅg abhyudayârtham âge bharadiṃ dêvâlayam mâḍal end ‖
irad âbhinna negalge bêḷpa vanamaṃ vastrânnamaṃ koṭṭu tâṃ ‖
vara-Mâhêśvara-bhaktiyin nilisidaṃ Sômôjan î-dhâtriyoḷ ‖

(*North-east pillar*)
êmâta vibhudha lubudharan ‖ î-manujara bêḍavêḍa kalpa-kujâtaṃ ‖
kâmisidud îva dhênuva ‖ Sômôjana bêḍu paḍevo kanakâmbarava ‖

135

At Arênahaḷḷi (same hobli), on a stone in the wall in front of the Mârî temple.

Svasti śrîmach-Chhaka-varusha 1339 neya . maḷambi-saṃvatsarada Chaitra-śu 5 Sô Râûndûra ... nâtha-dêvara basadige Bukkasâgarada Bâcharsa makka ..... karsaru udayada amṛita-paḍige Areya ..... kuḷada magga[va]nû sarvva-svâmya ..... v âgi î-dharmmakke anukûlar (*usual final phrases and verses.*)

137

At Dharmâpura (Bilikere hobli), on a stone in the raṅga-maṇṭapa of the Channakêśava temple.

S'rî-yuvatiyum akhiḷa-dhari- | trî-yuvatiyum eraḍu-keladoḷaṃ sôṅk ire Nâ-|
râyaṇan âgaḷu kalpa-la- | tâ-yugmada naḍuve kaḷpa-kujadant irddaṃ ||
śrîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaḷadâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
ene negaḷda Benayit-arasana | taneyaṃ tân Eṛaga-bhûpan Eṛayaṅga-nṛipâ-|
ḷa[na] taneyaṃ vinata-kshâ- | tra-nivahan ati-viśada-kîrtti Vishṇu-nṛipâḷaṃ ||
â-Vishṇu-Dêvana parâkramamaṃ pêḷvaḍe |

vṛitta || Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapurav Uchchaṅgi Kôḷâlav êḷuṃ- |
male Vallûr Kañchi Koṅg arbbisuva Haḍiyaghaṭṭaṃ Bayal-nâḍu Niḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr kKôvatûr gGoṇḍavâḍi- |
sthaḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ||
Talemaley-âdiy âgi nimird aggada ghaṭṭavan âvagaṃ mahâ- |
baḷa-pada-ghâtadind aredu saṇṇisutaṃ naḍetandu garbbav ag- |
galis ire Koṅgu Beṅgiriya . gaḷaṃ sasivante Vishṇu .. |
.. doḷe kiḷtan ottalisi kaṇuṅgina teṅgina nandanaṅgaḷaṃ ||
Javanuṃ tannaya gaṇḍa lachchaṇam enipp-â-mîseyaṃ tirddal añ-|
juvinaṃ kandugum endu kâl-ugurgaḷ ânamrârigaḷ suyyal añ-|
juvinaṃ têjada beṅkiyindav eme sîg end uddhatar nôḍal añ-|
juvinaṃ vikrama-vibhramaṃ sogayisitt î-Vishṇu-bhûpâlanoḷ ||
śrî-Vishṇuviṅge Lakshmî- | dêviye satiy âda mâḷkeyiṃ nṛipa-tiḷakaṃ |
śrî-Vishṇuviṅge Lakshmâ- | Dêviye satiy âdaḷ endoḍ ê-vaṇṇipudô ||
ant avar irbbargg udiyisi- | daṃ taneyaṃ kampitâri-bhûbhṛit-kuḷan aty- |
anta-śubha-lakshaṇôpê- | taṃ tân ene Nârasiṃha-dhariṇîpâḷaṃ ||
â-Nârasiṅga-Dêvana parâkramamaṃ pêḷvaḍe |

vṛitta || para-bhûpar bbandu mey dôṛidoḍ avayavadiṃ tôṛanê krûra-daityê- |
śvara-vakshaḥ-kshêtra-nirddâraṇa-nakha-nikarôchchaṇḍa-dôr-dd aṇḍamaṃ bhî- |
kara-jihvâkîrṇṇa-gîrṇṇânanaman ogeda kûr-ddâḍeyaṃ sañcha'at-kê- |
sara-bhâsvat-kaṇṭhamaṃ garggghara-ghana-ravamaṃ Nârasiṃha-kshitîśaṃ ||
taraḷa-viḷôchanâñchaḷake kemp inituṃ bare bakkuv âgaḷ ânt- |
ari-narapâḷa(ra)-saṅkuḷara paṇḍale kayge turaṅga-râji man- |
durake gaḷâḷi śâlege dhanaṃ nija-kôśa-gṛihântarakke tad- |
dhare kaḍitakkav uṇḍigegav ôlegam î-Narasiṅga-Dêvana ||
svîkṛita-Chôḷa-dêśa[n] adhaṛîkṛita-Mâḷava-bhûmipâḷav aṅ- |
gîkṛita-Gûrjjarêśan urarikṛita-Vaṅga-mahîtaḷêśav aṅ- |
gîkṛita-Vaṅga-bhûmipan apâvṛita-Koṅga-Kaliṅga-râjan a- |
prâkṛita-śauryya-sampadan amêya-guṇaṃ Narasiṃha-bhûbhujaṃ ||
Mâḷavan-aḷ-miḍulge Khachan-îrige Pâṇḍyana kâḷijakke Nê- |
pâḷana benna-sûṇṭagege Chôḷana kâr-aḍagiṅge Vaṅga-bl û- |
pâḷana bikkug Andhra-narapâḷana mûḷege kâydu khaḷga-Mâ- |
kâḷiy aḍurttu niḷkuvaḷu nâlageyaṃ Narasiṅga-bhûpana ||

kanda || magan enisi tandeg ind agi- | migil embant î-Nṛisiṃhan ârppiṃ kûrpp'ṃ |
negaḷda kali-Vishṇuvindaṃ | dvi-guṇaṃ tri-guṇaṃ chatur-gguṇaṃ pañcha-guṇaṃ ||

vṛitta || haḍi derad andav âdud ede Pâṇḍyana Chôḷana gaṇḍa-vâtu nûr- |
mmaḍi kusidattu Chêran-ede havvane pâridud Andhran ubbegaṃ |
baḍutave kandidaṃ kusidan âḷvaran âlisi poyva-bhêriyim |
naḍav-eḍeyol pratâpa-Narasiṅga-nṛipaṃ raṇa-raṅga-râkshasaṃ ||
ghana-śauryyâṭôpadindaṃ Dravila-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâḷânîkamaṃ sâdhisi nija-bhujadind eyde tad-bhûmiyaṃ saj- |
janav-âḷam mâḍikoṇḍ apratiman enisi lôkakk agurvv âge sâmrâ- |
jya-nivâsaṃ tâḷdidaṃ Yâdava-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti śamadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi S'aśakapura-nivâsa-vâsi-Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda hâva-bhâva-viḷâsa-bhâgya-saubhâgya-vibhrama-bhrâjita-vidagdha-mugdhâ(ñ)jana-vaśi-kṛita-Kusuma-sâyakaṃ sakaḷa-dînânâtha-vandijana-manôratha-phaḷa-pradâyaka maḷerâja-râja maḷe-paroḷ gaṇḍâdy-anêka-nâmâḷi-virâjitam appa śrîma[t]-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅga-vâḍi-Noṇambavâḍi-Banavase-Hâṇuṅgallu-Uchchaṅgi-Halasige-Beḷvaḷaṃ goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinalu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddu Saka-varśa sâsiram-embhatta-nâlkeneya Chitrabhânu-saṃvatsarada Puśya-suddha-tadige Bṛihaspativâra-vyatîpâtaṃ kûḍid uttarâyaṇa-saṅkramâṇad andu Âridavâḷikeya Togaravâḍiyaṃ Manneya-Bûvanahaḷḷi oḷagâda haḷḷigaḷu sahita Dharmmâpurav emb î-hesaraṃ mâḍi alliya śrî-Kêśava-dêvar-aṅga-bhôga-nivêdya-khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ pâtra-pâvuḷakke saluvant âgi śrîmân-mahâ-pradhânaṃ daṇḍanâyaka-Biṭṭeyaṇṇa-hiriya-bhaṇḍâri-Huḷḷayya-pasâyta-Surigeya-Nâgayya-Lakumayyaṅgaḷa samakshadalu alliya Kêśava-dêvariṅge allige mûligan âgi S'rîdhareyana kaiyalu śrî-Nârasiṃha-Dêvanu sarvva-namaśyav âgi dhârâ-pûrvvakaṃ mâḍi chandrârkka-târam-baraṃ saluvant âgi koṭṭa datti |

paramaiśvaryya-paraṃ parârttha-charitaṃ Vâśishṭha-gôtrânvayâm- |
buruhârkkaṃ mahimâvaḷamban adhikânandôtsavaṃ sâhasâ- |
bharaṇaṃ nâḷvaḍi-vikramâṅkan adaṭaṃ Karṇṇâṭa-vaṃśôdbhavaṃ |
karam oppambaḍed irppan ûrjjita-yaśaṃ śrî-Vishṇu-daṇḍâdhipaṃ ||
Mêruvina tûkav aṛivaḍa | vârâsiya gumpan aṛivaḍaṃ niṭṭisiyuṃ |
târâ-gaṇav enisal aṛivaḍa | bâradu Biṭṭigana sahaja-guṇamaṃ pogaḷal ||
Nîlâchaḷamaṃ sâdisi | Kâḷana tale goṇḍan irade Koṅgara paḍeyaṃ |
dhûḷi-paṭa mâḍi kiḍisida | kaḷântakan alute Vishṇu-daṇḍâdhîśaṃ ||

svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu biṭṭa datti entendaḍe Dharmmâpurada śrî-Kêśava-dêvariṅge â-vûra mane chinna voḷavâru hoṛavâru gâṇa-deṛe kumbâṛa-deṛe asaga-deṛe tottu-deṛe bhaṇḍi-deṛe oḍḷa-deṛe mêda-deṛe sâda-deṛe uduvalu-deṛe aynûru-guḷiya pannâya-deṛe nâvida-deṛe int inisaṛa teṛeyanu dhârâ-pûrvvakaṃ mâḍi biṭṭaru |

Bhârata-viśayaṃ raṇjipu- | d â-raṇjipa-vishayadalli Kuntaḷa-vishayaṃ |
châruta ram esevuv avaroḷu | sâraṭaraṃ Gaṅgavâḍi-nâḍ esed irkkum ||
nâḷ karam ese(vuda)d irêḷum- | nâḷke lalâmambol irppud akhiḷa-jana-santatigaṃ |
bâḷkege lês enal Ârida- | vâḷke dhanôtkarada dhânya-varggada perchchim ||
aṛad eṛevaṭṭu râgada tavarmmane kundade lakshmiy-irppa hêr- |
aṛikey aśêsha-saukhya-niḷayaṃ beḷa-geygaḷa gottu sanda-per- |
geṛegaḷa janma-bhûmi yeḷe-gauṅgina bâḷ-nelan endoḍ inn adaṃ |
neṛeyan ad âvanuṃ pogaḷal Âridavâḷkeya pempan âvanuṃ ||
kulamam pêḷvaḍe Nandiya | kulav â-nâḷ-prabhugaḷ-unnatikkeyan âra- |
yyal anûnam enalu kirad agun- | dale sûryyaṅge honna-hûv ettidavol ||

dharege tiḷakambol esed ut- | taradoḷ Ahichchhatrav embud adu sale sukhadâ- |
garad agrahârav alliya | dharâmararu sukhadin ippar ippannevaraṃ ||
etti nṛipâḷar Gaṅgar u- | dâttar ddig-vijayadiṃ barutt allige band |
uttamaraṃ pârbbaran a- | yvattaṃ tare tamma lakshmi-vṛiddhi-nimittaṃ ||
Prâvatsanda-kuḷaṃ Hari- | bhâvita-niśchaḷa-manaṃ Har(îy)ita-gôtraṃ tân |
â-vaṃśadoḷ udiyisidaṃ | bhû-viḷisita-kîrtti puṇya-nidhi Kaṇṇameyaṃ ||
âtana sati sakaḷa-guṇô- | pête patibrate su-lakshaṇânvitey adaṛiṃ |
Sîteyanal allad êṃ manu- | jâtey enalu manuje bakkuvê Mâchaveyaṃ ||
ene negaḷda Mâchikabbega- | v anûna-guṇa-niḷayan enipa Kaṇṇameyaṅgaṃ |
taneyaṃ pputṭidan ûrbbî- | praṇuta-su-châritra-sampadaṃ S'rîdhareyaṃ ||

Srî-Dharmmâpurada śîmântara (13 *lines following contain details of boundaries*)

priyadind int idan eyde kâva-puruśaṅg âyuṃ jaya-śrîyumaṃ |
nirutaṃ târddugu kâyad-âtanu Kurukshêtraṃ mahâ-Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud on- |
d ayaśaṃ porddipud endu sâṛidapud î-śailâksharaṃ dhâtriyoḷ ||
dêvasvaṃ tu visha ṃ ghôraṃ na visha ṃ visha ṃ uchyate |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

138

On an oil-mill in front of the same temple.

(*East side*) S'rî Manumatha-saṃvatsarada Vayiśâkha-su 3 Maṅ || Dammâpurada Kêta-Gauḍana maga Gavuḍi-Gavuḍa mâḍsida gâṇada kallu chandrârkkar uḷḷannevara sthirañjîvi || (*south side*) gâṇada pala Gavuḍi-Gavuḍarige maṅgaḷaṃ abâ śrî śrî

139

At Tarîkallu (*same hobli*), *on a stone to the south of the Kâśi-liṅga temple.*

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ||
Agajânana-padmârkkaṃ gajânanam ahar-nniśaṃ |
anêkadaṃ taṃ bhaktânâṃ Ekadantam upâsmahê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1591 sanda varttamânav âda Saumya-nâma-saṃvatsarada Kârttika-śuddha 12 Bhânuvâsaradalli Kâvêrî-madhya-varttiy âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtradalli Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrîman-Maisûra Dêva-Râju-Vaḍeyaravaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiyutt iralu avara kumârar âda Kaṇṭhîrava-mahîpâlakaru Tarriyakallige tâvu mâḍida pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâśâsanada kramav entendare yî-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Dêpa-Râju-Voḍeyara pautrar âda Dêva-Râju-Voḍeyara putrar âda Kaṇṭhîrava-mahîpâlakaru tâvu tamage vikramârjitav âgi banda Kâvêrî-Kapinî-madhya-varttiy âda Hôsaṇa-nâḍina Kottâgâlakke saluva Tarrikallagrâma 1 î-grâmakke saluva upa-grâmagaḷu Bastimâḍaḷi-grâma 1 Karimuddanahaḷi-grâma 1 Muddalâ-

purada-grâma 1 Basavanahaḷḷi-grâma 1 Kuṭṭuvâḍi-grâma 1 Teppasamudra-grâma 1 Lokkhaḷḷi-grâma 1 Kuḍinîramuddanahaḷḷi-grâma 1 Gauḍagauḍanahaḷḷi-grâma 1 Uyigauḍanahaḷi-grâma 1 Musukere-grâma 1 Nandîkuppa-grâma 1 Bhîmanahaḷḷi-grâma 1 Chiṭṭinakuppe-grâma 1 Hosahaḷi-grâma 1 Vaḍḍaraguḍi-grâma 1 Padmalâpura-grâma 1 Mûḍamâḍaḷi-grâma 1 Dâsanapura-grâma 1 Liṅgasamudra-grâma 1 Nâḍappanahaḷḷi-grâma 1 Dêvalâpura-grâma 1 iü yippatt-eraḍu upa-grâmagaḷu sahav âgi grâma 23 yippatta-mûru yî-grâmagaḷa sthaḷada suṅka Nallûra-baḷiya Lakshumaṇa-tîrthadalli nâû tarisi koṭṭa kaṭṭe-kâluve sahav âgi 125 nûra-yippatt-aidu vṛitti Lakshumîkânta-svâmige mahâ-janaṅgaḷu koṭṭa vṛitti 1 ubhayaṃ 126 nûra-yippatt-âra vṛittigaḷ âgi parichchhêdavaṃ mâḍi Kaṇṭhîravasamudrav emba abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgaliy endu Kṛishṇârppaṇa-buddhiyinda sarvvamânyav âgi dhâreyan eṛadu koṭṭev âgi yillinda munde yî-grâmagaḷoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmyaṅgaḷanu anubhavisikoṇḍu nîvu nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yendu koṭṭev âda-kâraṇa nîvu nimma putra-pautra-pâraṃparey âgi â-chandrârkka-sthâyigaḷ âgi sarvamânyav âgi sukhadim anubhavisikoṇḍu baruviri yendu barasikoṭṭa Ṭaṛikallige pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâ-śâsana ||

nityôtsavô bhavêt têshâṃ nitya-śrîr nnitya-maṅgaḷaṃ |
yêshâṃ hṛidisthô bhagavân maṅgaḷâyatanaṃ Hariḥ ||

(*usual final verses*)

140

At bêchirak Ratnâpura attached to the same village, on a stone near the ruined temple in the fort.

S'rî-Nârâyaṇa svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1373 neya Pramôdûta-saṃvatsarada Kârttika-su 15 Âdivâradalu śrîman-mahâ-maṇ ..... Nâyakaru Lakshumî-Nârâyaṇa ..... tamma pratimâ .... keṛeya ..... chatus-sîme .. dêvarige (4 *lines gone*)

141

At the same village, on a stone behind the Hanumanta temple.

S'rîr astu Sarvvadhâri-saṃvatsarada Kârttika-śudha 5 lu Taṛikala kaṃbada Tirumula-dêvara guḍiyanu Maḷalovâḍiya Siṅga-Seṭṭiyara makkaḷu Maṛiyaṃ-Saṭravaru jîrṇa-ûdhârava mâḍidarû â-seṭṭara maga Kâḍa-Seṭṭuru Kempi-Seṭṭuru

143

At Sônahaḷḷi (same hobli), on a virakal lying near the south waste-weir of Sûḷekere tank.

Sosti śrî Viṇṇuvadda-Nârasiṅga-Dêvaru pṛitivî-râjaṃ ge[ya]lu Chaṅgaḷuva Baṇṇagavaḍiya iṛiddu tuṛu hariyalu Kûruvañcha-Muda-Gayuṇḍaṃ Chaka-Gaṇḍaṃ Madi-Gaṇḍa taḍe muvaru biddaru Baṇṇagavaḍiya gaḍugaḷu

KṚISHṆARÂJAPÊṬ TALUQ.

—:o:—

1

In Kṛishṇarâjapêṭ, on a vîrakal in the Kailâsêśvara temple.

Hiṭappana Kèṭaṇṇana maga Bairitamma tanna tamma Kêśiyaṇṇanu hûyyali biddadake bîragallannu hoyisidanû

2

At Kaṭṭênahaḷḷi (Kṛishṇarâjpêt hobli).

S'ubham astu | Svabhânu-saṃvatsarada S'râvaṇa-śu 10 lû Karabasâṇi-maga Siṅgappa-Nâykarû Virappa-Âdayyara kayyalli Chaṭṭênahaḷḷiyanû yî-śrî .... Vishṇu-Râya-mahârâyarige dharmav âgal endu Mêlugôṭeya Narasiṃha-dêvarige nêvêdyakke Siṅgappa-Nâykaru koṭṭa sêvâ-dharmada śilâ-śâsana

3

At Hosaholalu (same hobli), on a stone to the south of the Pârśvanâtha basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

bhadram astu Jina-śâsanâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâḷaṅkṛita ..... Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Hoysaḷa-Dêva pṛithiviya râjyam uttarôttaràbhivṛiddhi-pravarddhamân[am] âchandrârkka-târaṃ-baraṃ salluttam ire Gaṅgavâḍi-tombhattaru-sâsiraman êka-chhatra-chchhâyadi pṛithvî-râjyaṃ geyutt iralu tat-pâda-padmôpajîvi | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkṛita satya-sauchâchâ[ra] châru-châritra Vîra-Baḷañja-dharmma-pratipâlana visuddha-Guḍḍa-dhvaja-virâjitâmbaraṃ sâhasôttuṅga chalad-aṅka-Râma sâhasa-Bhîmaṃ dînânâtha-budha-jana-kalpa-vṛikshanum appa Chavuṇḍâḍi-dvitîya-nâmadhêya-Dôrasamudrada paṭṭaṇa-svâmi Poysaḷa-Seṭṭiyarâda No[ḷa]bi-Seṭṭi śrî-S'ubhachandra-siddhânta-dêvara guḍḍan â-prabhuvina manô-nayana-vallabhe Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyum âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyarum appa Dêmikabe-Seṭṭitiyu Mêdinî-Dêvaru |

vṛitta || maru niratam arege vadana-têjaman otti ..... |
staramanu ..... |
..... |
..... Noḷabi-Seṭṭiya ||

kanda || ..... Dêmâmbikeya | uttaman ene sakaḷa-janaṃ |
..... | ..... na ||

âpta-Chaṇḍâḍi-nâmadhêya ..... Dêmikabbeyum Trikûṭa-jinâlayamaṃ mâḍisi śrî-Mûla-saṅghada Dêsiga-gaṇada Postaka-gachchhada śrî-Koṇḍakundânvayada śrî-Kukkuṭâsana-Maladhâri-dêvara śishyar appa tamma gurugaḷu śri-S'ubhachandra-siddhânta-dêvargge koṭṭa basadige Arhanahaḷḷiyumaṃ basadiya baḍagaluṃ teṅkaluṃ naṭṭa kallu mêrey âgi mûḍa kere-varaṃ paride kêriyumaṃ mare naḍuvaṇa dâna-sâleya maneyumaṃ eraḍu-gâṇamuṃ eraḍu-tôṭṭamuṃ.. Beṭṭa-Nâyaka[na] maga Gaṇḍa-Nârâyaṇa-Seṭṭi Kattarighaṭṭada bhûmiyoḷage kaṇiya-samîpada Kaḍavada koḷada kere eraḍumaṃ â-kerey-

mûḍaṇa-kôḍiyiṃ parida paḷḷadiṃ teṅkalu-paḍuval âda gardde beddaleyumaṃ biṭṭan ant anituma .. S'ubhachandra-siddhânta-dêvargge dhârâ-pûrvvakaṃ mâḍi sarvva-namasyav âgi Noḷabi-Seṭṭiyaru koṭṭa ... śrî-Mûla-saṅghada Postaka-gachchhadavargg ellaru sâmyam illa int î-dharmmava (*usual final phrases and verse*)

4

At the same village, on a stone lying to the south of the Vîrabhadra temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu ... bhuja-bala Vîra-Gaṅga Nârasiṅgha-Dêv ..... nâḍa biṭṭa ..... num Dâviraganum ..... râjya-samuddharaṇa-num (*rest illegible*)

5

At the same village on a stone lying to the north of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Parâbhava-saṃvatsarada Kârttika-ba 14 Â d andu | svasti samasta-praśasti-sahitaṃ Nandinâtha-Vîrabhadra-Dêvaru mukhyarâda prituviya mahâ ..... Komnâḍu-mukhyavâda hadineṇṭu sîmeya .. .. varadêsi siṃhâsana (4 *lines gone*) ayyaṅgaḷa makkaḷu Huligeṛeya dêvaru Sômayyaṅgalige goṭṭa śilâ-śâsanada kramav entendaḍe â-mahâ-janaṅgaḷa anumatadinda (*rest effaced*)

6

At Agrahâra-Bâchahaḷḷi (*same hobli*), *on a vîrakal in the south-west maṇṭapa of the Huṇasêśvara temple.*

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Hanasige-goṇḍa bhuja-bala Vîra-Gaṅga asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoyisaḷa Vîra-Ballâḷa-Dêvaru śrî-râjadhâni-Dôrasamudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi | svasti śrîman-mahâ-prabhu Nanniyavâru Kali-kâla-Dharmmarâja Kabbâ-nâḍ âḷuva samasta-guṇa-sampannar appa Bâchihaḷḷiya Gaṇḍa-Nârâyaṇa-Seṭṭiyaru |

janakaṃ śrî-Gaṇḍa-Nârâyaṇan akhila-guṇâdhâre Bichchavve tây dan- |
n-anujâtaṃ Bôka-Nañjaṃ ... adhika-balaṃ Bâba-Châûṇḍa-Râyaṃ |
tanaya ..... Hoysaḷa-Seṭṭi |
..... oppaṃ betta Mâdaṃ sujana-jana-manaḥ-padminî-râja-haṃsaṃ ||

(*rest illegible*)

7

On a vîrakal to the south of the same temple.

Svasti samasta-bhuvanâśraya ..... Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire | Saka-variśa sâśirada-nûṛa-nâlvatt-âṛe[ne]ya 1146 Subhânu-saṃvatsarada Mâgha-su-paurṇṇami-Maṅgaḷavârad andu svasti śrîman-mahâ-sâmanta birudara-gôva Kabbahu-nâḍ-âḷuva Kannaḍiga money-âḷanaṃ ..... deyvarige sênânâyakar appa Kante-Nâyakana maga Balleya-Nâyakana kûḍe Chokabilla-gâṭiya Balla-biḍana maga Kêtaṇṇa Hoyseyâ-Nâyakana dâḷi (*rest illegible*)

8

At the same place, on another vîrakal.

Svasti śrî ..... śrî-vîra-Hoysaḷa-Sômêśvara Chôḷa ..... dalu pṛithvî-râjyaṃ mâḍutt iralu Saka-varisa sâsirada-nûṛa-âṛu[va]ta-âraneya S'ubhakṛitu-saṃvatsarada Chaitra-suddha 1 Â Segana kaṭaka naḍadu â-nâḍa bandalu || svasti śrîman-mahâ-sâmanta birudara-gôva ..... Kabbahu-nâḍ âḷuva Kannaḍiga ..... Gôpi-Nâyikaru Hoyesa ..... appa ..... (*rest illegible*)

9

On a pillar to the south of the same temple.

S'rî

Sôma-kuḷa-prasiddhi-Yadu-vaṃśada perchch ure Hoysaḷânvaya- ।
śrî-mahimônnatikke pesarvettu Hunneya-Nâyaka jaya- ।
śrî meṛevant ir êṛi gaja-mastakadoḷ Garuḍaṅke taḷke-goṭṭ ।
î-mahi baṇṇisuttuv ire hôrise Hoysa .. kavâḷiyaṃ ॥

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahârâja râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ Yâdava-kulâmbara dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍaṃ kadana-prachaṇḍaṃ gaṇḍa-bhêruṇḍaṃ chalad-aṅka-Râmaṃ Sanivâra-siddi giri-durgga-mallaṃ asahâya-śûran êkâṅga-vîraṃ Makara-râjya-nirmmûḷanaṃ Kâḍava-Râya-kañja-vana-kuñjaraṃ Sêuṇa-Râya-Râvaṇântakaṃ Chôḷa-Râya-sthâpanâchâryyanuṃ Pâṇḍya-Râya-râjya-vallarî-vasantaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Sômêśvara-Dêvan-anvayâvatâraṃ entendaḍe ।

muni hoyy endoḍe hoydu her-vvuliyan âdaṃ Hoysaḷaṃ tat-Saḷaṃ ।
Vinayâditya[nu] tat-kulôdyan Ereyaṅgaṃ tat-sutaṃ Vishṇu tat- ।
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- ।
tana putraṃ Narasiṅgan âtana magaṃ Sômêśvarôrvviśvaraṃ ॥
aṇakaṃ tôrppaṃ Teluṅgaṅg aṇakise moneyaṃ tôṛuvaṃ Sêûṇaṅg et- ।
taṇa mât in mikkâ-râyar²ttṛiṇava kaṭivarê lekka chi .. chûḍâ- ।
maṇiyoḷ vairîbha-kaṇṭhîravanoḷ ari-pura-Tryakshanoḷ Chôḷa-rakshâ- ।
maṇiyoḷ Sômêśvarôrvviśvaranoḷ avaniyal aiyde(ṛe) mâṛ-âmpan âvaṃ ॥

tat-pâda-padmôpajîvigaḷ enisid anvayâgata leṅkavâḷiya nâyakara kula-kramav entendaḍe ॥ svasti śrîman-Mugila-kula-kamala-mârttaṇḍaruṃ Hoysaḷêśvara-pâdâravinda-makaranda-matta-bhṛiṅgaruṃ śrîman-mahâ-sâmantaruṃ samaya-drôhanaṃ marddisi nânâ-dêsiyiṃ's ṭṭivaṭṭavaṃ taḷeda gaṇḍa-Nârâyaṇaruṃ Kannaḍiga mouey-âḷanaṃ geyva nâyakargge sênâ-nâyakaruṃ birudara râvaruṃ Hoysaḷa-leṅka-nissaṅkaruṃ Kabbâhu-nâḍ-âḷvaruṃ haṭṭir-âḷedakke maleva-nâyakara gaṇḍaruṃ kaṭṭi-biḍuva-nâyakara gaṇḍaruṃ kaḷan-êṛi-yiḷiva-nâyakara gaṇḍaruṃ Sêüna-sainya-babbâḍanaruṃ vairi-sâmanta-Garuḍa-Nârâyaṇaruṃ bâsege-tappuva-leṅkara gaṇḍaruṃ gôsane-vôḍâḍuva-leṅkara gaṇḍaruṃ dhana-mana-prâṇaṅgaḷoḷu seragu vâruva leṅkara gaṇḍaruv enisida Gaṇḍa-Nârâyaṇa-Seṭṭigaṃ Mâravve-Nâyakitti-gaṃ puṭṭi Hoysaḷa-Seṭṭiy emba hesaraṃ haḍeda Hoysaḷa-Seṭṭigaṃ Mâchavve-Nâyakitt'gaṃ huṭṭi kûr-âḷutanadiṃ lôkamaṃ kûri-sida Kûreyanâya-Nâyakaṅgaṃ Mâravve-Nâyakittigaṃ huṭṭi suputrar enisi Ballâḷa-Dêvan-oḍane Sivaneya-Nâyakaṃ tanna leṅkar ayvaru verasi bâseyaṃ ¡ ûraysidanu । Nârasiṅga-Dêvan-oḍane Lakkheya-Nâyakaṃ tanna heṇḍati Gaṅgâ-Dêviyuṃ mûvaru-leṅkaruṃ berasu bâseyaṃ pûraysidanu ¡ Saka-varisada sâvirada-nûṛa-yeppatt-ombhattaneya Naḷa-saṃvatsarada Vaiśâkha-sudda chhaṭṭi-Sanivârad andu Sômêśvara-Dêvan-oḍane Kanneya-Nâyakaṃ tanna heṇḍatiyaru Ummavve Javanavve Kallavveyuṃ hattu-mânisa-leṅkitiyaruṃ yippatt-ondu-mânisa-leṅkaruṃ berasi gaja-masta-kadalli âṛu-bâri Garuḍanan appi bâseyaṃ pûraysidanu ।

Garuḍana hoylge meyy agidu surkki sahasra-phaṇâ-dharaṃ vasun- ।
dharey aḍig aḷdu hôdan avanannane Kanneya-Nâyakaṃ bhayan- ।
kara-Garuḍaṅge mârmmaledu hoyd amard appi nimirchche tôṛedaṃ ।
birudara-gôvan urvvarege Sôma-Nṛipâḷana leṅkavâḷiyaṃ ॥
paḍemât êṃ râya-leṅkar ppatiya peṛage kîḷpaṭṭu bâḷv-êvarêtaṃ ।
suḍe taṃ-tamm-aṅgamaṃ sutt aḷiyade taḷeyaṃ bêṛa-sîṛûṛi mên-gâl- ।
eḍeyoḷ mêlvâhey emb î-nevadoḷe tapavaṃ mâḍutirddappar emban- ।
t eḍa-dâloḷ Hoṇḍa-Daṇṇâyakan ..... ॥

.... irdduṃ nôḍe sa- |
ntati beṟagâge bandhu-janav ây ene lôkada heṇḍir ellav â- |
yatikege mechche bittarise Kallavey â-Javanavvey Ummav â- |
ratigaḷan ettidar ttoḷapa-pandaleyaṃ pati-mechche mûvaruṃ ||

10

On another pillar.

Saḷan embau âgi Yâdava- | kuḷadoḷu puli pâye kaṇḍu muni puliyaṃ poy |
Saḷay ene poyidudaṟiṃ Poy- | saḷa-vesar avanindav âytu tad-vaṃśajaroḷ ||
Phaṇirâjaṃ Garuḍaṅge berchchi nelanaṃ biṭṭ ôḍe pâtâḷamaṃ |
maṇiyaṃ koṇḍapan endu pokkan adaṟoḷ mârântu ? Raṅgaiyyanuṃ |
guṇadiṃ śaktiyi balpinind adaṭiniṃ ball-âḷu bâpp embinaṃ |
eṇisal kêḷ ene bâri appida Nṛisiṃhana leṅkavâḷiyaṃ ||

svasti samasta-bhuvanâśrayaṃ sakala-vibadha-jana-saṃstûyamâna-guṇa-gaṇâśrayaṃ śrî-pṛithvî-vallabhaṃ bhaya-lôbha-durllabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi maleṟâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍa ripu-timira-mârttaṇḍan êkâṅga-vîra raṇa-raṅgadhîra Sanivâra-siddhi giri-durgga-malla sura-mantri-buddhi ripu-hṛidaya-śalya chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava kṛipâ-kaumudî-vikasita-Yadu-kula-kairava Magara-râjya-nirmmûlana Chôḷa-Râya-pratishṭhâcharyya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Nârasiṃha-Dêv-arasar-anvayâvatârav entendaḍe |

muni hoyy endaḍe hoydu hebbuliyan âdaṃ tat-Saḷaṃ Poysaḷaṃ |
Vinayâdityanu tat-kulôdyan Eṟeyaṅgan tatu-sutan Vishṇu tat- |
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- |
tana putraṃ Narasiṃhan âtana sutaṃ Sômêśvarôrbbîśvaraṃ |
muḷisinda .... diṃ mûḍidan enisidaḍ ommiṅge hêvayisi .. Bij- |
jala-Dêvî-râṇigaṃ Hoysaḷa-kuḷa-tiḷakaṃ Sôyi-Dêvaṅgam urbbî- |
vaḷayaṃ bâpp embinaṃ puṭṭidan ahita-Hiraṇyâksha-daityêndra-vaksha- |
sthaḷa-chaṇḍôgrâsi-dhârâ-nakha-vidaḷana-siṃhaṃ nṛipaṃ Nârasiṃhaṃ ||

tat-pâda-padmôpajîvigaḷ enisid anvayâgata l .... nâyakara .... kramav entendaḍe || svasti śrîman-Mugila-kula-kamala-mârttaṇḍaṃ Hoysaḷêśvara-dêva-pâdâravinda-makaranda-matta-bhṛiṅgaru śrîmanmahâ-sâmantaruṃ sama ... hanaṃ marddisi nânâ-dêśiyiṃ seṭṭivaṭṭamaṃ .... Nârâyaṇaruṃ .....

On another pillar.

(16 *lines contain titles*) Saka-varuśada 1214 neya Khara-saṃvatsarada Âśvayuja-su-bidige-Sômavâradallu Nârasiṃha-Dev-arasara kûḍe Kanneya-Nâyakara maga Siṅgeya-Nâyakaṃ tanna heṇḍati Kêtavve-Nâyakiti Honnavve-Nâyakiti Nâchavve-Nâyakiti hattu-mânisa-leṅkitiyaruṃ ippatu-mânisa-leṅkaruṃ berasu .... mêle âṟu-bâri Garuḍanan appi bâseyaṃ pûraysidanu (*usual final verse*) dêvarige ârâru koṇḍeyavan âḍi .....

11

At Byâḷadakere (same hobli), on copper plates in possession of the Patel.

(*Nâgarî characters*)

(*Lines* 1 *to* 69 *the same as in No.* 30 *of the Guṇḍlupêṭe Taluq*)

(*II b*) kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tad-anu tad-anujanmâ puṇya-karmmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||

yat-kîrtti-chandraś charati kshamâyâṃ ..... dôshâsu vivarddhatê cha l
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithiḷayanty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad ati-krudhâ kila viśôshayanty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-saṃsach-
chhôṇâdri-Parvata-Vriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kuṃ (*III a*)bhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavâ-mukhânaḷa-sikhâ-jvâlair viśushkô'dbhutaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaliṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrtti-pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn uchchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutâkhyaḥ ||

śubham astu |

vandêmahi Mahêbhâsyaṃ Skandê su-bhrâtṛi-bhâva-bhṛit |
tan-mahaś chinmayaṃ prahva-śarmmadam ..... ||
svasti śrî vijayôdriktâbhyudayê S'álivâhanê |
śaka-varshê chatuś-śatyâ tri-pañchâśad-yujâ yutê |
sahasrê varttamânê tu Khara-saṃvatsarê'naghê ||
Mâghê kṛishṇa-chaturddaśyâṃ Bhânu-S'ravaṇa-bha-spṛiśi
S'ivarâtrau puṇya-kâlê śrîmân Chandra-kulôdbhavaḥ ||
kshmâ-S'akrô'chyuta-Dêva-râya-nṛipatir jaitra-pratâpâryamâ
pautraś chêśvara-bhûmipasya Narasa-kshmâpâla-bhâgyôdayaḥ |
yad-dôr-vikrama-pâvakê śalabhatâṃ prâptâ ripu-kshmâbhujô
yat-kîrtir bhuvanaṃ punâti vibudha-srôtaśvinî vâkhiḷaṃ ||
sô'yaṃ râjâdhirâjêndrô Garga-gôtrâya sûrayê |
Âpastamba-mahâ-sûtra-Yajuś-śâkhâśv adhîtinê ||
S'rîraṅgapaṭṭaṇasthâya Subrahmaṇya-manîshiṇaḥ |
putrâya S'rînivâsâya vidushê Hoysaṇâbhidhê ||
dêśê tu Sindhaghaṭṭasya sîmântarvartinaḥ paraṃ |
nâmnâ Belekerê-grâmasyâsya praty-abhidhânataḥ ||
vîra-śrî-Nârasiṃhêndrapurasyaitadd hi śâsanaṃ |
Vibhavâkhyâyutê varshê Vaiśâkhê dvâdaśî-tithau ||
śukla-pakshôdbhavâyâṃ hi yushmaj-janakatâjushê |
Subrahmaṇyâya vidushê S'rîśailê S'iva-sannidhau ||
sapta-sâgara-dânasya pradâyâchâryakaṃ tathâ |
bhû-dâna-hêtôr vîra-śrî-Nârasiṃha-mahîpatiḥ ||

êka-bhôgatayâ śûdra-dêva-mânyatayâ saha |
dadau Belekerê-grâmaṃ chatus-sîmâ-kramô'sya hi ||
(24 *lines following contain details of boundaries*)
vîra-śrî-Narasiṃhêndra-bhûbhujâ S'rîgirau punaḥ |
sapta-sâgara-dânê'smin pradâyâchâryyakaṃ tathâ ||
Beḷakerê-grâma êsha sa-hiraṇyôdakârppaṇaṃ |
dattam asmin punar grâmê bhôjyaṃ śâkôdbhavaṃ phalaṃ ||
suvarṇâdâya-sahitaṃ maggâlaya-paṇâdikaṃ |
yantra-kûpa-mahâ-kulyâ-mukhya-sarvâdhipatyakaṃ ||
nidhi-nikshêpa-pâshâṇa-jalâkshîṇi-purassarân |
âgâmi-siddha-sâdhyâdîn ashṭa bhôgân samaśnutâṃ ||
têja-svâmyaṃ tathâ grâhyaṃ putra-pautrâdi-pûrvakaṃ |
paramparâ-bhôjyam astu yâvad âchandra-târakaṃ ||
aśêsha-śâsa-(*Va*)na-sthânâṃ vâchakânâṃ idaṃ padaṃ |
bhûyân nyûnâdhika-phala-prâptir êshêti nôchyatâṃ ||
parair ukta-praśastînâṃ . . . atrâstu śâsanê |
yad yad arhaṃ śâsanêshu tat tad atra hi vâchakaḥ || *
(*Va*) pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ||
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(*usual final verses*) śrî-Virûpâksha (*In Kannaḍa characters*)

12

At Bôrâpura (same hobli), on a stone to the south in the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
tatô Dvâravatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷayabarasigav akhiḷôr- |
vvîvaran udayaṃ gaiydaṃ | S'rîvara-pada-padma-bhṛiṅgan Eṛeyaṅga-nṛipaṃ ||
â-narapatig ambhôdhig a- | nûna-gabhîrateye samanisirppantire san- |
mânini Êchaḷa-Dêvi ma- | nô-nayana-prîti samanisire samanisidaḷ |
ene negaḷd â-yirbbarggaṃ | janiyisidar ssutaru negaḷda Ballâḷaṃ Vi- |
shṇu-nṛipâḷakam Uudayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||

Biṭṭi-Dêva ||

â-Vishṇuvarddhanaṅgaṃ | bhâvôdbhavey ensi negaḷda pempina Lakmâ- |
Dêvige sutan udayisidaṃ | bhû-vidita-yaśô-vibhâsi Narasiṃha-nṛipaṃ ||
âtana tanayan ati pra- | khyâtan udâraṃ samasta-lôkâdhâraṃ |
nîti-vidan endoḍ upamâ | tîtaṃ Ballâḷa-bhûpa samarâṭôpaṃ ||
Ballâḷôrvvîśvaraṅgaṃ Padumale-lalanâ-râja-ratnakke nichchaṃ |
kalyâṇaṃ kaigeyal bhû-bhuvana-jana-manô-rañjanaṃ Nârasiṃhaṃ |
Phullâstrârâti-rûpaṃ janiysidan îḷâ-vallabhaṃ kîrtti-lakshmî- |
sal-lîlâ-lâsya-sikshâ-guruv enal esedaṃ gaṇḍa-bhêruṇḍa-kâyaṃ ||

* No more writing on this plate.

thiruhê pâyavadhâru dêv enuta Chêraṃ mundu Chôḷâvanî- ।
śvaranuṃ Pâṇḍyanum irvvar ir-kkeladoḷaṃ kai-goṭṭu barppâgaḷ î- ।
śvaranuṃ Brahma-Chaturbbhujarkaḷ eḍeyoḷ bapp andadiṃ ma(h)imeyoḷ ।
dorevettaṃ kadana-Trinêtran adaṭaṃ śrî-vîra-Sômêśvaraṃ ॥
kambadoḷ ogeda Nṛisiṃhana । ḍambaramaṃ mechchad oseda Sômêśa-dayâ- ।
lambana-Bijjaḷa-Dêviya । nuṇ-basuroḷu bandan adaṭan â-Narasiṅgaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-Râja-nirmmûlana Chôḷa-Râja-pratishṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Narasiṃha-Dev-arasaru Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyutta iralu ।

śrîmat-Perggaḍe-Nâyakaṅg eseva-Rakmâ-Dêvigaṃ huṭṭi tat- ।
svâmi-śrî-pada-sêvanâ-pariṇataṃ śrî-gaṇḍa-peṇḍâran ud- ।
dâmaṃ Hoysaḷa-Râya-vîra-Narasiṃhôrvvîśvara . . . sthiraṃ ।
svâmi-drôhara gaṇḍa maṇḍaḷika-jûbaṃ Sôma-daṇḍâdhipaṃ ॥

svasti śrî jayâbhyudayaś cha S'aka-varsha 1169 neya Kshaya-saṃvatsarada Mâgha-su 10 Sô । śrîmanmahâ-pradhânaṃ gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu Sômaya-Daṇâykara akka Rêkavva-Daṇâyakittiyaru śrî-Bijjaḷêśvarapuravâda Mâchanakaṭṭada sthânika Tammaḷiy-achârya bhaṇḍârada Meṇḍaiya(ḍa) Mâraya-Nâykaṅge-ù âtana madavaḷige tamma magaḷu Tippavvege-ü â-Tippavveya magaḷu Sâyakkaṅge-û prîti-dânavâgi koṭṭa śâsana-patra-kramav entendaḍe । â-Rukkavve-Daṇṇâyakittiyaru tâvu mâḍida agrahâra Hosavâḍada Bhairavapuravâda Bommayanâyakanahaḷḷiya ûra îśânyadaḷḷi tâvu mâḍisida S'ivâlya śrî-Bhairavêśvara-dêvara sthânavanû â-dêvara nâlku vṛitti â-vṛittigaḷa sarvva-prâptakke banda Goṭṭakkiyahaḷḷi â-Bhairavapurada hiriya-kereya keḷage modal-êriyalu tôṭa sthaḷa gadde saligo aydu Bommayakere â-tôṭa â-gadde ârbhyadalu Savaṣôge Nâgûrallu â-Bhairavêśvara-dêvara nâlku-vṛittiya prâpti-voḷagâda gṛiha-kshêtra-ashṭa-bhôga-têja-svâmya-akshîṇi-âgâmi-baḷi-sahita Tammaḍiya Mâray-Nâykaṅge-ù âtana madavaḷige Tippavvege-ü (*usua final phrases*)

13

At Bairâpura (*same hobli*), *on a stone in front of the Sômêśvara temple.*

S'rîmukha-saṃvatsarada Bhâdrapada-śu 5 Sô śrîmatu Anantappa-Oḍeyarige śrîmad-anâdi-agrahâraṃ . . . . . maśarapura-mahâ-janaṅgaḷu [Ba]yirâpurada. . . . mahâ-janaṅgaḷu Sômi. . . rada samasta-prajegaḷu. . . . . namma Bayiṟâpurada hiriya-kere gadde (13 *lines gone*) nâvu tamage sarvvamânyavâgi â-chandrârkka-sthâyi âgi salisi baheû alliya ghaṇḍuga-gadde . . . . . ga akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-vidha-têja-svâmyaû nimige saluvudu î-ayi-ghaṇḍuga-gaddegeyû ga 1 saṃ . . . . . gaddeyu saluüdu (*rest illegible*)

14

At S'aṇaba (*same hobli*), *on a stone near the Nârâyaṇa temple, east of the village.*

. . . . samasta-praśasti-sahitaṃ śrî-pṛithvî-vallabhaṃ . . . . . Tribhuvana-malla Taḷakâḍu . . . . . Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa vîra . . . . pratâpa vîra-Nârasiṃha-Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ pṛithivî-râjyaṃ geyvutt iralu śrî-Yâdava-Nârâyaṇa-chaturvêdimaṅgalada Yâdava-samudrada êriya mêgaṇa Hoysaḷêśvara-dêvage snâna-naibêdya-nandâdivigegu endu śrî-Nârasiṃha-Dêvaru î-kereyoḷagaṇa Saṇambav â-chandrârkka-târam-baraṃ saluvant âgi Kuravaṅki-nâḍa Taḷḷiyada

Malli-jiyaṅge dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ... Saṃbada Sômi-Gauḍa .... kulada Masaṇa .... gauḍike goṭa (*usual final phrases*)

15

At Chinakuraḷi (Chinakuraḷi hobli), on a stone in front of the Âñjanêya temple.

Vishu-saṃvatsarada adhika-S'râvaṇa-śu 5 lu śrîman-mahâ-maṇḍalêśvara śrîmad-râjâdhirâja Râma-Râjayanavara kâryake kartarâda Tiraveṅkaṭapa-Nâyaka-ayyanavarû Meḷukôṭeya Râmânujâchâryarige śrî-Chellapiḷḷe-sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chalukuḷi-grâmavanu dhâreyan eradu koṭṭar âgi î-grâmake (*rest effaced*)

16

At the same village, on a stone in the way leading to the Travallers' bungalow.

Svasti śrî Saka-varśa 934 neya Virôdhikṛit-saṃvatsarada Jêshṭha-mâsa śrî-Râjarâja-Dêvaṃ pṛithvî-râjyaṃ geyutt ire śrî-Chikavaṅgalada Tuṛuvakkaṇṇaṃ tuṛuvaḷage kondu pariye Baṅgalli Eṛeyammana maga Nâgayyaṃ tuṛuvan ikkisi Turânaraṅga beṛagaṃ bandu kâḍi svarggastan âdaṃ ||

17

At the same village, on a vîrakal in the sarige field, west of the village.

Svasti śrî Satyavâkya Permmanaḍigaḷ pṛithvî-râjyaṃ geyutt ire Bamma .. Basirada turugaḷoḷ kâḍi sa .....

18

At Chaṭṭaṅgere (same hobli), on a stone to the north of the village pial.

Sâlâ[r] Masûd Khâdri daragâhada dharma svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâvirada âra-nûra-embatt-eraḍane sanda vartamânav âda Pramâdi-saṃvatsarada Vaiśâkha-ba 12 elu Maihisûra Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Haidar Alli Bahadûraravarige Toṇṇûradalli Sâlâ[r] Masûd Khâdari daragâdalli naḍesuva daridrara dharmake koṭa Chaṭamagere-grâma | Haidar Alli Bhâdaravaru aramane bo .... kraya 2196 koṭṭu î-grâmavannu Sâlâ[r] Masûd (3 *lines gone*) gô-hatyâdi mahâ-pâtaka ..... | Musalamânaru yâru î-dharmakke aḍḍi naḍisidarû Makkhâdali handi-charvaṇi mâḍida dôshake hôgal uḷavaru yandu barasi koṭa śilâ-syâsanâ |

19

On another stone in the same place.

S'rîr astu | Sâlâ[r] Masûd Gâji daragâhake dharma svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu sâvirada âru-nûru yambhatt-eraḍane 1682 sanda vartamânav âda Pramâdi-saṃvatsarada Vaiśâka-ba 12 lu śrîmad-râjâdhirâja paramêśvaran apratimalla prahuḍa-pratâpa vîra-narapati Mahi-śûra Kṛishṇa-Râya-Vaḍêr-aiyyaravaru Sâlâ[r] Masûd Gâji daragâhake barasi-koṭa tâmra-śâsanada kramav entendare yî-daragâha .... dalli naḍiyuvadake darmake. Bâkinakere-staḷada Chaṭṭamagere-grâmada huṭuvaḷi tôṭada aḍake huṭuvaḷi saha gu 4306o varahake salû kraya gu 4300o varahavannu Haidar Ali-Bâdûranu bokasake vapistan âda-kâraṇa yî-grâma-tôṭa saha nirupâdhika-sarvamânyav âgi yî-daragâhada darmake koḍisi yiruvadarinda yî-daragâhadali yî-pakîraru â-darmavannu sâsvatav âgi vaṃśa paramparey âgiyû naḍiśikoṇḍu grâma tôṭa saha anubhavisikoṇḍu baruvadu yî-daragâha-darmake biṭṭu koṭu yiruva Chaṭamagere-grâmada vaṭinalli Hindurava .. yâru aḍi .. sidare Kâsiyali gô-hatyâdi mâḍida drôha

20

On another stone in the same village.

S'rîr astu Sâlâ[r] Masûd Gâji daragâhake dha[rma] svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha-gaḷu śâvirada âra-nûru yambatt-eraḍanê mâna sandu vartamânav âda Pramâthi-saṃvatsarada Vaiśaka-

ba 12 Sô śrîmad-râjâdhirâja paramêśvaran apratimalla vîra-pratâpa vîra-narapati Mahiśûra Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Sâlâ[r] Masûd Gâji daragâhake barasi-koṭa tâmra-śâsanada kramav ent-endare yî-daragâhadalli naḍiyuva pakîra .. nakere-staḷada Chaṭama ..... huṭuvaḷi .... gu 4306o varahake salu kraya gu 4300⁶o varahavannu Haidar Ali Bahadûranu bokasake vapistan âda-kâraṇa yî-grâma tôṭa (sa)saha nirupâdhika-sarvamânyav âgi yî-daragâhada dharmake koḍisi .... yî-daragâhadalli yî-phakîraru â-dharmavannu śâsanav âgi vaṃśa-paramparey âgiyû naḍasikoṇḍu grâma tôṭa saha anubhavisi koṇḍu baruvadu (3 *lines illegible*)

21

At Giḍḍîkoppalu (same hobli), on a stone lying to the north, in the enclosure of the Purada Vîraṇṇa temple.

Guruvige tappidavaru gô-mâṃsakke eṛagidavaru | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvî-râjyaṃ geyiûtt iralu Chitrabhânu-saṃvatsarada Kârttika-śu 15 Gu Pura Mâramanahaḷḷiya yî-eraḍûra magga-deṛe maduve-deṛe voravâru âle-deṛe âḍu-deṛe moṭṭe-suṅka kâvali-deṛe aḍi-deṛe yishṭû Purada Vîrabhadra-dêvara aṅga-raṅga-bhôgakke saluvu endu Lakhaṇṇana .... munde yaliâ suṅkada ..... tappade naḍisi ..... (*usual imprecatory phrases*)

22

On a stone lying to the east, in the enclosure of the same temple.

(Same as No. 21)

23

At Kannambâḍi (Kannambâḍi hobli), on the dhvaja-stambha in front of the Mahâlakshmî temple.

Svasti śrî || vijaya || S'â || varsha || 1784 ne || Durmati-saṃ || Phâlguṇa-śudha 10 lu Kannambâḍi Mahâ-lakshmî-ammanavaru Mahâkâḷi Sarasvati î-aṃ || dêva-sthânada dhvaja-stambhakke Kanna || Mari-Nañje-Gau || mammaga Nañjê-Gau || maga Aṇṇaya ivaṇa maga Abimâni S'iva-Nañjayyaninda mâḍisalpaṭṭa hittâḷe-vaḍṇe naga alaṅkarisalpaṭṭa bhakti-śêve 8 śrî-Kâḷikâmbârppaṇam astu || maṇa 8

24

On a southern beam of the yâgaśâle-maṇṭapa in the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1756 nê Manmatha-saṃvatsarada Âshâḍha-ba 7 Guruvâradavarige Bôgê-Gauḍana prapautriy âda Mari-Nañjê-Gauḍana pautriy âda Bô-Gauḍana putriy âda ..... Timmaṃ saha punaha śrî-ammanavarige raṅga-maṇṭapava mâḍisi â-maṇṭapa-muka-maṇṭapa ....

25

On two stones in the wall to the north of the second doorway of the same temple.

(I) Svsti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1740 ne sanda vartamânav âda Bahudhânya-nâma-saṃvatsarada Mârgaśira-śuddha 6 Guruvâradallu śrîmad-râjâdhirâja prahuḍa-pratâpa vîra-narapati Kṛishṇa-Râja-Voḍeyaravaru Mahisûru-nagaradallu divya-simhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiyyutt iralu ashṭâdaśa-pîṭhadalli mukhya-pîṭhasthar âda Kollâpurî-Mahâlakshmî-ammanavaru Vujani-Mahâkâḷî-ammanavaru saha śîmevaḷage mahêśvari-vupadradinda vânti-brântiy âgi janaru mṛitav âgutta iddallu î-vutpâta-rôga-nivartyarthav âgi î-Kaṇvapurî-kshêtradalli iddanthâ nâlka-nê-varṇṇadalli Gaṅgaḍikâralli janisida Bôgê-Gauḍana pautran âda Mari-Nañjê-Gauḍana putran âda Bô-Gauḍana patni Timmammana putriy âda Nañjamma-yamba karnike-mêle śrî-ammanavaru âvirbhavisi bramha-kshatrî[ya]-vaiśya-śûdra nâlku varnadallu manasâbhîshṭagaḷu âgi rôgâdy-upadragaḷu parihârav

âddarinda śîmêgaḷa mêle banda kâṇi-(*II*) keyalli Naũjayanu yî-Kannambâḍi-grâma-madhyadalli nûtanav âgi dêvastânavannu kaṭṭisi avatâra-bhêdav âgi bhûṭa-gaṇakke adhishṭhâna-dêvatey âda Mahâkâḷi-ammanavaru Mahâlakshmî-dêvî-ammanavaru Sarasvati-ammanavaru parivâra-samêtav âgi pratishṭhe mâḍisi yide ‖ sâkshigaḷu ‖

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti *kutô manushyâḥ ‖

26

At the same village, on a stone to the north of the main entrance of the Gôpâla-Kṛishṇa temple.

S'ubham astu । Krôdhana-saṃvatsarada Vayaśâkha-sudda 3 lû Gôpâla-Kṛishṇa-dêvarige Kannambâḍiya Beṇṭiga-Seṭṭiyû mâḍida sêve svâmige dina 1 kke 1 paḍi akkiyanu naivêdyavanu mâḍi â-prasâdavanu dharmakke naḍavadakke śelav âgi biṭṭa ..... â-gaddeyanu .....

27

On a stone to the south of the second door of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 14.. sanda Pramâdîcha-saṃvatsarada Pushya-ba 10 lu śrîman-mahâ-maṇḍalêśvara Nandiyyalada(ṛa) Âübhaḷaṃ-mahâ-arasugaḷa kâryya-karttar âda râyasada Timma Gôpâla-Kṛishṇana saṅkrântiya cheṛapige Mâsaḷenaṭi tôṭakke kâluveya nîra-saratigaṃ ⌐2 biṭṭeü tirunâḷala vasanta la cheṛapi[gê] Lakshumîsâgarada gadde kha 1½ biṭeü

29

On copper plates in possession of the worshipper of the same temple.†

(*Nâgarî characters*)

Ôṃ namô Gaṇapatayê ।

śrîmân pâyâd Varâhô'smân udvâha-samayê bhuvaḥ ।
daṃshṭrôdakatvaṃ dadhirê yasya saptâpi sindhavaḥ ‖
âsît kadâchit kamalaṃ dêvasya Kamalâ-patêḥ ।
gambhîra-nâbhi-sambhûtam ambhôdhêś S'êshaśâyinaḥ ‖
tan-madhyâd udabhûd dêvaḥ śrutînâm api yaḥ kaviḥ ।
Padmajas tan-manômâtrâd Atrir nâmâbhavat sutaḥ ‖
tan-nêtra-śuktêḥ suvyakta-mauktikâbhaḥ kaḷâ-nidhiḥ ।
Sômô'jani Budhô yasya tanûjô vibudhâgraṇîḥ ‖
tasyânvayê Yadur abhûd Yadu-vaṃśa-janmâ
bhûpas Salaḥ kila Diḷîpa-Naḷa-prabhâvaḥ ।
yad-dôḥ-kṛipâṇa-daḷitâri-karîndra-kumbha-
muktâphalâni nija-nirmala-kîrtti-bîjaṃ ‖
sô'py êkadâ S'aśapurê muninâ niyuktaḥ
Karnâṭa-vâcham avalaṃbya mahâ-bhayêna ।
nîm poy Sala-kshitipa śîghram iti kshaṇêna
vyâghraṃ jaghâna nija-hasta-śalâkayaiva ‖
tad-vaṃśajâs tê'pi tam anv avâpur
bhûpâs tataḥ-prabhṛiti Poysaḷa-nâmadhêyaṃ ।
śârdûla-lakshaṇam avêkshya raṇê'ti-bhîtâ
yâtâ diśô daśa ripu-kshitipâs tad êshâṃ ‖

*So in the original. †From copy supplied by the worshipper.

tatra cha ।

udyann êva nidhâya mûrdhasu padaṃ tuṅgêshu pṛithvîbhṛitâṃ
dôshôtsâha-kaḷaṅki-râja-vibhavaṃ nirmmûlam unmûlayan ।
âkrâman kakubhaḥ pratâpa-nivahaiḥ padmânurâgaṃ vahann
uchchaṇḍô Vinayârka-bhûtaḷa-patiḥ kshôṇîṃ śaśâsa prabhuḥ ॥
Eṛeyaṅga-mahîpâlas tat-suto'pâlayan mahîṃ ।
yad-yaśaḥ-pûra-karpûrair haritas surabhîkṛitâḥ ॥
tasyâpy âsaṃs trayaḥ putrâ dêvâs traya ivâparê ।
Bal'âḷô Biṭṭi-Dêvaś châpy Udayâditya-bhûpatiḥ ॥
nôtkhâtâḥ katarê ripu-kshitibhṛitô nô rakshitâḥ kê punaḥ
saṃprâptâś śaraṇaṃ kva vâ bhuvi bhṛitô nô têna râjñâ kṛitaḥ ।
kiṃ dânaṃ na kṛitaṃ kṛitô na katamaḥ pûrtâdi-dharmmô'thavâ
kiṃ brûmaḥ prabhavishṇu-Vishṇu-nṛipatêḥ sadyô'tha râjya-kramaṃ

tat-putrasya ।

aśôbhi viśvaṃ viśadair yaśôbhis tamôpahaiś śrî-Narasiṃha-nâmnaḥ ।
nṛipasya tau kêvalam indu-sûryyau janasya naktaṃ-diva-lakshaṇâya ॥
dig-gajasyêva dâna-śrîs Sumêrôr iva (*further plates are missing*)

30

On a copper plate in possession of the same worshipper.

Svasti śrî vijayâbhyudaya-Śâlivâhana-śaka 1645 sanda vartamânav âda Śubhakṛitu-saṃvatsarada Kârttika-ba 12 lu śrîmatu Kannambâḍi Gôpâla-svâmiyavara śrî-bhaṇḍârake Biḷuguli Gôpaiyanavara koṇâ[ra]ru Dêva-Râjayyanavaru barasi-koṭṭa dâna-śâsanada kramav entendare Kannambâḍiya sthaḷa-ḍalli Hâruvahaḷi Liṅgaiyyaninda namage krayavâgi banda mânyada gadde Kannambâḍi kâluve keḷage horamâḷa hantadalu gadde kha 1 hoṅge-tâḷa hantadallû gadde kha 1 ubhayaṃ gadde kha 2 yaraḍu-khaṇḍuga-gaddeyannû svâmiyavara śrî-bhaṇḍârake tepa-tirunâḷa-śâvege dhârâ-gṛihîtavâgi koṭev âgalâgi । yî-mânyada gadde kha 2 ke varusha 1 ke guttige bhatta Kannambâḍi-grâma kha 10 da mêreyallû baramâḍikoṇḍu Phâlguṇa-ba 12 lu Gôpâla-svâmiyavarige teppa-tirunâḷa-śêveyannû sâṅgavâgi â-chandrârkkaû naḍasikoṇḍu baraluḷavarû । yî-śêvege yârâdarû aḍḍigaḷa naḍasidavaru Kâśiyalli brahma-hatya surâ-pâna-suvarna-stêya-guru-talpa-tat-saṃyôgagaḷ emba pañcha-mahâpâtakakku hôgal uḷḷavar endu barisi-koṭṭa dâna-śâsana । śrî-Gôpâlasvâmi

31

At the same village, on a stone to the north of the doorway in the inner enclosure of the Kaṇvêśvara temple.

(*East face*) svasti śrî Saka-varusha sâyirada nâlvat-ondaneya Viḷambi-saṃvatsarada Vaiśâkha-mâsada pûrva-pakshada Akshaya-tritiyeyalu śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru pri-(*north face*) thuvî-râjyaṃ geyyutt ire..... Kannagoṇḍêśvara-dêvargge ..... arasar sukha-saṅkathâ-vinôdadiṃ Taḷakâḍ-al iḷdu Kâvêriya taḍiyu ..... mahâ-dêvaṅge tamma mahâ-pradhânaṃ daṇḍanâyaka (*rest illegible*)

32

On a second stone near the same temple

Svasti śrîmaṅ-mahâ-maṇḍaḷêśvara Taḷakâḍ-u-Koṅgu-Naṅgali-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru Banavâsi-paṭṭaṇ adallu duṭṭa-nigraha siṭṭa-paripâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyam geyyutt iralu â-dêvana sati svastiy ana-varata-parama-kalyâṇâbhyudaya sahasra-phaḷa-bhôga-bhâginî dvit'ya-Lakshmî-samâneyar oppa śrîmat-piriy-arasi paṭṭa-mahâdêvi Maiḷaḷa-Dêviyaru Moduru-nâḍa duṭṭa (*rest illegible*)

33

On a third stone near the same temple.

..... abhimâna-Gaṅgaṃ poṇartora-bhîmaṃ aṇige .. raya śrîmat-Bitteyya Sâviyabbêśvarake biṭṭa ... vandaṃ dêsi Êriya-kereyoḷ padirkkaḷu vede Goravara-kereyoḷe khaṇḍaga

34

On a fourth stone near the same temple.

Svasti śrîmatu Kulôttuṅga-Chôḷa-Dêvaru pṛithvî-râjyaṃ 45 neya Jaya-saṃvatsaradallu Vaḍugaviḷe Koṛamûta Haḍeya-Râyana makkaḷu Mâdiyaṇṇanum â-Kaṇṇeśva[ra]-dêgulav eraḍumaṃ mâḍisi Kovara-Bamma-Gâhuṇḍanuṃ (*stops here*)

35

On the pillars in south maṇṭapa of the same temple.

(*1st pillar effaced—2nd pillar*) Pramâdi-saṃvatsara-Âshâḍha-ba 13 Sô dakshiṇâyana-saṅkramaṇadandu śrî-Kaṇvêśvara-dêvara nandâ .... ge mahâgrahâ[ra] Kaṇṇambâḍiya .. teligera .... vâṇake .. dhârâ-pûrvaka .... (*3rd pillar*) śrî-Kaṇvêśvara-dêvargge birudara gôva Bâchibaḷḷiya Maleḷeya-Nâyaka Kûleya-Nâyaka nivêdyakke biṭṭa gadde sa 2

36

At Basti (same hobli), on the mâna-stambha in front of Jinnêdêvara basti.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅga pratâpa-chakravartti .... śrîmad-râjadhâni-Dôrasamudradallu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ śrîman-mahâ-pradhânaṃ herggaḍe Śiva-Râja .... namb irddaḍe Sômayyanu śrîmatu-mâṇikâda ..... Jinâlayakke Pârthiva-saṃvatsarada Âśâḍa-suddha-pâḍimi-Âdivâra ..... atitiyar-âhâra-dânaka Mâṇikyadoḷala mâḍi ..... chatus-sîmeyali gede gântu kambaḷa mâḷugâḷa nûḷu ..... tore-magga hole-magga yinitumaṃ dhârâ-pûrvvaka-mâḍi koṭṭa datti

basadige biṭṭ î-dharma . | .... karaṃ sal'sut irddavarggaṃ puṇyaṃ |
..... aḷidavarggaṃ | pasuvuṃ brâhmaṇana konda gati samanisuguṃ ‖

śrîmatu Mâṇikyadoḷala mûlastha. Chandakakôjana suputraṃ paravâdi-Mallôjaṃ .... śâsanamaṃ .. . bâḷisuvadu ‖ Vîtarâga namô'stu maṅgaḷam ahâ śrî

37

At the same basti, on a stone over the eastern entrance of the ruined maṇṭapa.

Śrîmat Jina-śâsanaṃ | svasti śrîman-mahâ-maṇḍaḷêśvara ..... Vishṇuvarddhana-Hoysaḷa-Dêvaru ..... tat-pâda-padmôpajîvi śriman-mahâ-pradhânaṃ daṇḍanâyaka Maṇisamayya basadiyaṃ mâḍisi nâḍa Mâṇikaḍoḍal-ûramaṃ Mâvinakereyumaṃ sarva-bâdhe-parihâram âgiyuṃ Modûru-nâḍu (3 *lines illegible*)

38

At Malligere (same hobli), on broken stones near the village entrance.

Śaka-varisha eṇṭanûra ippatta-eṇṭaney andu Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhi-râja Kovoḷâḷa-pura-varêśvara Nandagiri-nâtha ..... Permmânaḍigaḷ pṛithivi-râjyaṃ geye svasti samasta-bhuvana-vinûta Gaṅga-kula-gagana-nirmmaḷa-târâ ati jaladhi ... vaḷayam akhiḷa .... dhipatya Lakshmî-svayaṃvṛita-patitvâdy-aganita ... . (*rest illegible*)

39

At Antarahaḷḷi (same hobli), on a stone to the south of Honne-Gauḍa's house.

S'rî Hêviḷambi-saṃvatsarada Chaitra-śu .. lu Kaṇṭhîrava-Narasa-Râja-Vaḍeyaravaru Antarahaḷḷi-agrahâra Arkêśvara-nirmâṇa madi aramane (4 *lines illegible*)

40

At Kallahaḷḷi (same hobli), on a stone lying in front of the Varâha temple.

(*Nâgarî characters*)

. . . . . .

śrî-Ballâḷa-mahî[pâlaḥ] pâlayan nikhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

sô'yaṃ samasta-praśasti-sahitaṃ .. ba-Hôsaṇa-maṇḍala-dhṛitaḥ . . . . . râja . . . . . śrî-Virû-pâksha . . . . . śrî-râja . . . . . dêvaḥ | śrî vijayâbhyudaya-S'aka-varusha 1257 Bhâva-saṃvatsarada prathama-Âśvayuja-su 7 Bu-vârad andu svasti samasta-praśasti-sahitaṃ śrîmad-udbhava-sarvajñaṃ . . . . . mahâ-nagarada śrîmad-aśêsha-mahâ-janaṅgaḷige svasti śrîmanu-pratâpa mahâ-maṇḍalâdhipa .. bhuvanî-râya-râja-guru Gummaṭa-Dêvaru kôṭa śilâ-śâsana-kramav entendaḍe svasti śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmanu-mâhâ-pradhâna Âdi-Siṅgeya-Daṇṇâkaru tamma râṇi-vâsa . . . . masya-dêviya hesarige mâḍida agrahârava kaṭi (kala)Kalahaḷiyanu śrî-Balâḷa[pu]rav âgi mâḍi . . . . . mahâ-samudra . . . . . yâgi Ballâḷa-Dêv-arasaru dhâreyan eṟadu koṭa . . . . . saṅghad oḷagaṇa . . . . . koḷalugaḷa pûrva-mariyâdeyali . . . . . Bittikeṟe-Mâleyahaḷḷi-voḷagâda kâluvaḷi gûḍida . . . mâṇiyoḷagaṇa . . . . pûrva . . . . . gaḷige amṛita-paḍige . . . . . koṭṭa sa 4 beddaluṃ 200 . . . pûrvakav âgi . . . . gaḷa pûrva-maryyâdeyal uḷa gade-bedalu kalla-ma-. . gaḷige mâḍi . . . . . Ballâḷa-Dêv-arasaru . . . . . mahâ-samudrada . . . . . mahâ-janaṅgaḷu âgu . . . . mâḍikoḍali . . . . . gadde-beddalu . . . . . 110 beddalu âru-śâviravanu hanneraḍake Kallayana makkaḷu . . . . . koṇḍu vuḷida gade-bedalu kalla . . . . . kalanaṃ 4 . . . . sarva-svâmyavanu â-mahâ-janaṅgaḷige Ballâḷa-Dêv-arasaru dhâreyan eradar âgi â-Gummaṭa-Dêvanu â-mahâ-janaṅgaḷige sva-ruchiy âgi voḍambaṭṭu dhârâ-pûrvvaka . . . . . koṭa śilâ-śâsana yint apudake . . . . gade-bedalu phalava-gûḍi vandu kâla . . . . . vyavahâri ubhaya nânâ-dêśi Nâgamalli-Dêva Paduma-Nâyakara makkaḷu Dâmôdara-Nâyakaru | śrîman-mahâ-vaḍa-vyavahâri . . . . . makaḷu Nâga-Dêv-arasaru śrîman-mahâ-vaḍa-vyavahâri Muḍalûra Kêśava-Nâyakara . . . . . Bhâmikereya Kalabâmi-S'eṭiya maga. . . . . int ivar-ubhayânumatadiṃ śilâ-śâsanava baradudake . . . . . sânabôva . . . . Kâmaya-Daṇṇâyakara sânabôva Râmaṇṇa. . . . . *srî-Sarasa . . * śrî† *śrî-Vîtarâga* maṅgaḷam ahâ (*rest illegible*).

41

At Akkihebbâḷu (Akkihebbâḷu hobli), on the south west pillar of the raṅga-maṇṭapa of the Koṅkaṇêśvara temple.

Svasti śrîmatu Hebboḷala Koṅgaḷêśvara dêvarige suṅkada Hemmâḍiyaṇṇa arisa . . . . . sañje-divigege koṭṭa gadyâṇa 1 ra dharmmama pratipâlisidavaru Siva-lôka . . . . varu || î-dharmmavaṃ keḍisi . . . . .

43

At Hariharapura (same hobli), on a stone near the main entrance of the Channa-Kêśava temple.

Svasti śrî jayâbhyudayaś cha S'aka-varushada 1233 neya Sâdhâraṇa-saṃvatsarada Mâgha-śuddha-saptami-Maṃ-vârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya-mahâgrahâraṃ

*In Kannaḍa characters. †In Grantha characters.

śrîmad-darmma-bojja-Vishṇuvarddhana-Hariharapurada aśêśha-mahâ-janaṅgaḷu Gaṇapati-kramitara makkaḷu Bhûpati-kramitaru mâsa..... śadali śrîmad-râjaguru-sarvvajña-Vishṇu-bhaṭṭaṅgaḷa makkaḷu Harihara ..... kramav entendade â-Harihara-bhaṭṭôpâdhyâyaru tamma kumâranannu śrîma..... śrî-Vîra Ballâḷa-Dêv-arasara hesariṁ â-Ballâḷa-Dêva tamma â-Harihara-bhaṭṭôpâdhyâyarige ..... â ..... volagaṇa Beḷahaḷḷigaḷa chatus-sîmey-oḷag idda kallu ..... sahitav-âgidda ..... haḷḷigaḷannu â-Harihara-bhaṭṭôpâdhyâyaru â-Hariharapurada śrîmad-aśêsha-mahâ-janaṅgaḷu..... Ikkêrige â-Hariharapuradallu ..... kalu ..... karaṇaṅgaḷu ..... vondake kamba nâlvatt-âru lekadallu 46 ..... magaḷige iḍu paḍ y âgi Ikkêri kamba aivattu antu sâvirada ..... kamba ..... tâlu ..... nûru â-Kâṟagehaḷḷiya kereya keḷage modal-êriya ..... (19 *lines illegible*)

44

On a stone lying to the south in the enclosure of the same temple.

(*The upper portion is broken—and the following Sanskrit verses contain Vîra-Ballâḷa's praises*).. shaḍa 1233 neya Sâdhâraṇa-saṁvatsarada Chaitra-śu 5 Vaḍḍavârad andu ..... na kôḍi â-pravishṭada Chaṇḍivoḷe â-pravishṭada Kûḍaluguppal avakke pûrvva ..... gaḷ aha tamma tamma kâḷu-haḷḷigaḷu sahitavâgi yidda ..... naru 15 S'anivâra-sôma-grahaṇadalu śrîmad-râja-guru sarvvajña-Vishṇu-bhaṭṭârya[ra] makkaḷu Harihara-bhaṭṭôpâdhyâyarige sarvva-namasyav âgi dhâreyan eradu â-Vishṇuvarddhana-Hariharapurada nûṟ-ippattâṟu-mahâ-janaṅgaḷige dhâreyan eradu Sâdhâraṇa-saṁvatsara-Chaitra-śu 5 Vaḍḍavârad andu tâmra-śâsanav'a koṭṭa â-śâsana-mariyâdeya Chaṇḍihaḷḷi-Kûḍaluguppe-volagâda sthaḷaṅgaḷa haḷḷigaḷa hejjuṅkavanu â-nâḍu-suṅkavanu â-Vîra-Ballâḷa-Dêv-arasaru S'aka-varusha 1241 neya Durmati-saṁvatsarada Mâgha-su 7 Sômavâradalu â-Hariharapurada kaṭṭage Ballâḷa-Dêvaru bijayaṁ geidu ârôgaṇeya mâḍi kaṭṭe-kâḷuveya chittaisi kaṭṭu-kâḷuveya-.. biddi .. .. varushaṁ-prati mâḍisuvadare â-holagaḷa heijuṅka ..... nâḍa-suṅkavanû â-Harihara-bhaṭṭôpâdhyâyarigeyu â-mahâ-janaṅgaḷige ..... kaṭṭu-kâḷuveva keḷake saluvant âgi ..... vuṇḍigeya kallanu karuṇisi â-chandra .....

dharmmas su-sthiratâm yâtu Ballâḷasya mahî- .... ‖
..... katâ ‖

(*usual final verse*)

45

At Biruvaḷḷi (same hobli), on a stone in the Chaluvarâya temple.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śakha-varusha 1600 saṇḍu vartamânav âda Kâḷa-yukti-saṁvatsarada Âshâḍa-śu 11 llû birud-ent-ambara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja paramêśvara praudha-pratâpan apratima-vîra narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratna-simhâsanârûḍhar âgi pṛithvî-râjyaṁ gaiûtt iralu śrîmad-avâpta-samasta-kâma nikhila-bêya-pratyanîka sakala-kalyâṇa-guṇâtmakar âda bhû-lôka-Vaikuṇṭha-Yâdavagiri-Tiru-nârâyaṇapurada śrî-Nârâyaṇasvâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgaraiyyaṅgârra pautrar âda Tirumalayyaṅgârra putrar âda śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyar âda Aḷega-Siṅgarayyaṅgâru Dêva-Râja-Vaḍeyaravaru namma kaiyya Mahâbhâratava kêḷi Yudhishṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eradu kotta Narasîpurada hôbaḷi Maṇḍagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi emba ..... grâma-gaḷalli Nâṭanahaḷḷi-grâmavanu namage ..... (14 *lines illegible*)

46

At Môḍanakôḍi (same hobli), on a vîrakal to the north of the door of the Râmêśvara temple.

S'rî svasti samasta-praśasti-sahitaṁ jayâbhyudaya-S'aka-varusha 1268 neya Byaya-saṁvatsarada Kârttika-sudda 10 Budhavârad andu Kattarigaṭṭada nâḍ âḷuva prabhu Moḍavanakôḍiya Mâche-Gauḍana

arddhâṅga-Lakshmi dharmada-Mêru Pârbbati Gaûri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Mâda-Gaûḍiya suputra Savi-Gaûḍanu śrîman-mahâ-sâmanta birudara-gôva satya-[Râ]dhêyaṃ saujana-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachhaḷa tandeya gandha-vâraṇa aṇṇan-aṅkuṛa tann ûru Kuruṇayanahaḷḷiyanu daḷaduḷav âgi muttidalli tâgi tân iṛidu vîramaṃ kaikoṇḍu Sakaḷi-Gaûḍanu Malliyaṇṇanu Kûriya-Nâyakanû Bimma-Nâyakanû Kaviḷâsa-prâpti ..... || maṅgaḷam ahâ śrî

47

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍa ..... asahâya-śûra Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti ..... sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire svasti śrîman-mahâ-prabhu Kattiragaṭṭada vṛittiya Moḍavanakôḍiya Biddi-Gâvuṇḍana arddhâṅga-Lakshmî dharmmada-Mêru Pârvati Gauri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Dêbi-Gâuṇḍiya suputra kula-dîpaka mahâ-prabhu Malayaṇṇa Saka-varasa 1122 Raudri-saṃvachcha-rada ..... su 10 Sômavârad andu śrîman-mahâ-prabhu satya-Râdhêyaṃ saujanya-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachaḷan êkâṅga-vîra vivêka-Vidyâdharaṃ dêsiyâ-bharaṇa maṛe-vokkara-kâva saraṇâgata-vajra-pañjara .... r Âditya-Karṇṇaṃ .... nâtha .. kûḍi-kûṭu tappura gaṇḍa saigâmpâtar appa rappuvara .. aṭṭi ṛeppuva mûṛâne-malla tandeya-gandha-vâraṇa bija-goṇḍa .... mahâ-pra .... layaṇṇa ..... nahaḷḷiya tuṛuva ..... nâḍ-âḷvavaru ettikoṇḍu hôgalu tânuṃ hinda .... tanna khaggadiṃ ..... talt iṛidu tuṛvaṃ maralchi Malliyaṇṇa Baraya-Nâyakanu Kûraya-Nâyakana bavaradan ..... ondê-dinadallu tanna tammanu tânuṃ bîrama kaikoṇḍu Kailâsa-prâptar âdaru || svasti śrîman-mahâ-prabhu Jaṭṭi-Gâuṇḍana suputra (*stops here*)

48

At the same place, on a third vîrakal.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malepa-roḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti .... ḷa-Vîra-Ballâḷa-Dêvaru Heddoṛey-âdiy-âgi soka-saṅkathâ-vi ..... svasti śrîman-mahâ-sâmanta birudara-gôva Kabhuhu-nâḍ-âḷva Kannaḍiga .....

49

At Kikkêri (Kikkêri hobli), on a stone in the Mallêśvara temple below the big tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Ôn namś S'ivâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvati-pura-varâdhî-śvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa Hoysaḷa-Dêvaru Gaṅga-maṇḍalaman âḷutta sukhadind ire Saka-varsha 1017 Yuva-saṃvachchharada Sômavâra-saṅkrântiyalu Biṭṭi-Dêva Kikkêriya mûla-stâna-Brahmêśvara-dêvargge biṭṭa gadde kaṇḍu 15 putra-pavutraka Bûvana-haḷḷiyaṃ dhârâ-pûrvakaṃ mâḍi biṭṭa Brahmarâsi-Paṇḍitargge Kikkêriyan âḷtu moneyalu Biṇṇamana putra Sâyanna Bhîmaṇṇa-dêvarige biṭṭa kaûṅgina tôṭaṃ gaṇa ..... Dêvêśvara-mahâdêvargge Brahmarâsi-Paṇḍitara putra perggaḍe-Malliyaṇṇa su-dharmmâdi-paribraya mâḍisi Kannegereyaṃ kaṭṭisi â-keṛeya dêvargge biṭṭa Brahmêśvarav emba pesaruṃ Kikkêriyoḷu dayayiṃ dharmmada .. . . haṅgaḷe śrî-Brahmêśvarada .... oḷaṃ pañcha ..... Baḷâla â-vilâsaṅgaḷiṃ || (*usual final verse*)

50

At the same village, on the south pillar of the Basava shrine in the Brahmêśvara temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudradall iddu dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ pṛithvîrâjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu svasty anavarata-purushârttha-vârddhi-varddhana-sudhâkararuṃ sad-guṇa-samêta-sampannarum appa Kikkêriya suṅkada Dharaṇi-Dêva Chaũḍayya Kâmatamman ivarugaḷu â-Kikkêriya sthaḷada suṅkadoḷage śrî-Brahmêśvara-dêvara nandâ-dîvigegôsuga êṛigaḷiṅge ondu haṇavina lekkadalu varsham prati nibandi âgi gadyâṇam ondu haṇav eraḍanû dhârâpûrvvakaṃ mâḍi koṭṭaru î-dharmmakk apâyamaṃ chintisidamage (*usual imprecatory phrases*)

51

On the same stone.

(*Nâgarî characters*)

Krôdhi-saṃvatsarada Vaiśâkha-bahuḷa 11 llu hosa-bâgalu nilisitu

52

On the south base of the same temple.

S'rî-Kikkêriya-puradoḷu | śrî-Paru-Bommavvey achaḷa-bhaktige parasal |
śrî-Kailâsadin osed î-| śrî-Pârbbati berasu bandan î-Brahmêśaṃ ||
Mêruge giri mruga .. ... | . .. . pêḷ î- |
dhâriṇiyalu Bammave(ya) guṇa- | kûrupadi yendu nuḍiyal akkume manujar ||
guṇa-ratna-bhûshaṇânvite sad- | guṇa-nilayaḷ manada-bhakti-chintâmaṇi Brahmê- |
śana pada-kamala-bhṛiṅgey enalu dhâ-| riṇiyoḷu Bammavvey ante nôntarum oḷare ||

53

On a stone lying to the east of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... prithvî .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vêḍaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭegâra Chôḷa-kaṭaka-sûrekâra saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda Vâsantikâdêvî-labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa malaparoḷu gaṇḍa nâmâdi-praśasti-sahita śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru dakshiṇadêśa-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahitaṃ samasta-nâmâvaḷî-samâlaṅkṛitaruṃ vairi-sâmanta-diśâpaṭṭanum ari .. biruda-sâmanta-gāṇa-sâmajanuṃ ..... guṇa-sampannar appa śrîman-mahâ-sâmanta huliya jaṅgu ..... pramukha Mutiṅgha-maṭada sâmanta-Bîchayyan-arddhâṅgalakshmiy enipa || svasty anavarata-parama-kalyâṇa ..... bhôga-bhâginî dvitiya-Lakshmî-samâneyuṃ guṇa .... S'iva-pâda-śêkharêyum appa Basave-Nâyakiti mâḍisida Brahmêśvarake Tile-Nâyaka .... yaru binnapa-geyyalu śrî-Narasiṃha-Dêvaru dêvara ..... rakka nitya-pûjegaṃ dêvara .. .. nitya-bhôgakka nitya-nivêdyakka Saka-varsha 1093 neya Khara-saṃvatsarada Pushya-mâsada bahuḷa 10 Brahavâradal uttarâyaṇa-saṅkramaṇad andu Brahmêśvara-dêvara Brahmarâśi-Jîyyage dhârepûrvvaka mâḍi biṭṭa datti Bûvanahaḷḷiy â-vûra sîmâ ..... yâ vûriṅgaṃ .. ṇma Bîrabhadrana huṇise

hiriya-keṛeya voḷageṛeya gadde yalle Chandakaṭṭada ..... kaḍahu || svasti samasta-guṇa-sampannar appa vaḍḍa-vyavahâri paṭṭaṇa-svâmi ..... Sidda-Mâriti Dêki-Seṭṭi Baṇṇachari Mâgiya Mahadêva-Seṭṭi Mâraya-Nâya Sômê-Gauḍan oḷagâda-samasta-nakaram uḍisiyuṃ viṭṭu biṭṭa ... . (15 *lines illegible*)

54

At the same village, on a stone to the north of the Narasiṃha temple.

S'ubham a ..... trailôkya ..... vîra-pratâpa ..... taṃ iralu Kâśyapa-gôtra ..... śâkhe ..... mahâ-maṇḍalêśvara aprati ..... grâmada bra ..... nânâ-gôtrada ..... vidvan-mahâ-jana ..... entendare ..... Râjaya ..... raganakerey emba grâma ..... brahmâ-dâyada ..... Bîrâ-dêvi ..... â-dêvi-jâtre tâyigaḷige puṇyav âgal endu â-bêḍige modalâda .... Nîruguṇḍiya Râmachandra-dêvara sannidhiyalli .... kâra .... staḷava kombar ûru-gauṇḍu-gaḷu śânabôvara munde sa-hiraṇyô ... dhârâ-pûrvvakav âgi bêḍige baruva haṇavanu dhâreyan eradu koṭṭev âgi ..... putra-pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi bêḍige ..... mattu grâma ..... sarvamânyav âgi (*rest illegible*)

55

At Mârugônahaḷḷi (same hobli), on a vîrakal in front of the village.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍa-ḷêśvara [a-]pratisaṅka-malla Ballâḷa-Poyisaḷa-Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsiraṃ dushṭa-nigraha-śishṭa-pratipâḷisi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire Châḷukya-Vikrama-kâlada 26 neya ..... Chitrabhânu-saṃvatsara-Mâgha 9 ra dina .. .. yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

..... svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Bana-vase-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddha giri-durgga-malla chalada-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru Dôrasamudra-nelavîḍinoḷu suka-saṅkatâ-vinôdadiṃ pṛithvî-rajyaṃ geyyuttam ire S'aka-varusha 1054 neya Virôdhakṛit-saṃvatsarada Pushya-śu 1 Âdivârad andu śrîmatu Siddhanâtha-dêvara divya-śrî-pâdârâdhaka śrî-Vîra-Ballâḷa-Dêvana tat-pâda-padmôpajîviy-appara Taleyamadeya sâmantanu Ballâḷa-Dêvana kaiyyalu Toḷacheya Siddhanâtha-dêvarige aṅga-bhôga-raṅga-bhôga-nivêdya-jîrṇṇôdhârakke dêvâlayada mundaṇa Naṛuvalahâḷa haladoḷage sarvva-namasya-piṇḍâdânav âgi śrî-Vîra-Ballâḷa-Dêvanu Toḷacheya samasta-prabhu-gâvuṇḍagaḷuṃ biṭṭa bhûmi nâlku-sâyiravuṃ hiri-keṛeya keḷage eraḍu-salage gaddevuṃ Kiṛuneṛeyelu nâluku-salage gaddeyu. int î-dharmmavaṃ pratipâlisuv antaha mahâ-purushaṅge (*usual final phrases and final verse*) Siddhanâtha-dêvaru asaṅkhyâta-gaṇaṅgaḷa Prâṇanâtha-Dêvaru î-dharmavaṃ hinde pratipâḷisi naḍasuvar asaṅkhyâta-gaṇaṅgaḷu Siddhanâtha-dêvara sthânakkey oḍiyanu asaṅkhyâtagaḷa ..... kumâranu || śrî-Vîra-Ballâḷa-Dêvanu Siddanâtha-dêvariṅge Naṛuvalahâḷalu nâluku-sâyira-beddale hiriya-keṛeya kelage eraḍu-salage-gadde kiṛu-keṛeya keḷage nâluku-salage-gadde yint inituvaṃ sarvva-namasya-piṇḍâdâna ..... dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-jîrṇṇôddhârakkaṃ gaṇaṅgaḷ-âhâradânakkaṃ dhârâ-pûrvvakaṃ maḍi biṭṭa datti || namas S'ivâya onduri uyval neṛa .. .. kiṛu hôvaru Sivanahaḷḷi ... bâyoḷu ..... muttaṃ saṅkevaru .....

57

At the same village, on the compound wall of the Basavêśvara temple.

S'rî |

madavad-dantiya dantad ante yide kêḷ chandrârkar embante bhû- |
vadanakk oppuva kaṇgaḷ ante padapindaṃ têjadiṃ chalviniṃ |
..... udârav â-vidhigaḷind âr bbaṇṇisal pempuvett- |
udariṃ Vîraḷa-Dêvanaṃ satatam î-Kây-Dêvanaṃ dhâtriyoḷ ||

58

At the same village, on a stone in the enclosure behind the Nandiśvara temple.

S'rîmatu ... perggaḍe-Chandayanu Toḷacheya Gôḷa-Gavuḍanu îrvvaru dâna .... Dêvaru biṭṭa mahâ

60

At Sâsale (same hobli), on a stone in the enclosure of the Sômaliṅgêśvara temple.

S'rîman-mahâ-maṇḍaḷêśvara Kalyâṇa-Râya âne-maṇḍaḷikara-gaṇḍa Liṅgaya-Dêva mahâ-arasugaḷu Naḷa-saṃvatsarada Kârtîka-su 1 llu Sômêśvara-dêvarige madhyâhnada.... naivêdyakke Honnênahaḷḷiya ....

62

At the same village, on a stone in the S'ambhuliṅgêśvara temple.

..... śvara Tribhuvana-malla râjyâ ..... Vishṇuvarddhana Taḷekâḍu-goṇḍa Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêvaru sukha-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 1043 neya Pramâdi saṃvatsara S'râvaṇa-bahuḷa-pañchamî-Bṛihavâraṃ svasti samasta-praśasti-sahitaṃ nija-nâmâṅkita satyâchâra châru-châritra naya-vinaya-vijñâna-guṇâḷaṅkṛita prabhu-mantrôtsâha-śakti-traya-sampannaru gôtra-pavitrar appa śrîmatu S'âsala ..... Bhôgêśvara-dêvar ..... khaṇḍaga 2 .. koṇḍaṇa ..... khaṇḍaga 4 keṛeya mûḍaṇa-kôḍi ..... gadde mûvattu-koḷaga mattam â-keṛeya paḍuvaṇa-kôḍiyalli mûvattu-koḷaga mûḍaṇa (*rest effaced*)

63

At Gôvindanahaḷḷi (same hobli), on a stone in the Pañchaliṅgêśvara temple.

(*Nâgarî characters*)

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pâyâd âdyaḥ sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ |
agâd iva dhritâ dhâtrî harshâd dviguṇa-pushṭatâṃ ||
prâgalbhyaṃ prakaṭikurushva rasanê yâchê kṛitas têñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâḷi-stutiḥ |
yadvâ tat-tad-anêka-râja-vijaya-kṛiḍâ-nibaddhâkshara-
.... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ||
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ |
yatra S'rîr aravinda-mandira-bhavânandaṃ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ||
sambhûtô bhagavân Vidhiś śruti-vachô-vichî-vilâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî |

spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ||
tasya cha mânasa-janmâ haṃsô'triḥ krita-manôharâchâraḥ |
vihita-vanânta-nivâsô babhûva nîtyâvadâtâtmâ ||
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭî-phênâkâras samajani janânanda-jananaḥ |
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rujas
sahantê vâmâṅgyas sphurad-amṛita-bindûtkara-muchâ ||
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ |
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ||
tatrânêka-parâkrama-krama-yaśas-svâdhîna-bhûmaṇḍalâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâ-su-baddhâksharâḥ |
nityârabdha-mahâdhvarôtsava-hṛita-Svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-râja-mukhya-dharaṇîpâlâḥ purâṇôditâḥ ||
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya |
Sala iti cha nâma râjâ balavân ... yadâ tasya ||
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ |
yayau drashṭuṃ dêvîṃ atha vimala-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyavasata ||
vîtâyudha-vratasthê dêvyâḥ pûjâṃ munêś cha satkâraṃ |
vidadhati tasminn uditô vana-mṛiga-kôlâhalas sahasâ ||
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ |
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kaṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ||
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau |
chôditas taṃ jaghânâśu tad-vitîrṇa-śalâkayâ ||
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-paḍaṃ |
lîlâ-kṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlas sahasôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyattamâḥ |
durvṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
nânâ-nûtana-dharma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Eṛeyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vippanna-vairi-nagarî-prôdbhûta-dhûmôdayaḥ
krîḍâ-krôḍita-Nâka-lôka-janatâ-nêtrâmbudhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
śyâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râśir âśâ-taṭêshu ||
yat-sênâ-charaṇâbhighâta-daḷitôrvî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭaiḥ
prâmṛishṭâni punas tadaiva sakalaṃ saukhyaṃ samâpêdirê ||

tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthalîṃ sushṭhv iti |
śaśvad-viśva-diganta-santata-jaya-prastâva-saṃsthâpaka-
stambhôttambhana-kêli-karmaṭha-bhujâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkîbhûtaiḥ kṛitâni pratidinam aribhir nûtanârâdhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-purî-paṅti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâs samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padmalâkhyâ vadhûs
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-śrôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârdhêr iva nayana-mahaś chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshaś śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakam |
śailaiś châshṭabhir êtadîya-su-yaśô gandharva-gândharvataś
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtânilair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânalaḷaḥ ||
kâlaṃ śâradam êtya saṅgara-sâhaṃ yasmin vipakshântake
nishpratyûha-jayê nirargaḷa-bhujê jêtuṃ samabhyudyatê |
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ prâvṛiṭ purô'vartata ||
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâṃ
bhûmiṃ bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutam |
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śṛiṅkhaḷâbhir abhitaḥ pṛithvî nibaddhôpari ||
jâtâ Vikramapâla-Pâṃsa-Makara-prôddaṇḍa-Hoyisâryamâ
yad-yajñê paśavaḥ śarâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ |
sva-krôdhô'ṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkkaśa-vachhaś Chôḷa-pratishṭhâ phalam ||
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇâch
... kshâtra-mahô-balâd iva kṛita-kshmâpântar-âshmôdayaḥ |
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd apâyîśvarê ||
krîḍâjâyata yasya bâlya-samayê kshmâbhṛich-chhiraḥ-kandukair
lilâbhût sva-virôdhi-saudha-śikhara-dhvaṃsôditaiḥ pâṃsubhiḥ |
nirbhinnâri-śarîra-śôṇita-jala-sphîtair mahî-kardamair
âbhâd durgama-durga-saikata-..... sîmâ-samullaṅghanaiḥ ||

sô'yaṃ samasta-nara-nâtha-śiraḥ-parîta-pâdâmbujô jayati samprati Sôyi-Dêvaḥ |
râjyâbhishêka-samayôtthita-tûrya-nâda-vyâja-pratiśruta-kulâdri-bharâvatâraḥ ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷî-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndhatamasair ârûḍham uchchair iti |
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
Bôgaiyyô vîra-varyaḥ kila bhuvi samabhûn maṇḍalêśa-pramâthî
nânâ-sâmanta-kântâ-kacha-haṭha-haraṇa-vyâjatô vyadra .... |
yasyâjau dêva-bhûtair aribhir abhihatais svar-vadhû-sêvyamânair
hasyantê . ... dhavaḷa-yaśaś-chhadmanâ śishṭa-bhûpâḥ ||
tat-putrô'pi tathaiva tushṭa-janatâ-dattâśishâm âspadaṃ
tadvat svâmi-manônurañjana-kalâ-châritra-chitrôdayaḥ |
tâdṛig-dûra-nivâritôlbaṇa-kali-krîḍônmishat-kilbishô
garvî Kêtaṇa-vâhinî-parivṛiḍhaḥ prâdurbabhûva kshitau ||
Sê .. las tad-anantaraṃ tad-udarê Bôgaṇṇa-nâmâ maḥân
Mallaṇṇô'py anujô Murârir ajani prakhyâta-vîra-vrataḥ |
dvâv êtâv atha Hoysalâhvayavatas Sômêśvara-kshmâpatêḥ
prakhyâtau bhuvi mantriṇâv abhavatâṃ svîya-pratâpôdayau ||
bâlyê'py asya cha bhûpatêr vijayinaḥ kas stôtum îshṭêtarâṃ
saṅgrâmaṇam yad-arâti-vîra-vanitâ dhyâyanti kârâ-gṛihê |
asmât sâdhu-śikhâmaṇê ..... sarôjâtaḥ ....
..... mṃrigas ..... vinâpi bata nas tênaiva kalpâyatê ||
mêghânâṃ kiratâṃ turaṅgama-daḷad-vâlânta-vâtâhatais
sadyaś śôshayatâ sva-sainika-gha .. -prânta-prachârâ nadîḥ |
châpaṃ châpi kṛipâṇa-kôṇa-kiraṇair Aindraṃ haṭhâ ....
.... dhyâyati Sôma-Dêva-nṛipatau yênôpa .. ratâ ||
..... yudhi dhanur-nirmukta-bâṇâvaḷi
pratyarthi-kshitipâla-mauḷishu haṭhâd â-puṅkha-magnâ satî |
yuddha-prêkshaka-nâki-nâyaka-vadhû-nirmmukta-pushpôtkara-
..... Nandanastha-madhupa-śrêṇîva sallakshyatê ||

sô'yaṃ samasta-praśasti-vistâra-vishayîbhûta-vimalatara-vichitra-charitas śrî-Sômêśvarô bhûmipâlaḥ prabalatara-pratâpa-prasara-vaśîkṛita-Pâṇḍya-maṇḍalam adhivasan | prabhûta-parâkrama-payôdhir anayôs sakala-guṇa-nilayayôr mmithô-vistṛita-sahaja-snêha-svâdûkṛita-bhrâtṛi-bhâvaḥ | .. r Bôgaiyya-Mallaiyya-sênânâthayôr niratiśayêna nirûpâdhikêna nirbharâdhi[ ]trinâ cha prêma-prakarshêṇâgrahâra-karaṇâya svakîyaikâdaśa-pallî-sahitaṃ Teṅginakaṭṭa-nâmadhêyaṃ mahâ-grâmaṃ tadîya-parâkrama-prasannaḥ prâdât || tâv api Durmukhi-saṃvatsara-Vaiśâkha-mâsâmâvâsyâyâṃ Sêtau śrî-Râmanâtha-sannidhau vimalatara-śîla-śâlibhyô nânâ-gôtrêbhyô brâhmaṇêbhyas Teṅginakaṭṭa-sañjñakaṃ sva-pallî-sahitaṃ prasiddha-sîmâ-samanvitaṃ dvâshashṭi-vṛittikaṃ Prasannasômanâthapurâpara-nâmânaṃ kṛitvâ śubha-nishka-kara-kalpanayâ dhârâ-pûrvakaṃ prâyachchhatâṃ || ayam êvârtthaḥ Karṇâṭa-bhâshayâ prakaṭîkriyatê || svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja parama-mêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-râjya-diśâ-paṭṭa Chôḷa-râjya-pratishṭhâchârya niśśaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Sômêśvara-Dêv-arasaru || maṇḍaḷîka-manneya-jûbu-Bôgaiya-Daṇṇâyakarigevuṃ avara tamma Murâri-Mallayya-Daṇṇâyakarigevuṃ parama-prêmadind agrahârava mâḍuvant âgi tanna haḷḷigaḷu gûḍidda Kabbuhu-nâḍa

Teṅginakaṭṭavaṇu dhârâ-pûrbakaṃ mâḍi koṭṭaru â-Bôgaiyya-Mallaiyya-daṇṇâyakaru Saka-varsha sâvirada-nûr-aivatt-ombhatteneya Durmukhi-saṃvatsarada Vaiśâkha-bahuḷa-amâvâse-Maṅgaḷavârad andu Sêtuvina śrî-Râmanâtha-dêvara sannidhiyalu nânâ-gôtrar appa brâhmaṇôttamarige Kabbuhu-nâḍa Teṅginakaṭṭada modalu gadyâṇav ippatt-eṇṭu paṇav êḷu | â-vaṭṭa paṇav âru hâga vondu bêle vondu | sâḍu gadyâṇa vondu paṇav eraḍu hâga mûru | paṇav eraḍara sêse-mânyav ellaha gadyâṇav eraḍu paṇav êḷu hâgav eraḍu bêle vondu | ... mâra gadyâṇa vondu paṇaṃ mûru hâgaṃ mûru | nibandha-gadyâṇa vondu paṇav eraḍu hâga mûru | śrî-karaṇaṃ paṇaṃ vombhattu hâgaṃ mûru suṅka-gadyâṇav aidu paṇa vondu | pannâya-paṇav eṇṭu hâgav eraḍu | aḍike pakka ..... gadyâṇav eṇṭu | paṇagaṭṭaru vondu | gadyâṇaṃ nâlku paṇa nâlku | kaṇḍike paṇav eraḍu | vîra-sêse-gadyâṇa nâlku paṇav ombhattu hâgav eraḍu bêle vondu | âneya-sêsê gadyâṇaṃ hattu paṇav ombhattu hâga vondu | soḍara-gadyâṇav eraḍu | ..... gadyâṇa nâlku paṇaṃ vondu | ... paṇaṃ nâlku hâgav ondu | .. ku paṇa vondu hâga vondu | kudureya sêse gadyâṇaṃ hadinâlku paṇaṃ nâlku hâga vondu bêle vondu | kumâra-mâlike paṇav âru hâga vondu | bêle vondu | .... vîravaṇa-paṇa mûru hâga vondu .... paṇaṃ vondu | kaṇa-salige yippattaidu | koḷagav aidu baḷḷav eraḍakkaṃ gadyâṇav êḷu bâga mûru | bhatta salige mûru | koḷaga mûru baḷḷav eraḍakkaṃ gadyâṇa vondu hâga mûru baḷḷa salige mûru koḷaga mûru baḷḷa mûrakkaṃ gadyâṇa vondu hâga mûru biṭṭiya bhaṇḍiya gadyâṇa vondu paṇav aidu hâga ..... pottara-paṇam mûru | khâṇada pottara gadyâṇa vondu paṇav eraḍu hâgav eraḍu ..... samasta ..... gadyâṇaṃ 100 nu kaṭṭuguttage-piṇḍâdânav âgi yendindiṅgenû aramanege tettu bantâgi prasiddha-sîmâ-samanvitav appa tanna êkâdaśa-palli-sahita â-Teṅginakaṭṭavanu aṣṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-sahita dhârâ-pûrvakav âgi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjjaj-jala-bhâram â-nada-nadî-śrôtas-sahasra-dyuti |
â-pṛithvî-taḷam â-nabhô-gaṇam ayaṃ Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses*) Hariḥ śubhaṃ maṅgaḷa-mahâ-śrîḥ śrîḥ śrî-vîra-Sômêśvara-Dêvasya ||

64

At Sunṭê-Bâchahaḷḷi (*Sunṭê-Bâchahaḷḷi hobli*), *on a stone in front of the Nârâyaṇa temple.*

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1425 sanda Rudhirôdgâri-saṃvatsarada Mârgaśaraba 10 yalu śrîmatu Gôpâḷara ..... varu Narasaṇṇa-Nâyakaru astamânav âdâga avarige dharmav âgal endu tamma nâya ..... nake saluva Bâchahaḷḷiya sîmeya ..... yarahaḷiya vṛittige saluva Bikasamudragrâmavanu Bâchahaḷiya Vîranârâyaṇa-dêvarige nandâ-dîvige mosar-ôgarada-nayivêdya nitya-sêve naḍiyabêk endu Gôpâḷara ..... viḍidu ..... hiriya-gereya ..... sanavanu ..... mâḍidaru (*usual imprecatory phrases*)

65

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1475 Pramâdîcha-saṃvatsarada Âshâḍha-śu 10 Budhavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gayiuta iral âgi śrîman-mahâ-maṇḍalêśvara apratimalla.. bolu sarva Râjaya-Dêva-Chôḷa-mahâ-arsugaḷa kâryake kartar âda Raṅgapayanavarû Bâchiyahaḷiya Vîrabhadra-dêvara stânika Honnahalige Liṅgaṇṇage koṭṭa kâṇâchiya bhûmiya sâdana | Kesavinakaṭṭe-grâ 1 Halagahaḷiya-grâ 1 ubhayaṃ grâ 2 hâḷ âgi iral âgi â-grâmavanû rûpu-mâḍikoṇḍu Lôkanahaḷi-kere-keḷage bija khaṃ .. gaddeyanu sarvamânyâ-Bâchihaḷi-staḷadalli saluva gade-hola-tôṭa-mane-haḷigaḷu iv ella sarvamânya yivake aramanege teṛuva teṛige sarvamânyâ sâluge yi-kal iṭṭa modalu naḍava nayivêdya eraḍu âva .....

Chenna-Râja/yyage puṇyav âgabêk endu madhyânadalli vondu-avasara-naivêdyava mâḍikoṇḍu haḷḷigaḷû gade-hola-mane-tôṭa-yidaṛalli banda honnu ..... naivêdya parva titi mâḍikoṇḍu puṇyadali dêvatâ-sêveya mâḍutiri endu koṭṭa sâsanâ ।

66

At Nâyakanahaḷḷi (same hobli), on a vîrakal on the ridge of Patel Dêvê-Gauḍa's field.

Guḷeya-Nâyakana âḷu Kuruḷeya-Nâyakana maga Machana-Siṅga Kaṭṭakada bavaradali bida âtana tamma Chikka-Chauḍiya maga Macheya mâḍisida kalu

67

At Mâḷagûru (same hobli), on a stone in the village châvaḍi.

S'rî śubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-sikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
Agajânana-padmârkaṃ gajânanam ahar-niśaṃ ।
anêkadaṃ tam bhaktânâm Êkadantam upâsmahê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sandu vartamânav âda Sôbhakṛit-saṃvatsa-rada Âshâḍha-śudda 12 Sômavâra-puṇya-kâladalli ubhaya-Kâvêrî-madhyav âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtradalli Raṅganâtha-svâmiya charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramê-śvara râja-śrî vîra-pratâpa birud-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa maṇḍali-kara-gaṇḍa Dêva-Râja-Vaḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiyyutta tâû mâḍidantha Mâḷagûrige prati-nâmadhêyav âda Dêvarâja-purav emba agrahârada śilâ-śâsanada kramav entendare î-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Maisûra Châma-Râja-Vaḍeyara pautrar âda Dêva-Râja-Vaḍeyara putrar âda Dêva-Râja-mahîpâlakaru, tâû tamage vikramârjitav âgi banda Hoysala-nâḍa Nâgamaṅgalada hôbaḷiya paḍuva-nâḍa Bâchahaḷḷi-staḷakke salluva Mâḷagûra-grâma Koḍagehaḷḷiya-grâma Hubbanahalliya-grâma Mâchi-nâyakanahaḷḷiya-grâma Gubihaḷiya-grâma Lôkanahaḷiya-kere î-Nâgamaṅgalada hôbaḷiya Koppada staḷadalli Gûḷûru-grâma Nambinâyakanahaḷiya-grâma Baḷḷikereya-grâma antu upagrâma êḷu kere vandu ubhayaṃ Mâḷagûru saha grâma yeṇṭu kere vandunu 50 aivattu-vṛittige parichchhêdavaṃ mâḍi Dêva-râjapurav endu abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallu nâû mâḍida laksha-hômakke takka dâna-muntâda anna-dânânantaradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yandu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇya-lôka-prâptiy âgali yandu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâre[ya]n eradu koṭṭev âgi yillinda munde yî-grâmagaḷanu nîvu nimma putra-pautra-pâramparey âgi sarvamânyav âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anu-bhavisikoṇḍu baruviri yî-grâmagaḷa chatus-sîmeya vaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgal emba ashṭa-bhôga-têjas-svâmyavu nimage saluvadu î-grâmagaḷu nîvu mâḍuva âdhi-kraya-dâna-parivartanagal emba vyavahâra-chatushṭayakku saluvadu yandu koṭṭa Mâḷagûrige prati-nâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsana । śrî śrî śrî (*usual final verses*)

68

At the same village, on a stone south of the Îśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana Hoysaḷa-Dêvara vijaya-râjyam uttarôttara-pravardhamânam â-chandrârka-târam-bara saluttam ire śrî-Vishṇuvarddhana-bhûpâḷara Hoysaḷa-Dêvara vîra-lakshmy-aṅganeyar appa śrîmatu piriy-arasi paṭṭa-mahâdêvi S'ântala-Dêviyara mayduna śrîmatu Balleya-Nâyaka Mâḷigeyan âḷuttum irppa kâladoḷu || Saka-varsha śâsirada mûvattenṭaneya Hêmaḷamba-saṃvatsarada Kârtika-suddha-pañchamî-Sani-Rôhiṇiyoḷu dêvara pratishṭe mâḍisidar Hoysaḷâchâri || svasti samasta-praśasti-sahitar appa śrîman-Maya-Viśvakarma-T'ôṭakâchâryar appa hasta-kusaḷateyoḷu hêma-karmma-lôha-karmma-śilâ-karmma-ratna-karma-kâshṭha-karmma-chitra-karmma-patra-karma-pratimâ-lakshaṇa-samasta-hasta-kuśaḷateyuḷḷa Visvakarma-nirmitam appa Gavaṛâchâryan âtana putra kulôdbhavan appa Hoysaḷâchâryan âtana putraṃ bahu-kuḷânvaya gôtra ... tran appa Sûrâchâryyanavara piriy-amma Kâḷḷabôja Mâṇikâchâri mattu Sûrôjanaṃ kiṛiy-aiyagaḷu Jayagoṇḍâchâri Siruvagundada Mariyânegaḷu Kêtôja-mahâchâri Nakharâchâri Maḷḷôja antu kulânvaya kottaḷi-sahita mâḍisida dharmma-purôvṛiddhi yent endaḍe | Kabbahu-sâsirada Mâḷigey âda Karmmaṭêśvara-dêvargge Ballaya-Nâyakanu paḍeyuṃ Gâvuṇḍûr-ayvattokaluṃ koṭa sâsanaṁ ent endaḍe | ûr umba hiriya-keṛeya kibba pul Attigâla gadde koḷaga mûvattu â-hiriya-keṛeya haḍuvaṇa kôḍiyaḷ areya kayi.beddal koḷaga hattu Karmmaṭêśvara-dêvara muntaṇa-keṛey añcha-kelada tôṭada maṇṇu haḷḷada garddeyuṃ dêvarige nandâ-dîvigege okkalalu varshakke bâga kañchagâṛa kuḷadalli etti tandu dêva-kârya geyyada tammaḍi pañcha mahâ-pâtaka (*usual final phrases and verse*)

69

At Sindhaghaṭṭa (*same hobli*), *on a beam stone of the bhuvanêśvarî in front of the main-entrance of the Lakshmî-Nârâyaṇa temple.*

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudradalu sukha-râjyaṃ geyyuttam ire Vikâri-saṃvatsara-Âśvîja-ba 5 Sô śrîmad-anâdiy-agrahâraṃ Saṅgamêśvarapurav âda Sindhaghaṭṭada śrîmad-aśêsha-mahâjanaṅgaḷu Gaṇḍaniya Dêvaraṇṇaṅgaḷa makkaḷu Mâdaṇṇaṅgaḷigeū Ṣêni-Bommaṇṇaṅgeū koṭṭa śâsanada kramav entendaḍe Saṅgamêśvarapuṛav âda Sindhaghaṭṭada Lakshumî-Nâraṇa-dêvara sthânavanû â-dêvarig uḷa paṇḍita-bahu eraḍu-vṛittiyanû â-eraḍu-vṛitti saraha . . hiridira-gade-bedalu-kaḷa-mane-modal-âda samasta-âgâmy-âdi-sahita samasta-bhû-prâpti-uḷḷa â-eraḍu-vṛittigeū ubhaya-sampratipannav aha tat-kâlôchita-kraya-drabya varâha ga 45 nû â-mahâjanaṅgaḷu â-Mâdaṇṇa-Bommaṇṇaṅgaḷa kaiyyaḷu sâkalyênav âgi kaḷadukoṇḍu â-akhaṇḍitav aha dêvara yaraḍu-vṛittinu akshîṇa-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-samasta ... â-mahâjanaṅgaḷu ..... sâkalyênav âgi kaḷadukoṇḍu kraya-lakshaṇa-lakshita-kraya-dânav âgi â-chandrârka-sthâyiy âgi makkaḷu-makkaḷu-periyantara dhârâ-pûrbbakaṃ mâḍi koṭṭa kraya-śâsana (11 *lines following contain the names of vṛittidars, &c.*)

70

At the same village, on stones over the bhuvanêśvarî in front of the main entrance of the Saṅgamêśvara temple.

Svasti samasta-praśasti-sahitaṃ | śrîmatu pratâpa-chakravartti bhuja-baḷa Hoyisaṇa-śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelavîḍinoḷu râjyaṃ geyyuttam ire | Vikṛiti-saṃvatsarada Jêshṭha-śu 10 Sô śrîmad-anâdiy-agrahâraṃ Saṅgamêśvarapurav âda Sindaghaṭṭadalliya mahâjanaṅgaḷu Bijjaḷêśvara-purav âda Mâchanakaṭṭada sthâna-patigaḷum appa hiriya-bhaṇḍârada Meṇḍiḍa Chikka-Malle-Nâyakana maga Râûḷa-Maleya-Nâyakaṅge koṭa syâsanada kramav entendaḍe Saṅgamêśvarapurav âda Sindaghaṭṭadallu â-Saṅgamêśvara-dêvara Jannêśvara-dêvara sthânavanû â-dêvara akhaṇḍitav aha eraḍu-vṛittiyanu tat-kâlôchita-kraya-dravya varâha ga 85 nû â-mahâjanaṅgaḷu â-Male-Nâyakana kaiyallu-

sâkalyav âgi tegadukoṇḍu śrî-dêvara eraḍu-vṛittige akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-samasta-baḷi-sahita â-eraḍu-dêvarige banda upâra-karile-paṭṭa-modal âgi â-Maleya-Nâyakana makkaḷu-makkaḷu dappade â-chandrârka-sthâyiy âgi saluūdu .... Saṅgamêśvara-dêvarige amṛita-paḍige ikuva honnanû â-mahâjanaṅgaḷû tâve koḷutta bahar âgi â-Saṅgamêśvara-dêvara Jaṅgamêśvara-dêvara eraḍu-vṛittige banda sidâyake ..... (*rest contain usual final phrases, &c.*)

71

On the base of the south maṇṭapa of the same temple.

Kîlaka-saṃvatsarada Jyêshṭha-Ba 10 jîrṇa-udhâra Dêvarasana sêve

72

At the same village, on a stone in the wall of the âṇûrkhâna, east of the masjid.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1459 sanda vartamâna-Hêmaḷambi-saṃvatsarada S'râvaṇa-śu5 Budhavâradallu Raṅgai-Nâyak-ayyanavaru Bâbu-Seṭṭiyaru Sindagaṭṭadalli kaṭista-oḷa-kêriya kalla-masîtiya dêva-stânakke dharmav âgabêk endu nâû sarvamânyav âgi biṭṭa S'ivapurada-grâ 1 ga 14 âda â-mêlaṇa-kâṇiyanu Habibana mane 1 nu biṭṭu koṭṭev âgi â-masîtige â-S'ivapurada-grâma Habibana mane 1 â-chandrârka-sthâyiy âgi naḍaūdu idakke mundal-arasugaḷu..... gauḍugaḷu sênabôva ..... âr-obbaru aḷupidare ..... namma sariyavarige ..... tamma tande tâyiyanu Vâraṇâsiyalli konda pâpakke hôharu grâmada sênabôva Nâgapaṇa baraha (*usual final verses*) subham astu

73

At Tammaḍêhaḷḷi (same hobli), on a stone in Gauḍê-Gauḍa's field, north of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabdá mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Tuḷava-baḷa-jaladhi-baḍabâṇaḷa dâyâda-dâvanaḷa Pâṇḍya-kula-kamaḷa-vana-vêtaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṭekâra ..... sûṛekâra sakaḷa-vandi-bṛinda-santarppaṇa samagra-vitaraṇa-vinôda .... nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda Yâdava ..... maṇḍaḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa maleparoḷu gaṇḍa ..... praśasti-sahitaṃ Koṅgu-Naṅgali-Taḷakâḍu-Noṇambavâḍi-Banavase-Hânuṅgallu .... bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷa ..... pratipâḷisuta ..... Dôrasamudra-nelevîḍinalli sukha-saṅkathâ-vinôdadiṃ râjyam geyyuttam ire ..... dêvaraṅga-bhôga-chaitra-pavitrada pû ..... (*rest broken*)

74

At Nêraḷakaṭṭe attached to Hubbanahaḷḷi (same hobli), on a stone near the Mallêdêva temple, west of the village.

S'rî ..... Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi ..... maṇḍaḷika ..... Banavâsi ..... Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva ..... modal-âda..... taḷa-supûjya-lakshmi .... vadane .... śrî-vîra-Vishṇuvarddhana ..... Nṛisiṃha-makuṭa .. .. poydu..... puramaṃ ..... samasta-maṇḍaḷika-saptâṅgamaṃ ..... śrî-vîra-Vishṇuvarddhana ..... purada bîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire.... tat-paṭṭada ..... yappage .. Nâyaka śrîman-mahâ Sô.... vaneya (neya)-Nâyakaṃ Mâḷigeyûra âḷut ippâga || â-nâyakan-aḷiya Mâchaya-Nâyakan âtana anvaya-kramav entendaḍe | .... Râjêndra-Chôḷa Huḷḷa-Gâvuṇḍana vadhu (d)uttuṅga-kucha-kañchukad areyakag imb âg ire .... kavi-sura-kalpa-vṛikshakanu.. ..... kaveya putranoḍane,.....

sarannega ..... Mâḷigeyûrina vṛittiya nâyaka-Mâchaṃ kaṭṭisida keṛeyam eḷeya-suputran Oḍageṛe-mallaṃ ..... kudalika nija suputraḥ kula-dîpakan esadut irppa Chôḷa Turu-nâḍ âḷdaṃ vairimada-gaja-bhîmaṃ pusi-nuḍivara mûgu mânaṃ ... saḷan ôgaḍisi koygu nâyaka-Mâchaṃ ||

annaṃ suvanna-keṛeyuṃ | sannuta-gô-dâna-bhûmi-dâna-Sivâlya[ṃ] |
kanyâ-dânaṅgaḷan aty- | unnatadiṃ mâḍisida ..... ||
. yaka-Mâchigam eḷiya suputran Oḍageṛe-mallaṃ ||*

antu śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru râjyaṃ geyyutt iralu Saka-varisha † 1059 ttaneya Raudri vatsarada Kârttika-suddha 5 pañchamî-Brahaspati-vârad andu śrîman-mahâ-sâmantaṃ Máchaya-Nâyaka hiriya-keṛeyaṃ kaṭṭisi śrî-Maṅkêśvara-dêvâlyamaṃ mâḍisi â-dêvarige jarahadari hiri-keṛeyalu gadde salige 3 Nêṛalakeṛeya gadde salige 1 nitya-nivêdyake beddala saha ga 1 Brahmarâsige dhârâ-pûrvvakaṃ mâḍi biṭṭaru | mattaṃ â-nâyakara kaṭṭisida hiriya-keṛeya keḷage tôṇṭada gadde salage 1 beddala salage 2 koḍage || brâhmarige biṭṭa gaddē ga 1 beddala ko 10 || (*usual imprecatory phrases and final verses*)

76

At Jâkanakere (same hobli), on a stone lying in front of the Dammêśvara temple.

Svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâḍava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇaṃ malerâja-râja malepaṛoḷu gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-sûra Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma Chôḷa-pratishṭhâchârya Makara-râjya-nirmmûla Pâṇḍya-diśâpaṭṭa nissaṅka-pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Bôḷu . râjya-nelevîḍinali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gayyutt ire || Saka-varusha sâsirada-nûṛa-aṛuvatta-nâlukeneya Subhakṛit-saṃvatsarada Âśvayuja-su 10 Sô | svasti śrîman-mahâ-nâḷ-prabhu satya-Râdhêya maṛevokkara-kâva toḍarvvara-gâḷa Beḷḷiyara-kula-tilaka Damma-Gauḍaṅgeyuṃ Bomma-Gauṇḍiṅgeyuṃ puṭṭida suputra-kula-dîpaka Biṭṭi-Gauṇḍa âtana vadhu Bîcha-Gauṇḍigeyuṃ puṭṭida suputra gôtra-pavitra Hariya-Gauṇḍaṅgeyuṃ Hiriya-Gauṇḍige udayisida Mâra-Dêva âtana kula-vadhu Mâchi-Gauḍige udayisida jagakke pâvanav enisida Kikkêriya-vîdhige mukha-tilakav enipa | Jâganakeṛeya Kalle-Gauḍana mahimey entendaḍe chalad-aṅka-Bhîmanuṃ nuḍidante gaṇḍanuṃ satya-Râdhêyanuṃ maṛevokkara kâvanum âśrita-kalpa-vṛiksha bandhu-jana-chintâmaṇi anna-dâna-vinôdi sakala-jîva-dayâpara chatus-samaya-samuddharaṇa Kale-dêvara pâdârâdhaka Kalla-Gauṇḍanu tamm-ajja Damma-Gauṇḍana hesaralu Dammêśvara-dêvara pratishṭheyaṃ mâḍi kalu-vesada S'ivâlyamaṃ mâḍisid â-chandrârkka-târam-baraṃ sthâyiy âgalu maṅgaḷam abhâ śrî śrî ||

annaṃ-suvarnnam udakaṃ | sannuta-gô-dâna-bhûmi-dâna-samêtaṃ |
sannuta-S'ivâlya(ṅ)gaḷan aty- | unnatadiṃ mâḷpa Kalegan ûrjita-têjaṃ ||
kaḍu-dhîra îtanu nuḍidaḍe | maḍagihana kaṭṭi .... kujâtaṃ |
baḍavarige kharataram eḍar | ôḍuvinaṃ kaḍu-dâni Kalleya dhareyoḷ ||
Beḷḷiyara kula[ke] tilakaṃ | ballida-chhaḷadaṃ jagakke pûjitan endê |
yellaru pogaḷalu negaḷd-â- | Kallâ ninnantu puṇya-jîvigaḷ oḷarê ||
Kali-dêva-pada-prasâdade | kulamaṃ pratipâḷisalke puṭṭidan îtaṃ |
kali dâni mânyan end in- | t olaviṃ baṇṇiparu Kalla-Gauṇḍana pempaṃ ||
Siri-dharanu Chandra-dharanuṃ | piridan anunayadinda eraḍa .....

(*rest illegible*)

77

At Kaigônahaḷḷi (same hobli), on a vîrakal to the south of the Îśvara temple.

Svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi śamyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa kadana-

*So in the original. †So in the original; but S'aka 1059 = Dundubhi; Raudri = 1062.

prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaḷa-Vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttaṃ yire || tat-pâda-padmôpajîvi S'iva-pâda-sêkharanuṃ Saṅkara-vara-Kaḷaleya-kuḷa-tilakar appa Mâra-Goṇḍana putra ..... gôtra-chintâmaṇi nereyade gaṇḍaṃ piridu kâyid-uṛade horage halḷiyara gaṇḍaṃ moneya-cheṇḍikâraṃ chalakke baludaḍe vîra-kaipiṅg eshavene guḍḍaṃ raṇa-raṅga-dhîra tamm aya Kahi-Goṇḍa Karaka-Gauḍḍa Bhuva-Gauḍḍa Gauḍa-Goḍḍa Râya-Gauḍḍa Murâri .... Gauḍḍa-Gauḍage parôksha-bageyaṃ mâḍida kallav ad entene (*rest illegible*)

78

At Nâgarakaṭṭe (same hobli), on a stone in front of the Malîśvara temple, below the tank.

Namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍan uddaṇḍa-malla-Kalikâ-giri vajra-daṇḍa Talekâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Hânuṅgalu-koṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Dêvan âtana parâkramaṃ Yadu-nodalâda anêka-râja-santânakadiṃ baḷika | Yadu-kula .... paḍiyisipadu ..... ayâ-dityaṃ || âtana tanaya sakaḷa ..... y avanig êka-sitâtapatram âge purâtana-śrî ..... dêva .. .. negaḷda Êchala-Dêvigam êka-tanûbhava Ôsaḷa śrî-Vishṇuvarddhana tâ vikrama-nidhigaḷa .... Udayâdityaṃ ||

neneyal Pottubbeya nuḍid .. . mata-saṃsiddhi-sad-bhaktiyindaṃ |
manam old ârâdhisalk asakṛit .... vanev eddu ... gamman î- |
Vishṇuv î-niśâkararv â-Naḷa-Nahusharoḷ anyûnan âdaṃ jagat-pâ- |
vana-satya-tyâga-śauchâcharaṇa-pariṇataṃ vîra-Vishṇu-kshitîśaṃ ||
niravadya-ksbatra-dharmâ .... mahâ-kshatriya .. lôkadoḷ nâ- |
lvare munna śrî ..... râja ..... |
..... |
dhara sâdṛisyakk .. daṃ Yadu-kuḷa-tiḷakaṃ vîra-Vishṇu-kshitîśaṃ ||

Adiyaman-âdi ..... sutuṃ Narasiṃ . varman âdi-dêvane ..... giriya kaluturi .... vina-tâṅg ı tâ negaḷda Koṅgaraṃ sikshisi .. ndu saḍidaṃ Yadu-tiḷakaṅge Vishṇu-dhariṇîpatige edarâr kshitiyoḷ ||

va || Adiyaman ânada ..... achaḷa-têja ..... vajra-dhara ....kaḷa-kuḷa-mahita ..... Virâṭapuram âduṃ apaj .. duṃ samasta-maṇḍaḷikara sarvvâgaman eḷadu-koṇḍu samasta-bhûm ya pratipâḷisutt irppa vîra-Vishṇuvarddhana-bhûpâḷanuṃ Baṅkâpurada-biḍinalu râjyaṃ geyyut irppâgaḷu ..... valli aṇjâ .. da kurava .. niṭura-sênâpatike Dhâḷta-Nâyakam biṭṭa .... tu salkege gaḍe kâḍakki mûvattu koḷaga mahâ-dêvarige .. . biṭṭadap î-nelan Upêndranu uḷ-danaka sal ıvudu int inisa keḍava Gaṅgeya taḍiyoḷu kapiḷeyuṃ koṇḍa brahmatti hôda | Nâg ırak ıṭṭa | .... nisa .eyuṃ mâḍisida Mallappayyana maga Mahâdêva .... gagaḍe Nâgâchâri intiya akkasâle kammâra Kaḍiṭṭaya Nâthâchâri ||

79

*At the same village, on copper plates in possession of Tammayya, Jôḍîdâr of Doḍḍa-Sômanahaḷḷi.**

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

*From the copy supplied by the Jôḍîdâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu *1465 chellu parivarttamânânaku Virôdhikṛitu-saṃvatsaramu Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâjaya Râma-Dêva-Râya-ayyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhalai pṛithvî-sâmrâjyaṃ chêyuch uṇḍugânu râja-śrî-Kṛishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hôsala-nâḍu Nâgamaṅgaḷa-staḷânâ | śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putralaina Yimmaḍi-Aṅkuśa-Râyaneṅgâru vrâyiñchi ichchinâ bhû-dâna-dharma-śâsana-kramam eṭlananu mahârâyal-ayavâru mâku amarânuku pâliñchina Hôsala-nâḍulô Nâga-maṅgaḷa-staḷânaku challê Bâchêpalli-staḷaṃ Pedda-Sômanapalya-grâmânuku pratinâmadhêyam aina Aṅkuśarâyapuramu agrahâraṃ gaṇa-saṅkhyâ-vṛittulu 10 llû parichchhêdaṃ chêsi nânâ-gôtra-pavitrulaina nânâ-śâkhâdhyâyulaina Bôddhâyana Ahôbaḷa-Bhaṭṭaluvâru janaṃ 1 Kêśava-Bhaṭḷavâru janaṃ 1 Yallâri-Bhaṭḷavâru janaṃ 1 Saṅkara-Nâraṇa-Bhaṭḷavâru janaṃ 1 Veṅkaṭapati-Bhaṭḷu janaṃ 1 Timmappa-S'âstrulu janaṃ 1 Nâraśi-Bhaṭḷu janaṃ 1 Kṛishṇaṃ-Bhaṭḷu janaṃ 1 Tirumalâchârrulavâru janaṃ 1 Râmâ-Bhaṭḷu janaṃ 1 yî padi-manushi-brâhmaṇulaku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ dhâra pôsi yistimi ganukâ śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râya-neṅgâri pautrulaina Aṅkuśa-Râyaṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû yî-agrahâra-chatus-sîmalôgâ kala beddalu-maḍi sahâ mîku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ Kêśava-Perumâḷu-sannidhinuṇḍu mâku śrî-mâ-ammavâri-puṇya-puṇyadivasamandu dhâra pôsi yistimi yî-agrahâra-chatus-sîmalôga jala-taru-pâshâṇa-akshîṇi-âgâmi-nidhi-nikshêpa-siddha-sâdhyambulu aneṭi ashṭa-bhôga-têjas-svâmyambulu mîku chellunu mundara mîru chêsê âdhi-kraya-dâna-parivartanal aneṭi vyavahâra-chatu-shṭayânuku yôgyamugâ vunnaṭṭugânu nânâ-gôtra-pavitrulaina nânâ-śâkhâdhyâyulaina brâhmalaku râjâ-dhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû Pedda-Sômanapalya-grâmânaku pratinâma-dhêyam aina Aṅkuśarâyapuramul aneṭi agrahâramu mîru putra-pautra-pâramparyaṅgâ â-chandrârka-sthâyulugâ sukhâna anubhaviñchukoni rammani vrâyiñchi ichchina bhû-dâna-dharma-śâsanaṃ | śrî śrî śrî (*usual final verses*)

yâvad-aṅguḷa-mâtrâṇi brahma-kshatra-kṛitâni vai |
tâvad-varsha-sahasrâṇi sa-kulaṃ narakaṃ vrajêt ||

80

At the same village, on a stone.†

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambuḷu 1495 chalupaḍi vartamânânuku S'rîmukha-saṃvatsarada Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâja Râma-Dêva-Râyal-aiyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhulai pṛithvî-sâmrâjyaṃ chêyuchunn uṇḍagânu râja-śrî-Kṛishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hoysaḷa-nâḍu (*from here to the end corresponds with the foregoing with occasional transposition of words*)

*S'aka 1465 S'ôbhakṛit ; Virôdhikṛit = 1473. | †From the copy supplied by Narasappayya, Jôḍidâr of Doḍḍa-Sômanahaḷḷi.

NÂGAMAṄGALA TALUQ.

1

In Nâgamaṅgala, on a wall near the garbha-guḍi of the Saumya-Kêśava temple.

Khara-saṃvatsara-Âshâḍha-su 10 Bri ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava śrîmat-pratâpa-chakravartti Vishṇuvarddhana Hoyisaḷa śrî-Vîra-Ballâḷu-Dêv-arasaru râjadhâni-Dôrasamudradoḷage sukha-saṅkathâ-lîlâ-vinôdadiṃ râjyam geyutaṃ śrîmad-anâdi-agrahâra śrî-Vîra-Ballâḷu-chaturvêdi-bhaṭa-ratnâkarav âda Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara dêva-dâna Halatti vittiya vaḷeya sasana (14 *lines following contain details of boundaries*)

2

At the same temple, on a stone near the main entrance.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1466 sanda vartamânav âda S'ôbhakṛitu-saṃvatsarada Mâgha-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyut iralu | sâmanta-Chenna ... Timapa-Nâyakaru Kadapa-Nâyakaru Tipaṇa-Nâyakaru namage tamma svâmiya nirûpadali ... agrahâra dêva-dêvasthâna puravarga dâna ..... paripâḷisu ..... yishṭanû âtanige .... ananta-aiśvaryav ahudu ..... nâḍavarugaḷa ..... tamma .... Bâgûrali ..... heralige .... endu mâḍade ... śâsana (*usual final verses*)

3

In Nâgamaṅgala, on a stone in the enclosure of the Bhuvanêśvarî temple.

....
..... Kêśavâya S'ivâya cha ‖
..... |
..... |
... diśâ-chakraman ottikoṇḍu Tala ..... |
.... Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ‖

..... jaya-lakshmî ..... svasti samadhigata-paũcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yadu-kuḷa-kaḷasa-nṛipa-dharmma-harmmya ..... apratihata-pratâpa vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-pra ... śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ pratidinôpachîyamâna-puṇya-pravêśanuṃ | vinamad-ahita-bhaya-chakita-mukha-bimba-sphaṭika-pâda-pîṭha-vinyasta .....
âḷiṃ munn-iṛivanuṃ śauryamaṃ meṛevan enisida śrîmad-Vishṇuvarddhana-Dêvara pâdârâdhaneyind aganya-kâruṇya-bhûmiy enisi ‖

Pallava-kuḷa ..... | lalliya Siriy âdaḷ oppe Vishṇuge tâṃ sad- |
vallabhe Bammala-Dêviye | pallavisalu râjya-valli viśvambhareyoḷ ‖
kundade siriy enduṃ tann- | andaman ikshisuva ratna-darppaṇam ene chel- |
v-ondida Bammaḷa-Dêviyo- | ḷ enduṃ S'rî-rûpam esevud ond achchariyê ‖

*Châvuṇḍabb-arasigam urvvîdhara- | Gôvinda ..... sakaḷôr- |
vvî .. Vishṇugaṃ Bammala- | Dêviye tâṃ paṭṭad arasiy ane-negaḷd irddaḷ ||

svasti samasta-maṇḍaḷê ..... dâyakara- .. ndra-lakshaṇâbhirâmeyuṃ | vîra-vitaraṇa-viḷâsâvâsa-Vishṇu ..... | Pârvvatî-charaṇa-nakha-kiraṇa-chandana-charvvita-lalâṭa ..... pala-vidita-saubhâgya-vallarî-palla ..... râjya-paṭṭa-lakshita ..... kaḷâpa-masṛiṇa ..... jagad-vijaya ..... gra-mahishî- ..... śaṅkhôddaṇḍa ..... stôma ..... lâvaṇya-subhâgya-sampûjiteya ..... ahita ..... chita-padâmbujâteyuṃ | ati-vimaḷa ..... dyô-pârijâta ..... mayâñchita-sad-arttha-vachana-châturya-hṛita-bhuja-baḷa-Vîra-Gaṅga-Vishṇu-varddhana ..... kîrtti-sampatti-sampâdita-Gaṅgâ-taraṅgeyuṃ | Yadu-Râja-râjahaṃsâ-nandakara-lâvaṇya-sindhuvuṃ sakaḷa-samaya-bandhuvum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi .. .... Vishṇuvarddhana-Dêvara kâruṇyadiṃ Kalkaṇi-nâḍ-oḷagaṇa Nâgamaṅgaladalu S'aṅkara-Nârâyaṇa-dêvara dêgulamaṃ Bammala-Dêviyaru jîrṇṇôddhâraṃ mâḍisi S'aka-varsha sâsirada ayvattêḷaneya Ânanda-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu Arikanakaṭṭamaṃ dêvara snâna-nivêḍyaṃ modal-âda bhôgakke takkant âgi â-chandrârkka-târam-baraṃ salvant âgi śrîmat-samasta-guṇa-sampannar appa S'ûryyâbharaṇa-Paṇḍitargge sarvva-namasyam âgi dhârâ-pûrvvakaṃ u.âḍi koṭṭaru simântara mûḍalu Hosavaḷḷiya kere-niru yêta-gaddege salgu teṅkalu Hûligunḍiyoḷag âgi ko .. mâṇikada baḍagaṇa kôḍiya beddale Arikanakaṭṭakke Yemmegereya baḍagaṇa kôḍi haḍuvala Kaggallar . raḍu baḍagalu Mattiya-kereyoḷag âgi alliya sîmântara | alliya mûvara Bâchi-Gâvuṇḍaṅge koḍaṅge gadde salage yeraḍu beddale nûra kamma || Nâgamaṅgalada hiriya-kereyalu dêvarige gadde salage nûru (*usual final verse and phrases*) .. Bâchigaṭṭavuṃ koḍaṅge ||

(*back* 6 *lines illegible*) harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇa-kuṇḍala-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâlôkanâgamanôtkaṇṭhit Âkhaṇḍaḷa-nuṃ vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kirtti-mukhanuṃ mṛidu-madhura .... miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanuṃ ..... vijayârûḍha-vikramâtikarkkaśa-bhuja-yuga ..... bhujâṭanôtkaṇṭha-vijaya-lakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanuṃ | sêvâgamana-samaya-sa-mada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusuma-baḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mukharitâsthâna-raṅganuṃ ..... vihâra-saphaḷa-śastra-nandanâbhirâmanuṃ ..... śaraṇâ-gata-kubhṛit-kuḷa-niyukta-kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanuṃ | tarkka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-śikshanuṃ vividha-vidyâ-parikshâ-dakshanuṃ sakaḷa-purâṇa-puñjitârtha-ratna-kôśanuṃ purushârtha-sârttha-mûḷa-satya-maṇi-bhûshaṇanuṃ | kavitva-tatva-niśita-buddhiyuṃ | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranuṃ | Kâmbhôja-vâji-râji-sañcharaṇa-taraḷa-dharaṇi-vaḷayan enisida śrîmad-Vishṇuvarddhana-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav irddaru maṅgaḷam ahâ śrî śrî

4

In Nâgamaṅgalu, to the right of the doorway of the navaraṅga-maṇṭapa in the Vîrabhadra temple.

S'rî |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1433 neya Prajô[t]pati-saṃvatsarada Jêshṭha-śu 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyarû pṛithvî-râjyaṃ geyivut iralu avara-aramaneya bêhârigaḷu Gummaḷâpurada Akkana-Chenni-Seṭṭiyara makkaḷu Honni-Seṭṭiyarû śrîmad-anâdi-agrahâra śri-Vîra-Balâḷa-chaturvêda-bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrî-Vîrabhadra-dêvara raṅga-maṇṭapa-mundaṇa gandhagôḍi-maṇṭapada sêveyanû mâḍi Vîrabhadra-dêvara śrî-pâdakke samarppistaru baradâta Vîrâchâri śrî

*So in the original.

5

To the left of the same door.

S'rî Saumya-saṃvatsarada Âśvîja-su 12 Bu Bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu yî-vûra Vîrabhadra-dêvarige koṭṭa śâsanada kramam entendaḍe â-Vîrabhadra-dêvara sthânake varushamprati teṛuta baha modala pa 5 num teṛuvanu vuḷida aḷi-baḷi-yalla Vîrabhadra-dêvarige ṣelav âgi dhârâ-pûrvakaṃ mâḍi biṭṭa śâsana yint appudake â-mahâjanaṅgaḷa voppa śaṅkha-chakra yî-mahâjanaṅgaḷa niyôgadim barada sênabôva S'rîraṅga-Dêvana maga Kâvaṇṇanu ‖ Bâldaḷi-Seṭṭiya maga Bôki-Seṭṭiya darmma.

7

*Copper inscription in possession of Hullekere Narasimhayya.**

S'ubham astu ‖

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
namas tuṅga-śiraś chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-nâma-saṃvatsarada Âshâḍha-ba 7 llu śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpâpratima-vîra-narapati Maḥîśûra śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru । Veṅkaṭa-Bhaṭṭa Kṛishṇa-Bhaṭṭa Râmâ-Bhaṭṭa Veṅkaṭaramaṇa-Bhaṭṭanige sahâ barasi-koṭṭa kraya-bhû-dâna-tâmbra-śâsanada kramav entendare Paṭṭaṇada hôbaḷi-sîme vichârada châvaḍi vaḷitada Beḷḷûru-sthaḷada Cheṭṭênahaḷḷi-grâma 1 kaṭṭe 1 sahâ vichârada châvaḍi śânabhâga Veṅkaṭa-Ramaṇayyana lekkha-prakâra Pramâthi-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 52½ viṅgaḍa maṇihya-suṅka gu 6 ⅘ 4½ pammu gu 3 ⅘ 2½ antu huṭṭuvaḷi kaṃ gu 62 ⅘ 2 aruvattu-yaraḍu varahâvu yaraḍu-haṇada huṭṭuvaḷi grâma-vannu kraya-bhû-dânav âgi appaṇe-koḍisabêk endu nîvu hêḷikoṇḍu yidakke śallû kraya kaṇṭhi gu 622 ⅘ o âranûra-ippattu-yaraḍu varahavannu vartaka-Narasuṃhva-Dâsû mukhântra bokkasakke sâkalyav âgi vappisiddarinda yî-grâmavannû nimage kraya-bhû-dânav âgi koḍisi yidhêvey âda kâraṇa yî-grâmada yelle chatus-sîmeyoḷag uḷa nidhy-âdy-ashṭa-bhôga têjas-svâmyaṅgaḷu nimige salluvadu yillindaṃ munde nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayaṅgaḷigu yôgyav âgi nimage salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubha-visikoṇḍu baruvadu । (*usual final verses*) śrî-Kṛishṇa-Râja ।

8

On a hill to the west of Hâḷti (Nâgamaṅgala hobli), on a boulder near the Mallêśvara temple.

Viśvâvasu-saṃvatsarada Puśya-sudda 15 Sô Siṅgaḷa-Dêva-Oḍeyaru tabakhu mâṛuvalli tamma sisyi Chikkiyara maga Muddaṇanu dêvara kaṭṭigu manna hâkuvadakke koṭhadu guḷigi 14 dêvarige amṛita-paḍi nitya saluhudu ‖ matam Siṅgaḷa-Dêva-Oḍeyaru tamma sisya Muddaṇṇana kayya kerege tekoṇḍadu gu gaṃ 1 baḍḍi varusha 1kke mûṛu haṇava dêvarige dîpake naḍasi baharu ‖ Vîrapana baraha

10

At Bêgamaṅgala (same hobli), on a virakal near the village entrance.

Svasti śrîman-maha-maṇḍaḷêśvara śrîmat-Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-râjyaṃ geyyuttam ire svasti samasta-prasasti-sahitar appa śrîmatu .... Mariya-Nâykara ma .... agra-labhya ..... Basava-Gavuḍana maga Bâcha-Gavuḍaṃ bege-vaḍada Gavuḍaṛ ûr-aḷivinalu sarggatan âda .....

*From the copy supplied by him.

11

At the same village, on a vîrakal in the koḍagi land, north-west of the village.

Svasti śrî .. lmandi Eṟegayamma Beḷavaṇḍada tuṟugoḷ iḷḍu tannavara magachi .. yamma kalla niṟisida

12

At Doḍḍa-Jaṭṭakâ (same hobli), on a beam of the raṅga-maṇṭapa in the Îśvara temple.

S'rî

dhâriṇiyoḷage negarda mahâ- | Mêruv enal sakaḷa-śâstra-dâna-vinôdaṃ |
dhîra-parâkraman enisi negaḷdaṃ | ârayvaḍe dhâtriyoḷage Hemmaṇan embaṃ ||
âtana guṇamati negarda mahâ- | bhûtaḷadoḷu anna-dâna-patibratâ-guṇadiṃ |
kyâtiyoḷ esedaḷu mât êṃ | pṛitvig eseve Tiruvavve embaḷ ||
â-irbbarggaṃ vudiyisidaṃ | bhâvôdbhava-sakaḷa-sâstra-kyâti-viḷâsaṃ ||
yîva-guṇa-dharan enisi negaḷdaṃ | bhâvisuvaḍe ên ârtti-janakke Dhurmmaṇaṃ embaṃ ||

svasti s'rîmatu samasta-prasasti-sahitaṃ Hoysaḷa-maha- âmanta Dumeya-Nâyakaru Shaka-varisha 1101 Vikâri-saṃvatsarada Jyêshṭha-mâsa-sudda 5 Braharpativârad andu Ḳalkaṇi-nâḍa Jeṭṭigada Hêmêśvara-dêvara dêvâlyavaṃ kaḷasa-nirbbâṇav âgi mâḍisi | â-dêvara pûjisuva Bâcha-Jîyaṅge biṭṭa dati Maṇiyammanakeṟe beddale sa 1 bhôgadavarige Kannegeṟe Dummasamudradalu sa 1 Yoḍeyara-haḷḷiya Hosakeṟeyalu sa 1 ippottina nivêdyake hattu-mân-akkiyya paḍige Huḷḷagaṭṭadalu sa 1 Taṭṭe-haḷḷada Kannegeṟe Masaṇasamudradalu sa 1 nivêdyada mêl-eṟahakke Âlakeṟeyalu ko 10 ||

manam old int idan eyde kâva-purushaṅg âyuṃ jaya-śrîyum ak- |
key idaṃ kâyade kâyva-pâpige Kurukshêtrâdiyol Vâṇarâ- |
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond- |
ayaśaṃ porddugum endu sâṟidapud î-sailâksharaṃ santatam ||

(*usual final verse*) maṅgaḷam ahâ śrî śrî

13

On a stone behind the same temple.

Vinaya-paraṃ Dummaṅgam | kanaka-latâ-madhyav enipa ..... |
.. vaṃ neley âgisidaṃ bhu- | vana-bhavanadoḷu Ballâḷa .... raṃ ||

Dâygaru dhuradoḷu taḍe kâ .. ḷal uṟe .. .. leyaṃ seṇḍâḍut antu bareṟare kaḍa .... maleyadiriṃ ..... geyyad idirâmpa dâyga-mṛiga-kaṇṭhîravanuṃ îtan embudan abhaya ..... la bâvana bîraṃ ||

Padumôdarag ati-bhaktaṃ | sadu-guṇa sampûrṇṇa-sauryyan apramêya .... |
..... besa- | sidar îga ..... ge siṃha-vikrama-dhavaḷaṃ ||
Kandarppaṃ yuvatî-jana- | . de nilladan atuḷa ..... |
.... jaya-vadhu | banduṃ nelasiddaḷum bhuja-yugadoḷ ||
S'rî-yuvatiyu khêlada .. | ..... pramita-pratâpi-dhâ- |
tri-yuvatiyaṃ Kamalanâbha | .. priyadinda ..... ||

14

At the same temple, on the wall to the left of the doorway.

Yî-ayvattu-gênu gaḍibava salisade kittavaṅge Kumbhiṇî-naraka santâna-kshayav akkuṃ |

15

At the same village, on a stone to the east of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
..... |
..... |
vastu-bratôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ |
prastutyaṃ ..... Hoysaḷôrvvîśa-vaṃśaṃ ||
adaṟoḷu ..... ond-anarghya-guṇamaṃ dêvêbhad-uddâma-sa- |
tvad-agurvvaṃ hima-raśmiy-ujjvaḷa-kaḷâ-sampattiyaṃ pârijâ- |
tad-uḍâratvada pempan ôrvvane nitântaṃ tâḷdi tân alte puṭ- |
ṭidan udvêjita-vîra-vairi Vineyâdityavanîpâḷakaṃ ||
kan || vineyaṃ budharaṃ rañjise | ghana-têjaṃ vairi-balam alaṟise negaḷdaṃ |
Vinayâditya-nṛipâḷaka- | n anugata-nâmârtthan amaḷa-kîrtti-samarthaṃ ||
â-Vinayâdityana vadhu | Bhâvôdbhava-mantra-dêvatâ-saṃnibhe sad- |
bhâva-guṇa-bhavanam akhiḷa-ka- | ḷâ-viḷâsite Keḷeyabarasiy embaḷu pesariṃ ||
..... tanûbhava- | n âdaṃ S'achigaṃ Surâdhipatigaṃ munn en- |
tâ ..... vi- | shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ||
âtaṃ Châḷukya-bhûpâḷana balada-bhujâ-daṇḍam uddaṇḍa-bhûpa- |
brâta-prôttuṅga- .....?.. ... vandi-sasyaugha-mêghaṃ |
śvêtâmbhôjâta-dêva-dviradana-śarad-abhrêndu-kundâvadâta- |
[...]prôdyad-yaśaś-śrî-dhavaḷita-bhuvanaṃ vîran ê ..... ||
..... kaḍapi neṟe ..... negaḷda ..... |
doṟe ..... |.. nṛipâḷa-tiḷakan-aṅgane chalviṅ- |
g erevaṭṭu śîla-guṇadiṃ | neṟed Echala-Dêviyantu nôntarum oḷarê ||
.... | tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi- |
shṇu-nṛipâḷakan Udeyâdi- | tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ||
avaroḷ-madhyaman âgiyum bhuvanadoḷ pûrvvâparâmbhôdhiy ey- |
duvinaṃ kûḍe nimirchchuv ondu nija-bâhâ-vikrama-krîḍey-ud- |
bhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ- |
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
kan || eḷeg eseva Kôyatûr tat- | Taḷavana-puram ante Râyarâyapuraṃ baḷ- |
vaḷa baḷeda Vishṇu-têjô- | jvaḷanade benduvu baḷishṭa-ripu-durggaṅgaḷ ||
initum durggama-vairi ..... yamaṃ koṇḍaṃ nijâkshêpadin- |
d inibar bhûparan âjiyoḷ tavisidaṃ tann-astra-saṅghâtadin- |
d inibargg ânatarg ittan udgha-padmaṃ kâruṇyadind endu tân |
anitaṃ lekkade pêḷvad Abjabhavanuṃ vibhrântan appaṃ balaṃ ||
.... maḷâksha ..... shôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dai- |
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvî-bhâra-dhau .... n ut- |
tama-satvânvitan udgha-Yâdava-kuḷâḷaṅkâran end intu Vish- |
ṇu-mahî ..... Vishṇuve ..... Lakshmî-vadhû-vallabhaṃ ||
Lakshmî-dêvi Khagâdhipa- | lakshmaṅg esed irdda Vishṇug ent ante valaṃ |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-satiy ene negaḷdaḷ ||
vṛi || avarge Manôjanante sudatî-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind a-tanuv emb abhidhânaman âuad aṅganâ- |
nivahaman echchu muyvan aṇam ânade bîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhavan apratimaṃ Narasiṃha-bhûbhujaṃ ||

paḍemât êm bandu kaṇḍaṅg amṛita-jaḷadhi tâm garvvadim gaṇḍa-vâtam ।
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêṟeyam miṟi barpp â- ।
kaḍalannam Kâḷanannam muḷida-kuḷikananam yugântâgniyannam ।
siḍilannam śiṅgadannam Puraharan-uriganannan î-Nârasiṃham ॥
ripu-sarppad-darppa-dâvânaḷa-bahaḷa-śikhâ-jâḷa-kâḷâmbuvâham ।
ripu-bhûpôdyat-pradîpa-prakara-paṭutara-sphâra-jhañjhâ-samîram ।
ripu-nâgâṇika-târkshyam ripu-nṛipa-naḷinî-shaṇḍa-vôḍaṇḍa-rûpam ।
ripu-bhûbhṛid-bhûri-vajram ripu-nṛipa-maḍa-mâtaṅga-simham Nṛisimham ॥
ḷalanâ-ḷîlege munnav entu Kusumâstram puṭṭidam Vishṇugam ।
vilasal-Lakshmigav ante Vîra-Narasiṃha-kshôṇipâḷaṅgav Ê- ।
chala-Dêvî-priyegam parârttha-charitam puṇyâdhikam puṭṭidam ।
chaladind ânt-ari-bhû ..... kuḷisam Ballâḷa-bhûpâḷakam ॥
gata-lîḷam Lâḷan âḷambita-bahaḷa-bhayôgra-jvaram Gûrjjaram san- ।
dhṛita-sûḷam Gauḷan uchchaiḥ-kara-dhṛita-vilasat-pallavam Pallavam chûr- ।
ṇṇita-chôḷam Chôḷan âdam kadana-vadanadol bhêriyam poyse vîrâ- ।
hita-bhûbhṛij-jâḷa-kâḷânaḷan atuḷa-baḷam Vîra-Ballâḷa-Dêvam ॥

âtana kîrtty-avatârav entendaḍe ॥ svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaram । Dvârâvatî-pura-varâdhîśvaram । ..... baḷa-jaḷadhi-baḍabânaḷam । dâyâda-dâvânaḷam । Pâṇḍya-kuḷa-kamaḷa-vêḍaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâram । Chôḷa-kaṭaka-sûrekâram । saṅgrâma-bhîmam । Kali-kâḷa-Kâmam । sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôdam । Vâsantikâ-dêvî-labdha-vara-prasâdam । Yâdava-kulâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi । kadana-pra-chaṇḍa malaparoḷu gaṇḍa nâmâdi-prasasti-sahitam śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷamam dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakam Dôrasamudrada nelevîḍinaḷu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttav iralu ॥ svasti śrîmatu gôtra-pavitram śrî-Taḷekâḍu-nâḍ âḷva râjâdhi-râja Mârasiṅga-Gâvuṇḍam । âtana tat-putram samaya-samuddharaṇa śrî-Taḷekâḍu-paṭṭaṇa-samud-dharaṇar appa Purushamâṇikya-Seṭṭi । âtana tat-putram nuḍidante-gaṇḍa-parâkrama-dhavaḷam Jeṭṭe-gavam..... v âgirddudam vîru mâḍi halḷav âdudam kereyâgi kaṭṭisidan udyôga-mallam mahâ-sâmanta Hulleya-Nâyakam । âtana tat-putram svasti samasta-guṇa-sampanna âhârâbhayanu sâstra-dâna-vinôdanum । Jina-samaya-samuddharaṇam Pârisha-dêvara pâdârâdhakanum । baṇṭara-bâvanum naṇṭar-aṅgarukanum Oḍagere-mallanum kûḍi tappuva-nâyakara gaṇḍa nuḍidante-gaṇḍa mârkôla-Bhairavam mahâ-sâmanta Hemmeya-Nâyakam ।

âtana suputram [.....] । mât êm dhâritriyoḷage śâstra-dâna-vinôdam ।
kyâti-bhujâkraman enisi negaḷdam । mâte dharitrig eseye Dhurmmaṇan embam ॥
Hari Hara Hiraṇyagarbbhanu । karakiraṇanu durita-dûranum Sarasatiyum ।
paramârttham kaḷi-Dumma(ṇ)ge । sthirav âgire parasi rakshe gaṭṭidar âgaḷ ॥
śrî-Lakshmi nimma bhujadoḷu । âgaḷu nelasiruvaḷ âke Jambû-dvîpadoḷ ellam ।
bhâvisi kali-Durmmana kyâtiya । bhâvaneyim pêḷalke bageden anupama-bhadram ॥
kshîrâbdhi-samudradoḷ udiysida । nâriyaru Mṛiḍa-vadhu Sarasvati Lakshmiy emb î-satiyar ।
vîra-kali-Durmmanam bhujadalu । yôrantire nindu kûrttu rakshisut irppar ॥

âtana kîrty-avatârav ent endaḍe svasti śrîmatu chatus-samaya-samuddharaṇam dharaṇi-dêvatâ-Rudra-num । âhârâbhayanum । gôtra-pavitranum । baṇṭara-bâvanum naṇṭar-aṅgarukanum । nuḍidante gaṇḍa-num । chalake balu-gaṇḍa tappe-tappuvam tanu-daṭṭi-baḍivam । magurdaḍe reppuva । kûḍi-tappuva-nâyakara gaṇḍa । Kannagere-malla । machcharipa-nâyakara gaṇḍa toḍarddar-aṅkusa gândharvva .

Hoysaḷa-mahâ-sâmanta-Durmmeya-Nâyakaru | Vikâri-saṃvatsarada Jêshṭha-mâsada suddha 5 Bṛihaṛpativârad andu | Kalka .. nâḍa Jeṭṭigada Hêmêśvara-dêvara ..... kaḷasa-nirvâṇav âgi geysi | â-dêvara pûjisuva Bâcha-Jîyaṅge biṭṭa datti 1 Maṇiyammanakeṛe 1 beddale sa 1 bhôgake Kannegeṛege Dummasamudradalu sa 1 Oḍeyarahaḷḷiya hosa-keṛeyalu sa 1 nivêdya ippottiṅge hattu-mân-akkiya paḍige | Huḷḷagaṭṭadalu sa 1 | Kaṭṭebaḷḷada Kannegeṛe Masaṇasamudradalu sa 1 | nivêdyada mêle ..... Âlakeṛeyalu ko 10 || (*usual final verses*) maṅgaḷam ahâ śrî śrî

neṭṭane vasudhâ-talaḍoḷu | puṭṭida vastugaḷ enalke muktâphaḷamaṃ |
biṭṭidavan âydu Koḍavole- | Seṭṭige prabhûtam â..... ||

16

At Biṇḍiganavale (Biṇḍiganavale hobli), on a pillar to the left of the doorway of the Kêśava temple.

Svasti śrî Vikṛiti-saṃvatsarada Puśya-śuda 10 S'ukravâradalu śrîma[t]-Tâtâcha..... ravara dharmmada kambâ | śrî

17

At the same temple, on a pillar to the west of the Dêśika shrine.

Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada,dharmma Toṭi'a-Seṭi Timma-Seṭi mâḍidadu Kêśavarige śrî śrî śrî

18

On a pillar to the east of the same shrine.

S'rî Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Kempi-Seṭiya maga Voḍuva-Seṭi mâḍidu Kêśava-dêvarige maṅgaḷam ahâ śrî śrî

19

At Kambadahaḷḷi (same hobli), on the Kambadarâya pillar.

(*South face*) Bhadram astu Jina-śâsanasya ||
śrî-Sûrastha-gaṇê jâtaś châru-châritra-bhûdharaḥ |
bhûpâḷânata-pâdâbjô râddhântârṇṇava-pâragaḥ ||
âdâv Anantavîryyas tach-chhishyô Bâḷachandra-muni-mukhyas |
tat-sûnur jjita-madanas siddhâtâmbhônidhiṛ Prabhâchandraḥ ||
śishyaṃ Kalnele-Dêvas tasyâbhût tan-manîshiṇas sûnur |
vvidhvasta-madana-darppô guṇa-maṇir Ashṭôpavâsi-muni-mukhyaḥ ||
taṇmâkhô vibudhâdhîśô Hêmanandi-munîśvaraḥ |
râddhânta-pâragô jâtas Sûrastha-gaṇa-bhâskaraḥ ||
tad-antêvâsinâṃ âdyô mâdyatâm indriya-dvishâṃ |
yatir vVinayanandîti vinêtâbhût tapônidhiḥ ||
nâḍoḷag id eseda gôsane | bâḍaṅgaḷg eṇagidande muni-vaniteyaroḷ |
kûḍ dan emb î-nuḍiy ada- | n êḍipud ele Vinayanandi-Dêvara charitaṃ ||
ondane kêḷ iṃ budha-jana- | m endiṅgaṃ sâkshi nîme vasudhâ-taḷaḍoḷ |
sand iḷda vadhû-nivahaṃ | tandeya vadhuv endapoṃ priyambada-dâni ||
brata-samiti-gupti-guptô | jita-môha-parîshahô budha-stutyô |
hata-mada-mâyâ-dvêshô yati-pati tat-sûnur Ekavîrô'bhût ||
(*East face*) dânada pempu dîna-jana-kôṭige kalpa-kujâḷi nôḍe san- |
mânada pempu bhavya-jana-saṅkuḷaman tanipittu dâna-san- |
mâna-tapôpavâsa-guṇa-santatiyaṃ sale tâḷdidar jjagan- |
mâniga[ḷ] Ekavîra-muni-nâthare jaṅgama-tîrthav allarê ||

tasyânujas sakaḷa-śâstra-mahârṇṇavô'bhûd
bhavyâbja-shaṇḍa-dinakṛin muni-puṇḍarikô ।
vidhvasta-Manmatha-madô'maḷa-gîta-kîrttiś
śrî-Palla-Paṇḍita-yatir jjita-pâpa-śatruḥ ॥
Pallakîrttir yyathâ rûḍhaḥ purâ vyâkaraṇê kṛitî ।
tathâbhimâna-dânêshu prasiddhaṛ Palla-Paṇḍitaḥ ॥
Palla-Paṇḍita-nâgêna dadatâ dânam adbhutaṃ ।
bhûshitaṃ Kali-kâlê'smin Gaṅga-maṇḍala-kânanaṃ ॥
Sûrastha-gaṇa-gîrvvâṇa-mârggam âḷambatê'dhunâ ।
dâna-prabhâ-prakâśô'yaṃ Palla-Paṇḍita-chandramâḥ ॥
dâna-vâri-paripûrita-sindhur nnashṭa-môha-timirô guṇa-bandhuḥ ।
bhavya-lôka-kumudâkara-chandraḥ Palla-Paṇḍita-munir hata-tandraḥ ॥
nânâ-dêśa-samâgatêna guṇinâ lôkêna saṃsêvitô
jîrṇṇênâbhinavêna nûtana-tanu-śrî-lakshaṇair llakshitaḥ ।
śumbhad-bhûri-guṇâḷayô matimatâṃ agrêsarô râjatê
dêśê'sminn Abhimânadânika-munis sarvvârttha-chintâmaṇiḥ ॥
vidvaj-janânandana-kâraṇêna dânêna bhaktyâ muni-puṅgavêshu ।
dig-anta-viśrânta-yaśô-nidhânaṃ virâjatê paṇḍita-puṇḍarîkaḥ ॥
(*North face*) nânâbhimâni-jana-dâna-vidhâna-dhîrô
dhîmân aśêsha-janatâ-manaś-ô'bhirâmaḥ ।
jâtô'bhimâni-pada-pûrvvaka-dâni-nâmnâ
khyâtaḥ khaḷîkṛita-mahâ-Kaḷi-kâḷa-dôshaḥ ॥
sâbhimânê janê'bhîshṭam abhimânam a-khaṇḍayan ।
jâtô'bhimânadâniha yathârtthaḥ Palla-Paṇḍitaḥ ॥
atisayam âge dânadoḷe bêr-vvarid oḷpu-nayôktiy emba san- ।
matiyoḷe puṭṭi śâstradoḷe dâṅguḍiv ôgi viśêsham appa san- ।
nuta-guṇad-ôḷiyinde maḍal âgi dig-antaman eyde Palla-Paṇ- ।
ḍitara viḷâsa-kîrtti-late parvvidud urvvige chôdyam appinaṃ ॥
sura-kariya kâma-dhênuva । sarad-abhrada kântiyaṃ puduṅgoḷisuttuṃ ।
śarad-amaḷa-chandra-bimbada । dorege migil Pâḷyakîrtti-Dêvara kîrtti ॥
dânam aparamitam oḷp abhi- । mânaṃ sat-kavite śâstra-nipuṇate kîrtti- ।
sthânam ene sandar îgaḷ । dânigaḷ Abhimânadânigaḷ vasumatiyoḷ ॥
vananidhi-vêshṭita-dhâtriyo- । ḷ anavaratam nereda dîna-janariṅg ellaṃ ।
dhana-kanakaṃ mâḷpar ssan- । manadindaṃ Pâḷyakîrtti-Paṇḍita-dêvar ॥
ê-vogaḷvud aṃna vibhudha-ja- । nâvaḷigaṃ bêḍid-artthi-janakan nichchan ।
dêva-taru kuḍuva terad an- । t ivar ssale Palla-Paṇḍitar vvasumatiyoḷ ॥
(*West face*) puḍaviyoḷ aggaḷan negaḷda dânigaḷ inn ivaraṇṇar âro pêḷ ।
nuḍiyadir ârumaṃ maruḷe kalpa-mahîjada kôḍinante kôḍ ।
uḍugade nagna-bhagna-naṭa-gâyaka-dîna-janakke santosaṃ- ।
baḍe kuḍutirppa pempin-aḷav achchariy âyt Abhimânadâniyoḷ ॥

svasti śrîmat-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi mahâ-sâmantâdhipati śrîman-mahâpradhâni drôha-gharaṭṭa piriya-daṇḍanâyaka Gaṅga-Râja Taḷekâḍaṃ koḷuvalli muṅgoḷa bêḍikoṇḍu geldaḍe mechchidem bêḍikoḷk ene śrî-Biṭṭiganavileya tîrttharkke taḷa-vittiyam bêḍe śrî-Vishṇuvardhana-Hoysaḷa-Dêvaru kâruṇyaṃ geydu koḍe koṇḍu Sakha-varisa*1046 Viḷambi-saṃvat-

*So in the original : but Saka 1046 = Krôdhi ; Viḷambi = 1040.

sarada śrî-Mûla-saṅghada Dêsiga-gaṇada Pustaka-gachchhada Koṇḍakundânvayada Subhachandra-Siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti piriya-kereya tûbina baḍagaṇa haḷadiṃ teṅkak kaṇṅgina tôṭṭa oḷagâgi biṭṭa gadde salige mûvattu .. haḷiya mundaṇa Lakkasamu ..... mma gaṭṭamuṃ . andûra-ki[ri]ya-kereyuṃ pakshôpavâsi ..... basadiya mûḍaṇa kariya-kalliṃ mûḍalu ..... basadiya haḍavaṇa-dese-vara | î-dharmmaman aḷidava Gaṅgeya taḍiya hadineṇṭu-sâsira kavile konda dôsadalu hôda ||

20

At the same village, on a beam in the raṅga-maṇṭapa of the Jaina basti.

Svasti śrî-yuta-Mûla-śaṅgham adu tâṃ śaṅghaṃ gaṇaṃ Dêsiyaṃ |
Posthaṅ gacham ad anvayaṃ beḷe samaṃ tâṃ Koṇḍakundânvayaṃ |
bhû-stutyaṃ Hanasôge-dibya-munigaṃ pâdârchanakkaṃ kaḷâ- |
bhyastarggaṃ nija-vaṃśajarggam idu tâṃ śrî-Pârśva-dâna-sthaḷaṃ ||
dhare tannaṃ baṇṇisal Biṇḍiganavileyoḷ â-Nêma-daṇḍêśa-dik-kuñ- |
jaran ayyaṃ petta-tây Muddarasi vimaḷa-Gaṅgânvaya-khyâtey âgaḷ |
dorevett î-Pârśva-Dêva-prabhu Kali-yuga-Bhîmârha-gêhâdi-jîrṇṇô- |
ddharaṇaṃ geyd âvagaṃ sôbhise sodhe-vesanaṃ geysidaṃ puṇya-puñjaṃ ||
sale dêva-kshêtradoḷ Biṇḍiganavileyoḷ irppattu-nâl-kaṇḍugaṃ ir- |
ṇṇelanant ayvattaraṃ beddaleyan ati-baḷaṃ Nêma-mantrîśa-putraṃ |
kulakaṃ tâṃ Pârśva-Dêvaṃ sale Kali-yuga-Bhîmârha-sat-pûjeg old î- |
ye lasad-vaṃśyaṅge dibya-brati-samitige vidyârtthig utsâhad ittaṃ ||

Saka-varsha 1089 tteneya Sarvvajitu-saṃvatsarada Mâgha-ba 5 S'ukravârad andu Pârśva-Dêva chatur-vidha-dânake biṭṭa datti ||

21

On a stone in front of the same basti.

Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrî-Mûla-saṅghada Koṇḍakundânvayada Dêśiya-gaṇada Pustaka-gachchhada śrî-Prabhâchandra-Saiddhântikara śishyitiyar appa..... kaya Rukamavve ..... Jakave-kantiyargge tava .. nisidhi-yaṃ mâḍisi ..... svargasthar . .....

26

At Honnavara (same hobli), on a stone in front of the Lakshmî-Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1485 sandu vartamânake saluva Rudhirôdgâri-saṃ-vatsarada Mârgaśira-śu 10 lû Sadâśiva-Râyaru .. Raja-Voḍeyaru sukha-râjyaṃ gaivâga Jagadêka-Râya-Voḍeyara kâryake kartar âda Alalumaluka-Voḍeyarige anêkâyossayu padaviy âgabêk endu Tammôji-Paṇḍitaru śrî-Lakshmî-Kêśa[va]-dêvarige nandâ-dîpa yilladiral anê.. Mâdihaḷi yiruka.....

27

On the garuḍa-kambha in front of the same temple.

Kali-yuga 4.. 4 varushada Vayiśâkha-ba 7 Bu Monala-Liṅgapaya-Nâyakara maga Timma-Nâyakara darmmav âgi ivara sênabôva Chen-arasarû mâḍida dîpa-mâle kambha śrî

28

At Lâlanakere (same hobli), on a stone lying in the Îśvara temple.

S'rî-Mahâdêvâya namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pattire Gaṅgeya hanigaḷu । muttina bâsigam id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭad â-dê- । vôttama namag osadu koḍuge suka-sampadamaṃ ॥
âdityar enibar âdoḍe । mêdiniyoḷag ivana têjav adhikam enuttaṃ ।
kâdalu vairigaḷ ammada । Yâdava-kuḷa-tiḷaka vîra-Vineyâdityaṃ ॥
keḷe Gaṅgeyoḷ amaḷateyiṃ । keḷe sobagiṃ Girijeyoḍane Siriyoḍan enduṃ ।
keḷe nija-patiy abhivṛiddhige । Keḷeyabbege nâmam âdud int anvarttaṃ ॥
paṟapaṟisi muḷidu kâypin- । d uṟad ettida vîra-vairi-varggada bây hon- ।
n-oṟey âgi kaṭṭid alagaṃ । kiṟipane raṇa-mukhadoḷ adaṭinind Eṟeyaṅgaṃ ॥
Mêruge mêkhaḷe bahu-khaḷe । Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- ।
dhîraṅg Êchala-dêvi ga- । bhîraṅg Eṟeyaṅga-nṛipatig oppaṃ baḍeguṃ ॥
ubhaya-kuḷa-suddhey enip â- । subha-lakshaṇegaṃ su-charita-bharitan enipp-â- ।
prabhugaṃ mûvar ttaneyar । ssubhagar bBallâḷa-Vishṇuv-Udeyâdittyar ॥
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgadir Andra randramaṃ ।
pâradir Oḍḍa goḍḍaman adaṃ biḍu Mâḷava kâḷegake mai- ।
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- ।
vvâra-gabhîra-dhîrate vinisruta-ghôshane Ballu-bhûpanaṃ ॥
ettada munnav etti naḍegoḷḷada munnav aḍurttu kôpadiṃ ।
muttada munnav arttamane tettiriv ittiriv âtma-durggamuṃ ।
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- ।
rutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ॥
dhuradoḷ band oḍḍi vairi-prakaram iral avashṭambhadiṃ Biṭṭi-Dêvaṃ ।
karavâḷaṃ tôḍikoṇḍ iṃbaḷikav ele Mahâdêva-kâḷâgni-Rudraṅg ।
uri-gaṇ bandante Mâkâḷige garav aḍardant Indra-dig-danti muḷsiṃ ।
parighaṃ goṇḍant agurbb urbbupud ene muḷsiṃ mîṟi mârâmpan âvaṃ ॥
koṇḍaṃ Taḷakâḍaṃ kai- । koṇḍaṃ mêl etti Koṅgan aveyavadindaṃ ।
koṇḍaṃ Vishṇuve Chôḷana । maṇḍaḷikara muḍegoṇḍu tanu-maṇḍaḷamaṃ ॥
Tuḷu-dêshaṃ Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Kôḷâlav êḷum- ।
male Kañchî Koṅg arbbisuva-Haḍiyaghaṭṭaṃ Bayal-nâḍu Nîḷâ- ।
chaḷa-durggaṃ Râyarâyôttamapuri Tereyûr kKôyatûru Gondavâḍi- ।
staḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ॥

svasti samadhigata-pañcha-mahâ-sabuda maha-maṇḍaḷêśvaraṃ Dvâravatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa para-maṇḍaḷa-sûṟekâṟa saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-bṛinda santarppaṇa-samarttha vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-praśâda mṛigamadâmôda nâmâd-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu rakshisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tadîya-pâda-padmôpajîvi ।

ene negaḷda Vishṇu-bhûpana । sanu-mantrigaḷ enisi negaḷdaroḷu karam esedaṃ ।
Manu-mârggan adhika-têjaṃ । sanu-mudadind Êchi-Râja-daṇḍâdhîśaṃ ॥

aṇḍaled ari-narapâḷara | hiṇḍaṃ beṅkoṇḍu koṇḍu para-maṇḍaḷamaṃ |
daṇḍêshan Êchi-Râjaṃ | gaṇḍara gaṇḍaṃ dharitriyoḷu pesar-vvaḍedaṃ ||
êdore vairi-maṇḍaḷika-maṇḍanamaṃ patig âtma-bhaktiyiṃ |
sâdisi mîradantu charaṇânatar âgipa balpu Vishṇug and |
âda Khagêndran îgaḷ ivan embinegaṃ dorevetta permmey iṃ- |
b âdud enutta baṇṇipudu dhâriṇi Yêchaṇa-daṇḍanâthanaṃ ||
bârise daṇḍeyaṃ korala-koṅk aḷavaṭṭire kâla-vêgav î- |
dhâriṇiyoḷ beḍaṅgan oḷakoṇḍiral êri turaṅga-râjanaṃ |
vîramumaṃ viḷâsamuman îtane tâḷdidan endu nôḍi kai- |
vâradin ellaruṃ hogaḷe tannaney Êchaṇa-mantri raṇjipaṃ ||
Manu-mârggan-Êchi-Râjana | vanite jagad-vinute puṇyavati guṇavatiy end |
anudina dharitri baṇṇipud | ene paḍiy âr Kâmiyakkan oregaṃ doregaṃ ||
sura-kujada sâkhegaḷu tâv | eraḍ âgedav enalke Vishṇuvuṃ Bôkaṇanuṃ |
vara-guṇigaḷu pesarvaḍedaru | dhareg anupamav enisi Kâmiyakkana basuroḷ ||
nuḍida-nuḍi tâmbra-sâśana | paḍeda dhanaṃ sad-budhargg amâtyaroḷ adhikaṃ |
poḍaviyoḷe tôrppa sura-taru | paḍemât êṃ Biṭṭi-Dêva-daṇḍâdhîśaṃ ||
bîraṃ biṅkaṃ ad êvudô | hâruva ninag èndu nuḍiva gaḷahana bâyol |
kûr-alagan eyde kuttuva | vîrâgraṇi mantri Bôkaṇaṃ vasumatiyoḷ ||
vara-guṇi Mahadêvaṇṇaṃ | parama-guṇâmbudhiy enippa Harihara-Dêvaṃ |
kared îva dâni Îchaṇa | vara-mantrôtsâhar Êchi-Râjana makkaḷ ||
vara-maṇi-mudrikâ-pratimaṃ appinegaṃ tanag âvagaṃ vasun- |
dhareyane kaige mâḍi besaḳeyse negaḷteya vîra-maṇḍaḷê- |
śvararan adakke mechchugudo Vishṇu-mahîpatiy ûran arkkariṃ |
dhare-sasi-sûryyar uḷḷinegav umbaḷiyaṃ saluvantu lîleyiṃ ||

svasti samasta-vastu-guṇa-sampannaṃ ari-biruda-daṇḍanâtha-matta-mâtaṅga-siṅganuṃ Hoysaṇa-râjya-samuddharaṇanuṃ vipra-kuḷa-tiḷakanuṃ châturyya-Chaturânananuṃ śrîman-mahâ-pradhânaṃ drôha-gharaṭṭan appa Êchaṇa-daṇḍanâyakaru Hoysaṇa-Biṭṭi-Dêvanaṃ mechchisi Saka-varisha 1059 neya Piṅgaḷa-saṃvatsarada Phâlguṇa-suddha-trayôdasi-Vaḍḍavârad andu Nânalakereya gaauṇḍikeya umbaḷiyaṃ haḍeda gaddeya staḷa Kotanakereya keḷage salage 3 Mattiyakereya keḷage aḍakeya marada tôṇṭada staḷa mara 1000 ûra muṇḍaṇa beddale salage 1 mattav î-grâmada sîmâ-sambandhav ent endaḍe (7 *lines following contain details of boundaries*) mattaṃ dêva-dânavâgi mûla-stânada Mallikârjuna-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-ṛputita-jîrṇôddhârakav âgi Kêta-Jiya Jakka-Jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti hiriya-kereya keḷage gardde salage mûru beddale dêvara munde koḷagaṃ hattu Kabbinakereya kôḍiyalu koḷagaṃ hattu (*usual final phrases and usual final verse*)

kshiti-vinute sarbba-dêva- | nute sannute Sômiyakkan-aṇugina puttraṃ |
satu-kavi Sânta mahantaṃ | stiti-sâraṃ pêḷdan aḷtiyiṃ sâśanamam ||

Châma-Gauṇḍara maga mûliga Muddeyaṅge holaverege naḍedalli geyd-umbaḷiy âgi salisida gadde hiriya-kereya keḷage muttiriyalli salage 1 beddale hittila keyi Gorakereyalu ... ...

29

At the same temple, on the right wall of the main entrance.

śrîman-mahêśvaram ahîśvara-châru-hastaṃ
sômârddha-śêkharam anêka-munîndra-vandyaṃ |
Kâma-prabhañjanam anañjana-nitya-rûpaṃ
śrî-Mallikârjunam Umâ-ramaṇaṃ namâmi ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Sarasiruhabhavana chêtas- | sarasiruhadin Atriy Atri-nêtradoḷe Sudhâ- |
karan Induvinde Yadu Yadu- | dharaṇîśvara-vaṃśadinde Yâdavar âdar ||
â-Yadu-vaṃśadoḷ ogedan a- | jêyaṃ Jina-dharmma-nirmmaḷaṃ S'aśaka-purakk |
âyushyad ante Jina-muni- | nâyaka-pada-bhakti-kuśaḷan atiśayada S'aḷaṃ ||
S'aḷan emba kshitipâḷakaṅge Vinayâdityaṃ taḍâpatyan uj- |
javaḷa-kîrttî-pati bhû-varêṇyan Ereyaṅgaṅg âtan-âtmôdbhavaṃ |
baḷavad-Vishṇu-nṛipâḷan âtana tanûjaṃ Nârasiṃhaṅge niś- |
chaḷa-dhairyyaṃ Yadu-vaṃśa-Mêruv ogedaṃ Ballâḷa-bhûpâḷakaṃ ||
kulad ond unnati rûpin-ond atiśayaṃ śaubhâgyad ond udbhavaṃ |
sale sampattiyoḷ ondid ond adhika-puṇyaṃ dhâtriyaṃ tanna tôḷ- |
valadind âḷva su-putranaṃ paḍeda saip ên uṇṭo pêḷvandu Pad- |
mala-mâdêviyoḷ allad î-Yadu-nṛipâḷa-prêyasî-varggadoḷ ||
ghana-kûrmôtpṛishṭha-pâṃśu-prachaya-śayanadind erddu S'êsha-sphaṭâ-kâ- |
nanadoḷ tân âḍi dik-kuñjara-nibiḍa-dṛiḍha-skandhamaṃ nermmi gôtrâ- |
vanibhṛit-kuñjaṅgaḷoḷ sañcharisi paḍuḷav irdd appud uddâmadoḷ kuṃ- |
bhini yîgaḷ Vîra-Ballâḷana vijaya-bhujâḷânadoḷ lîleyindaṃ ||
gaṇanâtîta-pratâpa-prakaṭana-paṭuv î-Vîra-Ballâḷa-nâthaṃ |
raṇadoḷ taṇn-ugra-khaḷgôraga-hatig ereyaṃ mâḍan âtaṃ [..... |
....]
maṇid udvṛittâri-bhûpâḷaran aḍi-daḷiroḷ moḷguvant âge mâḍan ||
Maru-dêśâdhipan uṭṭa-biḷ-uḍege Chôḷaṃ hanti-gûḷiṅge Ham- |
miranaṃ kûḍalu ninne kaṇḍa Magadhôrvvî-nâthanuṃ namma Gûr- |
jjaranuṃ dêvara bâya-tambulake kâḍalk aṭṭi band irddar em- |
b aras-aṅkaṅgaḷa sambhramaṃ sabheyoḷ î-Ballâḷa-bhûpâḷanâ ||
â-râjâgraṇi Yâdavêndra-tiḷakaṃ Ballâḷa-Dêvaṅge gaṃ- |
bhîra-śrîy ene sanda Padmala-mahâdêvî-nijâtmôdara- |
kshîrâmbhônidhiyoḷ samudbhavisidaṃ vîraṃ Nṛisiṃhaṃ budhâ- |
dhâraṃ Chôḷa-kuḷaika-raksha Magadhôrvvîpâḷa-nirmmûḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa asahâya-śûra Sanivâra-siddhi giridurgga-malla Magara-râjya-diśâpaṭṭa Adiyama-gharaṭṭa Chôḷa-râjya-pratishṭhâchâryyaṃ Mêrunaga-dhairyyaṃ maṇḍaḷika-bêṇṭekâraṃ Pâṇḍya-gaja-kêsari Sêvuna-bala-jaḷadhi-baḍavânaḷaṃ śrîmatpratâpa-chakravartti Vîra-Ballâḷa-pada-sarôjinî-kaḷahaṃsanuṃ Râdhêya-kula-dhavaḷa-harmmya-mâṇikya-dîpâṅkuranuṃ Sambhû-Râya-gambhîra-ratnâkara-pûrṇṇa-sudhâkaranuṃ puṇyâṅganâ-nikaranandananuṃ dharmma-dhvaja-virâjamâna-Kali-yuga-Dharmma-nandananuṃ śrî-Mallikârjjuna-padanakha-mayûkha-sândra-chandrikâ-chakôranuṃ su-kavi-jana-vâk-prasara-kavitâ-sukha-pramôdaika-sâranuṃ pratâpa-Vîra-Narasiṃhana kaṭṭid-alagu Kâḷe-Nâyakana gandha-hastiyum enipa Malle-Nâyakana kula-kramâvatârav ent endaḍe |

kalitanadindav ântu Kaṛigaṭṭida kôṭege gegge tâne mey- |
galitanadind idirchchuv ari-nâyaka-benn-uri-yeṇṇe tâne dôr- |
bbalaman aḍurttu kaṭṭi kaḷan êṛuva vairige mittu tâne bhû- |
taḷadoḷag endu baṇṇisuvar Atyama-Nâyakanaṃ jagaj-janaṃ ||
kan || Atyama-Nâyakanoḷe sâ- | hitya-guṇaṃ puṭṭuv andadiṃ puṭṭidan aun- |
natyaṃ ripu-timirakk â- | ditya-prabhan enisi nâyakâgraṇiy Appaṃ ||

Appaṃ para-kâminiyara- | n appaṃ baṇṭara-bâvaṃ vandisi su-samitige tân |
appaṃ kulamaṃ porav eḍege | [. .] Ballâḷan-anuvaraṃ gelal appaṃ ||
Appeya-Nâyakan-ishṭa-ma- | naḥpriye Mâravveg uḷida kânteyaraṃ pôl- |
ippude viḷâsadoḷu Kan- | darppana jaya-lakshmig eṇe mahî-maṇḍaladoḷ ||
â-Mârâmbege Mêru-ma- | hâ-Mandaradindav amṛita-manthanadindaṃ |
sômaṃ puṭṭidan enal ud- | dâmaṃ janisidan udâtta-śîḷaṃ Kâḷaṃ ||
siḍila poḍarppu siṅgada vigurvvaṇe kâḷiga-nâgan-urkkan aṅ- |
gaḍigala bîdiyoḷ meṛevar allade nâyaka-Kâḷan-andadiṃ |
toḍarva virôdhi-nâyakara raktadoḷaṃ jaya-lakshmig argghyamaṃ |
kuḍuvan id êṃ pratâpa-gali yî jagadoḷ kaṭa-katti-gaṇḍarol ||
â-Kâḷeyan-anujanmaṃ | śrî-kântaṃ vibudha-jana-manaḥ-priyan enipaṃ |
lôkôttaran ene dharmma-pa- | tâkaṃ jaya-lakshmi-vadhuge nallaṃ Mallaṃ ||
sura-bhûjada śâkheyoḷ aṅ- | kura-kôrakav enisi Mâramâmbikege manô- |
hara-mûrtti puṭṭidaṃ dig- | bharita-lasat-kîrtti Mallan asuhṛit-sellaṃ ||
vṛi || śrîyaṃ Vishṇu Sarôjagarbbhan olaviṃ dîrgghâyuvaṃ dik-taṭa- |
prâyôpânta-viśâla-kîrttiyan Umâdhîśaṃ kuḍal vikramâ- |
jêyaṅg Appeya-Nâyakaṅgav amaḷâmbhôjâsye Mâravvegaṃ |
śrêyar puṭṭidar oppe dharmma-nilayar kKâḷayyanuṃ Mallayan ||
kan || avar-irvvaroḷage dharmmada | tavar enisi negaḷda nâyakâgraṇi Mallaṃ |
Siva-pâda-śèkharaṃ raṇa- | dhavaḷaṃ Narasiṃha-nṛipana nachchina baṇṭaṃ ||
vṛi || trâsinoḷ ikki tûgidavol î-Kali-kâlada martyan âvanuṃ |
lêsan avajñe mâḍade manan daral ârppavar illa panneraḷ- |
chhâsira motta nâyakaroḷ orvvana kaṇḍevu bhîta-lôbha-san- |
trâsanan ishṭa-sishṭa- | aritôshanan Appana sûnu Mallanaṃ ||
â-Narasiṃha-nṛipâḷaṃ | mânavaroḷ sêvyan endu nâyakatanamaṃ |
tân ittu rakshipaṃ chan- | drânane-Mâravve[y]-âtma-suta Mallayanaṃ ||
vṛi || kula-daivaṃ Pârvvatîśaṃ janani nava-sarôjâsye Mâravve tâtaṃ |
kaliy-Appaṃ nâyakâkhyaṃ ripu-kuḷa-viḷayôgrântakaṃ Kâḷan aṇṇaṃ |
male-râjaṃ Nârasiṃhaṃ poreva-pati kula-strî Mahâdêvi putraṃ |
baḷavad-dviṭ-khaṇḍitaṃ Paṇḍitan ene jagadoḷ Malla nin-aṇṇan âvoṃ ||
dharaṇî-chakradoḷ onde-tâya basiroḷag êṃ tânu vorbbaṃ mahâ- |
purushaṃ puṭṭuvar embarannare tanûjar pPaṇḍitaṃ Ballanuṃ |
vara-vaṃśâṅganeyarkkaḷoḷ pati-hitar kKâchavve Kâmâmbe nî- |
raruha-śrî-mukhi Mâḍiyakkan enip î-ratna-trayaṃ puṇya-su- |
sthiraṃ êṃ sârvvaḍe Mallikârjjunanavol nôntannar âr dhâtriyoḷ ||
purushârtthakk eṛevaṭṭu dharmmad esakakk âvâsav ârppiṅge mey- |
siri vîrakke viḷâsav endu jagak ellaṃ mechchi Ballâḷa-bhû- |
vara-sênâgraniy appa Mallan aḷiyaṃ mâvaṅge ..... |
.... rgg âḍuva-gandha-hastiy ene pemp Appaṅg id ên oppitô ||
naneya-saralgaḷuṃ makara-kêtanamuṃ piḍid irppa karbbu-viil |
enipa sahâyavuḷḷa Kusumâstrana mechchad ekkiga-Mallikâr- |
jjunana sahôdaraṃ negaḷda Nâyaka-Dêvane Kâman endu kâ- |
miniyaru mâ-maragaḷoḷe nônuvar oldu basanta-kâladoḷ ||
idiroḷe paṇta-kalpa-kujad âravey int ide bêḍuvaṅge mech- |
chade bala-garvvamaṃ nuḍidavaṅge dhṛitântaka-kâla-daṇḍam in- |
t ide śaraṇ embavaṅge Khacharêśvaran ârpp id ên orppud endu mâ- |
ṇade meṛaguṃ pratâpa-nidhi Mallana bîrada kâhalâravaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ śrîmad-dakshiṇa-chakravartti Vîra-Ballâḷa-Dêvaru Vijayasamudrav enisida Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu svasti samasta-guṇa-sampannar appa kaṭa-katti-gaṇḍaruṃ gaṇḍara mûkutigaḷuṃ saraṇâgata-vajra-pañjararuṃ vairi-dik-kuñjararuṃ Sambhu-Râya-Kaḍava-Râya-kulânvayaruṃ mârppâḍi-gaṇḍaruṃ dhanur-vvidyâ-pariṇata-ruṃ para-nârî-sahôdararu mukhyav appa Hâḷiyamottada .. g ayya sênânâyakan appa Kâleya-Nâyakana tamma Malla-Nâyaka Kalukaṇi-yippattakaṃ śirômaṇiy appa Nânalakereyalli Saka-varsha-1140 neya Bahudhânya-saṃvatsarada Mâgha-su 13 Brihavârad-uttarâyaṇa-saṅkramaṇa-vyatîpâtad andu śrî-Mallikârjjuna-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇṇôddhârakaṃ maṭha-tapôdhanar-âhâra-dânakkaṃ Malle-Nâyaka Appe-Nâyaka Sivane-Nâyakana maga Kalleya-Nâyaka Peṅge-Nâyaka tamma Sômaya-Nâyakan oḷagâda samasta-nâyakaruṃ samasta-guṇa-sampannar appa Chokaṇa-Daṇṇâyakaruṃ Koḍagiya Chika-Gavuḍa .. .. Nala-Gauḍa Baṇḍâri-Gauṇḍa Mâragûḷi mukhyav âda samasta-prabhu-gâvuṇḍugaḷu kûḍi biṭṭa datti hiriya-kereya modala gadde attiya gadde sahita .. ko 10 Mattiyakereyali ko 10 selav âgi keyî kamba 100 .. .. ..

kamaḷâkshaṃ purushôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dai- |
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvîdhâra-dhaurêyan ut- |
tama-satvânvitan udgha-Yâdava-kuḷâḷankâran end intu Vi- |
shṇu-mahîsaṃ sale tâne Vishṇuv enipaṃ Lakshmî-vadhû-vallabhaṃ ||
sura-bhûruhad-esev aṅkura | dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ |
vara-vadhu-Lakshmâmbikegaṃ | parama-guṇâmbudhigav aggra-sutanen ene negaḷdaṃ ||
idirâd ari-bhûpâḷara | madad-âneya komban uḍidu dantada baḷeyaṃ |
biduvina muttina hâraman | odavisi jaya-sirige toḍisuvaṃ Narasiṃhaṃ ||
paṭṭada sati Mahadêviye | neṭṭane Narasiṃhan arasiy âkeya basuṟoḷ |
puṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-niḷaya vîra-vikrama-têjaṃ ||
dig-adhiparaṃ paḷañchaleva vikramad êḷge nagaṅgaḷ êḷumaṃ |
negapal oḍarchchuv-ujjugada tôḷ-valaṃ â-negaḷd-arkka-bimbamaṃ |
sugiyipa tîbra-têjam ivu tannoḷe sannutam âduv endoḍ â- |
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-shauryyaṃ Ballu-bhûpaṃ nija-vijaya-hayârûḍhan âgal Kaḷiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Koṅkaṇaṃ bhôṅk |
ene puṇyâraṇyamaṃ saṃvarisidan agidaṃ Gûrjjaraṃ Mâḷavaṃ Vin- |
dhya-nikuñja-prâptan âdaṃ jaḷadhi-nikaṭamaṃ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêḍaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûrekâra saṅgrâma-Bhîmaṃ Kali-kâḷa-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samartta Vâsantikâ-dêvî-labudha-vara-prasâda mṛigamadâmôda nâmâdi-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-sûra niss aṅka-pratâpa Hoysaṇa-Vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu rakshisuttum ire Dôra-samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tadîya-pâda-padmôpajîvi |

Vâji-kuḷa-kaḷpa-bhûjaṃ | Vâji-kuḷâmbhôja-Lakshmi Huḷḷa-chamûpaṃ |
Vâji-kuḷa-tiḷakan esedaṃ | râja-sabhâ-yôgyan anupamaṃ vasumatiyoḷ ||
ene negaḷda Huḷḷa-Râjaṅg | anunayadind aṇṇan enisi sogayipan enasuṃ |
Manu-charita durita-dûraṃ | vinaya-paraṃ Kaṇṭimayyan anupama-têjaṃ ||
eradargg âśraisi-bandargg eḍar-aḍasidavargg ikkupaṭṭargge keṭṭar- |
gge ravi-prakyâta-jâtaṃ maguḷd udaysidaṃ tettapaṃ kûḍe lôkôt- |
taram âgal Vâji-vaṃśôttaman aṇaḷa-guṇâṇaṅkṛitaṃ dharmma-ratnâ- |
karan udghâṭôpa-pañchânanan anupama-têjô-nidhî Kaṇṭimayyaṃ ||
janakan anûna-dâna-pati Vâji-kuḷôttaman oḷpu-vetta hem- |
pina Madhusûdanaṃ janani Jâhnavi-sad-guṇi Muddiyakkan î- |
Manasija-marddanaṃ sura-gaṇârchchitan Îśvaran ishṭa-deyvav end |
anunayadinde baṇṇipudu dhâriṇi heggaḍe-Kaṇṭimayyanaṃ ||
kshiti-vinute Kaṇṭimayyana | sati sannute Kâḷiyakkan atisayadindaṃ |
pati-hite dânônnatiyiṃ | Ratig aggaḷam enipa rûpiniṃ sogayisuguṃ ||
huṭṭidar avar-irvvarigaṃ | neṭṭane S'iva-Dêva Maduhaṇaṃ sad-guṇigaḷ |
baṭṭigeyoḷu baredant ire | diṭṭige vare soḍayisirppar î-vasumatiyoḷ ||
ettisidaṃ dharitri hogaḷal mudadiṃ S'iva-ramya-gêhâmaṃ |
tettisidaṃ diśâ-valayadoḷ nere kîrttiyan oldu râgadiṃ |
Guttana Châradattan eney embudu dhâriṇi Kaṇṭimayyanaṃ |
uttama-têjanaṃ suchiyan oḷ [illegible] padapiṃ nirantaraṃ ||

anujâtaṃ Hariyaṇṇaṃ | ghana-shauryyaṃ hempu-vetta Hemmeyan aḷiyaṃ |
jana-vinuta-Kaṇṭimayyaṅ- | g anunayadiṃ taṅgey alte Duggale mudadiṃ ||
Javanoḍan âḍaḍaṃ seṇasi jattak uṟ-âḍuva vîrav endoḍ î- |
bhuvanadoḷ ântu nind-ari-nṛipâḷara nuṅguva kâla-mrittu â- |
havad eḍeg âgaḷuṃ biḍade bîsuva nañjina-gâḷiy endoḍ inn |
ivana poḍarppan ê-vo[ga]ḷvudo kali-Hemmaṇan âji-gummanaṃ ||
taṇdegaḷa hesara-kîrttiga- | ḷ enduṃ kiḍadante mârppe nân end îgaḷ |
bandu-janaṅgaḷu hoḷaḷalu | kaṇdaṃ śâsanama nilisidaṃ S'iva-Dêvaṃ ||
huṭṭuvudu voḍaṇe dharmmam | huṭṭidud antante beḷeye beḷedudu têjam |
neṭṭane dhareyoḷag enal êṃ | huṭṭidanô mahanta guṇiy enalu S'iva-dêvaṃ ||

svasti śrîman-mahâ-pradhânaṃ heggaḍe-Kaṇṭimayyanuṃ mahâ-pradhânaṃ daṇḍanâyaka-Chokkaṇṇanuṃ daṇḍanâyaka-Hariyaṇṇanuṃ Nânalakeṟeya samasta-praje-gâvuṇḍugaḷum irddu Sakavaruśa 1086 neya Pârttiva-saṃvatsarada Vaisâkha-suddha-trayôdasi-Brihavâra-uttarâyaṇa-saṅkramâṇa-byatîpâtad andu Madukêśvara-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍaṟputita-jîruṇôddhârakkaṃ maṭha-pati-tapôdhanara âhâra-dâṇakkav âgi Madukarâsi-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa ḍatti Mattiyakeṟeya keḷage gadde tôṭadiṃ haḍuvalu salage 2 heggaḍeya keṟeya keḷage nivêdyada gade sa 1 beddale dêvara sannidhânadalu koḷagaṃ 10 dêvara nandâ-dîvigege biṭṭa kalla kai-gâṇa 1 (*usual final phrases*)

dakshiṇa-Hemmana mammaṃ | lâkshaṇa-gavi S'ânṭinâtha kavi-kuḷa-tiḷakaṃ |
dâkshiṇya-nidhi guṇôtkara- | śikshâ-guru hêḷdan arttiyiṃ śâsanamaṃ ||
idan âvaṃ nija-kâladoḷ su-vidhiyiṃ pâḷippa lôkôttamaṃ |
viditaṃ nirmmaḷa-puṇya-kîrtti-yugamaṃ tân eyduvaṃ mattav int |
idan âvaṃ keḍip ondu keṭṭa-bageyaṃ tand âtan âḷguṃ gabhî- |
ra-durantôtkaṭa-duḥkhadoḷ narakadoḷ duḥ-kîrtti-paṅkâkuḷaṃ || S'ivâya ||

31

At Kadabaḷi (Nellikere hobli), on a stone south of the Îśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-saṃ 1482 neya Raudri-saṃvatsarada Vayiśâkha-su 15 puṇya-kâḷadaḷû śrîmatu Kahiṇa Tirumale-dêvara śrî-pâda-sêvege Bale-Nayakara makaḷu Ḷoḍava-Nayakaru Lakhapa-Nayakara makaḷu Keñchapa-Nayakaru nama voḍeya Virupa-Râja-Voḍeyarige puṇyav âgali endu Beḷûra-sîmey-oḷage grâma 1 danu dâren eṟadu koṭev âgi (*usual final phrases*) endu koṭṭa silâ-sâsana śrî-Kahina-dêvaru

32

At Alêsandra (same hobli), on a stone lying to the south of the main entrance of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Vîtarâga | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi saṃyakva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda maleparoḷu gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Vineyâditya-Hoysaḷaṃ Koṅkaṇad Aḷvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭanigraha-śishṭa-pratipâḷaneyiṃ |

Saḷan emban âge Yâdava- | kuladoḷu puli pâye kaṇḍu muni puliyaṃ poy |
Saḷa yene poydudaṟiṃ Poy- | saḷa vesar avanindav âge tad-vaṃśajaroḷ ||

kanda ‖ Saḷa-nṛipaniṃ baḷiyaṃ Yadu- ǀ kuḷa-bîrar ppalabar ogedar avar-anvayadoḷ ǀ
baḷavad-virôdhi-bhûbhṛit- ǀ kuḷiśaṃ janiyisidan eseye Vineyâdityaṃ ‖
balidaḍe maledaḍe malepara ǀ taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vasadiṃ ǀ
baliyada maleyaḍa malepara ǀ taleyoḷu kaiy iḍuvan oḍane Vineyâ[di]tyaṃ ‖
â-maṇḍaḷêśvarana manô-nayana-vallabhe ǀ
parijanakaṃ pura-janakaṃ ǀ paramârtthaṃ tâne puṇya-dêvatey enal êṃ ǀ
dhareyoḷu negaḷdaḷo Keḷeyab- ǀ b-arasi janârâdhye bhuvana-vanitâ-ratnaṃ ‖

ant avar-irbbaruṃ sukha-saṅkathâ-vinôdadiṃ Sosavûra nelevîḍinoḷu râjyaṃ geyyuttam irdd â-Keḷeyala-Dêviyaru Maṛiyâne-daṇḍanâyakanaṃ tanna tamman endu rakshisi Vineyâdittya-Poysaḷa-Dêvaruṃ tânum irddu Maṛiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakîtiyaṃ kanyâ-dânaṃ mâḍi Âsandi-nâḍa Sindageṛeyaṃ prabhutva-sahitaṃ neley âgi Saka-varsha 967 neya Sarbbajit-saṃvatsarada Phâlguṇa-suddha-tadige Sômavârad andu kanyâ-dânamuṃ bhûmi-dânamumaṃ dhârâ-pûrbbakaṃ koṭṭu sva-dharmmadiṃ rakshisuttam ire ǀ

dharaṇige negaḷd â-Poysaḷa- ǀ narapatigaṃ kamana-kambu-kandhare Keḷeyab- ǀ
b-arasigam udiyisi negardaṃ ǀ dharitriyoḷu Vîra-Gaṅgan Eṛeyaṅga-nṛipaṃ ‖
â-vibhugaṃ negaḷd Êchaḷa- ǀ Dêvigam udiyisidar adaṭar ene Ballâḷa- ǀ
kshmâ-vallabha Vishṇu-dhari- ǀ tri-vallabha subhaṭan uditan Udeyâdittyaṃ ‖
enit ittaḍam enit iṛidaḍam ǀ anit oppuṃ kûrppum appuve peṛargg adu kem- ǀ
mane nôḍa diṭare Ballâ- ǀ ḷa-nṛipâḷane châgi Ballu-Dêvane bîraṃ ‖

antuṃ sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni Beluhura-bîḍinoḷu râjyaṃ geyyuttaṃ irddu Maṛiyâne-daṇḍanâyakana dvitiya-Lakshimi-samâneyar appa Châmave-daṇḍanâyakitigaṃ puṭṭida Padumala-Dêvi Châmala-Dêvi Boppâ-Dêviyar int î-mûvaruṃ śâstra-gîta-nṛityadalu pravuḍeyaruṃ mûru-râya-kaṭaka-pâtra-jasa-daḷeyar enesi baḷeyal â-mûvaru kanyakeyaran ondê-haseyoḷu Ballâḷa-Dêvaṃ vivâha-mâḍi Saka-varshaṃ 1025 neya Subhânu-saṃvatsarada Kârttika-śuddha-dasami-Bṛihavârad andu molevâla-riṇakke Maṛiyâne-daṇḍanâyakaṅge Sindageṛeya eraḍaneya-paryâyadalu prabhutva-sahitaṃ neley âgi punar ddhârâ-pûrvvakaṃ koṭṭu salisuttam ire ǀ

Tuḷu-dêśaṃ (chakra) Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Koḷâla êḷum- ǀ
male Vallur kKanchi Kaṅg urbbisuva Haḍiya-ghaṭṭaṃ Bayal-nâḍu Nîḷâ- ǀ
chaḷa-durggaṃ Râyarâyôttama-pura Tereyûr kKôyatûr gGondavâḍi- ǀ
sthaḷavaṃ bhrû-bhaṅgadiṃ geld atuḷa-bhuja-baḷâṭôpadiṃ Vishṇu-bhûpaṃ ‖
ari-nṛiparaṃ taḍaṅ-gaḍidu bêliyan ikki paṭu-pratâpav ur- ǀ
bbire Taḷakâḍa nîḍu-gaḍid aḷk ure suṭṭu turaṅgad aṅghri-saṅ- ǀ
charaṇadin uttu vîra-rasadiṃ haḍan âḍe kûḍe bittidaṃ ǀ
su-ruchira-kîrttiyaṃ nṛipa-sikhâmaṇi S'âhasa-Gaṅga-Hoysaḷaṃ ‖

svasti śrîmatu Kañchi-gonḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvaṃ Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa hiriya-Maṛiyâne-daṇḍanâyakana maydunan appa Gaṅga-Râja-daṇḍâdhîśaṃ ǀ

mattina-mât av att irali jîṛṇṇa-Jinâlaya-kôṭiyaṃ kramaṃ- ǀ
bettire munninante pala-vûrggḷumaṃ neṛe mâḍisuttav at- ǀ
y-uttama-pâtra-dânad odavaṃ merevutt ire Gaṅgavâḍi-toṃ- ǀ
bhattaṛu-sâyiraṃ Kopaṇav âdudu Gaṅgaṇa-daṇḍanâthaniṃ ‖
tat-tanaya ǀ
kadanadoḷ ântaraṃ geluvaḍ êṃ gaḷa ninna pesar jjitâriy em- ǀ
bude budha-bandhuv embude janâgraṇiy embude Boppa-Dêvan em- ǀ
bude kaliy-Êchi-Râja-vibhuv embude Gaṅgana gandha-hastiy em- ǀ
bude raṇa-raṅga-Pâṇḍu-sutan embude vairi-gharaṭṭan embudê ‖

âtana maydunaru samsta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtarum abhijâtarum śrîmad-Arhat-paramêśvara-pada-payôja-shaṭcharaṇarum | ratna-trayâlaṅkṛitarum appa śrîman-mahâ-pradhânaṃ Mariyâne-daṇḍanâyakanuṃ śrîmad-Âdi-Bharatêśvaran enipa Bharatêśvara-daṇḍanâyakanuṃ tammoḷ abhêda-bhâvadiṃ guṇi-guṇa-svarûpar âgi |

unnata-vaṃśan utsava-kulôttama bhadra-guṇânvitaṃ jagat- |
sannuta-dâna-yukta-vibhavaṃ Mariyâne ripu-prabhêdanôt- |
panna-jayâbhirâman enag îtane nachchina paṭṭad-âney end |
êṃ nere nachchi mâḍidano Vishṇu-nṛipaṃ dhvajinî-patitvamaṃ ||
Jinapati deyvav âtma-janakaṃ prabhu perggaḍe Dêchi-Râjan oḷ- |
pina kaṇi tanna tây negaḷda Nâgala-Dêvi chamûpa-vaktra-chan- |
dana-tiḷakaṃ [. . .] Maṛiyâne-chamûpati nâthan intu saj- |
jana-vinutânvayônnatiye Jakkala-Dêviye dhanye dhâtriyoḷ ||
toḷatoḷagi beḷagi kîrtti- | valayadin aḷavaṭṭa Vishṇu-bhûpana râjya- |
staḷake misup-eseva-hêmada | kaḷasaṃ kêvaḷame Bharata-daṇḍâdhiśaṃ ||
kântaṃ śrî-bhavya-chûḍâmaṇi Bharata-chamûnâthan âtyantika-śrî- |
kântaṃ traiḷôkya-nâthaṃ parama-Jinane deyvaṃ samabhyasta-sat-sid- |
dhântaṃ śrî-Mâghaṇandi-brati-pati gurugaḷ tande Mâraiyan end and |
entuṃ tâṃ dhanyey end î-Hariyaley ene bhû-maṇḍaḷaṃ bichchaḷikkuṃ ||
eṇikeya lôkada-gaṇikeyar | eney allaru nôḍe chikka-Hariyaleg âruṃ |
guṇadoḷu sâsana-dêviyar | eney apparu Bharata-Râjan-arddhâṅganegaṃ ||

intu pogaḷtege neley âda Kauṇḍilya-gôtrada Ḍâkarasa-daṇḍanâyakana Êchave-daṇṇâyakitiya makkaḷu Nâkaṇa-daṇḍanâyakanuṃ Maṛiyâne-daṇḍanâyakanuṃ avara makkaḷu Mâchaṇa-daṇḍanâyakan âtana sati Hammave-daṇṇâyakitiyuṃ Ḍâkarasa-daṇḍanâyaka âtana-sati Duggavve-daṇṇâyakiti avara makkaḷu Maṛiyâne-daṇḍanâyakan Bharatimmeya-daṇḍanâyakanuṃ avara taṅge |

Jina-pada-padma-bhakte śu-charitra-niyukte vinîte Mâchi-Râ- |
jana sute Kâva-Râjana manaḥ-priye Châkale sad-vadhû-janâ- |
nana-viḷasal-lalâme Maṛiyâneya sad-Bharatêśa-daṇḍanâ- |
thana kiṛi-daṅge Manmathana vikrama-lakshmiyol âdam oppuvaḷ ||

śrîmat-Kañchi-goṇḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvan-anvayada Maṛiyâne-daṇḍanâyakanuṃ Bharataṇa-daṇḍanâyakanuṃ sarbbâdhikârigaḷuṃ mâṇika-bhaṇḍârigaḷuṃ prâṇâdhikârigaḷum âgi sukhadiṃ saluttam ire | Vishṇuvarddhana-Dêvaṃ śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire uttarâyaṇa-saṅkramâṇadoḷa . . . nadoḷu tamma maganaṃ Biṭṭi-Dêvana hesaran iṭṭu 1000 honnaṃ pâda-pûjeyaṃ koṭṭu Âsandi-nâḍa Sindageṛeyumaṃ bây-veṇṇege Baggavaḷḷiyumaṃ Kalikaṇi-nâḍa Diṇḍiganakeṛeya prabhutvamumaṃ Biṭṭi-Dêvana sva-hastadiṃ dhârâ-pûrbbakaṃ haḍadu sukhadin ire |

*janiyisidaṃVishṇu-mahî- | śana vadhu Lakshmâ-Dêvig anupama-Nârasiṅghâ- |
vanipaṃ nata-ripu-bhûpâ- | ḷa-nikâya-lalâṭa-taṭâghaṭṭita-charaṇaṃ ||

śrîman-mahâ-maṇḍaḷêśvara Nârasiṅgha-Dêvaru râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷu mahâ-pradhâna Maṛiyâne-daṇḍanâyakaruṃ Bharatimmeya-daṇḍanâyakaruṃ tamm anvayada Sindageṛeya Baggavaḷḷiya Daḍiganakeṛeya prabhutvake 500 honnaṃ pâda-pûjeyaṃ koṭṭu Nârasiṅgha-Dêvara kaiyalu punar ddattiy âgi haḍadu sukhadin ire |

*So in the original.

Kâla-nibha-pratâpi Narasiṅgha-mahîpatigaṃ madêbha-lî- |
lâlasa-yâne kambunibha-kandhare Êchala-Dêvigaṃ jaya- |
śrî-lalanêśan îtan ene puṭṭidan ûrjjita-puṇya-mûrtti Bal- |
lâḷa-nṛipâḷakaṃ sa-mada-vairi-mahî-bhuja-darppa-bhañjanaṃ ||
Kali-kâla-kshattṛa-puttra-prabaḷatara-durâchâra-sandôhadindaṃ |
polo porddal pêsi bêsatt aḷav aḷida mahî-kânteyaṃ rakshisalk â- |
Jalajâksham tâne band int avatarisidavol â-Vîra-Ballâḷa-Dêvaṃ |
kula-jâty-âchara-sâraṃ nṛipa-varan udayaṃ-geydan âścharyya-sauryyaṃ ||

śrîman-mahâ-maṇḍaḷêśvaran asahâya-sûra nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvara tat-pâda-padmôpajîvigaḷ appa śrîman-mahâ-pradhânaṃ Bharatimmayya-daṇḍanâyakaruṃ śrîman-mahâ-pradhâna Bâhubali-daṇḍanâyakaruṃ sarvvâdhikârigaḷuṃ mâṇika-bhaṇḍârigaḷuṃ prâṇâdhikârigaḷum âgi sukhadim saluttam ire |

Bharata-chamûpatigam uchitânvaya-châru-charitad oppuv â- |
Hariyale-daṇḍanâyakitigaṃ guṇa-ratna-payôdhi puṭṭidaṃ |
parichita-nîti-śâstra nikhiḷâstra-viśâradan ishṭa-viśishṭa-bhâ- |
sura-nidhi Biṭṭi-Dêvan akhiḷâvani-maṇḍana-mauḷi-maṇḍanaṃ ||
sênâpati Maṛiyânege | Bhânuge Kânînan âdavol sutan âdaṃ |
bhânu-sama-dyuti vibudha-ni- | dhânaṃ guṇa-ratna-râsiy appaṃ Boppaṃ ||
Maṛiyâne-daṇḍanâthaṅg | aṛiviṇa kaṇiy enisi puṭṭidaṃ jana-vinutaṃ |
karamarey illada jasadim | neredam jita-vîra-vairi Heggaḍe-Dêvaṃ ||
Bharata-chamûpana putraṃ | puruśârthâmbôdhi mâna-kanaka-nagêndraṃ |
pu ...-Khachara Manu-muni- | charitaṃ Maṛiyâne-Dêvan adaṭara gôvaṃ ||
anupama-daṇḍanâtha-Bharatâtmaje bhû-nuta-.... n Êchi-Râjan-aṅ- |
gane vibhu-Râya-dêva-Maṛiyânegaḷ ambike Sindaghaṭṭadoḷ |
ghanatara-kûṭa-kôṭi-yuta-Pârśva-Jinêśvara-gêhamaṃ jagaj- |
jana-nutam âge mâḍisida S'ântala-Dêvi kṛitârtthe dhâtriyoḷ ||
Jina-jananig eneye Bammave | janani gaḍa tande negaḷda heggaḍe-Pârśvaṅg |
anunayade putran âdaṃ | dina-patige ..... nipa-têjad âtaṃ S'ântaṃ ||

avara taṅgeyaru Dêmala-Dêvi-Duggila-Dêviyaru |

Bharata-chamûpanim piriyan â-Maṛiyâne-chamûpan â-mû- |
vara .... gaṃ mahâ-prabhu mahâ-guṇi vîryyada dhairyyad âgaraṃ |
Bharata-chamûpan Aṅgabhava-rûpan apâsta-ravi-pratâpan ud- |
dhar-aḷavi vikrama-krama-vinirjjita-śatru-parâkramâkramaṃ ||
ant enipa Bharata-sênâ- | kântana kaḍu-honna kânte Bûchale bhû-cha- |
krânta-sthâpita-śaśi-maṇi- | kânti-lasat-kîrtti-mûrtti sati Ratiyannaḷ ||
Bharata-chamûpage tammaṃ | sthira-guṇan abhimatan ene Bâhubali-daṇḍêśaṃ |
puruśârttha-sârttha-tîrttham | para-hita-vidyâdharêndran Indrêjya-nibhaṃ ||
â-vibhuvina sati Nâgala- | Dêvi jagat-khyâte Sîte pati-hitadindaṃ |
Bhâvabhavâṅgane rûpiṃ | bhâvise tâṃ jâṇmeyinda Lakshmy enippaḷ ||
odavada-rûpininde nayadind .. nôḍuva kaṇṇa bê ... tâṃ |
paded anurâgadinda chamûpati Bharatan emba mahâ-gajêndramaṃ |
pudidaḷu tanna yauvvanada kambade (â-)Bâchale-nâri ... |
pade Jina-bhakte puṇyavati dâna-vinôde patibratâ-guṇi ||
besanaṃ Ballâḷa-bhûpam besase Bharata-daṇḍâdhipaṃ râgadiṃ Vâ- |
yu-sutaṃ Râmâjñeyindam naḍava-teṛade bîḷkoṇḍu sâmagriyind and |
asuhṛid-dêśaṅgaḷaṃ kêsurige neṛeye biṭṭante nishkaṇṭakaṃ bhû- |
prasaraṃ tân âyt adhîśaṅg enisi pageya chint illadantâge koṇḍaṃ ||

tâṅgade yuddha-raṅgadoḷ idirchchuvane . . . . garbbadiṃ |
. . . . malevandad avanaṃ . . . . . onde thaṭṭi vîraraṃ |
tuṅga-bhujâsiyaṃ tavisi vikrama-lakshmige gaṇḍan âda pem- |
piṅge jagaj-janaṃ pogaḷvud î-Bharatêśvara-daṇḍanâthana ||
kuḍuṟeyan êṟal aṅkavaṇig aṅghriyan oyyane nîḍe vaṇigaḷ |
kadana-parâṅmukhar pparidu beṭṭaman êṟidar uḷḍud ikkidar |
nadigaḷoḷ addar aṅguḷigaḷaṃ neṟe karchchidar eyde huttan ê- |
ridar idu daṇḍanâtha Bharatâtmaja Bâhubali . . . . . ruśaṃ ||
Nâbhi-suta-sutara teṟade sa- | nâbhigaḷ âdi-prabhâva-charita-pprabhavar |
śśôbhita-śubha-mati-yutar a- | kshôbhitar î-Bharata-Bâhubali-daṇḍêśar ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadi pṛithvî-râjyaṃ geyyuttam ire Saka-varśa 1105 neya S'ubhakṛit-saṃvatsarada Mârggaśira-śuddha-pâḍiva-Sômavârad andu kumâra-Vîra-Nârasiṅgha-Dêvaṃ jalmôtsaha-mahâ-dânadoḷu tamm-anvayada Sindageṟeya Baḷḷavaḷḷiya Kalukaṇi-nâḍa Daḍigaṇakeṟeya Aṇuvasamuddrada prabhutvamu-maṃ Aṇuvasamuddrâdalu kanne-vasadiy âgi mâḍisi â-basadigaṃ Châkeyanahaḷḷiya basadigaṃ dêva-pûje âhâra-dânaṃ naḍavant âgi sêseyaṃ tettu Aṇuvasamuddrada siddhâyada modala honnoḷage ippattu-honnaṃ baḷi-sahita nâlvattu-honnaṃ khâṇa-sahita gaḷihi śrîman-mahâ-pradhâna Bharatimayya-daṇḍanâyakaru śrîman-mahâ-pradhânaṃ Bâhubali-daṇḍaṅâyakaruṃ Ballâḷa-Dêvana śrî-hastadalu dhârâ-pûrbbakaṃ haḍadu śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachcha Koṇḍakundânvaya Iṅgaḷêśvara-da baḷi Kollâpurada Sâvantana-basadiya pratibaddha śrî-Mâghaṇandi-siddhânta-dêvara śisyaru śrî-Gandhavimukta-siddhânta-dêvaru avara śisyaru śrî-Dêvakîrtti-Paṇḍita-dêvaru avara śisyar appa śrî-Dêvachandra-Paṇḍita-dêvargge S'aka-varśa 1106 neya S'ôbhakṛit-saṃvatsarada Puśya-suddha-daśamî-Sômavârada uttarâyaṇa-saṅkramâṇa-mahâ-dânadalu dhârâ-pûrbbakaṃ mâḍi koṭṭa dattigaḷa vṛitti || (9 *lines following contain details of gift and usual final phrases and verse*)

33

At Daḍaga (same hobli), on a north beam in the first aṅkaṇa of the Channigarâya temple.

Kâlayukti-saṃvatsarada Âśvayija-mâsadali śrî-Lakshmî-dêviyara pratishṭhegâgi śrî-Nallaniṃ banda baḍagaṇa-kôḍiya baḍagaṇa- . kina aḍu-bhûmiyanu Yajña-Nâraṇa-Dêva .. ga 1 ke krayavâgi koṭṭeü â-Yajña-Nâraṇaya-Dêvanindalu . . . . . śrî-Chenna . . .

34

At the same place, on a west beam.

Svasti śrî Târaṇa-saṃvatsarada Phâlguna-sudha paṅ-Âdivâradandu śrîmad-anâdiy-agrahârav âda śrî- . . . . . śrî Chenna-Kêśava-dêvarige. . . . . bira-biṭṭiyanu . . . havan iriba . raṇa-kêsariya. . . . . mari-yâdiya . . . . maneyanu śrî-Chenna-Kêśava-Dêvaru aśêsha-mahâjanaṅgaḷa-samakshadalu nibandha . . . ge śrî-Chenna-Kêśava-Dêvaru tatu-kâlôchita-kraya ga 5. . . . . vayvali koṇḍukoṇḍu â-Chenna-Kêśava-Dêvaru â-nella . . . . . idake pa 5 nu dêvara śrî-vimânake pa 5 int ivaru śrî-Chenna-Kêśava-Dêvaru oppa yivara neyamadinde bareda Kali-Dêvana maga sênabôva Lachaṇṇa śrî-Chenna-Kêsava ||

35

In the same temple, on a beam in the navaraṅga-maṇṭapa.

Vikrama-saṃvatsarada Jêshṭha-su 1 Â śrîmad-anâdiy-agrahâraṃ Daḍigaṇakeṟeya śrî-Chenna-Kêśava-dêvarige sutt-âlayada kalla kelasakke Pattaṅgi-Vîra-Piḷḷana madavaḷige koṭṭa vîsav-are-vṛittiyanu

Muyyavaṇṭi-Piḷḷara maga Âda-Dêvaṅge tatu-kâlôchita-krayavanû aśêshavû âgi koṇḍu hoṛatarada kallu-kelasake yikittu ga 2 pa 6 yiv intivak î-vṛittige kshêtra mûvattara hasuḷi â .... varaha ..... baḍaga kamba 13 yidakke ..... modala hosa-bayalalu kamba 2 yeraḍa-keya hosa-bayalalu kamba 1 Yikeha-haḷḷi Mallarasanahaḷḷi yivara niyamadiṃ barada Kalli-Dêvana maga sênabôva Lachaṇṇa

38

At Beḷḷûru (same hobli), on a stone in the chandraśâle of the Mâdhava temple.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
âdi-krôḍaṃ dhâtriya- | n âdaradiṃ tanna toḷepa daṃshṭrâgradoḷ and |
âdaṃ negapidan andiṃ | mêdini su-sthirate vettud â-chandrârkkaṃ ||
Hariy Ajan Atri S'îtaruchi Saumya Purûrava-chakriy Âyu-bhû- |
vara Nahusha-kshitîśvara Yayâti-nṛipâḷa Yadûrbbipaṃ Sudhâ- |
kara-kulan âtaniṃ negaḷda Yâdava vaṃśa-lalâman ur- |
vvarêśvara Saḷan orvva-siddha-munipaṃ tare bandan udagra-vikramaṃ ||
śrî-sampattiya S'aśapura- | Vâsantî-vâsav alli siddha-munîndraṃ |
lês ene Saḷaṅge vidyâ- | bhyâsaṃ geysuttam irddan ippannevaraṃ ||
aḷaviyoḷ erddu pâyva puliyaṃ muni hoy Saḷa yenda tat-kshaṇaṃ |
seḷeyoḷ aḍurttu hoydu seḷeyaṃ negapalk ati-chitrav âdud â- |
seḷe-goneyalli nêlva puliy ettida sindav enalke kîrttiyaṃ |
taḷada Saḷaṅge Hoysaḷa-vesar pprakaṭikṛitav âytu lôkaḍoḷ ||
śrîmad-dHoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- |
prêmaṃ śrîy-Eṛeyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ |
bhûmîśaṃ Narasiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayô- |
ddâmaṃ śrî-Narasiṃha-Râyan avariṃ śrî-vîra-Sômêśvaraṃ ||
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ |
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhaṃ jayâ- |
vâsaṃ Vâsava-têjan udbhavisidaṃ sâhitya-sarvvajñan emb |
â-sampatti dharitriyoḷ pasarisal vîrâvatârôrbbipaṃ ||
kulamuṃ chalamuṃ nija-bhuja- | balamuṃ vikhyâtiyuṃ pratâpôdayamuṃ |
kalitanamuṃ cheluvuṃ jana- | d olavuṃ nṛipa-vîra-Nârasiṃhaṅge nijaṃ ||
â-vîrôrbbipa-Nârasiṃha-nṛipa-râjya-śrîg aḍarpp embinaṃ |
bhâvip[p]andu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ |
kâvaṃ kaṇḍavaraṃ kṛipâḷutanadind âr vvêḍi kaiyy ântavargg |
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭanbha-saṃrambhakaṃ ||
vodavida-râjya-lakshmiyane sârchchuva sâhasadinde puṇya-sam- |
pada-mada-gaudha-bandhura-gajêndraman êḷisikoṇḍu munde mund |
adaṭin arâti-varggamane śâsisutaṃ Perumâḷe-mantri sâr- |
chchidan esev-âḷva-Vîra-Narasiṃha-narêndrana râjya-lakshmiyaṃ ||
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate-vetta-Mañchalegam aunnatyôdayaṃ puṭṭidaṃ |
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- |
ritraṃ śrî-guru-Râma-Kṛishṇa-pada-yugmâmbhôja-pûjâ-ra'aṃ ||

S'rî saubhâgyaman ântu Vâg-vanite sattyaṃ bettu śauryyaṃ jaya- |
śrî-sompaṃ paḍad aty-udârate janâbhîshṭârtha-saṃsiddhi-goṇḍ |
î-saipiṇ vara-vaksha-vaktra-bhuja-hasta-sthâyigaḷ santataṃ |
lêsapp î-Perumâḷe-Dêva-sachivâṅga-śrîg ivê bhûshaṇaṃ ||
javanikey ôḍal irvvaḷada vîra-bhaṭâvaḷi nôḍe khaḷgadiṃ |
dave kali-Ratnapâḷana sirômbujamaṃ jaya-lakshmig ittu taj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârddud â- |
Javanike-Nâraṇâṅkav idu râvuta-râyan-udagra-dôr-vvaḷaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maleṟâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (ire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pada-padmârâdhakarum appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1206 sandu varttamâna-Târâṇa-saṃvatsarada Kârttika-śu 1 Â | śrîmat-pratâpa-chakra-vartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa prasiddha-sîmâ-samanvitav aha tamma tamma kâluvaḷḷigaḷu sahitav aha Beṭṭadakôṭe | Billabeḷagunda | Tippûru | int î-mûṟu-sthaḷaṅgaḷanû śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃhapurav âda Beḷḷûra-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru bijayaṃ-geyva śrî-Mâdhava-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-voḷag-âyitakke â-Perumâḷe-Dêva-daṇṇâyakaru yendendiṅgevû tâvu voḍeyar âgi naḍasuvant âgivû â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷigevû saluvant âgivû â-sthaḷaṅgaḷa siddhâyavanu saptama-bhâgeyalu kuḷava kaḍsi â-śâsanasthav aha siddhâyavanu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar oḷagâda dêvarugaḷa amṛita-paḍi-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-dîpôtsava-tirinâḷu â-dêvara nibandhakâṟara jîvita-vargga viśêshôtsava-voḷagâyi-takke â-chandrârkka-sthâyiy âgi sarvvâbâdhe-parihâra sarvvamânyav âgi saluvant âgi â-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa â-Beṭṭadakôṭe | Billabeḷagunda | Tippûru | int î-mûṟu-sthaḷaṅgaḷa tamma tamma kâluvaḷḷigaḷu sahita prasiddha-sîmâ-samanvitav aha â-mûṟu-sthaḷavanû â-sthaḷaṅgaḷa saptama-bhâge-yali kulava kaḍsida â-śâsanasthav aha siddhâyavanû â-Perumâḷe-Dêva-daṇṇâyakaru â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭaru || â-sthaḷaṅgaḷoḷage â-tombhattâṟu-mahâ-janaṅgaḷu tâvu svîkarsikoṇḍa mukhya-sthaḷaṅgaḷu â-Beṭṭadakôṭe | Billabeḷugunda | Tippûru | int î-mûṟu-sthaḷaṅgaḷanû â-kâluvaḷḷigaḷoḷage Gummanahaḷḷi | Haradagauḍanahaḷḷi | Bêgûru | Kûtanahaḷḷi | Râgiyahaḷḷi | Kâchanahaḷḷi | Hiriya-Bêḍarahaḷḷi | Chikka-Bêḍarahaḷḷi | Hañchiyahaḷḷi | Garuḍanahaḷḷi int î-haḷḷigaḷanû â-sthaḷaṅgaḷanû saptama-bhâgeyalli kuḷava kaḍsi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷige baradiha śâsanasthav aha siddhâyavanû â-mahâjanaṅgaḷu tâvu svîkarisikoṇḍar âgi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda dêvarugaḷa amṛita-paḍi-voḷagâyitakke â-mahâjanaṅgaḷu dhârâ-pûrvvakkaṃ mâḍi koṭṭa Beṭṭadakôṭe Billabeḷugundada kâlu-vaḷḷigaḷ-oḷagaṇa Aṇilahaḷḷi Râmagavuḍanahaḷḷi gûḍida Taṟabinakôṭe | Kittavagaṭṭa | Sivanahaḷḷi | â-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-vargga-voḷagâyitakke koṭṭa Yereyahaḷḷi | Haṭṭaṇa | Bîchanahaḷḷi | Yirumanahaḷḷi â-Perumâḷe-Dêva-daṇṇâykarige prîti-goḍagiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭa Kâḷegarâmanahaḷḷi | Seṭṭiyahaḷḷi | Billabeḷugundada hiriya-kaṟeya keḷagaṇa aṅkôleya mêḍinalli gadde salage yippattu | int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | int î-dêva-dânada sthaḷaṅgaḷigevû â-Perumâḷe-Dêva-daṇṇâykara koḍagiya sthaḷaṅgaḷigevû

siddhâya sêse khâṇa abhyâgate hodake kâṇike kiṟukuḷa kaṭṭugûḷu kaṭaka-sêse hoṅg ippaṇavina haṭike âneya sêse kudureya sêse daṇḍin-abhyâgate paṭṭabaddha putrôtsâhada vaḷârada bhaṇḍi tuppa daḷa miḷi nâla kaḷuhu nall-ettu nall-emme âle-deṟe magga-deṟe hoge-deṟe kabbila-vaḍike int î-voḷagâda ellâ haṭikeyanû ellâ bâdheyanû â-mahâjanaṅgaḷû pariharsi-koṭṭu â-chandrârkka-sthâyiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖ â-sthaḷaṅgaḷa siddhâyav-oḷagâda suvarṇṇâ-ya-bhaṭṭâyaṅgaḷindavû Beḷḷûra Allâḷasamudrada keḷage â-dêvarige uḷḷanthâ kshêtraṅgaḷ-âyaṅgaḷindavû â-Beḷḷûr-oḷagaṇa dêvara aṅgaḍi-deṟeyindavû int î-âyaṅgaḷinda â-dêvarugaḷa amṛita-paḍigeyuṃ â-nibandhada parivârada jîvita-varggav-oḷagâyitakke endendiṅgevû naḍava mariyâdege śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru pariṭhayisida paḍi ‖ â-śrî-Prasanna-Mâdhava-dêvaru śrî-varada-Allâḷenâtha-dêvaru ‖ śrî-Râma-Kṛishṇa-dêvaru â-bijeyaṃ-geyva dêviyaru sahita Mâdhava-dêvaru â-Durggi-Gaṇâdhi-pati-voḷagâda-dêvarugaḷa amṛita-paḍi nitya-paḍi akki salage vondu ‖ â-tuppa nitya-paḍi mûru mânada lekkadalu varisha-vondakke haḷḷiyindavû Beḷḷûrindavû baha tuppavan uḷiye tuppakke gadyâṇaṃ hattu ‖ â-eṇṇe nitya-paḍi hattu-mânada lekkadalu majjana-dîpôtsava-voḷagâda-viśêshôtsava voḷagâyitu gûḍida eṇṇege varisha-vondakkaṃ eḷḷina mâṟiṅge gadyâṇaṃ mûvatta-âṟu ‖ â-vuphârakke parupiṅge hesaru togarige gadyâṇaṃ eraḍu ‖ śrî-gandhakke gadyâṇam vondu haṇav aidu ‖ â-dhûpakke haṇav aidu ‖ â-maḍi-varggada-vastrakke gadyâṇaṃ âṟu ‖ â-pulliya-paṭṭege gadyâṇaṃ vondu ‖ â-sattigeya sîre-paṭṭe sîguri-châmarakke gadyâṇaṃ vondu haṇav eraḍu ‖ â-vuppu-meṇasiṅge ga 1 â-arsina-sîgeyakâyige pa 4 êlakki-lâmañchakke pa 3 â-aḍake-elege viśêshôtsava gûḍi ga 3 pa 6 Chayitra-pavitra-dîpôtsava-vishuv-ayana-grahaṇa-saṅkramâṇa-śrî-jayantî-voḷagâyitakke kaḷaśa-sthâpaneya-kumbhakke vastra â-suvarṇṇa-voḷagâyitakke ga 2 pa 5 â-pañchâṃṛita-snapana-drabyakke pa 5 śrî-jayantiya bâïnada drabyakke pa 5 dêvara aṅga-vastra agghaṇiya bindige tere-sîrege pa 8 â-dêvarugala nûla-parvva-voḷagâyitakke Beḷḷûru Beṭṭadakôṭe Billabeḷugunda Tippûrugaḷa haḷḷi-hiri-vûrugaḷavaru nûlu tuppa aḍugabbina bhaṇḍiyanu naḍasi koḍuvaru ‖ viśêshôtsavakke adhika-paḍige munna naḍasibanda sivaḍi-mariyâdeyalu naḍuvudu ‖ â-nibandhada parivârada jîvita-varggakke śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru mukhyav âgi naḍava nibandhakâṟaru mûvatta-vondara voḷage â-Perumâḷa-Dêva-daṇṇâyakaru svayaṃ karttar âgi yellâ-niyôgaṅgaḷigeyuṃ â-sthaḷaṅgaḷigevû voḍeyarâgi naḍasuva niyôga vondakke jîvita-gadyâṇaṃ ippattu prasâda âru-baḷḷa saluvudu ‖ uḷida niyôga 30 kkaṃ â-Perumâḷe-Dêva-daṇṇâyakaru barasi tamm-oppavan ikki koṭṭa sivaḍi-mariyâdeya prasâda jîvita-vargga saluvudu ‖ â-nibandha-kâṟarige Allâḷesamudrada keḷage gadde salage hattu koḷaga hattu â-daṇṇâyakarige gadde salage vondu saluvudu ‖ â-śrî-Mâdhava-dêvara tirinâḷa-parvvakke dêvara sthaḷaṅgala bhattâya-suvarṇṇâya-dalli dêvara amṛita-paḍi nibandhakâṟara jîvitava kaḷadu mikka honnu gûḍi gadyâṇaṃ ayvattu saluvudu ‖ śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍige Mâḍeya-Nâykana makkaḷu Baicheya-Nâyaka Balleya-Nayka Balleya-Naykana makkaḷu Raṅgeya-Nayka Hariyama-Nâyka Mâḍeya-Nâyka vuḍâri-Mâcheya-Nâykana maga Kâcheya-Nâyka Gôpeya-Nâykana maga Kâcheya-Nâyka Masaṇaya-Nâykana momma Allappa int inibarû tamma koḍagiya Gâṇasamudrada hiriya-keṟeya keḷage gade salage mûṟanû vuttamav aha ṭhâvinalu śaṅkha-chakrada-kallanû naḍasi koṭṭu sva-ruchiyiṃ dhârâ-pûrvvakaṃ mâḍi koṭevu â-gaddege koḍagi dere sêse siddhâya aḷiv anyâya âvudu illade sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭevu ‖ śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷa vṛindâvanake Tavasiya-diṇeyalli gadde sa 1 ko 10 Aveyara-kereya baḍagaṇa kôḍiyalli tumbina bâyi kâliṃ paḍuvalu gadde sa 2 hosa-kereya tumbina vôḍa-kuḷiyiṃ mûḍalu nâku-mûleyali naṭṭa kalind oḷagaṇa kshêtravu â-dêvara vṛindâvanakke saluvudu int î-niyôgaṅgaḷanu naḍa-vanthâ nibandhakâṟarige â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ‖
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

śrî Allâḷanâtha ‖ śrîy-Allâḷenâtha ‖ S'rîraṅga śaraṇu ‖ (5 *times repeated*) śrî-Chenna-Kêśava ‖ śrî-Gôpînâtha ‖ śrî-Chenna-Kêśava ‖

*In Nâgarî characters.

Saumya-saṃvatsarada Mârggaśira-ba 13 Â Â

Perumâḷe-daṇḍanâthana | vara-putraṃ Chakravartti dharaṇî-taḷadoḷ |
saraṇ e[ne] kâvanu bêḍida- | rg irad îvanu bhaṅgisidarge râvuta-râyaṃ ||

â-Chakravartti-daṇṇâyakaru tamage koḍagiyâgi sandubaha Kâḷegarâmanahaḷḷi Seṭṭihaḷḷiyan uḷiye â-Beḷḷûra mahâjanaṅgaḷige â-grâma-madhyada Mâdhava-dêvar-oḷagâda dêvarugaḷa sthânikatana-voḍetana-voḷagâda dêva-dâna-sarvva-sâmmyav ellavanû kraya-dâna dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-daṇṇâykara śrî-hastad oppa śrîya Allâḷenâtha ||

39

On a second stone at the same place.

(*Lines* 1 *to* 10 *the same as in previous No.*)

śaiśavada susthirada | baysikeyoḷu Sôma-nṛipatiy-anumatadindaṃ |
Hoysaṇa-râjyada lakshmiya | meyisiri vaṭṭamane taḷeda nṛipa-Narasiṃhaṃ ||
madavad-udagra-vairi-mada-marddana-vîra-Nṛisiṃha-bhûbhujaṅg |
adirade bandu Sêvuṇa-mahâ-mahipaṃ Mahadêvar-âneyaṃ |
kadanadoḷ ântu nittarisalâṛade biṭṭu turaṅgamaṅgaḷaṃ |
bedaṛe palâyanaṃ kuśalam end irad ôḍidan onde-râtriyoḷ ||

(*from here to* 'râvuta-râyan-udagra-dôrvvaḷaṃ' *in line* 22, *the same as in previous No.*)

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maḷaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chaḷadaṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratiṣṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoyasaḷa-śrî-vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjaḍhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyyuttaṃ ire (yire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pâda-padmârâdhakaruṃ appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1113 neya Prajôtpatti-saṃvatsarada Chaitra-śu 1 Â | śrîmat-sarvva-namasyad-agrahâraṃ svayaṃ-kṛitav aha Vudbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-agrahâradalli tâvu mâḍisuva śrî-Pañchikêśvaradali Yindra-parvvada dharmmakeyuṃ Araṇa-pûjegeyuṃ â-Beḷḷûra hiriya-kere Allâḷa-samudrada keḷage śrî-Prasanna-Mâdhava-dêvara dêva-dânadiṃ mûḍalu daṇṇâyakara koḍagiya gadeyiṃ teṅkalu nâyakara koḍagiya gaddeyiṃ paḍuvalu daṇṇâyakara vṛitti-prâptada gaddeyiṃ baḍagalu î-chatus-sîmeyalli naṭṭa kallind oḷagaṇa hanneraḍu-salage gaddeyanû â-vûra haḷḷi-Koppada kereya keḷage nâyakara koḍagiya keyi hiriya vôṇiyiṃ mûḍalu â-nâyakara koḍagiya gaddeyiṃ teṅkalu hiriya vobbe-kallu saraḍina diṇe huṇisegaḷiṃ paḍuvalu hiriya kaṇḍêriyiṃ baḍagalu î-chatus-sîmâ-samanvitav aha naṭṭa kallind oḷagaṇa ippatta-nâlku-salage gadde antû gadde salage mûvattâṛanû â-Beḷḷûra â-Yindra-parvvada Pañchikêśvarada dharmmakkevû Araṇa-pûjeya dharmmakkevû â-chandrârkka-sthâyiy âgi naḍavantâgi â-kshêtravanu â-Perumâḷe-Dêva-daṇṇâyakarû â-mahâjanaṅgaḷû dhârâ-pûrvvakaṃ mâḍi koṭṭaru || î-dharmmake â-mahâjanaṅgaḷu naḍasuva mariyâde | î-gaddege sêse siddhâya khâṇa abhyâ-gate kiṛukuḷa paṭṭabaddha putrôtsâha âneya sêse kuḍureya sese kaṭaka-sese biṭṭi sollage aḷiv-annyâya maḷa-braya kaṭṭu-kâḷuve kereg-ikkittu mukhyavâgi ellâ tereyanû ellâ bâdheyanû pariharisi koṭṭu sarvvamânyavâgi naḍasi koḍuvaru | â-kshêtra mâḍuva vokkalu Raṅga-Gavuḍa | Hiriyaṇṇana maga Chavuḍayya | Bîra-Gavuḍa | Paṭṭaṇasâmi Mâchi-Seṭṭi | Bâchaya-Sâhaṇi | Balleya-Heggaḍiya Allappa | â-Chikka-Ballayya | Sachiyaṇṇa | Tippanu | â-Perumâḷe-Dêva-daṇṇâyakara maga Nâraṇa-Dêvaṇṇa | Addikada Siṅgaṇṇa | Nâṇa-Gavuḍiya Gôpâḷa-Dêva | antû î-bhâgeya vokkalu hanneraḍakkaṃ î-kshêtra-nimittavâgi biṭṭi sollage mânya | â-vokkaliṅge śrî-Prasanna-Mâdhava-dêvariṃ teṅkalu ikkida mane

hanneraḍakkaṃ mane-deṛe mânya | â-gadde sa 36 nû tôṭa gadde mukhyavâgi ênan âdaḍaṃ bitti beḷadukoṇḍu Târaṇa-saṃvatsaraṃ modalâgi varusha-mûṛakkaṃ varushamprati guttageyâgi ga 37 pa 2 ṛa lekkade teṛuta baharu | Sarvvajitu-saṃvatsaraṃ modalâgi varushamprati gadyâṇaṃ ayivattanâkaṛa lekkade teṛutta baharu | âga 54 nû â-Pañchikêśvarada Âraṇa-pûje â-Indra-pûjeya dharmmakke vodaguvahâge varushamprati kâla-kâladaliye endendiṅgeyû â-hanneraḍu bhâgeyavaroḷage âru naḍasalâṛade muḷidaḍevû tammoḷ uṛuvar êka-chchhâyavâgi kaṭṭu-guttageyâgi nirnnayisutta baharu | â-kshêtravanu âru âdhi-kraya-parivarttana-votte-vohaḷavan iḍa salla | î-dharmmavanu â-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvva-bâdhe-parihâravâgi naḍasi koḍuvaru ‖ khaṇḍikakke | â-Beḷḷûralli kalla naḍsi koṭṭa sîmeyind oḷagaṇa gadde sa 16 nû â-Beḷḷûralli hêḷuva Ṛig-vêdada khaṇḍika | Yajurvvêdada khaṇḍika | bhaṭṭa-vṛitti | bâla-śiksheya dharmaṅgaḷige â-mahâjanaṅgaḷu tamma grâma brayava mâḍikoḷade â-gaddege sarvvamânya sarvvâ-bâdhe-parihâravâgi â-dharmmakke naḍasi koḍuvaru ‖ keṛeya bhaṇḍigaḷige â-Beḷḷûralli kalla naḍisi koṭṭa sîmeyind oḷagaṇa gadde sa 36 nû â-beddalu kamba 1850 nû â-Beḷḷûra Allâḷasamudrada voḷagâda keṛegaḷa kelasakke hûḍuva bhaṇḍigaḷa âḷa-jîvita voḷagâytakke â-mahâjanaṅgaḷu endendiṅgeyû sarvva-bâdhe-parihâra sarvvamânyavâgi â-dharmmake naḍisi koḍuvaru ‖ â-Beḷḷûralli â-Perumâḷe-Dêva-daṇṇâyakaru tamma maneyalli yikkisuva chatrakke nitya pravâsiga-brâhmaṇaru haṇneraḍu | vûra mâsa-veggaḍe | â-naḍasuvâta | bâṇasiga | parichâraka | antu nitya vumba brâhmaṇaru 16 kaṃ Allâḷasamudrada keḷagaṇa Pañchikêśvarada gaddeyiṃ baḍagalu â-Perumâḷe-Dêva-daṇṇâyakaru koṭṭa tamma koḍagiya gadde sa 10 nû â-mahâjanaṅgaḷu endendiṅgeyû sarvvâ-bâdhe-parihâra sarvvamânyavâgi â-chhatrada dharmmakke naḍasi koḍuvaru ‖ â-Beḷḷûra grâmamadhyada śrî-Prasanna-Mâdhava-dêvara pakvânnada uppârakke â-Perumâḷe-Dêva-daṇṇâyakara taṅgi Basaviyakkanavaru â-mahâjanaṅgaḷa kaiyyallu krayavâgi koṇḍa kumbhâṛa-guṇḍiyali kalla naṭṭa sîmeyind oḷagaṇa gaddeyanu â-mahâjanaṅgaḷu endendiṅgeyuṃ sarvvâ-bâdhe-parihara sarvvamânyavâgi â-dêvara pakvânnada vuppârakke naḍasi koḍuvaṛu | â-chhatrada dharmmake mattevû â-Perumâḷe-Dêva-daṇṇâykaru Aveyara-keṛeya voḷagaṇa kâluveya keḷagaṇa tamma koḍagiya gade voḷage gadde sa 2 nû dhârâ-pûrvvakaṃ mâḍi koṭṭaru antu â-chhatrada dharmmakke gadde sa 12 nû â-mahâjanaṅgaḷu endendiṅgevû sarvvâ-bâdhe-parihâra sarvvamânyavâgi naḍasi koḍuvaru | î-ellâ dharmmaṅgaḷanû â-mahâjanaṅgaḷu â-mariyâdeya sarvvâ-bâdhe parihâra sarvvamânyavâgi â-chandrârkka-sthâyiyâgi naḍasi koḍuvaru ‖ (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabhôva Pemmiyaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâṛu mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâyakara śrî-hastad oppa ‖ *śrî-Allâḷanâtha* | śrîy-Allâḷenâtha ‖

40

Vishu-saṃvatsarada Vayiśâkha-ba 6 Sô Udubhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷu tammoḷu sarvvêkamatyavâgi baraïsida śâsana Mâdhava-dêvara Gôpâḷa-dêvara Lakshumî-Nârâyaṇa-dêvara dêva-dâna ura-keḷagâgi ihudâgi â-gade tôṭaṅgaḷige parivarttane âgi pati-kshêtrava koṭṭu upadiya-vastuvanu tettu â-dêva-dânada tôṭa gade vitti prâptake saluvaû vṛitti prâptada muttagada kaḍahina gadde dêva-dânavâgi saluvaû yî-mariyâdege â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Allâḷanâtha ‖

41

On a third stone.

(*Lines* 1 *to* 30 *the same as in No.* 39 *of this Taluq*)

svasti śrî jayâbhyudayaś cha | S'aka-varsha sanda 1206 varttamâna Târaṇa-saṃvatsarada Âshâḍha-śu 11 Âdivâradandu śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷû śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarû Harihara-Paṭṭavarddha-

*In Nâgarî characters

nara makkaḷu Viṭhaṇṇaṅgaḷa heggaḍikeyali â-mahâjanaṅgaḷu sarvvaykamatyavâgi svâ-ruchyâ voḍambaṭṭu barasida śâsana-kramav entendaḍe â-Perumâḷe-Dêva-daṇṇâykaru śrîmat-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasara kaiyyalu dhârâ-pûrvvakavâgi haḍadu tâmbra-śâsanavan isikoṇḍu prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Beṭṭadakôṭe | prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Billabeḷugunda | prasiddha-sîmâ-samanvitavaha Tippûru | int î-mûru-sthaḷaṅgaḷa kuḷavanu saptama-bhâgeyalu kuḷava kaḍsi â-Beṭṭadakôṭe | Billabeḷuganda | Tippûru int î-mûru sthaḷaṅgaḷa â-śâsanasthavaha siddhâyavanu â-Beḷḷûra-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa dêvaru | śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra Vishuv-ayana saṅkramâṇa śrî-jayantî dîpôtsava tiri-nâḷu viśêshôtsavav oḷagâda śrî-kâryyakke saluvantâgi tâmbra-śâsanava barasikoṇḍa î-mûru sthaḷaṅgaḷanû â-tâmbra-śâsanaṅgaḷanû â-Beḷḷûralli munna mâḍida yembhatâru-vṛittiya mêle hosatâgi hattu-vṛittiyan êṛisi tombhattâru-vṛittiyâgi mâḍi â-Beḷḷûra tombhattâru-vṛittiya mahâjanaṅgaḷige â-Perumâḷe-Dêva-daṇṇâykaru pravishṭavâgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-Beḷḷûra mahâjanaṅgaḷu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru voḷagâda dêvarugaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra dîpôtsava tiri-nâḷ oḷagâda viśêshôtsavaṅgaḷigevû â-dêvarugaḷa nibandhakâṛarugaḷa jîvita-varggaṅgaḷigevû â-Beḷḷûra tombhattâru vṛittiya-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-Perumâḷe-Dêva-daṇṇâyakare endendiṅgevû voḍéyarâgi naḍasuvantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭa sthaḷaṅgaḷu | Beṭṭadakôṭeya haḷḷigaḷ oḷagaṇa Râmagauḍanahaḷḷi Aṇilahaḷḷi gûḍida Taṛabinakôṭe | Kittavagaṭṭa | Sivaneyahaḷḷi | int î-sthaḷaṅgaḷu â-dêvara amṛita-paḍige naḍavavu | â-dêvara amṛita-paḍigevû â-nibandhakâṛara jîvita-varggakkevû koṭṭa sthaḷaṅgaḷu Billabeḷagundadahaḷḷi Yirumanahaḷḷi Bichanahaḷḷi | Erehaḷḷi | Beṭṭadakôṭeyahaḷḷi Haṭṭaṇa int î-sthaḷaṅgaḷanu â-dêvarugaḷa amṛita-paḍi â-nibandhakâṛara jîvita-varggakke dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-Perumâḷe-Dêva-daṇṇâykarige prîti-koḍagiyâgi â-mahâjanaṅgaḷu dharâ-pûrvvakaṃ mâḍi koṭṭa Billabeḷugundadahaḷḷi Kâḷigarâmanahaḷḷi | Beṭṭadakôṭeyahaḷḷi Seṭṭiyahaḷḷi | Billabeḷugundada hiriya-keṛeya keḷagaṇa aṅkôleya mêḍinalli naṭṭa kallind oḷagaṇa gadde salage ippattu | int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | î-yellâ-sthaḷaṅgaḷa prasiddha-sîmâ-samanvitavaha kshêtraṅgaḷoḷage keṛe kaṭṭe kâḷuve mukhyavâdavanu kaṭṭisi â-âgâmi-nidhi-nikshêpa-siddha-sâdhya-samasta-baḷi-sahitavâgi â-dharmmaṅgaḷanu â-Perumâḷe-Dêva-daṇṇâykarê yajamânarâgi â-chandrârkka-sthâyiyâgi naḍasuvantâgi â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru yî-yellâ dêva-dâna koḍagiya sthaḷaṅgaḷa siddhâya sêse abhyâgate khâṇa hodake kâṇike kiṛukuḷa kaṭaka-sêse âneya sêse kudureya sêse daṇḍina hodake paṭṭabaddha putrôtsâha tappu tavuḍi maḷa-braṇa voḷagâda yellâ teṛeyanû yellâ bâḍheyanû â-tombhattâru-vṛittiya mahâjanaṅgaḷu pariharsi koṭṭu sarvvâ-bâdhe-parihâra sarvvamânya sarvva-namaśyavâgi yî-yellâ dharmmaṅgaḷanû â-chandrârkka-sthâyiyâgi naḍasi koḍuvantâgi dhârâ-pûrvvakkaṃ mâḍi koṭṭaru || Beḷḷûralli munna mahâjanaṅgaḷu sarvvaikamatyavâgi Beḷḷûru â-haḷḷigaḷanu munna vuṇḍigeyan ikkida mâryyâdeyalli vṛitti tombhattâṛakaṃ dhruva-vuṇḍigeyâgi â-chandrârkka-sthâyiyâgi anubhavisuvaru || Aveyara-keṛeya voḷageṛeyoḷage banda maḍagina-bâï kâḷa-keḷage â-Beḷḷûra mahâjanaṅgaḷu â-Perumâḷe-Dêva-daṇṇâykarige munna voḍambaṭṭu dhârâ-pûrvvakavâgi koḍagiyâgi koṭṭu â-chatus-sîmege naḍsi koṭṭa kallind oḷagaṇa kshêtravu â-Perumâḷe-Dêva-daṇṇâykarige koḍagiyâgi sarvvamânyavâgi sarvvâ-bâdhe-parihâravâgi â-chandrârkka-sthâyiyâgi saluvudu || Allâḷasamudrada keḷage Pañchikêśvaraḍiṃ paḍuvalu koḍagi dêva-dânaḍiṃ teṅkalu śrî-Prasanna-Mâdhava-dêvara nibandhakâṛara gadeyiṃ mûḍalu â-Allâḷasamudrada yêriyiṃ baḍagalu â-chatu-sîmege â-mahâjanaṅgaḷu chakrada kalla naḍsi koṭṭa kshêtravu â-Mâdhava-dêvarige aṅga-bhôga raṅga-bhôgake sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-chandrârka-sthâyiyâgi saluvudu || â-Allâḷasamudrada paḍuvaṇa kôḍiyalli S'rîraṅgapuraḍavarige ikkida gadege naṭṭu koṭṭa kallim puḍuvalu â-paḍuvaṇa kôḍiyiṃ mûḍalu vuḷḷa kshêtravu â-Beḷḷûra grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarigevû â-Allâḷasamudrada keṛeya bhaṇḍiya dharmmakkevû sariyâgi saluvudu â-kshêtrava mâḍuva

guttagekâṛaru â-guttageya vastuvanu â-śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍigevû â-keṛeya-bhaṇḍiya dharmmakevû sariyâgi yikkuta baharu ‖ (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabôva Pemmayaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâṛu-mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâykara śrî-hastad oppa *śrî-Allâḷanâtha* ‖ śrîy-Allâḷenâtha ‖

S'aka-varsha 1231 sandu varttamânada Saumya-saṃvatsarada Mârggasira-ba 13 Âśrîman-mahâ-pradhânaṃ Perumâḷe-Daṇṇâykara makkaḷu Chakravartti-Daṇṇâykaru â-Beḷḷûra mahâjanaṅgaḷige barasi-koṭṭa śâsana-kramav entendaḍe munna â-Perumâḷe-Daṇṇâykaru Beṭṭadakôṭe Billabeḷagunda Tippûranû â â-kâḷuvaḷḷigaḷu sahita â-Beḷḷûra mahâjanaṅgaḷige koḍuvalli â-Beḷḷûra-grâma-madhyada śrî-Mâdhava-dêvaru Râma-Kṛishṇa-dêvaru Allâḷanâtha-dêvarugaḷa amṛita-paḍige baradiha tâmbra-śâsanada kuḷada honniṅge selavâgi â-mahâjanaṅgaḷa kaiyyali â-Perumâḷe-Daṇṇâykaru kalla naḍsi-komballi tamage koḍagiyâgi â-daṇṇâykarige sandu baha Kâḷegarâmanahaḷḷi Seṭṭiyahaḷḷiyan uḷiya dêva-dânavâgi kalla naḍsikoṇḍa Aṇilahaḷḷi Râmagaûḍanahaḷḷi gûḍida Taṛabinakôṭe Kittavegaṭṭa S'ivanana-haḷḷi Yirumanahaḷḷi Bîchanahaḷḷi Erehaḷḷi Haṭṭaṇa int î-haḷḷigaḷigevû â-Beḷḷûraḷû Gâṇasamudradalû â-dêvarige kallu naṭṭu śâsanadoḷage baradidanthâ gṛiha-kshêtraṅgaḷigevû â-dêvarugaḷa sthânikatana â-nibandhaṅgaḷu mukhyavâgi daṇṇâykarige baradiha jîvita-prasâda-paḍi-voḷagâgi â-dêvarugaḷiguḷḷa sarvva-sâmya-sahitavaha dêva-dânada voḍetanakkevû â-Beḷḷûra mahâjanaṅgaḷa kaiyali â-Chakravartti-Daṇṇâykaru tatu-kâlôchita-kraya drabya ga 650 nû koṇḍu â-dêvarugaḷige dêva-dânavâgi yiha haḷigaḷanû â-Beḷḷûralivû Gâṇasamudradalivû vuḷḷanthâ gṛiha-kshêtraṅgaḷanû â-dêvara amṛita-paḍige tâmbra-śâsanadaluḷa saptama-bhâge â .. kuḷa kaḍida honnanû â-dêvara-sthânikatana voḷagâda voḍetanada sarvva-sâmyavanû Beḷḷûra tombhattâru-mahâjanaṅgaḷige â-Chakravartti-Daṇṇâykaru sva-ruchyâ voḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-dêvarugaḷige tâmbra-śâsanadal iha saptama-bhâgeya kuḷa-kaḍida honninale â-mahâjanaṅgaḷu tâvê sthânikarû voḍeyarûvâgi vûra keḷagaṇa dharmmavâgi â-dêvaru-gaḷ amṛita-paḍi Chaitra-paitra nitya-naimittika voḷagâda ellâ śrî-kâryyavanû kâḷa-kâḷadale endendigevû â-chandrârkka-sthâyiyâgi Beḷûra tombhattaṛu-mahâjanaṅgaḷe naḍasutta baharu â-mahâjanaṅgaḷu â-Chakravartti-Daṇṇâykarige koṭṭa dêvara bhaṭṭa-guttikeya niyôga 1 ke jîvita ga 5 vû yibaḷa-akkiya prasâdavû nibandhada gaddeyoḷage gadde ko 1 ba 2 vû saludu vondu nivêdanavu saludu â-mahâja-naṅgaḷige mâsa-veggaḍikeya niyôga vandakaṃ jîvita ga 3 pa 5 prasâda paḍi ba 2 sênabôvikeya niyôga 1 kaṃ Allâḷa-Dêvaṅge jîvita ga 3 pa 5 prasâda paḍi ba 2 saluvudu â-Chakravartti-Daṇṇâykara śrî-hastad oppa śrîya-Allâḷenâtha ‖ â-Koḍagiyaseṭṭihaḷḷi Kâḷigarâvanahaḷḷi Billabeḷagundada gaddeyanû mahâjanaṅgaḷu krayav âgi koṇḍu î-sthaḷa gûḍi hachchida hoṛasthaḷavû uṇḍige-mariyâdeyali druva-uṇḍige â-chandrârkka śrîya-Allâḷenâtha ‖

42

At the same village, on the garuḍa-kambha in front of the Vêṅkaṭêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya S'âlivâhana-śaka varusha 1441 neya Bahudhânya-saṃvatsarada Âśaḍa-śu 10 S'u-lu śrîmatu-Kâśyapa-gôtrada Toṛagaleya-durggâdhipati Râmappa-Râûtara makkaḷu Haridâsa-Râûtaru Beḷḷûra Prasanna-Mâdhava-dêvara munde utsaha-maṇṭapa dîpa-mâleya kambha balli-pîṭhavanu Gôpâla-Kṛishṇa-prîtiyâgi â-chandrârkka-stâyiyâgi nilisidarû śubham astu

43

At the same village, on the wall of the verandah in the Vimala-tîrthakara basti.

S'rîmat-parama-gambhîra-syâd-vadâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

*In Nâgari characters.

śrî-[Sa]mantabhadra-munayê namaḥ ‖ śrîmatu-Ḍiḷḷi-Kollâpura-Jina-Kañchi-Penuguṇḍe-siṃhâsanâdhîśarâda Lakshmîsêna-Bhaṭṭârakara pratibôdhadinda śrî-Maisûra Dêva-Râja-Voḍeyaru dhârâ-dattavâgi koṭṭa kshêtradalli sva-śishyar aha Hulikalla Padumaṇa-Seṭṭara sutar âda Doḍḍâdaṇṇa-Seṭṭara putrar âda Sakkare-Seṭṭaru abhyudaya-niśrêyasa-nimittavâgi â-chandrârkkavâgi nirmmâpisida Vimalanâthana chaityâlayavu śrî

44

At the same village, on the south-east pillar of the navaraṅga-maṇṭapa in the Viśvêśvara temple.

(*Nâgarî characters*)

S'ubham astu svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varsha 1591 ne sanda vartamâna Saumya-saṃvatsarada Vaiśâkha-ba 5 yalu Viśvêśvara-svâmiya pratishṭe

45

On the north face of the same pillar.

Beḷûra-staḷada Hebâruva Hariyap-arasaru yî-maga Nañjaya-Mâdhava-Hebâra maga Liṅgapaya Tipaya Kapayanipati sêve

46

On the north pillar of the same maṇṭapa.

Visvêśvara-svâmi S'âli 1591

47

At the same village, on a stone inside the Gaurêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

śrî-Sarasvatyai namaḥ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktachûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa bhuja-baḷa chakravartti Vîra-Ballâḷa-Dêvaru Lokkuguṇḍiya nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ।

śrîgaṃ Yadu-kuḷa-râjya- । śrîgam aḍarppanda Hoysaḷânvayadoḷ bhû- ।
bhâgaman âḷdaṃ Vishṇuve । bhûg adhipatiyâdan enisi Vishṇu-narêndraṃ ‖
Pâgadakôṭe-Koṅg-aḷida daṇḍada maṇḍaḷikar ppoḍarppu geṭṭ ।
âgaḷey ôḍi kâḷegade kandada manneyar aũji tîṛuvî- ।
ṛêgada vairi-manḍaḷam av illene Vishṇu-narêndran âḷdan î- ।
sâgara-vêshṭitâchaḷeyan âtanoḷ âr ddore bhûtaḷâdhipar ‖
â-Vishṇu-narêndrana magan । âvarise jagat-trayaṅgalaṃ kîrtti dhari- ।
trî-vadhuvan olisi tanna bhu- । jâvasathadoḷ irisidaṃ Nṛisiṃha-narêndraṃ ‖
dhuradoḷ mâr-ântavaṅg Arjjunan Anila-sutaṃ Râghavaṃ S'aṇmukhaṃ band ।
eredaṅgaṃ Kâtajîtaṃ Ditija-kula-bhavaṃ Guttan â-Châṛudattaṃ ।
śaraṇ endaṅg â-Khagêndraṃ śara-nidhi S'ibi .. .. kânteyargg Am- ।
buruhâkshaṃ Manmathaṃ Vâsavan eseva Jayantaṃ nṛipêndraṃ Nṛisiṃhaṃ ‖
â-nṛipana-sûnu vitaraṇa- । Kânînaṃ vîra-Hoysaḷaṃ Ballâḷaṃ ।
mânava-rûpada ripu-nṛipa- । kânana-dava-dahanan enisi ṅegaḷdaṃ dhareyoḷ ‖

nṛipar âruṃ Vîra-Ballâḷanoḷ adirade mâṛ-âmparê mêle śârddû- ।
la-patâkâ-daṇḍam aḷḷâḍidoḍe manadoḷ aḷḷâḍuvar ppulle-viṇḍ an- ।
te polaṅgoṇḍ ôva poṇmird abhayad odaviṃ saṅgara-kshôṇiyoḷ nind- ।
apar emb î-gâmpu vêḍ umm-aṛiyadaroḷaṃ kâduv aṇmuḷḷa gaṇḍar ॥
âtana sâmantaṃ jaga- । tî-taḷaṃ aṛivantu Haṭṭi-gâḷegadoḷ geld ।
âtaṃ Sindeya-Nâyakan । âtana sutar agaṇita-pratâpa-samêtar ॥
dorey âr mMâcheya-Nâyakaṅge saman âr Âditya-Dêvaṅge pêḷ ।
sariy âr vValleya-Nâyakaṅge raṇadoḷ gelvallig arthârtthigaḷg ।
irad îvallige bhîtaraṃ marevugal kâvallig end î-vasun- ।
dharey ellaṃ pogaḷvannar âdar avaraṃ pôlvannar âr dhâtriyoḷ ॥
Mâcheya-Nâyakana magaṃ । Kuñcheya-Nâyakan avaṅge nêrggiṛiy âtaṃ ।
Mâcheya-Nâyakan avarant । î-chatur-udadhi-vṛita-dhareyoḷ âr ppesar-vaḍedar ॥
Manahaṃ Malleya-Nâyakaṃ negaḷda Chikkê-Nâyakaṃ Sindeyuṃ ।
moneyaḷ taḷt iṛiv-urkkan uḷḷa subhaṭaṃ S'rîraṅgan Âdityan eṃ- ।
bar avar kKuñcheya-Mâchayaṅgaḷ anujar Ballâḷan emb âtan ant ।
anibarggaṃ kiṛiyaṃ pratâpa-niḷayaṃ Beḷḷûra-santânadoḷ ॥
maṛe-vokkavarâ guḷi taḷt । iṛiv adaṭina mûṛu-lôka-jagad-âḷan enal ।
neṛeda birud anvayâgata- । m aṛiyire Beḷḷûra manege sandu[du] dhareyoḷ ॥
satatôtsâhade Bhâvi-Seṭṭi negaḷdaṃ Beḷḷûroḷ âtaṅge peṇ- ।
ḍatiy âdaḷ sati Sûjhikabbey avar-irvvarggaṃ magaṃ puṭṭidaṃ ।
Rati-kântâkṛiti Kêti-Seṭṭiy .. sandaṅg agrajaṃ dânad un- ।
natiyuṃ dharmmada permmeyuṃ negaḷvud ant â-seṭṭiyiṃ siṭṭiyoḷ ॥
âtana sati Mâchave vani- । tâ-tiḷaka-samâne Paṭṭaṇasvâmiyan ab- ।
jâtâkshi paḍedu paḍedaḷ iḷâ-san- । nute negaḷda Maṇḍaḷasvâmiyumaṃ ॥
Maṇḍaḷasâmi sâmaja-ripu-pratima-pravinûta-niśchaḷôch- ।
chaṇḍa-parâkramaṃ vitaraṇârkka-sutaṃ vibhavâmarêndran Â- ।
khaṇḍaḷa-nandanâkṛitiyan uḷḷavan âtana kânte Kantu-vê- ।
daṇḍa-samâna-yâne bhuvana-stute Mallave nîṛe lôkadoḷ ॥
temarâyt ânanam . .. .. uparâjan-mauktika-śrêṇig oḷp ।
amard entuṃ neley âdud aṅga . .... kumbhôdagra-rambhâ-śirî- ।
sha-mahî-saṃstuta- ... hêma-ghaṭa-yugmakk embinaṃ kûḍe chalv- ।
amard â-Mallaveyante sôlisidar âr â-Maṇḍalasvâmiyaṃ ॥
â-Maṇḍalasâmiya sa ... ।.. . mahiyoḷ Kêtamallam ârâm ..... . ।
r ssômana taṇpaṃ sûryyana । dhâma ... taḷedaparoḷe perar oḷarê ॥
avariṃ kiṛiyaṃ Kâḷeyan । avadâta-yaśaṃ manôharâkâraṃ dâ- ।
na-vinôdaṃ vidvaj-jana- । stavanîyan avâryya-śauryyan apratima-baḷaṃ ॥
.... vaṃ maṇḍaḷan । âdaradiṃ besasid antuṭaṃ besakeyvargg ।
âdar aḷiyandir âtaṅg । âd adaṭar mMañchi-Seṭṭiyuṃ Mâḷeyanuṃ ॥
Ravi .. n-ondu nanni Pavamâna-tanûjan-ad ondu balpu Vâ- ।
sava-sutan-ondu vikramad anukramam Aśvini-dêva-putrar-ond ।
avichaḷam appa śastrada negaḷteya śâstrada permme tannoḷ op- ।
puvud ene Pâṇḍava-pratiman allane Maṇḍalasâmi lôkadoḷ ॥
Beḷḷûroḷ mâḍisidaṃ । beḷḷiya-beṭṭam ene Maṇḍaḷêśvaramaṃ chelv ।
uḷḷudu balp uḷḷudu pemp । uḷḷudu Maṇḍaḷanavôl ad â-chandrârkkaṃ ॥
yidiroḷ paṇt-amarâga chelva .. anta ... daṇḍan ôrvva .... ।
..... mîṛi mâr-malevavaṅg â-Khêcharâdhîśan-âr- ।
pp ide kaikoṇḍu .... kâvud emba śaraṇargg embannam ârtt îvan ô- ।
vade gelvaṃ manam oldu kâvan eṇey âvoṃ Maṇḍalasvâmiyoḷ ॥

Âraṇiyalli nîḷd ese ..... gaḷ sirig irkkedâṇam end |
ârum agaldu pôgadire santeyan ant adaṛinda munde taḷt |
âravey oppuvaṃ ka ... pesar-vvettuvan oḷpu mîre Beḷ- |
ḷûroḷag irddu mâḍisida Maṇḍalasâmi sad-artthan allanê ||
taḷadindaṃ kaḷaśam-bara- | m aḷavaḍe kal-vesada chelvu Beḷḷûroḷu Maṇ- |
ḍaḷasâmi mâḍisida Maṇ- | ḍaḷêśvarada sarig ..... dêgulam oḷave ||
tri-padi || Âraṇiyoḷu ..... Beḷḷûroḷu dêvâlaya- |
m ûra-mund eseva kere pesar vaḍedu .. |
dâri Maṇḍalana pesarindaṃ ||
dik-karige garaṭa-taṭamaṃ | bukkalisidud amara-nagaman aḍarddudu Hara-hâ- |
sakke seṇasidudu deseyaṃ | mikkudu Maṇḍalana kîrtti-mahimônnatiyuṃ ||
Maṇḍalasâmige śaśi-maṇi- | maṇḍa .... Maṇḍalêśvaraṃ dêvaṃ bhû- |
maṇḍaḷam uḷḷinam indvina | maṇḍalam uḷḷinam .... bbhûg abhimata-phalamaṃ ||

svasti S'aka-varsha 112 . neya Siddhârtthi-saṃvatsarada Vaiśâkha-sudda 10 Brihaspativâradandu Maṇḍalasâmi Maṇḍaḷêśvara-dêvara pratishṭheyaṃ mâḍiy â-dêvara nivêdyakkaṃ Chaitra-pavitrakkaṃ biṭṭa datti ûra-mundaṇa kiṛu-keṛeya keḷage gadde salage 6 ..... le kamba 400 ..... kam . 15 .. .. (*usual final phrases and final verse*) Maṇḍalasâmi Mâdha-Jîya .... kâlaṃ karchchi dhârapûrvakaṃ mâḍi biṭṭa datti dêvargge paḍi nivêdyada akki koḷaga 1 nandâ-dîvigege .. ..

48

At the same village, on a stone near the Mûle-Siṅgêśvara temple.

S'rî-Gaṇâdhipatayê namaḥ svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivârasiddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjyya-nirmmûlana Chôḷarâjya-pratishṭâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka-śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukhasaṅkathâ-vinôdadiṃ râjyaṃ geyyutt irdda S'aka-varusha 1192 neya S'ukla-saṃvatsarada prathamâśvayuja-suddha 5 Sômavâradandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvarasaru śrîmanu-mahâ-pradhânaṃ Perumâḷu-Dêva-daṇṇâykarige dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmatsarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra .... vâda S'rîraṅgapurada aśêsha-mahâjanaṅgaḷu śrîmat-sarvva-namaśyada-agrahâraṃ Udbhava-Viśvanâtha-purav âda Bâḷugu .. Daḍiganu Âraṇi Châkaiyyanahaḷḷi int î-âsanna chavugâvugaḷa munde voḍambaṭu barasida śâsanada kramav entendaḍe yemma S'rîraṅgapurada beddalalli Allâḷesamudrada keṛeya nîruyya isai ïsu beddalan oḷakoṇḍudu koṇḍa beddala kaḷadu vuḷida beddalane mâḍisi koṇḍihevu â-Allâḷesamudravanu Perumâḷe-Dêva-daṇṇâykaru hirida artthavan ikki dhruva-jalavahantâgi kaṭṭisidarâgi â-keṛeya keḷage munna baḷeva gadde-beddalalli Perumâḷe-Dêva-daṇṇâykaru kaṭṭisida hiriya voḍavindaṃ paḍuvala paḍuvaṇa haḷeya kôḍiya .... mûḍalu naḍuve bîjavari salage vondakke mûvatteraḍu meṭṭina-gaḷeyalli nâlvattu-yeṇṭu kambada maryâdeyalu hanneraḍu salage gaddeyan aḷisikoṇḍu â-chatus-sîmeyalu kalla naḍisikoṇḍev âgi hosa mêlaṇa paḍuvaṇa kôḍiyind oḷage yênuḷḷad-ellavanû biṭṭevu î-Allâḷesamudrada keḷage vuḷḷa ye .. î-hanneraḍu salage gaddegevû kereya nîrotta kaḷadu vuḷida yemma vûra beddaliṅgevû â-Beḷḷûra mahâjanaṅgaḷige śâsanasthavâha karakke selevâgi kaṭṭu-guttage piṇḍâdânavâgi sarvva-bâdhe-paribâravâgi varisham-prati gadyâṇaṃ hanneraḍa terutta bahevu î-maryâdeya mîridaḍe śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvarsara âṇe ||

49

On a second stone near the same temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||

.... svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍha-śu 5 Bṛi-d andu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra Trikûṭa .. śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâḷa-dêvarû kôḍiya Mâdhava-dêvara nambiyara ..... r aḷiya Taṃbiyaṇṇanû Tirivaraṅga-Perumâḷe-nambiyaru Tirunârâyaṇapurav âda Mêlugôṭeya S'rîvaishṇavara mundevû Toṇḍanûra śrî-Lakshmî-Nârâyaṇa-dêvaru dâsara dêvâlyada S'rîvaishṇavaru Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara S'rîvaishṇavaru Daḍigana mahâjanaṅgaḷu â-Chenna-Kêśava-dêvara S'rîvaishṇavaru muntâda padineṇṭu-nâḍa S'rîvaishṇavara mundevû voḍambaṭṭu barasida śâsana-kramav entendaḍe â-Vudbhava-Narasiṃha-purav âda Beḷḷûra Allâḷesamudra Avveyarakeṛe ..... Tagachegeṛe gadde-kâluvegaḷanu â-Perumâḷe-Dêva-daṇṇâya-karu hiridaha artthavan ikki dhruva-jalav ahant âgi kaṭṭasidar âgi î-keṛegaḷa kaṭṭe kâluveya panthadali yidda yemma beddalugaḷam biṭṭu adakke prati-kshêtravanu biṭṭevâgi yî-beddala biṭṭu-koṇḍevu int î-gade keḷage pûrvvadalli vuḷḷa achchukaṭṭu-mukhyavâda śâsana-maryyâdeyaluḷḷa beddalegevû Mâdhava-dêvara gaddegevû nîru-saradige bittuvaṭṭav âgi varsha-nibandhiy âgi khaṇḍugakke nâka-haṇavina maryyâdeya teṛutta bahevu î-dêva-dânaṅgaḷige agrahâ .... hadakke munna irdda adhikârigaḷigevû gaüḍugaḷigeü teṛuva nibandhiyanû Tambiyaṇṇanu śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvarali tanag uḷḷa mûṛu-bhâgege gadyâṇaṃ vondu haṇa vonda teṛuvanu â-Tirivaraṅga-Perumâḷe-nambiyaru â-śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvaralli tanag uḷḷa vondu bhâgegevû Mâdhava-dêvarigevû kûḍi gadyâṇaṃ vondu haṇá vonda teṛuvanu vûrottu nîrottu saññe-maṭha jana-urddhi bâyikâḷu ṭhâvinali yemma dêva-dânada bhûmiyinda base .. î-maryyâdey allade aḷiv anyâyav ênû bandaḍaṃ mahâjanaṅgaḷu koḷa .... maryyâdeyan âṛu mîṛidaḍaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsar-âṇe padineṇṭu-nâḍa S'rîvaishṇavar-âṇe maṅgaḷaṃ ahâ śrî śrî śrî

50

On a third stone near the same temple.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsaraḍa Âshâḍa-śu 5 Bri-d andu śrîmat-pratâpa-chakravartti

Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namaśyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â..... sthânada śrî-Kali-dêvaru Sindêśvara-dêvaru Maṇḍalêśvara..... śvara-dêvaru Nirbbâṇi-dêvaru Aṅgaḍiya Sômanâ..... maṇiya Brahma-dêva Bhairava-dêvaru S'rîraṅgada..... Mâchêśvara-dêvara sthânikaru Gôvinda-Jîyara..... Sûra-Jîyana maga..... maṭhada..... Jagadêva (11 *lines illegible*) â-chandrârkka-sthâyiyâgi varisha-nibandhi..... kaṟa maryâdeya teṟuta bahevu..... haraḍeya gaḷi baḍaga maryyâdeyal ipudu..... teṟuta bahevu î-keṟe..... ... beddalu gadyâṇaṃ hallage â-mahâjanaṅgaḷige..... yeraḍu-bhâgeya biṭṭu vondu..... beḷadukombevu â..... vaṭṭa nîru-gâluveya..... teṟuga..... mahâjanaṅgaḷige agrahârav ada..... idda adhika..... ḍugaḷigevû teṟuva..... herggaḍa..... yanu Gôvinda-Jîyar..... gaḷu gadyâṇaṃ vondu haṇan..... haṇa nâka teṟuvaru..... teṟuvaru î-mariyâde..... mahâjanaṅgaḷu koḷa..... maryâdeya gadde sarvvamânya..... bâyikâla ṭhâvinalu emma..... î-maryâdeyan âṟu mîṟidaḍe..... Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsar-âṇe..... âṇe maṅgaḷaṃ ahâ śrî śrî śrî

51

At Âraṇi (same hobli), on a stone in a dry pond behind the Gôpâla-Kṛishṇa temple.

Svasti Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêsvara Nandagiri-nâtha chalad-uttaraṅga śrîman-Noḷamba-kuḷântaka Permmânaḍigaḷ Gaṅgavâḍi-tombhattaṟu-śâsiramumaṃ nishkaṇṭakaṃ mâḍi nirâkuḷaṃ Mâgaḷi-nâḍa Râjavoḷala bîḍinoḷ sukha-saṅkathâ-vinôdadoḷ prithuvî-râjyaṃ geyyuttum ire |

î-vidvan-maṇi mechche kîrttise nija-prakhyâtiyaṃ tanna sad- |
bhâvaṃ dharmma-matânurûpam esed irpp î-pempinoḷg âgaḷum |
kâva svammane nâḍ'id ill enisi pûṇd î-mâte mât âge tân |
âvaṅgaṃ paḍichandam âd esakadoḷ Permmâḍigaṅg opparê ||
Guttiya-Gaṅga-mahîpana- | n etti palar ppogaḷden adaṭiṃ râjyakk îtaṃ |
tettigan .. vudu mantri-ma- | hôttamanaṃ Mâbalayyanaṃ pogaḷadar âr ||

śrî-râjya-vijaya-saṃvatsara Satyavâkya Permmânaḍigaḷa paṭṭaṃ gaṭṭida paṭṭeneya Aṅgira-saṃvatsara-Aśvayuja-mâsada puṇṇimeyandu sôma-grahaṇamuṃ Vishu-saṅkrântiyuṃ dorekoḷe || svasti samasta-râjya-bhara-nirûpita-mahâmâtya-pada-sampannaṃ sva-jana-vatsalaṃ viśiṣhṭa-janâśrayaṃ svâmi-subhṛityaṃ kshatam aṛivâtaṃ śrî-Mâbalayyaṃ Araṇiy-ûra keṟegaḷa bittuvaṭṭavaṃ biṭṭar idaṃ kaykoṇḍu naḍeyisidâtaṅge ananta-puṇyaṃ yidan aḷidaṃ keṟeyan âramêya Prayâgeyaṃ Bâṇarâsiya kavileyan aḷida pâtaka || Aḍopada Âdayyaṃ mâḍisida

53

At Chabbanahaḷḷi (same hobli), on a stone lying in front of the village.

S'rî Raktâkshi-saṃvatsarada S'râvaṇa-śu 10 lu śrîmatu Paṭyabana-Voḍeyaru Kariya-Voḍeyarige salisida umbaḷiya krama namma Beḷûra sîmege saluva Chabanahaḷiya grâmavanu nimage umbaḷi kâṇâchiy âgi koṭeü â-grâmake saluva śvâmyavanu uṇḍu-bahiri yî-artthake Beḷûra sîmeya hebâruvaru gauḍugaḷu sênabôvaru vopita hâkida grâma yidakke âru aḷupidavaru nâya mâvasavanu mêdavaru

54

At the same place, on a vṛindâvana in front of the Lakshmî temple.

Pramâthi-saṃvatsarada Vaiśâka-śuda 7 yalu Timmâpaiyyana maga Yaṅgaṭhapanu mâḍisidanta

55

At Honnênahaḷḷi (same hobli), on a stone on the chik-kere bund.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ giri-durgga-malla malparoḷu gaṇḍa pratâpa-chakravartti vîra-Sômêśvara-Dêva Kaṇṇanûra nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷisi sukha-saṅkathâ-vinôdadi râjyaṃ geyutam ire tat-pada-padmôpajîvi ‖ Saka-varusa 1165 Krôdhi-saṃvatsarada Âsaḍa-*suda-bahuḷa-dasami-Âdivâradalu pratishṭheyaṃ mâḍida haḍavaḷa-Dêvamalla tamma Jaka-Gauḍana Bîraiya samasta-praje gauḍina Bîraiya samasta-praje gauḍina piriya-putra yîta Manu Maya Viśvakarmma Bôṭakâchâryyana putra Honnâchâryyana putra Harôja sûryya-pratiṭeyaṃ mâḍida Pira-Jîyana kâlaṃ [ka]chi ḍhârâ-pûrvvakavaṃ mâḍi biṭa ondara haḍudeya (*usual final phrases*)

56

At the same place, on a second stone.

Svasti śrîmatu Hoysaḷa-Dêvaru Virôdhakṛit-saṃcharad andu daṇḍanâyaka-Masaṇayana mêle eti Kapeḷiya hoḷeyalu kâdid andu hâḍavâḷa-Masaṇaiya halaraṇṇ iṛidu bidali sura-lôka prâptan âda hâḍavâḷa-Boṭṭaiya tammay-aṇṇaṃ hâḍavâḷada Masaṇaiyage kallaṃ niṛisidaṃ ।

57

At the same place, on a third stone.

(*First line gone*)

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ [Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍamaṇi malaparoḷu gaṇḍ-âdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîman-mahâ-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgaḷu-Uchchaṅgi-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-pratâpa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutam ire ‖ svasti samasta-prasasti-sahitaṃ śrîman-mahâ-sâmanta esuvar-âditya । Kaṇṇambin-oḍeya । saigôl-amâtya baṇṭara-bâva dâyiga-bêṇṭekâra śrî-Nîla-kaṇṭha-dêva-pâdârâdhakarûm appa Kunniya-Bîreya-Nâyakana magaṃ sâmanta Dêkeya-Nâyakaru mêl-âlike ‖ Saka-varsha sâsirada 113 mûreneya S'ârvvari-saṃvatsarada Chaitra-sudha-pañchamî-Âdivârad andu niḷisida bîra-kalu śubha-mahurta yôgadinda svasti samasta-prasasti-sahitaṃ kun ... kôla haḍavaḷa-Honnayyana bâryye entappaḷ endaḍe S'iva-pâda-sêkhare S'iva-kathâḷâpe S'iva-pâdôdake Dêgula-Gaüṇḍiya maga Honna-Gauḍan entappan endaḍe maṇi .... n iṛivali halabaran iṛidu turuva maguchi haḍavaḷa maga Honnê-Gauḍa sura-lôka-prâptan âdanu ‖

.. na labhyatê lakshmîḥ mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsini *kâyê kâ chintâ maraṇê raṇê ‖
śârvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ ।
trailôkya-dîpakô dharmmaḥ su-putraḥ kula-dîpakaḥ ‖

śrîma ..... âtan aṇṇa Mañcha-Gauḍa tamma Jakkeya Kaleyanu bîra-kalu niḷisidanu ‖ ..... Brahma-Dêvaru baredaru Naṅjeya-Kêṭôjaru ârî hiḍidanu maga pûḍidanu

58

At the same village, on copper plates in the possession of Shanbhog Narasiṃhayya.

(*Nâgarî characters*)

(*Lines* 1 *to* 21 *the same as in No.* 30 *of the Guṇḍlupet Taluq*).

*So in the original.

Raṅga-kshitîndrâchyutadêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau |
Âbâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm Uragêndra-sârau ||

(*Lines* 23 *to* 46 *the same as lines* 25 *to* 51 *of No.* 30 *of the Guṇḍlupet Taluq*).

stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḷ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn |
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrttyâ babhâsê ||
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ |
akhilam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavâ-mukhânala-śikhâ-jvâlair viśushkô dhṛivaṃ
yad-dânâmbu-ghanâmbur ambudhir ayaṃ pûrṇas samudyôtatê ||
samajani narapâlas satya-dharma-pratishṭhô
Vijayanagara-râjad-ratna(*IIb*)-siṃhâsanasthaḥ |
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḷ ||
kshiti-pratishṭhâpita-kîrtti-dêhê
prâptê padaṃ Vaishṇavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur
vîrô babhau Vêṅkaṭa-Dêva-Râyaḥ ||
praśâsya râjyaṃ Prasavâstra-rûpê vidvan-nidhau Vêṅkaṭa-Râya-bhûpê |
abhâgadhêyâd achirât prajânâm Âkhaṇḍalâvâsam athâdhirûḍhê ||
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅga-kshitîndrâtmajaḥ
kshatrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ |
śauryyaudâryya-dayâvatâ sva-bhaginî-bhartrâ nata-trâyiṇâ
Râma-kshmâpatinâpy amâtya-tilakaiḥ klṛiptâbhishêkôtsavaḥ ||
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê
santâna-drur iva sphuran sura-girau saṃhṛitya vidvêshiṇaḥ |
â Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân
sarvâṃ pâlayatê Sadâśiva-mahârâyaś chirâya kshamâṃ ||
vikhyâta-vikrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâm |
ânanda-bâshpair abhishichyamânâ dêvî-padaṃ darśayatê dharitrî ||
gôtrôddhâra-viśâradaṃ kuvalayâpîḍâpahârôddhuraṃ
satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanaṃ |
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ san-nandaka-śrî-bharaṃ
yaṃ śaṃsanti yaśôdayâñchita-guṇaṃ Kṛishṇâvatâraṃ budhâḥ ||
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ
dharmêṇa smṛiti-mâtratô'pi-bhuvanê daksham prajâ-rakshaṇê |
prâptâṃ yasya bhujaṃ bhujaṅga-mahibhṛid-dig-danti-kûrmôpamaṃ
pâtivratya-patâkikêti dharaṇîṃ jânantu sarvvê janâḥ ||
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ
rômâḷî kîrti-vadhvâ iva bhuvanam idam sarvam antar-vahantyâḥ |
vêṇî nâṇîyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê
śântau jîmûta-paṅtiḥ kila sakala-khaḷa-stôma-dâvânalânâṃ ||

tuṅgâm êva dayâṃ mahâ-bhuja-yugaṃ śôṇaṃ cha kṛishṇâṃ tanuṃ
raktânîla-sitâṃ trivêṇim anaghâṃ vîkshâṃ giraṃ narmadâṃ |
tîrthânîti samâvahaty avayavaiś S'êshâdri-vâsî vibhuḥ
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsamakâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
Svârâja-râjamâna-śrîs śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśôbharaḥ |
śaraṇâgata-mandâraḥ para-râja-bhayaṅkaraḥ ||
karadâkhila-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hindurâya-suratrâṇa-sindhurâja-gabhîrâ-dhîḥ ||
vishṭapa-traya-vikhyâtô dushṭa-śârddûla-mardanaḥ |
gajaugha-gaṇḍa-bhê (*III a*) ruṇḍô Hari-bhakti-sudhâ-nidhiḥ ||
vardhamânâpadâna-śrîr arddha-nârî-Naṭêśvaraḥ |
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ ||
Kâmbhôja-Bhôja-Kâliṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ prâptais santrâsita-nṛipâpadaḥ ||
śô'yaṃ nîti-viśâradas sura-taru-spardhâḷu-viśrâṇanaḥ
sarvôrvîśa-natas Sadâśiva-mahârâya-kshamânâyakaḥ |
bâhâv aṅgada-nirviśêsham akhilâṃ sarvaṃsahâṃ udvahan
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
turaṅgamâṅga-vêdêndu-gaṇitê S'aka-vatsarê |
varshê Viśvâvasau mâsi chÂshâḍhê Saumya-vâsarê ||
sômôparâga-samayê puṇyâyâṃ pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyas śâstravittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
Penuguṇḍa-mahârâjyê ramyê Hvaisaṇa-nâḍukê |
khyâtaṃ Belûra-sîmâyâm adhikâṃśam upâśritaṃ ||

(11 *lines following contain details of boundaries*)

Vêṅkaṭâdri-samudrâkhyam aparâṃ samupâśritaṃ |
Appaḷakkanahaḷyâ śrî-Maṇiyûr-grâmakêṇa cha ||
khyâta-Mailanahaḷyâ cha S'rîgûrana-maṭhêna cha |
api Bîchanahaḷyâkhya-grâmakêṇa tanîyasâ ||
Varahîḷanahaḷyâ cha bahir êtais samanvitaṃ |
śrî-Honnayanahaḷy-âkhyaṃ grâmam sasyôpaśôbhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taḷâkaiś cha kachchhârâmaiścha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
chaturtha-gôtra-kalaśa-sindhu-bandhu-sudhânidhêḥ |
svâmi-kârya-dhurîṇasya svâdhîna-naya-sampadaḥ ||

vinayasyêva mûrtasya viśvâsâvâsa-vêśma (*IIIb*) naḥ |
sarvva-dharma-rahasyasya sarva-bhûtânukampinaḥ ||
mṛishṭânna-dâna-sântatya-tushṭâśêsha-dvijanmanaḥ |
dharmma-śîlâkkamâ-garbha-śukti-muktâ-phalâtmanaḥ ||
śrî-Kuñchakoṇḍa-bhûpâla-chira-puṇya-phalâkṛitêḥ |
Vêṅkaṭâdrîśa-pâdâbja-kṛikaṭâyita-chêtasaḥ ||
Chavaraṃ-Vêṅkaṭâdrîśa-Nâyakasya nayôunatêḥ |
vihitâñjali-bandhasya vijñaptim anupâlayan ||
Sadâśiva-mahârâyô mânanîyô manasvinâṃ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattâvân mudâ ||
pañchâśad-vṛitti-saṃyukta-grâmê'smin khyâtim âśritê |
vṛittimantô vilikhyantê viprâ vêdânta-pâragâḥ ||

(70 *lines following contain names, &c., of vṛittidars*)

(*Va*) sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrtti-dhuryasya |
śâsanam idaṃ śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ||
mṛidu-padam iti tâmra-śâsanârthaṃ mahita-Sadâśiva-Râya-śâsanêna |
abhaṇad anuguṇaṃ vachô-mahimnâ sarasatarêṇa Sabhâpati-svayambhûḥ ||
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(*usual final verses*) *śrî-Virûpâksha.

(*Vb*) Hoyisaṇa-nâḍa Beḷḷûra simey-oḷagaṇa Honnayanahaḷḷige pratinâmadhêyav âda Veṅkaṭâdri-samudrada śâsana.

59

At Chuñchanahaḷḷi (same hobli), below the tank bund, east of the village.

Virûpâkshapura | svasti śrî jayâbhyudayav âda Krôdhi-saṃvatsarada Âśvija-śu 3 lu śrîmatu Chuñchana-Bhayirava-dêvarige śrîman-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa kaṭhâri-Sâḷuva Sâḷuva-Narasiṅga-Râja-voḍeyara maneya pradhâna Virûpâksha-Dêva-aṇṇagaḷu koṭa dharma-śâsana Âraṇiya-sthaḷada Chuñchanahaḷḷiya grâmavanu Makara-saṅkrânti-puṇya-kâladali sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭev âgi (*usual final phrases and verse*) yî-Virûpâkshapurakke suṅka-modalâgi sarvvamânyav âgi naḍasi baḥeû maṅgaḷam aḥâ śrî śrî śrî

60

At the same village, on a vîrakal in the waste-weir of a tank on the road to the hill.

Śrî-guru saraṇu hiriya-Mâya-Nâyaka tanna tamma chika-Mâya-Nâyakana bîragalu Êchôjara maga Sidôjanu

61

At the same place, on another vîrakal.

..... Bukaṇa-Voḍeyara ..... nelavîḍinoḷu suka-vinôdadiṃ râjyaṃ ..... Saka-varśa 1347 Parâbava-saṃvatsara | Mâga 5 Su śrîman-mahâ-sâvantâdhîpa kaliyara gaṇḍa nâykara ..... tama gaṇḍara gûḷa haṭada nâykara gaṇḍa ..... nâykarû ..... Bîrammaleyalli kâdi bida Chika-Nâykaru ettisida bîragalu ....

*In Kannaḍa characters.

62

At the same place, on a third vîrakal.

S'rîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arsaru suka-râjyaṃ gaivalli Saka-varisada | 1127 Raktâkshi-saṃvatsarada Phâlgu-ba 11 Sô Chuñchanahaḷiya prabhu satyake tapuva naykara gaṇḍa moṛe-vokka kàva mahârathà . gaṇḍa gûḷi-kûṭadoḷu kûḍuva nâyakara gaṇḍa Sânte-[Nâ]yka maga Râmeya-Nâykanu Beluhûrali Eḍavarà .. Râchaï-Nâykana kûḍe kâdi satali hiriya-Gôï-Nâykanû chika-Maï-Nâyakanu eḷtisida bîragalu maṅgaḷam ahâ śrî śrî śrî

63

On the Chuñchanagiri, on a pillar of the samâdhi-maṇṭapa.

(*Nâgarî characters*)

S'rî Chuñchanagirîka Ramanâtha-svâmî Âṅgîrasa-saṃvatsara Kurukshêtra-nâthakî sêvâmê Harà-nâtha-guru-bâï

64

On the same hill, on a boulder near the Nâgâchâvaḍi in the matt.

S'rîmatu Ânanda-samacharada S'râvaṇa-mâsadalu Muda ma[ṇ]ḍapa kaṭisida Nâgêśvara-Dêsi kaṭida Puṭaiya Sômanâthana baraha

65

At Mudigere (same hobli), on a stone near the ruined temple in Nañjuṇḍayya's field.

S'rî

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâravatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâse-Halasige-Hâṇugalu-Beḷvola-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêvara vijaya-râjyaṃ uttarôttarâbhivṛiddhi-pravarddhamânaṃ â-chandrârkka-târaṃ-baraṃ saluttam ire || śrî-S'iva-sameya-mahâgagana-śôbhâkara-divâkaraṃ sakaḷa-muni-jana-nirantara-dâna-guṇâśraya śrêyâṃśa-sarasvatî-karṇṇâvataṃsa gôtra-pravṛitta Gârandara-kula-kamaḷa-mârttaṇḍar appa Châma-Gavuṇḍana maga Biṇṇâṇḍi Muḍugeṛeyan âḷattav iralu tamma mutteyanuṃ muttabbeyuṃ tamm-ave Chânaveyuṃ illi sarggastar âḍade keṛeya mêl akkav akkisi liṅga-pratishṭheyaṃ mâḍisi Garaṇjêśvara-dêvar endu he[sa]raṃ mâḍi dêvarige biṭṭa datti baḍuvaṇa kôḍiya kalla tumbina modalalu gadde sa 3 S'ivâlyada haḍuvaṇa meyya .... beddale mattar ondu inituvaṃ Sôvanâta-Paṇḍitargge dhârâ-pûrvvakam mâḍi yiralu â-paṇḍitaru mûḍihidaḍe â ..... maga Pa ..-Paṇḍitargge Saka-varsha 1060 Siddhârttha-saṃvachcharadalu dhârâ-pûrvvakaṃ mâḍidaḍe kal-vesanaṃ geysidaṃ (*usual final verses*) rûvâri kal-kuṭika Kêtôja khaṇḍiṇisida || kavaṇike 57 vana .. ḍala ||

66

At Koppa (same hobli), on a door frame of the Mâstyamma temple, east of the village.

.. t Pôsaḷa-Dêvaru basadige Maṇiyam-arasana-keṛe . biṭa ... Kîḷaka-saṃvatsaradalu .....

67

On a boulder near the same village.

Taḷamaḷagan âgi puḷigaḷa | gaḷa-garjjaneg âdam aḷki guheyiṇdam aṇaṃ |
taḷarade nelesirppa manô- | baḷam urbbig agurvvu Goheya-Bhaṭṭârakara(n) ||

pakshôpavâsigaḷ pâ- | pa-kshayakara-mûrttigaḷ guhâ-vâsigaḷ aty- |
akshuṇṇa-charitar ivar end | î-kshiti pogaḷdapudu Goheya-Bhaṭṭârakaran ||
paḍedudu Noḷambavâḍiyu- | m oḍanoḍan î-Daḍigavâḍiyuṃ dharmmaman ô- |
gaḍisada tapadiṃ bhuvanama- | n aḍig eṛagisi negaḷda Go[he]ya-Bhaṭṭâraka: n ||

svasti śrîmad-Êḷachâryya-Dêvara guḍḍa Biṇḍayya baredaṃ maṅgaḷam ||

68

At Irabanahaḷḷi (same hobli), on a stone in Jôgi Liṅga's field, south-west of the village.

.... Sarvva ..... saṃvatsarada Bâdrapada ..... śrî-Tâtâ .....
.... Sidahaḷi-Dâsa-Râûta-ayanavarige dammavâgi haḍabada Veṅgaḍanâyana Chuñcha-Gauḍana Doḍa-Mayalarige dahaliyi tiviyalâgi mûṛu-gênuvina kirilavanu koḍagenu koṭeü yidake âr obaru tapidare Vâṇarâsiyali gôva konda pâpadali hôharu idake sakki Kachuvanakôṭeya Doḍḍa-Bayichaya Bayira-samudrada ... dagavi Honnakaḷasana baraha *Veṅkaṭan

69

At the same village, on a stone in front of the Âñjanêya temple.

Sâdhâraṇa-saṃvatsarada Jêśhṭa-śudha trayôdasilu Pataṇasvâmi-ayanavaru Hebhâra sênabôvaru Guru-liṅga-Dêvaru

70

At Haṭṇa (same hobli), on a stone near the Virabhadra temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya-śâsanaṃ Jina-śâsanaṃ ||
S'rîpati-janmadind eseva Yâdava-vaṃśadoḷ âda dakshiṇôr- |
vvîpatiy appan orvva Saḷan emba nṛipaṃ seḷeyinde kôpana- |
dvîpiyan ondan orvva muni poy Saḷa yendaḍe poydu geldu dig- |
vyâpi-yaśaṃ negaḷte-vaḍedaṃ gaḍa Poysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahaurvvaṃ |
vistârântaḥ-kṛitôrvvî-taḷam avanata-bhûbhṛit-kula-trâṇa-daksham |
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ |
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vaṃśaṃ ||
adaṛol kaustubhad ond anarghghhya-guṇamaṃ dêvêbhad uddâma-sa- |
tvad-agurvvaṃ himaraśmiy-ujvala-kalâ-sampattiyaṃ pârijâ- |
tad-udâratvada pempan orvvane nitântam tâḷdi tân alte pu- |
ṭṭidan udvṛitta-tâmô-vibhêdi Vinayâdityâvanîpâlakaṃ ||

kan || vinayaṃ budharaṃ raññise | ghana-têjaṃ vairi-balaman añjise negaḷdaṃ |
Vinayâditya-nṛipâlakan | anugata-nâmârtthan amala-kîrtti-samarttham ||
budha-nidhi Vinayâdityana | vadhu Keḷeyabb-arasiy emboḷ âtmâsya-vibhâ- |
vidhurita-vidhu parijana-kâ- | madhênu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmaṃ ||
â-dampatige tanûbhavan | âdaṃ tanag eṛagad ari-nṛipâḷaranaṃ bhô- |
.. da vol eṛagipon âhava- | mêdiniyoḷe negaḷdan eṛeyan eḷeg Fṛeyaṅgaṃ ||

vṛi || âtaṃ Châḷukya-chakrêśana balada bhujâ-daṇḍam uddaṇḍa-bhûpa- |
brâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśam vandi-sasyaugha-mêghaṃ |
svêtâmbhôjâta-dêva-dvirada-sura-nadî-dugdha-vârâsi-chandra- |
dyôta-prasparddhi-bhâ-bhâsura-viśada-yaśaṃ râja-Mândhâtṛi-bhûpaṃ ||

*In Grantha characters.

kan ‖ â-châru-mûrttig asama-śa- | rôchita-nâmaṅge bhuvana-jayig Eṛeyaṅgaṅg |
Êchala-Dêviye sarasija- | lôchane karav ineyaḷ âdaḷ Atanuge Rativol ‖
ene negaḷd â-yirbbarggaṃ | tanujar jjaniyisidar alte Ballâḷaṃ Vi- |
shṇu-nṛipâlakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ‖

vṛi ‖ avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvvâparâmbhôdhiy ey- |
davinaṃ kûḍe nimirchchuv ondu nija-niḥpratyûha-vikṛântad ud- |
bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu Lakshmî-vadhû- |
dhavan udvṛitta-virôdhi-daitya-mathanaṃ tad-Vishṇu-bhûpâlakaṃ ‖
Banavâsî-puram â-Virâṭanagaraṃ Balḷâri Vallûr bbali- |
shṭhan-Iruṅgôḷanakêṭe Kârukanakoḷḷaṃ Kummaṭaṃ-Chiñchil ur- |
vvinad-â-Permmana Râchavûr mMuduganûr end int asaṅkhyâta-dur- |
gga-nikâyaṃ neṛe bhagnam âdudu vaḷaṃ bbrû-bhaṅgadiṃ Vishṇuva ‖
initaṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadind |
inibar bbhûparan âjiyoḷ tavisidan tanu-ugra-bâṇâḷiyind |
inibargg ânatarg ittan udgha-padamaṃ kâruṇyadiṃ Vishṇuv end |
anitaṃ lekkisi nôṛpaḍ Abjabhavanuṃ vibhrântan appaṃ valaṃ ‖

kan ‖ biṭṭ agrahâra-nivahaṃ | kaṭṭisid aṛa-geṛeya baḷagam ettisida mugil- |
muṭṭuva dêgulam anitaṃ | niṭṭisuvaḍe . . . . Biṭṭi-Dêvana pempaṃ ‖
Lakshmî-dêvi Khagâdhipa-| lakshmaṅg â-Vishṇug agra-vadhuv enisidavol |
Lakshmâ-Dêvi lasan-mṛiga-| lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ‖

vṛi ‖ avani-Manôjanante sudatî-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- |
nivahaman echchu muyvan aṇam ânade vîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhavan apratimaṃ Narasiṃha-bhûbhujaṃ ‖
vibhavêndraṃ khaḷa-vahni daṇḍadharan aty-udvṛitta-Daityâdhipaṃ |
śubha-ratnâgara-nâyakaṃ nata-jagat-prâṇaṃ budha-śrîdan ai- |
sya-bhavaṃ tân ene lôka-pâḷateyan êkâyattamaṃ mâḍi nind |
abhirûpaṃ sutan âdan alte Narasiṃha-kshôṇipâḷôttamaṃ ‖
ari-daityâdhipa-vakshamaṃ khara-nakhânîkaṅgaḷiṃ hôḷdu bal- |
garuḷaṃ tôḍsida Nârasiṃhan enal akkuṃ vairi-vîrâvanî- |
śvara-vakshas-sthaḷamaṃ sva-khaḍga-nakhara-vyâghâtadiṃ pôḷdu bal- |
garuḷaṃ tôḍuva Nârasiṃha-nṛipanaṃ saṅgrâma-raṅgâgradoḷ ‖

kan ‖ samamise râgaṃ tammoḷ | Damayanti Naḷaṅge Sîte Raghujaṅg ent ant |
amard-Êchala-Dêvi Nṛisiṃ- | ha-mahîramaṇaṅge Lakshmivol vadhuv âdaḷ |
avarge sutan âdan abhijana- | dhavaḷaṃ giri-durgga-mallan ibha-pati daśa-dig- |
dhavaḷita-kîrtti-vadhûṭî- | dhavan ari-bala-vijaya-Vîra-Ballâḷa-nṛipaṃ |
namita-ripu-nṛipa-nichayan ut- | tama-satvaṃ Vijaya-Pâṇḍyan-Uchchaṅgiya-dur- |
ggaman uravaṇiyiṃ koṇḍan a- | sama-têjô-mûrtti Vîra-Ballaḷa-nṛipaṃ ‖

vṛi ‖ kêḷa vasanta-bâḷa-sahakârada taṇ-neḷal âśritâḷig â- |
bhîḷa-layâhi-nishṭhura-phaṇaughada mey-neḷal uddhatârig un- |
mîḷita-puṇḍarîkada neḷal jaya-lakshmig enippa Vîra-Bal- |
lâḷana tôḷa-bâḷa neḷal âdudu dhâtrige vajra-pañjaraṃ ‖
Manu-châritraṃ charitraṃ Manasija-lalitâkâraṃ âkâraṃ Abjâ- |
kshana mantraṃ mantram Indrâtmajan-adaṭ adaṭ ant Îśan-ârpp ârppu bhâsvan- |
tana têjaṃ têjam Ambhôjajan-aṛiv aṛiv Indra-prabhâvaṃ prabhâvaṃ |
tanag âtmâyattam int î-jagadoḷ enisidaṃ Vîra-Ballaḷa-Dêvaṃ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ | Dvârâvatî-pura-varâdhîśvara | Tuḷuva-baḷa-jaḷadhi-baḍavânaḷa | dâyâda-dâvânaḷa | Pâṇḍya-kuḷa-kamaḷa-vana-vêḍaṇḍa | gaṇḍa-bhêruṇḍa | maṇḍaḷika-bêṇṭekâra | Chôḷa-kaṭaka-sûrekâra | sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda | S'aśakapura-kṛita-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda | Yâdava-kuḷâmbara-dyumaṇi | maṇḍaḷika-makuṭa-chûḍâmaṇi | kadana-prachaṇḍa | malaparoḷ-gaṇḍa-nâmâdi-praśasti-sahita Koṅgu-Naṅgali-Taḷekâḍu-Noḷambavâḍi-Banavâse-Hâṇuṅgal-goṇḍa bhuja-baḷa Vîra-Gaṅgâsahâya-śûra S'anivâra-sddhi giri-durgga-malla niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar dakshiṇa-mahî-maṇḍaḷamaṃ saddharmmadalli pâlisuttuṃ Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvi |

vṛi || munt idir ânt ananta-ripu-sainikaraṃ siḍilante siṅgadant |
Antakanante saṅgaradoḷ ôvade jîragey-okkil ikki sâ- |
manta-lalâman î-negaḷda-teṅkaṇa-râyan enalk enippa peṃ- |
paṃ taḷedaṃ pratâpa-niḷayaṃ dhareyoḷ Narasiṅga-Nâyakaṃ ||

tad-âśrayavarttiy appa Sôvi-Seṭṭiy-anvayaṃ entendoḍe |

kan || basadi kere dêgulaṃ maḷi- | ge surâsura-yuddha-kathey ivaṃ Muduvoḷaloḷ |
posat âge merevinaṃ nir- | mmisi paḍedaṃ jasada neruvan eleg Eregâṅkaṃ ||
vṛi || saṅgata-puṇyan apratiman app Eregâṅkana vaṃśajaṃ pradhâ- |
naṃ guṇi Bammi-S'eṭṭiy avan-âtma-manôhare Mâchiyakkan â- |
taṅgam avaḷgam udbhavisidaṃ kuḷa-varddhana Gandhi-Seṭṭi tanv- |
aṅgiy avaṅge śîlavati mâsati Mâkave kânte Lakshmivol ||
kan || vigata-kumata gata-maḷa Gan- | dhiga-Seṭṭigam amala-śîlavati Mâkavegaṃ |
praguṇa-guṇa-gaṇa-nidhânaṃ | magan âdaṃ Sôman uru-charitrârâmaṃ ||
para-nârî-putraṃ baṇ- | ṭara-bâvaṃ kêḷ atisayan achaḷitan aṇûr- |
vvara daṇḍe seṭṭi Sômaṃ | saraṇâgata-vajra-paṇjaraṃ guṇa-dhâmaṃ ||
aparimita-dâni nija-sama- | ya-patâkaṃ dêsiy-aṅkakâran asahana- |
dvipa-kêsari baḍavara bê- | li pattana-svâmi Sôvi-Seṭṭi jitâtmaṃ ||
nava-tatvavidaṃ vitaraṇa- | Ravisutan abhimâna-Mêru śaśi-viśada-yaśô- |
dhavaḷita-diśâḷi nija-kuḷa- | kuvaḷaya-vidhu Sôvi-Seṭṭi sajjana-mitraṃ ||
parama-Jina-pada-kamaḷa-madhu- | kari dâna-vinôde gôtra-chintâmaṇi ban- |
dhurima-guṇi Sôvi-Seṭṭige | Maru-Dêvi su-śîla-puṇyavati satiy âḍal ||
vṛi || guṇa-dhâmaṃ Maru-Dêvi kânte tanujâtar gGaṅjagaṃ Nârasiṅ- |
gaṇanuṃ Siṅgaṇanuṃ viśuddha-guṇar irvvar bBûchaṇaṅgaḷ jagat- |
praṇutar nnirmmaḷa-dharmmad oḷpu Jina-mârgga-śrîg aḷaṅkâra-dar- |
ppaṇam âyt endaḍe Sôvi-Seṭṭiyavol âvom puṇya-paṇjôdayaṃ ||
kan || vanadhi-nibha-taṭâka-traya- | man Amaragiri-tuṅga-Pârśva-Jina-gṛihamaṃ saj- |
jana-bhṛita-nija-nâmada-pat- | tanadoḷ mâḍisi kṛitârtthan âdaṃ Sômaṃ ||
svasti-parama-Jina-śâsana- | śasta-śrî-Mûla-Saṅgha-Dêśîya-gaṇa- |
prastuta-Pustakagachcha-sa- | vistaratara-kîrṭti-Kundakundânvayadoḷ ||
vidita-Guṇachandra-siddhân- | ta-dêva-sutar anya-vâdi-timirârkkar bit- |
tud â-Nayakîrtti-siddhân- | ta-dêvar akhiḷâvaniśa-nata-pada-kamaḷar ||
vṛi || sasiyind ambaram abjadiṃ tiḷi-goḷaṃ nêtraṅgaḷind ânanaṃ |
posa-mâviṃ banam Indraniṃ tridivam â-S'êshaṃ maṇi-vrâtadind |
esevant î-Nayakîrtti-Dêva-muniyiṃ râddhânta-chakrêśanind |
esegum śrî-Jina-dharmmam endode baḷikk ê-varuṇipoṃ baṇṇipoṃ ||
kan || jana-nuta-Nayakîrtti-munî- | śana śishya negaḷda Dâmanandi-traivi- |
dyan akhiḷa-para-vâdi-kubhṛid- | ghana-vajraṃ kiruda-vâdi-Madana-Mahêśaṃ ||

a-madam Pitâmahaṃ vi- | ta-malaṃ Madanâri mûkan â-Vipatâkaṃ |
damitânya-vâdiy ene san- | da mâna-nidhi-Dâmanandi-muni-saṃnidhiyoḷ ||
tad-anujan akhiḷa-kaḷâ-kô- | vidan âtmâdhînan amaḷa-ratna-tritayâ- |
spadan apagata-tandraṃ dô- | sha-dûran adhyâtmi Bâḷachandra-munîndraṃ ||
nata-bhuvanan îśa-chûḍâñ- | chitâṅghri Chandraprabhâṅghri-sêvâ-niratan |
nuta-vaṙttamâna-bôdhâ- | mṛitaruchiy ene Bâḷachandra-Dêvaṃ negaḷdaṃ ||

gadya || svasti pratâpa-Hoysaḷa-paṭṭaṇa-svâmi-Sômi-Seṭṭi tâṃ mâḍisida śrî-Jina-Pârśva-dêvar-ashṭa-vidhârchchanegaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Jina-munigaḷ-âhâra-dânakkaṃ basadiya nâl-deseya beddaleyumaṃ baḍagaṇa Nagarasamudramumaṃ paṭṭaṇadiṃ mûḍaṇa Hoysaḷasamudrada modal-êriyoḷ or-khaṇḍuga nîr-vvareyumaṃ teṅkaṇa Seṭṭiyakeṛeya modal-êriyoḷ or-khaṇḍuga-gaddeyuman ûra-meṇṭi sûḍu sakaḷa-dhânya goḷaga mûṛuṃ Chaũgâveya prabhu-gâvuṇḍugaḷa sâmanta-Narasiṅga-Nâyakan-anumatadiṃ Ś'aka-varshada sâsirada-nûṛeneya Hêmaḷambi-saṃvatsarada Paushya-suddha-tṛitîyârkka-dina-vyatîpâtôttarâyaṇa-saṅkrântiy andu Vîra-Ballâḷa-Hoysaḷa-Dêva-râjyâbhyudayârtthan nija-gurugaḷ app adhyâtmi-Bâḷachandra-Dêvara kâlaṃ toḷedu dhârâ-pûrvvakaṃ mâḍi koṭṭa sîmey entendoḍe pûrvva-mum âgnêyamuṃ Hoysaḷasamudrada gadde-varaṃ basadiyiṃ teṅka mûvatta mûḍaṇa hanneraḍu gadde-varaṃ nairutyadoḷ Baḷḷeyakeṛeya kôḍi paḷuval â-keṛeya gadde-varaṃ vâyavyôttaraṅgaḷ Nagarasamu-drada nîrggôḍuṃ baḍagaṇa kôḍiyum îśânyadoḷ Jatagarakeṛe-varaṃ sîme ||

mahâ-pradhâna Mâdhava-Daṇḍanâyakara besadiṃ bahitrada Nârana-Verggaḍe nandâ-dîvigegaṃ ashṭa-vidhârchchanegaṃ ondu gâṇamumaṃ hêṛiṇa suṅkada daśavandamumaṃ biṭṭaṃ (*usual final phrases and verse*) bhadram astu | śrî

71

At Biḷugunda (same hobli), on a stone lying near the bridge, south of the village.

Svasti Biyaḷayya kiṛiya-Belgundada-bittuvaṭṭamaṃ biṭṭa sthiti-kramam âvud endoḍe Koḍaṅgeyyam î-maṇṇu dêva-bhôga-sahita bittuvaṭṭaṇa keṛege Tiṛuvurali iha gadde biṭṭ ivu bêḍ endônu Vâraṇâsiyum eydi sa[ha]śra-kapileyan aḷida-pâpakke salvan śri maṅgaḷa Bhû . . . pa bareda śrî

72

At Kâḷiṅganahaḷḷi (same hobli), on the right side of the village entrance.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1448 Vyaya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavârad andu Krushṇa-Dêva-mahârâyaru prutuvî-râjyaṃ geyutt iralu Mêlugôṭeya Chôḷa-payanavara śrî-hastadinda Cheḷapiḷeyana kaiṅgriyake Kâḷiṅgarâmanahaḷḷiyali teṅkaḷa bâgavanu tamma dharmmav âgi koṭṭa silâ-śâsana || Timmayana maga Malepa-Nâyakaru . . . . (*usual final phrases*)

73

At the same village, on a stone to the left of the village entrance.

Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varuśa 1448 neya Veya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavâradalu śrî-Krushṇa-Dêva-mahârâyaru pṛithuvî-râjyaṃ geyat iralu hiriya-Tirumala-dêvarige Kâḷigirâmanahaḷḷi siṇa-bhâgavanu . . . . . Laka-Gauḍa (*usual final phrases*)

74

At the same village, on a stone on the tank bund.

S'rîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍâykara goḍagiya prasiddha-sîmâ-samanvitav aha Kâḷegarâvanahaḷḷi î-haḷiyanu . . . . . .

75

At Kârabayal (same hobli), on a stone near the Narasiṃha temple.

Pârtiva-saṃvatsarada Phâlguṇada ba 15 lû śrî ..... Râyaru Jagadê-Râya-voḍeyarige ..... nâyaka .... koṭṭa Kârabayala-grâmavanu Liṅga ... Râya-voḍêru ... taḷavârikeya Dâsappa-Nâyakara maga Chikarasa-Nâyakarige daṇḍige umbaḷi koṭa grâma arasina appaṇeyinda Bêḷûra hebâruvaru Sidi-Gauḍaga ... vôvadu .... hâge koṭaru (*usual final phrases*)

76

At Yallâdahaḷḷi (same hobli), on a stone near the ruined basti, south-east of the village.

S'rîmat-parama-gambhîra-syad-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
yasya sad-dharmma-mâhâtmyât saukhyaṃ jagmur mmunîśvarâḥ |
tasya śrî-Pârsvanâthasya śâsanaṃ varddhatâṃ chiram ||
jayati vigata-saṅkhyârâti-bhûpâla-bhûmi-
dhvaja-gaja-turagâdîn saṃvijityâgrahîd yaḥ |
sakaḷa-samaya-dharmmâchâra-śauryyôru-vidvad-
guṇa-maṇi-khani-bhûbhṛit Poysaḷa-kshmâpatis saḥ ||
S'rî-kântâ-nêtra-nîḷôtpaḷa-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkam lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ beḷaguge jagamaṃ râja-mârttaṇḍa-rûpaṃ ||
jaḷadhi-vyâvêshṭitôrvvî-patiy enisi sukhaṃ bâḷge chandrarkka-târaṃ |
Taḷakâḍaṃ koṇḍa-gaṇḍaṃ Tiguḷara paḍeyaṃ kûḍe beṅkoṇḍa-gaṇḍaṃ |
taḷav âral taḷta bhûpâḷara heḍataleyaṃ thopp enal hoyda gaṇḍaṃ |
balavad-râjyaṅgaḷaṃ tann-alagina moneyoḷ pâydu kaykoṇḍa-gaṇḍaṃ ||
Talemaley âdiy âge nimird Eggaḍaghaṭṭaman âvagaṃ mahâ- |
baḷa-pada-ghâtadind aredu saṇṇisutuṃ naḍetandu tandu tanna dôr- |
baḷadali Koṅga Beṅgiriya mîsegaḷaṃ sasivante Vishṇu-dôr- |
bbaladaḷe kittan ottirisi kaṅṅigina têgina teṅgina naṇḍaṇaṅgaḷaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara | Yâdava-kuḷâmbara-dyumaṇi | maṇḍaḷika-chûḍâmaṇi | śrîmad-Achyuta-pâdârâdhanâ-labdha-jishṇu-prabhâvaṃ | dikpâḷaka-parâkramâkramâkramaṇa-paṭu-parâkramuka-svabhâvaṃ | śatru-kshatriya-kaḷatra-garbbha-srava-sampâdaka-gabhîra-saṅkha-nâda | Vâsantikâ-dêvî-labdha-vara-prasâda | hiraṇyagarbbha-tulâ-purushâdi-mahâ-kratu-sahasra-santarppita-pitṛi-dêva-guru-sama . . . nirupama-kshatra-guṇa-nirjjita-Virâja-Vishṇu-Vîra-Vijayanârâyaṇa-purâdy-asaṅkhyâta-dêva-kula-kuḷâchaḷa-kuḷa-(kuḷa)-Yâdavajaḷadhi-Vishṇusamudra viḷâsa-mudrita-mahî-lôkan a-vikaraṇa châturyya-Chaturânana | chatur-vvêda-pâṇḍitya-maṇḍita-gôshṭhi-Shaḍânana samara-mukha-grihîtâhita-mahî-kânta-kâminî-jana-mukha-nirîkshaṇa-kshaṇa-kṛita-sûryya-nirîkshaṇa Nṛisiṃha-dhyâna-niśchâḷîbhûta-nirmmaḷa-charitra | parâṅganâ-putra | sakaḷa-jana-satya-nityâśîrvvâda-sâmarthya-sampâdita-kaḷpâyur-ârôgyâbhivṛiddhi-yukta durddhara-samara-kêḷî-saṃsakta dôr-bbaḷâvaḷêpa-duśśîlâśvapati-gajapati-pramukha-râja-lôka-nirddaya-nirddaḷa-nôpârjjitâśva-gajâdi-nânâvidha-ratna-nichaya-ruchira-lakshmî-viḷâsaṃ | Sarasvatî-nivâsaṃ | Chôḷa-kuḷa-praḷaya-Bhairavaṇ | Châlama-stambêrama-râja-kaṇṭhîrava | Pâṇḍya-kuḷa-payôdhi-baḍavânaḷa | Pallava-yaśô-vallî-pallava-dâvânaḷa | Narasiṃhavarmma-siṃha-sarabha niśchaḷa-pratâpâdhipatita-Kaḷa-pâḷâdi-nṛipâḷa-salabhaṃ | nija-sênâ-nâtha-nirddaḷita-Jananâthapura jagad-dâridrya-vidrâvaṇa-pravîṇa-kâruṇya-kaṭâksha-nirîkshaṇa pratyaksha-Padmêkshaṇa chatus-samudra-mudrita-vasumatî-manôhara

lakshmî-vallabha | bhaya-lôbha-durllabha | nâmâdi-samasta-praśasti-sahitaṃ śrîmatu-Kañchi-goṇḍa vikrama-Gaṅga vîra-Vishṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaṟu-sâsira nuṃ | Noḷambavâḍi-mûvattir-chchhâsiramuṃ | Banavase-pannir-chchhâsiramuṃ | Halasige-pannir-chchhasiramuv-eraḍaṟu-nûṟuvaraṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakav êka-chchhatra-chchhâyeyind âḷdan â-mahânubhâvaniṃ baḷiya |

kan || tandeyal achch-ottida-teṟa- | din dave negaḷd-Âdirâ(si)ja-padavige saman emb |
ondu-vibhava-prabhâvate- | yindaṃ Narasiṃhan arasu-geyyutt irddaṃ ||
vṛi || Himadiṃ Sêtu-varaṃ toḷaldu nelanaṃ nishkaṇṭakaṃ mâḍuva- |
lli mahôgrâjiyoḷ ânt idirchchid adaṭiṃ Chaṅgâḷvanaṃ konduv â- |
samadêbhâvaḷiyaṃ haya-pratatiyaṃ chemboṅgaḷaṃ nûtna-rat- |
namumaṃ koṇḍu Nṛisiṃha-bhûpan eḷeyaṃ dôs-staṃbhadoḷ tâḷdidaṃ ||

va || antu samasta-maṇḍaḷika-sâmanta-sênânâtha-parijana-parivṛitan âgi Dôrasamudrada nelevîḍinoḷ samuttuṅga-siṃhâsanâsînan âgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtaṃ śakti-traya-samanvitaṃ śrî-vîra-Vishṇuvarddhana-Dêva-saptâṅga-lakshmî-rakshaṇâṅga-(ra)rakshaka satya-śaucha-svâmi-hitâdi-sadguṇa-sikshakaṃ chatur-vvêda-mahâ-dâna-niratam śrîmad-abhinava-Bharata śrî-vîra-Vishṇuvarddhaṇa-Dêva-bhuja-vijaya-maṇḍita-mânavâkâra-chakraṃ | svâmi-samâdêśa-sâdhita-sakaḷa-dik-chakra | Kaushika-kuḷâmbara-divâkaraṃ | samyaktva-ratnâkara | nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâpradhânaṃ |

vṛi || kuḍe nṛipam êre Hoysaḷa-mahîbhujan arkkaṟad urkkeyinde tâṃ |
paḍedan aśêsha-râjya-bhara-bhâra-dhurandharan endu tantra-veg- |
gaḍetanamaṃ nirantarav enal prabhu-śaktiyan ânta permme nûr- |
mmaḍi migil âdud ê-vogaḷven unnatiyaṃ vibhu-Dêva-Râjana(ṃ) ||

antu pati-hitanuṃ sakaḷa-niyatanuv enisida Dêva-Râjana guru-kuḷav entendoḍe |

ślô || jayaty amara-nâgêndra-pûjitâṅghri-yuga(ṃ)-prabhôḥ |
Varddhamâna-Jinêndrasya śâsanaṃ karmma-nâśanaṃ ||

antu śrî-Varddhamâna-svâmigaḷa divya-tîrtthadoḷu kêvaligaḷuṃ śruta-kêvaligaḷuṃ buddhi-prâptarum appa parama-muṇigaḷu siddha-sâdhyarum âge tat-tîrtha-sâmartthyamaṃ sahasra-guṇaṃ mâḍi Samantabhadra-svâmigaḷuv Akaḷaṅka-Dêvaruṃ | Gṛiddhrapiñchhâchâryyarum(| v)âdiy âge palambaruṃ śruta-dhararu sanda baḷikke śrî-Mûlasaṅghada śrî-Koṇḍakundânvayada Dêśiya-gaṇada Pustaka-gachchhada viśishṭadoḷage Sâgaranandi-siddhânta-dêvar abhinava-gaṇadharar enisidar avara śishyar Arhanandi-muni-puṅgavar avara śishyaru tarkka-vyâkaraṇa-siddhântâmburuha-vana-dinakararum enisida śrîman-Narêndrakîrtti-traividya-dêvar avara sadharmmar shaṭ-triṃśad-guṇa-maṇi-maṇḍana-maṇḍitaru pañcha-vidhâchâra-niratarum appa śrîman-Munichandra-Bhaṭṭârakara śrî-pâdâravindârâdhaka |

vṛi || mûlaṃ mûla-guṇas tathôttara-guṇaḥ kâṇḍaṃ śrutaṃ skandhakaṃ
śâkhâ śântir athâṅkuraḥ prathamatô dharmmô dayâ mañjarî |
jâtâ yasya sa kalpa-bhûmijanitô bhavyêshv abhîshṭaṃ phalan
śishyaś śrî-Munichandra-Dêva-yaminaḥ saṃvarddhatâṃ Dêvaṇaḥ ||

â-viśishṭa-kalpa-drumana vaṃśâvatârav entendoḍe śrî-Kauśika-muniśvaranind anêkaruṃ (v)anupamar esedar avaroḷage |

kan || anavadhi-guṇa-maṇi-bhavanaṃ | Jina-pada-yugaḷôdayâchaḷârkkaṃ vidvaj- |
jana-vanaja-râja-haṃsaṃ | jana-saṃstutan enisi Dêva-Râjaṃ negaḷdaṃ ||
â-vimaḷa-yaśana kuḷa-vadhu | bhû-vinuta-charitre sakaḷa-guṇavati vikachên- |
dîvara-lôchane puṇya- | strî-vandite Kâmikabbe negaḷdaḷu jagadoḷ ||

â-dampatiya tanûjaṃ | bhûdêva-kuḷâmbarêndu nirmmaḷa-kîrtti- |
śrî-dayitaṃ niravadya-gu- | ṇôdayan udiyisidan eseyal Udeyâdityaṃ ||
ene negaḷd Udayâdityana | vanite pati-brata-guṇâvaḷambana-yôshij- |
jana-vinute sat-kaḷâgama- | janitey enalu Kirugaṇabbe negaḷdaḷu jagadoḷ ||

vṛi || ene negaḷd irdda dampatigaḷ-udbhavam udbhavipante puṇya-bhâ- |
janar ogedar ttanûbhavar udâttateyiṃ ratuna-trayaṅgaḷ î- |
vanadhi-parîta-bhûtaḷadoḷ and esevant ire Jaina-dharmma-var- |
ddhanam ene mûvarindame yaśô-late parvve dig-antarâḷamaṃ ||
pesar-vett â-mûvaroḷ permmege modal enisirdd aty-udâtta-prabhâva- |
prasavaṃ śrî-Dêva-Râjaṃ vimaḷa-guṇa-gaṇâḷambanaṃ Sômanâthaṃ |
Kusumâstrâkâra-sâra-prakaṭita-vibhava-S'rîdharaṃ tân enal vart- |
tisidar nihâra-hârôjvaḷatara-yaśadiṃ tîve dik-chakravâḷaṃ ||

kan || avaroḷag enisuṃ nija-kuḷa- | nava-naḷinî-dyumaṇi nikhiḷa-bhavya-janaikâ- |
ṛṇava-pûrṇṇa-chandran udyat- | pravibhâsita-kîrtti Dêva-Râjaṃ negaḷdaṃ ||

vṛi || jana-saṃstutyaroḷ îtan aty-adhikan îtaṃ viśrutâchâran î- |
tan atarkyâspadan îtan udgha-yaśan îtaṃ sat-kaḷâdhâran end |
enitânuṃ teradinde baṇṇisal iḷâ-lôkaṃ karaṃ pempu vet- |
tan udâtta-sthitiyiṃ suhṛij-jana-vipad-vidrâvaṇaṃ Dêvaṇaṃ ||
Jaḍajabhavan aphaḷey enisuva | giḍu kaḷu maran adayar eniparaṃ paḍed aghamaṃ |
biḍisalu vêḍiye paḷedaṃ | Kaḍ chariteya Dêva-Râjanaṃ dhareg eseyal ||

â-bhavya-chûḍâmaṇiya manôrame |

kan || anupama-mahimâḷambini | Jina-pada-sarasiruha-bhṛiṅga-kuntaḷe yôshij- |
jana-vinute pûrṇṇa-kaḷaśa- | stani Kâmala-Dêvi negaḷdaḷ î-vasumatiyoḷ ||

vṛi || taḷiraṃ ken-daḷav induvaṃ vadanav ud-bhṛiṅgâḷiyaṃ kuntaḷâ- |
vaḷi chemboṅ-goḍanaṃ podaḷda-mole muktânikamaṃ dantav ut- |
paḷamaṃ lôchanav ikshu-châpa-lateyaṃ bhrû-vibhramaṃ pôlviyaṃ |
taḷeyal Kâmala-Dêvi Manmatha-dhanur-jjyâ-lêkheyant oppidaḷ ||

antu sakuṭamba-samêtaṃ śrî-Jaina-dharmma-nirmmaḷâmbara-himakaranuṃ śrî-Hoysaḷa-mahîśa-râjya-bhûbhṛin-niḷaya-maṇi-pradîpa-kaḷaśanuṃ (m)âgutt irddad> śrî-Hoysaḷaṃ Dêva-Râjana dharmma-buḍḍhigaṃ svâmi-bhaktigaṃ mechchi Sûranahaḷḷiyaṃ koṭṭoḍ alli |

vṛi || enisuṃ śubhrâbhra-jâḷaṃ baḷasida Rajatâdrîndram îyirddu vend em- |
binegaṃ nânâ-sudhâ-dîdhiti baḷavaḷip uttuṅga-kûṭaṃ tri-kûṭaṃ |
Jina-gêhaṃ śôbhisal mâḍisi nija-janakaṅg itta Nâḍôḷan ishṭân- |
ganeg ittaṃ mattav ondaṃ vibudha-jana-surôrvvîjan î-Dêva-Râjaṃ ||

ant amarêndra-bhavanam enipa Pârśva-Jina-bhavanama rûja-râshṭra-yaśô-dhana-vṛidhyarthav âgi mâḍisi śrî-Hoysaḷa-Dêvaṃ kûrttu śrî-Pârśva-dêvar-ashṭa-vidhârchchanegaṃ (v)âhâra-dânakkaṃ Krôdhana-saṃvatsarad uttarâyaṇa-saṅkramaṇad and ishṭa-dêvatâ-sannidhânadal â-Sûranahaḷḷiya modala nâlvattu honnoḷage hattu honna modalaṃ śrî-Pârśvapuramaṃ mâḍi Dêva-Râjaṅge dhârâ-pûrvvakaṃ maḍiy â-chandrârkka-târaṃ saluvant âgi koṭṭad â-bhavya-chintâmaṇi śrîman-Munichandra-Dêvara śrî-pâdavaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa bhûmiya sîmey ent endoḍe Dêvarakeṛeya paḍuvaṇa-kôḍiyiṃ naṭṭa kalugaḷiṃ Doḍagaṭṭada paḍuvaṇa-kôḍiyiṃ mûḍa Mâvinakeṛeya dâriyindaṃ Kêtana-ghaṭṭadiṃ teṅka Mâvinakeṛeyiṃ paḍuvaṇa-sîmeyiṃ paḍuva taṛageleya moraḍiya heraḍe Gêtanagaṭṭada baḍagaṇa kôḍiya Kabinakeṛeya mûḍaṇa kôḍiyindav â-bayala mûḍaṇindaṃ mûḍalu || (*usual final phrases and verse*) bhadram astu Jina-śâsanâya ||

77

At Vaḍêrapura (same hobli), on a stone on a pial, east of the village.

Krôdhi-saṃvatsarada Kârtika-śu 1 lu .. .. ga Râja-Râyanu Nañjê-Vaḍêrige .. .. .. Mâkanaṃ.. .. pratinâmav âda Basavanapuravanu uṇḍubahadu

78

At Dêvalâpura (Dêvalâpura hobli), on the left wall of the mahâdvâra of the Lakshmî-Nârâyaṇa temple.

S'rîmatê Râmânujâya namaḥ || svasti śrî jayâdyudaya-S'âlivâhana-śaka-varusha 1393 neya Khara-saṃvatsarada Mâgha-su 15 .. vâradalu śrîman-mahâ-Nâyaṅkâchâryya bayala-huli haḷikâra Lakkaṇa-Nâyakkara makkaḷu Chikka-Allapa-Nâyakaru koṭṭanthâ kshêtra-dharmma-śâsanada kramav entendare | bhû-lôka-Vaikuṇṭha Vardhamâna-kshêtra ashṭa-vidhâni-vâsa Nârâyaṇaparvvatav appa Yatigiri-sthânav âda Mêlugôṭeya gaṭina sthânada puṇya-kshêtradali bijayaṃ gaidu yihantâ Cheḷapiḷe-dêvara śrî-pâda-sêvakar âda maüshṭika-dharmma-pravarttakar âda Vishṇu-bhakti-parâyaṇar âda S'rîvaishṇavar âda Kônêri-ayyanavarige tamma griha-samârâdhaneya śrî-Gôpinâtha-dêvara sêvege samarppaṇey âgi dhâreyan eṟadu koṭṭadu namma nâyakatanakke saluvanthâ Dêvalâpurada hiriya-keṟeya keḷagaṇa Muttêriya staḷa-nirddêśada Kariyana tôṭadiṃ paḍuvalu Saṇṇa-Bommaṇṇana tôṭadiṃ baḍagalu Gaḍada-Gaṅgaṇṇa-gaḷa tôṭadiṃ mûḍalu Balabhadra-Dâsara tôṭadiṃ teṅkalu int î-chatus-sîmeya oḷaguḷa âḍakeya mara yinnûṟu-mara yî-yinnûṟu-marad oḷaguḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷ emba sarvvôtpatti-sahitav âgi Dêvalâpurada mahâjanaṅgaḷu grâmada prajegaḷu atikâri-sênabôvaru-muntâgi yî-tôṭada chatus-sîmege saṅkha-chakrada kallanû naḍisi yidaṟa kuḷavanu taṟadu sôma-grahaṇa-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Chikka-Allappa-Nâyakaru Kônêri-ayyanavarige Lakshumikânta-dêvara sannidhiyali dhâreyan eṟadu koṭṭeû || yî-sarvvamâṇyav âgi koṭṭa dharmmava nôḍi naḍayisidavarige yishṭa-kâmyârta-siddhi î-mânyavanu â-chandrârkka-sthâyiy âgi nimma putra-pautrâbhivṛiddhiy âgi anubhavisuviri yendu barasi-koṭa dharmma-śâsana (*usual final verses and phrases*) Aallapa-Nâyakara vopa śrî-Kadireya-dêvaru śrî ||

79

On the bottom of the garuḍa-kambha in front of the same temple.

S'ubham astu Sâlivâhana-śaka-varuśa 14 .. neya Nandana-saṃvatsara-uttarâyaṇa-Grîśma-rutu .... Jêshṭha-su 15 Sukravâra-sô[mô]parâga-puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvara mêdinî-mîsara gaṇḍa kaṭhâri-Sâḷuva Narasiṅgayya-Dêva-mahâ-arasugaḷu haḷikâra Lachchi-Nâyakara makkaḷu Chika-Allappa-Nâyakarige pâlisida Dêvalâpuradalli sâvira-kâla ihalli Lakshumîkânta-dêvara sannidhiyalu sarvva-prâchîna-karmma-vipâka-mahâ-dânava mâḍida-kâladalli sakala-aiśvaryya-bhâgyav âgi dîpamâleya kambhavanu bâgiluvâḍavanu nilisideü | śrî-Lakshumîkântâya namaḥ ||

81

At the same village, on copper plates in possession of the pensioned Amildar Nañjuṇḍaiya.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | nirvighnam astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
gaṇâdhîśas sa vaḥ pâyâd antarâya-gaṇâpahaḥ |
gaṇanâtîta-mahimâ Gaṇêśaś śôṇa-varṇa-bhâk ||
êtad bhûpâla-kôṭîra-mâṇikya-kiraṇâruṇaṃ |
râjñyaḥ Kṛishṇa-bhûpâlâsya dharmaikâgrasya śâsanaṃ ||

bhadraṃ vaḥ prachurî-karôtu bhagavân bhaktântaraṅgôdayaḥ
prauḍhâmnâya-śirô-vihâra-rasikô Bhâgîrathî-śêkharaḥ ।
yat-kâruṇya-rasair vidhêya-bhuvanaṃ puṇyair nadî-mâṭṛika-
kshêtrêbhyaḥ phalam asnutê pratipadaṃ kshêtrajña-chûḍâmaṇiḥ ॥
bhûyâd Yajña-Varâhô vaḥ śrêyasê bhûyasê chiraṃ ।
samîkartum iva kshôṇîṃ khuraiś chikśhêpa yô girîn ॥
samajani śaśinaḥ prâg anvayê nitya-dhanyê
Daśaratha iva bhânôr dîpra-bâhu-pratâpaḥ ।
śaraṇam ari-nṛipâṇâṃ śauryya-vitrâsitânâm
abhimata-budha-saṅgas Saṅgama-kshôṇipâlaḥ ॥
samid-vâṭî-sâṭikana-chaṭuḷa-ghôṭî-khura-puṭî-
paripâṭî-chûrṇîkṛita-ha[.]-ripu-kṛikâṭî-parisaraḥ ।
diśâṃ jêtâ yô'sau sthagita-jaladhis sainya-rajasâ
bhuvaṃ chakrê bhôktuṃ vyapagata-dukûlâm iva muhuḥ ॥
yasmin Yadûnâṃ kula-bhâgadhê (*IIa*) yê ।
kshamâ-bharaṃ dhârayitum pravṛittê ।
.. pakaṇṭhâd avatîryya tuṅgâ[t] ।
kshamâṃ manasyêva dadur vipakshâḥ ॥
puṇyais tasya purâ-kṛitais samudabhût putrô guṇânâṃ nidhiś
śrîmân *Nṛ siṃha-mahîpatiś S'iva-pada-dvandvaika-sêvâ-paraḥ ।
yasmin rôsha-kashâyitâkshi-kamalê santrasyataṃ vidvishâṃ
śastrêbhyô'py abhaya-pradaṃ samabhavad dûrvâṅkuraṃ durbalaṃ ॥
yat-sênâ-khura-khâta-bhûtala-rajas-stômêna sandhyâyitaṃ
mâdyad-vâraṇa-dâna-vîchi-nichayair j(y)âtândhakâraṃ nabhaḥ ।
chhatrêṇâmala-rôchishâ samudayat-pûrnêndu-biṃbôjvalaṃ
kîrtyâ dig-gaja-danta-kânti-nibhayâ .. sa-chaṇḍâtapaṃ ॥
prajñâsu .. pâla-kulôdbhavâsu râjñîshu naikâsv api tasya râjñaḥ ।
Gaurîti Gaurîva Ha[ra]sya sâkshâd dêvî nikâmaṃ hṛidayaṅgamâbhût ।
(trya)-jagat-trayî-samavana-datta-dîkshayôḥ tayôḥ kṛitî .. Kṛishṇa ity abhût sutaḥ ।
sva-śakti-nirddalita-mahâ-mahî(mâ)bhṛitaṃ prachakshatê yam iha kumâraṃ âdimaṃ ॥
sâmrâjyaṃ pratipadya *Nṛisiṃha-nṛipatêr yas svairam ârâdhitât
Pûruḥ prâg iva puṇya-kîrttana-guṇa-grâmô Yayâtêr gurôḥ ।
yûpa-stambha-kadambakaiḥ pratipadaṃ vipra-pratishṭhâpitaiḥ
kshôṇîṃ utpulakâṃ karôti vijaya-stambhaiś cha harshôttarâṃ ॥
yasyôddhûta-niśâta-khaḍga-daḷita-pratyarthi-kôśâhṛita-
svarṇa-stôma-nirâkṛita-dvija-kulâtaṅkasya tuṅga-śriyaḥ ।
aprâptâni chirâya shôḍaśa mahâ-dâ(*IIb*)nâni pûrvair nṛipair
ârukshan kila nitya-dâna-padavîṃ atyanta-ratnârchitâṃ ॥

yam êva santô jagati Hindûrâya-suratrâṇam ari-râya-vibhâḍaṃ bhâsbâtilaṅghi-pârthiva-vêsyâ-bhujaṅgaṃ pûrva-dakshiṇa-paśchima-samudrâdhiśvaraṃ a(ja)śvapati-narapati-gaja[pati]-trividha-râjâdhinâyakaṃ shôḍasa-mahâdâna-dîkshâ-guru-karmma-brahmâdhvanyaṃ râja-Vâlmîki(ṃ) râja-Vyâsam avyâja-siddha-sârasvataṃ râ[jâ]dhirâjaṃ râja-paramêśvaraṃ cha sañchaksha[tê] ।

... pûrvatarê tithau Murabhidaḥ pratyaksha-chintâmaṇêḥ
Pampâ-kshêtra-jushaḥ puraḥ Purabhidô hêmâśva-dânaṃ vyadhâj ।
jêtâ *Nṛisimha-nṛipâtmajô [.....]
Kṛishṇaḥ [.....] kshmâpâla-chûḍâmaṇiḥ ॥

*So in the original.

sa cha Madanapura-grâma[m] Malligerê-grâmê[ṇa] saha râjâ
ubhaya[m] (grâma-dvayasya) Kṛishṇa-nṛipô'dita [vi]budhêbhyaḥ Kṛishṇarâyapuram iti[.] ।
grâma-dvayasya paschâd abhidhânaṃ sadbhir asya saṅghaṭitaṃ ॥
śrautê sampanna-sikshâs smṛiti-patha-vihṛitau jâtu chin na-skhalantaḥ
sphûrjad-vâchaḥ purâṇêshv an-itara-sugamêshv âgamêshv êkatânâḥ ।
nyâyê nityaṃ nirûḍhâḥ Phaṇipati-vachasâṃ vartmani sthêma-bhâjaḥ
santas tê grâma-vâsi-prathita-bahu-kalâ-vêdinaḥ prôllasanti ॥

Saka-varsha 1435 *ishvatraneya vartamâna-S'rîmukha-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râyaru hêmâśva-mahâdânada pratâpa-vijaya-Kṛishṇaràyapurâkhyâni-grâma 2 ke poḍavaṭṭu koṭṭa dharma-śâsana nâû Vaiśâkha-śuddha 15 Sômavâradalu shôḍaśa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdânava mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâragaḷu grâma 2 nnu Jâmadagnya-gôtra ruku-śâkhâdhyâyi Âśvalâ(*IIIa*)yana-sûtra Nañjapa-Dêvara putraru Dêva-Bhaṭṭarige poḍavaṭṭu koṭṭa dharma-śâsana shôḍasa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdâna mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâra Madanapura Malligere grama 2 nnu Pampâ-kshêtra-śrî-Virûpâksha-dêvara sannidhiyalli â-grâma yaraḷara chatus-sîmeya voḷage uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svamya-sahitav âgi â-chandrârka-sthayiy âgi hêmâśva-mahâdânada pratâpa-vijaya-Madanapura Malligere grâma 2 kke prati-nâmagaḷ âda Kṛishṇarâyapuraṅgaḷ emba sarvamânyada agrahâragaḷ âgi S'rîmukha-saṃvatsara-Vaiśâkha-suddha-paurnami-Sômavârad ârabhyav âgi hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭeü sukhadiṃ bhôgisûdu śrî-Virûpâksha-dêva(ga)r-âṇe Madanapura-Maligere-agrahâra-dvayasya (sa)kâluvaḷi-samêtasya yathâvasthiti chatus-sîmâ-vivara-vibhâgô (17 *lines following contain details of boundaries*) ubhayaṃ Madanapura Malligere grâma 2 kkaṃ chatus-sîmâ-vivara-vibhâga-samêtaṃ Madanapura-Malligere-pûrva-nâmadhêyaṃ pratâpa-vijaya-Kṛishṇarâyupura-nâmâkhya-grâma-dvayaṃ agrahârân brahmarshibhyaś cha datvâ tasyâgrahâra-dvayasya â-chandrârka-sthairya-nimittam idaṃ dharma-śâsanaṃ prâdât (*usual final verses*) maṅgaḷam ahâ śrî śrî-Virûpâksha (*in Kannada characters*)

82

At Dondêmâdihaḷḷi (same hobli), on a stone in Hanumanta Râya's kodige field, east of the village.

Svasti śrî Vishu-saṃvatsarada Jêshṭha-śu 5 Ma śrîmad-anâdiy-agrahâraṃ bhaṭṭa-ratnâkarav âda Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu yî-vûra Jannikûchigaḷa maga Viṭhaṇṇanavarige koṭṭa vôleya kramav entendaḍe yemma Hosahaḷḷiya mûḍaṇa holadoḷage mallige daḍupina Mâvinahaḷavu Navilahaḷavu kûḍidalli kereya kaṭṭuvant âgi koṭṭevu yî-kereya kaṭṭidadake yî-Viṭhaṇṇaṅge kere-goḍaṅgeya koṭṭa mariyâde yî-Mâyidêviyakereya keḷage kôḍiya hantadiṃ tûmbina hantadiṃ êsu gadde âytu ayisu gaddeya voḷage nâlkaṇal ondu bhâgeyanu yêriya modalalu mûḍalu paḍuval âgi 4 vondu-bhâgeyanu sarvva-bâdhe-parihârav âgi sarvvamânyav âgi â-chandrârkka-sthâyiy âgi bhôgisuvant âgi dhârâ-pûrvvakaṃ mâḍi yî-Viṭhaṇṇanavarige yî-Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu kere-goḍageya nâlkaṇal ondu bhâgeya koṭṭevu ॥ int î-mahâjanaṅgaḷa niyôgadiṃ barada kuḷâgraṇi Appayyana maga sênabôva S'rîraṅga-Dêva

85

At Dêvarhaḷḷi (same hobli), on copper plates in possession of Paṭêl Kṛishṇayya.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ

*So in the original.

samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô dvija-guru-dêvatâ-pûjana-parô (*IIa*) Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha rajaḥ-pavitṛîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-pañkâvasanna-dharmma-vṛishô[d]dharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvastu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-pPoruḷaṟe-Peḷnagarâdy-anêka-samara-mukha-makha huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita- Kṛitântâgni-mukhaḥ Kirâ(n)târjunîya-pañchadaśas-sargga-(*IIb*) ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ- makaranda-puñja-piñjarîkṛiyamâṇa-charaṇa-yugala-naḷinô Mushkara(nâma)-nâmadhêyaḥ tasya putraś chaturddaśa-vidyâ-s[t]hânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikkrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâghâta(ḷ)-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshas-talaḥ samadhigata-sakala-śâstrârtha-tatvas samârâdhita-tri-varggô niravadya-charitaṛ pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ apicha(ḥ)

nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-kavâṭôtthitâśrig-
dhârâsvâda-pra(*IIIa*)matta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndrau narapatîm ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ॥
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârka-dîdhiti-virâjita-pâda-padmaḥ ।
lakshmyâ svayaṃvṛita-patir nNavakâma-nâmê śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ॥

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmâdhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyaṇa-nihita-bhaktiḥ śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi nihitâtma-kôpô bhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvatî-jana-ḷôka-dhûrttô' lôka-dhûrttaḥ su-durdharânêka-yuddha-mûrdh(n)a-labdha-vijaya-sampad ahita-gaja-gha(*IIIb*)ṭâ-kêsarî râja-kêsarî api cha ।

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraḥ śubha-karas sanmârgga-rakshâkaraḥ ।
saurâjyaṃ samupêtya râjya-samitau râjan guṇair uttamai
râja Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇiḥ ॥
Kâmô râmâsu châpê Daśaratha-tanayô vikkramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bbahu-mahasi Ravis sva-prabhutvê Dhanêśaḥ ।
bhûyô vikhyâta-śaktis sphuṭataraṃ akhilaṃ prâṇa-bhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ॥

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna । ashṭâ-navaty-uttarê[shu] shaṭ-chhatêshu S'aka-varshêshv atîtêshv âtmanaḥ pravarddhamâna-vijayaiśvaryyê saṃvatsarê pañchâśattamê pravarttamânê Mânyapuram adhiva(*IVa*)sati vijaya-śkandhâvârê śrî-mûla-Mûla-gaṇâbhinandita-Nandi-saṅghânvayê Eregittûr-nnâmni gaṇê Pulikal-gachchhê svachchhatara-guṇa-kîra[ṇa]-pratati-prahlâdita-sakala-lôkaḥ chandra ivâparaḥ Chandraṇandî-nâma gurur âsît tasya śishyas samasta-vibudha-lôka-parirakshaṇa-kshamâtma-śaktiḥ paramêśvara-lâlanîya-mahimâ Kumâravad dvitîyaḥ Kumâraṇandî nâma muni-patir

I

II

III

IV

abhavat tasyântêvâsî samadhigata-sakaḷa-tatvârttha-samartthita-budha-sârtha-sampat-sampâdita-kîrttiḥ Kîrttanandy-âchâryyô nâma mahâ-munis samajani tasya priya-śishyaḥ śishya-jana-kamalâkara-prabôdhanakaḥ mithyâ-jñâna-santata-santamasa-santânântaka-sad-dharmma-vyômâvabhâsana-bhâskaraḥ Vimaḷachandrâchâryyas samudapâdi tasya ma(*IVb*) harshêr ddharmmôpadeśanayâ śrîmad-Bâṇa-kula-kalaḥ sarvva-tapa-mahâ-nadî-pravâhaḥ mahâ-daṇḍa-maṇḍalâgra-khaṇḍitâri-maṇḍaḷa-druma-shaṇḍô Duṇḍu-prathama-nâmadhêyô Nîrgunda-yuvarâjô jajñê tasya priyâtmajaḥ âtma-janita-naya-viśêsha-nissêshîkṛita-ripu-lôkaḥ lôka-hita-madhura-manôhara-charitaḥ charitârttha-trikaraṇa-pravṛittiḥ Paramagûḷa-prathama-[nâma]dhêya-śrî-Prithuvî-Nîrgunda-Râjô'jâyata(ṛ) Pallavâdhirâja-priyâtmajâyâṃ Sagara-ku[la]-tilakât Maruvarmmaṇô jâtâ Kundâchchi-nâmadhêyâ bhartṛi-bhavana âbabhûva bhâryyâ tayâ saṭata-pravarttita-dharmma-kâryyayâ nirmmitâya S'rîpuróttara-diśam alaṅkurvvatê Lôkatilaka-nâmnê Jina-bhavanâya khaṇḍa-sphuṭita-nava-saṃskâra-dêva-pûjâ-dâna-dharmma-pravartta-nârttham tasyaiva Pri(*Va*)thivî-Nîrggunda-Râjasya vijñâpanayâ mahârâjâdhirâja-paramêśvara-S'rîja-sahita-Dêvêna Nirgunda-vishayântarpâti-Ponnaḷḷi-nâma-grâmas sarvva-parihârôpêtô dattaḥ tasya sîmântarâṇi pûrvvasyâṃ diśi Nolibeḷadâ belgal-moṛaḍi pûrvva-dakshiṇasyâṃ diśi Paṇyaṅgeṛe dakshiṇasyâṃ diśi Belgalli-geṛeyâ oḷageṛeyâ paḷḷadâ kûḍal dakshiṇa-paśchimâyân diśi Jaidarâ keyyâ belgal-moṛaḍu paśchimâyân diśi Poṅkevi Tâḷtuvâyarâkeṛe paśchimôttarasyâṃ di[śi] Puṇuseyâ Goṭṭegâlâ kal-kuppe uttarasyân diśi Sâmageṛeyâ paḷḷadâ permmuṛikku uttara-pûrvvasyân diśi Kaḷambetti-gaṭṭu imâny anyâni kshêtrântarâṇi dattâni Duṇḍusamudradâ vayaluḷ kiṛud-âṛâmege padir-kkaṇḍugaṃ maṇṇaṃ Paḷeyâ Erenallûrâ ûr-ppâḷu or-kkaṇḍugaṃ S'rîvuradâ Du(*Vb*)ṇḍu-Gâmuṇḍarâ tôṇṭadâ paḍuv-ây ondu-tôṇṭa Srîvuradâ vayaluḷ Kammarggaṭṭiṅalli ir-kkaṇḍugaṃ kaḷani Perggeṛeyâ keḷage âṛu-gaṇḍugaṃ ere Puligeṛeyâ koyilgoḍâ eḍe irppattu-gaṇḍugaṃ bbede âduvu Srîvuradâ baḍagaṇa paḍuvaṇa kôṇuḷḷan Dêvaṅgêri mada-mane ondaṃ mûvattâ-ondu maneya mane-tânaṃ asya dâna-sâkshiṇaḥ ashṭâdaśa prakṛitayaḥ ‖ (*VIa*) asya dânasya sâkshiṇaḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpahartâ lôbhât môhât pramâdêna vâ sa pañchabhir mmahadbhiḥ pâtakais saṃyuktô (bha)bhavati yô rakshati sa puṇya-bhâg bhava[ti] api châtra Manu-gîtâ[ḥ] ślôka[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ (jâyâ) jâyatê krimiḥ ‖
svân dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch chhrêyônupâla[na]m ‖
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] ।
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalaṃ ‖
dêva-svan tu visham ghôraṃ na visham visham uchyatê ।
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakam ‖

sarvva-kalâdhâra-bhûta-chitra-kalâbhijñêna Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-mâtraṃ dvi-kaṇḍuka-kaṅgu-kshêtraṃ tad api brahma-dêyam iva rakshaṇîyam ‖

87

At the same village, on the left wall of the main entrance of the Tapasîrâya temple.

Svasti śubham astu S'âlivâhana śaka-varusha 1451 Virôdhi-saṃvatsarada Chayitra-śu 1 lu Tapaśî-râyana bhaṇḍâraka śrîman-mahâ-nâyakâchâryya bayala-huli Avaregeṛeya Giriyaṇṇa-Nâyakara makkaḷu Virupaṇṇa-Nâyakaru koṭṭa dharmma-śâsanada kramav entendare Lakshmî-dêviyara guḍiya kaṭudakû dhûpa-dîpa-nayivêdyake .... baha suṅkada ga 14 varahanu biṭu koṭṭêû yidake tappidavaru tamma śrî-guruva Vâraṇâsiyalli kouda pâpake hôharû

88

On the third pillar of the chandraśâle of the same temple.

(*South face*) S'ubham astu svâsti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 neya Hêmaḷambi-saṃvatsarada Kârttika-śu 1 lû śrîmatu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-mahârâyaru prutuvî-râjyaṃ (*east face*) geyiuttiralâgi ..... . Vêṅkaṭâdri-Nâyakaṇige Purada-mâgaṇige saluva Dêvalâpurastara dânada Ammanapurada suṅkavanu Vêṅkaṭa .....

89

On a stone in front of the same temple.

Durmuki-saṃvatsarada Bâdrapada-śudavu 5 lu Dêvalâpurada Malanâyakanahaḷiya · Tirumala-dêvarige śrîmaṃ muvaru-râyaru goṇḍa bêruṇḍa Nârasiṅgha-Dêvaru Nâga-Nâyakaru koṭa Siṇagâṇa-kaṭeya Gâde-dêvarige kambada mûḍa paḍana holanâ dêvarige dhâriya koṭheü yidake gutake gaḷava eṇisudu eṇisidavâ kulâke ta ..... dâ yidâke ânâyyava eṇisidâva Gaṅgeya (*usual final phrases*) Tâpâsi-ammagaḷa makaḷu Tirumaḷa-dêvara nambi Andama â vâ .....

91

At Mâdihaḷḷi (same hobli), on a stone near the araḷi-kaṭṭe in front of the village.

Svasti śrîmatu vijayâbhyudaya *samasta-guṇa-sampanna mahârajâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya-mahârâyaru ..... kumâra, śrîman-mahâ-mûvaru-râyara gaṇḍa gaṇḍa-bhêruṇḍa ..... Mâdeya-Nâyakaru namma anumatiyiṃ â ... kke saluva Dêvalâpurada kâluvaḷi Mâdihaḷiya . Yîśvara-saṃvatsarada Âsâḍa-su 10 yu S'ukravâradalu Malunâyakanahaḷiya Tirumala-dêvarige aṅga-raṅga-bhôgake koṭa hola .....

92

At Mutsandra (same hobli), on a boulder east of the village.

S'rîmatu Kalukaṛe-nâḍ âḷvaru Choka-Jinâlayakke Mattikkeṛeya naṭṭa kala chatus-sîmântarêshu biṭṭa datti idam kiḍisidavaṃ kavile brâhmaṇaṇuva konda brahma ..... eydugu

93

At Kasalagere (same hobli), on a stone in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrîmad-bâḷêndu-lêkhâ-vaḷaya-vaḷayita-vyôma-Gaṅgâ-taraṅga-(ṃ) |
stômôddâmâbhirâmaṃ *stuḷa-kapiḷa-jaṭâ-jâḷakaṃ kîrtti-lakshmî- |
dhâmaṃ bhakta-brajakk âyuvan avichaḷitaṃ śrîyuvaṃ mâḷk adhîśaṃ |
Sômêshaṃ snigdha-Gaurî-stana-kaḷaśa-ruchi-vyâpi-vâmârddha-dêhaṃ ||
âdityar anibar âḍaḍe | mêdiniyoḷag ivana têjav adhikav enutaṃ sam- |
pâdita-têjane tâṃ Viṇa- | yâdityane janapan enisid âtaṃ dinapaṃ ||
śrî-Kali-Dêvara śâsana maṅgaḷam ahâ śrî śrî ||
Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷisi dig-(vi)jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ |
kîḷisidaṃ dinêsan agid îkshisuvant-Eṛeyaṅga bhûbhujaṃ ||
jaṭṭigar adaṭaran adaṭale | v oṭṭaje-galigaḷu mahânubhâvar mmudadim |
puṭṭidar Êchala-Dêvige | neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ||

*So in the original.

poḍeva baṛa-siḍila Kâḷana | kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppaṃ |
paḍevudu samaradoḷ eḍaṛida | kaḍu-galigaḷa kaṇge Biṭṭi-Dêvana sabaḷaṃ ||
paḍemât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ miṛi barpp â- |
kaḍalennaṃ Kâḷanennam muḷida-kuḷikanennaṃ [yugântâgniyannaṃ |
siḍilannaṃ] siṅghavennaṃ Puraharan-uriganṇennan î-Nârasiṅgham ||
idir-âd-ari-bhûpâḷara | madad âneya komban uḍidu dantada baḷeyaṃ |
biduvina muttina hârama- | n odavisi jaya-śrîge toḍisuvaṃ Narasiṅgham ||
paṭṭada sati Mahadêviye | neṭṭane Narasiṅghan-arasiy âkeya basiṛoḷ |
puṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-niḷaya vîra-vikrama-têjan ||
dig-adhiparaṃ paṇañchaleva vikramad êḷge nagaṅgaḷ-êḷumaṃ |
negapal oḍarchchuv ujjaḷada tôḷ-valav â-negaṛp-arkka-bimbamaṃ |
sugi[yi]pa-tîbra-têjam ivu ninnoḷe sannudav âduv endoḍ â- |
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-sauryyaṃ *Ballâḷa-bhûpaṃ nija-vijaya-hayârûḍhan âdaṃ Kaṇiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Koṅkaṇaṃ bhôṅk- |
ene puṇyâraṇyamaṃ sauvari[si]dan agiḍaṃ Gûrjjaraṃ Mâḷavaṃ [Vin- |
dhya-ni]kuñja-prâptan âdaṃ jaḷadhi-nikaṭadoḷ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvâṛâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa uddaṇḍa-maṇḍaḷika-śirô-giri-vajra-daṇḍa Talakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇ[am]bavâḍi-Banavâse-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga Sanivâra-siddhi giri-durgga-mallan asahâya-śûra nissaṅka-pratâpa Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷaman âḷutta Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire |

para-baḷa-kaksha-dâva-havi Hoysaḷa-râjya-payôja-bhânu Man- |
dara-giri-tuṅgan indu-kumudôjvaḷa-kîrtti budhaika-kalpa-bhû- |
miruhan agaṇya-puṇya-charitaṃ śaraṇâgata-vajra-pañjaraṃ |
śaradhi-gabhîran endu Mahadêvanan î-dhare kûrttu kîrttikuṃ ||
sari Ratig eṇe Sîtege toṇe | Siri-veṇge samânam Adrisuteg ene guṇadiṃ |
dorey âr nnija-ratna-traya- | bharitege Nannavege satiyar î-vasumatiyoḷ ||
unnata-saubhâgyânvita- | Nannavey-âṇmaṅge negaḷda-Mahadêvaṅg â- |
Kunnala[num] Boppulanuṃ | kennaṃ saman allar endoḍ âr ddore raṇadoḷ ||
tuhina-kara-kiraṇa-pâṇḍara- | bahaḷôjvala-kîrtti puṇya-mûrttiy enisid-â- |
Mahadêvan-anuja Dâmaṃ | mahanta guṇa-dhâman asama-raṇa-mukha-Râmaṃ ||
Siriya tavarmmaney enisidd- | Arasiyakeṛeya Dâman-agrajaṃ ripu-baḷa-bhû- |
dhara-paviy ene negaḷdudaṛiṃ | śaraṇâgata-vajra-pañjaraṃ Mahadêvaṃ ||
jaya-nidhige Per-bBidiravâ- | ḍiya Kali-dêvaṃ nirantarâyu-śrî-vṛid- |
dhiyan îge kûrtt Arasiyake- | ṛeya Mahadêvaṅge Mêru-na[ga]v uḷḷinegaṃ ||
pogaḷe jagaṃ Mahadêvaṃ | Hagavamageṛey emba haḷḷiyaṃ Kali-dêvaṅg |
agaṇita-mahimaṅg ittaṃ | negaḷe jasaṃ bâḷa-chandranant î-dhareyoḷ ||

svasti śrî Saka-varis 1112 neya Sâdhâraṇa-saṃvatsaraḍa Mâgha-suddha 1 Vaḍḍavârad andu | svasti śrîmanu mahâ-paśâytaṃ śaraṇâgata-vajra-pañjara paṭṭa-sâhaṇiy Arasiyakeṛeya Mahadêvaṇṇaṅgaḷuṃ Kalukaṇi-nâḍa Heb-Bidiravâḍiya vṛittiya samasta-praje-gâvuṇḍugaḷuv irdduy Umayâṇḍana maga Ballâḷa-Jîyara kâḷaṃ karchchi Hagavamageṛeyaṃ sarvvanamasyav âgi śrî-Kali-dêvara aṅga-bhôgakkaṃ jîrṇṇôddhârakkaṃ nitya-paḍi-nivêdyakkaṃ â-chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrvvakaṃ

*So in the original.

mâḍi biṭṭa datti | śrî-kâryakke nitya-nivêdya akki aydu baḷḷa nandâ-dîvige eraḍu sañje-soḍaru hattu vîḷeya nâlku yî-maryyâde naḍavudu || Hagavamageṛeya sîme (8 *lines following contain details of boundaries, and usual final verse & phrases*)

svasti śrîman-mahâ-maṇḍaḷêśvara Vîra-Ballâḷa-Dêvana tôḷiṅge bâḷiṅge jayav âgaluṃ sârvvabhaumav âgaluṃ sûta-Narasiṅgayyanuṃ Arasikeṛeya Mahadêvanuṃ dîrgghâyuv âgalu śrî-Chennaliṅga-Kali-dêvara nandâ-dîvigege Kûsa-Yeṛeyaṇṇanu Hagamageṛeya holeyara jîvada sâlina .. bâlavaṇaya Ballâḷa-Jîyaṅge biṭṭa datti || śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Hagamageṛeyanu Ballâḷa-Jîya sâsana-mariyâdeyalu ..... geṭṭudê kâraṇav âgi â-Ballâḷa-Jîyara makaḷugaḷige â-Hagamageṛe saluvudu || .. ḍege pûrvva-koḍagi sâsanadali Hagamageṛeya bhâge .. âgi âtana makkaḷige illa ||

94

On a stone in front of the same temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât traiḷôkya-nâthâsyâ śâsanaṃ Jina-śâsanaṃ ||
bhadram astu Jina-śâsanâya sam- | padyatâm pratividhâna-hêtavê |
anya-vâdi-mada-hasti-mastaka- | sphôṭanâya ghaṭanê paṭîyasê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Taḷekâḍu-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvara vijaya-râjyaṃ uttarôttarâbhivṛiddhi-pravarddhamânaṃ â-chandrârka-târaṃ salluttaṃ ire tat-pâda-padmôpajîvi |

*svasti svas-tiḷakai śubhaiś śubbatamaiḥ puṇyâbhavaiḥ kîṛttayâṃ |
sthâpyantê jita-Pârśvaṃ Jina-pâda-paṅkaja-daḷe śrî-hrî-dhṛitîr ddhâryyatâṃ |
tvaṃ dattaṃ dêyâtu dêva-dêva bhuvanê mukty-âṅganâ-vallabhô |
sâmantaṃ Jaya-Jîya-varddhanakaraṃ Sômaṃ sthiraṃ jîyâtu ||
udeyaṃ geyv-amṛitaṃśu-bimba bhuvanakk utsâhamaṃ mârkkuv in- |
du taj-jananig â-chandrârkka-târaṃ yaśaś-prasaraṃ kaymige tan- |
dege tanna bâhu-baḷadiṃ dôṛ-daṇḍa-darppishṭaraṃ taṛidaṃ sau- |
ḷane sîḷda adarppidaṃ beṅkoṇḍan î-sâmanta-Sômaṃ dharâ-chakradalu ||
praḷeya-prakshôbha-vâtâhatade kadaḍi maryyâdeyaṃ dâṇṭi dhâtrî- |
taḷak atyantad-aurvvânaḷa-kôpâṭôpa-vêśaṃ kaymige Chôḷa- |
baḷaṃ allakallôḷam appantu piride dhaḷam bandu biṭṭaṃ |
Hṛiduvanakeṛeyoḷu Vîra-Permmâḍi-Dêvaṃ ||
mada-gandêbha-madândha-vâri-chayadind eytandud â-bîḍanâ |
biḍal â-sârttandud â-sârttan- |
dud enalu Vîra-Gaṅgan ene bhîmâṭavî-hṛidu-sthâna-nadî-tîraman |
ayde sâḷd amôgha-saralind echchan â-kariyaṃ Kariyaykaṇaṃ ||
vodavida-madadind irad ey- | tare biḍan adara kumbha-sthaḷamaṃ |
biriy echchu kondan endaḍe | Kariyaykaṇan embud âtanaṃ jagaṃ ellaṃ ||*

antu Vîra-Gaṅga-Permmâḍi Hṛiduvanakeṛeya Kaduleya taḍi viḍidu châturdanta-balaṃ berasu Chôḷana mêle naḍeyutaṃ bandire kâḍâne biḍaṃ kaviye pâyvudaṃ kaṇḍu Aykaṇaṃ kariyan echchaḍe Kalukani-nâḍ-âḷvaṃ Kariyaykaṇan endu vîra-paṭṭamaṃ kaṭṭi sukhadind ire |

*These verses are so in the original and cannot be correctly divided.

Kariyaykaya-sâvantana | piriya-magaṃ Nâgan âtan-agra-tanûjaṃ |
sura-dhênu-kalpa-vṛikshada | dorey enisida Sugga-Gaûṇḍan adirada gaṇḍa ||
ene negaḷda Sugga-Gaûṇḍana | taneyaṃ sâvanta-Sôman âhava-Bhîmaṃ |
Jina-pâda-kamaḷa-bhṛiṅgaṃ | Jina-nâtha-snapana-jala-pavitrita-gâtraṃ ||
*madavad-arâti-nâyakaran âhavadoḷ taṛid ikki kîrttiyaṃ |
neṛeye dig-antaraṃ meṛed-udârate simha-nâdadind |
odavida-Bhîma-Sûdrukano Dhanañjaya-Râmano Dundumâranô |
Naḷa-Nahushâdi Sôma-Dêvan ene Sôvaṇa dhanyano pannaga-Vainatêyanô ||
Mârana satigaṃ Sitege | Rêvatig Anundhatige Attimabbege sadṛiśaṃ pêḷu |
sâra-guṇaṃ Sômana satig u | dâra-guṇaṃ ninnanneyar âru Mârayveg î-dhâriṇiyalu ||
âtana satiyaṃ pôlipaḍ î- | bhûtaḷadoḷu rûpu Aja-vanitege Ratig ant |
â-sati pâsaṭiy eni- | pa Jinatu-pâda-bhakte Mâchale-nâri ||*

â-Mârayve Sôman-oḍane lîleyim ... ḍaḷûra kula-laleney enisi jaḷachara-nichaya-nichita-kunda-kuṭumaḷa-vadana-vana-dêvateye vana-Lakshmiye kalpa-taruv enisi bahu-putriyaraṃ paḍedu Jina-jananiy ene Jina-dharmmakk âdhârî-bhûteyuṃ âhârâbhaya-bhaishajya-śâstra-ḍâna-vinôdeyuṃ Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyuṃ Jina-samaya-samuddharaṇeyuṃ Pârśva-dêva-pâdârâdhakeyum appa |

*Jina-pati daiva pored-âḷḍane Hoysaḷa-Vishṇu-bhûpa saj- |
jana-nute Mâre Mâchale guṇânviteyar tanag agra-putrar end |
anupama-Chaṭṭa-Dêva Kali-Dêvane sand- |
anupama-kîrttiyaṃ neṛeye tâḷdida-bhavyane Sôvaṇan î-dharitriyalu ||

svasti samasta-guṇa-sampannanuṃ vibudha-prasannanuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdanuṃ Jina-gandhôdaka-pavitrîkṛitôttamâṅganuṃ Jina-samaya-samuddharaṇanuṃ toḍaḷdara ḍoṅkiyuṃ toḍare bal-gaṇḍanuṃ nuḍidu matt-ennanuṃ para-nârî-putranuṃ Pârśva-dêva-pâdârâdhakanum appa Kalukaṇi-nâḍ-âḷva sâmanta-Sôveya-Nâyakaṃ Bhânukîrtti-siddhânta-dêvara guḍḍaṃ Kalukaṇi-nâḍ âḷvaṃ Heb-Bidirûrvvâḍiyalu uttuṅga-Chaityâlayavaṃ mâḍi śrî-Pârśva-dêvaraṃ pratishṭhe mâḍi śrî-Mûla-saṅgha-Sûrasta-gaṇada Brahma-Dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa dêvara aṅga-bhôgakkaṃ âhâra-dânakkaṃ basadiya jîrṇnôddhârakkaṃ biṭṭa datti Saka-varsha 1064 neya Dundubhi-saṃvatsarada Pauśya-mâsad uttarâyaṇa-saṅkramaṇa-pañchami-Bṛihavârad andu basadige vâyavyada deseyalu Aruhanahaḷḷiya sîmântarav ent endaḍe (8 *lines following contain details of boundaries, and usual final verses*)

95

On the left side of the same stone.

Svasti Kalkaṇi-nâḍa Ekkôṭi-Jinâlyav endu same ... rû kûḍî koṭṭa hesaru || svasti rûvâri-Mâchôja Kalukaṇi-nâḍa âchârya Kali-yuga-Visvakarmma

96

In front of the same temple.

Svasti śrîmatu Kalkaṇi-nâḍ âḷvaṃ toḍarddara ḍoṅki kûḍi kâḍuva-nâyakara gaṇḍa para-nârî-putranuṃ Kûḍalûra-kula-kamaḷa-mârttaṇḍanum appa sâmanta-Sômana guṇâvaḷi mattaṃ entendaḍe |

*ndeyaṃ geyv-amṛitâmśu-bimba bhuvanakk utsâhamaṃ mârkkum in- |
du taj-jananig â-chandrârkka-târam-baram yaśa-prasaraṃ kaymige tan- |
dege tanna bâhu-baḷadim dôr-ddaṇḍa-darppishṭaraṃ taridam sau- |
lane sîḷd adarppidam beṅkoṇḍan î-sâmanta-Sômaṃ dharâ-chakradalu ||

*These verses are so in the original.

(y)âtana putraṃ |

anupama-dâni gaṇḍa-[ga]li sajjana-vandyan anûna-kîrtti-mâ- |
nini-vara-nâtha dharmma-dharan udbhaṭa-vairi-virôdhi Mâra-Dê- |
vana ramaṇî-manôhari mahâ-sati sîla-guṇaugha-bhûmi kâ- |
mini Maha-Dêvi tanna varanoḷ pratipannadi sandaḷ â-divaṃ ||

..... sura-lôka-prâptar âdaru

97

On a vîrakal to the left of the same temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samuddharaṇa Magara-râjya-nirmmûla Hoyisaḷa bhuja-baḷa pratâpa-chakravartti Vîra-Nârasiṅga-Dêvarasaru Dôrasamudradalli pṛithvî-râjyaṃ geyvutt irddu maleya daṇḍiṅg etti naḍadalli | svasti śrîmatu Kalukaṇi-nâḍ âḷuvaṃ toḍarddara ḍoṅki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putra Kûḍalûra-kula-kamala-mârttaṇḍanum appa sâmanta-Mâchana guṇâvaḷi mattam ent endaḍe |

Smara-ripu-lalâṭa-nêtradi- | m irad uripida Kusumâstran irava pôltaru su-bhaṭar |
ari-biruda Mâchi-Dêvaṃ | karam esedaṃ vandi-bṛinda-jaṅgama-parusaṃ ||
yâchaka-samudayak ellaṃ | bhû-chakradoḷ ivanu kalpa-taruv enisirddaṃ |
yâchaka-janad âpattaṃ | nirmmûlaṃ mâḍi kaḷeva Mâchaṃ dhareyoḷ ||
Ratiy-eseva-rûpiniṃ matt | atisaya-lâvaṇya-bharite Kêtala-Dêviya |
pati Mâchi-Dêvan enisida dam- | patigaṃ janiyisida vîra-vâridhi Gujjhaṃ ||

avana sâhasam ad ent endaḍe |

ari[y] emb ambuja-vanamaṃ | kari madadind okkilikki tuḷivantevol â- |
arigaḷ enip adaṭa-malahara | paribhavipaṃ bhujada balade Gujjaṃ dhareyoḷ ||
aṅganeyargg Aṅgajan iva | saṅgaradoḷag idir-ânta-vairi-mada-gaja-mallaṃ |
bhaṅgipan idirâd-arigala | goṅgaṃ toḍarḍarige ḍoṅki nâyaka-Gujjaṃ ||
ari-kula-timira-śaśâṅkaṃ | ari-mada-kari-hariy enippa sitagara gaṇḍaṃ |
ari-giri-vajjraṃ Gujjaṅg | arigaḷu kaḷavaḷisad ihare vasudhâ-taḷadoḷ ||
vîra-śiri bhujavan êṛalu | dhîraru tamag añji huttan êṛalu mattaṃ |
Vârijabhava pogaḷalu kara- | m esedaṃ raṇa-raṅga-dhîra nâyaka-Gujjaṃ ||

Svasti anavarata-vîra-rasa-pravâhadiṃ vîra-kîrtti-latâṅkuramaṃ perchchipanuṃ ari-su-bhaṭa-giri-vajra-daṇḍanuṃ para-purushârttha-charita-bharitanu Mâche-Dêva-kula-dîpakanum enipa Gujjaya-Nâyakana-vara kîrttiyaṃ divija-lala(na)neyaru kêḷd idiru-vandu Raudri-saṃvatsarada Jêshṭa-su 10 Sômavârad andu svargga-lôka-suka-prâptan endu svarggakke oydaru maṅgaḷam ahâ śrî śrî

98

At Bhîmanahaḷḷi (same hobli), on a stone inside the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

â-pratâpa-chakravarttiy-anvayâvatâray ent endoḍe |

Hari-nâbhî-kamaḷakke puṭṭid Ajaniṃ sand Atriyiṃ-Sômaniṃ |
dorevett â-Bhudhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-śê- |
kharan app â-Nahushâṅkaniṃ naya-Yayâti-śrêshṭhaniṃ kshâtra-man- |
diran âdaṃ Yaduv âtaniṃ Yadu-kuḷaṃ prakhyâtav âyt urbbiyoḷ ||
Saḷan emba(ṃ) Yâdavaṃ Hoy- | saḷan âdaṃ dibya-muni-varaṃ huliyaṃ hoy |
Saḷa yene niś-śaṅkaṃ Hoy- | saḷav esed ire S'aśakapurada Vâsantikeyoḷ ||

âdi-Varâhaṃ kôḍoḷu | mêdiniyaṃ taḷeva-teṟadin ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âjî-vîran Eṟeyaṅgaṃ harshamaṃ tâlde mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettam tâḷde bîtânatar |
gghana-saṃpattiyan eyde tâlde dig-adhîśar ttâḷde tann-âjñeyaṃ ||
pesar-goṇḍ âv-âva-dêsaṅgaḷan eṇisuvud âv-âva-durggaṅgaḷaṃ baṇ- |
ṇisi pêḷutt irppud âv-âv-avanipatigaḷaṃ lekkisutt irppud emb ond |
esakaṃ kaygaṇmi nâlkuṃ-kaḍala-kaḍe-varaṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eṟaga-nṛipatiy-âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dorevaḍeda Vishṇuvarddhana- | nara-nâthana sûnu gominî-muk[h]a-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura- | Narasiṃhaṃ rûḍi-vaḍeda vijaya-Narasiṃhaṃ ||
â-vijaya-Nârasiṃha-ma- | hi-vallabhan-agra-mahisig â-paṭṭa-mahâ- |
dêvige pesarvett-Êchala- | Dêvige Ballâḷa-Dêvan udayaṃ-geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataughaṃ sukham ire paramôtsâhadiṃ viśva-viśvaṃ- |
bhareyaṃ dôrddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana sûnu Vira-Narasiṃhaṃ Chôḷa-Râya-prati- |
shṭhâchâryyaṃ Magarâdhirâya-laya-Kâḷaṃ Pâṇḍya-samrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ [dhareyan âḷdaṃ lîleyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ] râja-Vidyâdhraṃ ||
keladoḷ kîḷê tamaṃ saṃvarisi poḍiva kil-pâḷa-gôvaṃ Turuskaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍavaḷaṃ Chôḷav uchchaṇḍa-bâhâ- |
baḷadiṃ mey-dôrppa mâvantara baḷi-vesed-âḷ Gauḷan inn âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-(ṃ) kshitipatig avanîpâḷar ell irddapar bbâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-s(h)amayadoḷ âr nnindapar ddurggamaṃ pok- |
k-oḍam urbbîpâḷaraṃ (tann uḍeyara saṃraḷaṃ) peṇṇ-uḍeyan uḍisidaṃ tanna dôrddaṇḍa-
śauryyaṃ |

poḍe-kichchaṃ kâsutikkuṃ kaḍey-arasugaḷaṃ tanna têja-pratâpaṃ ||
Kâḷala-Dêvigam urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîḷe mige puṭṭidaṃ jaya- | sîḷaṃ Sômêśvaraṃ manôhara-rûpaṃ ||
nelanaṃ pott etti nâlvar ttanada mahimeyiṃ poṅguvaṃ Kûrmma-râjaṃ |
taley ettirppaṃ Phaṇiśaṃ madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balid irppaṃ gôtra-bhûbhṛid-varan idu nagey end urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
siri vakshô-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śriy |
ire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise visada-yasaṃ parvvi vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-daḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍhiya-Kṛishṇa-Kandharanumaṃ mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷa-pokku sâdhisidar âr pPâṇḍ[y]êśanaṃ śauryyadiṃ |
bennaṃ pattisi Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar ar cChôḷanaṃ |
tann âmnâyada râjyadoḷ niṛisidar sSômânvayôrvvîsvarar ||

gaḍi mûḍal sale Kañchi yatta paḍuval taḷtirdda-Vêḷâpuraṃ |
baḍagal Peddoṛe teṅkal aṅkada Bayal-nâḍ âṅkeyâd î-nelaṃ |
kaḍitakk êṛitu Sôvi-Dêva-nṛipanind ê-vaṇṇipeṃ râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maleṛâja-râjan apratima-têjaṃ malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra giri-durgga-malla ripu-hṛidaya-balla chalad-aṅka-Râma birud-aṅka-Bhîma Hoysaḷa-kuḷa-kamaḷa-mârttaṇḍa gaṇḍa-bhêruṇḍa Kâḍava-Râya-kanda-kuddaḷa Magara-Râya-mastaka-sûla Sêvuḷa-Râya-darppa-daḷana-bâhu-sauryyaṃ Chôḷa-Râya-pratishṭhâchâryya Pâṇḍya-Râya-pannega-Vainatêyaṃ nissaṅka-pratâpa-chakravartti Hoysaḷa śrî-vîra-Sômêsvara-Dêvaru Dôra-samudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire | â-gauḍugaḷa anvayâ-vatârav ent endoḍe Kommeyara Mêruv enisida dharmma-pratipâḷakarum appa Madda-Gauḍana tamma Hemma-Gauḍana tamma Mâdi-Gauḍa int î-mûvar ggauḍugaḷa taneyaru tamma kula-Kommêsvara-dêvara su-pratishṭeyaṃ mâḍi | Saka-varuśa 1151 neya Virôdhi-saṃvatarada Magha-su 5 Bri biṭṭa datti hiriya-keṛeyali gadde sa 3 Beddavveya keṛeyali ko 10 Hâḍuvana keṛeyali ko 10 hola-geṛeyali ko 10 beddale 600 pûje-punaskâra-bhôga-nitya-nivêdya-nandâ-dîvige kundade Mâda-Jîyana makkaḷu Bîcha-Jîya Saṅka-Jîyanu î-dharmmavanu kundaḍe naḍasuvaru | î-dharmmava (*usual final phrases and verse*) śrî-guruvê nirmmaḷâ namô namô (*rest effaced*)

99

At Hoṇakere (Hoṇakere hobli), on a cup in possession of Nagartara Saṅga.

Maisûru-saṃsthânada pêṭe nâḍa ḍêśake Nagaratara Channayyanu magan âddarinda baṭṭalu koṭṭu yide 56 dêśada mahâ-nâḍinavaru naḍisi koḍabêku

100

At Bôgâḍi (same hobli), on a stone lying near the ruined basti.

..... gambhîra ..... |
.... Jina-śâsanaṃ ||

..... śrîmaṇ-mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa ..... râjya ..... nav â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi |

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa ..... |
.... lôka-trayô ..... -chandrikâ-dôḥ-pratâpa- |
.... tyakta-yukta-krama-kaḷita- ... ch-chakra-khêḍa-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ ..... mârttaṇḍa-rûpaṃ ||
..... | tte maguḷd â-Sôtuviṃ Himaṃ-baregaṃ . |
krama-kêḷiyiṃ toḷ-valaṃ | sa-mada-kshatri ..... -nṛipâḷaṃ ||

svasti samadhigata-..... mahâ-maṇḍaḷêśvaraṃ ... pura-varêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi ..... śârddûḷaṃ Pâṇḍya-baḷa-jaḷadhi-baḍabânaḷaṃ Nara-siṅga ..... vaṃśa-vana-dâvânaḷaṃ..... kuḷa-viḷaya .... Beṅgiri-girîndra-vajra-daṇḍa ..... baḷa-bahaḷa-tamaḥ-paṭaḷa-mârttaṇḍa sapta-ko .. na ..... kôpa-pâvaka ..... niravadya-hṛidya-vidyâ-vinôdana ..... santôsha ..... sâsiramuṃ Gaṅgavâḍi-mû ..... dushṭa-nigraha-śishṭa-pratipâḷana .. ... rakshisi râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi mahâ-pradhâna ..... shâḍguṇya-naipuṇya-svayam-buddha Vishṇuvarddhana-Dê ..... jya-ratnâkara-sudhâkara .... mahâ-paramêśvara-pâda ... .. dêvara..... janaika-śaraṇa .. śrîmad-Ajitasêna-Bhaṭṭâraka-

pâdârâdhanâ-labdha ..... viḷâsa naya-vinayâdi-viśishṭa-guṇa-gaṇa ..... pratidina-Jina-pûjâ-janita-pramôdaṃ chatur-vvidha-dâna-vinôdaṃ Sarasvatî ..... prânta-niyama ..... appa śrîmad-Akaḷaṅkânvaya-vajra-prâkâraṃ nâmâdi samasta-prasasti-sahitaṃ śrîman-mahâ-prabhu ..... dêva ..... bhyudaya-yuta ..... dânâdi .. nayanadin â-Mâdhavaṃ visva..... stutyan âdam ..... purusha ..... satva ..... Mâdi-Râjaṃ || paripûrṇṇada ..... śrîkaraṇada-Mâdhavana kîrtti lôka-trayava ..... î-Bhôgavatiyo..... mahâ-bhôgaṃ Mâdi-Râja-vibhu ..... sidaṃ |

śrîkaraṇada ..... yamaṃ | śrî-karav enal Ajitasêna-muni-pada-vinata |
..... nisa ..... neya | śrîkaraṇada Mâdi-Râja ..... sa ..... ||

ant â-mahânubhâvan-anvaya-kramada pogaḷteyuṃ chaladal âda negarteyum âḷpo..... ghana..... kuḷa-pûjitanâda mahânubhâvan âr-aḷaviyum allado .... namayan aṇḍalevaṃ bhuvana-bhûshaṇa.... mattaṃ .... yanaṅgaḷa Brahman enisi Gaṅga-maṇḍala .... man âda jana-nâtha .. dêvaṃ .. budha .... sabhe ..... Chôḷa-nṛipâḷa ..... jaladhi nṛipa ..... mahâ-pradhâna-manaḥ-priye || .. mana-bhuja-vijaya ..... sâmrâjya ..... jaga-vinûte vanitâ-ratnaṃ || bhuvana ... Vôṇamayyana tanûja ..... Manôbhava-rû ..... bhâgya-śaktiy ene .... sandoḍa ma .... Nârâyaṇaṃ Manu-mârggâgraṇi Vôṇamayyan ivara ..... dhanyaḷe .. . ivar-irvvarggaṃ na ..... vibhêda-kraman Antaka-Nârâyaṇanu bhuvana-ñutaṃ ..... mahatvaman oldu râjya-lakshmi ..... adbhuta-śauryyadoḷu jaya-śrî-karaṇa ..... nṛipa..... râjyadalli nirvvyâjam âgi .. gaḷavaṭṭu kaḷâdikâra .. Mâdhavanu Mâdêva Vôṇan ene negaḷda Mâdhava samyag-dṛig-bôdha-charitagaḷiṃ śrêyô-dharaṇiśanavol natâgraṇiy âdan î-guru-vana ..... Ajitasêna-muniśvaran Indra-vandita-parama-Jinê ..... avaniśa-śikhâmaṇi Vishṇuvarddhana poredan aśêsha-bhavyare nija ..... yanô Mâdi-Râjan avanî-taḷadoḷ || ..... âtana vallabhe ||

vṛi || hâva-viḷâsa ..... samanvita ... samêtey âgiyuṃ |
Rêvati tâṃ prabhâva ..... y âgi dharmma-sa- |
dâvane .. yoḷ vidagdhey enisirdda ..... buge vi- |
svâvani .... Umayavveya kîrttiya ..... ||

..... saubhâgya-bhâgyavati ... d Ume Bhârati Rati .. yene sandu mûvarum pâṭîyaṃ ..... Kaṇavveyanalu sajjana-vandyey enisid Umeyakkane taḷapa .... kulada chalada guṇad unnatiyâ purushârttha ..... beḷedav enalu sach-chharitaṃ śrîkaraṇa Mâdi-Râjan urvvi- ... vanijaṃ negaḷdaṃ ||

î-Kali-kâlada manujar a- | nêkarumaṃ kaṇanina ..... |
.. budhânîka baṇṇise . gaḷdaṃ | śrîkaraṇada Mâdi-Râjan ûrjjita-têjaṃ ||

âtan-anvaya-guru-kuḷa-krama |

avaṭu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâṭa-Dhûrjjaṭêr api jihvâ |
vâdini Samantabhadrê sthitavati tava sadasi bhûpa kâsthânyêshâṃ ||
Târâ yêna vinirjjitâ ghaṭa-kuṭî-guḍhâvatârâ samaṃ
Bauddhair yyô'dhṛita-piḍa-piḍita-kudṛig dêvârttha-sêvâñjaliḥ |
prâyaśchittam ivâṅghri-vârija-rajaḥ-snânaṃ cha yasyâcharad
dôshâṇâṃ Sugatas sa kasya vishayô Dêvâkaḷaṅkaḥ kṛitî ||
yô'sau ghâti-mala-dvishad-bala-śilâ-stambhâvalî-khaṇḍana-
dhyânâsiḥ paṭur Arhatô bhagavatas sô'sya prasâdîkṛitaḥ |
chhâtrasyâpi sa Simhanandi-muninâ nô chêt kathaṃ vâ śilâ-
stambhô râjya-Ramâgamâdhva-parighas tênâsi khaṇḍô ghanaḥ ||
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ |
têshâṃ hi mallaḥ para-vâdi-mallas tan-nâma man-nâma vadanti santaḥ ||

.. da-jaya-kaḷaṅkaḥ kîrttanê Dharmma-kîrttir
vvachasi Suraguruḥ .. .. ..

.. .. gâyanti ..... śâsati kathaṃ S'rîpâḷa-dêvô'sau traividya-vidyôdayaḥ || śrîmat-Samanta-bhadra-svâmigaḷ Akaḷaṅka-Dêvariṃ baḷika śrîmat-Tapô ..... sari-brati-nâtharu | avariṃ baḷika

vṛi || â-Vakragrîva . ryya-brati-parivṛiḍha ..... bratîndraṃ |
Dêvêndra-stutyan ádaṃ baḷika Kanakasênâhvayar vVâdirâjar |
śrî-Vâṇî-vallabha-śrî-Vijaya-muni .... Ajitapâḷanâthar |
ddêvar śrî-Vâdirâjaṃ baḷikaṃ Ajitasêna-dvitîyâkaḷaṅkar ||

avariṃ baḷika śrîmat-Kumâra-svâmigaḷiṃ Mallishêṇa-Bhaṭṭârakariṃ tâṃ ese .....

âvana vishayamo shaṭ-tarkk- | âviḷa-bahu-bhaṅgi-saṅgataṃ S'rîpâḷa- |
traividya-gadya-padya-va- | chô-vinyâsaṃ nisargga-vijaya-viḷâsaṃ || ||
sarasa-kavi-kâvya-makarâ- | kara-himakaran ananta-târkkika-dviradana-kê- |
sari ..... | .. rita śâbdika-sarôja-vana-mârttaṇḍaṃ ||

jaḍa-mati .. .. nishṭhura-vajra-mushṭiyiṃ .. .. vachô-vibhavaṃ vibhu-Padmanâbhana

..... | ..... Samantabhadra-śrîmat- |
santânadalli negardud a- | nantara śrî(mad)-Dramiḷa-saṅgham î-vasumatiyoḷ ||
.....
..... vinûtô'pi tridaśa-kamalâmaṇḍanô'bhût kshaṇêna |
pûtâṃ dṛishṭvâ punar anudinaṃ prârchchayan archchanâdyaiḥ
..... ||

..... śaka-varshaṃ sâsirad-aṛuvattêḷeneya. Raktâkshi-saṃvatsarada Paushyad-amâvâsye .... vâra-uttarâyaṇa-saṅkramaṇa-vyatîpâta-grahaṇavuṃ kûḍidandu Tuṅgabhadrâ-tîrada ..... ra-dêvara .. .. heggaḍe Mâ ... yya mâḍisida S'rîkaraṇa-Jinâlayake śrîmanu Hoysaḷa-Dêvaru Bhôgava ... dhârâ-pûrvvakaṃ mâḍi koṭṭaru .... laṃ sâsirad-aṛuvattêḷeneya Raktâkshi-saṃvatsaraḍoḷe nṛipa-tuṅgaṃ Hoysaḷa-nṛipan osed itta S'rîkaraṇa-Jinâlayakke Bhô.. .. .. â-vûriṅge sîmâ-sambandhav entendaḍe (8 *lines following contain details of boundaries*) varddhatâṃ Jaina-śâsanaṃ || (*usual final verse*).....

101

At Mâdahaḷḷi (same hobli), on a rock to the west of the village.

Ravappa-raûtana pradâna Benakarasa.. .. Durmmuti-saṃvatsarada Bhâdrapada-ba 12 lu Kettiyapage keṛe ..... selavâgi koṭṭa koḍage . kaṃ 2 gade .....

103

At Sukadare (same hobli), on a stone lying in front of the Lakkamma temple.

.....
..... |
..... kalpa-vṛiksha-sadṛiśaṃ kîrtty-aṅganâ-vallabhaṃ
śrî ..... puṇyâkaraṃ ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lañchhanaṃ |
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô'stu || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa śrîmat-Tribhuvana-malla Taḷakâḍu goṇḍa bhuja-baḷa .... varddhana Poysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ..... vi |

Jinan ishṭa-dêyvam Ajitaṃ | muni-pati guru Poysaḷêśa ..... |
.. Êchale tây enelk ên ese- | dano tâṃ Jakki-Seṭṭiy Âtreya-gôtra-pavitra ||

..... negaḷda Jakki-Seṭṭiya guru-kuḷam ad entendaḍe |
śrîmad-Drâviḷa-saṅgha ..... vaḷi-lîleyiṃ |
śrîmat-svâmi-Samantabhadrar avariṃ Bhaṭṭâkaḷaṅkâkhya . . |
..... Hêmasênar avariṃ śrî-Vâdirâjâṅkar ant |
â-mâhâtmya-viśishṭarind Ajitaśêna ..... ||
.. parama-muniya śishyar | ppâpa-harar mMallishêṇa-Maladhâri .. |
..... r | bbhûpâla-stutyar esedar avanî-taḷadoḷ ||
dhanadoḷ Dhanadaṃ vi . . | .... sâhasadiṃ Châradattaṃ châgadoḷe Jîmûtaṃ Jakki-Seṭṭi ..... |
..... dâni vidvaj- | jana-vinutaṃ dharmma-jaḷadhi-varddhita-chandraṃ |
Manu-nîti-mârgga .... | ..... Jakki-Seṭṭi gôtra-pavitraṃ ||

ant appa Jakki-Seṭṭi tamm-ûra Sukku ..... mâḍisiy adakke biṭṭa datti â-vûra yîsânyada keṛeyaṃ kaṭṭisi ..... keṛeyuṃ basadiyiṃ baḍagalu beddale bede khaṇḍuga eraḍu matta ..... vâyàvyada kiṛu-keṛe sahitav âgiyuṃ â-ûra dêva-goḷaga dharmma hoṛe-tippe-suṅka gâṇadal aravân-enne int ivuma Saka-varsha..... saṃvatsarada Jêshṭha-śu 12 Vaḍḍavâra Svâti-nakshatrad andu basadi ..... karaṇakav âhâra-dânakkaṃ Dayâpâla-dêvargge dhârâ-pûrbbakaṃ ..... (*usual final verse*) maṅgaḷam ahâ śrî śrî namô'rhat-pa..... |

..... tann ârppiniṃ |
manamaṃ tanna vasakke tandu baḷiyaṃ sat-k[illegible]hântiyaṃ ... n |
anêka-pushpa-varisha-prâbhâvadiṃ bhâvadiṃ ..... |
..... ||

.... sura-dundubhigaḷ eseye sura-gaṇikeya.. ....., pogaḷvinegaṃ || Jakki-Seṭṭiya tammaṃ .....

105

At Bommanâyakanahaḷḷi (same hobli), on a stone lying in Hâruva-Gauḍâ's field, east of the village.

Svasti
S'rîpati-janmadind eseva Yâdava-vaṃśaḍoḷ âda dakshiṇôr- |
.. .. appan orvva Saḷan emba nṛipaṃ seḷeyinde .... |
... ondan orvva-muni poy Saḷa yendoḍe hoydu geldu dig- |
vyâpi yaśaṃ ne ... daṃ gaḍa Hoysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahaurvvaṃ |
vistârântaḥ-kṛitôrvvî-taḷaṃ avanata-bhûbhṛit-ku .. .. |
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ |
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vaṃ .. ||
(24 *lines effaced*)

..... ka-variśa 1117 neya ..... saṃvatsarada Puśya-bahuḷa 1 Sômavâra-uttarâyaṇa-saṅkramâṇadalu (*rest gone*)

106

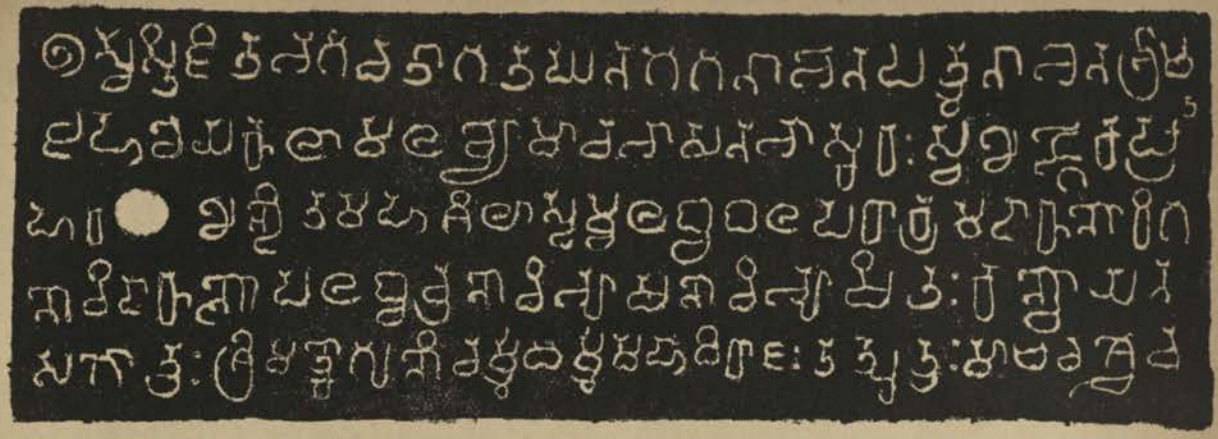
At Mâchalagaṭṭa (same hobli), on the right wall of the Mallêśvara temple.

(*Right side*) Svasti śrî jayâbhyudaya-*S'aka-varusha sâsirada mûnûṛa eppatta-nâkaneya Visvâvasu-saṃvachharada Phâḷguṇa-sudha 12 Maṅgaḷavârad andu śrîmad-râja-guru sarvvajña Vishṇu-Bhaṭaiyaṅgaḷa makaḷu Chakravartti-Bhaṭ-upâdhyâyarige śrî-Bijaḷêśvarapurav âda Mâchanakaṭṭada stânâpatigaḷum appa Chikka-Mallaya-Nâyakana maga Rêvuḷa-Malleya-Nâyakanu koṭa dâna-patrada kramav entendaḍe Mâchanakaṭad ûroḷage Gôpi-Seṭiya Gôyiyana maneyiṃ mûḍalu hebâgil-ôṇiyiṃ teṅkalu Kêti-Seṭiya Mâdeyana chika-maneyiṃ paḍuvalu hitîḷa-maneya haḍikeya gôḍeyiṃ baḍagalu yint î-chatus-sîmeyoḷage

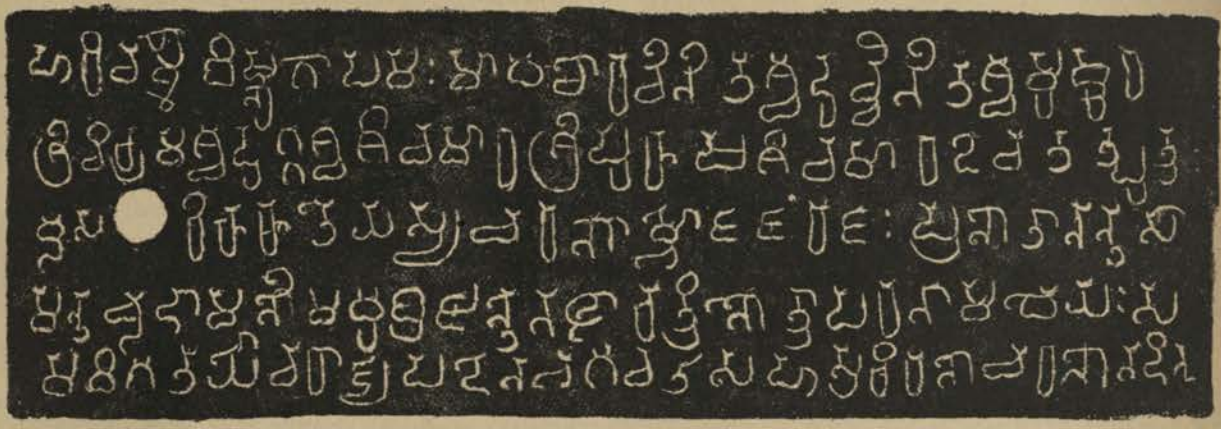
*So in the original; but S'aka 1374 = Aṅgirasa; Vis'vâvasu = 1347.

15 . mane || Mâchanakaṭada hiriya-keṟeya keḷage Chika-Siveya-Nâyakana tôṭa gadeyiṃ mûḍala .. .. gadeyiṃ ṭeṅkalu Kâchana..... paḍuvalu gavuḍugaḷa koḍageya halasina gadeyiṃ baḍagalu yint î-chaturu-sîmey oḷagaṇa .. .. teṅgina aḍakeya marada tôṭavu bedalu hegaḍeya koḍageya keyindaṃ paḍuvalu âcheya-keṟeyindaṃ baḍagalu haraḷa-sârigeyindaṃ mûḍalu Odarahaḷige hôha ôṇiyiṃ teṅkaḷu haraḷa-sârigeya baḍagaṇa tuṇḍ-oḷag . .. bedalu 500 (*left side*) yî-mane yî-tôṭa beddalu yint ishṭanu â-Chakravartti-Bhaṭôpâdhyâyarige â-Maleya-Nâyaka tanna strî-putra-jñâti-sahita dâyâdyânumati-purassarav âgi yî-gṛiha-kshêtraṅgaḷa ashṭa-bhôga-têja-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda yî-gṛiha-kshêtraṅgaḷanu sva-ruchyadind oḍambaṭṭu tanna maga Chika-Malapaṅge vupadêśava mâḍi .. .. śrî-guruvina kâla .. .. mâḍi koṭa dâna-patra yî-gṛiha-kshêtra .. .. putrôchhâha .. .. .. avara .. .. sarvamânyav âgi yihudu .. .. .. guruvinaśrî-pâdake samârâdhane mâḍi-dake dânav aha .. .. śrî int apudake sâkshigaḷu .. .. manâta-dêvara sthânika . ṇaya Chika-Siṅgaṇṇana maga Hiriya-Malapa haḍihaṟa Alapana tama Sôvaṇṇa Amana Lakamaveya maga Sôma .. .. śrî-Gu .. nâta .. .. nâta śrî-Malinâta śrî-Sômanâta saraṇu

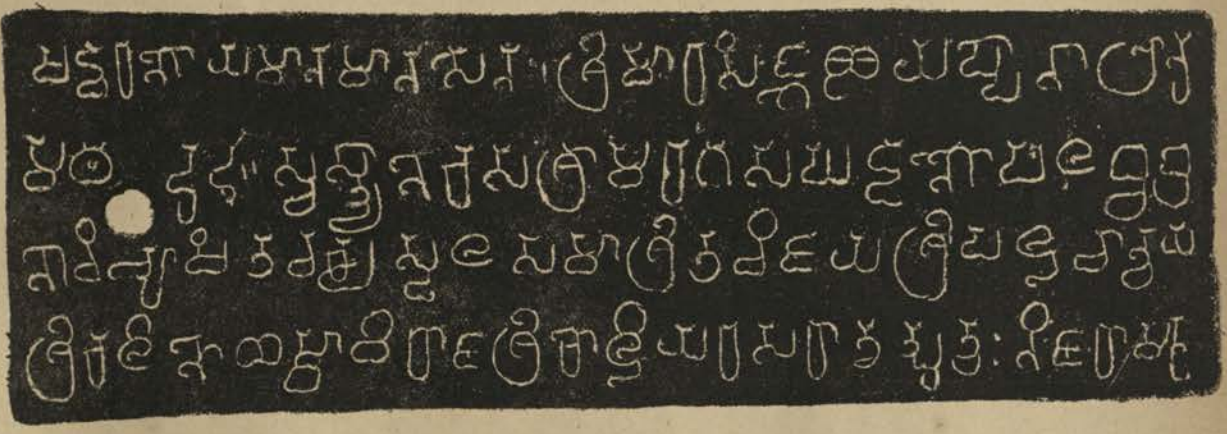
Ib



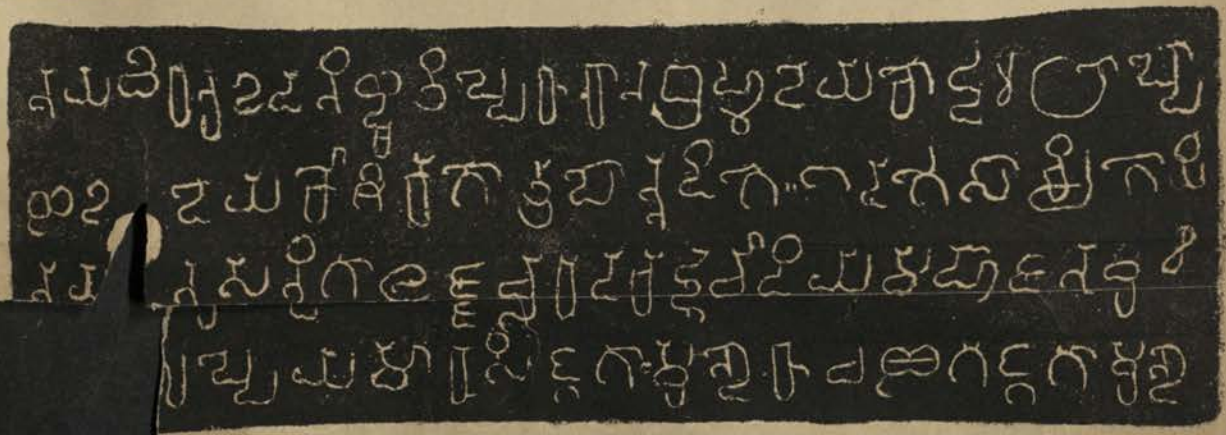
IIa

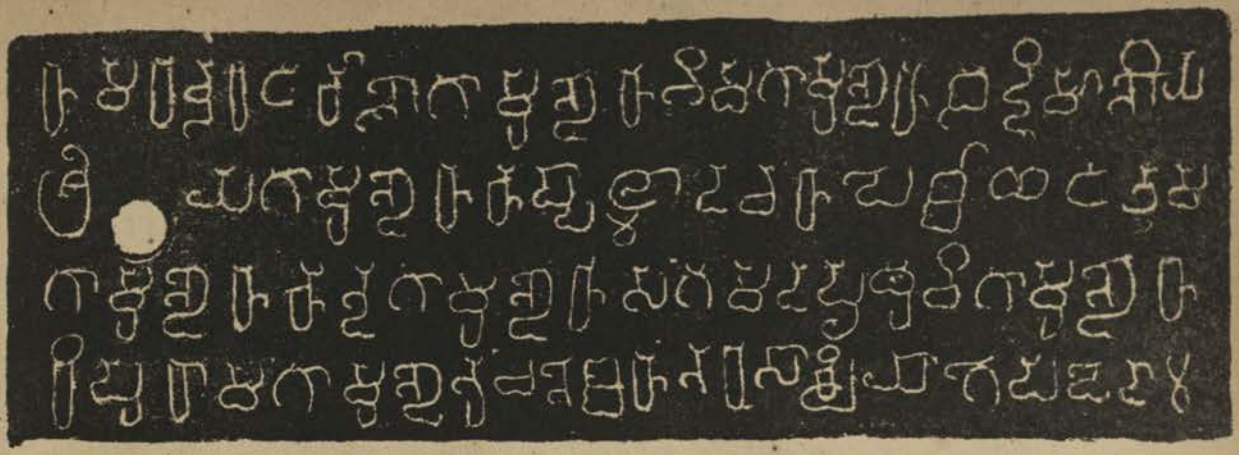


IIb

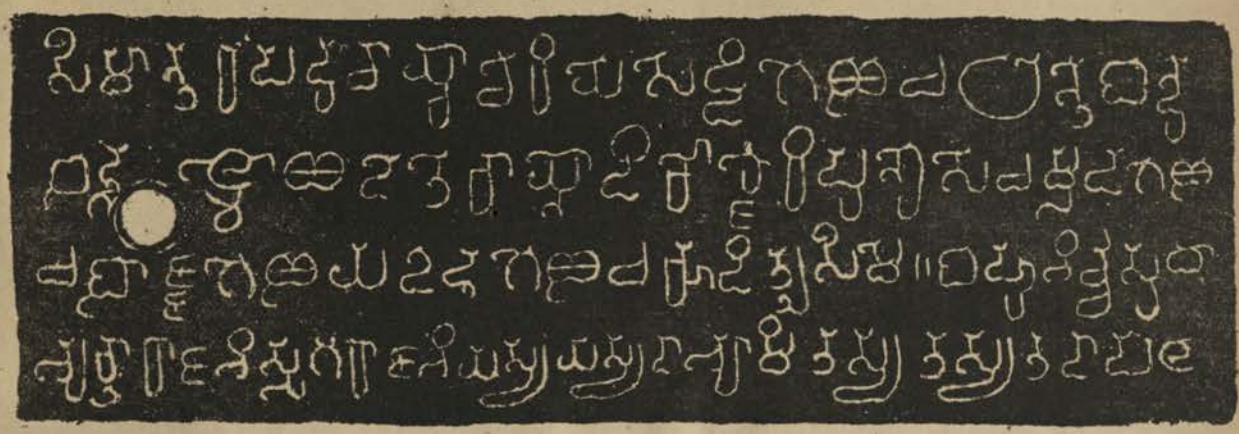


IIIa

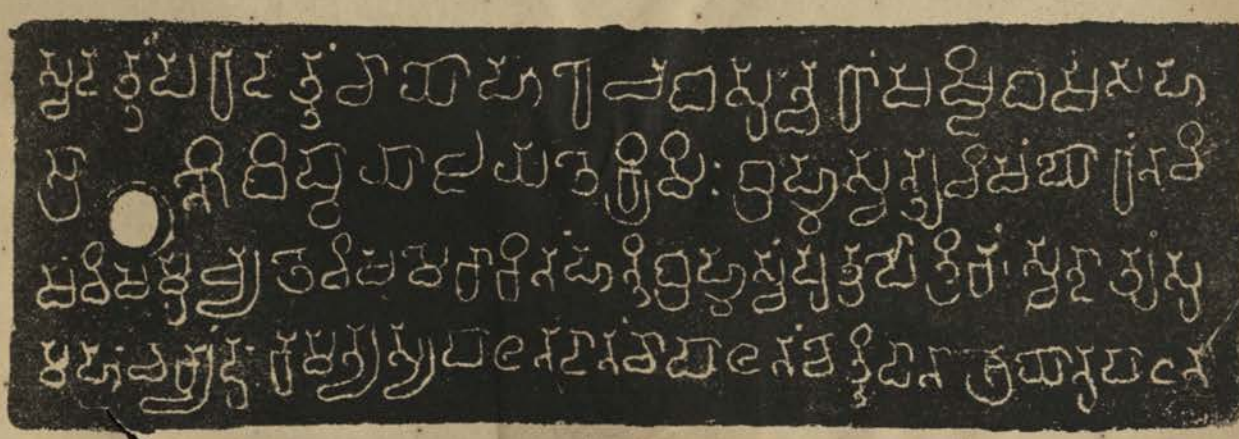




III b



IV a



IV b

V a

APPENDIX.

SERINGAPATAM TALUQ.

159

In Seringapatam, on the Elephant gate.

3′5″×2′5″—*Persian characters.*

Chu Shah în khila ra bunyâd farmûd
Hazâro do sado bar ashr nuh ham
Batârîkhi nuhum rozi se shamba
Tulûai khaus bûdo ham ba-mîzân
Utârid âftâbi râs har mâh
Ba jidi mâh ba akhrab bûd mirrîkh
Samar în vakht ra înast pindâr
Bemânad khâimo mahfûz zâfât
Zabarjad sâl mâhi Khusravi bûd
Shumâri sâli Ahmad budri maulûd
Ba-aine sâati birjîsi masûd
Shafak bar zuhra o birjîs afzûd
Ba burje sumbula bûdand mahmûd
Zanab dar hût kaivân dar hamal bûd
Ke khilâ az hama asbâb bih bûd
Bafazlo rahmate khallâkhi mâbûd

160

At Ganjam (same hobli), on copper plates in possession of Kotvâl Nâraṇappa.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîma[j]-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ Mâdhavaś chaiva (*IIa*) Harivarmmâ Bishṇugôpamaḥ Mâdhavô-r Avinîtaś cha Durvvinîtaś cha Mushkaraḥ S'rîvikramaś cha Duggaś cha S'ivamâra S'rîpurusha S'ivamâra-Dêva tat-putraḥ

dhûsarîkurutê yasya charaṇâmbhôjajaṃ rajaḥ |
praṇatânanta-sâmanta-chûḷâmaṇi-madhu-brajân ||

têna Lôka-Triṇêtrâparanâmadhêyaḥ samadhigata-yauva-râjya-padêna bhagavatâ sahasra-kiraṇa-charaṇa-naḷina-(*IIb*) shaṭcharaṇâyamâna-mânasêna(ḥ) | śrî-Mârasiṅg-Eṛeyapponâ anumat(h)aduḷ || svasty anêka-saṅgrâma-raṅga-saṅghaṭṭaṇôpalabdha-braṇa-vibhûshita-vakshasthala-samâśrita-vijaya-śrî-Pallavânvaya-śri-Kali-Noḷaṃbâdhirâja-śrî-Kolliyarasarâ tat-putraḥ nija-Râmanuṃ (*IIIa*) naya-dhîranuṃ oḍan-iḷḍu Tipperurân brahmadeyaṃ koṭṭam Arppoḷe-oḍeya Kauśika-gôtraṃ Ponnaḍige || idarge śâkshi Gôyindayyanuṃ Sandigâl-Ajjavûrada Kaḷḷarvâḍiya mahâjanamuṃ Muduguppeya Mârasiṅga-Gâmuṇḍaruṃ Eṛegaṅga-Gâmuṇḍa (*IIIb*) ruṃ Maravûra Urkâṇe-Gâmuṇḍaruṃ Bhîma-Gâmuṇḍaruṃ Beḷḷimâṇiya S'rîya-Gâmuṇḍaruṃ Kuppâl Mâdavaruṃ Perbbâḷa Uttama-Gâmuṇḍaruṃ Kunda-Gâmuṇḍaruṃ Saṅgamada Pṛithuvî-Gâmuṇḍaruṃ Ripurâma-Gâmuṇḍanuṃ enebbaruṃ nara-sâkshiy âge paḍedâm || (*IVa*) sîmântaraṃ paḍuv-ây Kâvêriye Seṭṭigeṛe-e ante bandu beḷgal-moṛaḍe teṅk-ây nôḍi Koṅjari puṇuseye Mûdageṛe-e Bojjageṛeya oḷageṛe-e kûḍittu sîme ||

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] |
yasya yasya yadâ bhûmi[s] tasya tasya tadâ p[h]alaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harê[ch] cha basundharâṃ |
shashṭiṃ barsha-sahasrâṇi bishṭhâyâṃ jâyate krimiḥ ||
brahma-svan tu visham ghôraṃ na visham visham uchyate |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||
svan dâtuṃ su-mahach-[chha]kyaṃ duḥk[h]am anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêt(t)i dânâ[t] śrêyô'nupâlanaṃ ||

(*Va*) . paḍeya*

*Seems a later addition.

NAÑJANGÛḌ TALUQ.

200

At Nañjangûḍ, on the pedestals of the devotee-images in the S'rîkaṇṭhêśvara temple.

Nandini

Mahisûra daḷavâyi Doḍaiyana pautrar âda Kaḷale Vîra-Râjaiyanavara putrar âda Nañja-Râjaiyana śêve*

201

Sundararu

202

Kamalini

203

Apparu

204

Mâṇikyavâchakaru

205

S'ivajñânasammandharu

206

Trisahasrabhûsuraru

207

Nîlakaṇṭharu

208

Mahâdhanaru

209

Mârarn

210

Satyârtharu

211

Varamindaru

212

Amaraniti

213

Dârukaru

214

Yêṇâdhinâtharu

215

Kaḷânâtharu

216

Kaṇṇappanavaru

217

Mânakañjaru

218

S'aṅkuladâyaru

219

Gônâtharu

220

Mûrttinâtharu

221

Bhadrabhaktaru

222

Rudrapaśupati

123

Nandaru

224

Chaṇḍiśvararû

225

Kulapaṅksharu

226

Vichâravaṇtaru

227

Vidyâśûraru

228

Pûtavati

229

Abhûtichararu

230

Nîlanagnaru

231

Navanandi

232

Kalikâmararu

233

Srîmûlaru

234

S'aktinâtharu

235

Daṇḍabhaktaru

236

Mârasômayâjigaḷu

237

S'âkhyanâtharu

238

Nirudhaśârdûlaru

239

Charabhûpati

*This is written on the pedestal of each of the images.

240

Gaṇanâtharu

241

Parântakaru

242

Satyadâsaru

243

Dharmakêtanaru

244

Pratâpaśûraru

245

Atibhaktaru

246

Mânadhanaru

247

Kalinîti

248

Pañchapâdaru

249

*[Dharma-bhaktaru]

250

Gaṇôllabharu

251

Avikâri

252

Abhirâmaru

253

Nirvachanaru

254

†Mûrkhabhaktaru

255

Dhanâdharu

256

Yatidhararu

257

Sâhasapriyararu

258

Kîrttisakharu

259

S'ûravyâghraru

260

S'ambhuchittaru

261

Sukumâraru

262

Kîrtikathâmṛitaru

263

Lôhitâksharu

264

Gîtâkâraru

265

Mânadhanaru

266

At Nañjangûḍ, on a stone in the right wall of the Nañjuṇḍêśvara temple.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 neya Sarvvadhâri-saṃvatsarada Mâgha-ba 14 yû Ravivâra-S'ivarâtri-maṅgaḷa-dinadali śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍêśvara-dêvara amruta-paḍi śrîman-mahârâjâdhirâja râja-paramêśvara ratna-siṃhâsanâdhîśvara pratâpa ..... ari-râya ..... prauḍha-pratâpa ..... Râya..... svâmiya-amruta-paḍige sarvamânyav âgi naḍavant âgi ..... Bôvanahaḷḷi Vôlehaḷiya .... ettina-suṅka-modalâda sthaḷa-suṅkavanu svâmiya amruta-paḍige ..... gaḷannu biṭṭu naḍadu barutt iralâgi mâgaṇikâṛara Baḍahanige kâṇachi ..... mahârâyaru kêḷi Vâraṇâsi Kempa-Dêvaras-aṇṇanavaranû kêḷi ..... Tirumale-Râya-mahârâyarige akshaya-puṇya-lôkav âgabêk endu yî-dharmmava â-chandrârkav âgi naḍeva-hâge biḍisi koṭa grâmagaḷa śilâ-śâsana yî-dharmmavanu apaharisidanthâvaru (*usual final phrases and verses*) śrî yî-grâmagaḷa chatus-sîmeyoḷag uḷḷa nidhi-nidhâna saha Nañjuṇḍêśvara-dêvarige saluvudu ‖ śrî

* The name of the image is not given, nor the name of the donor. † This image is missing.

267

At Kaḷale, copy of bhâshâ-patra belonging to the Daḷavâyi.

Śubham astu

Śâlivâhana-śaka 1680 Maisûru-arasugaḷu Kaḷale-arasugaḷige sahâ bhashâ-patrav âda rajatâ-śâsana-prati-vivarâ

Bahudhânya-saṃvatsarada Âśvija-ba 8 yallu Kaḷale-Nañja-Râjaiya-mâvâjiyavarige Maisûru-Kṛishṇa-Râja-Vaḍeyaravaru bareśi-koṭṭa bhâshâ-patrada kramav ên entendare—

Namma hiriyavâra ârabhya Maisûru-doretanavannu âḷikoṇḍu baruvalli nimma hiriyavara ârabhya Kaḷale-doretanavannu âḷikoṇḍu samâna-skandarâgi yiddalli Śrîraṅgapaṭṇavannu nammavaru Râyarinda svâdhîna-mâḍikoṇḍa taruvâya nimma Kaḷaleyannu svâdhîna-mâdikkoṇḍu â-kôṭeyannu parihariśi munde nâvu śîme-sâdhisuva nimitya nimmavarannu vandikege tandukoṇḍu sênâdhipatyavannu nimmavarinda sâdhisi sênâdhipatyavannu naḍaśikoṇḍu bandu madhya yitarâdigaḷige sênâdhipatya koḍade punahâ nimmavarige koḍalu î-rîtige yiddalli yîchige ubhaya-kaḍeyaṇa manushya-dôshagaḷinda kalaha janisida-kâraṇa â-rîtige naḍedare kshudrarige avakâśav âdit endu sostav iṭṭukombade mukhya-prayôjana yendu yeṇisi dṛiḍhâḷôchaneyannu mâḍi Haidar-Alli-Bahadara Khaṇḍê-Râvu mokhântra tiddiṭṭu punahâ madhyastada mêle nigadi âda karâru

Nammalli yiruvaru namma râjyabhâravannu nâvu mâḍikoṇḍu sênâdhipatyavannu nimma komâraru mâḍuvadarinda saṃsthânada âdaya-vechchakke takkashṭu mandi-kudireyannu nîvê yirasikombô-hâgu kudure-mandige salluva sambaḷakke huṭṭuvaḷi mêre nîvu vappida baḷiya śîme-gaḍigaḷannu nimma havâlige viṅgaḍiśi-koṭṭu yî-kudure-mandige tiddu tîrpu lâvaṇa chîlata yî-kudure-mandi-sambaḷakke viṅgaḍisi-koṭṭa sîme sâgu santa muntâgi nîve mâḍikoṇḍu yiruva-hâgu yidaralli nimma svantavâgi yiratakka-bagye kudure 700 bâru 2000 Karṇâṭaka-jana 500 janjâlu 100 piraṅgi 10 Paraṅgîru kâpêraru kâregârru muntâdara sambaḷada bagye Kaṇṭhîrâyi 224000⊃0 varahâ nimma manavârte-vechchakke Kaṇṭhîrâyi 42000⊃0 varahâ ubhayaṃ Kaṇṭhîrâyi yaraḍu-lakshavu aravattâru-sâvira-varahâ yî-bagye nîvu vappida baḷiya huṭṭuvaḷi-prakârakke śîmeyannu viṅgaḍsi-koṇḍu aramanege yîga yiruva śime bhûmi allade yinnu śîme bhûmi kaṭṭidalli nimma birâdarige kudure-mandiyannu adakke takkashṭu hechchiśi-kombuvadu. Kaḷalege kôṭeyannu hâkisikoṇḍu doretanavannu pûrva-prakârakke anubhavisikoṇḍu-baruvadu. nîvu paṭṇadalli yiddaru gaḍigaḷalli yiddaru nimma putra-pautra-pârampaṛyav âgi nimma va[ṃ]śakke sahâ sênâdhipatyavannu naḍasikoṇḍu barulu[l]lavaru. aramane-śîme-mêle vipakshadavara râja-kârya bandalli bala-abaliya tiḷidu balakke takka-hâge kâryavannu mâḍatakka-bagge nîvu sâgi-hôgûvâga nîvê sâgihôgi athavâ nimma bageyavara kaḷuhisatakkaddâdarû kaḷuhisi kârya yidda-rîtige naḍasikombuvadu. râja-kârya-nimitta phauju kaḷuhîsuvalli nimma angarakshege takkashṭu mandi-kudareyannu nimma baḷiya yiraśikombuvadu. nîvê sâgihôguvalli nîvu yidda-sthaḷadalli yiddashṭu kudare-mandiyannu yirasi sâgihôguvadu. nimagû sênâdhipatyakkû koḍisida-gaḍigaḷu śîmeye horttâgi aramane-gaḍigaḷa śîme-dâri-hôga-kâraṇav illa. aramane pârapatyake allinavaranâ kâraṇav illâ. nîvu chîlatta-mâḍida janagaḷa nîvu yirasikoḷa-karaṇav illa. aramane-kârya-nimittya pauju sâgihôguvalli sarañjâme tiddu tîrpu nimitta dinagaḷu hechchu-kaḍame avara nyûnate yeṇusuvad illa. yidakke namminda âgali yitarâdigaḷa mâtinind âgali vaishamyagaḷu mâḍi yî-karârina mêrige naḍaśikoḷade yiddâgyû mâna-pramâṇakke nyûnate-baruva yôchane mâḍidarû yitarâdigaḷinda paraspara mâḍi-stharu Kâśi-kshêtradalli kavilâ-gô-sahasra Brâhmaṇa-sahasra sahâ vadhe-mâḍida dôshakke pâtrar âgaluḷḷavaru yendu namma antaḥkaraṇa-pûrvakavâgi ishṭa-dêvatâ-sâkshiyâgi nâvâgi vappi barasi-koṭṭa-bhâshâ-patra yendu namma hastâkshara baraha

Yidakke sâkshigaḷu—Hari-Hara-Brahmâligaḷu aṣhṭa-dik-pâlakaru chandra-sûryaru tri-mata da yati-gaḷu Brâhmaṇaru sahâ sâkshi.

Yî-śâśanada mêre naḍeyade yiddare madhyastha-mâḍidavarige dôshakke kâraṇav il'a. î-mâtu ramma-mêle horttâgi nimage kâraṇav illa yendu barasi-koṭṭa bhashâ-patra

yî-baḷi śrî-Kṛishṇa-Râja yendu bi-adu idhe

268

Copy of another bhâshâ-patra.

S'ubham astu

śrî-Kṛishṇa-Râja-Vaḍêr-iyanavaru Bahudhânya-saṃvatsarada Âśvîja-ba 8 lu śrîmatu namma prabhugaḷu-arasarugaḷige saha baresi-koṭṭa nambige-nirûpada kramav ên entendare—

Kaḷale-Nañja-Râjaiya-mâvâjiyavaru-muntâda Kaḷale-vaṃśastharu paṭṇadalli yiddarû gaḍiyalli iddarû nîvu heṇṇu koṭṭu heṇṇu taruvalli nâvu virôdha mâḍatakkaddu yilla. nimma avara bândhavyamaryâdeyinda Kaḷale-Nañja-Râjaiya-mâvâjiyavaru avar avara vaṃśastharu yî-sthânadalli nîvu yâru yidêvu yandaru avara jñâtigaḷalli âdaru yî-sthânadalli yâru yidêvu yendaru nimage nimage naḍeyuttâyidda umbaḷigaḷannu aramane-havâlige sêrisikoṇḍu yidê-mêrige umbaḷigaḷannu sênâdhipatyada kudure-mandige viṅgaḍisi-koṭṭa sîme-samîpadalli nimage nimage koḍisuttâ-yiddhîtu. kâryya-bhâga â-yanisida samayadalli yâva-umbaḷigârinda are-vumbaḷi-haṇa baramâḍi-koṭṭalli nimage nimage naḍeyuva vumbaḷiyindâlu are-vumbaḷi-haṇavannu bara-mâḍikoḷuttâ yiddhîtu. prabhutana naḍeyuttâ yidavarige prabhutanada sîmeyinda adyavarige aramanege yetti baruva gaḍi-haṇavannu sênâdhipatyada kudure-mandisambaḷakke uttâra mâḍisi sênâdhipatyake viṅgaḍisi koṭṭa huṭṭuvaḷi sîmeyalli yî-bagye pagadi-haṇavige sariyâgu sîmeya nimma aramanege vandisikoṇḍu prabhutanagaḷannu prâku-mêrige nimage nimage naḍasi-baruttâ yidhêve. yî-mêrige nimma nimma putra-pautra-pâramparyakku naḍasikoṇḍu baruttâ yidhêve. yî-kâryyadalli vaishamya-gûḍi naḍasatakkaddu yillâ. yidakke tappidare Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli kavilâ-gôvu saha Brâhmaṇa-sahasra saha vadhe-mâḍida dôshake pâtrar âgaluḷḷavar endu namma antaḥkaraṇa-pûrvakavâgi yishṭa-dêvara sâkshiyâgi nâvâgi barasi-koṭṭa bhâshâ-patra. yidu namma hastâkshara-baraha

Yidakke sâkshigaḷu—

S'ivakonavaru ashṭa-dik-pâlakaru chandra-sûryaru tri-matada yatigaḷu Brâhmaṇaru saha sâkshi

śrî-Kṛishṇa-Râja yendu baradu idhe

Ubhaya-Nâchâru-samêta śrî-Veṅkaṭêśa Râma-mûrti
Âḷvâr Yambaramâna Garuḍa Hanumanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ.

——: o :——

1

Date 1529 *A.D.*

In order that merit might accrue to the agent for the affairs of the great Kṛishṇa-Râya-mahârâya, namely, to the Perumâḷa-adhikâri Challayya,—the daḷavâyi Raṅga-Nâyaka, son of Garige-Nâyaka, made a grant to provide for the offering once a day to the great god of gods, the god śrî-Raṅganâtha of the village of Ummattûr, situated to the south of Tirumakûḍal, which is equal to Kâśi ;—the grant being made from the land to the north of Ummattûr assigned to him for the office of Nâyaka in the Ummattûr country, and confirmed with pouring of water at the Makara-saṅkrânti in order that merit might accrue to himself.

This work of merit whosoever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering mother, father, cows and Brahmans in Gaṅgâ, Prayâga and Vâraṇâsi.

Than making a gift oneself twofold is the merit of maintaining another's gift: by seizing on another's gift one's own gift becomes fruitless.

2

Channa's offering to (the god) Raṅgadhâma—(a garuḍa-kambha).

3

The holy .... ppi .. bhaṭâra, keeping one vow, performing the rites of a sannyâsi, expired. Chandayya set up this stone.

7

Date 1527 *A.D.*

In the reign of vîra-pratâpa Kṛishṇa-Râya, a grant made by Timma-Râja-Woḍeyar. Moreover, by order of Avasarada-Dêmarasayya, in order that the fame of merit might accrue to Kṛishṇa-Râya, Timma-Râja, son of Lakka-Râja, had the *śukhanâsi*[1] and other parts repaired.

8

Date 1281 *A.D.*

While vîra-Nârasiṅga-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Elarakûru made a grant to provide for the worship of the god Bhujaṅgêśvara of that place ; and for that of the goddess Bhaṇḍâra.

9

Date 971 *A.D.*

..... Permmanaḍi fought Râjâditya .... royal farm south from Kaḷbappu, great on account of penance .. .. the celebrated Gaṅga-chakrâyudha .... such was the lord of fortune, Hârana-Barmma. His son, of a glory like that of the sun, a miracle of virtue .... by him was merit promoted

[1] A small room facing the idol, next to the shrine.

in the world, a Râvaṇa or Lakkaṇa ..... becoming the great fighter for the destruction of their race, the Noḷambas ..... in front of Râjiga puffed up with ruling three lands in peace ..... the self-confident fort of Uchchaṅgi in the Gaṅga (country), reckoned impossible of capture on account of its great strength ..... in that war, slaying the leader and many others, gaining spoil with his spears, forming them into one, with great pride he captured the king's elephant and received it as the tribute of his spear ;—thus did he give pleasure, the maṇḍaḷika-Triṇêtra of war .... Vvaṇila-Vakalûr, granted to the wrestlers, when the king had come .... Written by Berddemayya, son of Irmmaḍi Permmâḍi's ôja.

10

Date 999 *A.D.*

While Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâḷa-pura, lord of Nandagiri, champion of victory, beautiful as the son (of S'iva), the auspicious Permmanâḍi was ruling the kingdom of the world :—the beloved of the mind and eyes of Gôchiśvara-Dêva, born in the Noḷamba *vaṃśa*, ornament of the Pallava *kula*, a perfect Rôhiṇî, a Rukmiṇî of the Kali age, faithful to her husband, praised in the earth, a jewel of merit, rejoicing in truth, the elder sister of Noḷamba,—Pṛithuvabb-arasi, together with Permmanaḍi, made a grant of ..., ... to the twelve of Mêla-Vakkalûr, free of all taxes.

11

In the presence of the all [worshipful] Allâḷanâtha, invested with all titles,—the Brahmans of ..... uniting, Gaṅgaṇṇaṅga and Mâḍaṇa caused to be written and given a stone charter as follows :—Mâkôja and his son having ..... the Brahmans of that community made over, as a substitute for his *koḍagi*, certain lands to the north of Haṇḍarakkanahaḷḷi, to be enjoyed by that Mâkôja to the seventh generation and continue as long as sun and moon endure.

13

Date ? 1285 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja, paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head jewel of the good, râja of the hill râjâs, champion over the hill chiefs, gaṇḍa-bhêruṇḍa, bold in war, unassisted hero, S'anivâra-siddhi, giri-durgga-maḷḷa, a lion to the elephant his enemies, ... Vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—the great minister Perumâḷa-Dêva-daṇṇâyaka's son, Lakumi-Nârâyâna-Dêva-daṇṇâyaka, granted (the village) free of all taxes to the god Râmêśvara.

15

Date 1528 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, Kṛishṇa-Dêva-mahârâya was governing the kingdom of the world :—saying let the merit accrue to Kṛishṇa-Râya-mahârâya, so that it might be continued to the Brahmans of Ummatûr as long as sun and moon, by order of Kṛishṇa-Râya-mahârâya, Dêvarasayya made a grant of Âludûr village, belonging to Tâyûr-sthala ; .....

17

Date 1279 *A.D.*

While (with usual titles) Hoysaṇa vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Bâguḷi, together with all the inhabitants and farmers, made a grant to provide for a perpetual lamp to the god Bhujaṅgêśvara.

18

Date ? *about* 1000 *A.D.*

Entitled to the five big drums, having the monkey flag and the bull signet, ... Nilunda-Dêva, Heggaḍe Jôgapayya, Sênabôva Râ .. .. and the three hundred, made a grant of lands for the god Bhujaṅgêśvara of Belguḷiyûr, to Kûchi-bhaṭâra, disciple of Abhimânaśakti, disciple of Bâḷa-Bhôjaṅga, the temple Oḍeyar.

This charter was written by Bhaṭṭâchâri, sculptor of Nirggunda.

20

Date 1142 *A.D.*

While (with usual titles), the capturer of Taḷakâḍu, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgalu, Halasige and Huligere, the strong-armed Vîra-Gaṅga Vishṇuvardhana-Hoysala-Dêva was in the capital city of Beluhûr, and his kingdom increasing, to continue as long as sun, moon and stars :—a dweller at his lotus-feet was Bamma-gâvuṇḍa, son of ., ... of Bâguḷi in Eḍe-nâḍ : Bamma-gâvuṇḍa's son, the ruler of Nirugunda-nâḍ, by order of Eḍe-nâḍ and Hiriya-nâḍ, laid siege to Kûḷkulla fort, above the peak of Nîlagiri fort, burnt the fort, slew the son of Kôṭṭaya-Nâyaka (or of the chief of the fort) and joining fight with the enemy's force who opposed him, slew them, and by his bravery in war becoming a *baṇṭa*, went to svarga. Nika-gâvuṇḍa, performing the funeral ceremonies for his father, set up this stone. Kontâchâri, son of Koṅguṇi-âchârya, blacksmith of Bai ..... in Bâguḷi, fighting in the war along with the ruler of the nâḍ, went to svarga. For him Viḷakâra-gâvuṇḍa and ..... ika-gâvuṇḍa, uniting, granted a *koḍagi* of five or six *kammas* in the land south of the village.

23

Date 1578 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa [S'rî-Raṅga]-Dêva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjayya-Dêva gave a stone charter, conferring a rent free village on Râma-Râja-Nâyaka, as follows. Whereas we have granted to you as an *umbali* and rent free the Kudihêru-sthala, within the Ummattûr śîme, belonging to our Bhaṇḍâra-vâḍa,—that Kudihêru village, one, Mûkahaḷḷi village, one,—both together two villages, together with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities, within these four boundaries,—may you, your sons, grandsons, and descendants continue to enjoy them in peace as long as sun and moon endure. The gift of the villages is made on condition that you continue the (existing) grants to gods, grants to Brahmans, rent-free grants, or release from local taxes.

24

Date 1409 *A.D.*

While, with all titles, lord of the four oceans, vîra-Dêva-Râja-Oḍeyar was ruling the kingdom :—Dêvarasa-Oḍeyar assigned the tax on certain looms to provide for a lamp for the god Mallinâtha of Kudihêru in Môgûr-nâḍ.

27

Date ? *about* 1260 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Neḷammeyar of Peṛkaiyapaṭṭ in Iḍai-nâḍ and all the farmers made a grant for the god S'ambuliṅga.

28

Date ? 1410 *A.D.*

While Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—a grant for the chief god, the god S'ambhunâtha of Heggavâḍi.

30

Date 1593 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Veṅkaṭapati-mahârâya was ruling the kingdom of the world :—Immaḍi-Râma-Râja-Nâyaka, son of the chief of Hadinâḍ-śîme Dêvappa-gavuḍa, gave to Channa-Basavarâja-Dêva, disciple of S'ivarâtreya-Dêva, possessor of the good and pure S'ivâchâra, ruler of the divine and exalted throne of Suttûr, a stone charter as follows :—Whereas we and our Dêvappa-gauḍa, in order that merit may accrue to our mother Chennâjiyamma, have given, as an offering to S'iva, the village of Hasurahaḷḷi belonging to Hoṅganûr-sthala, within our Hadinâḍ-śîme,—securing and enjoying the rice-fields, dry-fields, garden, store houses, the goat, loom and house tax, the dry cultivation and wet cultivation, with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities belonging to that Hasurahaḷḷi village, may it be enjoyed for your Suttûr throne as long as sun and moon endure.

32

Date ? 1538 *A.D.*

While vîra-pratâpa Achyuta-mahârâya (was ruling). .. ..

33

Date 1518 *A.D.*

May it be fortunate. Bowing with fear before Gaṇêśa, do I write the charter. (After the date) king Narasa's son was Narasiṃha. His son was Kṛishṇa-Râya .. .. ..

37

Date 1517 *A.D.*

By order of the great Kṛishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râjayya, exchanging the whole of the former *mânya* rice-lands of Hoṅgalapura, made a grant of them as an agrahâra, and gave to the Brahmans of the agrahâra, free of tax, the houses which each possessed in the former Hoṅganûr Brahman quarter, remitting also forced labour, lodgings, measurings, warehousing, customs dues, ... and all former imposts.

38

Date 1549 *A.D.*

By order of Dharmmayôgi-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Râma-Râja-Viṭṭhala-Râjayya,—Bâcharasayya of Hadinâḍ and Châmarasa-Gauḍa (made) the following rule for the cultivation of the rice-lands of Hoṅganûr. If, in addition to the resident ryots, any important resident in the neighbourhood plough (there), he may do so in accordance with the *paṭṭe* granted by the mâsanikâra, pârapatyagâra, gauḍa and sênabôva; not according to the same rule as the resident ryots. If any one setting at naught this order is not prevented at the time by the karaṇika of the châvaḍi, and the gauḍa and sênabôva, they will incur the guilt of slaughtering cows in Vâraṇâsi, and of slaying Jaṅgamas. Kings who do so will be guilty of incest with their mother. The ..... of Holeyas, grants and releases, to continue according to ancient custom.

42

Date ç. 1650 *A.D.*

While ..... râja-paramêśvara vîra-pratâpa vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâla, the lord enthroned in S'rîraṅgapaṭṭaṇa, was ruling the dominion of the world in peace:—in order to provide for the continuance of his works of merit in Kâsi, he gave a stone charter, as follows, of the village of Hoṅganûr in the Hadinâḍ-śîme, which he had inherited by his bravery. We this day, through our *purôhita* Liṅgâ-Bhaṭṭa, for ceremonies at Kâśi, (namely), the anointing of Viśvêśvara and the other gods, the illumination with repetition of the thousand names, the offerings, the rites at all the parvas, gifts of bathing in the three months Kârttika, Mâgha and Vaiśâkha, feeding 100 Brahmans daily, the annual allowance to the Kâśînâtha, bathing in Mâgha at Prayâga,—for these and the many other ceremonies, with presentation of a coin and pouring of water, have made a permanent grant of Hoṅganûr-sthaḷa, intending it as an offering to Viśvêśvara. And the villages belonging to this Hoṅganûr,—Rêchambaḷḷi, Jôtigauḍana-sthaḷa, Timmêgauḍana-pâḷya, Bellavatta, ...

43

Date ? 1263 *A.D.*

While the pratâpa-chakravartti vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—a grant by certain farmers.

44

Date 1295 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—Arasu-gaṇḍa-Râma, invested with all titles, presented, with pouring of water, to S'ivabala-Nâyanâr, ruler of the ..... ṅka-nâḍ, the villages of Homma and Âlûr, belonging to Hadinâḍ in Torenâḍ, with the approval of vîra-Ballâḷa-Dêva, to be formed into an agrahâra named

ArasuganḍaRâma-chaturvêdimaṅgaḷa. And by order of vîra-Ballâḷa-Dêvarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tagaḍûr and Môgûr in Tore-nâḍ, [adding] their *kodage* lands, after deducting the one-third assigned in Homma to the god Chenna-Kêśava of Ammale, that Homma and Âlûr were granted as a nâḍ. The sênabôva of Tore-nâḍ will receive 2 shares, with all offerings the same as the Brahmans. Granted for as long as sun, moon and stars endure, by the Fourteen nâḍs. Their ancestral *kodiges* will be continued to the farmers of both villages.

45

Date 1403 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Harihara-Râya was ruling the kingdom of the world from Vijayanagara:—all the nâyakavâḍis of Âlûr, the southern Ayyâvaḷiyûr, (here follow their names, and verses in their praise) altogether seven nâyakavâḍis, made a grant for the support of the dancing girls of the god Dêśinâtha.

Written by Varadaṇṇa, son of Anantappa of the Harita-gôtra.

46

By order of the great god of gods, the god Dêśinâtha, Châmarasa-Oḍeyar gave to the high priest of the Atithi-maṭha the following property:—taking possession of the rice-fields, dry fields, gardens, houses, and whatever else belongs to the god Dêśinâtha, you will build with stone the bastion of the boundary wall, keep up the illuminations for the god ....

48

Date 965 *A.D.*

While Satyavâkya Mârasiṅgha-Dêva was ruling the kingdom of the world:—the perggaḍe Mâcha-yya having put down Gariya, gâvuṇḍa of Maṅgala, he was granted an offering from twelve villages, to continue as long as sun and moon endure.

51

The place of the monument where Guṇanandi-Karmmâprakṛiti-bhaṭâra, disciple of .... châryya-bhaṭâra, of the Koṇḍakundânvaya, keeping the vow of a sannyâsi for thirty one days, expired.

55

Date 1749 *A.D.*

While the mahârâjâdhirâja mahârâja-Kṛishṇa-Râjaiya was ruling the kingdom of the world:—râja-śrî-Bâlai-arasu having paid a visit to the village of Maṅgala included within his chiefship, and with his wife gone to the hill to worship the god S'aṅkarêśvara,—thinking on the verse, 'Than making a gift oneself, threefold is the merit of maintaining a gift by another'—granted this land for as long as sun and moon endure, to continue to sons and descendants, and acquired the merit of setting up the god S'iva.

56

Date ? 1758 *A.D.*

The merchants, farmers and inhabitants of the Maṅgala Six-thousand country, with the consent of the parâpatyagâr and śânubhâga, agreed to give to the Gavi-maṭha of the god S'aṅkarêśvara at the rate of one hâga in cash for each field or family.

59

Date 1538 *A.D.*

While .... pratâpa Achyuta-Dêva-Râya (was ruling)..... .

60

By order of the god .... of Kûḍalûr, Kôṇappa-Nâyaka of Vêdagiri, in order that merit might accrue to Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayya, made a grant to provide for illuminations and offerings to the god [Kê]śava. (In addition to usual final verses, contains the following)—This work of merit if the pârapatyagârs, gauḍas and sênabôvas who may come in the future maintain, half the merit will be theirs.

62

Date ? 1604 *A.D.*

While the mahâ-maṇḍalêśvara vîra-Yera-Timma-Râjayya's son Veṅkaṭapati-Râya was ruling the kingdom of the world:—Nañja-Râja-Oḍeyar, son of the Haḍinâḍ-śîme ruler Channañjeya, made to Sidda-Mallikârjuna-dêva, agent of the Ummattûr simhâsana, a grant of the Haradanahaḷḷi-maṭha and Maḷḷupura with its four boundaries.

63

Date c. 750 *A.D.*

While Koṅgoṇi Muttarasa Śrîpurusha mahârâjâdhirâja paramêśvara bhaṭar was ruling the kingdom of the world,—he gave for the god Vinîtîśvara of Poḷma (Homma), free of all taxes, land, house and garden, the joint grant of Dêvêndra-tammaḍi and Muddegaṇa. Moreover, Dêvêndra, having purchased the oilmonger's garden, presented the south and north portions for Vinîtêśvara[1] ..... A gift made by the twelve and the seven. Whoso destroys this is guilty of the five great sins. Dêvêndra's sons will protect this.

64

Date 1380 *A.D.*

The theme of universal praise was Bukka, a son on account of whom Saṅgama was famous. To the Pâṇḍu-like Saṅgama and Kâmâyi were born Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Like Pâṇḍava (or Arjuna) was the middle one, Bukka. His son was Harihara. That king Harihara was in the nagara called Vijaya, ruling the kingdom, a head-jewel of kings.

While the mahârâjâdhirâja, râja-paramêśvara vîra-Hariyapp-Oḍeyar was in Vijayanagara ruling the kingdom of the world:—the dweller at his lotus feet, was his minister Kampa-mantri, under whose orders Ballapa-mantri, son of Saṅgama-Râja [II], was governing Haḍinâḍ. Praises of Homma on the Kâñchana-nadi (Honnu-hoḷe).

The 108 Brahmans (some named) who were shareholders in the Sarvvajna-Vishṇupura Homma, which was the Akaḷaṅka-chaturvêdimaṅgala, to provide for the worship of the god Mûlasthâna at the eastern gate of that Homma, made a grant of land to the south-west of Homma to Bhûtâṇḍi-hâruva, the temple priest of that god.

Written by Akshara-Gôpaṇṇa.

65

Date 1295 *A.D.*

While (with usual titles) the pratâpa-chakravarti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêva was in the royal city Dorasamudra ruling the kingdom of the world in peace and wisdom:—the burner

[1] The meaning of the expressions which follow is not understood.

of the forest of spears, spoiler of the Karṇâṭa camp, tiger to the deer the Kêralas, worshipper at the lotus feet of the god of Kanakasabhâ, Arasuganḍa-Râma, after deducting the agrahâra of Arâsuganḍa-Râma chaturvêdimaṅgala, and the one-third assigned from Homma for the god Kêśava of Ammale, with all the chief farmers of the Prince's nâḍ Tore-nâḍ and of Tagaḍûr, Môgûr and the Fourteen-nâḍs, made a grant of Homma and Âlûr for (the god) Piḷḷe-Nâyanâr of that country. (Rest as in No. 44).

66

Date 1336 *A.D.*

While the pratâpa-chakravartti Poysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—the great minister, daṇḍâyaka of Vorayûr .....

67

Date 1247 *A.D.*

While, (with usual titles), the uprooter of the Magara kingdom, thruster out of Pâṇḍya, setter up of the Chôḷa kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the world :—the great minister Perumâḷ made a grant of Iḍaiyûr to the god Dêsi-Nâyaka.

69

Date ? 1023 *A.D.*

Having captured the Iraṭṭapâḍi seven and a half lakh country, having set up a pillar of victory in Kollâpura, having terrified Âhavamalla at Koppa on the banks of the Pêrâr, seized his elephants, horses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne, (was) the Uḍaiyâr Kôv-irâja-kêsari-varma, Râjêndra-Dêva : in the 7th year of whose reign, Chôḷa-Vichchâdira-Nallûr-gâmuṇḍa, the chief of Padinâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and Âdisadana-Panaṅgâḍân, merchant of Madhurântakapura in Kolântaka-valanâḍ of the Eighteen countries, with 20 *mâḍai* of Iḍaikoṇḍavar-antiyakâbharaṇan,[1] bought certain lands and made a grant of them to provide for the offerings to the god Mûlasthânam-uḍaiyâr of Âlûr.

70

Date ? 1519 *A.D.*

Nañja-Râja-Oḍeyar gave to Chikana-arasu, sênabôga of Hôgalabale,.....

74

By order of the minister Bâcharasayya, possessed of the favour of the great god of gods Virûpâkṣha-liṅga, on the application of Kagga-gauḍa, the fair at Nâgavaḷḷi, a lake of faith in Śiva, in the Honnahoḷe country shining with gold, having been given up, he caused it to be revived as follows :—By order of the god Saṅgamêśvara, who shines in the four-quarters, north, south, east and west, the (merchants) of all the fifty-six countries, with the gavuḍa and sênabôva of that place, agreeing together, the minister Bâcharasayya restored this fair in his own name. To those who help and maintain this fair in the future will accrue the fruit of gifts, made in the sixty-eight holy bathing places, of cows, elephants, horses, money, grain, virgins, learning, or land. The gavuḍas, sênabôva and all others approving, granted to Hiriyaṇṇa-Voḍeyar, son of Channa-Basavaṇṇa-Voḍeyar, and his descendants, exemption from local taxes, export duty, import duty, ...

[1] Coins so named apparently.

76

Date 1339 *A.D.*

Brammaṇa, the favourite minister in the house of the great minister Kêteya-daṇṇâyaka.....

77

Date 1545 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world ; and the mahâ-maṇḍalêśvara ..... mahâ-arasu was protecting the grants to gods, grants to Brahmans, donations, exemptions and all other works of merit ;—in the presence of the god Gaṅgâdhara of S'rîraṅgapaṭṭaṇa in the middle of the double Kâvêrî, in order that we may be secure of the other world, for the necessities and health of the ascetic priest of the Ummattûr ..... siṃhâsana, we have made a grant of the village of ..... belonging to Nâgavaḷi and Kundaghaṭṭa in the Hadinâḍ-śîme, free from all taxes.

79

Date 1570 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Tyâga-Râja-mahâ-arasu, son of the mahâ-maṇḍalêśvara Râma-Râja-Bommarâjayya, made a grant of the village of ..... in Hadinâḍ, as an *umbaḷi*, to ..... nâyaka, son of Râma-Râja-Nâyaka, with all the eight rights of possession, to continue to sons, grandsons and descendants.

81

Date 1761 *A.D.*

Kâśî-Jayanti-Râmabhaṭṭa's work of merit. Praise of Vishṇu and S'iva.

The râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Kṛishṇa-Râja-Oḍeyarayya of Mahiśûr caused to be written and given to Jayanti-Râmabhaṭṭa, a resident of Kâśî, a stone charter of a deed of sale as follows :—Râjayyaṇṇa, karaṇika of the Vichâra-châvaḍi, and śânabôva Liṅgaiya having reported that the village of Channavaḍeyanapura, one, and the village of Uḷi-Nañjanapura, one, on the Honnahoḷe channel, belonging to this Saragûr village, and the Hûvina-Saragûr hôbaḷi of the Haradanahaḷḷi-sthaḷa, attached to the Vichâra-châvaḍi of the Mahiśûr-nagar hôbaḷi, might be granted by deed of sale for the work of merit you want to perform, ...

82

Date 1605 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vêṅkaṭapati-Dêva-mahârâya was ruling the kingdom of the world :—the village of Haṅgareyapura, belonging to the Uyyambaḷḷi-sthaḷa of the Ummattûr-śîme,—formerly a *śrôtriya-guttige* of the Kammaravaḷḷi Oḍeyars, the rent of which was paid to the chiefs of Arakoṭhâra,—Chandraśêkhara-Voḍeyar, son of the Arakoṭhâra-sthaḷa chief Channa-Râja-Voḍeyar, and Maḷḷa-Râja-Voḍeyar, son of Vîra-Râmeya-Voḍeyar of that Kammaravaḷḷi, this day agreeing together, have presented this village of Haṅgareyapura, to provide for the offerings and dancing girls of our family god, the great god of gods, the god Vîrabhadra of Arakoṭhâra, together with all the paddy-fields, dry fields, garden, storehouses, tanks, ponds, fuel, houses, excise, cash dues, free labour, alms, import duties, export duties, these and all other payments formerly belonging to it within its four boundaries, and also the eight rights of complete possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and posibilities.

83

Date 1117 *A.D.*

Praise of the Jina-śâsana.

While, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, a head jewel of perfection, champion over the hill chiefs, adorned with these and many other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was ruling the kingdom in peace and wisdom in Talakâḍ and in Kôḷâla-pura :—

Samantabhadra, Dêvâkaḷaṅka, Pûjyapâda, Vâdirâja, Mallishêṇa of the Draviḍânvaya, S'rîpâla, and Anantavîrya (mentioned). Jina being his personal god, Ajita-munipati his guru, the Poysaḷa king his ruler, he caused a Jina temple to be made—Puṇasa-Râja-daṇḍâdhîśa. That Puṇisamma's wife was Pôchale. Their sons were Châvaṇa, Kôrapa, and Nâga-Dêva. These (also called) Châma-Râja, Nâkaṇa, and Kumarayya, were like the three jewels embodied. To the eldest of them, Châvaṇa, and his wives Arasikabbe and Chauṇḍale, were born Puṇisamayya and Biṭṭiga. The son of Châva and Arasikabbe was the Poysaḷa king's minister of peace and war, Puṇisa. The great minister of Biṭṭi-Dêva, who had frightened the Toda, driven the Koṅgas under ground, slaughtered the Pôluvas, put to death the Maḷeyâḷas, terrified king Kâla and entering into the Nîla mountain offered up its peak to the Lakshmî of victory, was Puṇisa. On the Poysaḷa king once giving the order, he seized Nîlâdri, and pursuing the Maḷeyâḷas, and capturing their forces, he became the master of Kêraḷa, and then again showed himself in the Plain country—Puṇisa-daṇḍanâthâdhipa. The ruined trader, the cultivator with no seed to sow, the ousted Kirâta (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the daṇḍanâtha Puṇisa. Without room for any fear, in the manner of the Gaṅgas, he decorated the basadis of the Gaṅgavâḍi Ninety-six Thousand,—Puṇisa-Râja-daṇḍâdhîśa.

He made a grant of lands for the basadis of the Tṛikûṭa-basadi which he had caused to be erected in Arakoṭṭâra in the Eṇṇe-nâd.

84

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—all the farmers of Arakoṭhâra made a grant for the *basadi* of that village of the water-rate, the *nichaṇḍi*, alms, house tax, poll tax, ... freeing the followers of that god from these and any other payments.

85

Date 1280 *A.D.*

A similar grant, by the same, for the god Bhujaṅgêśvara.

86

Date 1828 *A.D.*

In the presence of the god Châmarâjêśvara together with Kempa-Nañjamâmbâ.

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, the moon in raising the tide of the waters in the womb of Kempa-Nañjamâmbâ the lawful wife of Châma-Râja-Voḍeyar, seated on the jewelled throne adorned by Râja-kshitipâla and many other râjâdhirâja mahârâja chakravartis, descendants of the Lunar race, in the great Mahîśûr saṃsthâna, the treasury of all the wealth of the Karṇâṭaka country, which was an ornament to all lands,—the râjâdhirâja râja-paramêśvara praudha-

pratâpa, unequalled hero, champion over those who say they have titles, sole hero of the world, a moon in raising the tide of the Yadu-kula, having the emblems of the conch, the discus, the elephant goad, the axe, the crocodile, the fish, the śarabha, the sâlva, the gaṇḍabhêruṇḍa, the boar that raised the Earth, Hanumat, Garuḍa and the lion, —adorned with these and many other titles, —Kṛishṇa-Râja-Vaḍeyar, having created Châmarâjanagara,—created the Châmarâjêśvara temple, together with its precincts, gôpura adorned with golden kalaśas, and tower,—set up the great liṅga under the name of Châmarâjêśvara, and in the shrine to his left set up the goddess named Kempa-Nañjamâmbâ, and in the shrine to his right the goddess Châmuṇḍêśvarî,—and at the main entrance on the east set up a gôpura, on the colonnade to the south the ancient images, on the colonnade to the west a row of liṅgas forming the thousand liṅgas, and on the colonnade to the north twenty-five pleasing statues,—and on the south-west side building a separate temple, set up the god Nârâyaṇa together with Lakshmî.

And in order to provide for the salaries of the servants of the presence of the god Châmarâjêśvara and his attendant gods, and for the due and continual performance without interruption of the ceremonies and illuminations, the daily festivals, the fortnightly festivals, the monthly festivals, the annual festivals, and the Brahman festivals, having fixed a *tastîk* of Kaṇṭhîrâya 4900 varahas 4 huns a year,—for that amount assigned the following lands, belonging to Châmarâjanagara,—Ummattûr, one; Navalûr, one; Mûḍla-agrahâra, one; Bêḍarapura, one; Kaṭṭepura, one; S'ivapura, one; Yalakûr, one; Hanahaḷḷi, one; Sapainapura, one; Haṇḍrakanahaḷḷi, one; Beṇḍaravâḍi, one; Mutige, one; and Heggoṭhâra, one. That these thirteen villages may, without interruption, free of all taxes, be applied to the above purpose, a *sannad*, sealed with the inked stamp, has been given to the subedâr of this tâlôk. The revenue of these villages in excess of the above mentioned *tastîk*, the produce of the *maḍḍi* (a fragrant gum) and red-sanders crops, hidden stores and treasure trove, sandal-wood, with the excess in the gifts, vowed offerings, fines, balances and other items in the miscellaneous collections in the temple, are assigned for jewels and vessels for the god Châmarâjêśvara together with Kempa-Nañjamâmbâ, for repairs of the temple and other works.

In the presence of these gods setting up stone images of the crowned queen Lakshmî-vilâsa, the lawful queen Kṛishṇâ-vilâsa, and the lawful queen Ramâ-vilâsa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been written and placed in the holy presence.

The descendants of my line or the descendants of other royal lines, may these kings, with hearts devoted to merit, ever continue this my work of merit, and their two lotus feet do I reverence with my head. Signed S'rî-Kṛishṇa.

87

Date 1850 *A.D.*

The râjâdhirâja adorned with all titles, lord of the city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Doḍḍa-Puṭṭammaṇṇi, sannidhânada kumârti of the Chandra-vilâsa, set up Bâla-Kempa-Nañjêśvara.

88

Date 1853 *A.D.*

(Beginning as above) Puṭṭa-Tâyammaṇṇi, sannidhânada chikka-komârtti of the Chandra-vilâsa, set up Bâla-Kempadêvâjêśvara.

89

Date 1851 *A.D.*

The ruling great lord's lawful wife Muddu-Kṛishṇâjammaṇṇî of the Sammukhada-toṭṭi, set up the god Muddu-Kṛishṇêśvara.

90

Date 1851 *A.D.*

The servant of the feet of the ruling great lord, Hosûr Subamma, set up the god Subrahmaṇyêśvara.

91

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêva was ruling the kingdom of the world in peace and wisdom :—all the farmers of Arakoṭhâra made a grant for the god Lakshmî-Nârâyaṇa of that village.

92

Date 1675 *A.D.*

Invocation of Vishṇu. From Vishṇu's lotus navel was born Brahma : from Brahma came Atri, from Atri Indu, from Indu Budha, from Budha Purûrava, from him Âyu, from Âyu Nahusha, from Nahusha Yayâti, from Yayâti the king Yadu. His race were settled permanently in the region of the city Dvâraka. Certain descendants of that line having come to the Karṇâṭa country to visit their family god Ramâramaṇa, the ornment of the peak of Yadugiri, seeing the beauty of the land, they were pleased with it and dwelt in Mâhisha-pura, protecting the subjects. From them came Beṭṭa-Châmêndra. His sons were Timma-Râjêndra, Kṛishṇêndra and Chânfa-Râjêndra. Châma-Râja's sons were four, Râjêndra, Beṭṭa-Châmêndra, Dêva-Râjêndra, and Channêndra. Of these, Dêva-Râja had four sons, like Daśaratha, all named Dêva-Râjêndra. The eldest of them was Doḍa-Dêva-Râja, who resembled Râma, (his praises). His wife was Amṛitâmbâ, who, as Sîtâ bore Kuśa and Lava, so had two sons, Chikka-Dêvêndra and Kaṇṭhîrava. Of them Chikka-Dêvêndra was seated on the throne of the Karṇâṭa dominion, like the great Indra. In the east, defeating the Pâṇḍya king Chokka, he seized Tripura and Anantapuri. In the west, smiting the Kelâdi kings, with the Yavanas, he took Sakalêśapura and Arakalgûḍu. In the north, defeating Raṇadulâ-Khân, he captured Kêtasamudra, with Kandikere, Handalakere, Gûlûr, Tumukûr and Honnavaḷḷi. Defeating in battle Mushṭika, who was aided by the Morasas and Kirâtas, he seized Jaḍaganadurga and changed its name to Chikadêvarâyadurga. The Varâha which at first was lost in the Yavana invasion, he brought from Śrîmushṇa and worshipped with devotion in Śrîraṅgapaṭṭaṇa.

This Chikka-Dêvêndra had funeral ceremonies performed for his father in Gayâ by Kṛishṇayajvâ, and presented him with two villages, the details of which according to the śâstras are written in a copper charter. (Here follow all particulars of the two, namely) Kabbiliganapura, otherwise called Chikkadêvarâyapura, and Hullâna, otherwise called Kṛishṇâpura, belonging to the Terakaṇâmbi country.

The verses of this charter were composed by Tirumalayâryya, son of Alasiṅgarâryya, of the Kauśika-gôtra, like Bṛihaspati in the council of king Chika-Dêva-Râja.

93

Date 1532 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world :—to Vîrabhadra-Nâyaka, son of the favourite for the affairs of that mahârâya, the Perumâḷa-adhikâri Kâmyappa-Nâyaka of Arakoṭâra, was given the village of Mallayyanapura, belonging to Arakoṭâra-sthaḷa, as a *koḍagi* for his chiefship, together with all the lands and taxes pertaining thereto.

94

Date ? 1496 *A.D.*

While ? Chikka-Râya's son, ... mahârâya was ruling the kingdom of the world :—Chenna-Râja-Voḍeyar of Arekoṭâra, in order that he might acquire merit, as a gift for S'iva, granted to .... vaṇaṅkâra-Dêva, ... of Basavappa-Dêva of Mûḍlapura, a village as follows .....

95

Date ? *c.* 900 *A.D.*

..... boon lord of [Kôḷâla]-pura, lord of Nandagiri, Permmânaḍi granted to the Brahmans of Moḷeḷdûr the following settlement :—(The offering of) *ghî* and a *sollage* (of rice) to cease for ever [or, *ghî* and a *sollage* (of rice) were never (the offering)] ; for the (offering of) boiled rice, seven *ibbaḷḷa* of good rice (is fixed).

96

Date c. 1180 *A.D.*

With all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talaikâḍ, Naṅgili, Koyattûr, Uchchaṅgi, Vanavâsi, and Pânuṅgal, S'anivâra-siddhi, giridurga-malla, pratâpa-Poysala vîra-Ballâḷa-Dêva made a grant for the god Durggêśvara of Padinâḍ.

97

Date ? *c.* 1370 *A.D.*

The mahâ-maṇḍalêśvara, subduer of hostile kings, master of the southern, eastern and western oceans, [Bukka-Râya]-Voḍeyar's son Chikka-Kam[paṇṇa-Voḍeyar] gave a charter as follows for the officials of Haṭṭalakôṭe and the Keyikoḷas of Haṭṭalakôṭe :—..... yaṇṇa will pay to the officials, to the excise officers, and to the .... whatever tax is due according to the customs of Hadinâḍ. The fines imposed on those Keyikoḷas for faults, annoyance, theft, adultery, injustice, are all remitted. Those who keep cows .. will pay to the officials ½ gadyâṇa according to custom. All cows that come may graze freely. Whoso casts blame on the officials ....

98

Date 1167 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, adorned with these and other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana pratâpa-Nârasiṃha-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was in Dorasamudra, ruling the kingdom in peace and wisdum :—certain chiefs (named) and farmers made a grant of Tibbahaḷḷi for the god Kêśava of Haṭṭala or Kêraḷântaka-chaturvêdimaṅgaḷa, in Enne-nâḍ. This Vishṇu temple was caused to be built by Malli-Dêva-mârâya, son of Nâga-Dêva-mârâya, the Haṭṭalûr-oḍeya.

99

Date 1523 *A.D.*

While the great Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world :—Jaḍeyâru-Modaliyâr, son of Tiruveṅgaḍa-Modaliyâr of Turumuḍipâka, agent for the mâgaṇi of the minister Sâluva-Gôvinda-Râja-Voḍeyar, set up the great god of gods Vîrabhadra in the village of Haṭṭalakôṭe, and granted certain lands to provide for the worship. All these, and whatever other grants may be made

by kings or any one else, will belong to Allappa, the agent for the temple of the god. He will take possession of them, and appointing such temple servants as he wishes, will continue the temple services from time to time. The pârapatyagâr has no authority to inquire into the affairs of this god, and no one else has any connection with it. Allappa will be the agent of the temple and no one else has any connection with it. Thus has the charter been given.

101

Date 1759 *A.D.*

While the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Kṛishṇa-Râja-Vaḍêrayya, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa belonging to the city of Mahiśûr, was ruling the dominion of the world in peace :—to provide for the offerings and illuminations of the god of gods, emperor of the gods, the god Sômaśêkhara of Aṅkanahaḷḷi-Hosûr in Haradanahaḷḷi hôbaḷi, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of *mânyas*, mechanics, and others, of the villages belonging to Aṅkanahaḷḷi-Hosûr, made a grant as follows :—of the land-rent paid to the palace for red soil .... 12 *haṇa* a month ....

103

Date 1276 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysala vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Hebbasûr in Hadinâḍ, these four, being unable to govern Hebbasûr (which is assigned) to us, (resolve to appoint) Nâga-gauḍa, son of Hariya-gauḍa .....

104

Date ? 1486 *A.D.*

Nañja-Râja-Vaḍêr, son of Channa-Voḍeyar of Hadinâḍ, made to Mahanta-dêva, disciple of S'îla-vanta-Dêva, a grant of land in Araḷiyapura for the service of Brahmans.

105

Date ? 1485 *A.D.*

The mahâ-maṇḍalêśvara, vîra-Pârvvati-Râya-Voḍeyar granted to ..... bhakta a settlement as follows :—whereas you have built a town in the name of Pârvvati-Râya-Voḍeyar, in Chandavâḍi, between the northern boundary stone of Uyyagauḍanahaḷḷi, ...

107

Date 1512 *A.D.*

Nañja-Râya-Oḍeyar, son of the mahâ-maṇḍalêśvara, vîra-gaja-bêṇṭekâra, javâji-kôḷâhaḷa, Hanumaṇṇa-chakrêśvara, [lord of] the city of Saurâshṭra, Dêpaṇṇa-Oḍeyar, granted to the Umatûr-maṭha the village of Honnaṛabâla as a *koḍagi*, with all the hamlets, rice-fields, dry-fields, gardens, storehouses, customs dues and taxes of that village, after deducting for the continuance according to former custom of the grants to temples, grants to Brahmans, subordinate koḍagis, and other exemptions from local taxes. And that Nañja-Râja-Oḍeyar, as a work of merit, directed the dues payable to the palace to be given to that Nirâsi-maṭha, so that the village of Honnarabâla might be exempt from all taxes and continue in succession to that Nirâsi-maṭha as long as sun and moon endure.

108

Date 1540 *A.D.*

By order of the true Channa-Basava-Râja-Dêva of the ancient place of the great high priest of the Uma[illegible]ûr upparige-simhâsana, Kâla-Mallikârjuna-Dêva and pârupatyagâra Kempina-Lingan-Oḍeyar-Dêva [illegible]ing, had the well repaired. At that time, all grains sold at 7 mâna for 1 haṇa, and men ate men. [illegible]hen they did this.

109

Date 1513 *A.D.*

[illegible]n the great Kṛishṇa-Râya was ruling the kingdom of the world :—the great minister ..... Râja, [illegible] provide for the service of the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant o[illegible]ands in Mageyada-śîme, formerly belonging to Haradanhaḷḷi.

110

Date ? *about* 1525 *A.D.*

Veṅgaḷarâji-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Nandy[illegible]á, for the service of the divine liṅga the god Aṇilêśvara, made a grant of a garden for areca trees.

111

Date ? 1523 *A.D.*

By order of Timmaṇṇa-Nâyaka, agent for the affairs of Sâluva-Gôvinda-Râja-Voḍeyar, a grant to S'aṅkara-Linga, son of Rudra ..... Liṅga of Madaniya.

112

Date ? 1542 *A.D.*

By order of Dêvarasayya, Konamarasayya remitted, for the service of the god Aṇilêśvara, 15 *honnu* out of the salaries ? for guards, paid to the palace from the treasury of the god. Of the remaining 25 *honnu* from the god's treasury, no one would accept one *haṇa*, saying it was for tribute, gift and guard of Chandragiri-virâḍa, and to this effect gave the stone charter.

113

Date 1368 *A.D.*

At the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, lord of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world ; and the great minister, a mirror to the faces of ministers, supporter of all works of merit, a light of the Brahman race, Basavayya-Daṇṇâyaka was supporting the kingdom ; and Gaṇapatima, like the treasury of his right hand, was governing the south side of the Kâvêrî in the country of the strong-armed Vishṇuvardhana pratâpa-Hoysala :—to provide for the service of the giver of boons, the divine liṅga, the god Aṇilêśvara of Haradanahaḷḷi, the holy bathing place and purifier of the south, in Yeṇṇe-nâḍ, certain gauḍas (named) of Uyyamapaḷḷi, the first place in that Yeṇṇe-nâḍ, all the Brahmans of Kêśavapura or Nagara, and certain gauḍas (named) of various villages, made a grant of the gift from each family, the petty taxes, and the tank and lands of Mâtruhaḷḷi, with all the rights of possession. Agreeing among themselves, and of their own accord, in the presence of the officer Siriyaṇṇa, they granted them, with presentation of a coin and water, to the god Aṇilêśvara.

114

Date 1398 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya was ruling the kingdom of the world: and Achaṇṇa-Voḍeyar, like the treassry of the right hand to the great minister Magappa-Daṇṇâyaka, was governing the Hoysaḷa country; —a grant for a lamp to the god Aṇilêśvara.

115

Date 1532 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—Hiriya-Achara-sayya, to provide for offerings at the third watch to the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Bâchaṇahaḷḷi.

116

Date 1317 *A.D.*

While, (with usual titles), Vishṇuvardhana pratâpa-chakravartti Hoysaṇa, the strong-arm, vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Mâra-gôḍa, son of Mârgaiya Purusa-gôḍa of Aṇṇinâḍ, ... of the house of the Saka-garaḍa, subduer of Nîlagiri, Mâri of the Koṅgas, displacer of Koṅga, a second Râhutta-râya, the great minister Mâdhava-daṇṇâyaka, causing the temple to be made, presented certain lands to provide for the illuminations.

117

Date 1263 *A.D.*

While the mahâ-maṇḍalêśvara, victor over hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the great minister Basaveya-daṇṇâyaka's house-manager Nâgarasa, in order to provide for offerings to the god Aṇilêśvara of Haradanahaḷḷi in Yeṇṇe-nâḍ, released the tax on certain lands formerly granted to the god.

118

Date ? 1425 *A.D.*

While vîra-Dêva-Râya-Oḍer was ruling the kingdom of the world :—Hariyappa-daṇṇâyaka .....
.....

119

Date 1398 *A.D.*

All the Pañchâlas of Yeṇṇe-nâḍ, in order to provide sandal, musk, vermilion, camphor, and rain water for the decoration of the god Aṇilêśvara, presented an offering at the rate of one haṇa in their several villages.

121

Date 1544 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—Aûbala-Dêva-mahâ-arasu of Nandiyâla made a grant to provide for offerings to the great god of gods, the divine liṅga, the god Aṇilêśvara.

122

Date 1538 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—by the merit of Râma-Bhaṭṭayya, Yellappayya, to provide for the service and decoration of the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Kabâla of Uḍuvanta-nâḍ-sthaḷa, belonging to Hadi-nâḍ, which was assigned to him for the office of nâyak.

123

Date ? 1552 *A.D.*

In order that merit might accrue to Kṛishṇappayya, agent for the affairs of the mahâ-maṇḍalêśvara Timma-Râjayya, Narasappayya, to provide for the decoration and service of the palanquin of the god Aṇilêśvara, made a grant of the village of Channiganapura in Amachavâḍi-sthaḷa.

124

Date 1645 *A.D.*

Liṅgayya, son of Bairô-Dêva, son of the sthaḷa-śânabôga Dêvarasayya, son of Chikkaṇṇarasa of the Kauṇḍinya-gôtra and Âśvalâyana-sûtra, living in Haradanahaḷḷi, set up the god Kâḷahastîśvara, to the west of the god Divya-liṅga, and was happy.

125

Date 1645 *A.D.*

Liṅgayya-mantri set up the liṅga with the pleasing name of Kâḷahastîśvara, to the west of the Divya-liṅga.

126

Date 1753 *A.D.*

Hanumantayya, son of Muddayya and grandson of Dêvaṇapparasa of the Kâśyapa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, living in Râmasamudra, set up the god Dakshiṇâmûrtti, on the south side of the Divya-liṅga, and was happy.

127

Date 1484 *A.D.*

While Dêvaṇṇa-Voḍeyar, son of the mahâ-maṇḍalêśvara the elephant-hunting Immaḍi-Râya-Voḍeyar, was ruling the kingdom of the world :—he made a grant of the village of Haradanahaḷḷi in the Yeṇṇe-nâḍ-sthaḷa, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gods, the celestial liṅga, the god Aṇilêśvara.

129

Date 1535 *A.D.*

While the mahârâjâdhirâja Achyuta-Râya-mahârâya was ruling the kingdom of the world :—a grant by ? Râmappayya, in Koṭṭakârahaḷḷi in Añchavâḍi-sthaḷa.

130

Date 1381 *A.D.*

When there was war between Añchavâḍi and Arekohanda, under Bayichaṇa-Basana of Añcharâḍi,—and Mañche, the barber of that village, fought and fell, Olakuppehaḷḷi was granted as a *nettara-kodage*.

131

Date 1273 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—and Mallaṇṇa, the officer of Kaiyara-nâḍ and Pakaḷi-nâḍ, and Mañchayya, the great chief of Hiriya-nâḍ, were ruling in peace in a secure royal city ; . . . .

132

Date ? 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—by order of the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasu, the daḷavâyi Tippaṇa-Nâyaka gave to Chikkapparasa-Gauḍa of Hadinâḍ an *umbaḷi* in Amachavâḍi of Amachavâḍi-sthaḷa, included in the Hadinâḍ-sîme.

134

Date 893 *A.D.*

In the first year of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâḷa, lord of Nandagiri, Nîtimârgga Permmanaḍi's assuming the crown, Punasuga .. of Lakolâditta, son of Permmaḍi-gâvuṇḍa of Avachavâḍi, died. This was written by Dhara, son of Gavaḷi-Seṭṭi.

135

Date 1612 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja Veṅkaṭapati-Râya was ruling the kingdom of the world :—Naṅja-Râja-Oḍeyar, son of Chenn-Oḍeyar, arasu of the Hadinâḍ-sîme, to provide for offerings, lights and a flower garden for the gods Kumbhêśvara, Vîrabhadra and Basavêśvara of the Amachavâḍi hill, made a grant of the village of Channappanapura, as an offering to S'iva.

136

Date 1826 *A.D.*

For the god Vîrabhadra of Añchavâḍi. The full moon in raising the waters in the womb of Kempa-Naṅjamâmbâ, the lawful wife of Châma-Râja-Vaḍeyar, (with titles as in No. 86)—the receiver of a boon from Châmuṇḍikâ, the ruling sovereign Kṛishṇa-Râja-Vaḍeyar's lawful wife, Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa, caused the temple to be repaired.

137

Date 1317 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârajâdhirâja vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of Nagara, the agrahâra called Kêśavapura, established by Mâdappa-daṇṇâyaka, son of the great minister, subduer of Nîlagiri, a second Râhuta-râvu, Perumâli-daṇṇâyaka,—agreeing among themselves, during the excellent chiefship of Kâva-Dêva, Mâdi-Seṭṭi, son of Kempa-Seṭṭi, the paṭṭaṇa-svâmi of our street, ...

138

Date 1676 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Maisûr-Dêva-Râja-Voḍeyar's son Dêva-Râja-Voḍeyaraiya was ruling the kingdom, in order to provide for an inn, with distribution of food to Brahmans, in Haradanahaḷḷi, he made a grant of the village of Bommanahaḷḷi in Uḍuvaṅka-nâḍ-sthaḷa.

139

Date 1733 *A.D.*

For the great car festival service of the god Veṅkaṭramaṇa of S'rînivâsapura, we, all the merchants of different countries of the great nâḍ, having partaken of the sacred food, with the full approval of all our Seṭṭis, have agreed and of our own will given a copper plate as follows[1] :—by whatever road loads are brought within the four boundaries of this S'rînivâsapura, we and all our Seṭṭis uniting, authorise the pârupatyagâr and syânabhâga of S'rînivâsapura to levy on them all ..... and carry on the great car festival service of the god Veṅkaṭaramaṇa. And those who make objection and will not give what has been fixed by the assembly of all the merchants, need not consider themselves members of the community of merchants of different countries of the great nâḍ. Thus have we written, and signed our approval in the charter on a copper plate.

140

Date ? *about* 1552 *A.D.*

By order of the god Aṇilêśvara, Timmarasayya, with the sthânika and the sênabôva, made a gift of a *koḍagi*, free of all taxes, for the celestial liṅga.

141

Date ? *c.* 900 *A.D.*

Tribhuvanayya, perggaḍe of Noḷamba, having served Permmâḍi, and governing Sivayyanakere, relinquished the payment on account of seed for sowing.

142

Date 1276 *A.D.*

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—all the farmers of the Fourteen nâḍs made a grant of Kerehaḷḷi for the god Mûlasthâna of Tagaḍûr.

144

Date 1422 *A.D.*

The rajâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya's son, vîra-Harihara-Râya, made a grant of the village of Maleyûr, with all its lands, for the service of the god Vijaya of Kanaka-giri.

145

Date 1436 *A.D.*

Chinnayya-Dêva, bearer of the orders of Bhikshârtthi-Voḍeyar of S'rîparvvata, made a grant to provide for the illumination of the god Sômanâtha of Maleyûr.

146

Date ? *about* 1813 *A.D.*

Praise of Bhaṭṭâkalaṅka-munipa, of the Postuka-gachcha and Dêśi-gaṇa.

147

Date 1518 *A.D.*

The chief disciple of the yatipati-Munichandrâryya made a tomb for Munichandrâryya.

This verse was written by his disciple Vṛishabhadâsa. The work was done by Vidyânandôpâdhyâya.

[1] The terms are repeated over and over again several times.

148

Date ? 1518 *A.D.*

The footprints of Munichandra-Dêva of the Kâlôgra-gaṇa, inscribed by his disciple Âdidâsa.

149

Date 1674 *A.D.*

Lakshmîsêna-munîśvara obtained initiation into Pârśvanâtha Jina in Hêmâdri.

The footprints were inscribed by Vijayappaiyya.

150

Date 1813 *A.D.*

Bhaṭṭâkalaṅka, head of the Dêśi-gaṇa, lord of the secure throne in Kanaka-giri, gained the heavenly world by a happy death in this hill.

151

Date ? *about* 1400 *A.D.*

Chandrakîrtti-Dêva of Kopaṇa, master of all arts, the beloved chief disciple of S'ubhachandra-Dêva, a bee at the lotus feet of S'ruta-muni, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Pustuka-gachcha, Iṅguḷêśvara-baḷi and Koṇḍakundânvaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb.

152

Date ? *about* 1400 *A.D.*

The gentle voice of Chandrakîrtti-muni, the head-jewel of the worthy, is above the rivalry of the sweet notes of the *kôkila*.

In lofty greatness *gô-râja* (Indra), in glory *gô-râja* (? Sûrya), in virtue *gô-râja* (Varuṇa), was the Brahman Kûchi-Râja, the champion ever adulterers.

153

Date 1355 *A.D.*

Teluga Âdi-dêva, disciple of Hêmachandra-bhaṭṭâraka of the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustuka-gachcha and Hanasôge-baḷi, and Lalitakîrtti-bhaṭṭâraka, disciple of Lalitakîrtti-bhaṭṭâraka, caused an image of Vijaya-dêva to be made in Kanaka-giri, for the purpose of their tomb.

154

Date 1838 *A.D.*

In the year 2501 of Varddhamâna, S'aka 1760, the year Viḷambi, Dêvachandra caused the genealogy of the fathers to be written.

156

Date ? *about* 1630 *A.D.*

.... having repaired ..... and placed images of the Jina-munis on the posts of the doorway, the royal karaṇika Dêvarasa set up, in the name of his father Chandappa and....., a dîpa-stambha.

157

Date ? *about* 1380 *A.D.*

Bâhubali-paṇḍita-dêva—son of Nayakîrtti-brati, emperor of all learning, Trinêtra as a poet in two languages, omniscient in the science of astrology, united to virtue, a lord of the Mûla-saṅgha, chief of the Dêsi-gaṇa, frontal ornament of the Postuka-gachchha and the Koṇḍakundânvaya.

158

Date 1181 *A.D.*

Through Vidyânanda-svâmi, Chikka-Tâyi.

From Achyuta-Râjêndra was born a son Achyuta-Vîrêndra-S'ikyapa. Praise of him as a physician. His wife Chikka-Tâyi, to provide for the worship of Pârśvêśa in Kanakâchala at the five *parvas*, and for daily gifts to the munis, and permanent imparting of instruction, made a grant of Kinnarîpura. Praise of their son as a physician.

159

Date 1422 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya's son, Harihara-Râya-Voḍeyar, in order to provide for the offerings, decorations and processions of the god Vijayanâtha of Kanaka-giri, made a grant of the village of Maleyûr, belonging to Kolagaṇa in the Terakaṇâmbe kingdom, together with all lands and taxes pertaining thereto, and with its hamlet Huṇusûrapura, the grant being made in the presence of the god Triyambaka. The old grant of paddy-land under the tank in front of the village made to Vâsudêva of Kolagaṇa is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śrî-Virûpâksha.

160

Date 1492 *A.D.*

A grant of 20 *honnu* from the interest of 2 *haṇa* for every 10 *honnu* of .... for the illuminations of the god Vijayanâtha of Kanaka-giri, by Dimaṇṇa-S'eṭṭi's [son] .... S'eṭṭi of Maleyûr.

161

Date ?1518 *A.D.*

The monument of Munichandra-dêva of the Kâlôgra-gaṇa and śrî-Mûla-saṅgha. His footprints were inscribed by his disciple Âdidâsa. [The work] was done by Âviyaṇṇa.

162

Date 1221 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—[by permission of] Meḷeya-daṇṇâyaka, ... Viṭṭala, son of Kêti-Seṭṭi of Chaṅgiraivâḍi, made a grant for the god Vâsudêva.

163

Râmâchâri's son, Bhîmâchâri, made a grant in Kolgaṇa for the god Vâsudêva.

164—178

Gifts of pillars by various donors, for the god Vâsudêva.

179

A grant for the illuminations of the same god.

181

Date ? 1173 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Taḷaikâḍ, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Vanavâsi, Palasike, ... as far as the Bed-dore, the strong armed Vîra-Gaṅga Vishṇuvardhana Poysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—All the chiefs and farmers of Iḍai-nâḍ, which was the Periya-nâḍ, in the GaṅgaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala made a grant for the basti in Kolgaṇa, to the mahâ-maṇḍalâchârya Pâḍirâja-Dêvar-uḍaiyar's disciple S'iṅgaṇa-dêva.

182

Date c. 1332 *A.D.*

The great minister, general and sarvâdhikâri Kêteya-Daṇḍanâyaka ..... made a grant from the excise of Kondatûr and ..... for the basadi of Kolugâṇa in Eḍe-nâḍ.

184

Date 1486 *A.D.*

The monument of Dêvarasa's senior wife Sômâyi.

185

Date 1482 *A.D.*

Descended from the Solar race, emperor in war with the dagger, Hanuman to hated rulers, spoiler of kings in war, hunter of elephants, exulting in musk, the mahâ-maṇḍalêśvara vîra-Sômerâya-Oḍeyar's accountant Dêvarasa, having caused a chaityâlaya and kitchen to be erected in Harave, set up Âdi-Paramêśvara. And to provide for the worship of that Âdi-Paramêśvara at the three seasons, and for distribution of food to the four castes, that Sômarâya-Voḍeyar made a grant of paddy-land, under the tank which he had caused to be constructed in Sômasâgara of the Uyamahaḷḷi-sthaḷa, and in Koḷagaṇapura. And his son Nañjerâya-Voḍeyar, with 12 *honnu*, purchased in Harave 1300 of dry land and a house of 8 *aṅkaṇas* in front of the basadi, and made a grant of them. And Chandappa, with the full approval of his wife, son, relations and heirs, made a grant of the rent-free areca and cocoanut garden which he had inherited in Harave.

186

In the village of Harave if a married daughter ? has to pay the taxes[1], there is no necessity for gold [or, the payment of gold is excused].

187

Date 1487 *A.D.*

Victory to the stone charter erected in the *koḍagi* land of the god Basavarâja. Nañjayya's son, Nañjayya, having set up the god Basavarâja, in order to provide for the offerings of that god, made a grant of land in Harave, and with the approval of his wife and son gave a house of 3 aṅkaṇas in the ..... street.

[1] That is, as supposed, from her being a widow.

189 ✓

Date 1482 *A.D.*

Chandappa, son of Dêvappa of Harave, to provide for the offerings to his family god Âdi-Paramêśvara of the Harave basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagaḍûr, together with all the dry fields, paddy-fields, areca, cocoanut and betel gardens belonging to it, with the full approval of his wife, son, relations, sons of rival wives, and heirs.

191

Date 1303 *A.D.*

(With usual titles) Sômêśvara's son Nârasiṃha-Dêva having flourished; while his son, the pratâpa chakravarti the Hoysaḷa strong-armed vîra-Ballâḷa-Râya, was in Dorasamudra, ruling the kingdom of the world:—The dweller at his lotus feet—the mahâ-maṇḍalêśvara, subduer of Nîlagiri, a second Râhuta-râya, Perumâḷa ..... ś son, establisher of the Hoysaḷa-Râya's kingdom, a Râma in war, death to the Koṅgas, pursuer of Arasuganḍa-Râma, ... an elephant in the lotus pond of the Pâṇḍya forces, a cage of adamant to those who take refuge with him, favourite of the lady Fame, worshipper of the feet of the god Allâḷanâtha, ...

192

Date 1492 *A.D.*

The mahâ-maṇḍalêśvara .... hunter of elephants, Ummattûr- ..... Râja-Oḍeyar's son, chief lord of the Hoysaḷa kingdom, vîra-Nañjarâya-Oḍeyar, made over to the ever truthful .... Oḍeyar-dêva's son vîra-Honna-Oḍeyar-dêva, the village of Basavapura belonging to Kannanakaṭṭe, a hamlet of Melûr, in the Hosanâḍ-sthaḷa of the Terukaṇâmbe kingdom, which has descended to me as a rent-free estate, together with all the lands and rights pertaining thereto.

193

Date 1318 *A.D.*

While (with usual titles, also) worshipper of the holy feet of Viśvêśvara, the Hoysaḷa strong-armed, unshaken pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world in peace:—and the dweller at his lotus feet—of the Môḍa-kula, champion over adulterers, brave in war, a second Râûtta-râya, death to the Koṅgas, subduer of Nîlagiri, wrestler of the hill wrestlers, master of the chiefs of island forts, a battlement for the protection of the wealth of the Hoysaḷa kingdom, a new Madana, skilled in turning away Pâṇḍya, lord of elephants, a cage of adamant to refugees, a Râma in war with hostile chiefs, the champion who pursued Arasuganḍa-Râma, of wide authority, spoiler of all the goods of Sarbba, worshipper of the feet of Allâḷanâtha, subduer of the enemies' forces, having obtained a boon from Parâśara-bhaṭṭâraka, sole hero in the world, the seducer of the Lakshmi of valour, hunter of feudal chiefs ..... beloved by cows and Brahmans, brother to others' wives, boon lord of Svastipura, Perumâḷa-daṇṇâyaka's son vîra-Mâdhava-daṇṇâyaka was in his residence at Terakaṇâmbi, governing the Padinâlku-nâḍ (or Fourteen nâḍs) in the enjoyment of peace and wisdom:—being inclined to a work of merit, in order to provide for decorations and all other ceremonies of the god Gopînâtha, which Allappa-daṇṇâyaka's queen Bhâmiki-daṇṇâyakiti had set up in Terakaṇâmbi, made a grant of the village of Kelligere, with its hamlet Belakuppe, belonging to Hosahâḷu, which Ballâḷa-Dêvarasa had of his favour bestowed on that Mâdappa-daṇṇâyaka, together with all the lands and rights pertaining thereto.

194

Date 1610 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva mahâ-arasu made, to Hôḷinahala Liṅgaṇṇa of the S'rîraṅgapaṭṭaṇa-maṭha, a grant of the village of Kilagere in the Terakaṇâmbi-śîme, together with all the lands belonging to it, the old rent-free grants being maintained.

195

Date 1425 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra .... Vijaya-Râya-mahârâya's son, the mahâ-maṇḍalêśvara vîra-Pârvvati-Râyar-Oḍeyar, being on his horse called Pârvvatinâtha, in the hunting plain at the ditch to the east of the hill of the god Tirumalênâtha, in the Terukaṇâmbi kingdom which he was ruling, and seeing a boar, in order to seize it, crossed over the ditch ....., ... Hulihara Hâyaṇṇa's son Hariyaṇṇa set up this pillar of victory as a signal stone.

196

Date 1536 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the strong-armed vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—by his order and the authority of Tillaḍa, Sômaśila-Dêva Râûtta-râya mahâpâtre-arasu, to provide for the offerings and monthly ceremonies of the great god of gods Tirumalanâtha of Kuḍugalûr, otherwise called Terakaṇâmbi, in Baḍugu-nâḍ of the Hoyisaṇa country, made a grant of the village of Timmappanapura, a hamlet of Yennegumbha, to the east of Terakaṇâmbi, which he had inherited for the office of nâyaka, remitting the rent, and adding to it the dry fields of Niḷalaśâla to the north of Yennegumbha, remitting the rent, and causing the miscellaneous excise for oil-mills, plantain-leaves and grain, the watch and ward, salt-guards, *mambâḷa*, export duty and all other taxes payable to the chief palace to be remitted. This grant he made in the presence of the god Viṭṭaḷêśvara of the Pampâ-kshêtra, in order that merit might accrue to Achyuta-Râya-mahârâya.

197

Date ? 1104 *A.D.*

In the 40th year of the reign of the chakravarti Kulôttuṅga-Chôḷa-Dêva,—Mâlaṇa of Erumaikumba in Enṇai-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, Nagaṇ .... koṇḍa-Chôḷa-gâmuṇḍa, ruler of the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ, and Kâchchaḷa Koṅgavêḷa, made a grant of land for the great god Râmêśvaram-uḍaiyâr of Eṅgalûr. And the uḍaiyâr of the maṭha in this village, Dêvaśiva-paṇḍita's son Amurtakâttâr and his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes.

198

Date 1526 *A.D.*

The mahâ-maṇḍalêśvara mahâ-râjâdhirâja râja-paramêśvara Kṛishṇa-Dêva-mahârâya made a grant.

201

Date 1278 *A.D.*

While the pratâpa-chakravarti Hoysaḷa vîra-Nârasiṅgha-Dêva was ruling the kingdom of the world :—Sambu-Dêva, son of Sâteva-gauḍa, son of Sosavar-gauḍa, of the permanently settled village Old Sotiyûr in Tore-nâḍ, made a grant to provide for the offerings of the god .....

202

Date 1555 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewelled throne in Vijayanagara, was ruling the kingdom of the world:—Raṅgarâjayya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Gôjûr, to provide for the car festival and other great festivals of the god Varadarâja of Terakaṇâmbi, made a grant of Arakalavâḍi and its hamlet Mallayyanapura, belonging to the Terakaṇâmbi-śîme, which Kumâra-Kṛishṇa-Râjayya had assigned to him for the office of nâyak. And giving to that Arakalavâḍi the name of Raṅgarâja-pura, he freed it from all taxes, and made the grant in the presence of the god Viṭhalêśvara, on the bank of the Tuṅgabhadrâ.

203

Date 1272 *A.D.*

While (with usual titles) the pratâpa-chakravarti Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—the great chiefs and farmers of Kumâra-nâḍ, Hiriya-nâḍ, Tore-nâḍ and the Fourteen-nâḍs, made a grant of the village of Kaṭṭaṇavâḍi in Enṇe-nâḍ for the god Nagarêśvara of Eḍatale.

204

Date ? *c.* 1200 *A.D.*

While (with usual titles) the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva, having made a victorious expedition to the north, was ruling the kingdom of the world in the enjoyment of peace and wisdom:—the dweller at his lotus feet,—the great minister, sarvvâdhikâri, generalissimo, ... a sun among the glorious, Arjuna of the ....., lord of Tekaṇṇâmbi, Râma in the sciene of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, hunter of the feudatories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the evil, upholder of the good, a sword with which vîra-Ballâḷa-Dêva armed himself, worshipper of the holy feet of the god Kîrtti-Nârâyaṇa, subduer of Nilagiri, subduer of hostile forces, Bila-Chokkayya-Daṇṇâyaka and others, on the slopes of Nilagiri (*stops here*)

YELANDÛR JÂGÎR.

———:o:———

1

Date 1654 *A.D.*

Obeisance to S'iva. May the lord of Gaurî, his chest marked with the saffron from the bosom of Gaurî, the ocean of mercy, with abundance of joy bestow happiness on Mudda-bhûpati.

To the south of Himâchala is Nîlagiri. There, while the great Kapila-ṛishi was performing penance, his waterpot being filled with the water of the divine Ganges, Nandîśvara appeared and said, "O great muni, cause the water of this waterpot to flow to the north, so that it may form a river; it shall be a river of merit, bestowing present and eternal happiness on all people." At this command, saying "I will do so," he poured forth the water of that waterpot towards the north, and gave (to its stream) the name of Suvarṇâvatî.

On the bank of that river is a town, whose glory is as follows :—Brahma, thinking that if created like all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Eleyindûr (the town of the young moon).

And the eight petals of this lotus town were—on the east, the Svêtasilâ hill, belonging to Gaṅgâdhara; on the south-east, the Mallinâtha hill, near Kârâpura; on the south, the Suragi hill, adorned with images of S'iva's twelve sports; on the south-west, the proud S'aṅkarêśvara hill; on the west, the hill adorned by Mallikârjuna, near Jannûr; on the north-west, the S'ambhuliṅga hill; on the north, the original S'rîśaila, shining with Mallêśvara; on the north-east, the Nirmala hill, the abode of Nîlakaṇṭha.

These eight hills being the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Paramêśvara coming there, saying 'I will purify that place and protect it,'—in each of the four ages was worshipped by the faithful under a different name and colour, as follows :—in the Kṛita-yuga as Tripurântaka, white like shining crystal, by Jâmadagni; in the Trêtâ-yuga as Nîlakaṇṭha, of a tawny body, by Raghunâtha (Râma); in the Dvâpara as Lôkêśvara, by the sons of Pâṇḍu; in the Kali-yuga, as Gaurîśvara, of a body like sapphire, he was worshipped by the kings of Padinâḍ.

Thus the king Siṅge-Dêpa caused the temple to be built and worshipped him. Besides that, Dêpêndra's son, the king Râma, glorious as the lord of Fortune, of a form like Manmatha, an ornament to the race of kings, skilled in all learning, while ruling the Ten Nâḍs (Padi-nâḍugaḷam), in the S'âlivâhana-śaka year 1490, the year Vibhava, of his greatness, that king, the mine of virtue, for the worship of Gaurîśa, made a grant of the town called Gaṇugaṇûr, without any estimation of its value; what a donor was he in the world!

His younger brother, praised in all the world, of spotless fame, the king Chenna, like a new Manmatha, had the celebrated sons Nañja-Râja and Tirumala-Râja. And that Nañja-Râja's elder brother Tirumala-Râja, with great joy, gave Vaḍiyarapura, the extensive Sînaguṇḍala and Chinchanapura for the great god Gaurîśvara.

That famous king's son, a mine of truth, ever filled with merit, governing with great skill the portion of the world called Padi-nâḍ, a new bee at the lotus feet of S'iva, the friend of the needy, how did he shine among kings in the world,—the king Muddêndra.

And in the victorious S'âlivâhana-S'aka year 1576, the year Jaya, that king Mudda, with joy, bestowed gardens, rice-fields, ponds and tanks on Gaurîśvara, the destroyer of Manmatha: how generous

was he in the world! And this ornament of a king, equal to Indra, built for Gaurîśa a gôpura, several temples, an outer wall, and a maṇṭapa; and setting up five liṅgas, the king caused to be made with eagerness a splendid car for Gaurînâtha. Thus, with the joy of perfect faith, the king Mudda, equal to Manmatha, received from S'aṅkara posterity, empire, long life and fortune.

Written by Bommana-Paṇḍita's son Rasika-Paṇḍita, composed by the excellent poet Sâsalayya, ordered by the king Mudda,—who will it not please?

May S'iva grant to the king Mudda-Râja sons, grandsons and great grandsons; elephants and horses; great treasuries filled with gold; glorious countries; beautiful virtuous and liberal wives; free him from all troubles; grant him pure wisdom, welfare and great prosperity; learning and long life, and a body free from ailments. (*Here follow usual final verses and details of the lands given*) ←

2

Date ? *about* 1580 *A.D.*

In the time of Râmarâja-Nâyaka: a charter to the headmen of the potters, as follows:—when Châma, Amsamâna, Honna, Dhûma and Chaṇḍa, these barbers and washermen, saying that for the potters, paring of the toe-nails and tying on the upper cloth are not allowed[1],—the chiefs of the potters saying that they are, gained the victory by (the ordeal of) dipping their hands in (boiling) *ghî* before (the god) Divya-Liṅgêśvara in Haradanahaḷḷi, the following charter was written.

For the potters the toe-nails may be pared and the upper cloth may be tied on—thus is it ordered. The caste tax is 9 varaha, gold 5 varaha. If a woman of Yelavandûr lose her living, the 5 varaha may be excused and 6 varaha given ....

3

Date ? *c.* 1200 *A.D.*

A grant in the time of vîra-Ballâḷa-Dêva.

4

Date 1775 *A.D.*

While the râjâdhirâja râja-paramêśvara praudha-pratâpa, unequalled heroic king, Châma-Râja-Vaḍeyar, seated on the jewelled throne of Mahisûr in S'rîraṅgapaṭṭaṇa, situated in the middle of the two streams of the Kâvêrî, was ruling the kingdom of the world in peace:—a charter was written, with the approval of all the S'eṭṭis and Dêśaḍevaru in Yalavandûr, in the presence of the god Basavêśvara of the Kârepura-maṭha in Yalavandûr, as follows—

Whereas formerly, for the offerings and illuminations of this god Basavêśvara, besides the rice-lands granted in Ammele with setting up of a stone, for extra services and distribution of food in this maṭha, the kings had granted rent free the profits of all the dues on gardens, cocoa-nuts, jack-fruit, mangoes and fields of Kârepura;—and whereas in the year Nandana these were? consolidated and appropriated to the palace:—we, all uniting, being desirous that the offerings and illuminations of this god Basavêśvara, and the distribution of food in this maṭha, should continue without interruption, and that the fame of merit may accrue to the master, on this behalf, we of the eighteen castes have made an agreement to pay an addition to the land and other tax payable by us, and to make over the amount to the *châvaḍi* of the Yalavandûr *kasaba*, having informed the authorities of the same and obtained their consent. And that there may be no setting aside of this charity, we have caused a copper charter to be written, and all the Brahmans, the officials, the representatives of the eighteen castes and the 101

[1] Apparently the reference is to the case of the bride and bridegroom at the time of marriage.

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gauriśvara along with Pârvatî, with pouring of water, purified by threefold rites and repeating it three times.

Whoso objects to act according to this grant and pay to the palace the money which we all of every caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of mortals.

Witnesses to this :—sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice ; these know a man's actions.

5

Date 1563 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the great Jagadêva-Râya's agent, Châmara-Voḍeyar, made a grant of the rent of the village of ..... as a *śrotriya* to Mṛityuñjaya-Mallaiya.

6

Date 1244 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of ..... which is the Chôḷêndrasiṃha-chaturvêdimaṅgala, in Padinâḍ.

7

Date 1250 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvāra-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of ..... which is Chôḷêndrasiṃha-chaturvêdimaṅgalaṃ, to provide for a perpetuel lamp for the god Kapâlêśvara.

8

Date c. 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—in order to provide for a perpetual lamp for the god Kapâlêśvara of the Chôḷêndrasiṃha-chaturvêdimaṅgala, which is Aruḷai in Padinâḍ, the great minister Perumâḷ-Dêva-daṇṇâyaka paid money and bought certain land in Puṅganûr, at the hands of all the Brahmans.

9

Date 1269 *A.D.*

With all titles, the pratâpa-chakravarti the Hoysala strong-armed vîra-Nârasiṃha-Dêvarasa ....

10

Date 1199 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the daughter of ..... of Gumbapaḷḷi .....

11

Date 1240 *A.D.*

While vîra-Sôvi-Dêva was ruling the kingdom of the world :—Appa-gâvuṇḍa, son of the gâvuṇḍa who was governing Chôḷa-Nallûr .....

12

Date 1191 *A.D.*

While the capturer of ..... Palasige, Belvala and the Twelve-thousand, the strong-armed .... Vishṇuvardhana-pratâpa-Poysala Ballâḷa-Dêva was ruling the kingdom of the world :— ? a grant for the god Kulêśvara of Ponnûr, which was the ..... mahâdêvi-chaturvêdimaṅgalam .... by Mâra-gâvuṇḍa, son of Mâra-gâvuṇḍa.

15

The mahâ-maṇḍalêśvara, vîra ..... chakrêśvara, as celebrated as Râma, promoter of ..... samudra, ... Râja-Voḍeyar's .... Dêvarâja-amma, made a grant of the village of Dugihaṭi for the god ....., marking the boundaries with stones bearing the sign of the *liṅga*.

16

Date ? *about* 1574 *A.D.*

While the mahârâjâdhirâja .... vîra-pratâpa Tirumala-[Râya]-mahârâya was ruling the kingdom of the world :—Chikka-Voḍeyar's agent Aṅkuśa-Râya .....

17

Date 1667 *A.D.*

For the service during the nine nights of Mahânavami of the great god of gods, the emperor of deities, master of all the million worlds, the god Tiruveṅgalanâtha of Bilikal,—Muddu-Râja-ayya, son of Tirumala-Râja-nâyaka of Hadinâḍ, made a grant of 30 varaha as an invested fund. From the interest of this sum the service of the ten days of the Mahânavami will be carried on.

18

Date 1509 *A.D.*

Liṅgaṇṇa-Voḍeyar-Dêva, disciple of the Voḍeyar of forty servants, made a grant, rent-free, in Yeragambaḷḷi, for (? the god) Basava-Dêva-Râja, to ..... son of Chikka-Naṅjanâtha-Voḍer of Gumbahaḷḷi.

19

Date 1555 *A.D.*

Honna-Vîraṇṇa-Voḍeyar-Dêva, disciple of Charitaruva Chinna-Vîraṇṇa-Voḍeyar, disciple of Narasana-Jiḍeya-Kaḍuva-Dêva of Yeragambaḷḷi, purchased from Bagutayya, son of Kari-Basavappa of Aragambaḷḷi, the one-third share of which he was in possession, rent-free, of the ..... and made a grant of it for the illuminations in Kârttika of the god Basavêśvara.

20

Date ? 1272 *A.D.*

A grant of the village by Piriya-Perumâḷa to the Śrî-Vaishṇavas.

22

Date 1521 *A.D.*

A grant to Chikka-Basavappa-Oḍeyar, disciple of Jiḍeya ..... Dêva of the throne of Yaragambaḷḷi.

25

Date ? *about* 925 *A.D.*

While Satyavâkya-Permmânaḍi was ruling the kingdom of the world :—Ghana-Rudra of the Bali-vaṃśa, adorned with truth and all other good qualities, the favourite of his lord,—made a grant of rice-land (boundaries given) for (the god) Arakuṭṭiśvara of Arakuṭṭi. This will be for the offering at this temple. Śivasakti-bhaṭṭâraka received this. The offering to Nandi, his ruler and the master of the temple will look after. Deducting (the cost) from the Arakuṭṭi grant, Śivasakti-bhaṭâra caused the temple to be made. Poḷalabbe granted land for it.

26

[This is] the hill of the god Nilakaṇṭha, the holy Kailâsa.

27

Date ? *about* 1590 *A.D.*

Râja-Nâyaka, son of Dêvappa-gauḍa, chief of the Hadinâḍ country, caused two breaches in this bank to be re-constructed by the hand of the cartmen of the Nandyâla country.

28

Date ? 1559 *A.D.*

Timmakka, wife of Tirumala-gauḍa's son Timmaya, made a grant to Pânipâtre-Voḍeyar of Yera-ûr, of one kaṇḍaga of rice-land costing 20 honnu. Whatever original claim arises in regard to this rice-land from heirs or neighbours, (my) lord will continue (this) and give as much.

29

Date 1564 *A.D.*

While the mahârâjâdhirâja Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—the Dîvân-Voḍeyar of the great .. nâḍ country granted a stone charter to Châmarasa-Voḍeyar as follows :—In consideration of Saṇjara-Khân having put to death your father Dêvappa-gauḍa unjustly, we, having made application to our Râya-Vaḍêr, have granted you as a *rakta-koḍagi* the Gaṇiganûr-sthaḷa within the Hadinâḍ country, belonging to the chiefship of our Jagadêkarâya-Voḍer. The villages of Gaṇiganûr, Basavaṇṇavoḍeyarapura, Tûbigere and Sênaguṇḍila, these four villages have we granted to you, which may you, your sons, grandsons and descendants enjoy as long as sun and moon endure, and remain in comfort.

31—37

Names of donors of pillars in the temple.

38

Date 1336 *A.D.*

All the Brahmans of Upêndrapura, which is Maddûr, gave a stone charter as follows, during the month's headship of Karaṭṭi of Uḍugundûr, to Mambôja, son of the coppersmith Pemmôja :—that Mâmbôja having by the practice of his calling pleased the Brahmans, those Brahmans, having favour on him, made a grant to him rent-free of certain lands (described). There, erecting houses for his caste, may that Mambôja, and the coppersmiths' children's children settled on that land, enjoy it, free of all imposts, as long as sun and moon endure.

39

Date 1328 *A.D.*

While the pratâpa-chakravarti the Hoysala strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of Aśama-Dêva, son of Allâḷa-Dêva, [son] of the tantra-mantrâ-châryа Anuambhaṭṭôpâdhyâya, made a grant to six persons (named), for the purpose of building Upêndrapaṭṭaṇa anew in the dry fields of Chiraduvu .. .. having built houses measuring 6 cubits wide by 20 cubits long, to the paṭṭaṇa-svâmi 6 houses, 12 cubits wide by 20 cubits long, are free ; to Mâsa-Bîrana, 2 houses, 6 cubits wide by 20 cubits long : altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free ; in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the rate of 5 .. .. .. as *kaṭṭu-guttige* for *aḷivu* (destruction) and *anyâya* (injustice) united ; in the 5th year .. ..

40

Date 1327 *A.D.*

The Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of the tantra-mantra-chintâmaṇi, the pure S'ravaṇappâchârya Vijnêśvara-Dîkshitô-pâdhyâya, made a grant to five persons (named) as follows :—.. .. ..

41

Date 982 *A.D.*

The thousand Brahmans of Maḷdûr made a grant of 12 kaṇḍugas of wet land in Oragâla for the temple which Pollayya had caused to be erected.

42

Date ? about 1060 *A.D.*

The ruler of S'avaṇamâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, having fixed the boundaries .. .. .. gave to the hands of .. .. son of Vîra-Mâyilaṭṭi, son of the crown prince .. ..

43

Date ? about 1060 *A.D.*

Îśvara-appa of Pañchavaḷimâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, to provide for a perpetual lamp, gave gold to .. .. nâyaka-bhaṭṭa, Kûttapiran-bhaṭṭa and Adavala-bhaṭṭa.

44

Date about 1220 *A.D.*

While the mahâ-maṇḍalêśvara, capturer of Talakâḍ Koṅgu Naṅgali Banavâse Hânuṅgal and Uchchaṅgi, the strong-armed pratâpa-Hoysala Nârasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvâdhikâri, the Daṇḍanâyaka-Biṭṭimaya, ? caused a tank to be constructed in Maddûr for the benefit of the world.

45

Date 1532 *A.D.*

At the time of setting up the great god of gods Yôga-Nârasiṃha in the Durggâgrahâra, the .. .. having been for a long time in ruins, when Râmayya, son of Hâra-Mallayya, of Pidave in the Âdavâni

country, the seal-bearer of Mallarasa-ayya, the head minister of Siṅgapa-nâyaka, held the *pârupatya* of Durggâgrahâra,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51

Date ? 1313 *A.D.*

While (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the residents and farmers of Iḍainâḍ, which is the Periyanâḍ, to provide for the festivals of the god Siṅga-perumâl, made a grant of 160 *pon* .....

52

Date ? 1310 *A.D.*

For the god Râmêśvara, from the hands of Gaṅga-Ballâḷa-Bhaṭṭa of the Bhâradvâja-gôtra were given to the priest of the temple, 10 *gadyâṇas* for plastering the maṇḍapa.

55

Date about 1240 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—.....

56

Date 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Âḷvân-bhaṭṭa, son of ..... bhaṭṭa, of the Gautama-gôtra, temple priest of the god Râmêśvara of Durga's Agara, and Umai-ammai, Periakka, and ..... mmai, daughter of Pemmiaṇa, wives of S'ivambalam-Uḍaiyâr, with their sons, grandsons and grand-daughters, and Râjarâja-bhaṭṭa, priest of the seven towns and five temples of Râjarâjapura, which is Talaikâḍ, in Vaḍakarai-nâḍ, (made a grant) to Kuniñcha-Pillai of .....

57

Date ? 1292 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the Brahmans of ..... for the god Râmêśvara, made a grant of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? *about* 1290 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—.....

59

Date ? 1264 *A.D.*

All the Brahmans of Durga's Agara made a grant to ..... pillai, of certain areca gardens from those presented to the Brahman community by ..... perumâl.

60

Date 1236 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—all the Brahmans of Durga's Agara made a grant.

61

Date ? *about* 1240 *A.D.*

The merchants of all the various countries, and the ..... of Muḍikoṇḍachôḷapura, made a grant for the S'rî-Vaishṇavas of ..... in the Eighteen nâḍs and Padinâḍ.

62

Date ? 1560 *A.D.*

Aṛa .... bemalâ-Dêva of Agara, the immemorial Durgga agrahâra, gave for the ? carpenters, potters, goldsmiths and barbers ..... whoever is in enjoyment of the *guttige* land granted by [our] father ..... Timmayya, will pay rent as follows for that *guttige*—? carpenters, 5 *gadyâṇa* ; goldsmiths, 8 ; potters, 8 ; barbers, 8 ; for out-houses, 1 *gadyâṇa* per house .....

63

Date 1762 *A.D.*

Praise of Vishṇu and S'iva. (After the date), the râjâdhirâja râjaparamêśvara, apratima-prauḍha-pratâpa vîra-narapati, Kṛishṇa-Râja-Voḍeyar-ayya of Mahiśûr caused a deed of sale of land to be written on copper and given to Veṅkaṭa-Râmaiya, *mutâlîka* of the merchant Vîra-S'eṭṭi of Kolâgâla, as follows :—Whereas you have made application that the rice-land (described) under the tank in the village of Hosûr-Aṅkanahaḷḷi, which had formerly come to you by purchase in the Haraḍanahaḷḷi-sthaḷa, belonging to the Hôbaḷi-vichâra-châvaḍi of the Mahiśûr city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 haṇa into the treasury through the merchant Vîra-S'eṭṭi of Kolâgâla,—this rice-land with its produce is given to you by deed of sale, and in accordance therewith, the hidden treasure and other eight rights of full possession will at once belong to you, and any mortgage, sale, gift or transfer you may henceforth make of it will be valid : therefore your sons grandsons and descendants may continue to enjoy it in permanence, without hindrance, and free from all imposts. (After final verses, signed) S'rî-Kṛishṇa-Râja.

64

Date ? 1369 *A.D.*

While Kampaṇṇa-Oḍeyar, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukkaṇṇa-Oḍeyar, was ruling the kingdom of the world :—a charter of the donations made for the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha. In the street to the east of the god Bhairava, 15 houses, the gift of eight chiefs for the offerings, the lights and car festival. In front of the goddess Sêvaka, a cocoa-nut garden which Dêvaṇṇa-S'eṭṭi, son of Mârî-S'eṭṭi, bought at the hands of two S'eṭṭis (named) and presented for the offerings, lights, and car festival of the god Tîvaga-Nâyanâr which he had set up. To the west of the river, a cocoa-nut garden; and south of Purâṇavîra, a jack-fruit garden, granted by Seṭṭiyaṇṇa for the offerings, lights, garlands and car festival of the god Vaijanâtha. To the east of the Mulku channel, two gardens, granted by Aṇḍâra-S'eṭṭi for the offerings to the god Vaijanâtha. Of the whole property of this god, gardens, rice-fields, dry fields, sacred vessels, perfumes, ... people, money, whoso sells or mortgages anything whatsoever, plucks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whoso of the 18 castes .....

68

Date ? *about* 950 *A.D.*

While Vîra-Chôḷa .... was ruling the kingdom of the world :—in the S'aka year .....

69

Date 1428 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva-[Râya]-mahârâya was ruling the kingdom of the world :—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha, agreed to pay .... and 1 *gadyâṇa* for every loom, as long as sun and moon endure.

70

Date ? 1270 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—..... sênâpati, Vâsudêva-Perumâḷ, Âḷvân-Tiruvaṇḍai, S'okka-Nâyan, ... daṇṇâyaka, obtaining money from all the merchants of various countries in Mâmbaḷḷi, purchased from the Five-hundred of Mâmbaḷḷi, which belongs to Muḍikoṇḍa, certain land in the main street, in order to erect an enclosure for the Pillaiyâr temple, as follows .....

71

Date ? 1308 *A.D.*

Invested with all titles, all the merchants of Vîra-Ballâḷa-paṭṭaṇa, which is Mâmbaḷḷi, made a grant for the god Kêśava.

GUṆḌLUPET TALUQ.

——:o:——

1

Date 1522 *A.D.*

To provide for carrying on the decorations and festivals of the great god of gods, the god Triyambaka,—by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja, of the Kauṇḍinya-gôtra, Yajuś-śâkha and Âpastamba-sûtra, gave a fund, with a stone charter as follows :—Whereas the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya, while governing the empire of the world, favoured us, for the office of Nâyak, with Kôḍihaḷḷi in Terakaṇâmbi-sthaḷa of the Kuḍugu-nâḍ, together with its hamlets Anniyûr and Channayanapura, the revenue from that Kôḍihaḷḷi and its hamlets (details given) being altogether 477 gadyâṇa ;—adding together the fees for grazing on the hill, the tax on braziers, the tax on ? Jaṅgamas, the tax on artificers, the tax on mendicants, the tax on ? smiths, the tax on washermen, the tax on barbers, the tax on potters, the tax on oil-mills, the customs on ? Kumba's grazing land, the customs on looms, ? the tax on Mâdigas, the ? the tolls of Saliyûr, and all other taxes, also the hamlets, with all the revenue of Kôḍihaḷḷi and the land according to the accounts in Terakaṇâmbi,—at the auspicious time of the Makara-saṅkrânti, in Bhâskara-kshêtra, in the presence of the god Virûpâksha, on the bank of the Tuṅgabhadrâ, with presentation of gold and pouring of water, in order that our lord vîra-pratâpa Kṛishṇa-Râya-mahârâya may obtain abundance of horses, elephants, armies and wealth, and gain victorious dominion in all quarters, Sâluva-Gôvinda-Râja, son of Bâchi-Raja, presented it, to provide for the offerings, decorations and festivals of the god Triyambaka.

A work of merit even by an enemy one should strive to protect : the enemy indeed may remain an enemy, but a work of merit destroys enemies.

2

Date 1494 *A.D.*

Parvvatayya, son of Dêva-Râya, the great minister of the house of Vîra-Nañja-Râya-Voḍeyar, son of the mahâ-maṇḍalêśvara, exulting in musk, a Hanuman in artifice, a slaughterer in war with kings, emperor of the dagger, hunter of elephants, a ruler of the Hoysaṇa country, Immaḍi-Râya-Voḍeyar of Ummattûr,—made a grant as follows of a village, to provide for feeding the great Harada[naḷḷi] Oḍeyars :—Whereas in Bommanaḷḷi, which is assigned free of rent for the offerings of the god Triyambaka, our father Dêva-Râya, removing the town, built a new town, marking the boundaries with stones bearing the sign of the linga, and constructed a tank in that country, and under that tank having planted areca trees, rented out the town for 12 gadyâṇa and continued in possession ;—the town and that rent of 12 honnu paid from year to year into the treasury of the god Triyambaka, together with any increase derived from it, have we given to provide for feeding the oḍeyars of .... Râjapura. Therefore, taking possession, within the four boundaries of that town, of the rice-lands, dry fields, areca gardens, threshing floors, sheds, the full rent, the extra rent, customs dues, profit on cattle, goat tax, potters' tax, and all the rights over the lower orders, beggars and others,—within the limits of the gold obtained beginning from this day, each oḍeyar will be provided with articles for his food for one year, together with *ghî*, buttermilk, and betel leaves both to enjoy and to take away, at the rate of 6 honnu. And in that village and garden, within the limits of all the produce of the garden, deducting from the village rent of 12 gadyâṇa the expense of the garden, the remainder, at the rate of

6 gadyâṇas to each oḍeyar, will be devoted to the feeding of as many oḍeyars as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of oḍeyars. The officers of Somâra-Dêva of that town will carry out the rules as to distributing among the oḍeyars the surplus after deducting the expenses of the garden from the 12 honnu of the rent of the village. To this effect did Parvvatayya set up a stone charter, both in that town and at the treasury of the lord of Mahiśûr, for the god Triyambaka (*final verse*)

And in the *koḍagi* of the lands in Sâgaḍe, which have come to Nîrili Nâgarasa by purchase, ...

3

Date 1513 *A.D.*

For the great god of gods, the god Triyambaka,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja (as in No. 1), gave a stone charter as follows:—Whereas, while the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Kṛishṇa-Râya-mahârâya was ruling the dominion of the world, he bestowed upon us for the office of Nâyak the Terakaṇâmbi-śîme,—the whole of the taxes (as in No. 1) of the villages (named) within it, in order that merit may accrue to vîra-pratâpa-Kṛishṇa-Râya, by order of Kṛishṇa-Râya, were granted by Sâluva-Gôvinda-Râya, to provide camphor and betel leaves for the god Triyambaka.

4

Date 1535 *A.D.*

During the *pârupatya* of Bhâskarayya, agent for the affairs of Râma-Bhaṭṭayya,—sthânika Ayyapa, son of Nañjinâtha-Jôyisa, of the Vasishṭha-gôtra, Drâhyâyaṇa-sûtra, and Sâma-śâkha, sthânika of the god Triyambaka, gave a charter as follows of a deed of sale of lands to the treasury of the great god of gods, the god Triyambaka:—The share which has come to me rent-free by a śâsana, in the betel garden of the paṇḍits' *pañchaka*, in Hullâna, otherwise called Kâmalâpura agrahâra, in the Paḍugunâḍ-sthaḷa of the Terakaṇâmbi-śîme; the share which has come to me by gift in the fig and palmyra garden in Gôpaṇa's *pañchaka*; and the share which has come to me by purchase from Gôpaṇa in that *pañchaka*;—have we sold to the god Triyambaka, ? after paying off the account against our uncle Triyambaka-dêva, according to the current price at that time:—altogether 250 varahas. And the rice-lands, dry-fields, gardens, store-houses, ? pasture, houses, threshing floors, and sheds, together with the eight rights of full possession (specified as usual) belong to the god Triyambaka as long as sun and moon endure. Thus have we, with the full consent of our sons, relatives, and heirs, of our own desire, agreed and given this deed of sale. Witnesses to this (*here follow names*)

5

Date 1504 *A.D.*

For the offerings, decorations, car-festival and other services of the great god of gods, the Mûlá-sthâna god,—the mahâ-maṇḍalêśvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promoter of all works of merit, a great ruler of the kingdom, vîra-Nañja-Râja-Voḍeyar of Ummattûr, made a grant,—giving the directions to our great minister Side-Raûta, and issuing an order to Chikka-Nañjayya, the *pârapatyagâra* of Terakaṇâmbi,—from the export duties of certain villages, as a car tax.

6

Date 1504 *A.D.*

A similar grant, by the same, for the god Allâḷanâtha of Terakaṇâmbi.

7

Repaired by the mahâ-maṇḍalêśvara ..... champion over the twelve, Koṇḍe-Dêva Chôḷa-mahâ-arasu.

8

Date 1520 *A.D.*

Obeisance to Râmânuja.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was governing the kingdom of the world:—his great minister ..... having paid a visit to Terakaṇâmbi, made, for the car-festival of the great god of gods, the god Âḷvâr, a grant of two haṇa from every village and hamlet belonging to Terakaṇâmbi. (Names of those charged with carrying out the order).

9

Date 1489 *A.D.*

Obeisance to Râmânuja.

While vîra-Nañja-Râya-Voḍeyar, son of Immaḍi-Râya-Voḍeyar (with titles as in No. 2), was ruling the kingdom of the world in peace:—Dâsa-Kêtappa-Seṭṭi, son of Chennappa-Seṭṭi of Terakaṇâmbi, for the decorations, car-festival, the daily fortnightly monthly and yearly festivals of the gods Vaikuṇṭha, Râmachandra and Âḷvâr in Terakaṇâmbi, made a grant of the following villages,—the champion over the three kings, Chêra, Chôḷa and Pâṇḍya, the lord who was the subduer of Nîlagiri, Dêva-Râja-Voḍeyar, made a grant of the following villages,—in Heḍeyâla of Muḷûr-sthaḷa in Hakunâḍ .....

10

Date 1640 *A.D.*

While the râjâdhirâja paramêśvara vîra-pratâpa vîra-Vênkaṭapati-Dêva-mahârâya was governing the kingdom of the world:—the great ruler of Maisûr, Narasa-Râja-ayya,—for the offerings to the god Hanumanta which Kempa-Narasiṃha-Seṭṭi had newly set up in Terakaṇâmbi, building a new maṇṭapa in the central street of Terakaṇâmbi,—and for the *satra* there for daily distribution of food to Brahmans, made a grant, rent-free, of the village called Puṭṭanapura in the Haṅgaḷa-sthaḷa of the Terakaṇâmbi-śîme, which was granted to us by the Râya for our kingship.

11

Date 1497 *A.D.*

Channa-Nañja-Râya-Oḍeyar, son of vîra-Nañja-Râya-Oḍeyar of Ummattûr (with titles as in No. 2), having made to the teacher Narasiṃha-Bhaṭṭa, an authority on words and sentences (or, versed in grammar, *vârttika*, logic and *mîmâṃsa*), son of Siṅgâvarya of Kâñchî, of the Yajuś-śâkha, Âpastamba-sûtra and Kâśyapa-gôtra, in the previous year Nala, at the auspicious time of S'ivarâtri, in the presence of our family god Sômêśvara, established at S'ivasamudra between the two Kâvêris, the grant, as follows, of a village as a rent-free agrahâra,—(now) marking out the four boundaries with stones bearing the sign of the dwarf, set up a stone charter in front of the village:—Within the Terakaṇâmbi-nâḍ, which is the Kuḍugu-nâḍ, belonging to our Hoysaṇa country, releasing the village of Pammu-Mâḍihaḷḷi, excepting its hamlet Hanumanakaḷḷina Kôḍiyapura, from the rent which it paid to the palace, and giving it the new name of Channa-Nañjarâyapura after our own name, we have granted it to you rent-free as an agrahâra in sole possession. (Boundaries described).

13

Date ? 1614 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya made, to Veṅgaḍeyya-Bhaṭṭa, establisher of the path of the vêdas, a grant of the village of Yereyûr in the Terakaṇâmbi-śîme, rent-free.

14

Date ? *about* 995 *A.D.*

Kâḍi-gâvuṇḍa of Ereûr, fighting with ..... that ran among the cows of his village, died. He left certain land in Sirivantagâla for Mahâdêva.

15

Date about 1245 *A.D.*

While, (with usual titles), vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—.....

16

Date ? 1188 *A.D.*

While, (with usual titles), Poysaḷa vîra-Ballâḷa was ruling the kingdom of the world :—a grant by all the farmers of ..... nâḍ for the god .....

17

Date ? 1530 *A.D.*

While the râjâdhirâja paramêśvara Achyuta-Râya-mahârâya was ruling the kingdom of the world :—..... mahâ-arasu made a grant to the gauḍa of Kaggalûr, as follows :—.....

18

Date ? 1828 *A.D.*

Obeisance to Chandraprabha-Jinêndra. Praise of the Jina śâsana.

The king Kṛishṇa-Râja, son of king Châma-Râja, of the Âtrêya-gôtra, seated on the jewelled throne in the city named Mahisûr, in the country called Karṇâṭaka, putting down the evil and upholding the good, (his praises), on the application of ..... ja, son of S'ânta-Paṇḍita, of the S'rîvatsa-gôtra, caused to be set up afresh the images of the Tîrthakara Chandraprabha, the god Vijaya and the goddess Jvâlinî, in the chaityâlaya at Kelasûr, which he had caused to be repaired and painted anew.

19

Date 1229 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the great lord of Hiriya-nâḍ, S'ankara ..... of Kolgaṇa, granted rules and land for the service of the *basadi* of Kelasûr in Kuḍugu-nâḍ.

20

Date ? about 1030 *A.D.*

In the 14th year of the reign of the uḍaiyâr Chôḷa-Gaṅga-Dêva,—for the god ..... of Kellasûr in Kuḍagu-nâḍ of the GaṅgaikoṇḍaChôḷa-vaḷanâḍ, in the MuḍikoṇḍaChôḷa-maṇḍala,—I, Vikrama-Chôḷa-Permâḍi-gâmuṇḍa, gâmuṇḍa of this nâḍ, make a grant of the ..... tax in Kaliûr of this nâḍ.

12 kaṇḍugas of ..... in the Pulaichêri of Kellasûr, 2 ..... in Teṅgôṭṭai, ... to continue as long as sun and moon.

This śâsana, as directed by this town, I the goldsmith Mâṇikâchâri, son of Râjâchâri of the .... kula, have engraved.

21

Date 1576 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Râja-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju-Râmâjayya-Dêva-mahârâya granted a stone charter for the food of the great *mahat* Gaṅgâdhara-Dêva, enthroned at the senior maṭha of Nañjanagûḍ, the greatest among gods and in the earth, having acquired the virtuous and pure S'ivâchâra. The land in Sômahaḷḷi which our father granted to the *chhatra* of Terakaṇâmbi in order that merit might accrue to Tirumala-Râjayya-Dêva, together with both the Jaṅgama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the *aḍḍa* tax, the four tax, you will take possession of and continue to enjoy rent-free. Thus is the stone charter granted by Râma-Râya and daḷavâyi Veṅkappa-Nâyaka, and set up in front of the village of Sômahaḷḷi.

23

Date 1478 *A.D.*

Dêva-Râya, son of Âlapa-Seṭṭi, minister to Dêvaṇṇa-Vaḍeyar ? and Nañja-Râya-Vaḍeyar, sons of Immaḍi-Râya-Vaḍeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the *mahat* of the Nirâsi-maṭha in the stone maṇṭapa of the god Vîrabhadra, erected by him near to the god Nuñjuṇḍêśvara of Nañjalugûḍ :—of the 34 shares established by śâsana in Pratâpadêvarâyapura, which is Sômahaḷḷi in the Terakaṇâmbi-nâḍ, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, storehouses, customs dues, dues in gold, threshing-floors, sheds, ... pasture land, the ? pieces, the ? clods, and whatever else pertains thereto, and provide all the articles of food, the *ghî*, split pulse, vegetables, buttermilk, betel leaves, &c., for the 40 oḍeyars in the S'ivâlaya of that god Vîrayya. This charter did Dêva-Râya deliver at the feet of the oḍeyars, and having it engraved on a stone, set it up in front of the village of Sômahaḷḷi, to continue as long as sun and moon endure.

24

Date 1422 *A.D.*

The mahâ-maṇḍalêśvara vîra-Harihara-Râya,—son of the mahârâjâdhirâja paramêśvara, lord of the four oceans, east, west, south and north; the Suratrâṇa of Hindû-râyas, vîra-pratâpa-Dêva-Râya-mahârâya,—in order that his father Dêva-Râya-mahârâya might attain with certainty to the world of merit,—Dêva-Râya-Voḍeyar, having made the village of Sômahaḷḷi, a part of Kulagâṇa-sthaḷa, belonging to the Terakaṇâmbi kingdom, an agrahâra named after him Dêvarâjapura,—divided it into 12 shares, and granted them to Brahmans of various gôtras and names (*details given*)

25

Date 1664 *A.D.*

After verses in Sanskrit (much defaced) describing the grant—Dêva-Râja-Vaḍeyar,—son of Dêpa-Râja-Oḍeyar and grandson of Sômarasa-Oḍeyar, king of the Sôma-vaṃśa, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha,—made, to Lakhapa-jyôtishka, son of Benadaṇṇa-jyôtishka and grandson

of Lakhapa-jyôtishka, of the Jâmadagnyâ-Vatsa-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha, a grant of the village of Lakkûr, with all the rights pertaining thereto, to continue to sons, grandsons and descendants, as long as sun and moon endure.

26

Date 1244 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Poysaḷa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—? a grant by Gôpaṇṇa, son of Vammachcha-gâmuṇḍa of Kolgana.

27

Date 1196 *A.D.*

Praise of the Jina-śâsana.

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva, having subdued to the north as far as the Heddoṛe (the river Kṛishṇa), was in his residence at Dôrasamudra, ruling the world in peace and wisdom :—the dweller at his lotus feet,—head of the Horalâdhi-kula was Goraya-Gavuṇḍa ; his eldest son was Haraḍa-Gavuṇḍa ; whose son was Biṭṭi-Gavuṇḍa. He erected a Jinâlaya in Tuppûr,—attached to the Âruṅgaḷa-anvaya of the Nandi-saṅgha, the Draviḷa-saṅgha,—and made a grant for it, free of all imposts, of the village of Madahaḷḷi, together with land to the north of the basadi, for repairs and for the eight kinds of ceremonies of the god.

28

Grants for the god Ananta of Vijayapura.

29

Date ? 1543 *A.D.*

Rupparasa-Voḍeyar, son of Âditya-arasu, made a grant for an open maṇṭapa and for the offerings at sunrise of the god Vijaya-Nârâyaṇa.

30

Date ? 1517 *A.D.*

Praise of S'ambhu, Hari, and Gaṇêśa.

Origin of the Lunar race (as usual), ending with Turvasu, the husband of Dêvayânî. In that race, with Dêvakî as his wife, shone Timma-bhûpati, famed among the Tuluva kings like Kṛishṇa in the Yadu line. From him, having Bukkamâ to wife, sprung the king Îśvara. From him came king Narasa ; who time upon time made all the sixteen great gifts in Râmêśvara and other places. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy alive, seized his kingdom and taking possession of S'rîraṅgapaṭṭaṇa, erected there the pillar of his fame. Having conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, whose honour was his ornament, the valiant Turushka, the Gajapati king and others, from the banks of the Gaṅgâ (or Ganges) to Lankâ (or Ceylon), and from the east to the west, he made all kings bear his orders on their heads. From Tippâji and Nâgalâ-dêvî were born to him Nṛisiṃhêndra and Kṛishṇa-Râya. The hero Nârasiṃha, seated on the jewelled throne in Vijayanagara, taking possession of the hearts of all from Sêtu to Sumêru and from the eastern to the western mountains, ruled the kingdom. Many gifts did he make in Kanaka-sadas (Chidambram), in the temple of Virûpâksha (at Vijayanagar), in Kâḷahasti (North Arcot), in Vêṅkaṭâdri (Tirupati), in Kâñchî (Coñjeveram,) in S'rîśaila (Kurnool District), in S'ôṇa-śaila (Trinomali, North Arcot),

in Harihara, in Ahôbala (Karnul District), in Saṅgama (near Raichûr), in S'rîraṅga (Trichinopoly), in Kumbhagôṇa, in the great Nandi-tîrtha (Karnul District), in Nivṛitti (near Nandikôṭkur, Karnul District), in Gôkarṇa, in Râmasêtu (Râmêśvara), and many other holy places. (Names of gifts made). Having governed the earth with great glory, desiring to govern heaven also, that king, renowned for his virtues, went to heaven.

Then the invincible hero Kṛishṇa-Râya assumed, along with the jewelled epaulettes, the sovereignty of the earth. (His praises, and the gifts he made at Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places). Punisher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to hostile kings, a Suratrâṇa of the Hindû râyas, slayer of the tigers the evil, vîra-pratâpa, served by the kings of Aṅga, Vaṅga, Kaliṅga and other countries, who addressed him with the words, "Look on us, great king! Victory, long life!"—seated on the jewelled throne in Vijayanagar, he ruled the earth from the eastern to the western mountains and from Hêmâchala to Sêtu.

In the presence of Viṭṭhalêśvara, on the bank of the Tuṅgabhadrâ, he made a grant to S'rînivâsa, son of Gôpînâthârya, and disciple of Vêṅkaṭâchârya, of the village of Modlavavâḍi in Terakaṇâmbi kingdom, giving it the name of Kṛishṇasâgara,—for the service of the god Chauri-râja.

The śâsana was composed, on the order of Kṛishṇa-Râya-mahârâya, by Sabhâpati; and was engraved by the carpenter Viraṇâchârya, son of Mallaṇa.

31

Date ? 1384 *A.D.*

Chikka-Nañjayya-Arasu bought rent-free land in Vijayapura from Viśvanâtha-Voḍeyar and presented it to provide offerings at one season for the god Râma.

32

Date 1372 *A.D.*

While Chikka-Kampaṇṇa-Voḍeyar, son of vîra-Bukkaṇṇa-Voḍeyar, was ruling the kingdom of the world:—all the Brahmans of, endowed with all titles, the all-honoured great agrahâra, the seat of all learning, Prasanna-Vijayapura, agreeing among themselves, made a grant as follows for the support of the dancing girls of the original god of the village, the god Râmanâtha:—For the 30 gadyâṇa to be given every year for the dancing girls, the following is the arrangement made,—the S'ûdras of our hamlet Bâriyitûr will pay 1 haṇa for every plough used; the remaining labourers for hire, without saying "this is mine, this is yours" will pay ½ haṇa for a family; for the rice-lands, for each khaṇḍuga cultivated .... and we will pay the 30 gadyâṇa in three instalments. Whatever Brahmans oppose this, are out of the Brahman community and banished from the village. The grant to continue as long as sun and moon endure.

33

Date ? *about* 1372 *A.D.*

.... all the Brahmans of ..... agreeing among themselves, made (an arrangement) as follows:—from the treasury of the god Râmanâtha, all those Brahmans made a loan to their ryots ..... of 150 gadyâṇa; and from the interest of that money agreed to continue every day ..... Rudrâbhishêka with the milk of 3 fresh cocoa-nuts, sandal, unbroken rice coloured with turmeric, leaves, flowers, incense, and lights; the perpetual lamp kept up night and day; seven offerings, consisting of

rice, 5 mâna of *ghî*, with 1 solage of salt and pepper ; at the times of special offerings, 5 areca-nuts, and 7 betel leaves as one ? tâmbûla, and with each waving of lights 1 honnu.

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twilights, and justice—[these know a man's actions]. In this world these fourteen are witnesses. And the subjects are witnesses. (Final sentence as in No. 32)

34

Date 1372 *A.D.*

The mahâ-[maṇḍalêśvara], all the vîra-Pañchâhaḷa, the originals of the Manu race, of incomparable character, as follows ;—delighting in Parabrahma, creators of the 14 worlds, saying, let us make .... of all the different colours in the world ; of unshaken joy, of daily pure and enlightened salvation, self-known and self-manifest ; by their authority as the original men, making ? in Tungaḷa (or Tungaḷale) of Beṇḍukaliyûr, hundreds and thousands of inquiries after all manner of seeds and plants ; versed in weighing and comparing, in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume ; passed masters in reading, writing, arithmetic, and the deceptions of ? skilful people ; abodes of all .... ; perfumers of Sarasvatî with rare jasmine ; ornaments in the ears of Sarasvatî ; distinguished for cities, houses, island forts, hill forts, forest forts, ... five foundations, ... , domes, pinnacles, crests and the sixteen signs of the original house, the sign of the sacrificial hall, the sign of the pit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs ; authorities for the creation of .. mansions .... ; adorners of Śrîparvata ; deeply learned in all the science of language and the purâṇas to the utmost limits ; fond of and merciful to war elephants ; fearful of worldly illusions ; ..... accomplished as Râma ; boon lords of Pindôtipura ; cages of adamant to refugees ; worshippers of the divine holy feet of the goddess Kâlikâ and the god Kamaṭhêśvara :—all the vîra-Pañchâhala of Terakaṇâmbi and various other places (named), with the smiths of the four places (named), agreeing together, made a grant, as follows, to provide for the dancing girls of the god [Râmanâ]tha of Vijayapura :—Râmaṇṇa the son of Nâgavve, having presented Kêtavve, with pouring of water, as a dancing girl,—for the support of that dancing girl Kêtavve, there shall be given from each village, by the year, for carpenters 1, washermen 1, smiths, for each trade, ½.

Thus shall be given every year, to continue as long as sun and moon. The writing of .....

Whoso destroys this grant is put out of the Pañchâlas, out of his trade, out of the assembly and the nâḍ.

35

The same as No. 1 of this Taluq.

36

Date 1550 *A.D.*

Vidyâdhara-mahâpâtre-arasu, worshipper of the feet of the god Viśvêśvara, gave to Lakshmîpatiayya, of the Yajuś-śâkha and Âpastamba-sûtra, an agrahâra, with a stone charter as follows :—The village of Haḷḷadapura of the Kallahaḷḷi-sthaḷa in the Terakaṇâmbi-sîme, which when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was governing the kingdom of the world, was given to us for the office of Nâyak, in order that merit may accrue to our mother ..... dêvi-amma, have we given, with presentation of a coin and pouring of water, severing from it this very day, as an agrahâra and rent-free. The entire taxes of that village, amounting to 55 varaha, with all the rice-lands, dry fields, gardens, customs dues, dues in gold, and all other dues, together with the eight rights

of full possession, and power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace.

37

Date ? 1221 *A.D.*

While [Nâra]siṃha-Dêva was ruling the kingdom of the world :—(? on the application of) the great lord of Hiriya-nâḍ, Saṅkara-Gauṇḍa of Kolugâṇa,—the great minister and sarvvâdhikâri, director of the seventy-two, chief.. .. lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the god Mâdêva, S'rî-Raṅga-Daṇâyaka, in order to provide for the daily service of the god Vijaya-Nârâyaṇa of .. .. .. in Kuḍugu-nâḍ, to continue as long as sun, moon and stars, made a grant ? on stone ? of the authority over that nâḍ, with freedom from all imposts.

38

Date ? 1230 *A.D.*

While Nârasiṃha-Dêva was ruling the kingdom of the world :— .. .. son of Harada-Gauḍa, killing the tiger, went to (svarga).

39

Date ? 1542 *A.D.*

By order of Side-Râûta, Chikka-Nañjaya-Arasu gave to Vîraya, (son of) Basavaya of Koṇanûr, a stone charter of a grant for Pura as follows :—Whereas Pura, to the south of the hamlet of our village, having for a long time been uncultivated and uninhabited, has gone to ruin, overgrown with .. .., this charter is written and given that you may cut down the trees, fill up the ditches, renew the boundaries of the fields, rebuild Pura, stock it with ryots, give out the land, and collect taxes according to the former custom.

40

Date 1610 *A.D.*

Obeisance to Râmânuja. The establisher of the path of the vêdas, follower of both vêdânta, Râmânujayya, by order of Tirumala-Râjayya, gave to Mariyaṇṇa, son of .. .., the hamlet of Sampagepura, belonging to Kabbaḷi, as an *umbaḷi*, together with all the rights pertaining thereto.

41

Date ? 1535 *A.D.*

[? By order of] the mahârâjâdhirâja to Sâḷuva-Narasiṅga-Nâyaka, [and] by order of Allâḷa-Râya-arasu, a stone charter was given to the farmers and subjects as follows :—In order to make rice-fields in the land belonging to your village, so that you may conduct water from the ? stream to the .. .. .., in the rice-fields at the boundary of the dry fields of your Naḷûr, ...

42

Date ? 1577 *A.D.*

For the god Basavêśvara (? set up by) Puṭṭadêva-Gauḍa, son of Side-Gauḍa of Pañjanahaḷḷi,—Perama-Nâyaka-ayya, son of Mallappa-Nâyaka of Arakere, in order that merit might accrue to himself, gave rent-free land.

43

Date 1305 *A.D.*

Tuppûr Appa-Gauḍa's son.. .. .. caused an oil-mill to be made for Chokkarâyanâtha.

44

Date ? 1652 *A.D.*

The mahâ-maṇḍalêśvara Râmala-Râjayya Tirumala-Râjayya-dêva mahâ-arasu's ..... ayya, ? made a grant at Beṭṭahaḷḷi.

45

Date 1311 *A.D.*

While the great minister Mâva-Daṇṇâyaka was ruling the kingdom of the world :—Haru-Gauḍa, son of Râma-Gauḍa of Beṭṭahaḷḷi in Kuḍugalûr-nâḍ, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 *A.D.*

A grant by Chikka-Kampaṇṇa, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukka-Râya-mahârâya.

47

Date ? 1469 *A.D.*

Dêva-Râja-Oḍeyar, son of the mahâ-maṇḍalêśvara, hunter of elephants, Sôma-Râya-Oḍeyar, having done obeisance, presented at the divine lotus feet of our guru Rudrâkshi-Oḍeyar, obtainer of the virtuous pure S'ivâchâra, the village of Gondiganahaḷḷi of the Derakaṇâmbi-sthaḷa in Kuḍugu-nâḍ, which the Râya had given to us near (this) town, together with all the rights and taxes (specified) pertaining to it.

49

The same as No. 10 of this Taluq.

50

Date 1488 *A.D.*

Whereas, by the grant of Nañja-Râya-Oḍeyar, younger brother of Dêvaṇṇa-Oḍeyar, the son of Immaḍi-Râya, son of vîra-Hanumappa-Oḍeyar (with titles as in No. 2), the decorations and offerings for the god Sômayya, publicly set up in the south-east quarter of the city of Terakaṇâmbi, belonging to the Komâra-maṭha of the Hoysaṇa country, were to be provided from Kête-Daṇâyaka's grant ; and whereas in the stone charter set up before the maṇṭapa of that god Sômayya it is declared that the village of Seṭṭahaḷḷi therein praised, with all its taxes and lands, belong to the same, and stones marked with the *liṅga* were set up at the four boundaries of Sômahaḷḷi :—and whereas, afterwards, by the act of the king and God, that village of Seṭṭahaḷḷi was to be attached to the palace, and I set up a stone charter in front of that god Sômayya, which stone by lapse of time had become ruined;—[now], presenting that village of Seṭṭihaḷḷi at the feet of that god Sômayya, in order that the decorations and offerings of that god Sômayya may be continued as long as sun and moon endure, this stone charter is caused to be set up in front of the village.

51

Date 1597 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya granted the village of Âchahaḷḷi rent-free to .....

52

Date ? 1598 *A.D.*

On Tirumala-Râja-ayya sending word to release the customs dues on Akaḷaṅkajaya's village, Bâchihaḷḷi,—Pamappa-Nâyaka (also) released the customs dues on our Vijayapura.

Whoso fails in this (will incur) the order of (*i. e.* punishment from) the feet of Tirumala-Râja-ayya; and is guilty of putting poison in the dish offered to Raṅganâtha, or in the dish offered to the god Narasiṃha of Madûr. The order of Chandappa-Nâyaka is not to be transgressed.

53

Siṅgaṇṇa, son of Kiṭṭappa of Kaṇḍavagâla, granted Vaḍagera in ? Higavâḍi-tâlôk, to Chikka-Kêśavanâdaya, (son of) Mushṭika-Kêśavanâdaya, as a pura of the god Allâḷanâtha.

54

Date 1551 *A.D.*

The mahâ-maṇḍalêśvara ..... made a grant of Oḷagere, with all rights, for the decorations and offerings of the god Mûlasthâna-liṅga, in order that merit might accrue to Sadâśiva-mahârâya, to Râma-Râjayya, and to his own father Gôpa-Râjayya.

55

Date ? 1327 *A.D.*

While the great minister Kêteya-Daṇṇâyaka was ruling the kingdom of the world:—a gift of land in the middle of that of the god Śivanayya of Hagevâḍi, made by .... môja, son of Râmâchârya of that village, to Sannaiya, son of Râmayya.

56

Date 1318 *A.D.*

While .... was ruling the kingdom of the world :—the great minister, champion over adulterers, subduer of Nilagiri, Immaḍi-Râya's Râya, Mâdhava-Daṇṇâyaka, ? made a grant for the god Râma.

57

Date ? about 900 *A.D.*

While Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, lord of Nandagiri, Permmanaḍi was ruling the kingdom of the world :—a grant made to Narasiṅgayya, son of Jannayya of ..... on the application of Permmaḍi-gâvuṇḍa.

58

Date 1316 *A.D.*

Praise of the Boar, and of Gôpinâtha of Gôvarddhana-giri.

While, (in addition to usual titles, see No. 69), the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyaṇa, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysaḷa strong-armed unshaken pratâpa-chakravartti Ballâḷa-Dêvarasa was ruling the kingdom of the world in apparent peace :—the dweller at his lotus feet.—

m

Immaḍi-Râûtta-Râya, thy arm bears up the whole world. Sun to the lotus of the Moḍa family, champion over adulterers, unshaken hero, Immaḍi-Râûtta-Râya, death to the Koṅgas, thruster out of the Koṅgas, subduer of Nîlagiri, wrestler of the hill forts, piercer of the hearts of chiefs of island forts, a battlement to protect the wealth of the Hoysaḷa kingdom, a new incarnation of Madana, ruiner of the face of Pâṇḍyapâḍi (the Paṇḍya country), an elephant in the lotus pond of the Pâṇḍya forces, a cage of adamant to refugees, humbler of the pride of senior chiefs, a Râma in war with hostile chiefs, the champion who pursued Arasuganḍa-Râma, plucker out of all the pride of Viśâlamudri, lover of the woman Fame, severe to the wicked, worshipper of the divine feet of Allâlanâtha, subduer of hostile forces, receiver of a boon from the great Parâśara-bhaṭṭâraka, delighting in the Ekâdaśi vows, an only hero, seducer of the Lakshmi of valour, hunter of lines of chiefs, a constant stream of libations of gold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon lord of Svastipura, the son of Perumâḷa-Daṇṇâyaka,—Mâdhava-Daṇṇâyaka, while in his residence at Terakaṇâmbi, governing the Fourteen nads in the enjoyment of peace and wisdom,—being disposed to a work of merit, for the decorations and all offerings and festivals of the god Gôpinâtha which Mâdhava-Daṇṇâyaka had set up in Gôvarddhana-giri, made a grant to the god Gôpinâtha, with all the ceremonies, and free from all interruptions, of Kaṇṇavagâla in Kuḍugu-nâḍ, which that Ballâḷa-Dêvarasa had with favour bestowed on that Mâdappa-Daṇṇâyaka (Its boundaries).

59

Date 1536 *A.D.*

By order of the refuge of all worlds, lover of the earth, mahârâjâdhirâja râja-paramêśvara, the doubly strong-armed pratâpa-Achyuta-mahârâya,—the great ocean of chiefs, lion to the elephant Sâḷva, Achyuta-Râya-Vîrappa-Oḍeyar, for the decorations, all offerings and festivals of the god Gôpinâtha of Gôvarddhana-giri, made a grant of the village of Iṅgalavâḍi, belonging to Kuṇagihaḷḷi-sthaḷa of the Terakaṇâmbi-śîme in Kuḍugu-nâḍ, which Achyuta-mahârâya had given him for his office of Nâyak.

60

Date ? 1389 *A.D.*

A grant in the ? Dûgânanda kingdom, by Veṅkâḍan-Manivaṇṇa, elder brother of Vallarakoralan, son of Pemmayan of Mâvûr.

61

Date ? 1559 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—? a grant for a fair at Terakaṇâmbi.

64

Date ? 1665 *or* 1669 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vênkaṭapati-Râyar-ayya was governing the kingdom :—vîra-pratâpa Dêva-Râya-Voḍer-ayya, son of Dêva-Râja-Voḍer-ayya, lord of the throne of Maisûr, ruling the kingdom in righteousness, having caused the Virakta-maṭha to be newly erected in Mallana's corner, to the north of the god Nañjunḍêśvara, in the land at the junction of the Kapini and Kauṇḍini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-svâmi Praṇamappa-Channavîra-Dêvarâya-Vaḍer, in order that all vîra-mahêśvaras might find refuge in S'iva.

65

Date 1668 *A.D.*

A grant, similar to the above, of the villages of Hûkunda and Dêvipura.

66

Date 1293 *A.D.*

While the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—and the champion over adulterers, death to the Koṅgas, hunter of the lines of chiefs, subduer of Nîlagiri, .. Immaḍi-Râutta-Râya, the great minister Perumâḷa-Dêva-Daṇṇâyaka was ruling the kingdom of the world : —..... servant of Siṅga-gauḍa, the son of Kempa-gauḍa of Âlattûr in Kuḍugu-nâḍ, having stabbed a tiger, obtained svarga, for which 500 of land was given.

67

Date 1505 *A.D.*

While the râjâdhirâja incarnate for the protection of all lands, (the son of) Narasaṇṇa, his feet illuminated with the rays of the varied jewels in the crowns of prostrate kings, ... born for the bestowal of all the great gifts, exceeding in fame Sagara, Naḷa, Nahusha, Yayâti, Dundumâra, Mândhâtṛi and other celebrated kings of old, seated on the jewelled throne of Vidyânagara, the strong-armed pratâpa-Nârasiṃha-mahârâya was ruling the kingdom of the whole earth :—in the course of bestowing the great gifts, among them, when bestowing the *mahâbhûta-ghaṭa* in the presence of the god S'rî-Raṅganâtha established on the bank of the Chandra-pushkaraṇi in the middle of the two Kâvêrîs, the kshêtra of S'rî-Raṅga—he honoured Raṅganâtha-Bhaṭṭa, versed in the six darśanas, son of Lakshmînâtha-Dîkshita, of the Bhâradvâja-gôtra, Yajuś-śâkhâ and Âpastamba-sûtra, with the office of the âchârya, and as the gift on that occasion made a grant to him of a village in the kingdom of vîra-Chikka-Râya-Voḍeyar, son of Dêpaṇṇa-Voḍeyar, celebrated for sport with elephants and deer, firm in promoting the vêdas and śâstras neglected in the Kali-yuga, earnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial lord of Penugoṇḍa and many other titles, lord over all râjas,—the village of Honnakahaḷḷi belonging to Kuḍugu-nâḍ, within the Terakaṇâmbi-nâḍ, together with all the land-revenue paid from it into the treasury, fines, tribute, alms, gold, *hombali*, corn, grain, tax on Jangamas, tax on ....., tax on meetings, fees on betel leaves, tax on the Mâdigas, fees on salt-pans, tax on Jîyars, customs dues, and all other taxes and burdens—making it a rent-free agrahâra, and giving it the name of Chikkarâyapura ; marking out the boundaries with stones bearing the sign of the dwarf, and setting up a stone charter in front of the village.

68

Date 1092 *A.D.*

Siriyama-gauṇḍa of Kottaliûr, ? son of Kacha-gavuṇḍa ? of the Kaṭṭa family, paying money and buying ground from the land of Moḷeya, a man subordinate to him, Bhuva-gauḍa, Chig-gauḍa and Bîra-gauḍa constructed a tank and erected a temple. Siriyama-gauṇḍa's son, ... gauḍa ? killed a tiger, and saving the cows, went to svarga. This *birakal* was set up by Manchi-gauḍa.

69

Date 1321 *A.D.*

Praise of Vishṇu, Râghavapura and king Ballâḷa.

While, the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, lord of Dvârâvati-pura, Vishṇuvarddhana emperor, sun in the sky of the Yâdava line, a head-

jewel of omniscience, king over the hill kings, champion among the hill chiefs, royal tiger of kings, a male *bhêruṇḍa*, performer of penance on Saturdays, wrestler of hill-forts, the one only hero, the setter up of Chôla-Râya, the supporter of the Pâṇḍya kingdom, the Pallava sun, the Pallava Triṇêtra, the southern sun, the southern emperor, a screened Nârâyaṇa, having received a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysaḷa strong-armed unshaken pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa, was in his residence at Aruṇasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—..... Daṇṇâyaka, son of Mâdhava-Daṇṇâyaka, (with titles as in No. 58) was governing the Fourteen nâḍs, and in his residence at Terakaṇâmbi, ruling the kingdom of the world in peace,—that lord Ballâḷa-Dêvarasa having of his favour given to that Kêtaya-Daṇṇâyaka Gommaṭahaḷḷi and Kâchigauḍana-Mâdeyahaḷḷi—that great minister Kêtaya-Daṇṇâyaka made a grant of them to Nâraṇa-Dêvaṇṇa, accountant in his palace, son of Râghava-Dêva, for the purpose of establishing an agrahâra in the name of that Râghava-Dêva, (the same repeated three times) dividing it into 30 shares for Brahmans of various gôtras.

Verses in praise of Nârâyaṇa or Nâraṇa.

70

Date ? about 920 *A.D.*

..... arasa made a grant of rice for the Brahmans of Belachavâḍi in Sere-nâḍ. Whoso destroys this grant destroys a tank, a grove and Vâraṇâsi. To the twelve of Belatulvâḍi .....

71

Date ? 1549 *A.D.*

While Sadâśiva-Râya-mahârâya (was ruling the kingdom of the world):—Gôvinda-Râja-Dêva, agent for the affairs of .... Voḍeyar, made a grant of a *guttige* to Halage-Voḍeyar.

72

Date ?1291 *A.D.*

While the mahâ-maṇḍalêśvara Nârasiṃha-Dêva was in his residence of Dorasamudra, ruling the kingdom of the world :—for the worship and offerings to the god Râmanâtha of Sitalavâri in Kumâranabîḍu,—in the presence of the great minister and sarvvâdhikâri, Hergaḍe-Kallaya,—the two Seventy of Padinâḍ, made a grant of Belatulavâḍi. Out of that land 1 *bêli* was given for the Mûlasthâna god there, and 1 *bêli* for the original priest there.

73

Date ? 1548 *A.D.*

Sûrappa-ârichani, ?accountant of the god Viśvêśvara, agent for the affairs of the king who had attained to the divine feet of Narasiṃha, made a *guttige* grant as follows to Bôḷa-Nañjaya-Dêva of Marihaḷḷi :—Whereas the mahârâjâdhirâja râja-paramêśvara Sadâśiva-Râya-mahârâya granted to me for the office of.... the village of Kôṭeyakere, with its hamlet Râmanupura, and the village of .... hara, belonging to the Terakaṇâmbi-sthaḷa ? of the Kannaḍa lord,—within those villages, the rice-lands, dry fields, gardens, storehouses, ? fines, ... customs dues, payments in gold, payments in fruit, the taxes on looms, houses, cattle and goats, ... the underground stores, hidden treasure .....

76

Date ? 1579 *A.D.*

The raṅga-kamba of the god Kêśava of Bolhaḷḷi ;—the gift of Mâdiyaṇṇa, son of Mâri-Seṭṭi,

with 3 *gadyâṇa*.

77

Date ? 1242 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Dêva ....., the senior pergaḍi of Kolgaṇa in Periya-nâḍ ....

78

Date ? 1338 *A.D.*

Kêtaya-Daṇṇâyaka, in order that the Nambi of .... in Kolugâṇa, might give it the name of his son, made a grant of ....

79

Date 1009 *A.D.*

Pemma-Gâvuṇḍa, son of Râcha-Gâvuṇḍa of Niṭṭare, for the god Âdiṭya set up by his younger brother Bidivâsayya, having bathed with the blessed kalaśa, made a grant, to be enjoyed free of tax, of 5 ploughs of flower garden to Mâdhavayya, son of Narasiṅgayya of Koḷa-Nellûr.

80

Date ? 1282 *A.D.*

While the pratâpa-chakravartti Vishṇuvardhâna Poysaḷa vîra-Narasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvvâdhikâri Mallikârjuna-Daṇṇâyaka, and all the chief farmers of ..... in Periya-nâḍ, made a grant of land for the god Vâsudêva.

82

Date ? 1546 *A.D.*

By the pleasure of Sadâśiva-Râya-mahârâya, and the order of Tusyambakâva-Voḍeyar, Vâgarasa made a grant of the village of Avaḷaṭanagoṇḍahaḷḷi to Mṛityuñjaya-Voḍeyar.

83

Date ? *about* 995 *A.D.*

Kêtapa-Gâvuṇḍa, son of Yaraṅga-Gâvuṇḍa, being pleased with Mâttaṇḍa-dêvôji, made a grant for the god [Mallikâ]rjuna ; and considering that the grant he had formerly made for a year to the Śiva-sthâna for (the god) Sômêśvara of Bendavâḍi was not complete, he added a small piece more of land.

84

Date ? *about* 1000 *A.D.*

Vara-Tâtaṇṇa, of the Paṛemeya-kula, born to Toreya Mâraṇṇa and Annavveyakka, ... for the bathing of the god Mâdavaya, made a grant of a ? kapile well, and causing a pleasure grove to be made, left it to provide for the perpetual lamp and the decorations with flowers .....

85

Date ? 1322 *A.D.*

While, (with usual titles), the pratâpa-[chakravarti] vîra-Ballâḷa-Dêvarasa was in Uṇâmale-paṭṭaṇa, ruling the kingdom in peace :—at the auspicious time of an eclipse of the sun, being inclined to a work of merit, the chief farmers, the great minister ..... nâyaka, and Râmappa-Seṭṭi, made a grant ? for the god Nâraṇa.

86

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Âvukka, the governor of Talgiyûr in Vyâḷakal-nâḍ, (made a grant) to this village of 8 *paṇa* of grass. Witnesses to this (here follow the names).

87

Date about 750 *A.D.*

While Koṅguṇi-Râja S'rîpurusha was ruling the kingdom of the world :—Maṇaleyara being governor of Talgiyûr, Garaḷôja of Maṅgala, son of Timmôja, made a grant of Arakotta-kshêtra, for cocoanut and other trees, and of land for white rice, to provide sandal for (? the god) Bhîmaya.

88

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Mâdappaṇṇa, son of Akkakailûr, being the chief pergaḍe of Ariûr,—the twelve of Ariûr made to Guṇasâgara-tammaḍi, of the Âralûr-gaṇâvali, a complete grant of four villages (named).

89

Date about 750 *A.D.*

The twelve of Ariûr .... having fixed a ? spring head, the ? officials and those of wealthy family made to Guṇasâgara-tammaḍi a grant of a khaṇḍuga for cultivation.

91

Date 975 *A.D.*

Ayyapayya, son of Maḷeḷuttayya of Toṇḍavâḍi, having died, 1 khaṇḍuga of land was given to the milkman Kanava, ? by order of of Dêvavariya of Horeyâla

93

Date 1049 *A.D.*

In the 33rd year of the reign of—the capturer in war of the head of Vîra-Pâṇḍya, the garment of Cherala, and (the island of) Laṅke ; the Vaḍeya who was Kôv-irâjakêsarivarmma ; Râjâdhirâja-Dêva :—Kêśava-Bhaṭṭa, son of Âchayya of Tore-Kâraṭṭi, having caused the temple to be erected, in memory of his mothers and fathers for twenty-one generations, made a grant of 100 bhatta of land, west of the temple garden, and six cows, to provide for the perpetual lamp of the god Mâdêva and the Pallegoṇḍa god (Raṅganâtha).

And Mâkayya, son of Biyalabbe and Râchamma, the son of Mâra-Vaḍeya and grandson of Koṅgaṇi-Gâvuṇḍa of Eḷandavâḍi in Vore-nâḍ, giving money into the hands of Kêśava-Bhaṭṭa and the other members of the community, bought land and made a grant of 100 bhatta of dryfield and rice-land to the north of Guṇḍila, to provide for the perpetual lamp.

In the S'aka year 971, the year Virôdhi, Mâkayya gave for the god Chandrasêkhara .... and cows, to continue as long as the moon. (Usual imprecation). For the learned of that place and those versed in the Vêda, at the time of lunar eclipse ..... The priest of Sômaśiva, Mâkayya's *mahatta* Kôtapoḍeyar, and the son of Veḷehekebbe, will protect this work of merit.

The letters were engraved by Âni .. ga .. jje-âchâriyya, son of Chaṇḍa-âchâriyya.

— 94

Date about 890 *A.D.*

While Satyavâkya Permmanaḍi was ruling the kingdom of the world :—Bûtarasa, with desire, made a grant of Nelegûr in Padiyale, (belonging to) Tore-Kâraṭṭi .....

95

Date 1532 *A.D.*

Chikka-Maleya-Voḍeyar, chief of Tagaḍûr-nâḍ, made a grant to Mallaya-dêva, of the village of .....

96

Ôm. Obeisance to the blessed Arhat, to Chaṇḍôgra-Pârisvanâtha, to Dharaṇêndra with Padmâvatî, the removers of all evils . ..... the five Paramêshṭhi .....

98—101

Date ? *about* 1680 *A.D.*

De Maisûr (the first is official monogram introduced by Chikka-Dêva-Râja).

YEḌATORE TALUQ.

——:o:——

1

Date 1391 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya was ruling the kingdom of the world :—the customs officer Kariya-Mâyaṇṇa made a grant from the customs-dues of Eḍatore for the god Aṅkanâtha of Eḍatore, to provide for the daily offering at one season, a lamp, and for one double drum.

2

Date 1087 *A.D.*

Maḷda-Gavuṇḍa, Tribhuvanakattara-Dêva, son of Sûryyakattara-Dêva, ? and Padumakattara-Dêva, having set up a Liṅga in ..... in Torc-nâḍ, washing the feet of Sûryyakattara-Dêva, made a grant for it.

3

Date 1715 *A.D.*

The accountant Liṅgaṇṇa, son of the accountant Puṭa-Dêva, with devotion erected (a maṇṭapa of) 12 aṅkaṇas near the big *aśvattha* tree, in proximity to the Matsya-tîrtha, on the bank of the Arkapushkariṇî.

5

Date 1642 *A.D.*

While the râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa Śrî-Raṅga-Râya was ruling the kingdom in peace :—the king who was his right hand, champion over those who claim to have titles, Narasa-Râja of Mahiśûr, made a grant for an agrahâra, as follows, to his *purôhita* Liṅga-Bhaṭṭa and all the other Brahmans of Narasarâjapura.—Mârarchalli, otherwise called Narasarâjapura, together with its eight hamlets (named) and the tanks, channels, rice-lands, dry fields and other lands, have we divided into 50 shares, and bestowed them rent-free on the Brahmans named in the copper śâsana.

6

Date 1116 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga Hoysaḷa-Dêva was ruling the kingdom :—the daṇḍanâyaka Huṇisa-mayya, and the governor of the nâḍ, Beṭṭavâṇi, made a grant to Kaṛekaṇṭha-Jîyar, of land for the temple (boundaries described). Written by Kundâchâriya.

7

Date ? *about* 1443 *A.D.*

Customs dues and tax on copper-smiths, all free. Yarama-Nâyaka, son of Kaṭake-Nâyaka, made a grant of the village of Chikkapeṭlu to Mallayya-Oḍeyar, son of Kaṭṭiyamalla-Oḍeyar, the paṇḍit ârâdhya of S'akunipura.

8

Date 1126 *A.D.*

While .. .. the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world :—Bagaddanapali Bammâra of Bêḍarahaḷḷi having harried the cows, Gaṅgara Bôkimayya recovered the cows and went to svarga.

10

Date ? *about* 1502 *A.D.*

The Nâyaka of Lakshmi-Nârâyaṇapura made a grant to Mayya-Dêva of the lands of Kôvani for cultivation ? on half share. Vîraṇṇa-Oḍeyar and Chikka-Malla, son of Chikka-Vîrappa, imported ryots.

11

Date ? *about* 1640 *A.D.*

A grant of a village to Nañje-Dêva as follows :—Whereas our father S'rîkaṇṭha-Râjayya had .. .... to the .... gaṇas and the Rudragaṇas, and set up the gods Vîrêśvara and Basavêśvara,—for the service and decorations of those gods, you will give a salary and engage ..... tammaḍi,.....

12

Whoso, having caught fish, goes away without making a gift to the runnel of Sîtâ's bathing place, is guilty of terrible sin.

13

Date ? 1136 *A.D.*

While Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—the following land was purchased for the use of the maṇṭapa of Maṇali (boundaries described).

14

Date ? 1136 *A.D.*

Certain farmers (named) made a grant of land (described) for (the god) Mahâdêva of Maṇali.

15

Date ? 1813 *or* 1818 *A.D.*

Râjayya, agent for the affairs of Châma-Râja-Vaḍêr, made a grant of S'ântapura to the S'iva-bhakta Basavaliṅga-Dêva.

16

Date ? *about* 1534 *A.D.*

Kapi-Nâyaka made a grant of Nâyakarahaḷḷi to Sodeya-gauḍa as sub-tennant for as long as earth, sun and moon continue.

17

Date 1761 *A.D.*

Praise of Hari, S'ambhu and Gaṇêśa. Rise of the Yadu race (described as usual). In the neighbourhood of the city of Dvâraka was it permanently established. Some Yâdava princes born there, led by fancy, came to the Karṇâṭa country adorned by the Kâvêri. Seeing the beauty and fruitfulness of the country, they took up their residence in the chief city Mahiśûr.

In their line, like the moon from the milk ocean, was born Châma-bhûpâla, slayer of his enemies, famous among kings. His son was Timma-Râja-nṛipati, noted for depth and bravery. His younger brother was Kṛishṇa-mahîpati, great in valour. His younger brother was the wise and strong Beṭṭada-Châma-Râja-nṛipati, whose son was Râja-mahîpati, possessed of the wealth of empire. That Râja-nṛipâgraṇi, speedily subduing Tirumala-Râja, seated himself on the jewelled throne in S'rîraṅga-pura, and gaining the empire, received obeisance from all kings. From him sprung Narasa-avanîśvara, who completely destroyed his enemies. His son was Châma-Râja-nṛipati, an Indra in the world. In his line was born Immaḍi-Râja-râṭ, celebrated for his bravery, who by the strength of his army brought the earth under his dominion. In his line, like Raghupati, was born Kaṇṭhîrava-Narasa-râṭ, chief among kings; who was devoted to worship of the feet of the holy Nṛihari, and surpassed in fame Mândhâta, Pṛithu and Naḷa. From him was Dêva-Râjêndra, a teror to his enemies, a jewelled diadem to kings, without flaw and without break. In his line was born Chikka-Dêva-Râja, a divine Indra in the world. His son was the king whose name was the word Kaṇṭhîrava before Narasa. His son was Kṛishṇa-Râja-nṛipati, whose crowned queen, like S'rî to Vishṇu, was Dêvâjimâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-bhûpâlaka, filled with virtues, whose shoulders the earth preferred to those of the elephants at the points of the compass, not desiring either the mountains, the lord of the serpents, the tortoise, now even the other famous kings of that line.

(After particulars of the date) on this auspicious day, the râja-paramêśvara Kṛishṇa-Râja-mahîpati, son of Kṛishṇa-Râja-mahîpati and grandson of Kaṇṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, in the Gautama-kshêtra in the middle of the Kâvêrî, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, bestowed upon Brahmans (their praises) the village of Baragûr, together with its twelve hamlets (named), as an agrahâra with the name of Kṛishṇarâjasamudra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 *koppals* belonging to these villages, with half (the dues) of the temple, and the *jôḍi* of Haraḷa-Baragûr, will belong to you.

(signed) S'rî-Kṛishṇa-Râja.

18

Date 1761 *A.D.*

(Rise of the Yadu race). Certain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yâdava mountain (Mêlukôṭe), and having worshipped him, settled in the famous city called Mahiśûr, the ornament of the Sahyajâ country.

In that line was born Râja-bhûpa, who ruled in Mahiśûr, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies. The moon in raising the fortunes of his race was Immaḍi-Châma-Râja (his praises), king of the Karṇâṭa country. His son was Châma-bhûpâlaka (his praises). His son was Kaṇṭhîrava-Narasa-avanipâla (his praises), who, possessed of wealth in gold, coined it into the *paṇas* called Kaṇṭhîrava. From him was Dêva-Râja-kshitîndra (his praises). Equal to him was (his son) Chikka-Dêva-kshitîndra, who carried his conquests as far as the sea, (his praises). From Chikka-Dêva-Râja was born Kaṇṭhîrava-Narasa-râṭ. His son was Kṛishṇa-Râja, whose son was Kṛishṇa-Râjêndra, his mother being Dêvamâmbâ. (His praises at length; among others) He made gifts at the holy places of Prayâga, Gayâ, Râmasêtu and Kâñchi, as well as in Vêṅkaṭâdri (Tirupati), and the city of Raṅgadhâma (S'rîraṅgam).

He formed an agrahâra, named Dêvâmbâsamudra after his mother, composed of 225 shares. (After the date, specifies the situation of the places where the shares were, namely), in the Yâdava hill (Mêlukôṭe), in S'îtikaṇṭhapattaṇa, surrounded by the Kapilâ and Kauṇḍinya rivers (Nañjangûḍ),

in the place of which (the gods) Arkêśa and Râma are the chief (Yeḍatore and Râmasâgara). (These particulars are repeated in other words, together with some names of villages which follow).

In Môdûr [20 shares], in Sâtanûr 30 shares, in Daḍuga 26 shares, in Boddanûr 40 shares, in Sômahaḷḷi 4 shares, in Sênâpapura 2 shares, in Râmasamudra, on the border of Arkapushkaraṇi, 66 shares, in Sôpahaḷḷi and Hoḷalu 20 shares, in Ijlughaṭṭa 1 share, in Maraliga 2 shares, in Rêchchavâḍi 1 share, in Malalûr, Hulvalli and Sôpahaḷḷi 13 shares. Making these, altogether 12 villages, the mother villages, he formed the agrahâra named Dêvâmbâsamudra, composed of 225 shares. (The final plate is wanting).

19

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu,—a full moon to the waters in the womb of Nañja-Râja-Dêva-mahâ-arasu, son of the mahî-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjuṇḍa-Dêva-mahâ-arasu, descended in the Yadu-kula, of the Sôma-vaṃśa, Harita-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha,—to provide for the service, decorations, festvals and offerings of the great god of gods, the god Mallikârjuna of ....., made a grant of the lands of the villages belonging to Hanasôge-sthala, in our Nañjarâyadêvapaḍa-śîme.

Land given by oneself is a daughter, that given by another is a sister, that given to a Brahman is one's own mother,—and may not be enjoyed.

(signed) śrî-vîra-Vîra-Râja's approval.

20

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu, a full moon to the waters in the womb of S'rîkaṇṭha-Râja-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika (&c., as in No. 19), made a grant for the same god.

21

Date ? *about* 1025 *A.D.*

The Râjêndra-Chôḷa Jina temple: *basadi* of the Dêsi-gaṇa and Pustaka-gachcha.

22

Date ? *about* 1060 *A.D.*

Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva caused to be erected the *basadi* of the Pustaka-gachcha.

23

Date ? *about* 1080 *A D.*

A relative of Dâmanandi Bhaṭṭa, senior guru of Divâkaranandi-siddhânta-dêva, of the Koṇḍa-kundânvaya, Dêśi-gaṇa and Pustaka-gachcha, is the head of the group of all the *basadi*s of the Chaṅgâḷva-tîrtha in this Panasôge, (also) of the Abbe basadi, and of the basadi of Beḷivane in Tore-nâḍ.

24

Date 1099 *A.D.*

Praise of the Jina śâsana. In the Koṇḍakundânvaya, a resident of Panasôge, was the distinguished muni Pûrṇṇachandra-munipa. His offspring was Dâmanandi-munîndra; whose disciple was S'rîdharâ-châryya; whose disciple was Maladhâri-dêva; whose son was Chandrakîrtti-brati.

Besavave-ganti, female disciple of Dîvâkaranandi-siddhânta-dêva, of the Mûla-saṅgha, Dêsi-gaṇa and Pustaka-gachcha, presented 30 gadyâṇa for the performance of.....

25

Date ? *about* 1060 *A.D.*

All the land irrigated as of old by the northern channel,—which had been left by Râmasvâmi, the slayer of Daśâśira (Râvaṇa), granted by Paramêśvara, and bestowed as a gift by S'aka as well as Vikramâditya,—..... gave by means of a copper śâsana. That, Mârasiṃha-Dêva made a grant of, and protected as before all the land irrigated by the northern channel (which was) the gift of Paramêśvara.

.... maḍi wrote the letters of the gift on the copper śâsana of the grant of Râma, and carved the images and letters on the sluice of the basadi which Nanni-Chaṅgâḷva-Dêva had caused to be made anew.

26

Date ? *about* 1100 *A.D.*

The congregation of the Hottage-gachcha of the Dêsiga-gaṇa of the Mûla-saṅgha is the head in this gift of Paramêśvara left by Râmasvâmi. Distinguished for the observance of many fasts and *chándrâyaṇa* rites, Jayakîrtti-muni was the sun to the lotus the Pustakânvaya.

The basadis here of the Dêsiga-gaṇa,—set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, the husband of Sîtâ, born in the Ikshvâku-kula,—are 64.

The basadi of the Banda-tîrtha, which Râma made (or erected), and which the Gaṅgas bestowed gifts on, Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêva, of the Yâdavas who were Chaṅgâḷvas, made (or erected) anew.

For the 4 basadis of the Hottage-gachcha of the Dêsiga-gaṇa in this Panasôge, and for the basadis of Tala-Kâvêrî, that congregation is the head.

27

The same as No. 23.

28

Date ? *about* 1100 *A.D.*

Of the Dêsiga-gaṇa and Pustaka-gachcha (was) S'rîdhara-dêva, whose disciple was Êlâchâryya, whose disciple was Dâmanandi-bhaṭṭâraka, whose colleague was Chandrakîrtti-bhaṭṭâraka, whose disciple was Divâkaranandi-siddhânta-dêva, whose disciple, with another name of Chândrâyaṇi-dêva, was Jayakîrtti-dêva; that congregation, (composed) of these and others, is the head of these *basadis* for all. Those who are not under that congregation's control, that congregation, remaining here, will drive out, banish and send away.

Chaṅgâḷva (? mâde a grant of) 1500 *kamma*, according to the pole of 18 spans, of land left by Vikramâditya, irrigated from the north sluice of Tolladi (which was) given by Paramêśvara and left by Râmasvâmi; also, under Bejirigaṭṭa, 250 *kamma* of land by the same pole, for a garden, and 500 *kamma* in Maduranahaḷḷi.

29

Date ? 1342 *A.D.*

Allâḷanâtha, officer of Hanesôge, of the house of Chûḍappa, son of Nâga-Dêvarasa, private minister of Hampe-Voḍeyar, son of the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa,—in order that welfare might be to that Hampe-Voḍeyar and to Chûḍappa,—had the tank excavated.

30

Date ? *about* 1110 *A.D.*

Praise of Mâdaya-Nâyaka, who fell in fighting the enemy and went to svarga. His younger brother, Nârigana, when Permmâḍi-Dêva gained the victory over the great Hoysaḷa army, at his command fell upon them in Hosavîḍu and went to svarga.

These three,—the eldest son Mâdayá-Nâyaka, Ariyama (*i.e.* ? Nâriga), and Tôṭayya, who was in the service of Vâsudêva, the chief of Panasôge,—who by bravery went to svarga, did Môchavve bear.

Except the land in Panasôge belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 *A.D.*

Kaḷule Nañja-Râja-Vaḍeyar-ayya, for the Nañja-Râja great car-festival of the great god of gods Lakshmîkânta of Kaḷule, made a grant of the village of Karatâḷu, belonging to the Piripaṭṭaṇa-sthaḷa.

33

Date ? *about* 1120 *A.D.*

The mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa.... Chaṅgâḷuva-Dêva, ? making Holahanti, grandson of Hoḷakela Hantihâchâri, the âchâri .....

34

Date 1628 *A.D.*

Obeisance to Râmânuja. While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Râya-Dêva-mahârâya was governing the empire, seated on the throne in a peaceful kingdom ;—Lakshmappa-Nâyini, son of Veṅkaṭappa-Nâyini and grandson of.... Bappa-Nâyini, sold to Mannama-Râya, younger brother of Nañjappa-Râya, the village of Karpûravaḷḷi, attached to Vinakanahaḷḷi, belonging to the Sâlagrâma-sthaḷa, for 212 varaha.

35

Date 1652 *A.D.*

.... Nâyaka, son of Lakshmîkânta-Nâyaka, and grandson of.... Nâyaka, made a grant of lands under the channel of.... belonging to Sâlagrâma, for the god Narasiṅga.

36

Date 1878 *A.D.*

Praise of the Jina śâsana. Vîrappa, of the palace pearl department, with his younger brother Timmappa,—sons of Aṇṇaiya, son of Vîrappa,paṭṭaṇa-śeṭṭi of Idaṅgûr, disciple of Lakshmîsêna-bhaṭṭâraka-svâmi of the Sêna-gaṇa-saṃsthâna of Penugoṇḍa,—causing this new chaityâlaya to be erected in Sâligrâma, set up and endowed Anantasvâmi.

37

Date 1034 *D.A.*

On Chaṅgâḷva-Nâyaka going from Râjêndra-Chôḷa-Dêva's kingdom, fighting with Chaṅgâḷva and coming to his (wife) Pâḍikabbe of the Kauṇḍiga-kula, Binjavunira-Dêva, son of Baniki Buṅkara-gavuḍa, was hit by eight arrows, and displaying great valour, gained the wealth of svarga.

40

Date ? about 1650 *A.D.*

For the Sivarâtri ceremonies of the god S'ambhuliṅgêśvara, Bôre-gauḍa (and two other gauḍas) of Sunnada-Nâgênahaḷḷi, invested a fund of 10 varaha, giving it into the keeping of Chenu-Bôre-gauḍa.

41

Date 1492 *A.D.*

By order of the mahâ-maṇḍalêśvara Immaḍi-Dêpaṇa-Voḍeyar of Ummatûr, and permission of Râmarasa,—Liṅgarasa granted the customs dues for the festival of (the goddess) Tandaṛe-dêvî.

42

Date ? 1677 *A.D.*

While [Dêva]-Râja-mahîpâla, son of the ..... râja-paramêśvara vîra-pratâpa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Dêva]-Râja-Voḍeyar, was ruling the kingdom of the world in peace :—a grant was made of the village of Muṇḍûr as an agrahâra.

43

Date 1667 *A.D.*

Praise of S'ambhu, Gaṇêśa and Hari.

There is a country wealthy and famous, named Karṇâṭa, in which the virtues of the Kṛita-yuga are daily practised even in the Kali-yuga. There is seen the celebrated city called S'rîraṅga, as if the city of the celestials reflected in the Kâvêrî. Seated there on the throne of Karṇâṭa is the king Dêva-Râja-bhûpâla. (His praises, among which occurs) a wild fire to consume the dried-up forest the Turushka ; skilled in cutting down the powerful Pâṇḍya ; a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa ; a sun to the darkness the kings of Koṅga, Vaṅga, Kaḷinga and Aṅga. He made a grant for an agrahâra named Dêvarâjapura, containing 21 shares, of the village of Muṇḍûr, attached to Sâlagrâma, belonging to Narasiṃhapura in the Hoysaḷa-nâḍ country, giving it with a copper charter signed in his own hand-writing, and sealed with the Earth and Boar crest. (The details of the grant, with the names of the shareholders, and the manner of bestowal are described as in other similar grants)

(signed) S'rî-Dêva-Râju

44

Temple erected by the Êḷkôṭi-dâsa, having his head at the feet of S'iva, Kâva-tâmaḍi, son of Rabi-tamaḍi, son of Sava-tamaḍi of Marâla.

46

Date 1376 *A.D.*

Obeisance to Gaṇâdhipati and S'ambhu.

From Vishṇu's lotus navel was born Brahma. In the world Achyuta (Kṛishṇa) was born to Yaśôdâ and Nandagôpa, and gave them a promise that he would eventually re-appear as a king to deliver the world when it was overspread by Mlêñchchhas. Accordingly he was born in the region of Pampâ-puri to Saṅgama and his wife Kâmâmbikâ, as Bukka-mahîpati. He, with the assistance of Vidyâtîrtha-muni, became very great, the earth being as his wife, and the four oceans his treasury. Having freed from enemies a hundred royal cities counting from Dorasamudra, he ruled over an empire perfect in its seven parts. His son was Harihara, who was (next) established on the throne.

The mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, a light to the Saṅgamêśvara-kula, an ocean of all good qualities, the *pârijâta* sprung from the milk ocean of vîra-Bukka-Râja, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) Virûpâksha, famed for merit, of unrivalled valour, reverenced by all the world of kings, a Pâkaśâsana (Indra) to the circle of the earth surrounded by the four oceans, śrîmân Harihara-mahîpâla, residing in the great royal city Vijayanagari, made a grant of the village of Hebasûr, with its 10 hamlets (named), belonging to Koṅgu-nâd, on the north bank of the Kâvêrî, in the Hoysana country, forming them into an agrahâra named Bukkarâjapura, divided into three parts. And in order that his father the mahârâjâdhirâja râja-paramêśvara vîra-Bukka-Râja might obtain union with Śiva, and through the removal of his sins acquire the favour of Paramêśvara, bestowed it, with all the rights of possession, on Brahmans of all gôtras, (their names and boundaries of the villages given), appointing as manager Dêvêśvara-paṇḍit, and giving him a one-third part.

The forest fire rushing through the forest spares the roots, but the fire of a Brahman's property (if seized) burns up a race root and all.

(signed) śrî-Virûpâksha.

47

Date ? about 1543 *A.D.*

Tiruvânanda-Dâsa, son of S'rîvaishṇava-Dâsa of Heḅolala, made for the god Narasiṅgha of Mirile, which is a southern Aiyâvaḷe, a grant of 10 koḷagas of land in Iliyakuruva, depositing 10 gadyâṇa, with worship of the feet of the assembly.

48

Date ? about 1539 *A.D.*

For a perpetual lamp for the god Narasiṃha of Mirale, which is the southern Aiyyâvoḷe,—Pûmânda, the strong man of the great minister and just officer Ballaya-Daṇṇâyaka, (made a grant).

49

? Chaṅgâḷva-Dêva makes a grant for the god Kêśava of Mirale.

50

Date ? about 1120 *A.D.*

Permmaḍi's perggaḍe Bîrayya, becoming a sannyâsi, performing the five vows, expired.

51

Date 1219 *A.D.*

In the time of (Hoysala) Nârasiṃha-Dêva.

52

Baṇḍavâḷe, daughter-in-law of Hasâdayya of the customs, gave 1 gadyâṇa for a perpetual lamp for the god Amṛitêśvara of Mirale.

53

Date ? 1666 *A.D.*

Praise of S'ambhu and Hari. (After the date), in the presence of the lotus feet of the god Raṅganâtha of the Gautama-kshêtra, which is S'rîraṅgapaṭṭaṇa, situated in the middle of the Kâvêrî, the

râjâdhirâja râja-paramêśvara vîra-pratâpa, champion over those that claim to have titles, possessing the title Dharaṇî-varâha, champion over all ..... chiefs, Dêva-Râja-Oḍeyar's son, Dêva-Râja-mahîpâla, while, seated on the throne of S'rîraṅgapaṭṭaṇa, ruling the kingdom of the world in peace, gave a stone charter for an agrahâra, as follows, to the village of Bhêrya established by himself, otherwise called Dêvarâjapura. On this day, Dêva-Râja-mahîpâla, son of Dêva-Râja-Oḍeyar, and grandson of Châma-Râja-Oḍeyar, of the Âtrêya-gôtra, Âśvalâyana-sûtra and ..... śâkha, dividing the village of Bhêrya,—belonging to the new town of Narasiṃhapura, situated in the middle of the Kâvêrî, which had been inherited by his valour,—together with its twelve hamlets (named), this One Thousand place, into 92¾ shares, and giving it the name of Dêvarâjapura, he bestowed it upon Brâhmans of all gôtras, sûtras and śâkhas, all men of learning and worthy, together with gifts of elephants and horses, and many other gifts, with presentation of a coin and water, in order that Lakshmî-Nârâyaṇa may be propitious to us, and that our fathers and all our ancesters may attain to the unfading world of merit, with desire of making it an offering to Kṛishṇa, free of all imposts .....

54

Date 1666 *A.D.*

Praise of S'ambhu, Gaṇêśa and Varâha.

To the south of Sumêru is the Karṇâṭa country, through which flows the Kâvêrî, clothed with woods on both banks. There is the city of S'rîraṅgêśa, washed by its waves, and the king there seated on a secure throne was Dêva-Râja-nṛipa. In order that his gifts might be perpetuated for a long time, he resolved to have a copper śâsana prepared, signed by his own hand, and containing verses relating to the history of his line.

Of old to Chaturmukha, born from the lotus navel of Anantasâyi, the son was Atri. From whose eyes sprung Chandra (or the moon). In that (Lunar) race was born, as chief of Mahishâ-puri, south of the Kâvêrî, the king Châma-Râja. His son (with many praises) was Dêva-Râja, who, by his wife Kempamâmbâ, had a son Dêva-Râja (also praised). All those that were persecuted by the Mlêchchas, who had seized upon the land, flocked to him for protection. All kings, terrified at the mere sound of the bells on his elephants when he set out on an expedition, came and did obeisance to him. The Pâṇḍyas lost their kingdom; the Chôḷas with all their forces sailed away to the islands; the Kêraḷas, losing their wits, took poison; the Haivas had all their efforts defeated by the gods; the Konkaṇas lost heart; the Hûṇas sought only to save their lives; the Habbusîkas were pierced all over, and with their (gaping) wounds looked like the *butea frondosa* when in blossom. The Lâṭas were reduced to wander in forests; the Gurjaras were paralysed with the sound of drums; the ? Râṇas obtained nirvâṇa; the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kaliṅgas, the Magadha king, with the king of Madhura and others threw themselves at his feet. These exclamations (here follow various Mahratti and Hindustani expressions) were heard on all sides from those who fell in his wars.

(After more praises) all the gifts described in the Hêmâdri and other works had he made. In every village he established *chatras* for distribution of food, provided for daily festivals in the temples, and bestowed numberless villages as donations. In the holy bathing places of Prayâga, Gayâ, Râma-sêtu, and the banks of the Gautamî (or Gôdâvarî), in Vêṅkaṭâdri (Tirupati), and the city of Ranga-dhâman (S'rîrangam), had he mâde many gifts. Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use.

(After the date, and praises of the Brahman donees, says) in order to form an agrahâra called after his own name, he made, as an offering to Kṛishṇa, a grant of the village of Bhêriya, together

with 12 hamlets (named) belonging to it, in the neighbourhood of Nṛisiṁha-nagara (Hoḷé-Narsîpûr), in the Hoysaḷa-nâḍ country, acquired by the force of his own arm. To this village of Bhêriya, yielding altogether 1,000 *nishkas*, and filled with tanks and gardens, he gave the name of Dêvarâjapura, and divided it into 92 shares.

And for the residence of the Brahmans he granted a site on the north bank of the Kâvêrî, at Maṇikarṇika, east from (the temple of) Nṛisiṁha, south of the Lôkapâvanî, and west from Vêṅkaṭâdri (Karighaṭṭa); and establishing this place in the name of S'iva or Viśvêśa, he had 92 houses built there, 50 feet wide and 100 feet long, and with the usual ceremonies gave, to each of the Brahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. And in order to inform future kings of this grant he had it engraved in a śâsana according to the prescribed rules. (Here follow the names, &c., of the shareholders). Moreover, for recitation of the Vedas he assigned 3½ shares. (signed) śrî-Dêva-Râju.

55

Date ? 1104 *A.D.*

In the kingdom of Kulôttuṅga-Chôḷa-Dêva ..... Râjêndra-Chôḷa-mârâya, in the 33rd year of the reign, (? made a grant of) Turai-Tippurai in Turai-nâḍ.

56

Date ? *about* 1190 *A.D.*

The mahâ-maṇḍalêśvara Tribhuvana-malla vîra-Ballâḷa-[Dêva's] great minister and sarvvâdhikâri ..... the great favoured senior daṇḍanâyaka .. .. made a grant of the customs of Chavane. (signed) Malaparoḷ-gaṇḍa. (Other signatures and final verses). By order of Ballâḷa-Dêva and by order of ..... yaṇa-daṇṇâyaka, Heggade-Tore .... had this śâsana prepared.

57

.... da-dêva, ... of Liṅgaṇṇa-Ọḍeyar, made the Basavan-*uparige*.

58

Date 1741 *A.D.*

(Corresponds with No. 17 of this taluq, to Kṛishṇa-bhûpâlaka.) In the line of the kings of Kalile (Kalale) was the king named S'rîkânta. He had two sons, Nanja-Râja and Doḍḍaya, who, defeating many hostile kings, placed their left feet on their jewelled crowns. They had two sons, Basava-Râja and Vîra-Râja. Assuming the rank of commander of the army, Vîra-Râja increased the royal wealth by his valour, and bestowed the *tulâ* and other gifts on Brahmans. He had two sons, Dêva-Râja and Nañja-Râja (their praises). Dêva-Râja became the commander of the army of Kṛishṇa-mahîpati. He subdued and annexed Miḍigêśi, Mâgaḍi, Sâvandi, and many other countries difficult to overcome. Nañja-Râja, whose father was Basava-Râja and his mother Mînanayana (Mînâkshî), became the *sarvvâdhikâri* to the same king. By the favour of Kṛishṇa-nripa, Vêṅkaṭapati was made the chief minister, and was said to be like the lips to Nañja-Râja and Dêva-Râja. By his consent, Nañja-Râja made all manner of gifts (named) to Brahmans. Having applied to the king Kṛishṇa for permission to make an agrahâra, containing 120 shares, in Kaṇvapuri, (after the date), the râjâdhirâja Kṛishṇa-Râja-mahîpati, son of Krishṇa-bhûpati, and grandson of Kanṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, made a grant of Kannambâḍi (situation described), giving it the name of Nañjarâja-

samudra. And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats; vessels for worship, cows, and domestic vessels, filled with fine rice and the nine kinds of grain, jaggory, ghî, oil and other necessaries. And he honoured each Brahman with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments. This agrahâra of 120 shares, with 25½ hamlets, was given by Nañja-Râja (with all the rights and belongings as usual).

(Details of shareholders, villages and boundaries follow). Last plates wanting.

59

Date 1576 *A.D.*

While the mahâ-maṇḍalêśvara, the râjâdhirâja râja-paramêśvara vîra-pratâpa Śrî-Raṅga-Dêva-mahârâya, seated on the jewelled throne in Penugoṇḍa, was ruling the kingdom of the world:—Veṅkaṭappa-Nâyakayya, son of the Sindu-Gôvinda, champion over adulterers, a white-bodied Bhîma, boon lord of Maṇinâgapura, seizer of an expanded kingdom, defeater of the Turuka army, Bayyappa-Nâyaka's (son) Kṛishṇappa-Nâyaka, gave to Viṭhala-Bhaṭṭa, son of Râmachandra-Bhaṭṭa, of the Kâśyapa-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant for an agrahâra as follows:—Whereas we have repaired Gaḷigekere, otherwise called the Râmapura agrahâra,—in Hampâpura-sthaḷa, belonging to the Naṛasiṃhapura-sîme, situated in the middle of the Kâvêri in the Hoysaṇa kingdom,—in order that merit may accrue to our mother Râmamma, we (with names and titles as above) have bestowed it upon Viṭhala-Bhaṭṭa (described as above), in the presence of the god Narasiṃha on the bank of the Hêmâvatî, free of all imposts and with exemption from hiring out, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, watch, these and all other troubles of ? spearmen experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Râmapura, with power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure.

(signed) śrî Veṅkaṭâdri.

60

Date about 890 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅguṇivarmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*datlaka sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmat *Harivarmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurûs and gods, praising the feet of Nârâyaṇa, was śrîmat *Vishṇugôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, his mind illumined with the increase of learning and modesty, of indomitable bravery, was named śrîmad *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷare, Peḷnagara and other places, author of a commentary on fifteen sarggas of the Kirâtârjjunîya, was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name of *S'rîvikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndran-narapati in a terrible battle in (the place) called Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons, called the *râjâ S'rîvallabha,* in the enjoyment of fortune obtained by victory in a hundred fights: that *Koṅgaṇi-mahârâja* whose other name was *Śivamâra.*

His grandson, the groups of whose toe-nails were illuminated with the hues of the rainbow from the rays of the numerous jewels in the diadems of all the kings prostrate before him; attached with devotion to the feet of Nârâyaṇa; heroic man; raging with fury in the front of war horrid with the assault of horses, men and elephants; a Bhîma in rage; a sun illumining the clear sky of the Gaṅga line; a terror to his enemies; a bringer of fortune; protector of the right way; having obtained a happy kingdom, he shone among surrounding kings by his lofty virtues,—the *râjâ S'rîpurusha*—long may he prosper! the head-jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his daily rich gifts, he had the first name of S'rîpurusha.

His son, whose two feet were reverenced by the lines of crowns of all the kings subdued by his valour; the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittering sword in his arms; the pillar of his arm dyed red with the blood dropping from the temples split open of the elephants of opposing kings arrayed against him in battle; having cast down his enemies with the arrows from his bow drawn back as far as his ear; the sky variegated with the colours of the numerous flags captured by him in war; famed for his victory over the army of Vallabha, commanded by Râshṭrakûṭa, Châḷukya, Haihaya and other leaders, encamped at the village named Mudugundûr; his brow adorned with the diadem bound on by their own hands at his royal anointing, performed by the ornaments of the Râshṭrakûṭa and Pallava lines, the anointed kings named Gôvinda and Nandivarmmâ; a sun in the firmament of the famous unclouded Gaṅga line; (was) Koṅgaṇi-mahârâjâdhirâja paramêśvara śrî-*S'ivamâra-Dêva.*

His brother, whose two lotus feet were illuminated as with a rainbow from the rays of the jewels set in the crowns of all the kings prostrate before him; in the enjoyment of abundant wealth acquired in many distant expeditions; having carried out his designs by followers devoted to war; acquainted with the essence of all learning; possessed of the three powers of increase; skilled in the use of elephants and weapons; clever to gain possession of ? Chandraga; beautiful as ? Kâlôda; giving pleasure ....; like the sun, his long arms .... all the points of the compass; his power and bravery disregarding all sovereigns; filled full with courage, valour, and heroism: like the ocean, an abode of all power (or living creatures) and also pure; like the new moon, a form worshipped by all the world, and also filled with wisdom (or rays); like Mêru, by his greatness over-topping all mountains (or kings), and also supporting the earth; in causing the groups of waterlilies the eyes of the coyest young women to open wide, the younger born of the *chintâmaṇi* (*i. e.* the moon); of unequalled power; strong in wisdom to acquire all the objects of human desire; filled with energy, wealth, learning and dignity; (was) the king named *śrî-Vijayâditya.*

From him (*i. e.* his son), his lotus feet covered with the rays from the crowns (of prostrate kings); of highest fame; of a broad chest covered with garlands of brilliant jewels; having conquered his enemies; like a monarch, enjoying the wealth he had acquired; protecting all the world by his policy; (acquainted with) the essence of all science; ever giver of gifts to the learned; remover by his energy and skill (of the troubles) of his subjects; .... mighty among kings, was *Râjamalla-nṛipêndraḥ.*[1] In skilful sweet and soft speech, as a vine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar rescued the Earth from Pâtâḷa, so, seeing that the earth (or land) had been for a long time seized by the Râshṭrakûṭas, that race of lion form, he rescued the land and took possession of it, the dêva, having conquered them, the churner of powerful kings, Râjamalla-nṛipêndraḥ.

His son, be it well, the refuge of virtue; possessed of praise, virtue, purity, modesty, and justice; free from fear; the flag of his fame flying in all lands; devoted to his *svâmi*; (was) śrîmat *Raṇavikramayya.*

He gave, to Parepadi-Bhaṭṭa of the Ârida-gôtra, Koḷanellûr, as a gift to a Brahman.

Witnesses,—Permmânaḍi-Gâmuṇḍa of Sangama, Raṇavikrama-Gâmuṇḍa, Chôḷa-Gâmuṇḍa, Ummêda-Gâmuṇḍa of Miride, Ereyaṅga-Gâmuṇḍa, Indara-Gâmuṇḍa of Muduguppe, S'rîdâma-Gâmuṇḍa, Ummada-Gâmuṇḍa of Pervoḷalu, Piḷḷuvi-Gâmuṇḍa, certain of the *tenandâkar* of Pervvayalu, the *sâlattar* and *vâradar* of Koḷanellûr,—all these are human witnesses.

The extent of land? obtained was 20 kaṇḍugas .... (Here follow the boundaries, and usual final verses). Written by Mârikêsi of the Kappûra-kula. Garden and ? field are given free, according to old custom.

61

Date ? 1133 *A.D.*

While the strong-armed Vîra-Ganga, the capturer of Talekâḍu, Hoysala-Dêva, was ruling the kingdom in the enjoyment of peace:—the great minister, Daṇḍanâyaka Bhôpaiyya, the governorship of Bilivâṇi Mahâdêva in Tore-nâḍ having ceased, gave to Kaṛekaṇṭa-Jîya certain land in Narasiṅganahaḷḷi forest (boundaries described).

[1] The above is the meaning of these verses, but as written there are mistakes in this part of the inscription.

HEGGAḌADÊVANKÔṬE TALUQ.

—:o:—

1

Date 1424 *A.D.*

Praise of the Jina-śâsana.

In the growing kingdom of the mighty destroyer of the hosts of his enemies with the sword which adorned his long and powerful arms, the mahâ-maṇḍalêśvara, lord of the ocean of mercy, the victorious Bukka-Râya,—the worshipper of the feet of the divine Arahat-paramêśvara, dweller at the lotus feet of the great minister Bayichaya-Daṇḍanâtha, and ..... of the officer of the Hoysala kingdom, Nâgaṇṇa-Voḍeyar ....., disciple of Paṇḍita-Dêva, the head of the.. . rundale-gaṇa,—the great lord of Bayi-nâḍ, Masanahaḷḷi Kampana-Gavuḍa, in order that he might obtain *svarga*, for the purpose of maintaining the decorations and offerings of Gummaṭanâtha-svâmi of Beḷaguḷa, made a grant of the village of Tôṭahaḷḷi within his Baya-nâḍ, and within the four boundaries thereof, the tanks, rice-lands, dry fields, garden, store houses, tenants, *hombali*, dues in cash, ..., sheds, ... tax on the lower orders, customs dues, underground stores, treasure trove, springs, rocks, and all the other rights of full possession, obtaining the release of these at the hands of Nâgaṇṇa-Oḍeyar, with the permission of the king and the daṇṇâyaka, so that they might belong while sun and moon endure to Gummaṭanâtha-svâmi, and naming (the village) Gummaṭapura, he assigned it by a deed of gift.

To the good man who pays regard to and preserves this work of merit shall be unfading happiness: to him who takes it for his own enjoyment shall be decay of posterity, decay of life, and decay of family.

2

Date 1416 *A.D.*

A grant by Sarama-Nâyaka to Sirigu-Gavuḍa.

3

Maṛa-Gauḍa, son of Iragal Dêvaṇa-Gauḍa, had the doorway built.

4

Date about 750 *A.D.*

While Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêśvara S'rîpurusha-mahârâja was ruling the kingdom of the world:—Kesugoḷam-Oḍeya gave Dhaṇṇagavâḍi to Binâmma as a Brahman gift, At the *śrî-nakshatra* of S'rîpurusha's bhaṭâra, twelve Brahmans will be fed for a month. (The grant is) for one life. The tax on this is ten *gadyâṇa* a year. Its boundaries (given). Usual imprecation.

By (order of) Pṛithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha, the middle of whose palace continually resounded with the holy rites accompanying his daily rich gifts,—his great feudatory Mudu-Koṅguṇi-Yediyarasa, governing the Âridâlke Seventy and the lands belonging to it, having made request to S'rîpurusha-mahârâja,—Kesugoḷam-Oḍeya presented Pervaṭṭiyûr and Marddûr to the Brahmans as a Brahman gift. Their produce—from Pervaṭṭiyur the rent is two ? Perunandi; the rent of Mardûr is twelve *paṇa* in cash and twelve *khaṇḍugas* of rice. Their boundaries (described).

r

Written by Kuntâchâryya. The Brahmans of Kesugola gave to Nandigunda a gift of one *aḍuvu* (? grazing land) in Mardûr.

5

Date 1816 *A.D.*

The râjâdhirâja Kṛishṇa-Râja-Voḍeyar of Mahaśûr has this day made to Veṅkaṭa-Subbaiya, court professor of the *vine*, a grant of the village of S'aṅkhahaḷḷi, with the presentation of a coin and pouring of water, as an offering to Kṛishṇa: wherefore, that you, your sons grandsons and posterity, may continue to enjoy this as long as sun and moon endure, has this rent-free charter been written and given.

6

Date 1503 *A.D.*

The champion over the three kings Chêra, Chôḷa and Pâṇḍya, the ruler of Nîlagiri-nâḍ, Dêva-Râja-Voḍeyar, for the illuminations and increase of the goddess ....., gave 15 *gadyâṇa* from the 40 *gadyâṇa* of Maleyûr, and ..... Written by .....

7

Date ? 1031 *A.D.*

In the ? 20th year of the capturer of Gaṅge, Kaḍâra and the East country, the king Parakêsari-brahma, Râjêndra-Chôḷa-Dêva,—(a grant of 5 ploughs of land).

8

Date 1276 *A.D.*

While (with usual titles) vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—the subduer of Nîlagiri, a sun in glory, governor of the ? jail, protector of those who take shelter with him, a cage of adamant to refugees, worshipper of the holy feet of the god Sômanâtha, Taṛuguttagâṛa Mâchi-Dêva of Kaṇeyâla, and Sôvi-Dêva, the son of Boppa-Dêva, ... made a grant to .... of Saragûr.

9

Ayyapayya's perggaḍe Nâgamma caused the wall to be made. Chandayya made the door-frame.

10

Date ? 1256 *A.D.*

While the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in Kaṇṇanûr, ruling the kingdom of the world,—in the government of the great minister, sarvvâdhikâri, Râhuta-râya, Alala-Dêva-daṇṇâyaka,—while the subduer of Nilagiri, Chika-Mâchi-Dêva of Kaṇeyâla, Gôpaṇṇa and Raṅgaṇṇa, these three chiefs, were governing a settled kingdom,—the priest of Belatûr in Nugu-Nâḍ, Mârâḍa Malloḍeya, son of the Ektôṭi-paṇḍita Chekoḍeya, because the joint managers of the fund belonging to the temple his father had erected caused hindrance to him, deposited 20 (? what) in the temple from his own hand and obtaining the approval of the three (named), in order that there might be no hindrance or dispute from any one, divided it equally between the gods Mallikârjuna and Bâṇêśvara in Kêtanahaḷḷi. His father Chekoḍe and his elder brother Haruvâdega had this charter engraved on a stone for the temple of Mallikârjuna in Belatûr and set it up. (Here follow some names of witnesses to the engraving and setting up of the stone.)

13

Date ? *about* 1200 *A.D.*

The cows of Koḍage, Siḷukunda and Belatûr in Nugu-nâḍ being harried, coming to blows at Belatûr, Kâvara-Bîva, Mâlejîya and his son, fighting, restored the cows. Chauṇḍa, while slaying with his father's spear and fixing an arrow, went to the *svarga* of heroes.

14

Date ? 1219 *A.D.*

While vîra-Ballâḷa-Dêva's son vîra-Narasiṅga-Dêva was ruling the kingdom of the world :—in the year Pramâdi, Mâchi-Dêva, son of Immaḍi Dêvamvata-Râya, the great lord of Nugu-nâḍ and others (named) having entered into the temple, the priests who were joint managers, with the approval of all the gauḍas, struck ? two blows (on the wall), and Mâḍavâḍe of Belatûr, with the approval of the gauḍas and elders of Nugu-nâḍ, caused the temple to be ? beautifully made (or rebuilt), at an expense of 60 *gadyâṇa* in cash, together with 470 *salige* of rice to the stone-masons.

In the year Plavaṅga (? 1247 *A.D.*) on Mâḍavâḍe's sons, Baṅkoḍe, Indaḍe, and Chekoḍe, these three, giving 13 *gadyâṇa* for plastering (the temple of) Bâṇêśvara, Belakalave gave 17 *gadyâṇa* for .. .. bricks, timber and mortar. Inabaḍe, he and the priests who are joint managers, will defray ? the charges. Some others (named) gave for the same god 4 *gadyâṇa*. (Usual final verse). This work of merit was carried out by Masanaya, son of Davôja, son of Kaḍalekere Kôve.

In the year Târaṇa (? 1284 A.D.) at the *dîpâvaḷi*, Helamari-Voḍeya's son Naraṇaḍe, gave the cow which he had received for his share, as a tribute ..... drank the water of the sword (? an ordeal). Some others (named) gave two cows .....

15

Date 1295 *A.D.*

While the pratâpa-chakravarti Hoysaḷa vîra-[Ballâḷa]-Dêvarasa was ruling the kingdom of the world :—a grant at Belatûr.

16

Date 1021 *A.D.*

While Muḍigoṇḍa-Râjêndra-Chôḷa was ruling the kingdom, in the 9th year of his reign, Oreya (or ? the chief) of Nugu-nâḍ, causing the ruined temple of Belatûr, which was broken down, and fallen level with the ground, to be rebuilt, and setting up the Liṅga which had been pulled out, Muruga-Seṭṭi's son Basavayya performed the Rudra-hôma, gave a feast to a thousand people, and casting forth the *bali*, completed the work of merit.

And Jayamgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍa, son of Javani-Gâvuṇḍa of Belatûr, and Basava-Seṭṭi, the good son born to Maruga-Seṭṭi and Mâggabbe of the same place, paying the money and acquiring the land, presented for the temple, with the knowledge of the village and the five ? chief men, 15 ploughs of wet land and 5 ploughs of flower garden. And Basava-Seṭṭi also gave land for a perpetual lamp ; (its boundaries).

Chôvavu, the ? representative of Basava-Seṭṭi, caused this to be written.

17

Date 1033 *A.D.*

In the 22nd year of the reign of the capturer of the East country, of Gaṅge and Kaḍâram, the king Parakêśarivarmma, Râjêndra-Chôḷa-Dêva,—in the hundreds of years elapsed from the time of the Saka king the 955th, the year S'rimukha, the first day of the bright fortnight of Mârggaśira, the sun being in Mûla:—famous in all lands, having obtained 500 vîra-śâsanas, adorned with many good qualities, of virtuous and pure conduct, of good life, just, modest and wise, of the vîra-Balañja-dharmma, illustrious with the *guḍḍa* flag, great in exertion, broad in the chest, the braves of the world, Khaṇḍali-Vâsudêvas, born from Mûlabhadra, not liers in speech, not fatigued by exertion, like the great ocean not transgressing their bounds; in strength the elder brothers of Mahêśvara, in skill the elder brothers of Vishṇu, in wisdom the elder brothers of Brahma, mârching against Yama, Varuṇa, Vâyavya, Chêṛa, Chôḷa and Pâṇḍya; ... Kannara-Dêva's image, ... (the rest of the stone is broken off).

18

Date 1057 *A.D.*

Be it well. The Chôḷa-Râja having captured the whole world, Râjêndra-Dêva, celebrated as the destroyer of the hosts of his wicked enemies; it being the 6th year (of his reign), and moreover in detail, according to the S'aka era, the year 979, known as Hêmalambi, the auspicious month Kârttika, the 12th of the dark fortnight, Monday:—

Be it well. Praised by all the world, reckoned the chief of the Avacharas, of exalted merit, established in the highest valour, warriors, donors and guardians, were the rulers of Nugu-nâḍ; in whose line was born the matchless Ereyaṅga. His son was Êcha, equal to Manu. To him was born a son Javaniyamma, the abode of intelligence. To that Javanayya and to the ornament of women Jâkabbe, bringing good fortune, was born, a thunderbolt weapon to the mountains hostile kings, Raviga. Along with Raviga was born wisdom, along with wisdom was born wealth, and along with wealth was born generosity, what greater than these could there be? Favourite of the farmers, an ornament of farmers, the Râma of Nugu-nâḍ, a Karṇṇa of the Kali age, the abode of happiness, generosity and valour,—can be he compared with the base, worthless, evil, unrighteous, uncivilised, and ignorant of the present day—this worthy chief of the Avacharas?

On inquiring at the courts of the Chôḷa, Pallava, S'ilâmêgha, Kêrala, Soraṭa, Gâreva, Bhôja, Lâḷa, Gajapati, Hayapati, and Narapati kings, he alone is the fit subject for praise by dancers, bards and minstrels, the ornament of chiefs, Jayamgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍa.

On the Chôḷa king presenting him with a spreading umbrella, a conch, cymbals, and royal elephant, the favourite of farmers acquired the rank of a maṇḍalîka: to the shores of the ocean, to the limits of the universe, to the tusks of the elephants at the points of the compass, did the vine of the fame spread of the favourite of farmers.

To the ruler of Êḍe-nâḍ, the equal of Manu, a mine of refinement, true of speech, the chief Nâlgôja, by his wife Bhûtabbe, was born the jewel of women, known as the Sîtâ of the Kali age, Ponnakka; whom the ruler of Belatûr, the equal of Manu, took in marriage; his celebrated wife, can she be compared with the wives of the world? In matchless virtue, in disposition, in high generosity, in spiritual devotion, the equal of the Mountain-daughter (Pârvatî), Rambhe, Mênake, Sarasvatî, Rugmiṇî, Satyabhâme, can the pure-minded Ponnakabbe be compared with those of the present day—wicked, worthless, badly disposed, ill-mannered and low?

To the virtuous, the refined, the purifier of her gôtra, the well mannered, the jewel of women, Ponnabbe, and to Raviga, was born Dêkabbe, who was given in marriage to Êcha of Pervvayal, the ruler of Navale-nâḍ, of the Kuruvanda family, and he lived happily with that lotus-eyed one, a jewel of modesty, devoted to her husband.

While, famous as a wrestler, a mill in pounding his enemies, he was thus living happily, having thrown and in the crush killed his[1] kinsmen, the king had him taken off straight to Talekâḍ and put to death. On hearing the report that they had put to death the Vêḷa of the Kali age, brave and generous,—that beautiful one, the light of Raviga's family, went forth to the fire-pit to die.

Her father and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all falling down, embraced her feet. But the innocent Dêkabbe, becoming angry, exclaiming said, "Being praised as the daughter of Raviga, the ruler of Nugu-nâḍ, and the wife of the ruler of Navile-nâḍ, can I have any mind to live, and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offerings, that lotus-eyed one, with reverence, also presented certain other land (described).

On all united again and again saying, "Don't (do it): stop,"—she said, "Be silent: I will not stop," and with kindly words giving away (her) land, gold-embroidered cloths, cows and money, and folding her hands with love to the god of gods, she entered the blazing flames, Dêkabbe, and winning the approval of all the world and the daily celebration of her praises, went to the world of gods.

The beautiful S'rî, Gaurî, S'achî, the daughter of the earth (Sîtâ), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with victory, fame, principle and reverence, devoted to her husband, firm and energetic, this celebrated mine of heroism, this ocean of constancy, this treasury of good qualities, the famous Dêkale, this jewel of womankind, who can forget in the whole world? who is she that is superior to this best of women?

The refuge of the learned, the Râghava of Nugu-nâḍ, a lion to the wrathful, liberator of ...., great in valour, the favourite of farmers, the Karṇṇa of the Kali age, champion over the envious, a wishing-stone to bards, his head at the feet of S'iva, from affection for his daughter, as a memorial to all the world, erected this stone monument.

The land which Dêkabbe left to Mahâdêva, the piece of garden land and the five koḷagas of rice-land to the south of the Malte tank she had created, may those born in this family protect and do her honour. Those who do not fulfill this will have their portion in hell.

The friend of poets who use not words in vain, Malla,—son of him of the Maṟupas, distinguished among Brahmans as without spot and without concealment, Âditya, the famous conveyor of intelligence,—wrote this.

The âchâri who was a lion to the wrathful and a champion over the envious engraved it.

19

Date 1817 *A.D.*

Kṛishṇa-Râja-Voḍeyar of Mahiśûr gave to the learned man Veṅkaṭasubbaiya, the village of Chakkûr, together with its 4 hamlets and tank, with presentation of a coin and pouring of water, to continue as long as sun and moon, free of all imposts.

[1] the king's.

20

Date ? about 1220 *A.D.*

A grant by Tipparasa.

21

Date 1624 *A.D.*

While Châma-Râja-Voḍeyar of Mayisûr was ruling in S'rîraṅgapaṭṭaṇa;—all the subjects and their followers of the Malûr-śîme, uniting, made a grant of a *dîpamâlâ* pillar for the god Lakshmîkânta. And the sênabhôva Dêvanayya had it sculptured.

22

Date ? 1300 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the farmers of Nugu-nâḍ and .. .... nâḍ in GaṅgaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala caused a maṇḍapa to be erected for the god Kaliya-Kâmêśvara of Kallambâra-nagara. (Names of four of the donors).

23

Date 1218 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva, with his chief queen Abhinava-Kêtala-mahâdêvi, was ruling the kingdom of the world in peace and wisdom :—and the dweller at his lotus feet, the great minister and sarvvâdhikâri, master of the robes, head over seventy-two chief officers, ruler of a country, king of horsemen, a cage of adamant to refugees, a S'ûdraka of the battle-field, a Bhîma in might, hunter of the chieftains, a tree of plenty to suppliants, a brother to the wives of others, a Râdhêya in truth, lord over the herd of young elephants the ministers, worshipper of the feet of the amṛita-liṅga the god Kêdâra, subduer of hostile forces, Kumâra-Mâdava-Daṇṇâyaka, with Kêśava-Daṇṇâyaka, having brought the Kumâra-nâḍ under one government, was ruling it in peace, —for the decorations and festivals of the god Iṣhṭa-Kâmêśvara on the north bank of the Nugu, the sacred bathing place of Kaḷambâḷa-nagara in Nugu-nâḍ, Kumâra-Mâda-Daṇṇâyaka and all the chiefs and farmers of the Fourteen-nâḍs made a grant of Kundûr in Nugu-nâḍ, free of all imposts, to continue as long as sun, moon and stars.

And (? in another reign) the great minister (with titles as above) Nârasiṃha-Nâyaka, and Eṛema-Nâyaka, dweller at the lotus feet of the great minister Tipparasayya, repeated the same grant.

24

Date 1738 *A.D.*

Inseparable as a word and its meaning, the parents of the world, Pârvatî and Paramêśvara do I reverence, that I may receive both words and sense.[1]

The temple of the god Kâmêśvara in the village of Kalambâl, otherwise called Silepura, having fallen to ruin, Kappaṇṇa-Gauḍa. son of Sambu-Gauḍa, son of Kannappa-Liṅge-Gauḍa of the Kallahali-kula, had it repaired with strong supports at the eight points of the compass. (Usual benediction). Obeisance to S'ambhu and Sadâśiva.

[1] This is the opening verse of Kâḷidâsa's poem Raghuvaṃs'a.

25

Date 1211 *A.D.*

While (with usual titles) the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—Mañchayya-Daṇṇâyaka, younger brother of the great minister and sarvvâdhikâri, of the Bhâradvâja-gôtra, the senior daṇḍanâyaka Gôvindamayya, and all the chiefs and farmers of the Fourteen-nâḍs, together with Nugu-nâḍ Oṅka-Gauḍa of the .. macha family, Voddi-Gauḍa, the ruler of Immaḍi-nâḍ, and all the citizens of Kallambâḷa, made a grant of Kundanûr in Nugu-nâḍ, to provide for the daily offerings and other ceremonies of the god Kaliyuga-Kâmêśvara of Kallambâḷa.

26

Date 1559 *A.D.*

In order that the merit might accrue to Doḍḍa-Mallarâja-Oḍeyar, son of Mâdava-Nâyaka of Hura, (a grant).

27—31

Date ? 1517 *and* 1525 *A.D.*

Names of donors of different parts of the temple.

32

Date 1218 *A.D.*

The same as No. 23 of this Taluq.

35—36

Date 1498 *A.D.*

Narasaṇṇa-Nâyaka and Yarama-Nâyaka granted to Gaṇâchâri Liṅga a *sûtra-guttige* of 30 gadyâṇa, and within the four boundaries of Huṇasihaḷḷi, the treasure trove, hidden stores, rent in cash, and the dues from the four castes.

37

Date 1530 *A.D.*

.... Nâyaka, agent for the affairs of Mâdhavayya, chief at the court of Achyuta-Dêva-mahârâya, made a grant of the village of Nallûr in Baya-nâḍ to ..... Voḍeyar of Hura in Kôṭe-sîme, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grandsons and descendants, as long as sun moon endure.

38

Date 1861 *A.D.*

Boundary stone of Sâgara or Hariharapura.

39

Bîra-Gâvuṇḍa, son of Ereyama-Gâvuṇḍa of Kôṭe-Nelûr in Bayal-nâḍ, fell in fight ? with Immaḍi-Hiḷamai-Râya. Kêta-Gâvuṇḍa had this memorial stone set up.

40

Date 1527 *A.D.*

Kṛishṇa-Râya-Nâyaka, who was the right hand to Kṛishṇa-Dêva-mahârâya, gave to Mâdhava-Nâyaka of Hura in Hukoḍe-sîme, the village of Masaṇihaḷḷi in Baya-nâḍ-sthaḷa, together with its hamlet Dêvarâyapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grandsons and descendants, as long as sun and moon endure.

41

Date 1569 *A.D.*

Nañja-Râja-Voḍeyar, son of Chenn-Oḍeyar, son of Mâdhava-Nâyaka of Hura (who, by ? some mistake, is given the titles of a supreme ruler), for the offerings, decorations, and worship of the gods Bhîmêśvara and Bhairava of Beṭṭa (or the hill) in Kaṇaḷa-nâḍ, granted Nañjarâjavoḍêrapura, free of all imposts. (An unusual number of imprecations follow, of the ordinary kind).

Nañja-Gauḍa, son of Siṅga-Gauḍa of Saragûr, taking the rent of Nañjarâjavoḍeyarapura, built the houses.

42

Muriyya-Râvu sent to Chennaṇa-Seṭṭi, for the purpose of promoting intercourse and friendship, a message as follows,—You having, of your own consent, made a boundary for all the roads from Bheṭṭakarli of Saragûr to Bheṭṭakarli of Hura,—in the same manner, for the god Bhairava ? we have given certain lands (boundaries described), to continue as long as sun and moon.

43

Date 1530 *A.D.*

Simmaṇa-Nâyaka, agent for the affairs of ... bayya, who was the right hand to Achyuta-Dêva-mahârâya, gave to ? Mâdava-Nâyaka of Hura of the Kôṭe-sîme, the village of Kottadagâla, with its hamlets Heggudilu and Maleyûr, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 *A.D.*

(We)... sari-Modali and Dâmôdara-Modali, have given to Bîra-Vaḍeyar our village of Baṅkuvâḍi as a ? *sutri-guttage.*

49

Date 1654 *A.D.*

While the râjâdhirâja râja-paramêśvara Kaṇṭhîrava-Narasa-Râj-Oḍeyar, seated on the jewelled throne, was ruling the kingdom of the world :—Daḷavâyi Liṅga-Râjaiya, son of Mâdhava-Nâyaka the lord of Hura, made a grant of the lands belonging to Narasîpura attached to the Saragûr-sthala, for the decorations, festivals, offerings, and illuminations of the god Narasiṃha.

50

Date 1138 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, Mukkaṇṇa-Kaḍamba (!)[1] was ruling the kingdom of .... ba-nâḍ :—Bicha-Gavuḍa, son of Bamma-Gavuḍa of Heggavâḍi,

[1] The titles and date belong to the Hoysaḷa king Vishṇuvarddhana.

having recovered the cows, slew the robbers, ravishing the women, and died. On which Viraṇṇa set up this stone. (Verse in praise of Bîcha). All the farmers of Kundatûr made a grant of a *koḍaṅgi* for Bîcha. (Imprecation).

51

Date 1829 *A.D.*

Praise of the Jina śâsana.

While the râjâdhirâja mahârâja Kṛishṇa-Râja-Vaḍeyarayya, seated on the jewelled throne in the city of Maisûr, was ruling the empire of the world :—an elephant having come to Daḷavâyi-kere and escaped to the forest, Dêvachandraiya, son of S'ântaiya the Amaludâr of Heggaḍadêvankôṭe, having, according to order, had it shot and brought to the presence, received an order for a reward ; and dry field (described) assessed at 12 varaha, in the village of Narasiṃhapura, in the Sâgara hôbaḷi of the said tâlôk, was given to him, marked out by boundary stones, to be enjoyed without hindrance, free of all imposts, by himself, his sons, grandsons and descendants.

52

Date ? 1517 *A.D.*

The champion over the three great kings of Chêra, Chôḷa and Pâṇḍya, Chenna-Râya-Oḍeyar, son of Siṅgappa-Oḍeyar of Kôṭe, gave to Tapoḍeya-Timmaya, the village of Hegganûr in the Baya-nâḍ-sthaḷa, free of all imposts, for as long as sun and moon endure.

Vîra-Nârâyaṇa gave all within the four boundaries of Hegganûr.

53

Date ? *about* 1000 *A.D.*

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be identified.) ..... the traders ..... the smiths, the braziers, ... Kundatûr .... Mâdamaṅgalam ..... Viḷatûr, ... the accountants .... Konta-maṅgalam ....

54

Kiriya-Vîraya presented Kâṭivâḷa, with devotion, to Nañjaya-Dêva, son of the junior (priest) Dêvavrata.

55

Date 1087 *A.D.*

Distinguished at all times for valour in the midst of the battle-field against the desperate attacks of the enemy's force, destroyer of mighty foes, his strong right arm united to the lady valour, champion over hosts, wrestler with hostile forces, wrestler in border warfare, the son of Mârasiṅga, the binder of his relatives, sun in the sky of the Kovaḷe-kula, a fire to the enemy, ruler of Poku-nâḍ and ruler of Kilke-nâḍ, Maleyamma of Kundatûr, for the god Nañjuṇḍêśvara of Poku-nâḍ and Kilke-nâḍ united, presented certain land (described), making it over to Bâḷaśakti-Jîyar, son of Buvanaśakti-Jîyar.

56

Date 1079 *A.D.*

An adulteress with black waving curls,[1] an adulteress with full-moon face, an adulteress with endless side glances, an adulteress with compressed lips, an adulteress with adorned slim body, (? was) this (storeyed) mansion,—the double Bayal-nâḍ.[2]

[1] The earth (or a country) is sometimes called an adulteress because she has a succession of lovers, that is, kings or rulers.

[2] This appears to be meant for a verse in the *matt'êbhavikrîḍita* metre, but goes on from the middle of the 3rd line to the middle of the 4th with no intervening words or space.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, a great lord of heroes, a Trinêtra in war, sun among the hill chiefs, a lion of the Kadambas, a fire of destruction to ? Valli, in virtue a Râdhêya, mighty in energy, a fearless Râma, practising the science of politics, lover of gifts, united to justice, severe to the evil, favourite of his friends, his head at the feet of Vishṇu, lord of the Banavâsi *vishaya*, devoted to Mahêśvara, the mahâ-maṇḍaḷêśvara râjâdhirâja, the ? *nâḍiga* of Bîra-Bayal-nâḍ, ? Kandavamma, was ruling the five 300 of Bayal-nâḍ as one kingdom :—Bûdapâḍi ? Pâṇḍya-nâyaka, ... of Terumaṅgala, the Punnâḍ officer of ? Kêraḷa-nâḍ, ... the Punnâḍ officer of ? Kandavamma-nâḍ, and the Punnâḍ officer who was the Kikki-nâḍ officer, while carrying on their government,—(after the date), for the god Ravi-Yamêśvara of Kittûr, which was the royal residence, the immense great city Kîrttipura, made a grant in Kannevoḷa for the ceremonies and illuminations, and giving the fixed revenue of Maḷchere, the rice heap[1] of Kittûr ..... the rice heap of Maṭṭige, the rice heap of Kaḍaḷe, the rice heap of Jayapura, the rice heap of Posavoḷalu, and the rice heap of Kaḍavaḷe, with pouring of water at the feet of the god, gave the ? oversight to Ravinalla-Dêva and to Kiḷidâkki-Gâvuṇḍa, together with the local rights, and set up this stone.

Witnesses,—Kittaḍiyûr Permmâḍi-Gâvuṇḍa of Saragûr, the farmers of Sâgara, the farmers of Mûdaga, the ruler of Kundatûr-nâḍ, Beṅgeyûr Permmâḍi-Gâvuṇḍa, Maṇali Satyavâkya-Gâvuṇḍa, Kôṭe Râchamalla-Gâvuṇḍa.

The writing of Araparasa, the sêṇabôva.

57

Date 1672 *A.D.*

Kaṇṭhîrava-Râya-arasu, son of the râjâdhirâja râja-paramêśvara Dêva-Râja-Vaḍeyar, the ruler of Mahiśâpura, gave to Nirañjaiyya, *sênabôga* of Kittûr in Saragûr-sthaḷa, land assessed at 10 *varaha*, as an *umbaḷi-mânya* for the Kambara-maṭha of the Kittûr-sthaḷa.

(signed) Dêva-Râja-Vaḍêru.

58

Liṅga-Râja-Voḍêr of Hura made a grant of land to Kabbegi Nañjayya-Dêva of the Medahaḷḷi-maṭha.

59

Date 1499 *A.D.*

(After the date), the restoration (made) by Narasaṇṇa-Nâyaka-Voḍeyar. All the learned Brahmans of Sâgare, the chaturvêdi-maṅgaḷa of Baya-nâḍ, having shown the copper śâsana of their agrahâra to Tipparasa-ayya of Śivanasamudra,—Tipparasa-ayya, having made request to Narasaṇṇa-Nâyaka-Voḍeyar, by his order, Tipparasa-ayya made a grant of the village of Sâgare, with its hamlet Bichanahaḷḷi, assigned for the upkeep of the tank, altogether two villages, (with all rights and dues pertaining thereto), free of all imposts.

60

Date 1407 *A.D.*

Dêvarasa made a grant to Chokkâḷa-Gôvindyar-tâte, the priest of the god Śaṅkhara of Sâgare, of the fees for those who celebrate a marriage with throwing of sandal-powder and carrying in a palanquin, and the customs-dues on cotton fields, for the expenses of the temple of the god Śaṅkhara.

[1] That is, perhaps, the Government share.

61

Date 1407 *A.D.*

For a light at sunrise and sunset for Sûrya-dêva (the Sun god) in front of the god S'aṅkhara,—Maṅgu .. of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*. From the interest of this money, at the rate of one *bêḷe* (half a *hâga*) per month, it will be daily maintained, as long as sun and moon endure. The writing of .... yya.

62

Date 1407 *A.D.*

Dêvarasa of the customs made, for a perpetual lamp for the god S'aṅkhara, a grant of half a *gadyâṇa*, or five *haṇa*, from the ..... of the customs dues paid by eight people (or people from the eight directions), to continue as long as sun and moon endure.

63

Date 1407 *A.D.*

For a light of cow's *ghî* at sunrise and sunset before the god S'aṅkhara, Maṅga ... of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*, the interest on this money at the rate of one *bêḷe* per month to be used for the purpose.

66

Date ? 1530 *A.D.*

The mahâ-maṇḍalêśvara Timmere-mahâ-arasu of Nandyâla made a grant of the village of Âgatûr-belonging to Kaṇe-nâḍ, within the Kôṭe-sîme, to Bôḷa-Nañjeyoḍeya as a grant for a fort. And Bôḷa-Nañje-Dêva, having set apart 36 *gadyâṇa* in the Âgattûr village for the offerings to the god Nañjuṇḍêśvara, built a *maṭha* in Nañjaluguḍi, and granted 14 *gadyâṇa* in Murige-Âgatûr for Chenna-Vîraṇṇa-Voḍeyapa there (*i. e.* of the maṭha). These two sums, amounting to fifty varaha per year, may he enjoy, and live in comfort.

69

Eṟama-Nâyaka made a grant of land in front of the village of Kôṭeyahâla to Mallapa-gauḍa.

70

Date ? 1525 *A.D.*

A grant by the agent for the affairs of Râma-Bhaṭṭa.

71

Date ? 1572 *A.D.*

To provide for the eight kinds of ceremonies[1] and the offerings to the great god of gods, the god Bayirava of Bayal-nâḍ, Dêvoḍeyar of Kôṭe made a grant, rent free, of the village of Jâganakôṭe, for himself, his son, and grandsons.

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[1] *Ashṭa-bhûti.* The following quotations from the *Padma-saṃhita* have been obtained in explanation of this term.

gajârôhaṇôtsavaḥ as'vârôhaṇôtsavaḥ ândôḷikôtsavaḥ garuḍôtsavaḥ chitragôpurôtsavaḥ sûrya-maṇḍalôtsavaḥ hanumadutsavaḥ rathôtsavaḥ \ ashṭa-mahôtsavâ hy êtê s'ubhadâ ashṭa-bhûtayaḥ ||

athavâ vakshyatê Brahmann ashṭa-bhûtir mahân-mahaḥ ||

ashṭa-dikshu saṃstâpyâḥ kalas'âḥ sâṅkurâḥ s'ubhâḥ \
dîpa-jvâlâ-samêtâs cha bali-dhûpâdibhir yutâḥ ||
tan-madhyê pûjayêd dêvam ashṭa-vâdya-vibhûshaṇaiḥ \
ashṭa-bhûtir nâma mahân êvam bhûtô mahôtsavaḥ ||

73

Date ? 1007 *A.D.*

While Raviyyammarasa, who was a râjâdhirâja, was ruling the kingdom of Bîra-Bayal-nâḍ:—Koṅguṇi-Gâvuṇḍa of Maṇale, with 300 men, and joined by ? Tâmarekoḷâna, having come forth to kill,—Pelvâvva of Magge, the Uyyamma-nâḍ-śeṭṭi, coming to Koṅguṇi, begged that he would give him the distinction of an umbrella, ..., but did not kill..... Then the Nânâdêśi Bramma-S'eṭṭi coming with anger, killed. Koṅguṇi, saying that he (the latter) had slain....., cut down the Uyyamma-nâḍ-śeṭṭi, and he departed (this life). His younger brother, Gâvuṇḍa-Suvila erected this *bîra-kal*.

74

Date ? 1498 *A.D.*

While Tiparasa-ayya, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustaches of the world, Kaṭhâri-Sâluva Narasiṅga-Râya-mahârâya, was ruling the kingdom in peace; he made a grant of Bânûr and Hulikal in Baya-nâḍ for the decorations and illuminations of the god Bâṇêśvâra of Magge in Baya-nâḍ,—in order that Narasiṅga-Râya-mahârâya might have a secure reign for a thousand years,—and made the grant with pouring of water, to continue as long as sun, moon and stars endure.

75

Date ? *about* 1090 *A.D.*

..... of exalted fame, his broad chest embraced by the goddess of Fortune, born in the Kadamba family, having the lion seal, ? the terrible Kaṇṭhîrava.....

76

Mâdaṇṇa made a grant of land for the god Vîrabhadra of Channayya's *maṭha*.

77

Date ? *about* 1090 *A.D.*

Gôramaṇa of Châgi-Bayal-nâḍ obtained a kalnâḍ in the Kodâri war. When the able archer, the pursuer after those who oppose him, a fearless Râma, the Kadamba Kaṇṭhîrava was (ruling) the kingdom of Châgi-Bayal-nâḍ,—and the senior Ereyâchâriya was governing the.... lands of Mannali,—in front of the noble Narasiṅgha-Gavuṇḍa, the three sons of Ereyâchâri, Murâri and Jakkâchâri .... (This stone) was made by Ayyarbbâchâri.

78

Date 1522 *A.D.*

Basavappayya, minister of the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva vîra-Kṛishṇa-Râya, made a grant of the Sôgehaḷḷi village of the Bayi-nâḍ-staḷa, within the Kôṭe-sîme which belonged to his chiefship, for the decorations of the Râmêśvara-liṅga of Maṭakere, in order that the merit might accrue to Kṛishṇa-Râya-mahârâya. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts.

79

Date 1107 *A.D.*

When Iravi-Challamma was the king of Bîra-Bayal-nâḍ, and Jakkayya of Posavoḷal was the nâḍ ruler's gâmuṇḍa;—Harima, (the officer) of Baṅkiyarasa, besieged and attacked Posavoḷalu and its

hamlet Sôgepaḷḷi,—when Sôvayya nâḍu-śeṭṭi, son of Êchayya of Sôgepaḷḷi, released the cows of Beḷûrapaḷḷi from imprisonment, and fighting, died. (Verse). When besieged by fully a hundred horsemen and a thousand six hundred foot soldiers, he released the cows from prison,..... of Sôgepaḷḷi, and driving away and slaying, went to the world of gods.

80

Date 1083 *A.D.*

When Siva ..... (was ruling) Bîra-Bayal-nâḍ, Eṛelâma of Posavoḷal, coming to ..... maṇḍa-Gâvuṇḍa,..... Bamma, the son of Kêtaṇṇa, recovered the cows of Sôgeḷi, and died.

81

Date ? 1087 *A.D.*

Fighting in Sôgehaḷi and Siṅgapataṇa, ? Daḷa went to Yama. Sûrabôya had this vîragal engraved.

84

Date 1520 *A.D.*

By order of Mallarasa, (son) of the mahâ-maṇḍalêśvara Kṛishṇa-Râya,—Nâge-Nâyaka granted to Nañjaya, (son) of Vâmarasa, the rice-lands and dry fields belonging to Nilavâgilu and Sandadagâla in Kaṇayala-nâḍ, with the eight rights of full possession, for a *śrôtriya-guttage* of 20 *honnu*.

85

Date 1663 *A.D.*

Râma-Râ .. of Maisûr, of the Kâsyapa-gôtra,..... sûtra and Ṛik-śâkha, (made a grant to) Liṅga-Vo ..... of Agatûr in the Maisûr-śîme, priest of ....., of the village of Nirali, in Kaṇeyala-nâḍ, belonging to the Saragûr-sthaḷa, as a grant for sole enjoyment, regarding it as an offering to Kṛishṇa, to continue to sons, grandsons .....

86

Date ? about 915 *A.D.*

While Koṅguṇe-Eṛeya was ruling the kingdom of the world :—in order to make to the ? acrobat Pâva a grant in ? Aysu, on ? rent payable by instalments, he gave him a garden in ? Aysu. (Imprecations).

87

Date about 700 (*or* 780) *A.D.*

While Śivamâra was ruling the kingdom of the world :—Vedirun having ascended to *svarga* (*i. e.* died), a grant was made, according to custom, for worship. Whoso resumes this is guilty of the five great sins. The rent at that time was one *koḷaga*. The order for rice-land at that time was one *koḷaga*. The authority over the god's land ? belongs to Vândâra. (Imprecations).

88

(First part wanting) .. rent-free .... my forehead at the feet of Tûre-Dêvêsapa. My forehead at the feet of my guru Bhaṭṭarârya. My forehead at the feet of my .... Timmap-oḍeya. My forehead at the feet of my elder brother Dêvoḍeya, and the forehead of my son Dêvaṇa. If the inheritor be without a husband, or having a husband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement. (Imprecations).

91

Date ? 1581 *A.D.*

Vijeyaṇṇa of the customs, made for the god Râmanâtha of Maṭakeri, a grant of the loom-tax, the egg-tax, the tax for the 2nd day of an extra month, and one oil-mill in Malliganahaḷḷi. Thus much did he grant, free of all imposts, for the decoration of the god.

92

Bammayya, son of .... Nâyaka, made a grant of dry land (of the value) of 500 pagodas, and rice-land (of the value) of 1000 pagodas in Paṇḍitagere, for the god Râmêśvara.

93

Date about 780 *A.D.*

While Dhârâvarisha S'rîvallabha was ruling the kingdom of the world :—Kambharasa governing the Ninety-six Thousand, and .... miḍiyarasa governing the Toṛe-nâḍ Five-hundred ;—Dâmaḍigaṭa-perggaḍe, ? giving up the .... tank, with the lands below and on both banks, received Koḍagûr. (Imprecation).

94

Date 1300 *A.D.*

While the subduer of Nîlagiri, Gôpâ .... Bayichaṇa was ruling the kingdom :—for the god Jaṇṭêśvara of Bairage .....

95

Date ? 1497 *A.D.*

In order that merit might accrue to Narasaṇṇa-Nâyaka,—Tipparasa made a rent-free grant of (or in) Hayirage, for the god Râmayya of Maṭakeri.

96

Date ? 1498 *or* 1518 *A.D.*

In order that merit might accrue to Mallarasa-aya,—Nâgarasa-aya made a grant of the village of Guḍumihaḷḷi, rent-free, for the decorations and illuminations of the god Râmêśvara of Maṭhakêri.

97

Date 1498 *A.D.*

Yeṛeme-Nâyaka gave to Nañjaṇa-Seṭṭi and Râma-Seṭṭi of Maṭhakere, for the boundary erected by the Oḷageṛe sub-tenants on the south side of Horanahaḷḷi, 7 gadyâṇa as a *sûṭṭa-guttige*, and nothing more.

98

Date 1327 *A.D.*

While the Vishṇuvardhana pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was carrying on the kingdom of the world :—Heggaḍe-Dêva,—son of the subduer of Nîlagiri, dharâdhi-râja, champion over those who have new Râjêndra-Chôḷa titles, a bull among heroes, protector of refugees, Perumâḷa-Dêvarâi-Deva of Kaṇèyâla,—made a grant of Boppanahaḷḷi in Nevale-nâḍ, as the Perumâḷupura-agrahâra, together with all the rights of full possession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gôpînâtha, the chief god

of the village, two shares, and for Brahmans of various gôtras 24 shares, altogether 26 shares, to be maintained as a gift of merit by his own posterity and the posterity of the Brahmans as long as sun and moon endure. And the order for that Perumâḷupura, that Heggaḍe-Dêva set up on a stone below Hosapêṭe and the Tâlandoṛe channel. (Imprecations). That Heggaḍe-Dêva's approval, śrî-Allâḷanâtha. This is free of all imposts. The writing of Ponnayya, son of Siripati.

100

Date ? 1088 *A.D.*

In the year..... the 18th of the reign of Kulôttuṅga-Chôḷa-Dêva,—Aḷagiya-Chôḷa of Pervvayalu, the nâḍ-gâvuṇḍa of Navile-nâḍ, when his son Navalâshi-Râja died, and his young wife Tapaṛe Kammâri leaped (into the flames) and died, made for them a grant for a flower garden, of 100 *ghaṭṭas* of land in Kâḍamman-ere and 10 koḷaga of dry and wet land in Koṅguṇigeṛe.

102

Date 1264 *A.D.*

Nâga-Dêva, son of Haripi-Jîya, priest of Ma ..., in the Pâṇḍya country, to provide for the ceremonies and perpetual lamp for the god Râmanâtha of Maṇigehaḷḷi in Nevale-nâḍ, had a stone oil-mill made, during the government of Malleya-Daṇṇâyaka.

103

Date about 910 *A.D.*

While Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmânaḍi (was ruling the kingdom of the world); and the ornament of the Gaṅga family renowned in all lands, the head-jewel of princes, the abode of fortune, his powerful arm a pillar to bind the female elephant the goddess of Victory to, a treasury of all learning, śrîmad Eṛepperasa was ruling over Nugu-nâḍ and Navale-nâḍ,—on the day that there was a fight in Bayal-nâḍ, when Bayal-nâḍ coming, attacked Kottamaṅgaḷa, and seizing the cows, were going off, and Koṅguṇi of Pervvayalu hastening to the combat, fought in Bayal-nâḍ and released the cows,—Râma, son of Permmânaḍi-Gâmuṇḍa, fought with a man of Bayal-nâḍ, and died. On which, Permmânaḍi and Eṛeyappa, halting together, gave to Permmânaḍi-Gâvuṇḍa and to Koṅguṇi of Pervvayalu and Kurumendûr, the chiefship of the nâḍ and the kalnâḍ of Kiṛuvusuvûr. (After usual imprecation), Whoso ruins this kalnâḍ, let him understand that he troubles the family of the rulers of Koṅgu and of Koḍagûr.

104

Date 1037 *A.D.*

In the S'aka year 959, the year Îśvara, (&c), the 26th year of the reign of Muḍigoṇḍa-Gaṅgegoṇḍa-Râjêndra-Chôḷa-Dêva;—when the champion in ? mailed warfare, Chaṅgâḷva of Kuḍalûr in Nolenâḍ came forth on an expedition, Piḷiṅgeda-Gâvuṇḍa, Ajjhâṇa-Gâvuṇḍa, his five sons, and others (named), obtained Nâgavaṅgalam as a kalnâḍ, free of all imposts. Also (a number of persons named, ending with) Pañchava-mârâya, being pleased, bound the band of chiefship ? over Bhiseru and the kalnâḍ Nâgavaṅgala on Aṅka-Gâvuṇḍa and two other Gâvuṇḍas (named) ..... (Imprecation).

107

Date ? 1612 *A.D.*

Dêva-Râya-Voḍeyar made a grant of Toravaḷi for the god Mahâbaḷêśvara.

110

Date ? 900 *A.D.*

In the 7th year from the coronation of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâḷa, lord of Nandagiri, śrîmat Satyavâkya-Permmânaḍi ;—Mâchiga, son of the righteous Ereyaṅgappa, the foundation-pillar of the Gaṅga race, the master of the family of the Gaṅgas, worthy of the crown of Mâdivarmma—under the orders of Guttiya-Gaṅga, fought against the king Noḷambâdhirâja in the war of Turundavoḷal, and died.

111

Date 1253 *A.D.*

While Sômêśvara-Dêva was ruling the kingdom of the world :—a grant ? by the head of the village of ..... in .... dôrṇa-nâḍ, to Râmâsi, son of Êchama.

112

Date 1342 *A.D.*

A grant by Gôpînâtha, son of the king of the south, Bîreya-daṇṇâyaka, to his guru. (After the date, given in a peculiar way and with most minute particulars), to the pratâpa-chakravartti, the son of Nallânu-Chakravartti, possessed of all titles,—the S'iva-ṛasu who by rectitude, virtue, ? expansion and service was a Vaḍêr, to ..... Vêdhâ-Chakravartti,—Gôpînâtha, the son of the subduer of Nîlagiri, Bileya-daṇṇâyaka, doing obeisance to him, made a grant rent-free of Eḍatoṛe in Kaṇeyâḷa-sthaḷa, with all the rights pertaining thereto, giving it as an agrahâra named Gôpînâthapura, to continue as long as sun and moon endure, so that there should be no debt upon it.

113

Date ? *about* 1180 *A.D.*

Made anew by Kêtôja, son of Bhîmôja, of Uchchaṅgi in Pâṇḍya-nâḍ.

114

Date 1053 *A.D.*

In the 8th year of the reign of Râjâdhirâja-Dêva, the S'aka year 975, the year Vijaya (&c), Râchayya, son of Uttama-Chôḷa-Gâvuṇḍa of ..... Koḷigâla in Navale-nâḍ, a sun among the champions of the nâḍ, Chôḷa-Gâvuṇḍa, having set up the god Gaṅgêśvara, gave for it certain land under the Tavuḍahaḷḷi tank. (Imprecation). This grant was made with washing of the feet of Sômarâsi-Jîyar .....

115

Date 1062 *A.D.*

Om. Be it well. Fortune wedded to his sceptre ; going along with his elder brother, having set up a pillar of victory in Kollapura ; having, in Koppa on the Pêrâṛ (river), ... Âhavamalla, and seized his elephants, horses, women and treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ; the Kôv-irâjakêsarivarmma, the Oḍeya Râjêndra-Dêva,—it being the 12th year of his reign,—(in) Koḷigâl of Nevile-nâḍ in the MuḍigoṇḍaChôḷa-maṇḍala, in the S'aka year 984, the year S'ubhakṛit (&c) :—Nâgaṇṇa of Keṛeyûr, fearing the jealousy of Gaṅgaya, lord of the nâḍ, submitted to him ; when Saracha-Gâvuṇḍa, son of Gaṅgaya, saying 'we cannot bear Nâgaṇṇa',[1] ....

[1] The meaning of this part is doubtful, owing to the inscription being much worn.

Râcha-Goṇḍa, son of Gaṅga-Goṇḍa of the Hadaga family, caused the stone to be erected. And Râcha-Gâvuṇḍa, son of Saṅga-Gâvuṇḍa of Koḷigâla, a sun among the champions of the nâḍ, Chôḷa-Gâmuṇḍa, bought with money and gave land to Kêtâchâri (for it).

116

Date about 930 *A D.*

Be it well.—When śrî-Ereyappa, the glory of . . . . , ascended to *svarga* ; and Bhuvanâdity a came saying that . . . . Koṅgaṇi, the younger Râchamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five sâmantas and the perggaḍes said 'We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ', and Bhuvanâytana fought with them in Mâguṇḍi,—the four sons of Korantiyarasa of Nindi fought as if for the destruction of the world and died. Kaligerayya caused this stone to be set up. The eldest son was . . . . . Râma. (Imprecation). Biṟayya wrote this. (Mutilated verse in praise of their bravery).

117

Gôpaṇṇa-Voḍeyar made, to Aba-Gaṇḍa of Uppaṟuvaḷḷi, a grant of the village of Kohaṇa, together with all dues and taxes therein (specified), and with the annual rent of 20 *honnu*. Gôpaṇṇa-Voḍeyar's approval.

119

Date 1670 *A.D.*

Obeisance to Ganâdhipati. Praise of Sarasvatî and S'ambhu. While the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Vaḍêrayya of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kaṇṭhîravarasa, son of Dêva-Râja-Voḍeyar and grandson of Dêva-Râja-Voḍeyar of Maisûr, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, made to Beṭappayya, son of Raghupatayya and grandson of Gaurappayya of Kâṭûr, of the Gautama-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant of the village of Bilugumba in Kottâgâla, giving it another name of Kaṇṭhîravapura. (Its boundaries). The said village have we given at the meritorious time of the (anniversary) day of our father('s death), in order that our father may be saved from re-birth and obtain a permanent abode in Vaikuṇṭha. (The grant is repeated three times). And by consent of ourselves, our wives, sons, relatives, heirs and chiefs, this village of Kaṇṭhîravapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants enjoy as long as sun and moon endure. (Usual final verses) (signed) śrî-Dêva-Râja.

120

Date 1670 *A.D.*

Kaṇṭhîrava-arasu of Maisûr made, to Biḍâra Veṅkaṭayya, a grant of land (? in Âlanahaḷḷi) on account of having sent him to Kâśî. (signed) śrî-Dêva-Râja.

121

Date ? 1237 *A.D.*

In the S'aka year 1086, the year Dundubhi,[1] when Kovara-Kêta-Goṇḍa of Tagaḍûr came and was carrying on the government, he made Kêtanahaḷḷi, and built there the temple of the god Mallinâtha, together with the new tank. His son Hoysaḷa-Gavuṇḍa also had this maṇṭapa, together with the god Lakshumî-Nâraṇa, made. But as they had not been set up,—in the year 159, the year Dundubhi,[1]

[1] The name of the year does not correspond with either of the dates given, but 1159 = Durmukhi.

Ampa, the son of Chôḷa-Dêva, and several others (named), uniting with all the chiefs and people, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land .....

122

Date ? 1479 *A.D.*

The fund established by Tipparâsa for the god Chandranâtha of Kereyûr was as follows :— Whereas ...., son of Haraḷoppe-Malla, formerly made a grant for the lamp of the god .....,— having begged ..... la-Dêva, he took possession of that, and in exchange for it gave certain taxes (specified), to provide for the lamp of Mâdêva.

123

Date ? 1810 *A.D.*

.... having repaired the basadi of ....., made grants of certain lands (specified), to Mallappa, (son) of Karijaya, for the support of it.

HUṆSÛR TALUQ.

———:o:———

1

Date 1633 *A.D.*

Kônêri, son of Gaṇḍigere S'rînivâsa of Bûdanûr, erected a *nava-raṅga* of 10 *aṅkaṇas*, with secure foundation and walls, for the god Tirumala of the central street of Maḷalavâḍi.

2

Date 1828 *A.D.*

May Sîtâ with Râma be manifest. Praise of Vishṇu. Obeisance to Hanumân, Sugrîva, Bharata, Vibhîshaṇa, Lakshmaṇa, S'atrughna and Jâmbavanta, in regular order from the north-west.[1]

Chikka-Râjaiya-arasu, son of Veṅkaṭakṛishṇa-Râjaiya and grandson of Biḷigiri Chikaiya of the S'rîvatsa-gôtra, caused Sîtâ and Râmasvâmi to be set up on the north bank of the Lakshmaṇatîrtha river.

3

Date 1167 *A.D.*

While the mahâ-maṇḍaḷêśvara, the capturer of Talekâḍu Koṅgu Naṅgali Kôḷâla Hânuṅgal and Banavâse, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, Nârasiṅga-Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Kṛishṇâ river) :—Harada-Gâvuṇḍa, son of Tenadaṅkera Bôgeya-Sâvanta of Toṇḍeyahâḷa, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified).

8

Date 1836 *A.D.*

Kṛishṇa Râja-Vaḍeyar's work of merit.

10—11

Date ? 1020 *A.D.*

In the 9th year of the reign of Râjêndra-Chôḷa-Dêva,—when Barama-Gâvuṇḍa, son of .... la-Gâvuṇḍa of Maravûr in Te.... nâḍ (? fell upon) Râjêndra-Chôḷa-Seṭṭi of that nâḍ, and the Râma firm in fight, the champion in border warfare, swift in movement, Râjêndra-Chôḷa-S'eṭṭi died,—Hulimadda, son of Aḷashabandhi, Râjêndra-Chôḷa's chief of the nâḍ, put to death Maddayya who had lightly slain Chôḷa-Cheṭṭi, and seized his place : and Keḷeyabbe, S'iri-Kâvaṇṇa and Bîm ṇṇa gave the chief certain land (specified) ; and Chôḷa-S'eṭṭi had this eight-sided stone engraved. (Imprecation)

.... attacking Maravûr and being unable to take it, stole and drove off the cows ; when, pleased at the bravery of Ipa-Goṇḍa in recovering the cows which had been imprisoned by Rikkava-Gâvuṇḍa, they gave him a *koḍage* (extent specified). And on Râjêndra-Chôḷa-Seṭṭi's departure (or death), his dog

[1] The reference is probably to the arrangement set forth in the following verse, used in the worship of Râma :—
vâmê Bhûmisutâ puras tu Hanumân pas'chât sumitrâ-sutas S'atrughnô Bharatas' cha pârs'va-da'yôr vâyvâdi-kôṇêshu cha |
Sugrîvas' cha Vibhîshaṇas' cha yuvarâṭ Târâ-sutô Jâmbavân madhyê nîla-saroja-kômala-ruchiṃ Râmam bhaje śyâmalam ||

having run away (and been taken by) Sôvi-Nâyaka of .. .. sûr, Râjêndra-Chôḷa's chief of the nâḍ entered into his residence, drew out (the dog), burnt (the place), and seizing his 50 golden images, brought and gave them to his ruler[1]

13

Date 1186 *A.D.*

In the time of the mahâ-maṇḍalêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva ;— Nâṭayya, son of Aṇṇa ..... of Heggandûr, when the cows were harried, recovered them and went to the world of heroes. Vijavamma made a grant of a *koḍuge* for him.

14

Date 1303 *A.D.*

Padmaṇandi-bhaṭṭâraka-dêva, the beloved disciple of Bâhubali-Maladhâri-dêva of Hanasôge, of the Mûla-saṅgha Dêśi-gaṇa Postaka-gachcha and Koṇḍakundânvaya, gave 15 *gadyâṇa* and had the *gandha-guḍi* made for the Honneyanahaḷḷi basaḍi. Written by Bâhubali-dêva and Pârśva-dêva.

15

Date 1589 *A.D.*

The mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva Piriya-Râjaiya-Dêva, son of S'rîkaṇṭha-Râjaiya of the Sômavaṃśa Rik-śâkha and Harita-gôtra, caused this town to be rebuilt, and gave it the name of Piriyarâjapaṭṭaṇa after himself. From this time forth the king of my own line or the king of any other line, or any one of the 101 families in the 18 castes, who calls it Piriyarâjapaṭṭaṇa is a (legitimate) son born to one father and one mother. Whoever calls it Siṅgapaṭṭaṇa is guilty of killing his father and mother .....

17

Date 1506 *A.D.*

When the mahâ-maṇḍalêśvara, the subduer of hostile kings, the champion over kings who break their word, ... —(and) Gaṅgama-Nâyaka was raiding so as to gain the approval of ..... arasu and his attendants,—Bayichaṅga fell fighting, and uniting with the goddess of Victory, attained to the feet of Vishṇu.

18

Date ? about 450 *A.D.*

Confirmed.[2] —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the ascetic's rod and bowl in his hands, seated on the lotus, is Brahma.

Be it well.—Of vijaya-Vaijayantî,[3] purified by meditation on Svâmi-Mahâsêna and the group of mothers,[4] of the Mânavya-gôtra, a son of Hârîtî, fully versed in the views he had adopted on the sacred writings,[5] the dharmma-mahârâja of the Kadambas, śrî vijaya-S'ivamṛigêśavarmmâ,—in the seventh year (of his reign), the tenth (day) of the bright fortnight of the month Mârggaśira, at the time thus set forth,—a body of wide and various merit acquired during many ages; of wealth and fame won by the valour of the strength of his own arm in many great and arduous wars; devoted to well protecting

[1] This inscription is very difficult to translate, and the meaning is rather doubtful in parts.

[2] *Siddhaṁ*—the proper translation of this term is much disputed It may mean either as above, or "accomplished," or "may it endure," "or obeisance to the Siddhas," &c.

[3] *i. e.* Banavâsi.

[4] The six mothers of Svâmi-Mahâsêna, the god of war,—identified with the Pleiades.

[5] The exact signification of this difficult phrase, which occurs in a great many Kadamba inscriptions, is matter of conjecture.

his subjects ; a friend of all things living ; given to honouring gods, Brahmans, priests and the learned ; ever making gifts to chief Brahmans of many thousands of cows, new lands ? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds ; a Yudhishṭhira in justice ; a Pratarddana in truthful speech ; a Vishṇu in spirituality ; śrî-vijaya-Śivamṛigêśavarmma-dharmma-mahârâja—gave to Sarvvasvâmi, son of Piṅgalasvâmi, an Âtharvvaṇi Brahman, of the Aupagahanisa-gôtra, learned in the vêda and vêdâṅga,—the Kiṟunîrilli village, with pouring of water and a gift (of a coin), as a Brahman endowment, exempt from the entry of troops, from *antashkaraṃ*[1] and forced labour, and freed from *paṅgôtkôṭaṃ*.[1]

Whoso maintains this, he will be the possessor of merit. Moreover, as to this, there is the verse spoken by Bhîshma :—Grants formerly made to Brahmans, by every effort maintain, O Yudhishṭhira, chief of the great ones of the earth : than giving, better is the maintaining another's gift.—This also is the verse spoken by Râma :—Whatever grants were given by former kings for the sake of merit and fame, I also, from love of merit and kingly pride, desire to maintain.—This also :—Whoso resumes this is guilty of the five great sins.—It is said also :—The earth has been enjoyed by Sagara and many other kings ; whosesoever at any time was the land, his was then the fruit.

Plates written by Kîrttivara.

20

Date ? 1174 *A.D.*

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was in the capital of Dorasamudra, carrying on the kingdom of the world in peace and wisdom :—he granted, to Mâdeya-Nâyka of Kôṭeyakuppe, Uyiṇabâḷu for the support of ten horses ; and to provide a rental of 1000 (pagodas) for that Mâdeya-Nâyka, favoured him with 10 hamlets belonging to Kôṭeyakuppe in Kuppa-nâḍ, to continue to his children's children.

And having ordered him to join the great minister Beṭṭarasa-Daṇṇâyaka (in the expedition) to Pâlpare, that Beṭṭarasa-Daṇṇâyaka, marching to Pâlpare, ruined Chaṅgâḷva-Mahadêva, and buil ing a city at Pâlpare, made it his capital. Then Chaṅgâḷva-Pemma-Vîrappa, Bâḍagaṇḍa Nandi-Dêva, Udeyâditya-Dêva of Kuruche, and others, the Koḍagas (or Coorgs) of all the nâds, uniting, marched against Pâlpare and fought with Beṭṭarasa-Daṇṇâyaka. In the battle which took place, the favourite of ....., the .. ... maṇḍaḷika, the champion of the brave, a bell of valour, Mâdaya-Nâyka of Kôṭeyakuppe, in fighting with .... yaṇṇa and a man of Pâlpare, Beṭṭarasa-Daṇṇâyaka being worsted, secured the fortune of victory, and amid a rain of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name.

And for that Mâdeya-Nâyka's sons, Mâdappa and Mallappa, Beṭṭarasa-Daṇṇâyaka granted Honneyanahaḷḷi in .... nâḍ and .... of Pâlpare as a *nettaru-koḍagi*.

22

Date 1672 *A.D.*

The mahârâjâdhirâja râja-paramêśvara ..... Dêva-Râja-Vaḍeraiya, for the work of merit of a *satra* at .... paṭṭaṇa, made a grant of the village of [Kaggun]ḍi, otherwise called Dêvarâjapura, together with all rights pertaining thereto.

23

Date ? 1573 *A.D.*

A grant by Râjappa-Oḍeyar, son of Naṅjarâja-Oḍeyar, to Siṅgama-Bhaṭṭa.

[1] The meaning of these terms is not known.

24

Date 1567 *A.D.*

Vîrê-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva, born in the Yadu-vaṃśa, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rîkaṇṭha-Dêva-mahâ-arasu, made to Narasiṃha-Bhaṭṭa, son of the ashṭâvadhâni Sômanâtha-Dîkshita, of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Ṛik-śâkha, a grant of Vîrâmbudhi, belonging to the Siṅgapaṭṭaṇa-sthaḷa, as an agrahâra, making the grant at the auspicious time of the moon's eclipse, in the presence of (the god) Vîrêśvara, at the time of S'iva-pûjâ. (Specification of boundaries and of the rights transferred).

Some verses follow, in praise of the Chaṅgâḷva kings, of whom are mentioned Raṅga, his son Piriya, his son Nañja-Râya, his son Nañjuṇḍa, his son S'rîkaṇṭha, his son Vîra (who makes the grant).

(signed) śrî-Vîrabhadra.

25

Date 1544 *A.D.*

The mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷuva—Whereas Âubhaḷêśvara-arasu of Nandiyâḷa presented to S'rîkaṇṭha-Voḍeyar of Nañjarâyapaṭṭaṇa a palanquin, and as an *umbaḷi* for the same, granted Belahâḷu and the land belonging to Belahâḷu,—we, of our own will, agree to the grant of the palanquin and of the lands assigned as *umbaḷi* for it.

26

Date 1345 *A.D.*

Kêteya-Daṇṇâyka, son of the great minister Nâgiya-Daṇṇâyka, made to Râghava-Dêva a grant of Belahâḷu, the eastern gate of Chaṅga-nâḍ, as a *koḍagi*, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding, this is confirmed. In approval of which, the writing of Sênabôva Allappa. That Kêteya-Daṇṇâyka's own hand signature, S'rî-Allâḷanâtha.

27

Date 1423 *A.D.*

On the east side of Chikka-Honnûr, in the presence of the god Tirumale, with the witness of the Fish, Tortoise and Boar, and the eight regents of the points of the compass, of the chief holy meritorious Brahmans, of the priests, *nambis*, and body servants of that god Tirumale, of Vîraṇa-ayya of Kariyamaraṇahaḷḷi, the ? snake charmers, the ? tellers of omens by lizards, of all these sacred persons,—Tippe-S'eṭṭi of the Vijayanagar treasury, dedicated to the god Tirumala, the tank which he had constructed in order that merit might accrue to his father and mother.

Tippe-Seṭṭi's approval (or signature), śrî-Mayilâra-dêva.

28

Date 1564 *A.D.*

For the maintenance of the service and decorations of the great god of gods, the god S'rîgiri-Annadân'-Mallikârjuna,—the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷuva śrî-vîra-Chika-Râju-Voḍeyar made a grant of the village of Âyitanahaḷḷi.

30

Date ? 1581 *A.D.*

Vîra-Basavaṇṇa, son of Arapoḍeyar, and Maloḍeyar, son of Parvvatoḍeyar, uniting, bought this stone and presented it.

32

Date ? *about* 1045 *A.D.*

? In the war between Râjâdhirâja and the Pallava ..... ? Belkare .. ... fought and died. His eldor brother Gavaṛe-Seṭṭi (? set up this stone).

33

Date ? *about* 1100 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, ... imposing his orders on the titled, champion over the chiefs, protector of the chiefs, able at ? single stick, champion with the dagger, caring not for his own safety, generous to the needy, a Bhîma to the stoutest titled ones, with these and all other titles, the right hand of Kulôttuṅga-Chôḷa,—united with the great minister Tantrapâla ..... Heggaḍe, the great minister the merchant .. Dêva, Lakshma-Dêva and Mañcha-Dêva,— ..... pa-Dêva-Râja was ruling the kingdom in peace and wisdom :—the bee at his lotus feet, Mari-Sômana, (son) of Hiriyaṇa, made (to various persons named), a grant of land for the god Sômanâtha of Huligere.

Verse in praise of Sôma (*i. e.* S'iva) and Pârvatî.

36

Date 1607 *A.D.*

The maṇḍalêśvara Râma-Râjaya's (son) Tirumala-Râjaya-Dêva-mahâ-arasu gave to Rudra-Gaṇa of Nañjarâyapaṭṭaṇa a stone charter as follows :—Tirumala-Râjaya, son of Râma-Râjaya, son of Tirumala-Râya, in order that merit might accrue to them (these three, again named), made a grant of the Maḷalavâḍi country for the service, decorations, festivals and offerings of the god Annadâni-Mallikârjuna ; and that they should not fail as long as the Nañjarâyapaṭṭaṇa kings of the Chaṅgâḷva family continued, as long as earth and sky continued, have we given and set up this stone charter.

With petition to Kâśi, Kêdâra, Nilakaṇṭha, Lêṇâḷa, Tuṅgabhadrâ and Vâraṇâsi, at the Akshatadige, in the sacred bathing place of Râmanâthapura ; with petition to the god Mallikârjuna of the S'rîśaiḷa mountain, with petition to the god Tiruveṅgaḷanâtha of Tirupati, with petition to the god Nañjuṇḍêśvara of the Kappini, with petition to the god Raṅganâtha of S'rîraṅgapaṭṭaṇa, with petition to Kailâsa and Vaikuṇṭha, in the midst of the car-festival of the god Annadâni-Mallikârjuna, have we given and set up this charter. In order that merit may accrue to twenty-one former generations, namely ten fathers and eleven mothers, have we given (&c. repeating the grant).

In similar terms the *paguḍi* tax paid by Rudra-Gaṇa to S'rîraṅgapaṭṭaṇa is remitted, and the government of the Maḷalavâḍi country, with that of the estates in the Nañjarâyapaṭṭaṇa kingdom belonging to the god Mallikârjuna, are confirmed to Rudra-Gaṇa, with the first name of Piriya-Râja, of the Chaṅgâḷva family.

Whoever of the kings, chiefs, officials, lords or leaders, that may in future be established in S'rîraṅgapaṭṭaṇa, disregards this order, he is guilty of incest with the mother who bore him, of giving his honour to those that are nameless, and of plunging 21 generations of his mothers and fathers, without remedy or lineage, into the consequences of his wickedness.

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jaṅgama deities. The witnesses to this agreement are (the god) Śilapiḷirâya of Mêlukoṭe and the twelve Âḷvâr.

37

Date ? 1577 *A.D.*

..... Oḍeyar, made for the god Mallikârjuna of Kuḍukûr a grant of lands (specified) under the tank of the Siṅgara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikârjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 *A.D.*

The well constructed by Nañjappayya, son of Dêvappayya, sênabôva of Beṭṭadapura.

39

Date 1589 *A.D.*

Grant of a bell for the great god of gods Annadâni-Mallikârjuna, by Piriya-Râjaya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjaya of Nañjarâyapaṭṭaṇa, of the Sôma-vaṃśa, Ṛik-śâkha and Harita-gôtra: to belong to the liṅga of the Jaṅgama offerings: in order that our father S'rîkaṇṭha-Râjaya, our mother Vallabhâjamma, and Piriya-Râju-Voḍeyar may attain to Kailâsa: also that Vîra-Râja-Vaḍêr may attain to Kailâsa; and (in the belief) that all of the Chaṅgâḷva family have reached Kailâsa.

40

Date ? 1582 *A.D.*

At the divine lotus feet of the great chief god, the god Annadâni-Mallikârjuna of S'rîgiri, Dâsari-Nâyka of Yiṭagaiyanûr made a grant of the village of Baṅgaruvaḷi. And in memory of his having governed the nâḍ at the feet of the god, having represented to his family priest Annadâniśvara and Vîraṇa-svâmi that he would set up a stone and make a grant of Siraṅgâla in the Arukalugôḍ country,
.....

41

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râjaya-Dêva-mahâ-arasu makes a grant, for the same god, of 33 villages (named) belonging to Tuṅga, Râvandûr and Baḷasôge in the Nañjarâya-paṭṭaṇa country.

42

Date ? *about* 1650 *A.D.*

The service (apparently raising the wall) of Gaṅgâdharayya, son of Chennavîra-Gauḍa of Svâsale, for the god Annadâni-Mallikârjuna, who in the Kṛita-yuga was worshipped by gods and ṛishis, in the Trêtâ-yuga was worshipped by Nâgârjuna, in the Dvâpara-yuga was worshipped by the *purusha-mṛiga* (or centaur) and the lightning, and in the Kali-yuga was worshipped by the cow (or by Kapila ṛishi).

46

Date ? 1397 *A.D.*

By order of vîra-Harihara-Râya,—Lakhaṇṇa-Voḍeyar, to provide for the offerings (specified in great detail) to the god Mallikârjuna of Kuḍukûr, made a great of Âpagoṇḍanahaḷḷi, a hamlet of Siṅga-paṭṭaṇa, assessed at 25 *varaha*, together with all the lands, channels and houses belonging thereto.

47

Date ? about 1403 *A.D.*

Vîrapa of Malla . . . , body-guard of Sântayya-Dêva-Voḍeyar, possessed of all good qualities, for the service and decorations of the god Mallikârjuna of S'rîgiri, made a grant of the black-soil land of the Mallinâthapura maṭha established by Lakhaṇṇa-Voḍeyar.

48

Date about 1529 *A.D.*

Kṛishṇa-Râya-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya, to provide for the anointing, worship with flowers, cooking, and distribution of food, of the god Mahâdêva, made a grant of the Seṭṭihaḷḷi village of the Tuṅga-sthaḷa in the Kôṭe country.

49

Date 1563 *A.D.*

A grant by Vîra-Râja-Oḍeyar for the god Annadâni-[Mallikârjuna] of S'rîgiri.

50

Date 997 *A.D.*

At the beginning of the reign of Pampâ-Dêvî, daughter of Châḷukya-Permmânaḍi-Dêva,—Mârayya, son of Bhâchala-Dôrayya of Kuḍukûr, ... died in the Peḷtiyûr forest. Dôrayya had this stone set up (for him) in Kuḍukûr.

52

Date ? 1569 *A.D.*

When the chiefs of Tuṅga were denying that Kuḍakûr was the town (or endowment) of the god Annadâni-Mallikârjuna, and Dêvapṛithuvi-mahat and Kumâra-mahat, saying it was the god's town, came to make inquiry,—Chennaṇṇa-Gauḍa of Tuṅga, along with the chiefs of Chaṅga-nâḍ and Dêvapaya of Hiṭana-hebbâgil, coming to the mahats, said "I took possession of it without knowing; I took it understanding it was not the god's" (stops here).

55

Date ? 1572 *A.D.*

Puṭṭarasa of the customs, granted, for the god Mallikârjuna on the hill, the profits of three looms in the Kuḍukûr village.

56

Date 1615 *A.D.*

Vîrajaiya, son of. . . . jaiya, son of the mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷva vîra-S'rîkaṇṭha-Râjaiya, made a grant of a village to provide for a perpetual lamp for the god . . . . . .

57

Date ? 1097 *A.D.*

While the mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Oḍeyâ[di]tya-Dêva was ruling the kingdom, the land given for the erection of Chaṅgâḷva-Seṭṭiyahaḷḷi. Êcheya, son of . . . . , set up (the god) Gaṇapati, and endowed it with rice-land under the tank.

58

Date 1523 *A.D.*

Tirumala-Râya's minister, ... Daṇṇâyaka, made a grant.

59

Date ? *about* 1500 *A.D.*

Entitled to the five great drums, possessed of all titles, the mahâ-maṇḍaḷêśvara Kulôttuṅga vîra-Chaṅgâḷva-Dêva made a grant of Hedaṇe, near Kuppe-nâḍ. (Signatures of approval, and boundaries of the land).

60

Date ? 1433 *A.D.*

The image of Ananta.

61

Date ? 1430 *A.D.*

Honnaṇa-Gauḍa, son of Chikaṇa-Gauḍa of Âṇevâḷa, erected (the basadi), in order that 21 generations of his fathers and mothers might obtain merit. The writing of Chennappa.

62

Date ? 1430 *A.D.*

Honnaṇa-Gauḍa, son of Chikkaṇṇa-Gauḍa of Âṇevâḷa, erected the basti of Bramma-dêva and Padmâvatî, in order that Bommaṇṇa-Gauḍa, the son born to him, might obtain merit.

63

Date 1502 *A.D.*

There was in Dvârâvatî, in the Lunar race, a king named Chaṅgâḷva; who, by victory, seized (for himself) the titles of king Bijjala. In his line was born the brave king named Nâga. From him the king Raṅga. From him the king Piryyaṇa. From him the king Nañja, learned in the S'aiva-siddhânta. His younger brother, Mahâdêva, famous for his bravery, made a grant of Hiryya-Maḷali for (the god) Annadâni-Liṅga, dweller on the top of the hill.

64

Date 976 *A.D.*

While Satyavâkya-Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, sole hero in war, śrîmat-Permmanaḍi was ruling the Gaṅgavâḍi Ninety-six Thousand[1]:—halting at.... ttantaḷevâḷ, gave to (? his) brother-in-law Gommayya, Maṇalûr in Kuppe-nâḍ, for the purpose of forming an agrahâra. Written by..... The stone was set up by .... on the direction of Pôchayya, son of Duggamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 *A.D.*

The *koḍege* granted in Âṇevâḷa, Mâvatûr, Mêlûr and ..... to the god ...., was given up to the nâḍ, and the rice-lands of Chikka-Maḷale were granted instead.

[1] By mistake this is given as Thirty-two Thousand.

68

Date 1299 *A.D.*

While ..... was ruling the kingdom of the world :—a grant to ..... rana-Oḍeyar for the god Âdi-Paramêśvara of Tuṅga, by Ajjayya of the ..... customs of Râvandûr.

71

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râja-Dêva-mahâ-arasu made a grant of Tuṅga and of a number of villages (named) belonging to it, in the Nañjarâyapaṭṭaṇa country, for the god Annadâni-Mallikârjuna of S'rigiri.

75

Date ? 1661 *A.D.*

Amesiya-ayya, (son) of Virupaya-amma, in order that his mother might obtain merit, made for the god Sômanâtha of Haradûr a grant to provide for a maṭha and a perpetual lamp.

76

Date ? 1661 *A.D.*

His son-in-law, Bayiraṇṇa of the ..... customs, made a similar grant for the same god.

78

Date 1521 *A.D.*

The mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjaya-Dêva, made a grant of Âlapanâyakahaḷḷi, free of all imposts, for the god Annadâni-Mallikârjuna of S'rîgiri.

79

Date 1597 *A.D.*

Rudra-Gaṇa, (son) of Nañja-Râya, (with all the Chaṅgâḷva titles), made for the same god a grant of Suraguvaḷḷi, belonging to Beṭṭadapura-sthaḷa.

80

Date ? 1591 *A.D.*

The Suraguvaḷi-sênabôva, ... ya, made a grant of the dues, for the offerings and lamp of the god Aṅkanâtha of Maruḍi.

82

Date 1338 *A.D.*

While the pratâpa-chakravartti, the Hoysaṇa strong-armed Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister, a second Râvutta-Râya, subduer of Nîlagiri, champion over adulterers, Siṅgeya-Daṇṇâyaka, made a grant of Haḷaganahaḷḷi to ..... nâli-Dêvoḍeyar, son of ..... lêśvara-Dêva, for the god Nandinâtha-Vîrabhadra, free of all imposts.

83

Date 1611 *A.D.*

.... Dêvarasa, son of S'rîkaṇṭha-Râjoḍeyar, (with all the Chaṅgâḷva titles), made a grant of Haḷuganahaḷḷi for the god Annadâni-Mallikârjuna of S'rîgiri.

Written by Nañjappa, son of the ..... sênabôva Dêvappayya. Engraved by the smith Kala.

84

Date 1612 *or* 1617 *A.D.*

Kṛishṇa-Râjaiya-Dêva-mahâ-arasu, son of .... Râjaiya-Dêva-mahâ-arasu, son of Nañja-Râjaiya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva .... jaiya-Dêva-mahâ-arasu of Nañjarâyapaṭṭaṇa, for the increase of his health and wealth, made a grant of Nelavâḍi for the perpetual lamp of the god Mallikârjuna.

86

Date 1130 *A.D.*

Kiḷa-Gavuṇḍa, son of Basava-Gavuṇḍa of Jôganahaḷḷi in Chaṅgâḷva's kingdom, recovered the cows stolen from Nâga-Gavuṇḍa (and died). A grant of Kabbanakeṛe .... was made for him.

87

Date ? 1638 *A.D*

Baichaṇṇa, son of Nâgappa of Maruḍi-Harati, and Yisuvaṇṇa of Jôganahaḷḷi, having killed a tiger, a *koḍage* was granted.

88

Date ? 1559 *A.D.*

Vîra-Râja-Voḍeyar, son of S'rîkaṇṭha-Voḍeyar, in order that he, his father and mother might obtain merit, made a grant of the village of Bekkare, to provide for the service and decorations of the great god of gods Annadâni-Mallikârjuna of S'rîgiri.

90

Date ? about 1200 *A.D.*

The Brahmans of..... purchasing certain lands (specified) from Vîraṇṇa, made a grant of them for the god Mallikârjuna, the daily bestower of boons. Written by Malôja.

92

Date about 920 *A.D.*

While Permmanaḍi was ruling the kingdom of the world:—Ereyappa ruling the Koṅgal-nâḍ Eight-thousand, and Bûtuga's queen Paramabbe ruling Kûrgal,—Kûrgal-Gâvuṇḍa and two others with him, fighting for the cows, died. For this, Ereyapparasa gave 3 *kaṇḍugas* of land as a kalnâḍ. Witnesses (4 named).

93

Date ? 1279 *D.D.*

Hiri-Haleya-Nâyka and Chikka-Haleya-Nâyka of Râvandûr made a grant of certain lands (specified) to provide for the cultivation of a flower garden for the god Mallikârjuna, for an annual supply of flowers (or plants), and for the support (of the gardeners).

94

Date ? 1262

The mâgaṇi officer Chan..... having come to Chaṅga-nâḍ, by his order certain gauḍas (named) made a grant to provide for a perpetual lamp for the god Annadâni-Mallikârjuna.

Huṇsûr Taluq.

95

Date ? 1471 *A.D.*

A grant for the god Mallikârjuna, by (Mallaya), son of Mahaliṅga-Dêva .....

96

Date ? 1452 *A.D.*

Hamparasa, of the customs, granted as an endowment for the god Annadâni-Mallikârjuna of S'rîgiri Kuḍukûr, in order that merit might accrue to Mallikârjuna-Râya, the dues, customs, mill-tax ..... of 4 villages (named), free of all imposts.

97

Date ? *about* 1430 *A.D.*

By order of Dêva-Râya-mahârâya, Gôparasa of Siṅgapaṭṭaṇa made a grant of Irugaluhaḷḷi and Ku .... for the god Annadâni-Mallikârjuna, the dweller on the hill. This work of merit the kings who may come to Chaṅga-nâḍ, the Gaudas who may govern Chaṅga-nâḍ, the Nâyaks and other chiefs of Kôṭe (will protect).

98

Similar to 95 above.

101

Date ? *about* 1450 *A.D.*

A grant to ? Bârasi, the son of the priest Tam ...., who was the refuge of all worlds; the friend of all things living; (himself) Kâsyapa, Kausika, Bhâradvâja, Âtrêya, as well as Parâśara, Vasishṭa, Jamadagni and Bhṛigu; the ..., seven crore incarnations of Ṛudra; distinguished for penance, fasting, study of the vedas, meditation, religious merit, spiritual devotion, silence, devotional exercises, prayer, sacrifice, virtue and good qualities; worshipper of the feet of the god Mallikârjuna of the hill.

103

Date 1590 *A.D.*

Piriya-Râjaya-Dêva, son of S'rîkaṇṭha-Râjaya, king of Nañjarâyapaṭṭaṇa, of the Sôma-vaṃśa, Ṛik-śâkha and Harita-gôtra, in order that his crowned queen might attain to Kailâsa, in her name, at the moment of S'ivarâtri, made a grant of Virûpâkshapura for the god Annadâni-Mallikârjuna of S'rîgiri.

104

Date 1600 *A.D.*

Rudra-Gaṇa of Nañjarâyapaṭṭaṇa, son of the mahâ-maṇḍaḷika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva Chenyaya, worshipper of the god Mallikârjuna,—in order that his father S'rîkaṇṭha-Râjaiya, his mother Vallabhâmbâ, and Rudra-Gaṇa might obtain final beatitude,—made a grant for the god Chandraśêkhara of Kôḍumbaḷi as follows:—Having erected a *maṭha* for distribution of food to those who come to the car-festival of the god Annadâni-Mallikârjuna of Bhairavapura, caused his guru to take up his residence in the king's maṭha, to conduct the worship of Chandraśêkhara and to minister to the Jaṅgamas, and give shelter and food to mendicants and pilgrims,—in order to meet all the expenses of the same, made a grant of Hâranahaḷḷi.

105

Date 1372 *A.D.*

Oil-mill erected by Bayira-Vîrarasa, son of Sâḷuva-arasa.

108

Date ? 1487 *A.D.*

Vîraṇṇa of Alâḷapaṭṭaṇa made a grant of 500 areca trees for the god Mallikârjuna,—and Liṅgana of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 *A.D.*

While the mahârâjâdhirâja, possessed of many titles, Krishṇa-Râja-Vaḍeyar, seated on the jewelled throne in Mahishûr, was ruling the empire of the world :—Narasuhva, son of Kaṇakâla-Kâsi-Narasuhva, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajuś-śâkha, paid worship to the god Chandramauḷîśvara.

111

Date 1175 *A.D.*

While the boon lord of Dvârâvatî-pura, the Kulôttuṅga-Chôḷa strong-armed Chaṅgâḷva-Dêva was ruling the kingdom of the world :—Bûvi-Seṭṭi, brother-in-law of Malli-Seṭṭi of Vaḍugûr, while on procession from the town, fought and went to *svargga*. Chikka-Bûvi-Seṭṭi set up this stone for his younger brother.

112

Date 1175 *A.D.*

In the same reign as above, Balla-Seshṭi, father-in-law of Malli-Seshṭi of Vaḍugûr, recovered the cows and went to *svargga*. Bûvi-Seshṭi, son of Ṿalla-Seshṭi, set up this stone for his father.

113

Date 1173 *A.D.*

While the mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva was ruling the kingdom of the world :—robbers having stolen the cows of Attiyakuppe, Aṅkarasa recovered the cows and went to *svargga*. Aṅkarasa's son Mahâdêva set up this stone.

114

Date ? 1344 *A.D.*

Vîrakal set up for certain Gauḍas (named) of Chapparadahaḷḷi, who (? fell in the service of) Hariyappa-Oḍeyar.

117

Date 1585 *A.D.*

The mahâ-maṇḍaḷika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva .... Râjaya-Dêva, in order that he might obtain merit, made a grant of Hosahaḷḷi for the god Annadâni-Malli[kârjuna].

118

Date 1612 *A.D.*

Vîrapa-Râjayya, king of the Naũjarâyapaṭṭaṇa kingdom, son of Vîra-Râjaya, son of Kulôttuṅga-Chaṅgâḷva S'rîkaṇṭha-Râjaya (with usual titles), in order that merit might accrue to his father and mother, made a grant of Tirumalapura to the chief priests of the Samayâchâra maṭha of ....

119

Date 1619 *A.D.*

A grant by the same to the same, of the village of .... pura.

121

Date 1590 *A.D.*

Piriya-Râjayya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjayya, king of Naũjarâyapaṭṭaṇa (with usual titles), in order that his ? adopted son Prâṇadhâreya Piri-Voḍeyar might attain to Kailâsa, made in his name a grant of Pirisamudra for the lights of the Kârttika-pûjâ of the god Annadâni-Mallikârjuna of S'rîgiri.

122

Date ? 1466 *A.D.*

Channa-Gauḍa, son of Vîrabhadra-Gauḍa of Tuṅga, made a grant for the god Sidha-Mallikârjuna of Râvandûr.

123

Date 1384 *A.D.*

Praise of the Jina śâsana.

S'rutakîrtti-Dêva,—the dear chief disciple of Prabhêndu, the disciple of S'ruta-muni, the disciple of Abhayachandra-siddhânta-chakravartti, of the Mûla-saṅgha, Dêsiya-gaṇa, Pustuka-gachcha, Koṇḍakundânvaya, and Iṅguḷêśvara-baḷi,—having wedded the lady final beatitude (*i. e.* died), his disciple Âdidêva-muni and all the blessed people (*i. e.* Jains) of the S'ruta-gaṇa, set up his image, and the Tîrthaṅkara Sumati, and repaired this *chaityâlaya.*

125

Date ? *about* 1450 *A.D.*

Mallikârjuna-Voḍeyar, son of .... Voḍeyar, made a grant for the god Basava of Râvandûr.

127

Date about 1570 *A.D.*

The mahâ-maṇḍalika-maṇḍalêśvara, Kulôttuṅga-Chaṅgâḷva Naũjuṇḍa-Dêva mahâ-arasu's son, S'rîkaṇṭha-Râja-Dêva mahâ-arasu, makes a grant of various villages (named) in Chaṅga-nâḍ.

129

Date ? *about* 970 *A.D.*

? In the time of Mârasiṅgha, ... dapaya-Gâvuṇḍa recovered some cows and died.

131

Date ? *about* 1430 *A.D.*

A grant by Dêva-Râya-Oḍeyar for the god Chaṇḍinâtha.

133

Date ? *about* 1200 *A.D.*

Resolving to erect a temple in Mâkôḍ, with faith in Mâhêśvara, Sômôja, with all due offerings of clothing and food, set this up in the earth.

What a promise is this ! Go not to the avaricious, ye learned : go to Sômôja, and he will bestow on you the wishing-tree, the cow of plenty, gold and vesture.

135

Date 1417 *A.D.*

..... karasa, son of Bâcharasa of Bukkasâgara, made a grant of the loom tax of ..... for the basadi of ... nâtha in Râûndûr.

137

Date 1162 *A.D.*

Praise of Nârâyaṇa ; and of Kêśava and S'iva.

Of the Poysaḷas, lords of Dvârâvatî, having the tiger crest, born in S'aśapura, was king Vinayâditya. That celebrated king Benayita's son was king Eṛaga. That king Eṛayaṅga's son, surrounded with subject kings, was the widely renowned king Vishṇu.

To describe that Vishṇu-Dêva's valour.—The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâḷa, the seven Males, Vallûr, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayalnâḍ, the Nilâchala hill fort, the great Râyarâyapuri, Tereyûr, Kôvatûr, and the Goṇḍavâḍi-sthaḷa (all these) he took by a frown, the valiant strong-armed Vishṇu-bhûpa. The mighty towering Ghaṭs, beginning from Talemale, when he had trodden them to powder under the tramp of his great army, he marched over and brought down the swelling pride of Koṅgu and Beṅgiri as he plucked up their areca and cocoa-nut groves. Yama feared to straighten his (own) moustache, the sign of his manhood ; enemies prostrate at his toe-nails feared to breath ; the proud feared to look lest the flame of his glory should consume them :—such was the brilliance of his valour.

To Vishṇu, Lakshmî-dêvî was the wife, and to these two was born, an earthquake to the mountains the hostile kings, distinguished by all the signs of fortune, the king Nârasiṃha. To describe that Nârasiṅga-Dêva's valour :—(after several praises)—He took for his own the Chôḷa country, overcame the Mâḷava king, agreed with the Gûrjjara king, expanded the ? Aṅga king, assented to the Vaṅga king, and drove away the Koṅga Kaḷiṅga râja,—possessed of uncommon valour, of immeasurable qualities, the king Narasiṃha. His sword, like a Mâkâḷi, longed to devour the Mâḷava, Khacha, Pâṇḍya, Nêpâḷa, Chôḷa, Vaṅga and Andhra kings. Though a son, this Nṛisiṃha was greater than even his father in might and valour ; and double, treble, quadruple, quintuple of the celebrated hero Vishṇu. When his war drums sounded, Pâṇḍya's chest split open like a door broken in two, Chôḷa's brave words diminished a hundred-fold, Chêra's heart suddenly began to palpitate, Andhra's stoutness was reduced by his beating of himself, Âḷva sank down. Bringing into subjection the kings of Dravila, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, he ruled his country with power and glory, the ornament of the Yâdava race, the king Nârasiṃha.

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêva was in the capital of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—giving to Togaravâḍi of Âridavâḷike and Bûvanahaḷḷi of Manne, with their hamlets, the name of Dharmmâpura, he made a grant of it for the decorations, offerings and temple repairs of the god Kêśava, making it over in the presence of the great minister Daṇḍanâyaka Biṭṭeyaṇṇa, the senior treasurer Huḷḷayya, the master of the robes Surigeya, Nâgayya and Lakkumayya, into the hands of S'rîdhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon and stars.

Praise of Biṭṭiga, Vishṇu's general, of the Karṇṇâṭa-vaṃśa, who had subdued Nîlâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army.

The great minister, sarvvâdhikâri, Daṇḍanâyaka Biṭṭiyaṇṇa made, for the god Kêśava of Dharmmâpura, a grant of the houses in the town, (? the payments in) gold, the export dues, the import dues, the tax on oil-mills, the tax on potters, the tax on washermen, the tax on prostitutes, the tax on carts, the tax on masons, the tax on basket-makers, the tax on shepherds, the tax ....., the tax on 500 ploughs of *pannâya*, and the tax on barbers.

Praises of Âridavâḷke, the most prosperous and fertile region in the Fourteen nâḍs, as Gaṅgavâḍi was in the Kuntaḷa country of the Bhârata land. In it the *nâḍ-prabhu*, of the Nandi kula, was as if the sun had blossomed in a golden flower.

Among the ornaments of the world was the agrahâra of Ahichchhatra in the north. The Gaṅga kings having gone there in the course of a victorious expedition, brought from it fifty chief Brahmans, for the increase of their own fortune. Descended from whom was Kaṇṇameya, of the Prâvatsandakuḷa and the Harita-gôtra. His wife was Mâchavve. S'rîdhare was their son.

Boundaries of Dharmmâpura. Imprecatory verses.

138

Date ? 1175 *A.D.*

Gavuḍi-Gavuḍa, son of Kêta-Gauḍa of Dammâpura, had a stone oil-mill made, to continue as long as sun and moon.

139

Date 1669 *A.D.*

While, (with usual prelude), the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Voḍeyar of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—his son Kaṇṭhîrava-mahîpâla (usual family descent in detail), forming in Tarriyakallu an agrahâra named Kaṇṭhîravasamudra,—made a grant for it of the village of Tarrikallu belonging to Kottâgâla of the Hôsaṇa-nâḍ, together with 23 hamlets (specified), and the customs dues of these villages, as well as the channel he had brought from the Lakshmaṇatîrtha near Nallûr ;—and dividing it into 125 shares, or, with the share given by Lakshmîkânta-svâmi, 126 shares, bestowed them upon Brahmans of various gôtras, sûtras and śâkhas, men of all learning, worthy of favour, together with all the rights and dues (mentioned in detail as usual).

140

Date 1451 *A.D.*

The mahâ-maṇḍalêśvara .... Nâyaka made a grant for (the god) Lakshumî-Nârâyaṇa.

141

Date ? 1468 *A.D.*

Maṛiyaṃ-Seṭṭi, son of Siṅga-Seṭṭi of Maḷalavâḍi, had the temple of the god Tirumala of Taṛikala-kamba repaired.

143

Date about 1150 *A.D.*

While Viṇṇuvadda Nârasiṅga-Dêva was ruling the kingdom of the world :—Chaṅgâḷuva having harried the cows of Baṇṇagavâḍi, Kûruvañcha Muda-Gavuṇḍa, Chaka-Gaṇḍa and Maḍi-Gaṇḍa stopped them and all three fell in the boundary of Baṇṇagavâḍi.

KṚISHṆARÂJAPÊṬ TALUQ.

———:o:———

1

Date ? about 1150 *A.D.*

Bairitamma, son of Kêtaṇṇa, (son) of Hiṭappa, set up a *hîragal* for his younger brother Kêśiyaṇṇa, who fell in the fight.

2

Date ? 1463 *A.D.*

Siṅgappa-Nâyaka, son of Karaba-Sâṇi, in order that merit might accrue to .... ? Vishṇu-Râya-mahârâya, made a grant of Chaṭṭênahaḷḷi to provide for the offerings to the god Narasiṃha of Mêlugôṭe.

3

Date about 1125 *A.D.*

Praise of the Jina śâsana.

While, (with usual titles), the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva, his kingdom extending on all sides to continue as long as sun, moon and stars, with the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world :—the dweller at his lotus feet,—renowned in all lands ; adorned with the many qualities acquired from five hundred vîra-śâsanas ; of truthful, pure and virtuous life ; promoter of the Vîra-Baḷañja-dharmma ; his sky illuminated with the pure Guḍḍa-dhvaja ; great in energy ; a Râma in activity ; a Bhîma in energy ; a tree of plenty to the needy and the learned ; having the second name of Chavuṇḍâḍi ; the *paṭṭaṇa-svâmi* of Dôrasamudra ; (was) the Poysaḷa-Seṭṭi named Noḷabi-Seṭṭi, lay desciple of S'ubhachandra-siddhânta-dêva. The darling of that lord's heart and eyes, purified by the sandal waters of Jina, devoted to gifts of food, shelter, medicine and learning, Dêmikabbe-Seṭṭiti, having caused to be erected the Trikûṭa-Jinâlaya,—and bestowed this basadi on her guru S'ubhachandra-siddhânta-dêva, disciple of Kukkuṭâsana-Maladhâri-dêva of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—endowed it with Arhanahaḷḷi, together with a fine tank, a street with a hall for gifts in the middle, two oil-mills and two gardens,—and Gaṇḍa-Nârâyaṇa-Seṭṭi, son of Beṭṭa-Nâyaka, having granted other lands (specified) ;—the whole of these, Noḷabi-Seṭṭi made over to S'ubhachandra-siddhânta-dêva, freed from all imposts, and without any tax to all those of the Postaka-gachchha of the śrî-Mûla-saṅgha.

4

Date about 1150 *A.D.*

A grant in the time of the mahâ-maṇḍalêśvara, Tribhuvana-malla,* capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Nârasiṅgha-Dêva.

5

Date ? 1306 *A.D.*

A grant by Nandinâtha-Vîrabhadra-Dêva and other chiefs of Komnâḍ and the Eighteen countries .... to the Huligere dêva Sômayya, son of ..... ayya.

6

Date ? *about* 1180 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in his capital of Dôrasamudra, ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great lord Nanniyavâru, and the Dharmmarâja of the Kali age, the ruler of Kabbâ-nâḍ, possessed of all good qualities, Bâchihaḷḷi Gaṇḍa-Nârâyaṇa-Seṭṭi,—his father Gaṇḍa-Nârâyaṇa, his mother Bichchavve, his younger brothers Bôka-Nañja and Bâba-Châuṇḍa-Râya, ...

7

Date 1224 *A.D.*

While the refuge of all lands, [Hoysaḷa] vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Balleya-Nâyaka, son of the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga warrior, chief of the army to .... deyva, Kante-Nâyaka, together with others (named), taking spoil from Hoyseya-Nâyaka .....

8

Date 1242 *A.D.*

While vîra-Hoysaḷa-Sômêśvara was in the Chôḷa [country], ruling the kingdom :— on Sêga's army marching and coming into the nâḍ,—the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga [warrior] .... Gôpi-Nâyika .....

9

Date 1257 *A.D.*

The Hoysaḷa dynasty having acquired great renown, exalting the Yadu-race of the Lunar line,—Honneya-Nâyaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuḍa, so that all the world praised the lineage of the Hoysaḷa servants.

The descent of (besides the usual titles) the uprooter of the Makara kingdom, the elephant to the lotus garden the Kâḍava-Râya, death to the Sêuṇa-Râya Râvaṇa, the establisher of the Chôḷa-Râya, spring to the creeper the Pâṇḍya-Râya's kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêva, was as follows :—

On the muni saying Strike (*hoy*), he smote the great tiger, that Saḷa, and became Hoysaḷa. The promoter of his family was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṅga, whose son was the king Sômêśvara. To Teluṅga he brought fear, to Sêuṇa who was trembling he brought war, what mention of other kings, who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakshaṇa to the city of his enemies, the preserver of Chôḷa, the king Sômêśvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nâyaka servants, was as follows ;—a sun to the Mugila-kula, a bee imbibing the honey from the lotus feet of the Hoysaḷa king, mahâ-sâmanta, having put down conspiracies and acquired the control of all the merchants, a Nârâyaṇa to heroes, Kannaḍiga warrior, chief nâyaka among active nâyaks, protecter of titles, bravest of the Hoysaḷa servants, ruler of Kabbâhu-nâḍ, champion over nâyakas who oppose the rules of the ? palace, champion over nâyaks who seize and let go, champion over nâyaks who enter upon war and draw back, terrifier of the Sêuṇa army, Garuḍa-Nârâyaṇa to hostile feudatories, champion over servants who break their word, champion over servants who run about shouting, champion over servants who set store by (their own)

property or life, was Gaṇḍa-Nârâyaṇa-Seṭṭi,—to whom and Mâravve-Nâyakitti was born Hoysaḷa-Seṭṭi. To him and to Mâchavve-Nâyakitti was born the brave Kûreyanâya-Nâyaka ; to whom and to Mâravve-Nâyakitti was born Sivaneya-Nâyakan, who, with five of his servants, fulfilled his engagement (or vow) with Ballâḷa-Dêva. Lakkheya-Nâyaka, with his wife Gaṅgâ-Dêvî and three servants, fulfilled his engagement with Narasiṅga. In the S'aka year (specified) Kanneya-Nâyaka, with his wives Ummavve, Javanavve and Kallavve, and with ten maid servants and twenty-one man servants, six times embraced Garuḍa on (or from) the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva.

Unable to withstand the attack of Garuḍa, the thousand-headed (Âdiśêsha) went below the world (to the lower regions) ; but unlike him, Kanneya-Nâyaka opposed the terrible Garuḍa, smote him, shook him and embraced the immortal one, gaining great glory, the protector of titles, the servant of king Sôma. (Further praises to the effect that) standing on one leg with his head bowed in submission, he seemed to be doing penance, while his wives Kallavve, Javanavve and Ummavve excited the astonishment of all wives in the world by waving the heads he had cut off as an *ârati* around him.

10

Date 1292 *A.D.*

Saḷa of the Yâdava-kula smote the tiger when the muni said *poy Saḷa*, and thus became Poysaḷa, and from him the name became that of all his line. The king of serpents, trembling at Garuḍa, left the world and took refuge in Pâtâḷa, thinking he would seize the jewel in his head ; but Siṅgayya withstood him and, by his worth and energy winning the name of an able-bodied servant, embraced him (Garuḍa) seven times, the servant of Nṛisiṃha.

The descent of (with usual titles) the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was as follows :—On the muni saying Strike !—that Saḷa smote the great tiger and became Poysaḷa. The promoter of his family was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was the king Sômêśvara. To the ornament of the Hoysaḷa race, Sôyi-Dêva, and to his queen Bijjaḷa-Dêvî, was born the king Nârasiṃha.

The dwellers at his lotus feet (continues as in No. 9 above). In the S'aka year (specified) Siṅgeya-Nâyaka, the son of Kanneya-Nâyaka, with his wives Kêtavve, Honnavve and Nâchavve, and with ten maid servants and twenty man servants, on (or from, the head of an elephant) six times embraced Garuḍa and fulfilled his engagement with Nârasiṃha-Dêva.

11

Date 1531 *A.D.*

The first part contains the same genealogy as No. 30 of Guṇḍlupêt taluq above.

Kṛishṇa-Râya having taken for himself the dominion of the world of gods (*i. e.* died), his younger brother Achyuta assumed the dominion of the earth. (His praises in the usual style). The kings of Aṅga, Kaliṅga and Vaṅga, with others, continually addressed him, saying Victory ! Long life ! Mahârâja !

The king Achyuta-Dêva-Râya, son of Narasa, and grandson of Îśvara, seated on the jewelled throne in Vijayanagar, made, along with the *sapta-sâgara-dâna*, to S'rînivâsa, son of Subrahmaṇya of the Garga-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a resident of Śrîraṅgapaṭṭaṇa, a grant, in permanence and with all rights, of the village of Belekere, belonging to Sindhagaṭṭa in the Hoysaṇa country, giving it the name of Nârasiṃhêndrapura ; the village which king Nârasiṃha had formerly presented, with enjoyment for one life, to his father Subrahmaṇya at S'rîśaila in presence of S'iva along with the *sapta-sâgara-dâna*.

This śâsana of Achyutêndra-mahârâya was composed by Sabhâpati, and engraved on copper by Vîraṇâchârya, son of Mallaṇa. (signed) śrî-Virûpâksha.

12

Date 1267 *A.D.*

Of the lords of Dvârâvatî, the Hoysaḷas, with the tiger crest, born in S'aśapura, was the king Vinayâditya. To him and to Keḷayabarasi was born, a bee at the lotus feet of ? S'rîvara, the king Ereyaṅga. To him and to Êchala-Dêvi were born three sons, the celebrated Ballâḷa, the king Vishṇu, and Udayâditya. To Biṭṭi-Dêva, that Vishṇuvarddhana, and to Lakmâ-Dêvi was born a son, king Narasiṃha. His son was Ballâḷa. To king Ballâḷa and Padumale-Dêvi was born a son, before whom Chêra went calling out, Bravo, mind your steps, Dêva! while the Chôḷa king and Pâṇḍya, one on each side, held his hand,—the heroic Sômêśvara. To Sômêśa and Bijjala-Dêvi was born Narasiṅga.

While, (with usual titles), the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Narasiṃha-Dêvarasa was in his residence at Dôrasamudra ruling the kingdom of the world:—born to Perggaḍe-Nâyaka and Rakmâ-Dêvi, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍâra*, the supporter of the Hoysaḷa-Râya king Narasiṃha, champion over conspirators, a terror to the chiefs, was Sômadaṇḍâdhipa. The elder sister of the great minister, the protector of cows, *gaṇḍa-peṇḍâra*, a terror to chiefs, Sôma-Daṇṇâyaka—Rêkavva-Daṇṇâyakitti, made, to Meṇḍaiya-Mâraya-Nâyka, of the treasury of Tammaḍiyâchârya, priest of Mâchanakaṭṭa which is Bijjaḷêśvarapura, and to his wife, her daughter Tippavve, and to Tippavve's daughter Sâyakka, a grant of affection, namely, the S'iva temple of Bhaîravêśvara which that Rukavve-Daṇṇâyakitti had erected to the north-east of Bommayanâyakaṇahaḷḷi, which was the agrahâra Hosavâḍa Bhairavapura, together with the four shares belonging to that god, and other lands (specified).

13

Date ? 1633 *A.D.*

The Brahmans of the immemorial agrahâra .... maśarapura and the Brahmans of Bayirâpura and all the people of Sômi .. .. made over to Anantappa-Oḍeyar certain rice-land under the big tank of Bayirâpura, together with all rights, to continue as long as sun and moon.

14

Date about 1150 *A.D.*

While, (with usual titles), Nârasiṃha-Hoysaḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—to provide for the bathing, offerings and illuminations of the god Hoysaḷêśvara on the bank of the Yâdavasamudra of the Yâdava-Nârâyaṇa-chaturvêdimaṅgala, Nârasiṃha-Dêva made a grant of Saṇamba on this tank, to continue as long as sun, moon and stars, giving it to Mûla-Jîya of Taḷḷi in Kuravaṅki-nâḍ.

15

Date ? 1581 *A.D.*

Tiruveṅkaṭapa-Nâyaka-ayya, agent for the affairs of the mahâ-maṇḍalêśvara the râjâdhirâja Râma-Râjaya, gave to Râmânujâchârya of Mêlukôṭe, in the presence of (the god) Chellapiḷḷe, the village of Chalukuḷi.

16

Date 1012 *A.D.*

While Râjarâja-Dêva was ruling the kingdom of the world :—Tuṟuvakkaṇṇa of Chikavaṅgala having harried the cows, Nâgayya, son of Baṅgalli Eṟeyamma, recovering the cows, returned and fighting with Turânara, went to *svarga*.

17

Date ? about 900 *A.D.*

While Satyavâkya-Permmanaḍi was ruling the kingdom of the world :—Bamma, fighting among the cows of Basira, (went to *svarga*).

18

Date 1760 *A.D.*

Grant to the tomb of Sâlâr Masûd Khâdri.—Kṛishṇa-Râja-Vaḍeyar-ayya of Mahiśûr having given to Haidar Alli Bahadûr the village of Chaṭṭamagere to provide for feeding the poor at the tomb of Sâlâr Masûd Khâdri in Toṇṇûr,—Haidar Alli Bhâdar paid into the palace treasury 219 pagodas and made over the village to the tomb of Sâlâr Masûd Khâdri .....

19, 20

Date 1760 *A.D.*

The same grant as the above, with additional details. (Though on stone, it is called in the grant a copper śasana)

21, 22

Date ? 1402 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was ruling the kingdom of the world :—he made, for the decorations and service of the god Vîrabhadra of Pura, a grant of the loom tax, the marriage tax, the local dues, the sugar-cane mill tax, the goat tax, the egg duties, the baking tax, and the cooking tax, of the two villages of Pura and Mâramanahaḷḷi.

23

Date 1862 *A.D.*

Mari-Nañje-Gauḍa of Kannambâḍi, with his sons and grandsons (named), made a brass ornament for the dhvaja-stambha (flag staff) of the goddess Mahâlakshmî and the goddess Sarasvatî of Kannambâḍi.

24

Date 1834 *A.D.*

....., daughter of Bô-Gauḍa, grand-daughter of Mari-Nañje-Gauḍa, and great grand-daughter of Bôge-Gauḍa, together with Timma, had the *raṅga-maṇṭapa* for the goddess re-built.

25

Date 1818 *A.D.*

While the râjâdhirâja prahuḍa-pratâpa vîra-narapati Kṛishṇa-Râja-Voḍeyar, seated on his glorious throne in the city of Mahisûr, was ruling the empire of the world :—the goddess Mahâlakshmî

of Kollâpuri, the chief throne of the eighteen thrones, and the goddess Mahâkâlî of Ujani,—when the people of the country were dying of small-pox and cholera,—in order to remove these calamitous diseases, having been manifested in this Kaṇvapuri-kshêtra in the person of the virgin Naṇjamma, the daughter of Timmamma, wife of Bô-Gauḍa, the son of Mari-Naṇje-Gauḍa and grandson of Bôge-Gauḍa, a Gaṅgaḍikâra belonging to the fourth caste,—and in accordance with the heartfelt desires of the four castes, Brahman, Kshatri, Vaiśya and S'ûdra, the diseases and other troubles being cured (by her),—Naṇjaya, out of the gifts (she) obtained throughout the country, had a new temple erected in the middle of this village of Kannambâḍi, and set up therein the goddess Mahâkâḷi, the chief goddess of the demon hosts, who had assumed this fresh incarnation, together with the goddess Mahâlakshmî and the goddess Sarasvatî, with their attendants.

Witnesses :—Sun and moon, wind and fire, sky, earth and water, heart and mind, day and night, morning and evening, and justice ; these know : how do men (know ?)[1]

26

Date ? 1685 *A.D.*

Beṇṭiga-Seṭṭi made a grant of land to provide for a daily offering to the god Gôpâla-Kṛishṇa of Kannambâḍi.

27

Date ? 1553 *A.D.*

The writer Timma, agent for the affairs of the mahâ-maṇḍalêśvara Aübhaḷan mahâ-arasu of Nandiyyâla, to provide for the..... of the god Gôpâla-Kṛishṇa, made a grant of land (specified).

29

Date ? *about* 1150 *A.D.*

(An incomplete copper inscription of the Hoysaḷas, giving the usual account of their descent as far as Narasiṃha I).

30

Date 1723 *A.D.*

Dêva-Râjayya, son of Biluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpâla of Kannambâḍi.

31

Date 1119 *A.D.*

While Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom of the world :—for the god Kannagoṇḍêśvara, the king, being in Talakâd in the enjoyment of peace and wisdom, (directed) his great minister, Daṇḍanâyaka.....

[1] This is a misquotation. The verse should end "these know the deeds of a man", whereas we have here the concluding words of a proverbial saying, regarding things that are unaccountable, which runs thus :—

as'va-plutaṃ vâsava-garjanaṃ cha striṇâṃ cha chittaṃ purushasya bhâgyaṃ ।
avarshaṇaṃ châpy ativarshaṇaṃ cha dêvô na jânâti kutô manushyâḥ ॥

The shying of a horse, the thundering of the sky, the mind of women, and the fortune of a man, Failure of rain and excess of rain these even the gods do not know (or understand), how can men ?

32

Date ? *about* 1150 *A.D.*

While the mahâ-maṇḍaḷêśvara, the capturer of Taḷakâḍ, Koṅgu, Naṅgali, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the city of Banavâsi (!), ruling the kingdom in peace and wisdom:—his wife, the senior queen and crowned queen, Mailaḷa-Dêvi, ... of Modûr-nâḍ .....

33

Date ? *about* 1100 *A.D.*

A Gaṅga in respect, a Bhîma in warfare,.. .... Biṭṭeya made a grant for ? Sâviyabbêśvara.

34

Date 1115 *A.D.*

Kulôttuṅga-Chôḷa-Dêva ruling the kingdom of the world;—in his 45th year, the year Jaya, Maḍiyaṇṇa, son of Koṛamûta Haḍeya-Bâya of Vaḍugavile, caused the two temples of Kaṇṇêśvara to be erected. And Kovara-Bamma-Gâhuṇḍa .....

35

Date ? 1579 *A.D.*

Grants by residents of the great agrahâra of Kannambâḍi for the god Kaṇvêśvara.

36

Date ? 1147 *A.D.*

While, (with usual titles), th[illegible] (? Nârasiṃha-Dêva) was in the capital of Dôrasamudra, ruling the kingdom[illegible] .... , Sômayya made a grant for[illegible]

Paravâdi Mallôja, son of [illegible]
Obeisance to Vîtarâga.

While the mahâ-manḍa[illegible]
the dweller at [illegible]
made, and [illegible]

40

Date 1335 *A.D*

A grant by the mahâ-maṇḍalâdhipa, the .... râya-râja-guru Gummaṭa-Dêva, to the Brahmans of ..... mahâ-nagara. The pratâpa-chakravartti the Hoysaḷa strong-armed Vîra-Ballâḷa-Dêvarasa's great minister, Âdi-Siṅgeya-Daṇṇâyaka, having made an agrahâra in the name of the queen, Ballâḷa-Dêvarasa endowed it with lands (specified), which Gummaṭa-Dêva of his own will made over to the Brahmans of .... mahâ-samudra.

41

Date ? *about* 950 *A.D.*

Hemmâḍiyaṇṇa, of the custom-, made a grant for an evening lamp for the god Koṅgaḷêśvara of Hebboḷalu.

43

Date 1311 *D.D.*

A grant by the Brahmans of the all-honoured agrahâra Vishṇuvarddhana-Hariharapura to Bhûpati-kramita, son of Gaṇapati-kramita, and Harihara ...., son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭa. That Harihara-Bhaṭṭôpâdhyâya having .. his son in the name of Vîra-Ballâḷa-Dêvarasa, that Ballâḷa-Dêva granted to his Harihara-Bhaṭṭôpâdhyâya certain lands of Belahaḷḷi which the Brahmans of Hariharapura made over to him.

44

[redacted]arihara-Bhaṭṭôpâdhyâya, son [redacted]f that Vishṇuvarddhana-[redacted]oms dues of the villages [redacted]Dêvarasa, coming to the [redacted]d channel, and confirmed [redacted]stoms dues, on

46

Date 1346 *A.D.*

To the lord who was ruling Kattarighaṭṭa-nâḍ, Madavanakôḍi Mâche-Gauḍa, the wife (with praises) was Mâda-Gauḍi. Their son Sâvi-Gauḍa, the mahâ-sâmanta, protector of titles, a Karṇa in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, favourite of his relatives, his father's rutting elephant, his elder brother's warrior, when his village Karunayanahaḷḷi was besieged, being wounded, slaying and showing their heroism, Sakali-Gauḍa and others (named) obtained Kailâsa.

47

Date 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti [vîra-Ballâḷa-Dêva] was ruling the kingdom of the world in peace and wisdom :—to the great lord Moḍavanakôḍi Biḍḍi-Gâvuṇḍa of Kaṭṭiragaṭṭa the wife (with praises) was Dêbi-Gâuṇḍi. Their son was the great lord Malayyaṇṇa, a Karṇa in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, beloved by his relatives, self-contained hero, a Vidyâdhara in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to those who take refuge with him, ..., champion over those who unite to form conspiracies, ... wrestler with three elephants, his father's rutting elephant, ... This great lord Malliyaṇṇa, when the governor of .... nâḍ harried the cows of (Kurunaya)na- 1
haḷḷi, along with his (servants) fell upon the enemy, and smiting them with his sword, recovered the cows. Mariyaṇṇa and others (named), and his younger brother, fell on the same day in the fight and obtained Kailâsa.

48

Date about 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, beginning with the Heḍ-ḍoṛe, was ruling the kingdom of the world in peace and wisdom :—his great feudatory, protector of titles, ruler of Kabbuḥu nâḍ, Kannaḍiga (warrior), ...

49

Date 1095 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, head-jewel of virtue, champion over the Malapas, Hoysaḷa-Dêva was ruling the Gaṅga-maṇḍaḷa in peace :—Biṭṭi-Dêva made a grant of land for the god Mûlasthâna Brahmêśvara of Kikkêri.

50

Date about 1150 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa was in Dôra-samudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—a moon in raising the waters of the ocean of human desire, possessed of all good qualities, Dharaṇi-Dêva of the customs department of Kikkêri, Chaüḍayya and Kâmatamma, in order to provide for a perpetual lamp for the god Brahmêśvara, made from the customs dues of Kikkêri a grant of one *gadyâṇa* and two *haṇa* a year from a duty of one haṇa on each ? load.

51

Date ? 1124 *A.D.*

The new door was fixed.

52

Date ? 1171 *A.D.*

To bless the unshaken faith of Paru-Bommavve did this Brahmêśa come from Kailâsa, along with this Pârbbati, to the town of Kikkêri. Further praises of Bammavve.

53

Date 1171 *A.D.*

While, (with usual titles), Vîra-Gaṅga pratâpa-Hoysaḷa Nârasiṃha-Dêva was ruling the kingdom of the region of the south in peace and wisdom :—the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the sâmanta Bichayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara. For which, on the petition of Tile-Nâyaka, Nârasiṃha-Dêva, to provide for the daily worship and offerings of the god, made a grant of Bûvanahaḷḷi to the Brahmarâsi-Jiyya. And the chief merchants and citizens made a grant of .....

54

Date ? *about* 1600 *A.D.*

While .... vîra-pratâpa ..... was ruling the kingdom of the world :- -the mahâ-maṇḍaḷêśvara, aprati ..... Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Niruguṇḍi, a grant of the village of .... raganakere, to provide for the festival of Bîrâ-dêvi.

55

Date 1102 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvati-pura, sun to the sky of the Yâdava-kula, head-jewel of virtue, adorned with many titles, the mahâ-maṇḍaḷêśvara, apratiśaṅka-malla, Ballâḷa-Poysaḷa-Dêva was ruling the kingdom, the Gaṅgavâḍi Ninety-six Thousand, in peace and wisdom :—in the 26th year of the Châlukya-Vikrama-kâla, the year Chitrabhânu .....

56

Date 1132 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballâḷa-Dêva,—the Taleyamade-sâmanta received from the hands of Ballâḷa-Dêva certain lands (described) in Naṟuvalahâḷu as a *piṇḍâ-dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Toḷache. And vîra-Ballâḷa-Dêva and all the chiefs and farmers of Toḷache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgaḷu*. The grant is then repeated.

57

Praise of Vîrala-Dêva and Kây-Dêva.

58

Perggaḍe Chandaya and Gôḷa-Gavuḍa of Toḷache made a grant for the god .. ..

59

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva (was ruling the kingdom of the world) :— ..... of Toḷache made a grant.

60

Date ? 1616 *A.D.*

The mahâ-maṇḍaḷêśvara, Kalyâṇa-Râya, champion over elephant chiefs, Liṅgaya-Dêva-mahâ-arasu, made a grant to provide for the midday offering of the god Sômêśvara.

62

Date ? 1121 *A.D.*

While .... Tribhuvana-malla .. ... Vishṇuvarddhana, the capturer of Talekâḍ, Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêva was ruling the kingdom in peace :—possessed of all titles, truthful, of virtuous life, adorned with morality, modesty and intelligence, possessed of the three powers of command, deliberation and energy, purifier of his gôtra, ... of S'âśala made a grant for the god Bhôgêśvara.

63

Date 1237 *A.D.*

The first part is a florid version, in well composed Sanskrit verses, of the usual account of the rise of the Lunar line and the Yadu race; with the origin of the Hoysaḷa kings, as made familiar in numerous inscriptions. The tiger destroyed by Sala at the bidding of the Muni is described in terrific style.—Sala thus became Hoysaḷa. (Omitting laudations), his son was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballâḷa, whose wife was Padmaḷâ. Their son was Nârasiṃha, whose wife was Sômaḷâ. Nârasiṃha made as it were a sacrifice of Vikramapâḷa, ? Pâṃsa, Makara, ? Hoyisa and Âryama, the fruit obtained from which was the establishment of Choḷa. His son was Sôyi-Dêva, who even when a boy played at ball with the skulls of his enemies. There was a celebrated chief named Bôgaiyya; whose son Kêtana was a general in the army; whose sons were Bôgaṇṇa and Mallaṇṇa. These two became the ministers of king Sômêśvara.

While, of a varied unspotted life which adorned all his numerous titles, king Sômêśvara was residing in the Pâṇḍya-maṇḍala which he had acquired by his strength and valour;—to these two, the generals Bôgaiyya and Mallaiyya, with whom his friendship was like that of brothers, he of his favour granted the village of Teṅginakaṭṭa, together with its 11 hamlets, for the purpose of forming an agrahâra. And they, at Sêtu, in the presence of Râmanâtha, presented the agrahâra to Brahmans of various gôtras, divided into 62 shares, under the name of Prasanna-Sômanâthapura.

The grant is repeated in Kannaḍa, the donors being described as Bôgaiya-Daṇṇâyaka and Murâri-Mallayya-Daṇṇâyaka, and Teṅginakaṭṭa being described as in Kabbahu-nâḍ. Minute details are also given of the value of all the dues and taxes payable from the villages to the palace.

64

Date 1503 *A.D.*

Gôpâla ...., when Narasaṇṇa-Nâyaka set (*i. e.* died), in order that merit might accrue to him, made a grant of the village of Bikasamudra (situation described) for the illumination and offerings of the god Vîra-Nârâyaṇa of Bûchahaḷḷi.

65

Date 1553 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Raṅgapaya, agent for the affairs of the mahâ-maṇḍaḷêśvara, unequalled wrestler, ... Râjaya-Dêva-Chôḷa-mahâ-arasu, made a grant of lands (specified), rent free, for the god Vîrabhadra of Bâchiyahaḷḷi, to the temple priest Honnahaḷḷi Liṅgaṇṇa, in order that merit might accrue to Chenna-Râjayya.

66

Mâchana-Siṅga, son of Kuruḷeya-Nâyaka, servant of Guḷeya-Nâyaka, fell in the Kaṭṭaka war. Mâcheya, son of his younger brother Chikka-Chauḍi, had this stone made.

67

Date 1663 *A.D.*

While, (with usual titles, &c,) Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍeyar, lord of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—giving to Mâḷagûr, which he had established, the name of Dêvarâjapura agrahâra, he divided Mâlagûr and its seven hamlets (named), belonging to Bâchahaḷḷi-sthaḷa, the western nâḍ of the Nâgamaṅgala-hôbaḷi of the Hoysaḷa-nâḍ which he had inherited by his valour, into 50 shares, and bestowed them on Brahmans of various gôtras, sûtras and śâkhas, (with usual details).

68

Date 1116 *A.D.*

While, (with usual titles), the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—and when Vishṇuvarddhana Hoysaḷa-Dêva's senior queen, crowned queen, S'ântaḷa-Dêvi's nephew, Balleya-Nâyaka was governing Mâḷige ;—the god he had caused to be made by Hoysaḷâchâri was set up. (Particulars of the descent and relations of Hoysaḷâchârya). And Ballaya-Nâyaka, with his army and the fifty families of Gâvuṇḍûr, made, for the god Karmmaṭêśvara of Mâlige, which is the Kabbahu-Thousand, a grant of certain lands (specified).

69

Date 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti vîra-Ballâḷa-Dôvarasa was in Dôrasamudra, ruling a peaceful kingdom :—the Brahmans of Sindhaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, sold to Mâdaṇṇa and Bommaṇṇa, sons of Gaṇḍani Dêvaraṇṇa, for 45 *gadyâṇa*, certain land (specified) belonging to the god Lakshumî-Nâraṇa of Sindhaghaṭṭa.

70

Date ? 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti, the strong-armed Hoysaḷa vîra-Ballâḷa-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom :—the Brahmans of Sindaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, and the temple priests of Mâchanakaṭṭa, which was Bijjaḷêśvarapura, sold to Male-Nâyaka for 85 *gadyâṇa* certain land (specified) belonging to the gods Saṅgamêśvara and Jannêśvara in Sindaghaṭṭa, reserving for themselves the amount payable for the offering to the god Saṅgamêśvara.

71

Date ? 1248 *A.D.*

Dêvarasa repaired the temple.

72

Date 1537 *A.D.*

Raṅgai-Nâyak-ayya, in order to endow the stone *masîti* (mosque) which Bâbu-Seṭṭi had erected in the inner street of Sindaghaṭṭa, made a grant for it of the village of S'ivapura and Habiba's house. (Imprecations). Nâgapa's writing.

73

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a grant for the god .....

74

Date ? 1140 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—and the dweller at his lotus feet,—So..... vaneya-Nâyaka was governing Mâḷigeyûr ;—that Nâyaka's son-in-law was Mâchaya-Nâyaka, whose wife was ..... Their son was Oḍageṛe-Malla, who ruled Chôḷa Turu-nâḍ. The mahâ-sâmanta Mâchaya-Nâyaka constructed the big tank, erected the Maṅkêśvara temple, and endowed it with land (specified), making it over to Brahmarâsi.

76

Date 1242 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in his residence in the Chôḷa kingdom, ruling the kingdom of the world in peace and wisdom :—to the great *nâḷ-prabhu*, in truth a Râdhêya, protector of refugees, a fishing line to those who oppose him, ornament of the Beḷḷiyara-kula, Damma-Gaüṇḍa, and to Bomma-Gaüṇḍi, was born a son, the light of his family, Biṭṭi-Gaüṇḍa. His wife Bichâ-Gaüṇḍi bore to him a son, purifier of his gôtra, Hariya-Gaüṇḍa. To him and Hiriya-Gaüṇḍi was born Mâra-Dêva. His wife Mâchi-Gauḍi bore the purifier of the world, the ornament of Kikkêri, Jâganakeṛe Kalle-Gauḍa. A Bhîma in energy, a champion as good as his word, a Karṇa in virtue, protector of those who claim shelter, a tree of plenty to dependents, a wishing stone to his relatives, delighting in gifts of food, a benefactor to all living creatures, upholder of the four castes, worshipper of the feet of the god Kaledêva, Kalla-Gauḍa, in the name of his great grandfather Damma-Gaüṇḍa, set up the god Dammêśvara, and erected a S'iva temple of stone, to continue as long as sun, moon and stars.

77

Date ? *about* 1225 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—his head at the feet of S'iva, ornament of the S'aṅkara Kaḷale family, Mâragoṇḍa's son, a wishing stone to his gôtra, self-contained champion, champion over outside villagers who expressing wrath (against enemies) do nothing, brave in war, of great energy, a mountain of vulour, valiant in the battle field, Tammaya, with various gauḍas (named) having departed (*i. e.* died), this stone was made for a memorial.

78

Date ? *about* 1130 *A.D.*

(After several usual titles), as a powerful wrestler Kalikâ, a thunderbolt to mountains, the capturer of Talakâḍ, Koṅgu, Naṅgali, Uchchaṅgi, and Hânuṅgal, was the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva—to describe whose valour.—After many kings beginning with Yadu, there arose in that Yadu line ..... Vinayâditya. His son ..... and to Êchala-Dêvî were born Ballâḷa, Vishṇuvarddhana and Udayâditya (Among other praises), putting to flight Âdiyama and others, and .... Narasiṃhavarmma and others ..... he punished the Koṅgas .....

While, having subdued ..... and taken for himself the revenue of all the chiefs, vîra-Vishṇuvarddhana-bhûpâla was in his residence at Baṅkâpura, ruling the kingdom :—the general Kedhâlta-Nâyaka made a grant for Mahadêva of thirty koḷaga of rice .....

79

Date ? 1543 *A.D.* (*Telugu*)

While the râjâdhirâja râja-paramêśvara vîra-pratâpa-mahârâja Râma-Dêva-Râya-aiyyaṅgâr, seated on the jewelled throne in Penugoṇḍa, was ruling the empire of the world :—Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of the purifier of râjâdhirâja Vishṇuvarddhana's gôtra, Râṇâ-Pedda-Jagadêva-Râya, giving to Pedda-Sômapalli,—belonging to Bâchepalli, of the Nâgamaṅgala-sthaḷa of the Hoysaḷa-nâḍ, with which Kṛishṇa-Râya-ayya had favoured him as an *amara*,—another name of Aṅkuśarâyapura, he formed it into an agrahâra of 10 shares, and bestowed them on Brahmans (named) of various gôtras, sûtras and śâkhas.

80

Date 1573 *A.D.* (*Telugu*).

Another grant similar to No. 79 above.

NÂGAMAṄGALA TALUQ.

———:o:———

1

Date ? 1171 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Vishṇuvarddhana Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in the enjoyment of peace and wisdom :—a grant in the Halatti-viṭṭi for the god Chenna-Kêśava of the immemorial agrahâra Vîra-Ballâḷa-chaturvêdi-bhaṭṭa-ratnâkara, which was Nâgamaṅgala. (Here follow the boundaries.)

2

Date 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Sâmanta-Chenna and other Nâyaks (named), having received an order from their lord to maintain the agrahâra, temple, ... in order that he might obtain perpetual wealth, made a grant from their .... in Bâgûr.

3

Date 1135 *A.D.*

Praise of Kêśava and S'iva. Praise of king Vishṇu, the exalter of the Yadu race. From waiting on the feet of—entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, the crowning ornament of the Yadu-kula, the .... to the palace of royal virtues, of unequalled valour, the originator of famous victories, receiver of a boon from the goddess Vâsantikâ, delighting in the service of the lotus feet of Mukunda, his broad chest embraced by the undivided Lakshmi, daily increasing in merit, his footstool reflecting the faces of enemies bowing in fear, going in front of his army, conspicuous for valour,—Vishṇuvarddhana-Dêva, considered the abode of unlimited favour, Bammala-Dêvi, a Siri from the ocean of the Pallava-kula, became the consort of Vishṇu ; what wonder that he saw in her beauty the reflection of S'rî as in a jewel-mirror. (The daughter of) Châvuṇḍabbarasi and of king Gôvinda (or Gôvindara), Bammala-Dêvi became the crowned queen of the universal emperor Vishṇu.

(Among other praises), her lips marked with the sandal-powder from the toe-nails of the feet of Pârvvatî, the senior queen, crowned queen, (Bammala-Dêvi), by the favour of Vishṇuvarddhana-Dêva, having repaired the temple of S'aṅkara-Nârâyaṇa in Nâgamaṅgala belonging to Kalkaṇi-nâḍ, to provide for the bathing, offerings and other ceremonies of the god, made a grant of Arikanakaṭṭa, to continue as long as sun, moon and stars, making it over with all due rites to Sûryyâbharaṇa-Paṇḍita. (Its boundaries). Also some other lands (described).

(With a great number of praises) Vishṇuvarddhana-Dêva, in the enjoyment of peace and wisdom, was ruling the kingdom.

4

Date 1511 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—the manager of his palace, Honni-Seṭṭi, son of Akkaṇa-Chenni-Seṭṭi of

Gummaḷâpura, made for the god Vîrabhadra of the immemorial agrahâra Vîra-Ballâla-chaturvêda-bhaṭṭa-ratnâkara, which was Nâgamaṅgala, a *gandhagôḍi-maṇṭapa*, in front of the *raṅga-maṇṭapa*. Written by Vîrâchâri.

5

Date ? 1549 *A.D.*

All the Brahmans of Bhaṭṭa-ratnâkara, which was Nâgamaṅgala, made for the god Vîrabhadra of this town a grant of the first 5 *paṇa* which are received every year at that Vîrabhadra temple: and all the remaining dues were granted by Bôki-Seṭṭi, son of Bâldaḷi-Seṭṭi. Written by Kâvaṇṇa, son of the sênabôva S'rîraṅga-dêva, by direction of those Brahmans.

7

Date 1762 *A.D.*

Praise of Hari and S'ambhu.

The râjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vîra-narapati Kṛishṇa-Râja-Voḍeyar-ayya of Mahiśûr, gave to Veṅkaṭa-Bhaṭṭa and others (named) a grant on copper of a deed of sale as follows:—Whereas you have applied for the village of Cheṭṭênahaḷḷi with its kaṭṭe, belonging to Beḷḷûr-sthaḷa, under the Vichârada-châvaḍi of the Paṭṭaṇa-hôbli-śîme, the revenue of which, according to the accounts of Veṅkaṭa-Ramaṇayya, śânabhâga of the Vichârada-châvaḍi, for the year Pramâthi, reckoning all the money rent together with the grain rent, was 52½ Kaṇṭhirâya varaha, besides the *mâṇikya-suṅka* and the *pammu*; altogether 62 varaha 2 haṇa,—and whereas you have paid into the treasury in full, through the merchant Narasuṃhva-Dâsa, 622 Kaṇṭhirâya varahas;—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hindrance and free of all imposts, in perpetuity.

8

Date ? 1665 *A.D.*

When Siṅgaḷa-Dêva-Oḍeyar was selling (? him) a salver for betel and nut, Muddaṇṇa, the son of his disciple Chikki; granted 14 *guḷige* to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Siṅgaḷa-Dêva-Oḍeyar took at the hands of his disciple Muddaṇṇa, for the tank, 1 *gu varaha*, the interest on which, 3 *haṇa* a year, he devoted to providing a light for the god. Vîrapa's writing.

10

Date about 1120 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla Visḥṇuvarddhana-Hoysaḷa-Dêva was ruling a peaceful kingdom;—possessed of all titles, Mariya-Nâyka's son ....., (and) Bâcha-Gavuḍa, son of Basava-Gavuḍa, went to *svargga* in the ruin of Gavuḍayûr, which had caught fire.

11

Date ? *about* 1115 *A.D.*

Ereyayamma stopped the cows of Beḷavanda and restored them, ... yamma set up this stone.

12

Date 1179 *A.D.*

Praise of Hemmaṇa, his wife Tiruvavve, and their son Dhurmmaṇa. Possessed of all titles, the Hoysaḷa mahâ-sâmanta Dumeya-Nâyaka having caused to be erected, complete to the kalasa (at top), the temple to the god Hemmêśvara in Jeṭṭiga in Kalkaṇi-nâḍ, made various grants (specified) for it to Bâcha-Jîya, the priest of that god.

13

Date ?1179 *A.D.*

Praises of Dumma, worshipper of Padumôdara, who was established in the world by king Ballâḷa.

14

Date ? *about* 1200 *A.D.*

Whoso unable to endure these fifty spans (of wall), pulls them down, may he and all his family go to ruin in the hell Kumbhinî.

15

Date 1179 *A.D.*

Praise of the Hoysaḷa family. (Omitting laudations), in it was born Vinayâditya, whose wife was Keḷeyabarasi. Their son was Ereyaṅga, who was the right hand of the Châḷukya king. His wife was Êchala-Dêvi, and they had three sons, Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western ocean. Kôyatûr, Taḷavanapura and Râyarâyapura were burnt in the flames of his valour; so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his favour, that even Abjabhava (Brahma) could not reckon them up. His wife was Lakshmâ-Dêvi, and they had a son Narasiṃha, whose wife was Êchaḷa-Dêvî. Their son was Ballâḷa, at the sound of whose war drums, Lâḷa lost his gaiety, Gûrjjara in his great fear was smitten with fever, Gauḷa seized a spear (to slay himself), Pallava held sprouts (*pallava*) in his hand (a sign of submission), Chôḷa broke his armour to pieces.

While, (with usual titles), Tribhuvana-Malla, the capturer of Talakâḍ, Koṅgu, Naṅgali, Banavase, Hânûgal and Uchchaṅgi, the strong-armed Vîra-Gaṅga, unassisted hero, the Saturday victor, wrestler of the hill forts, in action a Râma, the niśśaṅka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the southern region, was in his residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the purifier of his gôtra, the ruler of Talekâḍu-nâḍ, was Mârasiṅga-Gâvuṇḍa. His son, the exalter of his class, the raiser up of the city of Talekâḍu, was Purushamâṇikya-Seṭṭi. His son, as good as his word, of purest valour, . a . . . . wrestler, who, when Jeṭṭiga was ploughed land, built the town, and constructed the hollow into a tank, a master of business, was the mahâ-sâmanta Hulleya-Nâyaka. His son, possessed of all good qualities, rejoicing in gifts of food, shelter, and learning, promoter of the Jina sect, worshipper of the feet of Pârisha-Dêva, a leader among warriors, protector of his relatives, the Oḍagere-malla, champion over chiefs who join and desert, as good as his word, a Bhairava in resistance, was the mahâ-sâmanta Hemmeya-Nâyaka. His son, (with various praises), was Dhurmmaṇa.

The supporter of the four orders, among the world's deities a Rudra, giver of food and shelter, purifier of his gôtra, a leader among warriors, protector of his relatives, as good as his word, a champion in activity, false to those who are false, attacking with a smack on his body, smiter of those

who draw back, champion over chiefs who join and desert, the Kannageṛe-malla, champion over chiefs who deceive, an elephant-goad to those who attack him, ... the Hoysaḷa mahâ-sâmanta Durmmeya-Nâyaka, having caused to be erected, complete to the kalasa (at top), the temple of the god Hemmêśvara in Jeṭṭiga in Kalkani-nâḍ, made certain grants (specified) for it, to Bâcha-Jîya, the priest of that god.

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Seṭṭi...
.....

16—18

Date ? *about* 1636 *and* 1650 *A.D.*

Donors of pillars to the temple of the god Kêśava.

19

Date ? 1118 *A.D.*

Prosperity to the Jina śâsana.

Born in the Sûrastha-gaṇa, his feet reverenced by kings, was Anantavîryya; whose disciple was Bâlachandra-muni. His son, an ocean to the siddhânta, was Prabhâchandra. His disciple was Kalnele-dêva; whose son was Ashṭôpavâsi-muni. His disciple[1] was the learned Hêmanandi-muni, a sun to the Sûrastha-gaṇa; of whose disciples the first was Vinayanandi-yati. A report was spread abroad in the nâḍs, that in the towns he went among the women devotees; but this word Vinayanandi-dêva's history mocks at. Listen to this one thing, ye learned, you yourselves being ever the witnesses, he treated the group of women as he would the wife of his father. His son, protected by vows, penances and restraints, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Ekavîra, whose virtues were such that he was as a *jaṅgama-tîrtha.* His younger brother was Palla-paṇḍita, formerly as famous in grammar as he was now in gifts. By the wonderful nectar (or gifts) of the elephant Palla-paṇḍita was the forest of the Gaṅga-maṇḍala adorned in this Kali age. Further praises of his gifts, giving him the names Abhimânidâni and Pâlyakîrtti-dêva.

While the mahâ-maṇḍaḷêśvara Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed vîra-Gaṅga Hoysala-Dêva was ruling the kingdom in peace and wisdom:—the dweller at his lotus feet,—the mahâ-sâmantâdhipati, the great minister, a grinding stone to the evil, the senior daṇḍa-nâyaka, Gaṅga-Râja, when about to take Taḷekâḍu,—(the king) having said beforehand "Ask (a boon); if you conquer, I shall be pleased for you to ask (one),"—on his begging for a grant of land for the holy place of Biṇḍiganavile, Vishṇuvarddhana-Hoysala-dêva, of his favour granting it, he received it, and washing the feet of Subhachandra-siddhânta-dêva, of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Pustaka-gachcha and Koṇḍakundânvaya, made over the land (specified). Imprecation.

20

Date 1167 *A.D.*

This is the place given by Pârśva for the worship of the feet of the Hanasôge holy muni,—belonging to the śrî-Mûla-saṅgha, the Dêśiya-gaṇa, the Postaka-gachcha and the Koṇḍakundânvaya;—for the learned and for those of his own family.

The lord Pârśva-Dêva,—whose father was Nêma-daṇḍêśa, and his mother Muddarasi, famous in the pure Gaṅga race,—repaired the Jina temple in Biṇḍiganavile, and endowed it with certain lands (specified) for those of his own family, for the group of holy *vratis*, and for the students.

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[1] *taṇ-maukhô*—This very rare term is not in any of the dictionaries. But it has been discovered in the *Dhanañjaya-nighaṇṭu*, which, in the 4th stanza, says—

dîkshitaṃ maukha-s'ishyau cha taṃ antêvâsinaṃ viduḥ |

21

Date ? *about* 1130 *A.D.*

..... caused a monument to be erected to Rukamavve and Jakavve-kantiyar, female disciples of Prabhâchandra-saiddhântika, (possessed of the usual ascetic virtues), of the śrî-Mûla-saṅgha, Koṇḍa-kundânvaya, Dêśiya-gaṇa and Pustaka-gachcha.

23

Date 977 *A.D.*

When ... . Biṇḍiganavile and carried off the women, Gavare-Seṭṭi, fearing not the Bêḍar forces, fell upon them, and fighting, died.

26

Date 1563 *A.D.*

While Sadâśiva-Râya was ruling a peaceful kingdom :—Tammôji-Paṇḍita, in order that long life and high rank might accrue to Alalumalaku-Voḍeyar, agent for the affairs of Jagadêka-Râya-Voḍeyar, there being no perpetual lamp for the god Lakshmî-Kêśava, (made a grant to provide one.)

27

Date ? 1563 *A.D.*

As the work of merit of Timma-Nâyaka, son of Monala-Liṅgapaya-Nâyaka, his *sênabôva* Chenarasa made a *dîpa-mâle* pillar.

28

Date about 1125 *A.D.*

Obeisance to Mahâdêva. Praise of S'ambhu. May he grant his favour.

However many suns (*âdityar*) there might be in the world, their glory would be exceeded by that of the ornament of the Yâdava-kula, the heroic Vineyâditya. From being the friend (*keḷe*) of Gaṅge in purity, of Girije in beauty, and of Siri in advancing her husband, did Keḷeyabbe derive her name. Ramming his blade into the mouth of his enemies : s if its golden sheath (*ore*), was Eṛeyaṅga. As the lustre (*kḥaḷe*) of its slopes to Mêru, the lustre of wisdom to Brahma, the lustre of fullness to the moon, so did Âchala-Dêvi add lustre to the brave Eṛeyaṅga. Adorning the family of both parents, were his three sons,—Ballâḷa, Vishṇu, Udeyâditya. Chêra, abandon your enmity ; Pâṇḍya, suppress your desire ; Âṇdhra, seek not an occasion ; Oḍḍa, cease your tricks ; Mâḷava, expose not your body to war ; Tiguḷa, you flee :—thus does his valour make proclamation of Ballu-bhûpa. Before he sets forth ; or, if he has set forth, before he has approached ; or before he has in his anger laid siege ;—take your tribute and place it before him : there is no other way of escape for your fotresses,—thus does the Lakshmî of valour proclaim, while Vishṇu's prowess overspreads the world. (After other praises). He took Taḷakâḍ, he attacked and seized Koṅgu, he captured with its districts the country of Chôḷa, taking the crowns of the chiefs,—Vishṇu. The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâḷa, the seven Male, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayal-nâḍ, Nîlâchaladurgga, Râyarâyapuri, Tereyûr, Kôyatûr, and Goṇḍavâḍi, he took by a frown,—the valiant Vishṇubhûpa.

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva, putting down the evil and upholding the good, was protecting the whole world, and in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—

Among the ministers of that Vishṇu-bhûpa, was Échi-Râja-daṇḍâdhîśa. (His praises). His wife was Kâmiyakka. They had two sons, Vishṇu and Bôkana. (Their praises). Also Mahadêvaṇṇa, Harihara-dêva and Ichana. And Vishṇu-mahîpati, of his great favour, granted him an *umbaḷi*, to continue as long as sun, moon and stars.

Possessed of all wealth and good qualities, a lion to the rutting elephants the hostile titled chiefs, upholder of the Hoysaḷa kingdom, an ornament of the Brâhman race, a Brahma in skill, the great minister, a grindstone to traitors, Échana-Daṇḍanâyaka, having obtained the favour of Hoysaṇa-Biṭṭi-Dêva, received as an *umbaḷi* for the chiefship of Nânalakeṛe, certain lands (specified).

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Mallikârjuna, made a grant of certain of the lands (specified), washing the feet of Kêta-Jîya and Jakka-Jiya.

The composer of this śâsana was the good poet Sânta-mahânta, daughter's son of Sômiyakka.

Another grant to Muddeya, son of Châma-Gaüṇḍa.

29

Date 1218 *A.D.*

Mallikârjuna, the husband of Umâ, do I revere. (After descent, as usual, of the Yadu-vaṁśa). In it arose, devoted to the Jina-dharmma, the giver of life to S'aśakapura, faithful to the feet of the Jina chief munis, the illustrious Sala. His son was Vinayâditya, whose son was Eṛeyaṅga, whose son was Vishṇu, whose son was Nârasiṁha, whose son was Ballâḷa. His wife was Padmala-mâdêvî. (Praises of Ballâḷa). In his assembly, among the crowd of kings, the Maru king begs for an old cloth to wear; Chôḷa for a place in the line for food; Hammîra on entering says, 'we met yesterday'; the Magadha king and our Gûrjjara wait, with hands folded, for the *tâmbûla* from the king's mouth. To Ballâḷa-Dêva and Padmala-mahâdêvi was born the heroic Nṛisiṁha, the only protector of the Chôḷa family, the uprooter of the Magadha king.

A swan in the lotus-pond the feet of—the refuge of all lands, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of omniscience, râja of the Male-râjas, champion over the hill chiefs, unshaken brave, *gaṇḍa-bhêruṇḍa*, unassisted hero, Saturday victor, wrestler of the hill forts, displacer of the Magara kingdom, a grindstone to Adiyama, establisher of the Chôḷa kingdom, firm as mount Mêru, hunter of the chiefs, a lion to the elephant Pâṇḍya, a submarine fire to the Sêvuṇa army,—the pratâpa-chakravartti vîra-Ballâḷa;—a jewel lamp in the white palace of the Râdheya-kula, a Dharmmarâja of the Kali age conspicuous with the flag of *dharmma*, a *chakôra* to the bright moonlight of the toe-nails of the feet of Mallikârjuna, the only bestower of happiness and renown on the poems of good poets, the rutting elephant of Kâḷe-Nâyaka who was like the sword worn by pratâpa-vîra-Narasiṁha,—was Malle-Nâyaka. Whose descent was as follows (abstract):—

The defender of the Kaṛigaṭṭa fort against the attack of the enemy was Atyama-Nâyaka. His son was Appaya-Nâyaka, whose wife was Mâravve. Their son was Kâla-Nâyaka, whose younger brother was Malla. Malla was the faithful warrior of king Narasiṁha, the best among twelve thousand chiefs. His wife was Mahâdêvi, and their son was Paṇḍita, whose younger brother was Balla, and his sisters Kâchavve, Kâmâmbe, and Mâdiyakka. And the son-in-law of this general of king Ballâḷa was ....., and his younger brother Nâyaka-Dêva.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, the emperor of the south, vîra-Ballâḷa-Dêva, in his residence of Dôrasamudra reckoned as Vijayasamudra,

was ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—possessed of all good qualities, champion of the sharp sword, a nose-ring to chiefs, a cage of adamant to refugees, a regent elephant to enemies, born in the family of Sambhu-Râya in the line of Kâḍava-Râya, champion over those who assault him, skilled in archery, to others' wives a brother, Malla-Nâyaka,—younger brother of Kâleya-Nâyaka, chief of the army to Pargayya of Hâliyamotta,—in order to provide for the decorations, offerings, illuminations and temple repairs of the god Mallikârjuna, and for the food of the ascetics, Malle-Nâyaka (with others, named) made a grant of lands (specified).

30

Date 1164 *A.D.*

Praise of S'ambhu. Distinct only in form, in supreme essence they are one, the three gods : may that undivided god Mâdêva grant us happiness.

Be it well with the Hoysaḷa-vaṃśa, of Yadu descent. Though there were twelve suns (*âdityar*) Vinayâditya derived from his sword a light by which he shone even at night. His wife was Kebeyabbarisi. Their son was Ereyaṅga. The great Dhâra, the chief place of the Mâḷava kingdom, he subdued with his army, and conferring great victory on (his) emperor, established the standard of his fame in the north. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu, and Udayâditya. In Dôrasamudra these princes destroyed the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury. Having first acquired the dominion of the Hoysaḷa kingdom, he sent his orders to all points of the compass, and pressing upon Taḷakâḍu, captured it and became the first (ruler) to the Gaṅga kingdom—the promoter of the Yadu-vaṃśa, the king Vishṇu. Being himself Vishṇu, he became the husband of Lakshmî, and to them was born Nârasiṃha. His wife was Mahadêvî, and to them was born king Ballu. On his mounting his horse for an expedition of victory, Kaḷiṅga betook himself to live in the woods; Tuḷuva, losing his power, ran away; Koṅkaṇa hastily wandered off in sacred forests; Gûrjjara trembled; Mâḷava took refuge in the bushes of the Vindhyâ; Chôḷika stationed himself on the sea-shore.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the Tuḷava army, a wild fire to rival claimants, an elephant to the lotus-pond the Pâṇḍya-kula, *gaṇḍa-bhêruṇḍa*, hunter of the chiefs, spoiler of foreign countries, a Bhîma in war, the Kâma of the Kali age, skilled in gratifying the eulogists, receiver of a boon from the goddess Vâsantikâ, perfumed with musk, having these and other titles,—the mahâ-maṇḍaḷêśvara, capturer of Taḷakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase and Hânuṅgal, the strong-armed Vîra-Gaṅga, unassisted hero, niśśaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good, was protecting the whole world, in his residence of Dôrasamudra ruling the kingdom in peace and wisdom :—

The dweller at his lotus feet.—the tree of plenty to the Vâji-kula, was Huḷḷa-chamûpa. His elder brother was Kaṇṭimayya. Their father was Madhusûdana, and their mother Muddiyakka. Kaṇṭimayya's wife was Kâliyakka. Their sons were S'iva-dêva and Maduhaṇa. Kaṇṭimayya erected a S'iva temple and was praised as equal to Gutta and Chârudatta. His younger brother was Hariyaṇṇa, his son-in-law Hemmeya, and his younger sister Duggale. Praise of Hemmana and S'iva-dêva.

The great minister Heggaḍe Kaṇṭimayya, the great minister Daṇḍanâyaka-Chokkaṇṇa, the Daṇḍanâyaka-Hariyaṇṇa, with all the residents and farmers of Nânalakere, made a grant of lands (specified) to provide for the decorations, offerings, illuminations and temple repairs of the god Madukêśvara, and for the food of the head of the *maṭha* and the ascetics, washing the feet of Madukarâsi-Paṇḍita.

This śâsana was composed by the accomplished poet S'ântinâtha, grandson of the southern Hemma.

31

Date 1560 *A.D*

Loḍava-Nâyaka, son of Bele-Nâyaka, and Keñchapa-Nâyaka, son of Lakhapa-Nâyaka, in order that merit might accrue to their *voḍeya* Virupa-Râja-Voḍeyar, made a grant of a village in the Bêlûr-śîme, for the service of the feet of the god Tirumale of Kahu.

32

Date 1184 *A.D.*

Praise of the Jina śâsana. Vîtarâga.

(With usual titles) Tribhuvana-malla Vinayâditya-Hoysaḷa put down the evil and upheld the good throughout all the territory bounded by Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale.

In the Yâdava race arose Saḷa, who seeing a tiger bound forth, on the *muni* saying "Strike (*poy*), Saḷa!" having killed it, obtained the name of Poysaḷa, which from him was that of all his line. Many mighty ones having arisen in the Yadu race after Saḷa, there was born Vineyâditya, who brought his sword down on the heads of hill chiefs who were proud and opposed him, and put his hand on the heads of hill chiefs who were not proud and submitted to him. His wife was Keleyabbarasi.

While these two were ruling the kingdom in the enjoyment of peace and wisdom in the residence of Sosavûru, that Keḷeyala-Dêvi, protecting Mariyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysaḷa-Dêva and herself both being present, gave Dêkave-daṇḍanâyakiti in marriage to Mariyâne-daṇḍanâyaka, together with the lordship of Sindageṛe in Âsandi-nâḍ, in the S'aka year 967.

To that king Poysaḷa and to the queen Keḷeyabbe was born the king Vîra-Gaṅga-Eṛeyaṅga. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu and Udayâditya. Praise of Ballâḷa or Ballu-Dêva.

While, in the enjoyment of peace and wisdom, he was in the capital Beluhûru, ruling the kingdom,—to Châmave-daṇḍanâyakiti, like a second Lakshmî to Mariyâne-daṇḍanâyaka, were born Padumala-Dêvi, Châmala-Dêvi and Boppa-Dêvi. These three having grown up skilled in science, singing and dancing, worthy to grace the capitals of three separate kings, Ballâḷa-Dêva wedded these three girls in one pavilion in the S'aka year 1025, and as the wages for their wet-nursing, again conferred on Mariyâne-daṇḍanâyaka of the second generation Sindagere, with the lordship thereof.

The Tulu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôlâḷa, the seven Male, Vallûr, Kañchi, Koṅgu, the clamorous Hadiya-ghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapura, Tereyûr, Koyattûr, the Goṇḍavâḍi-sthaḷa,—these did he capture with a frown, the king Vishṇu. Cutting down the hostile kings, he planted the fence of his valour all around, and burning Talakâḍ (for manure), ploughed it with the hoofs of his horses, rained on it with the stream of his might, and sowed it with the good seed of his glory—the Sâhasa-Gaṅga-Hoysaḷa.

While the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world:—the dweller at his lotus feet,—was Gaṅga-Râja-daṇḍâdhîśa, the brother-in-law of the senior Mariyâne-daṇḍanâyaka. By the restoration of numerous Jina temples, the re-building of ruined towns and general distribution of gifts, the Gaṅgavâḍi Ninety-six Thousand shone like Kopaṇa, through Gaṅga-daṇḍanâtha. His son (with praises) was Boppa-Dêva. His brothers-in-law (with praises) were Mariyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka.

Looking upon Mariyâne as his *paṭṭad-âne* (or state elephant), king Vishṇu appointed him as the commander of his army. His father was Êchi-Râja, his mother Nâgala-Dêvi, and his wife Jakkala-Dêvi. Her guru Mâghanandi, her father Mâraiya, her mother Hariyale,—the junior Hariyale was the wife of Bharata-Râja.

The sons of Ḍâkarasa-daṇḍanâyaka of the Kauṇḍilya-gôtra, and Êchave-daṇḍanâyakiti, were Nâkaṇa-daṇḍanâyaka and Mariyâne-daṇḍanâyaka. Their son was Mâchaṇa-daṇḍanâyaka, whose wife was Hammave-daṇḍanâyakiti. Ḍâkarasa-daṇḍanâyaka's wife was Duggavve-daṇḍanâyakiti, and their sons were Mariyâne-daṇḍanâyaka and Bharatimmeya-daṇḍanâyaka. Their younger sister, the daughter of Mâchi-Râja, was Châkale, the wife of Kâva-Râja.

While Mariyâne-daṇḍanâyaka and Bharataṇa-daṇḍanâyaka, of the line of the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva, were in office as *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard; and Vishṇuvarddhana-Dêva was in the capital Dôrasamudra, ruling the kingdom of the earth:—they gave to their son the name of Biṭṭi-Dêva,—and presenting a gift of 1000 *honnu* at his feet, obtained from Biṭṭi-Dêva, under his own hand, Sindagere in Âsandi-nâḍ, with Baggavaḷḷi for butter for his mouth, and the lordship of Diṇḍiganakere in Kalikaṇi-nâḍ.

To king Vishṇu's wife Lakshmâ-Dêvi was born Nârasiṅgha. While the mahâ-maṇḍalêśvara Nârasiṅgha-Dêva was ruling the kingdom:—the dwellers at his lotus feet, the great ministers Mariyâne-daṇḍanâyaka and Bharatimmeya-daṇḍanâyaka, presenting at his feet a gift of 500 *honnu*, obtained at his hands a renewed grant of the lordship of Sindagere, Baggavaḷḷi and Daḍiganakere, belonging to their family.

To king Narasiṅgha and to Êchala-Dêvi was born (with praises) vîra-Ballâḷa-dêva. To the mahâ-maṇḍaḷêśvara, unassisted hero, niśśaṅka-pratâpa-Hoysaḷa-vîra-Ballâḷa-Dêva, the dwellers at his lotus feet, the great ministers Bharatimmayya-daṇḍanâyaka and Bâhubali-daṇḍanâyaka were *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard.

To Bharata-chamûpati and Hariyale-daṇḍanâyakiti was born Biṭṭi-Dêva. To Mariyâne-sênâpati was born Boppa; to Mariyâne-daṇḍanâtha was born Heggaḍe-Dêva; and to Bharata-chamûpa a son Mariyâne-Dêva. Śântala-Dêvi, the daughter of Bharata-daṇḍanâtha, wife of Êchi-Râja, and mother of Râya-Dêva and Mariyâne, caused a Pârśva Jina temple to be erected in Sindaghaṭṭa. Her mother (was) Bammavve, her father Heggaḍe, and she had a son Śânta; whose younger sisters were Dêmala-Dêvi and Duggiḷa-Dêvi.

Bharata-chamûpa's elder brother was Mariyâne-chamûpa; his wife was Bûchale, and his younger brother Bâhubali-daṇḍêśa. The latter's wife was Nâgala-Dêvi. At the command of king Ballâḷa, Bharata-daṇḍâdhipa fell upon and destroyed all his enemies, like the son of the Wind (Hanumân) at the command of Râma, so that there was not an enemy left. As soon as he put his foot in the stirrup to mount his horse, the enemies began to flee; they climbed up into mountains, hid in secret places, plunged into rivers, or biting straws, stood on ant-hills (a sign of submission).

While, (with usual titles), the niśśaṅka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—in the Śaka year 1105, among the great gifts made on the birth of his son vîra-Nârasiṅgha-Dêva,—the great minister Bharatimayya-daṇḍanâyaka and the great minister Bâhubali-daṇḍanâyaka obtained at the hands of Ballâḷa-Dêva the lordship of Sindagere, which belonged to their family, of Baḷḷavaḷḷi, and of Daḍiganakere and Aṇuvasamudra in Kalukaṇi-nâḍ, together with certain grants from the revenue of Aṇuvasamudra for the virgin *basadi* which they had caused to be constructed in Aṇuvasamudra and for the *basadi* of Châkeyanahaḷḷi;—and in the Saka year 1106, they made over the said grants to Dêvachandra-Paṇḍita-dêva,

disciple of Dêvakîrtti-Paṇḍita-dêva, who was the disciple of Gandhavimukta-siddhânta-dêva, who was the disciple of Mâghanandi-siddhânta-dêva, attached to the Sâvanta-basadi of Kollâpura, of the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Koṇḍakundânvaya and Iṅguḷêśvara-bali.

33

Date ? 1378 *A.D.*

The land acquired from Nalla, for setting up the goddess Lakshmi, have we sold to Yajña-Nâraṇa-Dêva, and Chenna ..... from that Yajña-Nâraṇa-Dêva ....

34

Date ? 1404 *A.D.*

For the god Chenna-Kêśava of the immemorial agrahâra ..... ,with the consent of all the Brahmans, Chenna-Kêśava-Dêva, bought, at the price of the time, certain land and granted from it 5 *paṇa* to provide a *vimâna* for the god. Written at his order by *sênabôva* Lachaṇṇa, son of Kali-Dêva.

35

Date ? 1400 *A.D.*

The one-sixteenth and a half share which the wife of Pattaṅgi Vîra-Piḷḷa had presented for erecting a stone enclosure for the god Chenna-Kêśava of the immemorial agrahâra Daḍiganakeṛe, was sold at the price of the day to Ada-Dêva, son of Mayyavanti-Piḷḷa, and the proceeds applied to the outer stone work (specified.)

By order of Ikchahaḷḷi and Mallarasanahaḷḷi, written by *sênabôva* Lachaṇṇa, son of Kalli-Dêva.

38

Date 1284 *A.D.*

Praise of S'ambhu, and of the Boar.

(After describing as usual the descent of Yadu), the ornament of that Yâdava race, the king Saḷa, having brought a certain accomplished muni, established him in the abode (*i. e.* temple) of Vâsantî in the prosperous S'aśapura, and there the munîndra was engaged in properly giving instruction to Saḷa, when a tiger springing out of the forest, the muni said Strike (*hoy*), Saḷa! on which he that instant killed it with his stick, and waved it about in a wonderful manner on the end of the stick, from which Saḷa obtained the name of Hoysaḷa in the world. The Hoysaḷa-chakravarttis were Vinayâditya, Ereyaṅga-Dêva, Vishṇu, Narasiṃha, Ballâḷa, Narasiṃha-Râya, and after him vîra-Sômêśvara. To the king Sômêśvara and his queen Bijjaḷâ was born Nârasiṃha.

His great minister (with praises) was Perumâḷe-mantri, son of Vishṇu-Dêva and Mâñchale, worshipper of the feet of Kṛishna. He, while both armies looked on, offered up the lotus of the brave Ratnapâla's head to the Lakshmi of victory and seized his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa.

While, (with usual titles), the niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—champion over those who deceive his lord, king of horsemen, Javanike-Nârâyaṇa, worshipper of the feet of Râma-Kṛishṇa, the great minister Perumâle-Dêva-daṇṇâyaka, received at the hands of the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa a copper śâsana granting him the three villages Beṭṭadakôṭe, Billabelaguṇḍa, and Tippûr, together with their respective hamlets,

and the management for ever of the rules for the ceremonies of the gods Prasanna-Mâdhava, Râma-Kṛishṇa and Allâḷanâtha of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Bellûr, and of the processional god Mâdhava, and the payments for the livelihood (of the temple servants), to be carried on by the 96 Brahmans of Bellûr, and one-seventh share of the fixed revenue of those places, to be deducted for his family. (The grant is repeated twice, adding the names of the hamlets).

And the villages granted for the gods, and the villages granted as a *koḍige* to Perumâle-Dêva-daṇṇâyaka, those Brahmans freed from all forced payments and all imposts,—such as, for fixed rent, balance, fodder, visitors, clothing, tribute, petty taxes, breeding bull, supply for the capital, festival, payment for double *paṇa*, elephant supply, horse supply, army supply, coronation, birth of a son, pleasure carriages, *ghî*, leaves, ropes, thread, despatches, good bullocks, good buffaloes, tax for sugar-cane mill, loom tax, smoke tax, failure of hunt,[1]—as long as sun and moon endure.

And from the money rent and grain rent of those villages, and the dues from the temple lands of Bellûr and Allâḷasamudra, and the shop tax payable to the god in Bellûr, the great minister Perumâle-Dêva-daṇṇâyaka made the following regulations for the offerings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever. (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided). Signatures.

Date 1309 *A.D.*

Praise of Perumâḷe-daṇḍanâtha's son Chakravartti. That Chakravartti-daṇṇâyaka, out of the *koḍige* which he inherited, retaining for himself Kâḷagarâmanahaḷḷi and Seṭṭihaḷḷi, made over to the Brahmans of Bellûr by deed of sale all the freehold lands and the management of the funds of the god Mâdhava and the other gods of that village.

Signed śrî-Allâḷanâtha.

39

Date 1271 *A.D.*

Begins like the foregoing, but in connection with the king vîra-Narasiṃha says—The great Sevuṇa king Mahadêva, marching to battle without fear on his elephant, it being unable to stand, he left it and took to his fine horse, which also being frightened, saying "Flight is best", he ran away in a single night.

While, (with usual titles), the niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet.—(with titles as in No. 38), Perumâḷe-Dêva-daṇṇâyaka and the Brahmans made certain grants for the performance of the ceremonies of Indra-parvva and Âraṇa-pûjâ for the Pañchi-kêśvara which he had set up in the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Bellûr. And the Brahmans freed the lands from all imposts (of which a list is given similar to that in No. 38).

And the 12 ryots (named) who cultivate these lands are freed from forced labour and contribution ; and their 12 houses are freed from house tax. Here follow details as to the rent payable by them. If any one of them should be ruined and unable to do his share, the rest were to unite and cultivate it. And they are forbidden to mortgage, sell, exchange, pledge or *voḥaḷa* the lands.

Then follow certain grants to provide for instruction in the Ṛig-vêda, in the Yajur-vêda, and for the education of boys. Also for the feeding of 16 Brahmans in the *chhatra* which Perumâḷe-Dêva had established at his own house.

[1] It is difficult to give an exact translation of these terms, and the significance of some of them is conjectural.

And his younger sister, Basaviyakka, bought certain land from the Brahmans and granted it to provide for plastering the kitchen of the god Prasanna-Mâdhava.

The writing of Allâla-Dêva, son of Pemmiyaṇṇa, *sênabôva* of Bellûr.

Signatures of the 96 Brahmans, and of Perumâle-Dêva-daṇṇâyaka.

40

Date ? 1341 *A.D.*

The whole of the Brahmans of Udbhava-Narasiṃhapura, which was Bellûr, agreeing among themselves, wrote a śâsana exchanging the temple lands of the gods Mâdhava, Gôpâla and Lakshmî-Nârâyaṇa, as they were (situated) below the town, for others (specified).

41

Date 1284 *A.D.*

Begins in the same way as No. 39.

All the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr, and the great minister Perumâḷe-Dêva-daṇṇâyaka, during the time that Viṭhaṇṇa, son of Harihara-Paṭṭavardhana, was manager, agreeing together, of their own inclination, had a *śâsana* written as follows :—Whereas that Perumâḷe-Dêva-daṇṇâyaka obtained at the hands of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, with a copper *śâsana*, a grant of Beṭṭadakôṭe, Billabeḷugunda and Tippûr, together with their respective hamlets, to provide, after deducting one-seventh part of their revenue for his family, for the ceremonies (specified) of the gods Prasaṇna-Mâdhava, Râma-Kṛishṇa, and Allâḷanâtha of the Beḷḷûr village ;—these three places described in the copper *śâsana*, together with the copper *śâsana*, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Beḷḷûr, that Perumâḷe-Dêva-daṇṇâyaka granted to the Brahmans. And those Brahmans appointed Perumâḷe-Dêva-daṇṇâyaka, free of all imposts, the manager for ever of those places. (Here follow numerous details, as in Nos. 38 and 39, of the villages and hamlets, apportioning the endowments, and specifying the taxes released). The writing of Allâḷa-Dêva, son of Pemmayyaṇṇa, *sênabôva* of Beḷḷûr. Signatures.

Date 1309 *A.D.*

The great minister Perumâḷe-daṇṇâyaka's son Chakravartti-daṇṇâyaka made a grant to the Brahmans of Beḷḷûr as follows :—The villages (named as above) and the management of the funds and other privilages (above specified) which Perumâḷe-daṇṇâyaka had formerly obtained for the ceremonies of the gods (named) of Beḷḷûr,—reserving for himself Kâḷegarâmanahaḷḷi and Seṭṭiyahaḷḷi, that Chakravartti-daṇṇâyaka made over to the 96 Brahmans of Beḷḷûr, at the valuation of the day, for 650 *gadyâṇa*. Details follow of certain allowances granted by the Brahmans to Chakravartti-daṇṇâyaka, and for the monthly manager, and for the *śênabôva*.

And the rice-fields of certain villages (named) and of the outside places acquired by purchase, the Brahmans will hold by a permanent grant as long as sun and moon endure.

42

Date 1519 *A.D.*

Haridâsa-Râûta, son of Râmappa-Râûta, of the Kâśyapa-gôtra, governor of Toṛagale-durgga, for the love of Gôpâla-Kṛishṇa, set up in front of the god Prasanna-Mâdhava of Beḷḷûr, a festival *maṇṭapa*, a pillar for lights, and an altar for offerings.

43

Date about 1680 *A.D.*

Praise of the Jina-śâsana. Obeisance to Samantabhadra-muni.

On the land granted by Dêva-Râja-Voḍeyar of Maisûr, by the advice of Lakshmîsêna-bhaṭṭâraka, lord of the thrones of Ḍilḷi, Kollâpura, Jina-Kañchi, and Penugoṇḍe, his disciple Sakkare-Seṭṭi, son of Doḍḍâdaṇṇa-Seṭṭi, son of Hulikal Padumaṇa-Seṭṭi, for the increase of his welfare, had the Vimalanâtha *chaityâlaya* erected, to continue as long as sun and moon endure.

44

Date 1669 *A.D.*

The god Viśvêśvara was set up.

45—46

Date 1669 *A.D.*

The service (gift of pillars) of Liṅgapaya, Tipaya, and Kapayanipati, sons of Nañjaya-Mâdhava-Hebâra, son of Hebâruva Hariyaparasa of Beḷḷûr.

47

Date 1199 *A.D.*

While, (with usual titles), the niśśaṅka-pratâpa, the strong-armed chakravartti, vîra-Ballâḷa-Dêva was in the residence of Lokkuguṇḍi, ruling the kingdom in peace and wisdom :—

Praises of the Yâdava-kula and Hoysaḷa race. In it king Vishṇu put to flight the chiefs who had ruined Pâgadakôṭe and Koṅgu. His son was Nṛisiṃha. His son was vîra-Hoysaḷa-Ballâḷa.

His feudatory was Sindeya-Nâyaka, the victor in the Haṭṭi war; whose sons were Mâcheya-Nâyaka, Âdityа-Nâyaka, and Valleya-Nâyaka. Mâcheya-Nâyaka's son was Kuñcheya-Nâyaka, whose son was Mâcheya-Nâyaka, whose brothers were (seven, named), who adorned the house of Beḷḷûr.

Famous in Beḷḷûr was Bhâvi-Seṭṭi, whose wife was Sûjhikabbe. Their son was Kêti-Seṭṭi, whose wife was Mâchave, and they had two sons Paṭṭaṇasvâmi and Maṇḍalasvâmi. Maṇḍalasvâmi's wife was Mallave, and their sons were Kêtamalla and Kâḷeya, and their sons-in-law Mañchi-Seṭṭi and Mâḷeya. Praises of Maṇḍalasvâmi. He established a fair in Âraṇi, and planted a tope in front: built temples in both Âraṇi and Beḷḷûr, and had a tank made in front of the town. He caused a temple to be erected for Maṇḍalêśvara, built of stone from bottom to top; and setting up the god Maṇḍalêśvara, made a grant of land (specified) to provide for the offerings to the god, washing the feet of Mâdha Jiya.

48

Date 1270 *A.D.*

While, (with usual titles), the niśśaṅka-pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Of the land which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa had granted to the great minister Perumâḷe-Dêva-daṇṇâyaka, all the Brahmans of Śrîraṅgapura and of the all-honoured agrahâra Udbhava-Viśvanâthapura, which was Bâḷigu ...., and of four other neighbouring villages (named), made an agreement as follows with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr :—In our Śrîraṅgapura, leaving the land to which water

comes from the Allâḷasamudra tank, we have cultivated the rest. And Perumâḷe-Dêva-daṇṇâyaka having spent much money and caused that Allâḷasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perumâḷe-Dêva-daṇṇâyaka has repaired, measuring 48 *kamba* according to the pole of 32 paces, for which we will pay to the Brahmans of Beḷḷûr a sum total of 12 *gadyâṇa* a year.

Whoso transgresses this settlement falls under the order of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa.

49

Date 1270 *A.D.*

Obeisance to Kêśava and S'iva.

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—of the lands which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa bestowed of his favour upon the great minister Perumâḷe-Dêva-daṇṇâyaka,—Trikûṭa ... of Beḷḷûr, Lakshmî-Nârâyaṇa-dêva' Gôpâla-dêva, Kôḍi-Mâdhava-dêva, Tambiyaṇṇa, son-in-law of .... nambi, and Tirivaraṅga-Perumâḷe-nambi,—in the presence of the S'rîvaishṇavas of Tirunârâyaṇapura, which is Mêlugôṭe, of Lakshmî-Nârâyaṇa-dêva of Toṇḍanûr, of the S'rîvaishṇavas of the Dâsara temple, of the S'rîvaishṇavas of the god Chenna-Kêśava of Nâgamaṅgala, of the Brahmans of Daḍiga and the S'rîvaishṇavas of the god Chenna-Kêśava there, and of all the others the S'rîvaishṇavas of the 18 nâḍs,—made an agreement with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Beḷḷûr, and gave them a śâsana as follows :—Perumâḷe-Dêva-daṇṇâyaka having expended much money and ensured a permanent supply of water in the channels of the rice-fields of Udbhava-Narasiṃhapura, which is Beḷḷûr, of Allâḷasamudra, Avveyakere ... and Tagachagere,—we have relinquished our dry fields which came in the way of those embankments and channels, and have in lieu thereof taken other fields. And from this time forth, in accordance with the former custom, we will pay 4 *haṇa* per khaṇḍuga a year for the lands and privileges attached (specified). The others give similar undertakings (specified) in regard to separate lands held by them.

Whoso breaks this agreement will fall under the orders of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva, and of the S'rîvaishṇavas of the 18 nâḍs.

50

Date 1270 *A.D.*

An agreement exactly similar to the foregoing, but made by other persons affected.

51

Date 972 *A.D.*

While Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâḷa-pura, lord of Nandagiri, an arch of energy, Noḷambakulântaka Permmânaḍi, having extracted the thorns from the Gaṅgavâḍi Ninety-six Thousand, was undisturbed in the residence of Râjavoḷal in Mâgaḷi-nâḍ, ruling the kingdom of the world in peace and wisdom :—this jewel of wisdom, liking it and glorifying it, shining with true valour, his good life a model of virtue, ever protected (his country) as if his own house and not as if it were a nâḍ ; who will not admit that this saying was what he ever exemplified, Permmâḍi ? While many were thus extolling and praising the king Guttiya-Gaṅga, who would not praise the friend of the kingdom, the high minister Mâbalayya ?

In the victorious years of the *S'rî-râjya*, the 10th from Satyavâkya-Permmânaḍi's assuming the crown,—holding the rank of great minister charged with the burden of all the kingdom, the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mâbalayya, granted *bittuvaṭṭa* for the tanks of Âraṇi.

Whoso accepting this (order), causes it to be carried out, acquires unending merit. Whoso ruins it, incurs the sin of destroying tanks, groves, Prayâga, Bâṇarâsi and cows.

Âdayya of Aḍepa caused this to be made.

53

Date ? 1684 *A.D.*

Patyabana-Voḍeyar granted to Kariya-Voḍeyar the village of Chabanahalli belonging to the Bêlûr-sîme as an *umbaḷi*, with the approval of the Hebbârs, gauḍas and sênabôvas of the Bêlûr-sîme. (Bêlûr here no doubt means Bellûr).

54

Date ? 1699 *A.D.*

The service (an altar) of Yaṅgaṭappa, son of Timmappaiya.

55

Date 1243 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in the residence of Kaṇṇanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—Harôja, son of Honnâchâryya, son of Bôṭakâchâryya, the equal of Manu, Maya, and Viśvakarmma, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira-Jîya, made a grant for it of one person's dues.

56

Date ? 1071 *A.D.*

When Hoysaḷa-Dêva went against daṇḍanâyaka-Masaṇaiya, and fought with him in the Kapeḷi river, Hâḍavâḷa-Masaṇaiya having slain many, fell and attained to the world of gods. On which his elder brother Boṭṭaiya caused this stone to be erected to Hâḍavâḷa-Masaṇaiya.

57

Date 1181 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga, pratâpa-vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—during the government of, possessed of all titles, the great feudatory, a sun to the archers, lord of Kaṇṇambi, a minister skilled in signs, chief of the warriors, hunter of claimants, worshipper of the feet of the god Nilakaṇṭha, son of Kunne Piraya-Nâyaka, the sâmanta Dôkeya-Nâyaka,—was this *vîra-kal* set up, at an auspicious moment and conjunction.

Praise of Haḍavala-Honnayya's wife Dêgula-Gauṇḍi, whose son Honna-Gauḍa. . . . . slew many, restoring the cows, and Honne-Gauḍa, the Haḍavala's son, attained to the world of gods.

[illegible] wins in fight gains spoil ; who falls enjoys the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ?

The m[illegible] the lamp of night, the sun the lamp of day, virtue the lamp of the three worlds ; so a good so[illegible] a lamp of his family.

Mañche-Gaṇḍa, the elder brother, and Jakkeya Kaleya, the younger brother, of .... caused this *bîra-kal* to be set up. Brahma-Dêva wrote it. Nañje-Kêtôja prepared it, and his son fixed it.

58

Date 1545 *A.D.*

The first portion corresponds with that of No. 30, Guṇḍlupet taluq, except that after stating (*l.* 19-21) that Tippâji and Nâgala-Dêvi bore to Narasa the sons. Nṛisiṃhêndra and Kṛishṇa-Râya, it adds that Ôbâmbikâ bore to him two sons, Raṅga-kshitîndra and Achyuta-Dêva-Râya. Also, after the death of Achyuta, (*l.* 57) continues—

And his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, the ruler of the great Karṇâṭa kingdom and husband of his (Sadâśiva's) sister, and by the chief ministers. Praises of Sadâśiva, among which he is said to have subdued all the enemies in Suragiri and brought the whole land from Sêtu to Himâdri into subjection to his commands. Also that the Kâmbôja, Bhôja, Kâliṅga, Karahâṭa and other kings acted as servants for his female apartments.

In the Śaka year reckoned by *turaṅgama, aṅga, vêda* and *indu* (1467) the year Viśvâvasu, &c., on the banks of the river Tuṅgabhadra, in the presence of Viṭṭhalêśvara,—on the application of Chavaram-Veṅkaṭâdri-Nâyaka, son of Kuñcha-Koṇḍa-bhûpâla and Akkamâ,—Sadâśiva-mahârâya made a grant to Brahmans of various gôtras (details given), of the village of Honnayanahaḷḷi, otherwise called Vêṅkaṭâdri-samudra, and of other villages connected with it (names and boundaries given), belonging to the Beḷûr-sîme in the Hoysaṇa-nâḍ of the great Penuguṇḍa kingdom, together with all the rights and privileges pertaining to them (as usual).

By order of Sadâśiva-Râya, this copper śâsana was composed with pleasant and soft expressions by Sabhâpati. And it was engraved by the carpenter Vîrâchârya, son of Vîraṇa.

(Signed) śrî-Virûpâksha.

59

Date ? 1484 *A.D.*

Virûpâksha-Dêvaṇṇa, house minister of the mahâ-maṇḍaḷêśvara, champion over the Mustaches of the world, *kaṭhâri-sâḷuva*, Sâḷuva-Narasiṅga-Râja-Voḍeyar, made for the god Chuñchana-Bhairava a grant of the village of Chuñchanahaḷḷi in the Âraṇi-sthala, giving it the name of Virûpâkshapura free of customs-dues and all imposts.

60

Date about 1210 *A.D.*

Hiriya-Mâya-Nâyaka's *bîragal* for his younger brother Chikka-Mâya-Nâyaka. (Engraved by) Sidôja, son of Êchôja.

61

Date? 1365 *A.D.*

While ..... Bukaṇṇa-Voḍeyar was in the residence of ....., ruling the kingdom in peace and wisdom :—the lord of great feudatories, champion over the braves, ... champion over persistent chiefs, ... Nâyaka, fighting in Biramma[illegible], fell. Chikka-Nâyaka [illegible] this *bîragal*.

62

Date 1205 *A.D.*

While the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom :—Râmeya-Nâyaka,—son of the lord of Chuñchanahaḷḷi, champion over chiefs who violate the truth, protector of refugees, ... champion over chiefs who meet in idle assemblies, Sânte-Nâyaka,—fighting with Râchai-Nâyaka of Eḍavara ....., in Beluhûr, died. On which Hiriya-Gôï-Nâyaka and Chikka-Maï-Nâyaka set up this *bîragal*.

63

Date ? 1692 *A.D.*

The service (? a pillar) of Haranâtha-Gurubâi for the god Râmanâtha of Chuñchanagiri, on account of the lord of Kurukshêtra.

64

Date ? 1674 *A.D.*

Nâgêśvara-Dêśi caused the Muda-maṇṭapa to be erected. Puṭaiya built it. The writing of Sômanâtha.

65

Date 1138 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—and the bright sun in the great sky of the S'iva-sameya, a perpetual generous donor to munis, an earring of properity to Sarasvatî, purifier of his gôtra, a sun to the lotus the Gâranda-kula, Châma-Gâvaṇḍa's son Biṇṇâṇḍi was governing Mudugere ;—his grandfather, his grandmother, and his mother Chânave having gone to *svargga* here, he put up the *akkas* (? the seven mothers) above the tank, set up a liṅga, and giving it the name of the god Garañjêśvara, granted for it certain lands (specified), making them over to Sôvanâtha-paṇḍita, and on the ? death of that paṇḍit, to his son Ra .. .. paṇḍita, who had a stone temple made. The stone-mason Kêtôja engraved (this).

66

Date ? 1068 *A.D.*

Poysaḷa-Dêva granted Maṇiyamarasanakere for the *basadi*.

67

Date ? *about* 1060 *A.D.*

Turned upside down with fear at the roaring of the tigers, not venturing to come out of the cave, he remained within, astonishing the earth with his strength of mind, Goheya-bhaṭṭâraka. Fasting for a fortnight, of a form destructive of sin, dweller in a cave, of unbroken character, thus did the world praise Goheya-bhaṭṭâraka. Noḷambavâḍi as well as this Daḍigavâḍi received him, while all the world fell at his feet for the penance which did not destroy merit, the famous Goheya-bhaṭṭâraka.

Written by Biṇḍayya, lay disciple of Êlâchâryya-dêva.

68

Date ? 1528 *A.D.*

To Sidahaḷḷi Dâsa-Râûta, on his stabbing Doḍḍa-Mayalâra, son of Chuñcha-Gauḍa, son of the betel-bearer Veṅgaḍanâya, ... a *kirîla* of 3 spans and a *koḍige* were given to him. Imprecation. Witnesses. Honnakalasa's writing.

70

Date 1178 *A.D.*

Praise of the Jina śâsana.

The metrical part at the beginning is the usual account of the rise of the Hoysaḷa kings, with laudation of those who are mentioned. Saḷa, by slaying the tiger at the bidding *poy Saḷa* of the muni, became Poysaḷa. In his line arose Vinayâditya, whose wife was Keleyabbarasi. Their son was Ereyaṅga, described as the right hand of the Châḷukya emperor. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayâditya. Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean. Banavâsi-pura, Virâṭa-nagara, Baḷḷâri, Vallûr, the powerful Iruṅgoḷa's fort, Karuka's cliff, Kummaṭa, Chiñchilu, Permma's Râchavûr, Muduganûr, these and numberless other fortresses did he capture with a frown. So many hill-forts that sheltered powerful enemies did he take, so many hostile kings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brahma) could not reckon them up. He granted numbers of agrahâras, constructed multitudes of charitable tanks, and built of temples that pierced the sky so many that to look at them ..... such was the glory of Biṭṭi-Dêva. His chief queen was Lakshmî-Dêvî, and their son was Nârasiṃha. His wife was Êchala-Dêvî, by whom he had a son vîra-Ballâḷa. Among other conquests he captured Vijaya-Paṇḍya's fortress of Uchchaṅgi.

While, (with usual titles), the niśśaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêva was righteously protecting the region of the south, and ruling the kingdom in peace and wisdom in the residence of Dôrasamudra :—the dweller at his lotus feet,—was the king of the south, Narasiṅga-Nâyaka.

His dependant was Sôvi-Seṭṭi, whose descent was as follows :—Celebrated as having created a *basadi*, a tank, a temple, a warehouse, and (? sculptures of) the story of the wars of gods and giants in Muduvoḷal, was Eregaṅka. From him was descended Bammi-Seṭṭi, whose wife was Mâchiyakka. Their son was Gandhi-Seṭṭi, whose wife was Mâkave, and they had a son Sôma. This paṭṭaṇa-svâmi Sôvi-Seṭṭi had for wife Maru-Dêvi, and their sons were Gaṇjaga, Nârasiṅga, Siṅgaṇa, and Bûchaṇa.

He caused three tanks like seas, and a Pârśva-Jina temple, to be erected in a town named after himself, and fulfilled his desires.

In the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Pustaka-gachcha and Kuṇḍakundânvaya, was Guṇachandra-siddhânta-dêva's son Nayakîrtti-siddhânta-dêva. His disciple was Dâmanandi-traividya, whose younger brother was Bâlachandra-munîndra, worshipper of the feet of Chandraprabha.

The pratâpa-Hoysaḷa-paṭṭaṇa-svâmi Sômi-Seṭṭi, for the eight kinds of ceremonies of the god Jina-Pârśva which he had set up, for the temple repairs, and for the food of the Jina-munis, made grants of certain lands (specified) with the approval of the lord and farmers of Chaṭṭgâve and sâmanta-Narasiṅga-Nâyaka. And in order that the kingdom of vîra-Ballâḷa-Hoysaḷa-Dêva might prosper, washing the feet of his own guru Bâlachandra-Dêva, made over to him certain other land (specified).

By order of Mâdhava-Daṇḍanâyaka, the ferryman Nâraṇa-Verggaḍe granted, for a perpetual lamp and the eight kinds of ceremonies, one oil-mil and ? one-tenth of the customs on loads.

71

Biyaḷayya grants *bittuvaṭṭa* for Kiriya-Beḷgunda, (details given). Written by Bhû .. pa.

72

Date 1526 *A.D.*

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by the hands of Chôḷa-paya of Mêlugôṭe a grant of land (specified) for the service of Cheḷapiḷe was made to the south of Kâḷiṅgarâmanahaḷḷi.

73

Date 1526 *A.D.*

While Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—? the office of *sênabhâga* in Kâligarâmanahaḷḷi was granted to Hiriya-Tirumala-dêva.

74

Date about 1285 *A.D.*

The great minister Perumâḷe-Dêva-daṇṇâyaka's *goḍige*, within whose boundary was this village of Kâlegarâvanahaḷḷi .....

75

Date ? 1585 *A.D.*

The village of Kârabayal, which .... Râya had granted to Jagade-Râya-Voḍeyar, was, by order of the king, given to Chikkarasa-Nâyaka, son of the watchman Dâsappa-Nâyaka, as a rent-free estate for his staff (of office.)

76

Date 1145 *A.D*

Praise of the Jina-śâsana, and of the doctrine of Pârśvanâtha.

Praise of the king Poysala ; and of the king Vishṇu, who was the capturer of Talakâḍ, the pursuer of the Tiguḷa army, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword. From Talemale onwards the mighty spreading Ghats he trod to powder with the tramp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teak and cocoa-nut, as if plucking out the moustaches of Koṅgu and Beṅgiri.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, a head-jewel of chiefs, by worship of the feet of Achyuta having acquired the fame of a conqueror ; of a valorous disposition able in surpassing the prowess of the regents at the points of the compass ; the deep sound of whose conch-shells causes the wombs to fall of the wives of hostile kings ; having obtained a boon from the goddess Vâsantikâ ; having satisfied his ancestors, gods and priests, with the *hiraṇyagarbha*, *tulâpurusha* and a thousand other great sacrifices ; a resplendent Vishṇu victorious with unequalled warrior qualities ; a Vishṇu of vîra-vijaya-Nârâyaṇapura and other cities, of unnumbered temples, chains of mountains, and the Yâdava ocean ; possessed of the earth as far as the limits of the ocean ; a skillful Chaturânana free from passion ; a Shaḍânana in the assembly adorned with the learning of the four vedas ; a gazer on the sun, thus instantly counteracting (the sin of) his gazing upon the faces of the wives of the hostile kings subdued in the face of war ; of a pure life rendered permanent by the praise of Nṛisiṃha ; a son to the wives of others ; possessed of long life, health and prosperity through the daily just benedictions bestowed upon him by all people ; rejoicing in the wealth of horses, elephants, and all manner of jewels, acquired from the merciless destruction of the wicked Aśvapati, Gajapati and other royal lines by the putting

forth of his power in the game of war; an abode of Sarasvati; a Bhairava of the last day to the Chôla race; a lion to the royal elephant Chêrama, a submarine fire to the ocean of the Pâṇḍya race; a forest fire to the sprouts of the creeper the fame of Pallava; a *S'arabha* to the lion Narasiṃha-varmma; his unshaken bravery a flame into which fall the winged white-ants the Kalapâla and other kings; destroyer by his general of Jananâthapura; of a merciful glance able in removing the poverty of the world; a veritable Padmêkshaṇa; a favourite of Lakshmî, beloved by all the world bounded by the four oceans; unassailable by fear or avarice; with these and other titles,—the capturer of Kañchi, Vikrama-Gaṅga, vîra-Vishṇuvarddhana-Dêva, was ruling the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good :—

After him, as if stamped with the impress of his father, Narasiṃha was king. In removing all enemies from Hima to Sêtu, he slew Chaṅgâḷva in battle and seized his elephants, horses, gold and new jewels. Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty throne in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet—(with praises) the great minister, of the Kaushika-kula, the bolt in the hand of the new Bharata—Vishṇuvarddhana-Dêva, was Dêva-Râja. The descent of whose *guru* was as follows :—

Praise of Varddhamâna Jinêndra, whose feet were worshipped by gods and serpents. In the holy line of that Varddhamâna-svâmi were the *kêvalis*, *śrutakêvalis*, and many learned munis who attained perfection. After the power of that line had been increased a thousand-fold by Samantabhadra-svâmi, Akalaṅka-dêva, Gṛiddhrapiñchâchâryya and many other *śrutadharas*,—in the Mûla-saṅgha, Koṇḍakundânvaya. Dêśiya-gaṇa and Pustaka-gachcha, Sâgaranandi-siddhânta-dêva was reckoned a new *gaṇadhara*. His disciple was Arhanandi-muni. His disciple, a sun to the lotus garden of logic, grammar and philosophy, was Naṟêndrakîrtti-traividya-dêva. His colleague, adorned with the jewels of the thirty-six qualities, devoted to the five manner of observances, was Munichandra-bhaṭṭâraka.

The worshipper of whose feet, (with praises) was his disciple Dêva. The descent of that tree of plenty was as follows:—Many illustrious ones were descended from Kausika-muni, among whom (with praises) was Dêva-Râja; whose wife was Kâmikabbe. Their son was Udeyâditya, whose wife was Kiruganabbe. They had three sons,—Dêva-Râja, Sômanâtha and S'rîdhara. Among them the chief was Dêva-Râja of Kaducharite,—whose wife was Kâmala-dêvi.

On him, Dêva-Râja, like a jewelled vase shining on the pinnacle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his faithfulness to his master, bestowed Sûranahaḷḷi.

And he there erected a Jina temple, ? the merit to accrue to his father and to his mother. And Hoysaḷa Dêva being pleased with that Pârśva-Jina temple, to provide for the eight manner of offerings, and for the distribution of food, granted for it 10 *hon* from the first 40 *hon* of Sûranahaḷḷi, establishing it as Pârśvapura. And Dêva-Râja, washing the feet of Munichandra-dêva, made to him a grant of land (specified).

77

.... gi Râja-Râya granted to Nañje-Voḍêr the enjoyment of .... otherwise called Basavanapura.

78

Date 1471 *A.D.*

Obeisance to Râmânuja.

Chikka-Allapa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plains, Halikâra Lakhaṇa-Nâyaka, made a grant of land as follows :—To the S'rîvaishṇava Kônêri-ayya, devoted to faith

in Vishṇu, promoter of the *Maushṭika-dharmma*, servant of the feet of the god Chelapiḷe who has visited the holy place of the hill station of Mêlugôṭe, which was the earthly Vaikuṇṭha, the Vardhamâna-kshêtra, the eight-fold residence Nârâyaṇa-parvvata, the Yatigiri-sthâna,—for the service in his house of the god Gôpînâtha,—under the old tank of Dêvalâpura, which belongs to our office of Nâyak, have we given a garden of 400 areca-nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmans of Dêvalâpura, the residents of the village, the officials and *sênabôva*, &c.,—with settlement (thereon) of ryots, at the meritorious time of the moon's eclipse, in the presence of the god Lakshmîkânta.

79

Date 1394 *A.D.*

In Dêvalâpura, which the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasiṅgayya-Dêva-mahâ-arasu had granted to Chikka-Allappa-Nâyaka, son of Haḷikâra-Lachchi-Nâyaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumîkânta who had been there for thousands of years, in order to secure all wealth and fortune, we have set up a *dîpa-mâle* pillar, and a door-frame. Obeisance to Lakshumîkânta.

80

Date ? *about* 1300 *A.D.*

While the pratâpa-[chakravartti], vîra-Ballâḷa-[Dêva] was ruling the kingdom of the world :—

81

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and Gaṇêśa. A grant by Kṛishṇa-Râya. Praise of S'iva and the Boar.

As in the Solar race of old Daśaratha was born, so in the Lunar race was born the king Saṅgama. (His praises) His son (!) was the king Nṛisiṃha, worshipper of the feet of S'iva, whose wife was Gauṇî. Their first son was Kṛishṇa, who acquired the empire in succession to king Nṛisiṃha. He made the *hêmâśva-dâna* (gift of a golden horse) at the tithi of Murabhidaḥ (Vishṇu), in the Pampâ-kshêtra, in the presence of Purabhidaḥ (S'iva). And at the same time, as a gift of land to accompany it, made a grant to Brahmans of the villages of Madanapura and Malligere as agrahâras, giving to them the name of Kṛishṇarâyapura. (Boundaries and other details specified)

(signed) śrî-Virûpâksha.

82

Date ? 1521 *A.D.*

All the Brahmans of the immemorial agrahâra Bhaṭṭa-ratnâkara, which was Nâgamaṅgaḷa, granted to Viṭhaṇṇa, son of Jannikûchiga of this town, a *vôḷe* as follows :—For the construction of a tank at the point in the river to the east of our Hosahaḷḷi where the ? Jasmin rapids of the Mâvina-haḷḷa and Navila-haḷḷa unite, have we given this. On his constructing this tank we grant to Viṭhaṇṇa as a *kere-goḍaṅge*, under the waste weir of this Mâyi-Dêvi tank, and under the sluice, however many paddy fields there may be out of so many one share out of four. Written at the instance of these Brahmans by the sênabôva S'rîraṅga-Dêva, son of Kulâgraṇi-Appayya.

85

Date 776 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*) was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇugôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of *Kṛishṇavarmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*,—was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illutrious name *Śrîvikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in (the place) named Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja-Śrîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brillance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Nârâyaṇa, raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants, terrific in anger (or *Bhîma-kôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or *Râja-kêsari*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all the kingdoms, ever victorious is the râja-*S'rîpurusha*, a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour the son of Jamadagni (Paraśu Râma); in great wealth Balâri (Indra); in great glory Ravi (the sun); and in government Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living; whom the poets daily praise as the creator Brahma, the master of his people.

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha*, by *Prithuvi-Koṅgaṇi-mahârâja*,—ninety-eight beyond six hundred S'aka years having passed, (and) the fiftieth year of his increasing and glorious reign being current,—residing in *Mânyapura*, from his victorious camp:—

Delighting the original śrî-Mûla-gaṇa was the Nandi-saṅgha; descended from which, in the gaṇa named Eregittûr, in the Pulikal-gachcha, like a second moon (*chandra*) rejoicing all the world with the combination of the rays of his pure qualities, was the guru named Chandranandi. His disciple, whose energy was able in protecting the assembly of the learned, like a second Kumâra worthy to rejoice the heart of Paramêśvara (or the greatest sages), was the munipati named Kumâranandi. His disciple, famed for having acquired the essence of all sciences by which he stored the learned with wealth, was born the great muni named Kîrttinandy-âchâryya. His dear disciple, the opener of the lake of lotuses the disciples, a sun in the sky of true religion destroying the darkness of false faiths, arose Vimalachandrâchâryya.

By the religious instruction of this great ṛishi (having become) the confounder of the *Bâṇa-kula*, a flood of the great river of penance, the sceptre in whose powerful arms had broken down the groups of trees his enemies, was born Duṇḍu, so first named, the Nirggunda Yuva-râja. His beloved son, who through his knowledge of politics had destroyed without exception the hosts of his enemies, of a character pleasing to the world, gracious and attractive, making good use of thought, word and deed, was born Parama-Gûla, so first named, the Pṛithuvî-Nirggunda-Râja.

From Pallavâdhirâja's beloved daughter, by the ornament of the Sagara-kula, Maruvarmmâ, was born Kandâchchi, and she became his wife, living in her husband's house. By her, ever promoting works of merit, a Jina temple named Lôkatilaka having been erected, adorning the north side of S'rîpura,—for repairing cracks therein, for new constructions, for promoting the worship of the god, and for gifts and works of merit, on the application of Prithuvi-Nirggunda-Râja, by the mahârâjâdhirâja paramêśvara Dêva, together with S'rîja (or, śrî-Jasahita-Dêva), was granted the village named Ponnaḷḷi, included in the Nirggunda country, free of all imposts.

Its boundaries:—East, the hillock of white rocks at Nolibeḷa; south-east, Paṇyaṅgere; south, the junction of Beḷgalli tank and of the watercourse leading to it; south-west, the hillock of white

rocks at Jaidarâke ; west, Poṅkevi Tâḷtuvâya tank ; north-west, the heap of rocks at Puṇuse and Goṭṭagâla ; north, the great bond in the Sâmagere watercourse ; north-east, the Kaḷambetti dam.

The following other lands were also granted :—In the Duṇḍusamudra plain, for a small grove, twelve kaṇḍugas of land ; the village waste land of Paḷe-Erenallûr, one kaṇḍuga ; west of S'rîvura Duṇḍu-Gâmuṇḍa's garden, one garden ; in the S'rîvura plain, two kaṇḍugas of rice-land in Kammarggaṭṭi ; under the big tank, six kaṇḍugas of black soil ; the Koyilgoḍa place of Puligere, twenty kaṇḍugas of dry field ; in the north-west corner of S'rîvura, in the Dêvaṅgêri, one *mada* house and a site for thirty-one houses.

Witnesses to this grant :—The eighteen existing officials.

(*blank space*)

Witnesses to this grant :—The exesting officials of the Ninety-six Thousand country.

Whoso resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins. Whoso maintains it will acquire merit.

Moreover these are the verses uttered by Manu :—

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. To make a grant oneself is very easy, to maintain another's is difficult ; but of giving or maintaining (another's gift), the maintaining (another's) is superior. The earth has been enjoyed by Sagara and many other kings ; whose soever is at any time the land, his is then the fruit. Land given to a god is a terrible poison ; call not poison poison ; poison kills one man, but the property of a god (if resumed, kills) son and grandson.

By the abode of all learning (or arts), skilled in painting pictures, Viśvakarmmâchâryya, was this Śâsana written. So much land only as requires four kaṇḍuka of rice for sowing, with two kaṇḍuka of dry field (was given to him) : this also should be protected as if a grant to a Brahman.

87

Date 1529 *A.D.*

Virupaṇṇa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plain, Avaregere Giriyaṇṇa-Nâyaka, treasurer to Tapaśi-Râya, made a grant of 14 varaha from the customs-dues, for building a temple for the goddess Lakshmî, and for providing incense, lights, and offerings.

88

Date 1537 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—a grant of the customs-dues of Ammanapura, an endowment of the people of Dêvalâpura, belonging to the Pura mâgaṇi of Veṅkaṭâdri-Nâyaka .....

89

Date ? 1441 *A.D.*

The champion over three kings, a male *bhêruṇḍa*, Nârasiṅgha-Dêva and Nâgana-Nâyaka made a grant of land for the god Tirumala of Malanâyakaṇahaḷḷi, belonging to Dêvalâpura ..... to Andama, priest of the god Tirumala, son of Tapaśi-amma.

91

Date 1457 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya-mahârâya (was ruling the kingdom of the world) :—the champion over three kings, a male *bhêruṇḍa*, ... Mâdeya-Nâyaka, with our approval, made a grant of land in Mâdihaḷḷi, a hamlet of Dêvalâpura, for the service and decorations of the god Tirumala of Malanâyakanahaḷḷi.

92

Date ? *about* 1000 *A.D.*

Choka, the ruler of Kalukeṛe-nâḍ, granted Mattikeṛe for the Jinâlaya.

93

Date 1190 *A.D.*

Praise of S'ambhu, and of Sômêśa united with Gauri.

Whatever suns (*âdityar*) there may be in the world, their glory is surpassed by that of Vinayâditya.

Fortune to the śâsana of śrî-Kali-Dêva.

The great Dhârâ, the chief city of the Mâḷava kingdom, he subdued with his army, and gaining the victory for his emperor, set up the standard of his fame in the north,—the king Ereyaṅga. To Échala-Dêvi were born the mighty Ballâḷa, Vishṇu and Udayâditya. Biṭṭi-Dêva's spear smote like lightning in the eyes of the braves in war, as deadly as Yama's eye-tooth or Hara's frontal eye.

What can be said ?—to those who submitted, a stream of nectar ; to those who with pride met him with bold words, like the overwhelming deluge of the last day, like Yama, like the angry Guḷika, like the fire of final destruction, like a thunderbolt or a lion, was Nârasiṅgha. With ivory bracelets from the tusks of the rutting elephants of hostile kings, and garlands of pearls from their split skulls, did he decorate the goddess of Victory. To his crowned queen the Mahâdêvi was born the king Ballu. (His praises). On his mounting his horse for war, Kaliṅga escaped to the woods ; Tuḷuva, disgracing his power, ran away ; Koṅkaṇa hastily took refuge in the abodes of hermits ; Gûrjjara trembled ; Mâḷava betook himself to the thickets of the Vindhya ; Chôḷika spent his time on the sea-shore.

While, (with usual titles), the niśśaṅka-pratâpa vîra-Ballâḷa-Dêva, ruling the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a sun to the lotus of the Hoysaḷa kingdom was Mahadêva, whose wife was Nannave. Their sons were Kunnala and Boppula. Mahadêva's younger brother was Dâma of Arasiyakeṛe. May the Kali-dêva of Per-Bidiravâḍi grant to Mahadêva of Arasiyakeṛe long life and wealth. He made a grant of the village called Hagavamageṛe for Kali-Dêva.

The grant is repeated in prose, with date, adding that Hagavamageṛe was given with washing of feet to Ballâḷa Jîya, son of Umayâṇḍa, in the presence of all the people and farmers of the Heb-Bidaravâḍi-vṛitti in Kalukuṇi-nâḍ, for the service, decorations and temple repairs of Kali-Dêva ; to provide a daily offering of 5 *baḷḷas* of rice, 2 perpetual lamps, 10 evening lamps, 4 betel and nut (or *tâmbûla*). Boundaries of the village.

And in order that victory might attend the arm and sword of the mahâ-maṇḍaḷêśvara vîra-Ballâḷa-Dêva, and that he might obtain universal empire, and that Sûta-Narasiṅgayya and Mahadêva of Arasikeṛe might obtain long life, Kûsa-Yeṛeyaṇṇa made a further grant in Hagamageṛe for the Chennaliṅga-Kali-Dêva.

And the pratâpa-chakravartti Hoysaḷa vîra-Narasiṃha-Dêvarasa's grant of Hagamagere to Ballâḷa-Jîya having been ? lost, ? in the treasury, that Hagamagere was granted to Ballâḷa-Jîya's sons. But the 5 shares granted at the end of the former śâsana will not go to his sons.

94

Date 1142 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), the strong-armed Vîra-Gaṅga Hoysaḷa Vishṇuvarddhana-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—The dweller at his lotus feet,—was the Sâmanta-Sôma, (his praises).

When Vîra-Gaṅga-Permmâḍi was marching along the bank of the Kadule stream at Hṛiduvanakere in order to attack Chôḷa, a wild elephant rushed out and fell upon the army ; seeing which, Aykaṇa slew it with his arrows ; and the ruler of Kalukaṇi-nâḍ bestowed on him the title of Kariy-Aykaṇa (elephant Aykana).[1]

Kariy-Aykaṇa's eldest son was Nâga, whose eldest son was Sugga-Gaüṇḍa, whose son was the sâvanta-Sôma. His wives were Mârayve and Mâchale (their praises). Mârayve bore many daughters, but Mâchale had sons, the elder of whom were Chaṭṭa-Dêva and Kali-Dêva.

The devoted Jaina (with many titles) sâmanta-Sôveya-Nâyaka, ruler of Kalukaṇi-nâḍ, lay disciple of Bhânukîrtti-siddhânta-dêva, erected a lofty *chaityâlaya* in Heb-Bidirûrvvâḍi, and setting up the god Pârśva, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Aruhanahaḷḷi, washing the feet of Brahma-dêva of the śrî-Mûla-saṅgha and Sûrasta-gaṇa. (Boundaries of the village).

95

Date ? 1142 *A.D.*

The Jinâlaya was named the Ekkôṭi Jinâlaya of Kalkaṇi-nâḍ. The sculptor Mâchôja, the âchârya of Kalukaṇi-nâḍ, the Viśvakarmma of the Kali-yuga, (built it).

96

Date about 1150 *A.D.*

The further glory of Sâmanta-Sôma, ruler of Kalkaṇi-nâḍ, (with several other titles), was as follows :—

A verse praising Sôma. His son (with praises) was Mâra-Dêva, whose wife was the mahâ-sati Mahadêvi. She, from love to her husband, went to *svarga* with him, and he gained the world of gods.

97

Date ? 1260 *A.D.*

While (with usual titles) the pratâpa-chakravartti vîra-Nârasiṅga-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world :—when marching against the Male army, the ruler of Kalukaṇi-nâḍ was sâmanta-Mâcha, a sun to the Kuḍalûr-kula.

Praises of Mâchi-Dêva and his wife Kêtala-Dêvi. Their son (with praises) was Gujja or Gujjaha. The celestial nymphs, hearing of the bravery of Gujjaya-Nâyaka, came forth to meet him, and bore him away to the delights of *svargga*.

[1] The story is given twice, once in verse and once in prose.

98

Date 1229 *A.D.*

Usual account of the rise of the Lunar race, the Yadu-kula, and the Hoysaḷa kings, down to Sômêśvara (corresponding with Md. 121.)

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa country and subdued it? who by his valour pursued after the Pâṇḍya king and captured his elephants, Sôvi-Dêva? who of the kings of the Sôma-vaṃśa established Chôḷa in his traditional kingdom? Bounded east by Kañchi, west by the shining Vêḷâvura, north by the Peddore (the big river, *i.e.*, the Kṛishṇa), south by the beautiful (or? warlike, *anukada*) Bayal-nâḍ, within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings? who among all these kings can compare with the ornament of the emperors of the south?

While, (with usual titles), the hoe to the root the Kâḍava king, splitter of the skull of the Magara king, a valiant arm to smite down the pride of the Sêvuḷa king, the setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêva, was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

Like a Mêru among the Kommeyar, promoters of merit, were Madda-Gauḍa, his younger brother Hemma-Gauḍa, and his younger brother Mâḍi-Gauḍa. The sons of these three having set up their family god Kommêśvara, made grants of land (specified) for it. The worship, ceremonies, decorations, daily offerings and perpetual lamp will Bicha-Jîya and Saṅka-Jîya, sons of Mâda-Jîya, carry on without intermission, so that that there may be no interruption in this work of merit.

99

Date ? *about* 1860 *A.D.*

Nagarta Chennayya being a son to the *nâḍa* and *dêśa* of the pettas (or market towns) in the Mysore State, a cup (for receiving contributions in kind) is given to him. The great *nâḍinavaru* of the 56 countries should give effect to this.

100

Date 1145 *A.D.*

Praise of the Jina śâsana.

[While the victorious kingdom of] the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, ... was increasing on every side, to continue as long as sun, moon and stars :—

Praise of the king Vishṇu.

While, (with usual titles, and other epithets) ..... was protecting the kingdom :—the dweller at his lotus feet,—the great minister, a moon to the ocean of Vishṇuvarddhana-Dêva's kingdom, reverencing the feet of Ajitaśêna-bhaṭṭâraka, ... was the accountant Mâdhava or Mâḍi-Râja, who was the son of Vôṇamayya and ..... Mâḍi-Râja's wife was Umayavve or Umayakka.

The descent of his *guru-kula* was as follows[1] :—

Even the tongue—clear, quick and voluble—of Dhûrjjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly: what manner of court is this, O king?

[1] Most of the verses which follow correspond with portions taken in a disconnected manner from those in S'ravaṇa Belgoḷa No. 54.

He by whom Târâ, secretly born in the earthen pot, was vanquished, together with the Bauddhas; troubler of the false professors; doing reverence only to the gods; he who forced Sugata as penance for his faults to perform ablution with the pollen of his lotus feet; such was Dêvâkalaṅka-paṇḍita, to whom is he not a refuge?

With the sword the praise of Bhagavad Arhata, vouchsafed by him, did he cut through the stone pillar of the hostile army deadly sin; and had not his disciple obtained it from that Siṃhanandi-muni, how by him (or, it) was the stone pillar, which like a bolt prevented the entry of the Lakshmî of empire, cut through?

The opposite (or antithesis) of a proposition (or thesis) advanced is *para*; those who argue for it are *paravâdi*; the refuter of such is *paravâdi-malla*: and that name is my name say the learned.

....., in fame Dharmmakîrtti, in eloquence Suraguru, ..., were all the *gurus* of the *samaya* collected into one, he would represent them all, the dêva Vâdirâja.

The follower of Kaṇâda retires into a corner, the Saugata looks on him as death, the Mîmâṃsaka and others what can they do here? .... by whom those who speak contrary to the forms of the Nyâya, the upholders of false pride, the arguers according to false logic, these truly .....

In the victorious camp of the Châḷukya emperor—a birth-place for the Speech-goddess—does the kettle-drum of the victorious Vâdirâja wander about with its pleasant sound: proud speaker, yield; learned man, desist; man eager to dispute, shut up; poet of sweet sounding verses, be silent.

Not with the desire of gratifying pride, nor through enmity, but through my pity for the people being led astray by the teaching that there was no Spirit (or God), did I, O king, in the court of Himaśîtala, overcome all the learned proud Bauddhas and spurn Sugata with my feet.

In Pâtâḷa stops Vyâla-râja, famed for his thousand tongues; unable to come out of Svarga is Dhishaṇa, whose disciple is Vajrabhṛit; by the fortune of their places they continue to live: of other speakers who are there that have not given up their pride and done obeisance in the royal assembly to the victorious Vâdirâja?

The Speech-goddess, full of all embracing affection, does Vâdirâja take from my side; oh, oh, look, look, is this right for a yati, who may not be put to death?—such are the holy words of Purâtana-muni (or Brahma), may they protect you.

Praise of ..... Dêva (the verses are mutilated.)

The guru, a guru of qualities, pre-eminent, devoted to the practise of supreme yôga, caring not a straw for those who blame the gods that shine in the three worlds, firm, versed in ethics, a commentator on all sciences, the sun of .... Ajitasêna-yôgîśvara do I revere.

A lion in splitting in two the lusty elephant Smara eager to swallow up the power of the world, his feet adorned by the heads of kings, a form of the twice six qualities, a rising sun in devotion to penance, the guru Mallishêṇa Maladhâri-Dêva, may he have favour on me.

Who for the purification of the world covered his body with mire, to enrich all the three worlds became poor, to remove overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jewels good qualities,—by whom is he not reverenced, Mallishêṇa-guru, by the example of whose character the earth is made holy.

Praise of S'rîpâla, a lion standing on the summit of the *syâdvâda* mountain, for the destruction of the elephant proud opponent speakers .....

Samantabhadra-svâmi; Akalaṅka-Dêva; after him, ...; after him, Vakragrîvâchâryya; ..... praised by Dêvêndra; after him, Kanakasêṇa (and) Vâdirâja; S'rîvijaya-muni, the favourite of

fortune ; .... Ajitapâla-nâtha ; after Vâdirâja-dêva was Ajitasêna, a second Akalaṅka ; after him Kumâra-svâmi ; after Mallishêṇa-bhaṭṭâraka .....

Praise of S'rîpâla-traividya, who in prose and verse had, with the arguments of the six schools of logic, refuted the propositions of ....., a moon in raising the tide of the poetry of good poets, a lion to the elephants all manner of logicians, ... a sun to the lotus-garden of grammarians.

Praise of the lord Padmanâbha.

In the line of Samantabhadra was ever celebrated the Dramila-saṅgha in this world .....

For the S'rîkaraṇa-Jinâlaya which the .... heggaḍe Mâdayya had made ? on the bank of the Tuṅgabhadra, (on the date specified), Hoysaḷa-Dêva made a grant of Bhôgavati, with pouring of water. (Its boundaries)

May it increase, the Jaina śâśana.

101

Date ? 1501 *A.D.*

Ravappa-Raüta's minister Benakarasa granted a *koḍage* to Kettiyappa for the tank.

103

Date about 1120 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), Vishṇuvarddhana-Poysaḷa-Dêva was ruling the kingdom in peace and wisdom :—

Jina his chosen god, Ajita-munipati his guru, Poysaḷa his lord, Êchale his mother, how exalted was Jakki-Seṭṭi, the purifier of the Âtrêya-gôtra.

The line of gurus of that famous Jakka-Seṭṭi was as follows :—In the Drâvila-saṅgha ..... was the svâmi Samantabhadra,—after him, Bhaṭṭâkalaṅka ; .... Hêmasêna ; after him, Vâdirâja ; .... Ajitasêna ; the disciple of the supreme muni, destroyer of sin, Mallishêṇa Maladhâri.

Further praise of Jakki-Seṭṭi. This Jakki-Setti caused to be made at his village of Sukkaḍare [a *basadi*] and on the south-east a tank. And for the support of the *basadi* and the tank made a grant of land (specified), together with the small tank on the south-west, the god's *kolaga*, the dues on loads and manure pits, and half a maund of oil from oil-mills, to provide for the ceremonies and for the distribution of food, and made them over to Dayâpâla-dêva.

Further praise of Jakka-Seṭṭi and his younger brother.

105

Date 1195 *A.D.*

Verses describing (as usual) the rise of the Hoysaḷas. Most of the inscription is defaced.

106

Date ? 1425 *A.D.*

Rêvuḷa-Malleya-Nâyaka, son of sthânâpati Chikka-Mallaya-Nâyaka of Bijjaḷêśvarapura, which was Mâchanakaṭṭa, made to Chakravartti-Bhaṭṭôpâdhyâya, son of the râja-guru, the omniscient Vishṇu-Bhaṭṭaiyaṅga, a grant of 15 houses, a garden of cocoa-nut and areca palms, and certain other land (all specified), with the consent of his wife, sons, relations and heirs, and of his own will all the eight rights of full possession, informing his son Chikka-Malapa, and washing the feet of his guru ..... Witnesses.

SERINGAPATAM TALUQ.

159

Date 1791 *A.D.*

When the king laid the foundation of this fort, the year was Zabarjad,[1] and the month Khusravi ; [2] one thousand two hundred and nineteen reckoned from the year of the *maulûd* (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday ; the auspicious time when Jupiter was in the ascendant. Sagittarius was rising, and in Libra twilight encircled Venus and Jupiter. Mercury and the Sun at the head of each month were auspicious in the sign Virgo. The moon was in Capricorn, Mars in Scorpio ; the tail (of the Dragon) was in Pisces, while Saturn was in Aries. The portent of such a time, bethink you, is that the fort is well equipped in everything. May it remain secure and free from calamity, through the favour and mercy of the Creator.

160

Date about 800 *A.D.*

Be it well—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat Koṅguṇivarmma dharmma-mahâdhirâjaḥ.

His son was Mâdhava, and then (followed) Harivarmmâ, Bishṇugôpama, Mâdhava, and Avinîta, and Durvvinîta, Mushkara, and S'rîvikrama, and Dugga, S'ivamâra, S'rîpurusha, (and) S'ivamâra-Dêva.

His son, the dust (or pollen) of whose lotus-feet is darkened with the bees the jewels in the diadems of chiefs prostrate before him ; by him, whose other name was Lôka-Trinêtra, who had received the rank of Yuvarâja, by the bountiful one, whose mind was like a bee at the lotus the feet of the thousand-rayed (the Sun),—by permission of Mârasing-Ereyappa :—

Be it well.—His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of Victory ; of the Pallava line ; Kali-Noḷambâdhirâja, Kolliyarasa, together with his son, a true Râma, noted for justice ;—gave Tipperûr as a grant for a Brahman to Ponnaḍiga, the chief of Arppoḷe, of the Kauśika-gôtra.

Witnesses to this :—Gôyindayya, the Brahmans of Sandigâl-Ajjavûr and Kallarvâḍi, Mârasiṅga-gâmuṇḍa of Mudugappe, Eregaṅga-gâmuṇḍa, Urkâne-gâmuṇḍa of Maravûr, Bhûma-gâmuṇḍa, S'riya-gâmuṇḍa of Beḷḷimâṇi, Mâdava of Kuppâl, Uttama-gâmuṇḍa of Perbbâl, Kuṇḍa-gâmuṇḍa, Prithuvi-gâmuṇḍa of Saṅgama, Ripurâma-gâmuṇḍa,—these being the human witnesses, he received it.

The boundaries :—west, the Kâvêrî, Settigere ; coming thence, the group of white rocks : looking south, the Konjari *honge* tree, Mûḍagere, the inner tank of Bajjagere : where the boundaries meet. (Usual final verses.)

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[1] The name for Virôdhikṛit in Tipu's second scheme of the calendar.

[2] In like manner, Tipu's name for the seventh month, Aś'vija.

NAÑJANGÛḌ TALUQ.

200–265

Date about 1756 *A.D.*

The service of Nañja-Râjaiya, son of Kaḷale Vîra-Râjaiya, and grandson of the Mahisûr daḷavâyi, Doḍaiya.[1]

Nandini	Rudrapaśupati	Pratâpaśûra
Sundara	Nanda	Atibhakta
Kamalini	Chaṇḍîśvara	Mânadhana
Appa	Kulapaṅksha	Kalinîti
Mâṇikyavâchaka	Vichâravanta	Pañchapâda
S'ivajñânasammandha	Vidyâśûra	(Dharmabhakta)
Trisahasrabhûsura	Pûtavati	Gaṇôllabha
Nîlakaṇṭha	Abhûtichara	Avikâri
Mahâdhana	Nîlanagna	Abhirâma
Mâra	Navanandi	Nirvachana
Satyârtha	Kalikâma	Mûrkhabhakta
Varaminda	S'rîmûla	Dhanâdha
Amaranîti	S'aktinâtha	Yatidhara
Dâruka	Daṇḍabhakta	Sâhasapriya
Yêṇâdhinâtha	Mârasômayâji	Kîrttisakha
Kaḷânâtha	S'âkyanâtha	S'ûravyâghra
Kaṇṇappa	Nirudhaśârdûla	S'ambhuchitta
Mânakañja	Charabhûpatî	Sukumâra
S'aṅkuladâya	Gaṇanâtha	Kîrttikathâmṛita
Gônâtha	Parântaka	Lôhitâksha
Mûrttinâtha	Satyadâsa	Gîtâkâra
Bhadrabhakta	Dharmakêtana	Mânadhana

266

Date 1529 *A.D.*

For the offerings to the great god of gods, the god Nañjuṇḍêśvara, the mahârâjâdhirâja râja-paramêśvara, lord of the jewel throne, ... made a grant of Bôvanahaḷḷi and Volehaḷḷi ..... together with the customs on bullock loads, and all other local customs dues; asking ..... mahârâya, and the elder brother of Vâraṇâsi Kempa-Dêvarasa;—in order that the world of unending merit may accrue to Tirumale-Râya-mahârâya.

Such was the stone śâsana of the villages granted, to continue as long as sun and moon. (Usual final verses). The treasure-trove within the four boundaries will also belong to the god Nañjuṇḍêśvara.

267

Date 1758 *A.D.*

In the S'alivâhana S'aka (year) 1680, a deed of promise (*bhâshâ-patra*) between the Maisûr kings and the Kaḷale kings, as follows:—

In the year Bahudhânya, Âśvîja bahuḷa 8,—Maisûr Kṛishṇa-Râja-Woḍeyar caused to be written and given to Kaḷale Nañja-Râjaiya-mâvâji the following deed of promise:—

[1] This is engraved on the pedestal of each of the images.

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of Kaḷale, and were of equal rank,—And after ours had taken possession of S'rîraṅgapaṭṭaṇa from the Râya, they took possession of your Kaḷale and destroyed the fort,—And in order that we might further take the country into our possession, made an alliance with yours, and entrusting the command of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner :—

And whereas of late, by the faults of men on both sides, a quarrel has sprung up, which if it continues may give occasion for slander,—firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and Khaṇḍe Rao, we again by mediation decide upon the following agreement :—

That we and those of our family carry on the government ; and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men.—That for the pay of horses and men according to the revenue, districts, after you approve, be assigned ; the cultivation and the revenue of the districts so assigned being manage by you for the *tiddu*, *tîrpu*, *lâvaṇa*, *chîlate*[1] and pay of the horses and men.—In this matter, for the pay of 700 horse, 2000 bârr, 500 karṇâṭakas, 500 jaṇjâlu, 106 guns (*piraṅgi*) and 10 *paraṅgi* (Europeans), *kâper* (kâfirs), kâregâra and others, for service under you,—224000 Kaṇṭhîrâya varaha,—and for your household expenses, 42000 Kaṇṭhîrâya varaha,—both together, two lakhs sixty-six thousand Kaṇṭhîrâya varaha,—after your approval, districts according to their revenue will be assigned.—If, besides the country and lands now belonging to the palace, further country and lands are added, horses and men will be added to your force in proportion.—You may erect a fort to Kaḷale and enjoy the government of it as of old. Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons.—If disaffection throughout the country under the palace should require public action, finding out its strength and weakness, you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for public action, you will retain a sufficient number of horse for your own body-guard. In case of your personally going to attend to it, you will leave the proper number of horse and men at your station. You will proceed by the roads in the districts assigned to you and to the commander of the army, and on no account by those in districts under the palace. With the managers appointed by the palace, those appointed by others will have no concern.—You need not employ persons whom you have made *chîlat*.—If a force be sent on matters of the palace, in the ordinary charges for *tiddu* and *tîrpu* a difference of days more or less will not be reckoned.

If through us or through the words of any others injustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand tawny cows and a thousand Brahmans in Kâśi.

Thus, with our full mind, and the witness of our favourite god, have we caused to be written and given this deed of promise, signed with our own hand,

Witnesses to this :—Hari, Hara, Brahma, &c. ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

If this agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us[2] and not with you.[3] (signed) S'rî-Kṛishṇa-Râja.

[1] Of these terms,—*tiddu* means adjustment ; *tîrpu*, final settlement ; *âvaṇa*, list of the troops.

[2] The contracting parties.

[3] The mediators.

268

Date 1758 *A.D.*

S'rî-Kṛishṇa-Râja-Vaḍêraiya, in the year Bahudhânya, Âśvîja bahuḷa 8, issues to the honourable our lords and kings (*prabhugaḷu-arasugaḷige saha*) the following faithful order (*nambige nirûpa*) :—

Kaḷale Nañja-Râjaiya-mâvâji and others of the Kaḷale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives.[1] From the relationship and custom between you and them, of Nañja-Râjaiya-mâvâji or their respective families, whoever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosesoever estate is taken, from your several estates the same amount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this :—the *S'iva-kônavaru* ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

(signed) śrî-Kṛishṇa-Râja.

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[1] That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

ಮೈಸೂರು ಜಿಲ್ಲೆಯಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೨ನೇ ಸಂಚಿಕೆ.)

ಚಾಮರಾಜನಗರ ತಾಲೂಕು.

1

ಉಮ್ಮತ್ತೂರು ಹೋಬಳಿ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯದ ನವರಂಗ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಾ
[2]ದಶಾಲಿವಾಹನಶಕವರುಸ ೧೪೫೦
[3]ವರ್ತಮಾನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಸರದ
[4]ಪುಷ್ಯಬ ೫ ಗುರುವಾರವುಕರಸಂಕ್ರಾ
[5]ಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಾ
[6]ಹಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಕಾ
[7]ರ್ಯ್ಯಕರ್ತ್ತರಾದಪೆರುಮಾಳಅ
[8]ತಿಕಾರಿಚಕ್ಲಯ್ಯನವರಿಗೆಪುಣ್ಯ್ಯ
[9]ವಾಗಬೇಕೆಂದುಗರಿಗನಾಯಕರಕುಮಾರ
[10]ದಳವಾಯಿಗಳಹರಂಗನಾಯಕರು
[11]ಕಾಸೀಕ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾದತಿರುಮು
[12]ಕೂಡಲಿಗೆದಕ್ಷಿ(ಣ)ಭಾಗದಉಮ್ಮತ್ತೂ
[13]ರುಗ್ರಾಮದಮಹಾದೇವದೇ
[14]ವೋತ್ತಮಶ್ರೀರಂಗನಾಥದೇವರಿ
[15]ಗೆಬಂದುಹೊತ್ತಿನನೈವೇದ್ಯವನ
[16]ಕ್ಕಿಸಬಹಂತಾ(ಗಿ)ಕೊಟ್ಟ ಖ
[17]೧ ಬೆದಲುಕ್ಕೆನೈವೇದ್ಯಪರುಹ
[18]ಪದಾರ್ತ್ಥ..ಳಾಗಿ.....ಕ್ಕೆ
[19]ಕೊಟ್ಟ.....ಉಮ್ಮತ್ತೂರಸೀ
[20]ಮೆಯೊಳಗೆನಾಯಿಖ
[21]ತನಕ್ಕೆ ಕೊಟ್ಟ....ಉ(ಮ್ಮ)ತ್ತೂರಭ
[22]ಡಗಣತಪ್ಪಿನಭೂ....೦೦೦೦
[23]ಭೂಮಿಯನುಮಕರಸಂ
[24]ಕ್ರಾಂತಿಯುಲಿತನಗೆಪುಣ್ಯ್ಯ
[25]ವಾಗಬೇಕೆಂದುದಾರೆಯೆಱಿ
[26]ದುಕೊಟ್ಟಧರ್ಮ್ಮಈಧರ್ಮ್ಮವ

ಮತ್ತೊಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ.

[27]ನುಳವನೊಭಅರಸುಅತಿ
[28]ಕಾರಿಗೌಡಶಾನಬೋವಈ
[29]ಧರ್ಮ್ಮವನುಅಳುಹಿದ
[30]ರೆಗಂಗೆಯಶ್ರಯಾಗವಾರುಣಾ
[31]ಸಯಲಿತಂವುತಾಯಿತ
[32]ದೆಗೋವುಬ್ರಾಹ್ಮಣರ
[33]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[34]ಹರು ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ
[35]ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
.....

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ಬರೆದಿರುವದು.

[1]ಚಂಣನುರಂಗಧುವುನಿಗೆವಾಡಿದಸೇವೆ.

3

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಪತಿ ಪಂಡಿತರ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ	[4]ಮೊಱುನೊ	[7]ಡಿಪಿದರ್
[2]ತ..ಪ್ಪಿ..	[5]ನ್ತುಸನ್ಯಾಸ	[8]ಚಂದ್ರಯ್ಯಕ
[3]ಭಟ್ಟಾರರು	[6]ನಜ್ಞೆಯ್ದುವು	[9]ಲ್ಲನಿಱಿಸಿ
		[10]ದಂವುಂಗಳ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುರಿಸೆಟ್ಟಿ ಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ	[5]ಮುರದಸು	[9]ಯ್ಯಂಗೆನಿ
[2]ರಾಟಣತ	[6]ಳಿಗೊವಯೂ	[10]ಲಿಸಿದನಿ
[3]ಜ್ಯದಸತ್ತಿ	[7]ರನ್ವಗಣ್ಣಅ	[11]ಸಿದಿಗೆ
[4]ನಂಗದದ..	[8]ಳ್ಳಯನಾಗ	[12]ವುಜ್ಜಳ

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗಲಿನಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಂಷಿಂಳಿನೆಯು.....
[2]ಂದಿನದ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ	[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ಂಷಿಂ	[3]ನೆಯ.....

(ಮುಂದಕ್ಕೆ 6 ಪಟ್ಟಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಂಷಿರ್ಗನೆಯುಸಂದವರ್ತಮಾನ
[2].....ಕಸಲುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಪುಷ್ಯಳು ೫ಬ್ರುಲು

[3] . . . . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ರುಷ್ಣರಾಯ . . . . . .
. . . . . .
[12] . . . . . ಜದಳತಿಂಮರಾಜವೊಡೆ
[13] . . . . . ಮದಿ . . ಕ್ಷರಂ . . . . ಸರ್ವ್ವಂಲಿಖಿತಂ . . . . . .
[14]ದಾನಪಾಲನ . . . . . ಮತ್ತು ಅವಸರದದೆ
[15]ಮರಸೈಯ್ಯನ(ವ)ರನಿರೂಪದಿಂಶ್ರೀಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮಕೀರ್ತ್ತಿಯಾಗಬೇಕೆಂದು
[16]ಲಕ್ಕರಾಜಗಳತಿಂಮರಾಜಗಳುಗಭದ್ರಹಸುಕನಾಸಿಮೊದಲಾದಜೀರ್ನೋಧಾರವ
[17]ನೂಮಾಡಿಶಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಎಲ್ಕೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 7′.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಪ್ರಿಥ್ವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲುಸಕವರು
[3]ಷ ೧೨೦೩ ಸಂದವಿಷುಸಂವತ್ಸರ
[4]ದಚೈಯಿತ್ರಶು ೫ ಸೋಮವಾ
[5]ರದಲುಎಲರಕೂರಭುಜಂಗೇಶ್ವ
[6]ರದೇವರಿಗೆಯಿಾವೂರಕೊಸಂಧರ
[7]ಬಾರಗವುಡನಮಗಜವನಗವುಡ
[8]ಅಳಗೆಯರ[ಗವುಡ]ಗವುಡನಮಗರಾ
[9]ಯಗವುಡಮಲ್ಲಿಗವುಡನಮಗಭವ
[10]ಗವುಡಸಂಕರಗವುಡನಮಗದ . .
[11]ರುವಗವುಡಭೀಮತಮ್ಮನಮಗ
[12]ದಿಕುಬಳಗೌಡಸಮಸ್ತಗಾವುಡು . . . .
[13]ಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮದೇವರಿಗೆಎರ
[14]ಡುಹೊಸಉಪಹಾರನಂದಾದೀವಿಗೆ
[15]೧ ಸಂದ್ರನಡೆಲು ೧೦ ವುದಯದ
[16]ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳೆ ೧ ಪದಗಲ
[17]೨ ಪಟ್ಟತೂಕಗೆ ೧ ಧೂಪಾರ್ತೆದೀಪ
[18]ಗಂಟೆಜಾಗಟೆಮತ್ತುಶ್ರೀಭ
[19]ಂಡಾರದೇವಿಗೆಎಂಟುದಿನಕ್ಕೆಬಂದು

ಹಿಂಭಾಗ.

[20]ವುಪಹಾರನಿಬಾಗಿಕೆಬಂದುಡಿಧಿಗೆ
[21]ಯಿಜಿಯಸ್ತಾನಿಕರುಯಿಾಮರಿಯಾದಿ
[22]ಯಕುಂದಿಲ್ಲದೆನಡೆಸುವರುಯಿವ
[23]ರಿಗೆನೂಯಅನ್ಯಾಯಸೊಲುಗೆ
[24]ತಡಾತಆವು . . ಡೂಗಾಲಸರ್ಬಮಾನ್ಯ
[25]ಯಧರ್ಮ್ಮವಅಳಿಪಿದವಗಂಗೆ
[26]ಯತಡಿಯಕವಿಲೆಯಕೊಂದ
[27]ಬ್ರಮೆತ್ತಿಯಲುಹೋಹರು
[28]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[29]ಹರೇತಿವಸುಂಧರಾಂ । ಸ್ಯಷ್ಟಿವ
[30]ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[31]ಜಾಯತೇಕ್ರಿಮಿ ॥

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಱತೊಂಭತ್ತಯೇಱನೆಯಪ್ರಜೋತ್ಪ . . . . . .
[2]ನಡಿಗಳೆರಾ . . ದಿತ್ಯನಂಕಾದಿದರ್ . . . . . .
[3]ಜಗಮೇನಿಲಕಟ್ಟಿಪ್ಪಿನಿಂತೆಂಕಪಣಯ . . . . . .
[4]ವಿಮೂರಯಮಾಣಿಕೂರ್ತ್ತುನೆಗಟ್ಟಿಂಶ್ರೀಗಂಗಚಕ್ರಾಯುದಾ

[5]ಕಾನ್ದಲಶ್ರೀಯೊಡೆಯಂಹ್ರತನಬನ್ಮ್ಯರ್ನಿನ್ತಿರಾಕೀರ್ತ್ತಿಶ್ರೀಯೊಡೆಯು
[6]..ತ್ಮಜನಾದಿತ್ಯಸಮಾನತೇಜನೊಳ್ಪಿನಕಣಿಮುದ್ಪಾಟುರಿತೆತಪ್ಪದ
[7]ನಪೆಂಪುಧರಿತ್ರಿಯಬಿಣ್ಪಪೋಲ್ಕೆಗತ್ಸತೆಯಿಂವರೊಳ್ಪದೇಂನೆಜೆಯೆನೋನ್ತನ
[8]ಮೊಪ್ಪಿದಮ್ಮರ್ಮನರಿನ್ದ ಮೆಸನ್ದುದುದಲಧರಿತ್ರಿಯೊಳ್ । ರಾವನಲಕ್ಕ್ಷಣಲಳನ
[9]ಕವೆಶೇಕರವಾಸನ್ನಂಕಲಾನ್ತ ಮಹಾಪ್ರಚಣ್ಡ ರೆನೆಸನ್ದ ನೋಱಂಬರನಾಜಿಯೊ
[10]ಮೂಱುನೆಲನಂಸುಖಂಮಾಳ್ದನಮುಕಿತಾಜಿತಂಮುನ್ನ ನಣಂವಿಚಾರಿಸಗಿತಾನ್ತ
[11]ಗ್ಗಂಗಂಗಳಿದಗ್ಗದಗ್ಗಳಿಕೆಯಿನ್ದ ಮಾಸಾತ್ಯಮನಿಪ್ಪನತ್ಥಿನುಚ್ಚಂಗಿಯಕೋಟೆಭಿ
[12]..ಜಗನಂಜಾನೊಡಯ....ಆಕಾಳಗದೊಳ್ತಾತ್ಸನ.....
[13]..ಯಕೊನ್ತದಕೊಳ್ಗಳೊಳಿಯ್ದಿನೆನ್ದುತು.....ಕರೀನ್ದ್ರಮಱಕ್ಕೆಕದ
[14]ಲಿನ್ತು ಮೆಬ್ಚಿಸಿದನಂಕದವು.....
[15]..ಲವಕಲೂರಂ । ಪಟ್ಟಿಸ.....
[16]ನೆಲವಕಲೂರಂ ॥ ಶ್ರೀಮತ್ಇಮ್ಮಡಿ.....ರಮುಗ.....

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′6″.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾಕ್ಯಾಣ್ತಸಂವತ್ಸರ
[2]ಸತಂಗಳೊಂಬಯ್ನೂಱಿಪ್ಪತ್ತೊನ್ದನೆಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿನೀತಿ
[4]ಮಾರ್ಗ್ಗಕೊಣ್ಗಣಿವರ್ಮ್ಮದವರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
[5]ಜಕೋವಳಾಳಪುರವರೇಸ್ವರಾನನ್ದಗಿರಿನಾಥಜಯದಂ
[6]ಕತಾಱಕೋವಿರವೆಡಂಗಂಶ್ರೀಮದ್ಪೃಥ್ವರ್ಮ್ಮನಡಿಗಳೆಸೃ
[7]ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಗೋವರದಳಾವನವನುನೋನ
ಯ
[8]ನವಲ್ಲಭನೊಱಂಬವಂಶೋದ್ಭವಪಲ್ಲವಕುಲತಿಲಕಸವ್ಯೂ
[9]ಕ್ತದೋಹಿಣಿಕಲಿಕಾಲದವ್ಮ್ಮ.....
[10]ತಿಣುಸವುಂವಿಳಾಸಿನಿತ್ರಿತಯ.....

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಹಂಡ್ರಕಹಳ್ಳಿ ಕುರುಬಗೇರಿ ಹೊಲದ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರಜೇಷ್ಣ ಬ ಳ ಬು ಸ್ವ
[2]ಸ್ತಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ಬ್ಬನ
[3].....ಸನ್ನಲಲ್ಲಾ
[4]ಳ.....ಶ್ರೀಮ....ಮಹಾಜನ
[5]ಂಗಳು.....ವಾಗಿಗಂಗಣ್ಣಂಗ
[6]ಮಾದಣಂ.....ಪುಂಡಳ
[7].....ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
[8]ದಕ್ಕಮು.....ರವ.....ಮಾರಾಜನುತಂನಮು
[9]ಗನನ್ನೂ ಮಹಾಜನಂಗಳು....ಹಸರಗಿಡಲ್ಲಿಆಸಭೆಯೊ..
[10]ಜಂಗಿಮಹಾಜನಂಗಳುಪ್ರತಿಕೊಡಗಿಯಾಗಿಆಚಂ
[11]ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅಕ್ಕರವಾಗಿಆಹಂಡರಕ್ಕನಪ
[12]ಳ್ಳಿಯಊರಿಂದಬಿಡಗಣಮದ್ಯಕದಕೆಬ್ಬೆ ಂಂ
[13]ಕುರುಬಗೆಱಿಯದಿಎರ್ರ ಂಂ ನಿರುಂಬುಕಿಱಿ
[14]ಯಕೀಳಗ್ರಗದ್ದೆಮದ್ಯಕ ಂಂ ನೂಆಮಾಕೊಜನವರು
[15]ಸವವಂಸಪಾರಂಪರೆಆಗಿಚಂದ್ರಸೂರ್ಯರುಉಳ್ಳಂನೆಡೆ
[16]ವಂತೆರಸಲುವ್ದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀಸ್ವ
[17]ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
[18]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

12

ಅದೇ ಗ್ರಾಮದ ಶಿವಾಚಾರದವರ ಕೇರಿಯ ವೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

13 .....ಯರಸ....ಸಮಸ್ತ.....
14 .....ಕರುಆತ..ನಿಳಟುರವಾಡಕೂಡು.....
15 .....ಗಂಗಿ.....ಕವಾಗಿಕೊಟುದಂದು.....ಕೊಟ್ಟಶಿಲಾಶಾಸನ
16 ಇ.....ಮನಮ.....ಇಂಮಡಿ....ತ್ತಿರಾಯಂಚಗರಗಳಸಮ....
17 ದಪ್ಪುದಂ.... .....ಕರಶ್ರೀಹಸ್ತದಒಪ್ಪುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
18 ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾ
19 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಯಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ
20 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ

(ಮೇಲುಭಾಗ 12 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

13

ಅದೇ ಹೋಬಳಿ ಆಲದೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರುಥಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವ
4 ರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಮ್ಯಕ್ತ
5 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7 ಹಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲವೈರೀಭಕಂಠೀರವ.....ಪರಮೇಸ್ವ
9 ರಪು.....ವೀರನಾರ
10 ಸಿಂಗದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿ....ಸ
11 ಕವರುಷಸ ೧೦೨೦ ಸಂದಪಾರ್ಥಿವಸಂವತ್ಸ
12 ರದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಸುಕ್ರವಾರಶ್ರೀಮ
13 ನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳುದೆ(ೀವ)ದಂಣ್ಣಾ
14 ಯಕರಮಗಲಕುಮಿನಾರಾಯಣದೇವದಂ
15 ಣ್ಣಾಯಕರುರೆಹಮೇಸ್ವರದೇವರಿಂಗೆಸರ್ವ್ವಮಾ
16 ನ್ಯಯಿಾಧರ್ಮ್ಮವನುಅಳುಹಿದವತಂಮಯೇಳು
17 ತಾಯೇಳುನುನರಕಕೆಕೆಡದ.....ಗಂಗೆ....

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
2 ೧೪೪೬ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ.....
4 ಶ್ರೀರಾಜಪರಮೇಶ್ವರ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕವರುಷಂಬಿಳಿಂ
[2]ಸಂದುವರ್ತ್ತಮಾನವಾದಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಬಹಲು
[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವ
[4]ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀವೀರಕ್ರುಷ್ಣರಾ
[5]ಯವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಉಂಮತೂರಬ್ರಾ
[6]ಹ್ಮಣರ . . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯಬೇಕುಎಂದುಕ್ರುಷ್ಣರಾಯವುಮಹಾ
[7]ರಾಯರನಿರೂಪದಿಂದೇವರಸಲಯನವರುತಾಯೂರಸ್ತಳಕೆಸಲುವ
[8]ಆಲುದೂರಗ್ರಾಮುಬಂದನುಕೌಶಿಕ . . . . . .

(ಮುಂದೆ 9 ಪಬ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಮೇಲೆ.

[1]ತಿರುನಾರಾಯಣಸ್ವಾಮಿಪಾದಕ್ಕೆಉಂಮತ್ತೂ
[2]ರುತಿರುವೆಂಗಡೈಯ್ಯನಕುಮಾರರಾಮಕೃಷ್ಣಯ್ಯನು
[3]ಮಾಡಿದನೇವೆ ॥

17

ಸಂತೇಮರಹಳ್ಳಿಹೋಬಳಿ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

ಮುಂಭಾಗ.

[1]ಶ್ರೀವಿಜಯೋನಥಭಾನುಭುಜಇಂದಿವರಮಿಮೊನಿಯಾ
[2]ದವಾಂಬುಧಿವಿಹನನಾಮಹರಿನರೋತ್ತಮುಂಕಾವನುಬೆತರಭೂಭು
[3]ಜಾಪನು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
ರಾಜಾ
[4]ಧಿರಾಜಮಲಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[5]ರ್ತಿಹೊಳಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಇ
ಯು
[6]ತ್ತಮಿರೆ । ಸಕವರುಷ ೧ೂಂಂನೆಯುಸಂದಪ್ರಮೊದಿಸಂವತ್ಸ
[7]ರದಚಯಿತ್ರಶು ೨೫ಬುದಂದುಸೋಮವಗ್ರಹಣದಂದುಬಾಗುಳಿ
ಯು
[8]ಆವಚರರಾಮಗವುಡನಮಗಜಕ್ಕಗಳುಂಡತೊನದಕರಜಗಗೌಡನ
[9]ಮಗವೂದಿಗೌಡವೂರಗೌಡನಮಗಜಗ್ಗಂಣ್ಣಪಿಳ್ಳೆಗಳುಂಡನಮಗಬ
[10]ರಿಗವುಡಬೂಣಿಗನಜಗವುಡಆವಚೆರಕೇತಗವುಡನಮಗಕಾಳಗೇತಗೌ
[11]ಡಸಿರಿರಂಗಗೌಡಆಲುಗೌಡಪೋಗಂಣ್ಣಸಿಂಡವೂದಿಗೌಡಆಗತಿಗೌ
[12]ಡನಮಗಹಾರುವಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಪ್ರಜೆ
[13]ಗೌಡುಗಳುಶ್ರೀಭುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗುಎರಡ
ಹಿಂಭಾಗ.
[14] . . . . . ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿವುಸಣಾಡೆಯು
[15] . . . . . ರೆಖರಾಡೆಯವೂಮ್ಮೆಸಂಬುವಾಡೆವೂ
[16]ರವಾಡೆಗುಬಕಂದಾದಿತ್ಯನುಳ್ಳಂನಬರಕೊಟ್ಟೆಉಇಧವ್ಮೆವನ
[17]ರುಅಳಾಪಿದಡಂಗಂಗೆಯತಡಿಯಲುಬ್ರಾಹ್ಮ
[18]ಣನನುಕಪಿಲೆಯನುಕೊಂದಪಾಪದಲಿಹೋಹರು
[19]ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವೆಸುಂಧರಾಂ । ಷಷ್ಟಿವ
[20]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶುಭವಮಸ್ತು ॥

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
. . . . . .
[4]. . . . . .ನಾಹವಸಾತ್ಯಕಿ
. . . . . .
[13]ಣ್ಯಮಂಸಿನ್ದ ಕಾಲಾದಿಯಾಗಿ
[14]ದಿಯಾಗೆಪನ್ನೆರಡುಂಗಟ್ಟಿ
[15]ಗಂಮೆನೆಗಂಮದ್ಗಿನಾಕ್ಕಂಬತ್ತಿಲ್ಗಪದ್ದಿಗಂಮಪ್ಪತುಮೆನೆಮ . . . . . .
[16]ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳ್ಕುಂಚಿಭಟ್ಟಾರಕಕಾಲದಲ್ಲಿಧಾರೆಯ . . . . . .
[17]ಬಿಟ್ಟುಕೊಟ್ಟ . ಬಡಿವತ್ತಪಬೆದಕ್ಕಿಕ . . . . . .ಯಮೀಸ . . . . . .
[18]ಕನ್ತೆಹಿರೆದಾನದಕ್ಷಿ . . . . . .ಸಲ್ವುದು . . . . . .
[19]ರಮುನ್ನುಮಿನ್ನುಕೂ . . . . . .ರೆಮೂಲಿ . . . . . .ಎಡೆನಾಡಟ್ಟಿತ್ತಗ
[20]ಱಗಾವುಣ್ಡಗಳುಪದಎಱಱಗಾವುಣ್ಡ . . . . . .ಕೊದನಕರಬಾಗು
[21]ಳಿಪುರಮುಂಪಾದಮೂಲಮುಂಸಾಕ್ಷಿಕ . . . . . .ಶ್ರೀಪಬ್ಬಲಮುಂ
[22]ವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂ . . . . . .ಮನಳಿದಪಞ್ಚ
[23]ಮಹಾಪಾತಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವ
[24]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । . . . . . .ಶಾಸನಮಂಬರೆದೊನೀ
[25]ರ್ಗ್ಗನ್ದನಸಿಲ್ಪಕವಟ್ಟಾಚಾರಿಮ . . . . . .ಶ್ರೀ ॥

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

[1]ಸ್ವಸ್ತಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತು
[2]. . . . . .ತಱೆಕಾಡುಮ
[3]ಲ್ಲ . . ಗೆಯುಂ . . . . ಮದನ್ದು . . . . . .
[4]ನಟ್ಟಸಿಗರ . . . . ಯ . . ನ್ನಿಯಾಮ . . . .

20

ಅದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರೆಯ ಬೀದೀ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಶ್ರೀ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವ
[2]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
[3]ಸಮ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಮಲೆ . . . . ತಳ
[4]ಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲ . . . . . .
[5]ನಂಗಲಿ . . . . . .
[6]ವ . . ಶ್ರೀಮತುರಾಜಾಧಿರಾಜ . . . . . .

[7]ಪ್ರವೀರ.....
[8]ಮಾಪ....ದುಂದುಭಿಸಂವತ್ಸರದಪಾಸ್ಯದಸುದ್ದ ದುತ್ತರಾಯ
[9]ನಸಂಕ್ರಾತಿಯೆಂದುಎಡೆನಾಡಬಾಗುವುಲಿವಂಚರಇಕ್ಕುಡ
[10]..ನವುಗಭೀವುಗಾವುಂಡಭೀವುಗಾವುಂಡನವುಗಂನಿರು
[11]..ನಾಡೊಳ್ಪಯಡನಾಡಹಿರಿಯನಾಡಬೆಸದಿಂನೀಲಗಿರಿ
[12]ಯನಾಡಿಯಸಿಖರಪವುಗಣಕೂಳ್ಳುಲ್ಲಕೋಟೆಗೆಹ..
[13]..ಮುತ್ತಿ ಕೋಟೆಯಸುಟ್ಟುಕೊಟೆಯನಾಯಕನವುಗನಂಕೊನ್ದು
[14]ವುತ್ತಿ ದಿರಾಂತರಿಬಲವುಂಕೂಡಾಡಿಕೊನ್ದುರಣಸೂರತೆಯಿಂ
[15]..ಟನಾಗಿಸ್ವರ್ಗ್ಗಸ್ತನಾದವುಂಗಳವುಹಾಶ್ರೀನಿಕಗಾವುಂಡರ
[16]ವುಯ್ಯಂಗೆ..ಪತ್ರಿಯಂಗೆಯ್ದುಕ್ಕಲ್ಲನಡಿಸಿದ ॥ ಬಾಗುಳಿಯಬೆ..
[17]ನಕವ್ಮ್ಯಾಱಿಕೊಂಗುಣಿಆಚಾರಿಯವುಗಂಕೊತಾಚರಿನಾಡಾವಿವನೊಡನೆ
[18]ಕೊ..ಗಿಕ್ಕೆ ಪೊಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ । ಆವಗೆವಿಳಕಾಱಿಗವುಂಡನುಂನೀಕಗ
[19]ವುಂಡನುಂಕೂಡಿದ್ದು ಬಿಟ್ಟಕೊಗಿ.....ತೆಂಕಣವು
[20]ಣ್ನು ಅಯ್ದಾಱುಕರ್ಮ ॥

21

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′6″.

[1]..ತಲುಗೌಡಬೋಗಂದಿರೆನ
[2]..ಯಪಗೌಂಡವಾದಿಗವ್ವಿಡ
[3]..ಕಾವಗವಾಡಅವಚರಕಾ..
[4].....ಮೂರುಕೊಳಗ....

(ಪಾರ್ಶ್ವಗಳು ವಡೆದು ಹೋದ್ದರಿಂದ ಬಂದು ಪಬ್ತಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವದಿಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂವುನಪಟ್ಟಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಪ್ರವಾದೀ
[2]ಚಸಂವತ್ಸರ
[3]ದವಾರ್ಗ್ಗಶಿರಬ ೧
[4]ಲುಚಿಕ್ಕತಂವುಯು
[5]ನವರುನಾಂತಿವುಲದತ್ತ
[6]ಗೆಕೊಟ್ಟಪುಂಜಿವು..
[7]ಕೊಂಡ.....
[8]ಯುಂಕಾಂಗಡರಸುಂಕ..ಗ..
[9]ವೀಗಳುಹೊಂದಲಿಲ್ಲ..ಯಿಾಧರ್ಮ್ಮವನ
[10]ಳುಹಿದವಗಂಗೆಯಲಿಕ
[11]ವಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
[12]ಸತ್ತನಾಯಿತಿಂಬರು

23

ಅದೇ ಹೋಬಳಿ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಎಃಂ ಸಂದವ
[2]....ಧಾನ್ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ಕ್ಲಪ್ರ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

[3]ತಾಪಭುಜಂಗದೇವವಮಹಾರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀವಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾವುರಾಜ್ಯೆಯ್ಯದೇವವಮಹಾ
[4]....ಳುಅಯ್ಯನವರುಹದಿನಾಡರಾವುರಾಜನಾಯಕನಿಗೆಕೊಟ್ಟುಉಂಬಳಿಯಗ್ರಾವುದಟಲಾಸಾಸನಕ್ರವುವೆಂ
[5]ತ್ತೆಂದರೆನಂವುಭಂಡಾರವಾಡಕ್ಕೆ ಸಲುವಳುಂವುತ್ತೂರಸೀವೆಯವೊಳಗಣಕುದಿಹೆರುಸ್ತಳವನುನಾವುನಿನಗೆಉಂಬಳಿಯಾಗಿ
[6]ನರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಕುದಿಹೆರುಗ್ರಾವುಂವೂಕಹಳೆಯಗ್ರಾವು ೧ ಉಭಯಂಗ್ರಾವುಯಿರಡಆಚ
[7]ತುಸೀವೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯೆಗಳನು
[8]ನಿಂವುಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
[9]ದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಸರ್ವ್ವಮಾನ್ಯಸ್ಥಾನವಾ....ಮುದ್ದುವುಯರ್‌ದಿಲಿನಡಸಿಬಹರಿಯೆಂದುಕೊಟ್ಟ
[10]ಗ್ರಾವುದಾನ ॥ ಪಲಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಭೇದಾನತೆಯಾನ್ರುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗವಾಪ್ನೋತಿ
[11]ಪಾಲ..... ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನ್ರುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[12]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

24

ಅದೇ ಗ್ರಾವುದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿ ಸವಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಚತುಸ್ಸ
[2]ವುದ್ರಾಧಿಪತಿಶ್ರೀವೀರದೇವರಾಯಬಿಡೆಯ
[3]ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಾಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
[4]೩೧ ಸಂದವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[5]೦ ಸೋ ದೇವರಸಬಿಡೆಯರುವೋಗೂರನಾ
[6]ಡಕುದಿಹೆಬಿವುಲ್ಲಿನಾಥದೇವರನಂದಾದೀವಿ
[7]ಗೆಗೆಆಕುದಿಹೆಬಿತೊರೆಯರದೊಡ ತಂವುನ
[8]ವುಗತೊಂಡಿನವೂರಬೊವನವುಗ್ಗ ೧ ಱ
[9]ಸುಂಕಸಾವ್ಯಬೇಡಿಗೆಯಾದಿಸುಂಕ
[10]ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
[11]ಸ್ಥಾಯಿಯಾಗಿನಡೆವಂತಾಗಿಕೊಟ್ಟ
[12]ಧರ್ಮ ಈಧರ್ಮವನಳಿದವ
[13]ರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
[14]ಆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

25

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಲಿಪೀಠದಲ್ಲಿ.

[1]ಶುಭಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೫ಲು ಮಲ್ಲೆವಡೆಯರುಚಿಂ
[2]ಭರಮನಮಗನುಮಾಡಿದಸೇವೆತಂವುಡಿಕೆಂಪಯವುರೆಯರುಮಾಡಿಸ್ತಸ್ಯಾವೆ
[3]ಇದನ್ನುಬಸ್ತ.....

26

ಅದೇ ಗ್ರಾವುಕ್ಕೆ ಈಶಾನ್ಯ ಶಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 3′ × 3′.

[1]ಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ
[4].....ಬಂವಿಹಳ್ಳಿಯ.....
[5]ರಕ್ಕ ಕೊಡಗೆಆಗಿಆವಾಥಿಯೊಜಂ....
[6]....ಕಂ ೭೦ ಚಂದ್ರಾದಿತ್ಯ.....
[7]ನಬಿಟ್ಟದಸುಭವುನ್ತು

27

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ ಸುಶ್ರೀ
[2]ಮುದೇವರಾಯವೊಡೆಯರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
[3]ಉತ್ತಿದ್ದಲ್ಲುಪ್ರಧಾನಿದೇವರುಹೆಗ್ಗೆವಾಡಿಯ
[4]ಸಂಭುನಾತದೇವರನಂದಾದೀವಿಗಿಗೆಆಊರಕೊಲ್ಲ
[5]ಕನಾಯನವುಗ . . . . . .

29

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

30

ಹೊಂಗನೂರು ಹೋಬಳಿ ವೀಲುವಮಾಳದಲ್ಲಿ ದೇವಳ್ಳಿಯಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮ ಬೇಲಿಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶುಭವಸ್ತುಶ್ರೀಸ್ವಸ್ತಿವಿಜೆಯಾಭ್ಯು
[2]ದೆಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೫
[3]ಯಸಂದವರ್ತಮಾನವಾದವಿಜೆಯ
[4]ಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೦೦ಸೋ
[5]ಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[6]ರಶ್ರೀವೀರಪ್ರತಾಪವೆಂಕಟಪತ್ತಿ ವುಹಾರಾಯರುಪ್ರು
[7]ಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಹದಿನಾಡಸೀಮೆಯಉಪ್ರಭುದೇವಪ್ಪ
[8]ಗಳುಡರಮುಖಳುಯಿಂವುಡಿರಾಮರಾಜನಾಯಕರು । ಸಜ್ಜನಶುದ್ಧಸಿವಾಚಾರಸಂ
[9]ಪನರಾದದೇವಾಪ್ರುಥ್ವಿವುಹಾವುಹತ್ತಿನೊಳಗಾದಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಕರ್ತ
[10]ರಾದಸಿವರಾತ್ರೆಯುದೇವರಸಿಪ್ಯರುಚಂನಬಸವರಾಜದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾ
[11]ಕನದಕ್ರವುವೆಂತ್ತೆಂದರೆನಂವುಹದಿನಾಡಸೀಮೆಯೊಳಗಣಹೊಂಗನೂರಸ್ತಳ
[12]ದ । ಹಸುರಹಳ್ಳಿಗ್ರಾವು ೧೫ ನಾಳುನಂವುದೇವಪ್ಪಗಳುಡನವರು । ನಂವುತಾಯಿಬಚೆಂ
[13]ನಾಜೆಯಂವುನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆ
[14]ಹಸುರಹಳ್ಳಿಗ್ರಾವುಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಆಡುವುಗ್ಗ ವುನೆ
[15]ವಣಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಆಕ್ಷೀಣಿಆಗಾ
[16]ಮಿಸುದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ಪಭೋಗತ್ತೆಜಸ್ವಾಂವ್ಯಗಳನುಆಗುವಾಡಿಆನು
[17]ಭವಿಸಿಕೊಂಡುನಿಂವುಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ

[18]ಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆರಿಯಂದುಕೊಟ್ಟಸಿಲಾಶಾ
[19]ಸನ । ಫಲಗ್ರಂಥಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[20]ನುಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದೈಸ್ವರಂಪದಂ ॥
[21]ಇಂಮಡಿರಾಮರಾಜನಾಯಿಕರಪೊಪ್ಪ ॥ ಶ್ರೀ ಶ್ರೀ
[22]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಜಂಗಮೆಕೊಡವಡಿಯ
[23]ಗದ್ದೆಯಂಕೊಟ್ಟೆವಾಗಿತಂಮತಂದೆತಯಿಕೊಟ
[24]ದೈಯಂಗೆಸಿವಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯಂ
[25]ದುಶಕವಾಡಿಉ । ಆವನುಒಳುಪಿದನಾ
[26]ದಾಗ್ಯೂಗೋಉಕಾಸಿಯಲಿಕೊಂದಪಾ
[27]ಪಕೆಪೋಪನು

31

ಅಧ್ಕೇ ಹೋಬಳಿ ಬೇಚಕರಾಕು ಹನುಮನಪುರದ ಪಣಿಯೊಲದ ಮರದ ಬಳಿಯೆಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]..ಹನುಮನಪುರ | [2]ದಗ್ರಾವು ॥ ತಾ । | [3]ಚಾವುರಾಜನಗರ ।

32

ಅದೇ ಹೋಬಳಿ ಇರಸವಾಡಿ ಮೂರೀಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೭೦೪ಕೆ ಸಲುವವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಶಿರಕುದ್ದ ಕ್ರವಿವಾರದಲ್ಲುಶ್ರೀವೀರಪ್ರತಾಪಅಚುತಮಹಾರಾಯರ
(ಮುಂದೆ ಕಲ್ಲು ಸವೆದು ಒಂದೊಂದು ಅಕ್ಷರಮಾತ್ರ ಕಾಣುತ್ತೆ.)

33

ಅದೇ ಹೋಬಳಿ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶುಭಮಸ್ತು
[2]ಂಗಣೇಶಂಭಯ..ನತ್ವಾಶಾಸನಂಲಿಖ್ಯತೇಶ್ಮನಿ । ಶಾಲಿವಾಹಶಕಾಬ್ದೆಸ್ಮಿಧೂ..ನಿನಂದ್ಯೆ
[3]ಶಕಾಬ್ದೇ । ಚತ್ವಾರಿಂಶೇವರ್ತಮಾನೇಈಶ್ವರಾಖ್ಯವತ್ಸರೇ । ನಣವಂಕ್ಷಿತಿಪಾಲಸ್ಯತನೂಜೋ
[4]ನತ..ನಿರಃ । ತಸ್ಯಾತ್ಮಜಃಕೃಷ್ಣರಾಯ.....ಚತುರ್ದೇದಿಮಂಗ್ಗ..
[5]ಭೂತಕರಂಜಪುರವಾ.....ಅನಸ್ತಪೋದಧಿಪ್ರಾಣ
[6]ಯುತಂವಿಚಾರ್ಯ
[7]ತಾನಿಸಯುಜ್ಯ
[8].....ತತ್ಕರಂಜಪುರಸ್ಯೆಂತಮಾ
[9]..ಮಾವಿವರಂಕಥಯಿಷ್ಯಂತೇಬ್ರುಹತ್ತಟಾಕಪೂರಾಚಿತಟಾಕ
[10]ಮಪಣವಮಾರ್ಗ್ಗತಿ..ಪುರಾರಾಮಪುರಾದುತ್ತರಂಮಹಾಮಾಗಾ . ರಾಜಸಮಾ

[11]ತ್ಪೂರ್ವಂಪಶ್ಚಿಮಂ . . ತಟಾಕಾಂತಂಭೂತಮೂಲತುಲ್ಯಾದ್ದಕ್ಷಿಣಂ । ಪರಿತಸ್ತಾಪಿ
[12]ತವಾಮನಮುದ್ರಾಶಿಲಾಸ್ವಂತಭೂತನಿಧ್ಯಾದ್ವಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಉನಿಮಿಗೆಸರ್ವಮಾ
[13]ನ್ಯವಾಗಿಸಲುವುದು . . . . . ಕೊಳಗೆಅರಮನೆನೀರುಯದರುನಿಂಮಅಗ್ರಾರದಣ್ಡ
[14]ತೋಟಗಳಿಗೆತೂಬಿನನೀರುಸವಡಿಯಾ . . . . . ಯಕಲ್ಲುಕಟ್ಟೆಯಕಾಲುವೆ
[15]ಯನೀರುನಿಂತುತೋಟಗದ್ದೆಗಳಿಂಗೆ . . . . ಸಲುವ . . . . . ರಾದಆಗ್ರಾ
[16]ರಅಕ್ಕಿಳೆಯಹಳ್ಳಿಅ . . . . ಟದಪ್ರಜೆಗಳಿಗೆಮಗ್ಗಾಮನೆದಣಸುಂ
[17]ಕವೊಳವಾಱುನಿಂಮಅ . . . ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣಮಾ
[18]ಮಿವಿಟಪೂರ್ವಮರ್ಯಾದೆಸಲುವುದುಆಕ್ಷೇತ್ರವನುನೀವುವನಸಮಸಂಖ್ಯಾಸಮವಾಗಿಅಂ
[19]ಶಪ್ರಾಪ್ತಯಿಾವ್ರಿತ್ತಿಯಮಾಡಿಅನುಭವಿಸಿಕೊಂಬುವಾವ್ರಿತ್ತಿವಂತರವಿವರ । ಭಟ . . . .
[20]ಯಗಳಿಗೆವ್ರಿತ್ತಿ . . . . . ರು . . . . . ಯಗಳಿಗೆ ೧ . . . . . ಅನಂತನಾರಾಯನಸ್ವ
[21]ಯುಗಳ . . ಗಳಿಗೆ ೧ . . . . . ಗಳಿಗೆ ೧ . . . . . ದೇವರಾಜ
[22]ರ್ಸಿನವರಮಕ್ಕಳುಶ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜಬಳೆಯಂಣ್ಣಗಳದೇವರಾಜ

ಹಿಂಭಾಗ.

[23] . . . . . .

[24] . . . . . ಉಪಾಧ್ಯರಸೋಮಜಿಗಳೆನೆ ॥= ತಿರುಮಲರಾಜಗಳ
[25] . . ಮಕರತಂಮಂಣಗಾರಿವ . . . . ನಇನಾರೆಗಳತಿಂಮಂಣಗಳ

(ನಾಗರಾಕ್ಷರದಲ್ಲಿ.)

[26]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿರ್ವರ್ಷ
[27]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

34

ಹೊಂಗನೂರು ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ವಿಶ್ವಾಸುಸಂವತ್ಸರದಭಾದ್ರ
[2]ಪದಬ ೫ಲುನಂಜರಾಜವ
[3]ಡೆಯರುಬೋಳಮಲ್ಲಿಕಾರ್ಜು
[4]ನವೊಡೆಯರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆಮನೆ

36

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಕಲಿಯುಗ ೪೨೦೦೦। ಸಂದದು ೪೫೯ದಲ್ಲಿವ್ರಿ
[2]ಶ್ವಾವಸುಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಸೋಮವಾರ
[3]ದಲುವಾರಣಾಶಿಲಖಂಣ್ಣಗಳುನವಸಾರ್ವ್ವಮಾನ್ಯ
[4]ವಾಗಿಸಲುವಕ್ಷೇತ್ರಹೊಂಗನೂರಲಿಖ೨ ವೆಂಟೆಹಳ್ಳಿಹೆಂ

[5]ಮೂಲೆಇಂದಖ ೧II ನಾಗಿವಳ್ಳಿಯಲಿಖ ೧II ಅಂಕನಹ
[6]ಳ್ಳಿಕೊಗ್ಗಿನಹಳ್ಳಿಯನಡುಜನಾಉಕಟ್ಟಿದಕೆಜಿಬೆ
[7]ಗೆನಲುವಬಳಗೆಜಿಬೆಕೆಳಿಗಿಂದವೆ ೫೦ ಕೊಟ್ಟಪ್ಪೆ
[8]ನಕಾವಲಿಯಸುಂಕದಹಣಕಾಂಗಲವಾಡಿ
[9]ಯಲಿಬೆದ್ದಲು ೫೦ ಯಿಷ್ಟಜಿಬೊಳಗೆನಂವುಕುಟುಂಬಕ್ಕೆ

[10]ಖ ೧ ಅಡಿಗೆವೂಡಿರುವಬ್ರಾಹಣಂಗೆ ಖ ೧
[11]ಗದ್ದೆ । ವಿಕ್ತಾದಾಯವನುದೇಶಾಂತರಿಬ್ರಾಹ್ಮಣರಿಗೆ
[12]ತ್ರವಾಗಿಯಿರಕೇಳಿಧಾರೆಯೆಜಿದುಕೊಡಿಗೆನಾಗಿದಂ
[13]ಣಾಯಕರಬವ್ಮವನುಹೊಂಗನೂರವುಹಾ
[14]ಜನಂಗಳುಪ್ರಭುಗಳುಯಿಾದವ್ಮಕೆಡದಹಾಂಗೆನಡೆಸಿ

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಫಲಸ್ತುತಿ.)

37

ಅದೇ ಗ್ರಾವುದ ವುಶೀತಿ ತಿಟ್ಟ್ಪನೆಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರವೂಣ 2′ 3″ × 2′ 6″.

[1]ಕುಭವುಸ್ತುಯಿಾಶ್ವರಸಂವತ್ಸರದವೂಾರ್ಗಶರಬ ೫ಲು
[2]ಶ್ರೀವುನ್ಮಹಾಕ್ರುಷ್ಣರಾಯವುಹಾರಾಯರನಿರೂಪದಿ
[3]ಂದಸಾಳುನೆಗೋವಿಂದರಾಜಯನವರೂಹೊಂಗಲಪುರದಆಶೇಷವಹ
[4]ಪೂರ್ವದವೂನ್ಯಕ್ಷೇತ್ರಗದ್ದೆಗಳನುಪರಿವರ್ತನೆಯಾಗಿಆಶ್ರಾರವಾಗಿಕೊ
[5]ಟ್ಟಿವಾಗಿಆಆಶ್ರಾರವುಹಾಜನಂಗಳಿಗೆಪೂರ್ವದಹೊಂಗನೂ
[6]ರಬ್ರಂಹವುಂಡಲದಆವರವರ್ಕವೂನ್ಯದವುನೆಗಳು
[7]ಅವರವರಿಗೆಸರ್ವವೂನ್ಯವಾಗಿಸಲೂದುಬಿಟ್ಟಬಿಡಾರಸೊಲಿ
[8]ಗೆವುಳಿಗೆನುಂಕನಾಜಿಗೆಪೂರ್ವವುರ್ಯಾದಿಯಿಲ್ಲಯೆಂದುಕೊಟ್ಟ
[9]ಶಲಾಸಾದನ

38

ಅದೇ ಗ್ರಾವುದ ವೂರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರವೂಣ 3′ 9″ × 2′.

[1] . . . . . ಭ್ಯುದಯಶಾಲಿವಾ
[2] . . . . . ೧೪೭೧ ಸಾವ್ಯಸಂವತ್ಸರ
[3] . . . . . ಸಿರಳು ಂಲುಶ್ರೀವುಂ
[4]ನ್ಮಹಾವುಡಲೇಶ್ವರರಾವುರಾಜವಿತಲರಾ
[5]ಜಯ್ಯನವರಕಾಯ್ರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾಬಧವ್ಮರ್ಯೋ
[6]ಗಿಅಯ್ಯನನಿರೂಪದಿಂದಪದಿನಾಡಬಾಚರಸಯ್ಯ
[7]ಚಾವುರಸಗೌಡರುಹೊಂಗನೂರಗದ್ದೆಯಸಾಗುವಳಿ
[8]ಯವಿವರಕಳುಳಪ್ರಜೆಹೊಜಿತಾಗಿಯಿನ್ನೆರೆ
[9]ಯಪ್ರಜೆತೇಜಿಪ್ಪರುಆವವನೊಬ್ಬನುತ್ತ

[10]ರುವೊಸಣಿಕಾಜರುಪೂರುಪತ್ಯಗಾಜಿರು
[11]ಗೌಡಸೇನಬೋವರುಕೊಟ್ಟಪುಟ್ಟಿಪ್ರವೂಣಿನಲ್ಲಿ
[12]ನಡಸಿಬಹುದುಕುಳವೆಕಟ್ಟಲೆಲ್ಲ ಯಿದ
[13]ಕ್ಕಳುಪುವಕಾಲದಲ್ಲಿಚಾವಡಿಯಕರಣಿಕ
[14]ರುಗ್ರಾವುದಗೌಡಸೇನಬೊವರುಬಿಡಿಸದೆಯಿದ್ದರೆ
[15]ವಾರಣಾಸಿಯಲ್ಲಕಪಿಲೆಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪರುಜಂ
[16]ಗವುದಕೊಲೆವಿ . . ಸಿದರ್ಸುಗಳುತವ್ಮತಾಯಿಗೆತಪ್ಪಿದ
[17]ವರುಹೊಲೆಯರವುರನುದಾನವೊನ್ಯಪ್ರಾಕ್ಕು ವುರಿಯೂದಿ ಶ್ರೀ

39

ಅದೇ ವೂರೀಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರವೂಣ 2′ 9″ × 2′.

[1]ಯಿಾವಸಂವತ್ಸರ. . . . . ಲುಶ್ರೀ. .
[2]ಳುವಗೋವಿಂದ. . . . . .
[3]ಯ್ಯಅರಸ. . . . . .
[4]ಯ್ಯನವರವುಕ್ಕಳು. . . . . .

[5]ವರುನೆಯಸೀಮೆಯ . . . . . .
[6]ಅಂಕಣಕಂಸ್ತಳದ . . . . . ಮನೆಯ . .
[7]ಮೂಡಲುಅಯಿದು . . . . . ಯಂಹತ್ತುಅ
[8]ಂಕಣಮನೆಯಸೀಮೆಯ . . . . ತೆಗದುಕೊಂಡು
[9]ಪ್ರತಿಯಾಗಿಕೊಟ್ಟಮನೆಯ . . . . ನಂಜೇದೇಪನವರು
[10]ಕಳಳ . . ಯತೆಅಲ್ಲಅದೆ . . . . . ಂಪೊತ್ತಿದ . .
[11]ತಲೆಯಕೊಟ್ಟುವೊಪ್ಪಿಸಿದ . . . . . ಮನೆಸೀಮೆ
[12]ಹತ್ತುಅಂಕಣಸೀಮೆಯನುಪರಿವರ್ತನೆಯಾ
[13]ಗಿಕೊಟ್ಟೆವಾಗಿನೀಉಆಚಂದ್ರಾರ್ಕಸ್ತಾಇ
[14]ಯಾಗಿಅನುಭವಿಸಿಸುಖದಲ್ಲಿ
[15]ಇಹರಿ

40

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಶುಭಕ್ರುತುಸಂವ
[2]ತ್ಸರದಚಯಿತ್ರಶು
[3]ಲುಶ್ರೀವೀರಸೋಮ
[4]ರಾಯನುಹುಲಿಯೂ
[5]ರನಿರಾಳದವೊಡೆಯರ
[6]ಕುಮಾರರುಮಲಪೊಡೆ
[7]ಯರಕುಮಾರರುಆರಾಧ್ಯ
[8]ವೊಡೆಯರಿಗೆಭಕ್ತಿಮಾಡಿ
[9]ಕೊಟ್ಟಮಠಶುಭಮಸ್ತು

41

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 3′.

[1]ತ್ತುದು . . . . . .
[2]ಕುಳ್ಮೊಳ . . . . . .
[3]ದುಕೊಟ್ಟರ್ಪಡೆದೊರ್ಕುವ . .
[4]ಈಪರಿಹಾರಮಾಂಕಿಡಿಸಿದೋರುಕಡಸ್ದೋನ್ . . . .
[5]ಮನಾಳ್ವೋರುಂಬಾರಣಾಸಿಯನಱಿದಪಾ
[6]ಪಕ್ಕೆಸಲ್ವರ್ವಂಶಾಭಿವೃದ್ಧಿಯಕ್ಕುಸಲಿ
[7]ಸಿದೊಜ್ಗೆಕೇಡಿಪೊಕುದುಗೂಮಾರಿಪುಗುವೊಮ್
[8] . . . . . ಉರಬಾದಂಗುಮಿಳುವೊನ್ವ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರಭದ್ರಗೌಡನ ಕೊಳದ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1] . . ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[2]ವೀರಕಂಠೀರವನರಸರಾಜಮಹೀಪಾಲ
[3]ನುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಸಿಂಹಾಸನಾಧೀ
[4]ಸ್ವರನಾಗಿಸುಖದಿಂಪ್ರಿಥಿವೀಸಾಮ್ರಾಜ್ಯಂ
[5]ಗೆಯ್ಯುತ್ತಿರುವಲ್ಲಿತಾಉಕಾಶಿಯಲ್ಲಿಅವರ
[6]ಧರ್ಮಗಳನ್ನುನಡಯುಸುವದಕ್ಕೋಸ್ಕರ
[7]ವಾಗಿಕೊಟ್ಟತಂಮವಿಕ್ರಮಾರ್ಜಿತವಾದ
[8]ಹದಿನಾಡಸೀಮೆಯಹೊಂಗನೂರಗ್ರಾಮ
[9]ದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
[10]ದಿನದಲ್ಲುನಾಉನಂಮಪುರೋಹಿತಲಿಂಗಾ
[11]ಭಟ್ಟರಮುಖಾಂತರವಾಗಿಕಾಶಿಯಲ್ಲಿಕೊ
[12]ಟ್ಟುವಂಥಾಧರ್ಮಗಳುವಿಶ್ವೇಶ್ವರವೊದಲಾದ
[13]ದೇವರುಗಳಿಗೆಅಭಿಷೇಕಪೂಜೆಸಹಸ್ರನಾ
[14]ಮಾದೀಪಾರಾಧನೆನೈವೇದ್ಯವಿಶೇಷಪರ್ವಾಚ
[15]ರಣಕಾರ್ತ್ತಿಕಮಾಘವೈಶಾಖಈಮಾಸತ್ರ
[16]ಯದಲ್ಲಿಸ್ನಾನದಾನನಿತ್ಯದಲ್ಲಿನೂರುಬ್ರಾಂ
[17]ಹ್ಮಣರಿಗೆಮೃಷ್ಟಾಂನಛತ್ರಕಾಶಿನಾಥಗಳಿ
[18]ಗೆವರ್ಷಾಶನಪ್ರಯಾಗೆಯಲ್ಲಿಮಾಘಸ್ನಾನ
[19]ಇಉಮುಂತಾದಅನೇಕಧರ್ಮಂಗಳಿಗೆಸ್ಥಿ
[20]ರವಾಗಿನಾಉಹೊಂಗನೂರುಸ್ಥಳವನ್ನುಸಹಿ
[21]ರಣ್ಯೋದಕಧಾರೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿವಿಶ್ವೇ
[22]ಶ್ವರಾರ್ಪಣಬುದ್ಧಿಯಿಂದದಾನವ . . . . . .
[23]ನ್ನಕೊಟ್ಟೆವಾಗಿಈಹೊಂಗನೂರಗೆಸ
[24]ಲುವಗ್ರಾಮಗಳುರೇಚಂಬಳ್ಳಿಜೋತಿ
[25]ಗೌಡನಸ್ಥಳತಿಂಮೇಗೌಡನಪಾಳ್ಯ
[26]ಬೆಲ್ಲವತ್ತ

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಿಳಿಕೆರೆ ಕಟ್ಟೆಯಮೇಲೆ ಆಂಜನೇಯನ ಗುಡಿಯಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′.

44

ಆಲೂರು ಹೋಬಳಿ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

[2]ಹೋಇಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ

[3]ರೆನಕವರ್ಷ ೧೦೧೧ನೆಯ ಜಯಸಂವತ್ಸರದ ಪುಷ್ಯ ಸು ೫ ಸಮಸ್ತ

[4]ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಅರ್ಸುಗಂಡರಾಮಶ್ರೀವಾನಾ . . ಆಕ . . ನಾಡಾಳ್ವಸಿರಬಳ

[5]ನಾಯನಾರಿಗೆತೊಱಿನಾಡಲುಹದಿನಾಡಹೆಂಮು . . . . ಲೂರಹಳ್ಳಿಹಿರಿವೂ

[6]ರಚಕತುಸ್ರೀಮೆಸಹಿತಂ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . . . . ೪ನಾಯನಾರಿಗೆ

[7]ಅರಸುಗಂಡರಾಮಚಕತುರ್ವೇದಿಮ . . . . . ವ್ಯುದಗ್ರಹಾ

[8]ರವಾಗಿಧಾರೆಯನೆಱದುಶಾಸನವ . . . . . ಬಲ್ಲಾರದೇಶೇವಸ್ತ

[9]ರಬೆಸದಿಂದೇವರನಜ್ಜನವಿತ್ತಿಮೇಕವಾಗಿ . . . . . ನಾಡಾಡತೊಱಿ

[10]ನಾಡತಗಡೂರುಮೂಗೂರು . . . . . ಯಿನಾಡಸಮ

[11]ಸ್ತ ಪ್ರಭುಗಳುಡಗಳೂಱಿರಡೂರ . . . . . ಮೆಱಿ

[12]ಹೋಮದಲುಱವೇಶೇವೆಯಶ್ರೀಱಕೆಂನಕೇಶವದೇವರಱಮೃತಪಡಿಗೆತ್ತಿ

[13]ಭಾಗಿಯಾಗಿಟ್ಟಪ್ಪರ್ಣಮರ್ಯಾದೆಯಪೂಪಿದಲುಸಂದುಬಹದು

[14]ಗ ೧೩೩ ಪ ೩— ನೂಕಳದುಱಹೆಮ್ಮನೂಱಲೂರನೂನಾ

[15]ಡಾಗಿಧಾರೆಯನೆಱದೆವೆತೊಱಿನಾಡಸೇನಭೋವರಿಗೆಮಹಾಜನಗಳೋ

[16]ಪಾದಿಯಲುಸಮಸ್ತ ಬಳಿಸಹಿತವಿತ್ತಿ ಂಡು ಸಲುಉದುಈಮ

[17]ರ್ಯಾದೆಯಲುಱಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವನ್ತಾಗಿ ೧೩ ನಾ

[18]ಡೂಬಿಟ್ಟುದತ್ತಿ ಱಿರಡೂರಗಳುಡುಗಳಿಗೆವಿನೋತ್ತರಕೊಡ

[19]ಗೆಸಲುಉದು ॥ ನಾಡನ್ರೊಪ್ಪಶ್ರೀಸೋಮನಾಥ ॥

[20]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

45

ಅದೇ ಗ್ರಾಮದ ದೇಶಿಲಿಂಗ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾ

[2]ಧಿರಾಯವಿಭಾಡಭೂಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತು

[3]ಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರುವಿಜೆಯನಗ

[4]ರದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿ ರೆಕಕನೃಪಕಾಲಸಂವತ್ಸರಂಗ

[5]ತೇಷು ೧೩-೦೫ನೆಸಂದಸ್ವಭಾನುಸಂವತ್ಸರಕಾರ್ತೀಕಶುಕ್ಲ
[6]ಗುರುವಾರದಂದುತೆಂಕಣಯಕಾವಳಿಯೂರಆಲೂರಸವು
[7]ಸ್ತಾನದಯಕ್ಕವಾಡಿ . . . . . ಜನಪತಿಪಾದಾನ್ವಯ
[8]ರಾಜಭೃಂಗನುದಾರವೀರಜನತಾ . . . . . .
[9] . . . . . ಮತಿಯನಾಯಕವರ . . . . . .
[13]ಆ . ತುರಾಯರಚೂರದಕಂಪಯನಾಯ್ಕನಮಗಹ . .
[14]ಯನ್ನಿನುಂ . ಕಂ ।
[15]ಗಪ್ರಾಜಭಕ್ತಿವ್ಯಯ
[16] . .ನಾಯ
[17] . .ನಾಯ್ಕನ
[18]ನುಂಮಾಜ್ಯೆಯನಾಯಕನಮಗರಣರಂಗ . . . .
[19]ಯ್ಕನುಂಕತ್ತಿನಾಯಕನಮಗವೀರಸೋಮಯನಾಯಕ
[20]ಎಱಮಿಯನಾಯಕನಮಗಧುರಭೀಮವಿತ್ತಿಯನಾ
[21]ಯ್ಕನುಂ । ಅಂತುವಿಳುಮುಂದಿನಾಯನಾದಿಗಳುಂ ॥
[22]ಸಿಂಘಗವೊಡನಮಗ . . . . . ದೇಶಿನಾಥ
[23]ದೇವರಪಾತ್ರಭೋಗಕ್ಕೆ ಆಆಲೂರಲುತಮ್ಮಗೆಸಲುವ
[24] . . . . . ಗೈಯಲುಹೊ ೧೫ಶ್ರೀಹಳ್ಳಗದ್ದೆಯಲು . . . .
[25]ನಾಱು
[26] . . . . . .
[27]ಡಿಬದಲುಹೊಣಂಜರಕಕಾಳಿಯಲು . . . . . ಬಡೆ
[28]ಗಣಹೊಲಪಲುಕಂ . . . . . .
[29]ಂಂಕ್ಕೆಂಗಂ ॥ ಂ ॥
[30]ಗ ೧೯॥ಅಕ್ಷರದಲುಹತ್ತೊಂಭತ್ತುಹೊಂನುಆಯಿದು
[31]ಹಣವನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇಶಿನಾಥದೇವರಿಗೆಪಾತ್ರ
[32]ಭೋಗಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯುದೆಂದು
[33]ಧಾರಾಪೂರ್ವಕಂಗೆಯಿದುಕೆಜುನಟ್ಟುಕೊಟ್ಟೆವುಯಿಂಥ
[34]ರ್ಮವನುಆವನೊಬ್ಬನುಂದವನುಗಂಗೆಯು
[35]ತಡಿಯಲುಕವಿಲೆಯಂಬ್ರಾಂಹ್ಮಣುರುಮುಂಕೊಂ
[36]ದಪಾತಕನಹನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[37]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
[38]ಷ್ಠಾಯಾಂಜಾಯತೇ ಕೃಮಿಃ ॥ ಕಂ ॥ ಚಂದ್ರಾರ್ಕರು
[39]ಳ್ಳಿವರೆಗಂಕುಂದದೆಯಿಂಥವ್ರ್ಯನಡೆಯಲಿನಾಯ
[40]ಕಕಯಿಂದುಗಂ . .ಶ್ರೀಯನುಧರಿಸಿದಸ್ತಂ
[41] . ಧನಪ್ಪಿತದೇಶಿನಾಥರಕ್ಷಿಸಲಿವ್ರ್ಯರ್॥ಹರೀತಗೋತ್ರದಶ್ರೀ
[42]ಸುರಜನವೀರ . . . . . .
[43] . . . . . ಹಾ ॥ ಶ್ರೀ

46

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಶ್ರೀಶುಭಮಸ್ತುಶ್ರಿಯ
[2]ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[3]ಶಿರಶು ೫ಲ್ಲುಶ್ರೀಮಂ
[4]ನ್ಮಹಾದೇವದೇವೋತ್ತ
[5]ಮಶ್ರೀದೇಶಿನಾಥದೇವರನಿ
[6]ರೂಪದಿಂದಚಾಮರ
[7]ನಬಡೀರುಅತಿಥಿಮಠದ
[8]ಮಹಾಮಹತ್ತಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಶ್ರೀ
[9]ದೇಶಿನಾಥದೇವರಿಗೆಸಲುವಗದ್ದೆಬೆದ
[10]ಲುತೋಟವನೆಯೇನುಉಂಟಾದನರ್ವ
[11] . . . . ಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂ
[12] . . . . ದೇವರಿಗೆಮಾಡುವದುಪ್ರಾಕಾ
[13] . ರದಕೊತುಱದಕಲ್ಲಕಟ್ಟಿಸಿಗಾ
[14] . . . . ಗುಶಿಸಿದೇವರಿಗೆದೀಪ . . . .

47

ಅದೇ ಗ್ರಾಮದ ಮಠದ ತೋಟದ ಮಧ್ಯೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[3]ನಂಜರಾಯಬು
[4]ಡೆಯರುಕೊಟ್ಟಕೊ
[5]ಡಗಿಯಆಳಿ
[6] ದವಗಂಗೆಯು
[7]ತಡಿಯಲಿಕಪಿ
[8]ಲೆಯಂಕೊಂದ

48

ಅದೇ ಹೋಬಳಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗೌಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

[1]ಸ್ವಸ್ತಿ ಶಕವರಿಷಮೆಣ್ಟುನೂಱಿಎ
[2]ಣ್ಭತ್ತೇಱನೆಯಕ್ರೋಧನಸಂ
[3]ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[4]ದಪುಣ್ಣಮೆತಲೆದಿವಸಮಾ
[5]ಗೆಸತ್ಯವಾಖ್ಯಮಾರಸಿಂಘ
[6]ದೇವಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು
[7]ತ್ತಿರೆವೆರ್ಗ್ಗಡೆಮಾಚಯ್ಯಂಮಂ
[8]ಗಲದಗಾವುಣ್ಡಗಱಿಯಮೆದ್ದಿಱ್ದಡೆ
[9]ಬಾಱಿ . . . . ಸ್ಥಿತಿಕ್ರಮಮಾವುದೆ
[10]ನ್ದೊಡೆಎ . . . . . ಆರುಕಿಗಬಱಿಯ
[11]ಪು . . . . . ಪ್ಪಣ್ಣರದುಪಳ್ಳಿಗಮೀ
[12]ಸ್ಥಿತಿಯೊಳ್ಸಲ್ಪುದುಚನ್ದ್ರಾದಿತ್ಯ . .
[13] . . . . . ಬರನಡೆವುದುಈಸ್ಥಿತಿಯ
[14]ನಾರುತಪ್ಪಲ್ಸಲ್ಲಇದನಱಿವರುಂಅಱಿ
[15]ಯೆಬಱಿದ್ದೋರುಂವಾರಣಾಸಿಯುಮಂಕವಿ
[16]ಲೆಯುಮನಱಿದಪಂಚಮಹಾಪಾ
[17]ತಕಮಪ್ಪಮ್

49

ಅದೇ ಗ್ರಾಮದ ಆಲ್ಗೆರೆಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಶ್ರೀಮಂಗಲದಗಱಿಯರಗುಜ್ಜ್ಯಭೋಗಗಾ
[2]ವುಣ್ಡಶ್ರೀಮೂಲಸ್ತಾನಮಾಗೆಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿ
[3] . . . . ಗುಜ್ಜ್ಯಭೋಗಗಾವುಣ್ಡಮಾಡಿದಧರ್ಮ್ಮಂ

50

ಅದೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲುಕೊಳದ ಬಂಡೆಮೇಲೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ
[2]ಶ್ರೀಮತ್ಕೊಣ್ಡಕುನ್ದಾ (ನ್ವ) ಯದ . . . . ಚಾರ್ಯ್ಯ
[3]ಭಟರರಶಿಷ್ಯರ್ಗುಣನನ್ದಿಕರ್ಮ್ಮಪ್ರಕ್ರುತಿಭ
[4]ಟರರ್ಮ್ಮೂವತ್ತೊನ್ದುದಿವಸಂಸನ್ಯಸನಂ
[5]ನೋನ್ತುಮುಡಿಪಿದನಿಸಿಧಿಗೆಸ್ಥಾನಂ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′6″.

53

ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

54

ಅದೇ ಜಗಲಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರೇಶ್ವರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀಮಠದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೬೭೦ವರ್ಷಸಂದವರ್ತಮಾನವಾದಶುಕ್ಲ
[4]ನಾಮಸಂವತ್ಸರದಮಾಘಮಾನದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣ
[5]ರಾಜೈಯರುಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುರಾಜಶ್ರೀಬಾಳ್ಳಿಅರಸಿನವರುತಂಮಪ್ಪ
[6]ಭುವಳಿತದಗ್ರಾಮಮುಂಗಲಕ್ಕೆ ಚಿತ್ತೈಸಿಯಿದ್ದಾಗ್ಯೆಮಾಘಶು ೧೫ ಪರ್ವಪುಣ್ಯಕಾಲ
[7]ದಲುರಾಜಶ್ರೀಬಾಳ್ಳಿಅರಸಿನವರುದಂಪತಿಸಮೇತವಾಗಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಸೇವೆಗಬೆಟ್ಟಕ್ಕೆ ಚಿತ್ತೈಸಿ
[8]ಶ್ರೀಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆ.....ಯದು....ಭೂಮಿಯ.....
[9]....ಸ್ವದತ್ತಾತ್ತ್ರಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಯೆಂಬಕ್ಲೋಕಾರ್ಥದಿಂದ
[10].....ಈಭೂಮಿಯಂನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡದುಪುತ್ರಪರಂಪರೆಯಾಗಿಶಿವಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿದಪುಣ್ಯ..
[11]ದಾನಾತುವಿಶಾದಾಶಿದ್ಯತೇತು.....

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಲ್ಲುಮಂಗಲದಆರುನಾವಿರದಸೀಮೆ
[2]ಯಕಟ್ಟಿಗೌಡಪ್ರಜೆಗಳುಪಾರುಪತ್ಯೆಗಾರ್ರುಪ್ರಾಣಭಾಗರು
[3]ಸಹವಪ್ಪಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಗವಿವುಟಕ್ಕೆ ಸಂಗಯ್ಯ
[4]ನಕೊಪ್ಪಲುಹೊಲಕುಳಕ್ಕೆ ಹಾಗದಕಾಸಿನವೀರೆಯಲ್ಲುಕೊ
[5]ಡಲುಳ್ಳವರುಯೆಂದುಬರೆಕಿಕೊಟ್ಟಶಾಸನಯಿಂಧರ್ಮಕ್ಕೆ
[6]ಯಾವಮನುಷ್ಯನಾದರೂಅಡ್ಡಿಮಾಡಿದರೆಕಾಶಿಯಲ್ಲಿ
[7]ಬ್ರಹ್ಮಹತ್ಯಗೋಹತ್ಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹನುಇದಕ್ಕೆ
[8]ಸಾಕ್ಷಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿ ಚಂದ್ರಪುಷ್ಕರಣಿ ಸೂರ್ಯ
[9]ಪುಷ್ಕರಣಿ ಶ್ರೀನಂಜುಂಡ

57

ಅದೇ ಹೊಬಳಿ ಕಿರುಗುಸೂರು ಬದನೇಹಿತ್ತಲು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಪ್ರಮೋದೂತಸಂ
[2]ವತ್ಸರದಜೇಷ್ಟಸು ೦
[3]ಲಶ್ರೀಮತು....ಅರಿ
[4].....ಸಂಕರ್ಷಣ
[5].....ಜಿಯಕಾಜಿಯ
[6]ದೇವರನಂದಾದೀವಿಗೆ
[7]ಗೆಕಿಱುಗುಸೂರಯ

58

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದ
[2]ಫಾಲ್ಗುಣಶು ೭ಲುಶ್ರೀಮತುಸುಜನ
[3]ಶುದಶಿವಾಚಾರಸ
[4].....ಪತಿಮಹಾ.....೪ಗಾದ
[8].....ದೇವರಿಗೆ
[13]ದೇವರಸ್ವಾಸ್ತೆಯನುಅನುಭವಿಸಿಕೊಂಡು
[14]ಯೋಗ್ಯವಾದದೇವರಆಗ್ರಾಮದಮಟದ

59

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶುಭಮಸ್ತು(ಸ್ವ)ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೨೫ಸಂದವರ್ತಮಾನವಾದವಿಲಂಬಿಸಂವತ್ಸ
[3].....ಶ್ರೀಮನ್ಮಹಾ
[4].....ಪ್ರತಾಪಶ್ರೀಅಚ್ಚುತದೇವರಾಯರಾಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

60

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

[1].....ಕೂಡಲೂ
[2].....ದೇವರನಿರೂಪದಿಂವೇದಗಿರಿಯಕೋಣಪ್ಪನಾಯಕಂ
[3]ರಮವ್ರೊಡೆಯಸಿಂಗಂಣನಾಯಕಅಯ್ಯನವರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು....
[4]. ಸವದೇವರ.....ದೆಶೆಯದೀಪನೈವೇದ್ಯಕ್ಕೆ ಕೊಟ್ಟುಸ್ವಸ್ತಿ ಕೂಡಲೂರಯೆರೆಹೊ
[5]ಲಕಂಬ೪೦೦ಕ್ಕೆ ಗ೧೪೩ ದೇವದಾನದಹೊಲ ಗ೧೮೨ ಉಭಯಂ ಗ೨೯೪ ಗೆಯೇಕಾದೆಶೆಂಕ್ಕೆ।—
[6]ಕ ೧ ಲೆಕ್ಕದಲೂನಂಬರಚಂನೈಯ್ಯನುದೀಪನೈವೇದ್ಯವನುನಡೆಸುವನುನಡಸದೆವಂಚನೆಯಮಾಡಿ
[7]ದರೆವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕಪಿಲೆಯನುಕೊಂದಪಾ
[8]ಪಕ್ಕೆ ಹೋಹನುಯಿಾಧರ್ಮ್ಮವನುಮುಂದೆಬಂದಪಾರುಪತ್ಯಗಾಱರುಗಉಡಸೇನಭೋವರೂ
[9]ನಡಸಿದರೆಅವರಿಗೆಅರ್ಧಧರ್ಮ್ಮಉಂಟುನಡಸದೆಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆ
[10]ಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯಯನುಕಪಿಲೆಯನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಶ್ರೀ ಶ್ರೀ

61

ಅದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

.....
[6]ಗುತ್ತಿಗೆಗ ೪೬೧ ಅಕ್ಷ
[7]ರದಲುನಾಲ್ಕುಹೊಂ
[8]ನುವಂದುಹಣ
[9].....ಪ್ರತಿ
[10]ಷ್ಟೆ.....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ಹೋಬಳಿ ಮುಲ್ಲುಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ-

ಪ್ರಮಾಣ 3′6″×1′ 6″.

[1]ಶುಭವಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೪೦೫೬ನೆಂದ
[3]ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುಧ ೦೦ ಸೋ
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀ
[5]ರಯೆಱಿತಿಂಮರಾಜಯ್ಯನವರಕುಮಾರರು
[6]ವೆಂಕಟಪತಿರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲಿ
[7]ಹದಿನಾಜಸೀಮೆಯನಾಳ್ವಚಂನಂಜೆ
[8]ಯರಕುಮಾರನಂಜರಾಜೊಡೆಯರು
[9]ಉಂಮತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಕರ್ತ್ತರಾ
[10]ದಸಿದ್ದ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗೆಹರದನಹಳ್ಳಿ
[11]ಯಮಱವನುಮಲ್ಲುಪುರದಬಕೆತುಸ್ಸೀಮೆಯು
[12]ನುಭತ್ತಿ ಮಾಡಿದಸಿಲಾಶಾಸನಯಿಾಧರ್ಮವನುಱ
[13]ಳಿಬದವರುವಾರಣಾಸಿಯೆಗಂಗೆಯತಡಿಯಲಿತ
[14]ಂಮುಮಾತಾಪಿತ್ರುಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
[15]ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲ . . . . .

63

ಅದೇ ಹೋಬಳಿ ಹೊಂಮು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′×2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಬ್ಬಣಿಮುತ್ತರಸಶ್ರೀಪುರು
[2]ಷಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇಶ್ವರ
[3]ಭಟುರಿಪೃಥುವೀರಾಜ್ಯಕೆಯಿಪೋಟ್ಮವಿನಿ
[4]ತೀಶ್ವರಕ್ಕರ್ಕ್ಕಂಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟವರ್ಮ್ಮಣ್ಣಮವುದಿ
[5]ಯುತೊಟ್ಟಕ್ಕದೇವೇನ್ದ್ರಪೆಂಮ್ಮಡಿಗಳಾಸುಟ್ಟೆಗಣ
[6]ರಾಗೋಪ್ಪಿಧರ್ಮ್ಮಮಿಮಳ್ತುವರುಂದೇವೇನ್ದ್ರರುವೇ
[7]ಲೆಕೊಣ್ಡುವಾಣಿಗತೊಟ್ಟಂತನ್ತಣ್ಡಮುಂವದಕಣ್ಡಮುಂ
[8]ವಿನಿತೀಶ್ವರಕ್ಕರ್ಕ್ಕಂಪೊಯ್ದೊರವೂಂದತೆಂನನ್ದಾಕ್ಕರ್ಕರುಂವಾ
[9]ರಾಟ್ಟತೆನನ್ದಾಕ್ಕರ್ಕರುಂಆವರಕುಂಬುಪೊಯ್ದಾಪ್ಪನ್ನಿವ್ವ
[10]ರಾಪಿಟ್ವಿರಾಪೊಯ್ದಧರ್ಮ್ಮಮಿದೋನ್ತೆಡಿಸಿದೊನ್
[11]ಪಞ್ಚಮಹಾಪಾ . . ನಪ್ಪೋನ್‌ದೇವೇನ್ದ್ರರುಮಕ್ಕರ್ಕಡೆರ
[12]ಕ್ಷಿಸುವೆನ್ ॥

64

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×3′ 6″.

[1]ಶ್ರೀಮದ್ವೀರೇಂದ್ರವೃಂದಾರ್ಚ್ಚಿತಚರಣಸರೋಜಾತಭೃಗಂಕವೀಂದ್ರಸ್ತೋತ್ರಮಾಂಭೋರಾಸಿಚಂದ್ರಂಗುಣಗಣನಿಳಯಂಬುಕ್ಕಭೂಪಾ
ಲಸತ್ಸುಧಾಮಂ
[2]ತತತ್ಪವಿತ್ರಸುಬ್ಯದ್ವಿಪ್ರಕುಲಗಜಪಂಚಾನನಂಕೀರ್ತ್ತಿಭಾಸ್ವದ್ರಾಮಾನೇತಾಬ್ಜಸೂರ್ಯಂನೆಗಳ್ದನವನಿಯೋಳ್ಸಂಗಮಕ್ಷ್ಮೋಣಿಪಾಲಂ ॥
[3]ಧರೆಯೋಳ್ಸಂಗಮನೆಂಬಪಾಂಡುವಿಗಮಾಕಾಮಾಯ್ಗಂಪುಟ್ಟಿದಬ್ಬರದಿಂಹರಿಯಪಕಂಪಣಕ್ಷಿತಿಪನಾಬುಕ್ಕೋರ್ವಿಪಂಮುದ್ದಪ್ಪಂನಿರು
ತಂಮಾರಪ
[4]ನೆಂಬಪಾಂಡವರೊಳಾಪ್ಪಿಂಮಧ್ಯಮಂಪಾಂಡವಂವರಭೂಪಾಳಕಗರ್ವ್ವಮತ್ತಗಜಸಿಂಹಂಬುಕ್ಕಭೂಪಾಲಕಂ ॥ ನಿರುತಂತಬ್ಬುಕ್ಕ
ಭೂಪಾಲಕಸುತನುರುಧರ್ಮ್ಮಾ
[5]ಬ್ಧಿಸಂಪನ್ನರ್ಚಕೆಂದ್ರಂವರಸಾಹಿತ್ಯಾಬ್ಜಪ್ರಪಂಪಿಪೆನೈಪಕರಭಬ್ರಾತಭೀರುಂಡನಾಸದ್ವೈರತಾರಾಹಾರತಾರಾಚಲಹರಹಸನಾದಭೃಕುಭ್ರಾ
[6]ಭೃಕೀರ್ತ್ತಿರ್ಶ್ವರನಾದಂರಾಜಿಪಂಶ್ರೀಹರಿಹರಧರಣೀಪಾಲನಾರ್ದ್ಧೀಂದ್ರಲೀಲಂ॥ ಅಂತೆಸೆವಹರಿಹರಕ್ಷ್ಮಾಕಾಂತಂವಿಜಯಾಭಿಧಾನನಗರಿಯೊಳ
[7]ನುಖಸ್ವಾಂತಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಂತೊಪ್ಪಿರೆಧರಣಿಪಾಲಮೌೀರತ್ನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿ

[8]ಯಪ್ಪೊಡೆಯರುವಿಜಯಾನಗರದೊಳುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮತ್ತ್ರಿಂಬಕನಾಥಪದಾಮಳಸರಸಿ
[9]ಜಯುಗಳನಿರುಪಮಭೃಂಗಂಧೀಮಾನ್ಸಭಾಸುಧಾರ್ನ್ನವಸೋಮಂಶ್ರೀಕಂಪಮಂತ್ರಿಪಂಧರೆಗೆಸೆವಂ ॥ ಹರಿಹರಭೂಮಿಪಾಲಸ ಚಿವಂವರ
ಕಂಪಣ
[10]ನಾಗ್ಣೆಯಿಂಧರಣಿಯನೆಯ್ದೆಪಾಲಿಸುತೆಸಂಗಮರಾಜತನೂಜನುತ್ಕವೀಶ್ವರಸುರಭೂಜನಿಂದುವರಕುಂದವಿನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿವಾನೆಜನೇಶ್ವರ
[11]ಪಾದಪದ್ಮಭೃಂಗನೆಸೆವಂಸಲೆಬಲ್ಲಪನಾಮಮಂತ್ರಿಪಂ॥ಆಬಲ್ಲಪ್ಪನುಹದಿನಾಡನಧಿಕಾರಂಪಾಡುತ್ತಿರ್ದ್ದಲ್ಲಿ॥ತುಂಗತರಂಗಕಾಂಚನನದೀತಟ
[12]ಸಂಭವನಾಳಿಕೇರಸಾರಂಗಸುಪೂಗಚೂತವರಚಂಪಕಬಂಧುರನಂದನಾಳಿಯಿಂಪಿಂಗದನೀಲನೀರರುಹಪಂಕಜಸಾರಭಸಾರಲೋಲಸ
[13]ದ್ಭೃಂಗದಿನೊಪ್ಪುಗುಂಭರದೆಹೊಂಮಮೆನಿಪ್ಪಪುರಂನಿರಂತರಂ॥ ಅದಱೊಳ್ಬಂದೋದಿವಾಚಸ್ಪತಿಸುರಪತಿಯಾಸ್ಥಾನದೊಳ್ಸಂದನಾರ್ಚ್ಚಂ
[14]ದದಱೊಳ್ಬಂದಿರ್ದ್ದುವಾಣೀಸತಿಸರಸಕಳಾಪ್ರಾಢೆಯಾದಳೆಶಶಾಂಕಂಅದಱುದ್ಯದ್ಧರ್ಮ್ಮರುಕ್ಸಂಗದಿ[ಂ]ನೆಸೆವಕಳಾಭೂಷ
[15]ನಾದಂಮಹೀಭಾಗದೊಳೆಂದಂದಾರ್ದ್ದುತದ್ಗ್ರಾಮದಮಹಿಮೆಯನಿಂಬಂಣಿಸಲ್ಬಲ್ಲನಾವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸ
[16]ರ್ವ್ವಗ್ಣವಿಷ್ಣುಪುರಂಹೊಂಮವಾದಅಕಳಂಕಚತುರ್ವೇದಿಮಂಗಲದ । ರುಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವ್ವಣಾದಿವೇದಪ್ರವೀಣರುಂ । ಯ
[17]ಜನಯಾಜನಾಧ್ಯಯನಾಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮ್ಮನಿರತರುಂ । ತರ್ಕ್ಕವ್ಯಾಕರಣಚ್ಛಂದೋಭಿಧಾನಭರತಾಲಂಕಾರಾದಿ
[18]ನಾನಾಕಳಾಪ್ರವೀಣರುಂ । ಷಟ್ತರ್ಕ್ಕಕರ್ಕ್ಕಶರುಮಪ್ಪಪುಲ್ಕೂರಅಳಘವೆರುಮಾಳೆಗಳುಂ । ದೇಶಾಮಂಗಲದಕೊಂಡಾರುಂ । ಏಳಕ್ಕಂ
ದೆಱದವಿ
[19]ಶ್ವೇಶ್ವರನು । ಕುಱುಹಟ್ಟಿಯಅಳ್ಳಾಳನಾಥನುಂ । ವಂಗಿಪುರದಕೇಶವರುಂ । ತಳ್ಳಕಾಡಚೊಕ್ಕಕೇತಂಣನುಂ । ಕೂನಡೂರಸೇನಬೋವಅ
[20]ಲ್ಲಾಳನಾಥನುಂಮೊದಲಾದ ೧೦೮ ವೃತ್ತಿಯಮಹಾಜನಂಗಳುಆಹೊಂಮದಪೂರ್ವ್ವದ್ವಾರದಮೂಲಸ್ಥಾನದೇವರಅಮೃತಪಡಿ
[21]ಧೂಪದೀಪಗಂಧವಸ್ತ್ರಪಂಚಪರ್ವ್ವಂಗಳಿಗೆಶಕವರುಷ ೧೩೦೨ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಆದಿವಾರದಲುಆಹೊಂಮದ
[22]ನಯಿರುತ್ಯದಿಗ್ವಿಭಾಗದಹಿಟ್ಟಿನಕೊಡಿಗೆಯಲ್ಲಿಗ . . . . ನೂಚತುರಶ್ರದೊಳೆತ್ರಿಶೂಲಾಂಕಿತಪಾಷಾಣಪ್ರತಿಷ್ಠೆಯಂ
[23]ಮಾಡಿಆದೇವರಸ್ಥಾನಿಕಭೂತಾಂಡಿಹಾರುವಾಂ . . . . ಳಿಗೆಹಿರಣ್ಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸರ್ವ್ವಮಾನ್ಯ
[24]ಮಾಗಿಸಲ್ವುವದೆಂದಿತ್ತುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಂ ॥ ಇದನಾವಂನೋಡಿಸಂತೋಷದೆನಡಿಸಿದಭೂಪಾಲವಕ್ಷಸ್ಥಳಾವಾ
[25]ಸದೊಳಿರ್ಪ್ಪೆಂನಾಂಸಮಂತಲ್ಲದೆಯಿದಕುಱೆಕಾಯ್ದಿರ್ದ್ದನಾವಾಸದೊಳ್ಮಾಣದೆನಿಲ್ವಳ್ತಾನದೆಂನಗ್ರಜೆಯನುತೆರಮಾದೇವಿಕೀರ್ತ್ಯಂ
[26]ಗನಾಹಸ್ತದೆದಿಕ್ಪಾಲಬ್ರಜಾಧ್ಯಕ್ಷದೊಳನವರತಂಡಂಗುರಂಪೊಯ್ಸುತಿರ್ಪ್ಪಳು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[27]ತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷಾರದಗೋಪಂಣನಬರಹ

65

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕದ್ವಾ
[2]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
[3]ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಭಲದಂಕರಾ
[4]ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪ
[5]ಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಭುಜಬಲಶ್ರೀವಿರಬಲ್ಲಾಳದೇ . . . . . ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾ
[6]ವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . . . . ೧ . . ೭ನೆಯಜಯಸಂವತ್ಸರಪುಷ್ಯಶು ೧ ಆ । ದಂ
[7]ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಅಯ . . . . . ಬಲಖಾಂಡದಹನಖಾಂಡವಕರ್ಣ್ಣಾಟಕಟಕಲುಂ
[8]ಠಾಕಕೇರಳಹರಿಣಶಾರ್ದ್ದೂಲವ . . . . . ಕನಕಸಭಾನಾಥಪದಕಮಲರಸಿಕಅರಸುಗಂ
[9]ಡರಾಮಶ್ರೀಮಾನಾಧಅಕಳಂಕನಾ . . . . . ಱನಾಡಲುಹದಿನಾಡಹೊಂಮಅಲೂರನುಆ
[10]ಹಳ್ಳಿಹಿರಿಯೂರ . . . . . ಅರಸುಗಂಡರಾಮಚತುರ್ವ್ವೇದಿಮಂಗ

[11]ಲಸಬ್ಬನವುಸ್ಯ ದಗ್ರಹಾರ .....ಕಳದುಆಹೊವ್ಮ್ಕದಲುಅಂವೆಳಿಯಕೇಕ
[12]ವದೇವರಗೆತ್ರಿಭೂಗೆಗೆವಿಪ್ಪಣ .....ಹಾಗ ಂಳ್ಕಿ ಪ ಳ್ಕನು ಕಳದುಆಹೊಂವುಆಲೂರನುಧಾ
[13]ರೆಯನೆಱದುಶಾಸನವಕೊಟ್ಟರು । ಶ್ರೀವೀರಬಲ್ಲಾ ಳದೇವರಸರಪ್ಪನದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಯಕಂವ್ಮಂತಿಗರುಕು
[14]ವಾರನನಾಡಾದತೊಜಿನಾಡತಗಡೂರುವೋಗೂರುವುಖ್ಯವಾದಪದಿನಾಲ್ಕು ನಾಡಸವುನ್ತಪ್ರಭುಗ
[15]ಉಡುಗಳುಆಹೊಂವುದಆಲೂರನುಆಸೀವುಖಿಳೆ ....ಯನಾರಿಗೆನಾಡಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆಳು ।
[16]ತೊಱುನಾಡನಾಡಸೇನಬೋವವುಯುಂಣ್ಣನವುಗಳ್ಲುಪ್ಪಚಳುಡಪ್ಪಸಿಂಗಂಣ್ಣ ಕಾವುಂಣ್ಣ ಸೋವಂಣ್ಣ ಅನ್ತು ಅಯ್ಯುರಿಗಂ
[17]ಅವುಹಾಜನಂಗಳೋಪಾದಿಯಲುಸವುನ್ತ ಬಿಳಿಸಹಿತವಿತ್ತಿಗಳುಸಲುಳುದು । ಆಏರಡೂರಗಳು
[18]ಡುಗಳಿಗೆವೀಸೊತ್ತರಕೊಡಗೆವೂನ್ಯಂಗಳುಸಲುದು । ಯಿವುಯರ್ಮಾದೆಯುಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
[19]ಬರಂಸಲುವಂತಾಗಿಬಿಟ್ಟುದತ್ತಿ । ಹದಿನಾಲ್ಕು ನಾಡೊಪ್ಪಶ್ರೀಸೋವುನಾಥ
[20]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಪಸುಧ್ಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
[21]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

66

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವುತುಶಕವರುಷ ಂಂಳಿನೆಯಯುವಸಂವತ್ಸರದ
[2]ವೈಕಾಖಶು ಂಂ ಸೋಸ್ವಸ್ತಿಶ್ರೀವುತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯು
[3]ಸಳ್ಶ್ರೀವೀರಬಲ್ಲಾ ಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[4]ಯುತ್ತಿರೆಶ್ರೀವುನುವುಮಹಾಪ್ರಧಾನಂಪೊರುಯೂರದಂಣಾಯು
[5]ಕರು.....

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

67

ಅದೇ ಹೋಬಳಿ ಯೆಡ್ಡೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

68

ಅದೇ ಹೋಬಳಿ ಸಿಂಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಪಟೇಲ್ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

(ಮೇಲ್ ಭಾಗ ಹೋಗಿದೆ.)

[4].....ಈವುರಿಯೂದೆಯದನ್ಮುಕ್ಕೆ
[5]ಶ್ರೀವೀರಬಲದರಸರುಕಾನೆಯದಂ
[6]ಣಾಯಕರುಳುವಾರಸೋವೆಯು
[7]....ಕರುಹಯಪ್ಪನವರುಅನಂತ
[8]ದೇವಬಾಚಪ್ಪನವರುರಘುನಾಥ
[9]ಗಳುಂಡನೊಳಗಾವವುನೂಱು
[10]ಂಟುವಿತ್ತಿಯವುಹಾಜನಂಗಳಿ
[11]ಗೆಯೂಇಪ್ಪನೆಯುಹಂತಾಗಿ
[12]ಮಾಡಿದದವ್ಮಹಾಜನಂಗ
[13]ಳೊಪ್ಪವುಂಗಳವುಹಾಶ್ರೀ
ಶ್ರೀಜನಾರ್ದ್ದನು (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.)

(ಪಿಂಭಾಗದಲ್ಲಿ ಯಲ್ಲೆಗಳು ಬರೆದಿರುತ್ತವೆ.)

69

ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇಶೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

70

ಕಾಗಲವಾಡಿ ಹೋಬಳಿ ನಾಗವಳ್ಳಿಗ್ರಾಮದ ಪಂಡಿತ ಸೂರಪ್ಪನವರ ಮನೆ ಹಿತ್ತಲ ಬೀಲಿವೊತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಕುಭವಮಸ್ತು ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
[2]ರದಖಾಲ್ಗುನಶು ೫ ಲೂನಂಜರಾಜ
[3]ವಡೆಯರವರುಹಾಗಲಬಲೆಮಸೇನುಪೋಗಚಿ
[4]ಕಣಅರಸರಗೆನಾಗಿವಳಿಯಸ್ತಳದಬರಹ
[5]ವನುಕಾಣಾಂಬಿಯು . . ಡಿಲುಸರ್ವಮಾ
[6]ನ್ಯದನಾದನಕೆಮಂಗಳವಾ ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೂಲಿ ಮೊಡಲುವ ಚಾವಡಿ ಮುಂದೆ ಇರುವದು.

[1]ಶ್ರೀವುತುಪ್ರಭಸಂತ್ಸ . .
[2]ಸ್ಯವಣಸು ೧ . . . . ಲಿದೇ . . .
[3]ಯಬಯಿಚಕಂಣದೇವ . . .
[4]ರಪ್ಪನವರುಮದ್ದೂರ . . .
[5]ನವರಮಕ್ಕಳುರಾಮಕೃಷ್ಣ . .
[6]ದಾಗಿಯಕೊಡಗಿಕಂಬ . .
[7]ಣುಗದ್ದಕೊ ೧೦ ಯಿಪ್ಪೆ . .
[8]ಬ್ಬರೂಅಳಿಹಿದಡೆಗಂ . .
[9]ಲಿಯಿದ್ದಕಳುಲಿಯಮಕೊಂ . .
[10]ಹರುಮತ್ತೂ ಖಿ . . ಅಳಿಂ . .
[11] . . ಅಯ್ಯನವರುಗಳುನಿಂ . .
[12]ಕೆಹೋಹರುಯಿಃಧರ್ಮವ . .

(ಈ ಕಲ್ಲಿನ ಬಂದು ಪಾರ್ಶ್ವ ಹೋಗಿದೆ.)

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಕ್ಷ್ಮೀನರಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ಗೊಬ್ಬಳಿಮರದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಕುಭವಮಸ್ತು ರಾಕ್ಷಸಸಂವತ್ಸರದಪುಷ್ಯಶು೧
[2]ಶ್ರೀಮನ್ಮಹಾಮಂಜೇಶ್ವರಸಂಯ . . . .
[3] . . . . ಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
[4]ರಾದಶ್ರೀಕೃಷ್ಣಪ್ಪರಸಯನವರಗೆಪೃಥ್ವೀವಾಗ
[5] . . . . ನಂಜೆಯಗಳುಉಡಕಲಸಗಳುಡ . . . .
[6] . . . . ಜರಸರುನಾಗವಳಿಯಕುಡು
[7] . . . . . ಗಳಿಗೆಕೊಟ್ಟಕಲಶನ . . . . . .
[8] . . . . . ಪ್ರಜೆಗಳಿಗೆ . . . . . .
[9] . . ಮನೆವಣಗಳಿ . ಕಣ . . . . . .

(ಮುಂದಕ್ಕೆ ಬಹಳ ಅಸ್ಪಷ್ಟವಾಗಿದೆ.)

74

ಅದೇ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ಖರಸಂವತ್ಸರದಮಾಘಬ ೧೨ಲೂ ಶ್ರೀಮನ . . . . . .
[2]ವದೇವದೇವೋತ್ತಮಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ . . . .
[3]ರಾಯರಭುಜಬಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯನವರಮಹದೈಶ್ವರ್ಯಸ . . . .
[4]ಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
[5]ಕಗ್ಗಗವುಡನಬಿಂನಹದಿಂದೆಕನಕದೇಶದಿಂಮೆಱೆವಹೊಂನಹೊಳೆಯ
[6]ಸೀಮೆಯಲುವೊಪ್ಪಿಶಿವಭಕ್ತಿಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿಯಸಂಥೆಯೂಬಿ
[7]ಟ್ಟಿರಲಾಗಿಜೀರ್ನ್ನೋದ್ಧಾರವಮಾಡಿದವಿವರಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮನಾಲ್ಕುದೆಸೆಯೊ
[8]ಳೆಸೆವಸಂಗಮೇಶ್ವರನನಿರೂಪದಿಂನಾನಾದೇಶಅಯಿವತ್ತಾಱದೇಶದಹೆ
[9]ಸ್ವಾಮಿಗಳುಆಸ್ಥಲದಗಉಡಸೇನಭೋವರುಕೂಡಿಸನ್ಮಥವಾಗಿಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರು
[10]ತಂಮಹೆಸರಿನಲ್ಲಿಯಿಾಸಂಥೆಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯಿಾಸಂಥೆಗೆಸಹಾ
[11]ಯಿಗಳಾಗಿನಡಸಿದಹಂಥಾವರಿಗೆಅಷ್ಟಷಷ್ಟಿತೀರ್ತ್ಥಂಗಳಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
[12]ವಾಜಿ । ಧನ । ಧಾನ್ಯ । ಕನ್ಯಾ । ವಿದ್ಯ । ಭೂ । ದಾನವಿತ್ತಪಲವಹುದು ॥
[13]ಚಂನಬಸವಂಣವೊಡೆಯರಮಕ್ಕಳುಹಿರಿಯಂಣವೊಡೆಯರವಂಶಪಾರಂಪರೆಯುಳ . . . .
[14]ಧಗವುಡುಗಳುಸೇನಭೋವರುಹಲರುವೊಪ್ಪಿಬಿಟ್ಟುಕೊಟ್ಟದುಸ್ಥಳಸುಂಕವೊಳವಾರುಹೊರವಾರುಪಸರಂಸರ್ವಮಾನ್ಯ
[15]ಯಿದನುಮೀಱಿಕುಹಕದಿಂದಳಿಹಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
[16]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

75

ಅದೇ ಹೋಬಳಿ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದೆಯ
[2]ಶಕವರುಷ ೧೪ . . ಸಂದವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಶುದ್ಧ ೫ ಪಂಚಮಿಮೃಗಶಿರಾನಕ್ಷತ್ರ
[4]ದಲಿರಾಮ . . . . . .

(ಮುಂದೆ 19 ಪಕ್ತಿಗಳಿವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 9″.

(2 ಪಬ್ತಿಗಳು ಹೋಗಿವೆ.)

. . . . . .
[4]ಬ್ರಂಮಣಃ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೬೧ನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು। ೧ ಬ್ರಿ। ರೇವತೀನಕ್ಷತ್ರದಲ್ಲಿ
[5]ಶ್ರೀಮಾನುಮಹಾಪ್ರಧಾನಂಕೇತೆಯದಂಣಾಯ್ಕರಮನೆಯಪರಮವಿಸ್ವಾಸಿಮಂತ್ರಿಯಾದಬ್ರಂಮಣ

(ಮುಂದೆ ಕಲ್ಲು ಬಡದುಹೋಗಿಧೆ.)

77

ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಾಗವಳ್ಳಿ ಪಂಡಿತ ಸೂರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೭ಕ್ಕೆ ಸಂದವಿಶ್ವಾ
[3]ವಸುಸಂವತ್ಸರದವೂರ್ಗ್ಗಶಿರಶು ೧೫ಗೆ ಸೋಮವಾರದಲುಶ್ರೀ
[4]ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸಿಂಹಾಸನದವು
[5]ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರನಿಸಿ
[6] .....ಮಹಾಅರಸುಗಳುದೇವದಾಯಬ್ರಂಹ್ಮ
[7]ದಾಯದಾನವಾನ್ಯವೊದಲಾದಸವುಸ್ತದರ್ಮಂಗಳಂಪರಿಪಾಲಿಸುತಮಿರೆ
[8]ಶ್ರೀರಂಗಪಟ್ಟಣದಉಭಯಕಾವೇರಿಮಧ್ಯದಗಂಗಾಧರದೇವರಸಂನಿ
[9]ಧಿಯಲಿನವುಗೆಪರಲೋಕಸಾಧನವಾಗಬೇಕೆಂದುಉಂಮತ್ತೂರು . .ಗೆ.
[10]ಸಿಂಹಾಸನದೆತಪೋವುಹತ್ತಿನಆರೋಗಣೆಯಅವಸರಕ್ಕೆ ಹದಿನಾ
[11]ರಸೀವೆನಾಗಿನಳೆಯಸ್ಥಳಿದಕುಂದಗಟ್ಟೆದಸ್ಥಳದಚತುಸೀವೆಯ
[12] .....ಕುಂದಗಟ್ಟದಗ್ರಾವುದಿಂವೂಡಲುಬೆಟಗ್ರಾವುದಿಂತೆಂಕಲು
[13]ವಾದಹಳ್ಳಿಯುಎಲ್ಲೆ ಹೊಂಗವಾಡಿಸಹಗ್ರಾವುದಿಂಬಡಗಲುಕತ್ತರಿನ....ದ..
[14]ಗ್ರಾವುದಸೀವೆಯುನ್ನುನಿವುಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉ.....
[15] .....ಅಲ್ಲಯ್ಯಗಳುಡನಂಜಯಗಳುಡನಿ.....
[16] .....ಸರ್ವ್ವಮಾನ್ಯಪೂರ್ವಕಆಯಸಾವ್ಯವನುನಡಸಿ.....
[17] .....
[18] .....ಈಧರ್ವಕೆ.....ಅಳುಪಿದವನು.....
[19]ವಾರಣಾಸಿಯಲಿತಂವುತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು
[20] .....ಇದಕ್ಕೆ ತಪ್ಪಿದವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

78

ಅದೇ ಹೋಬಳಿ ಚಂಡಕವಾದಿ ಗ್ರಾಮದಲ್ಲಿ ಕಿರಗಸೂರು ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಪೈಲುದಾನ್ಯಸಂವತ್ಸಜೇಷ್ಠ ಬ ಶ್ರೀ ಸು
[2]ಶ್ರೀಮತುಮೂಲೆಯಾದೇವರುತಿಸದ
[3]ಕಾಡಿಯಲುಹೋಗುವಅಲ್ಲಾ ಳದಾನ
[4]ರವುಗವರದಾಸಿಂಗೆ. .ರಾವುದಾಸರು

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

79

ಅದೇ ಹೋಬಳಿ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಕದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3]೧೪೯೨ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[4]ಮೋದೂತಸಂವತ್ಸರದಚೈತ್ರಬ ೨
[5]ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
[7]ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲು
[8]ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಬೊಮ
[9]ರಾಜಯನವರಕುಮಾರತ್ಯಾಗರಾಜ
[10]ಮಹಾಅರಸುಗಳುಮಹಾ . . . . . .
[11]ರಾಮರಾಜನಾಯಕನಮಗ . . . . . .
[12]ಯಕನಿಗೆ . . . . . .
[13]ಸನದವಿವರಹದಿನಾಡ . . . . . .
[14]ಲವಾಡಿಸ್ತಲವನುನಾಉ . . . . . .
[15]ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆ . . . . . .
[16] . . ಕ್ಕೆಸಲುವಗ್ರಾಮ . . . . . .
[17] . . ಗದ್ದೆಬೆದ್ದಲುಸುಂಕಸುಕ . . . . . .
[18]ಮೊದಲಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[19]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ . . . . . .

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1] . . . . ಇವಸಂವತ್ಸರದಸ್ರಾವಣ
[2] . . . . . ಲುಅಚ್ಯುತರಾಯನಾಯಕರ
[3] . . . . . ಕತಕದತಿಂಮರಸಯನವ
[4] . . . . . ಕೂರಅಉಭಳನಾಯ . .
[5]ಕಾಗಲವಾಡಿಯಸೇನಬೋವಜ
[6]ವಣಯ್ಯನಮಗಪರ್ವ್ವತಯ್ಯನಿಗೆ
[7]ಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗುತ್ತಿಗೆಯಸಿಲಾ
[8]ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಕಾಃಜಯನ್ತಿರಾಮಭಟ್ಟರದ್ಧರ್ಮ್ಮ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
[3]ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ತ್ರೈಲೋ
[4]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[5]ಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩ ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂ । ಮಾಘ
[6]ಬ ೩ಂಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಿಮಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿ
[7]ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ(ಯ)ರೈಯನವರುಕಾಶಿವಾಶಿಜಯನ್ತಿರಾಮಭಟ್ಟರಿಗೆಬರೆ
[8]ಶಿಕೊಟ್ಟಕ್ರಯಭೂದಾನಸಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿ

[9]ಚಾರಚಾವಡಿವಳಿತದ । ಹರದನಹಳ್ಳಿಸ್ತಲದಹೊವಿನಸರಗೂರಹೋಬಳಿ ಂಕ್ಕೆ ಯಿಾಸರಗೂ
[10]ರಗ್ರಾಮ ಂಕ್ಕೆ ಹೊಂನಹೊಳೆಕಾಲುವೆ ಂಕ್ಕೆ ಚಂನವಡೇನಪುರಗ್ರಾಮ ಂ ಉಳಿನಂಜನಪುರಗ್ರಾ
[11]ಮ ಂ . . ದಪರುನಹವಿಚಾರಚಾವಡಿಕರಣಿಕರಾಜಯ್ಯಂಣಶಾನಬೋವಲಿಂಗೈನಯಿಾಪ್ರ
[12]ಕಾರಪ್ರಮಾದಿನಂ । . . (3ಪಬ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)
[16] . . . . . ನೀನುಪಾಡುವಧರ್ಮದಬಗೆಕ್ರಯಭೂದಾನವಾಗಿ. . . .
[17]ಕೊಡಿನಪೇಕೆಂದುಹೇಳಿಕೊಂಡುಯಿದದಕ್ಕೆ . . . . . .
[18] . . . . . ಕೊಳೇಗಾಲದವೀರೆ
(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

82

ಚಾವುರಾಜನಗರದಲ್ಲಿ ವೀರಭದ್ರದೇವನಸ್ಥಾನವ ಮುಹಾದ್ವಾರದ ಎಡಭಾಗದ ಜಗೆಲೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಶ್ರೀವುದ್ಗಿರೀಪ್ರಭೋರ್ಜ್ಜಗದಭಿಮತಪ್ರಮೂರ್ತ್ತೇಃಪಿನಾಕಿನಃ । ಕೈಲಾಸಾದ್ರೀಂದ್ರ
[2]ನಾಥಸ್ಯಶಾಸನಂವಿಶ್ವಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಜನಕಕವರ್ಷ ಂಗಳಿ
[3]ಸಂದುವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲುಶ್ರೀವುನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[4]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರದಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾ
[5]ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿವುಂಮತ್ತೂರುಸೀಮೆಯಪುಯ್ಯಂಬಳ್ಳಿಯಸ್ತಳದಹಂಗ
[6]ಱಪುರದಗ್ರಾಮವುಪ್ರಾಕಿನಲ್ಲಿಕಂಮರವಳಿಯವೊಡೆಯರುಗಳಿಗೆಕ್ರೋತ್ರಿಯ
[7]ಗುತ್ತಿಗೆಯಾಗಿಸೇರಿಆರಕುಟುಂಬರದಪ್ರಭುಗಳಿಗೆತೆತ್ತುಬರುತ್ತಿದ್ದಸಂಬಂಧಯಿತಿಥಿಯಲ್ಲುಅ
[8]ರೆಕುಟುಂಬರದಸ್ಥಳದಪ್ರಭುಚಂನರಾಜವೊಡೆಯರಕುಮಾರರುಚಂದ್ರಶೇಖರವೊಡೆಯರುಅಕ
[9]ಂಮರವಳ್ಳಿಯವೀರರಾಮೆಯವೊಡೆಯರಮಕ್ಕಳುಮಲರಾಜಿವೊಡೆಯರುಕೊಡಿವೆಭ
[10]ಯಾನುವುತದಿಂದನಂಮಕುಲಸ್ವಾಮಿಶ್ರೀವುನ್ಮಹಾದೇವದೇವೋತ್ತವುದಕ್ಷಾಧ್ವರಧ್ವಂಸನ
[11]ವಿನೋದವಿಲಾಸಿಯಪ್ಪಅರೆಕುಟುಂಬರದವೀರಭದ್ರದೇವರನೈವೇದ್ಯಪಾತ್ರಭೋಗ
[12]ಕ್ಕೆಯಿಾಹಂಗಜಿಯಪುರದಗ್ರಾವುವನುಕೊಟ್ಟೆವಾಗಿಬಿಗ್ರಾವುಕ್ಕೆಪ್ರಾಕುಸಲು
[13]ವಚತುಸ್ಸೀವೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಹಿಕಟ್ಟೆಉಡುವು
[14]ನೆಸುಂಕಸುವರ್ನಾದಾಯಬಿಟ್ಟುತೆರಿಗೆವೊಳವಾಜುಹೊಲವಾಜುಯಿವು
[15]ವುಂತಾದಸಕಲಸುವರ್ನಾದಾಯುಲಲ್ಲಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
[16]ಕ್ಷಿಣಿಲಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟವಿಧತೇಜಸ್ವಾವ್ಯವೆಲ್ಲವುವೀರಭದ್ರದೇವ
[17]ರಸೇವೆಗೆಸಲುಉದೂಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸುವಣ್ಣೊರೆದಕಧಾರಾಪೂರ್ವಕ್ಕದಿ
[18]ಂಕೊಟ್ಟಹಂಗಱಿಯಪುರಗ್ರಾವುದಶಾಸನಕ್ಕೆ ಭದ್ರಂಶುಭಂವುಂಗಳಂ ॥ ಫಲ . .
[19]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[20]ತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
[21]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಅಚಂದ್ರಾರ್ಕಸ್ಥಿತಂಧರ್ಮ್ಮಂಯೋಹರೇತ್ತಾವನೀತಳೇ । ಷ
[22]ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಾಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವನು
[23] . . . . . ಮಾನವನುಪರರಿಗೆಕೊಟ್ಟವನು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[24] . . . . . ಚಂದ್ರಶೇಖರ ॥ ಮಲ್ಲರಾಜ ॥

83

ಚಾಮರಾಜನಗರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
[2]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
[3]ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳ್‌ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರ
[4]ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಕೊಂಗೊಳಗಾಗಿಯೇಕಛತ್ರಛಾಯಿಯಿಂತ
[5]ಳೆಕಾಡಲುಂಕೋಳಾಲಪುರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಶ್ರಿಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರಮುನಿಪೋ
[6]ದೇವಾಕಳಂಕಸ್ತುತಃಶ್ರೀಪೂಜ್ಯಾಂಘ್ರಿರುದಾತ್ತವ್ರಿತ್ತನಿಳಯೇಶ್ರೀವಾದಿರಾಜಾಂಬುಧೌ । ಆಚಾರ್ಯೋದ್ರವಿಡಾನ್ವಯೋಜಿನ
[7]ಮುನಿಃಶ್ರೀಮ(ಲ್ಲಿ)ಷೇಣವ್ರತೀಶ್ರೀಪಾಳಃಪರಿಪಾಳಿತಾಖಿಳಮುನಿಸ್ಸೋನಂತವೀರ್ಯಕ್ರಮಃ ॥ ಜಿನನಿಷ್ಟದೈವಮಜಿತಂಮುನಿ
[8]ಪತಿಗುರುಪೊಯ್ಸಳೇಸನಾಳ್ದನಲ್ವುಸದ್ವಿನುತಂಮಾಡಿಸಿದಂಶ್ರೀಜಿನಗ್ರಿಹಮಂಪುಣಸರಾಜದಂಡಾಧೀಶಂ ॥ ಮಿತ್ರಕುಳಾ
[9]ಬ್ಧಿವರ್ದ್ಧನಸುಧಾಂಶುವಿರೋಧಿಬಳಾಂತಕಂಮಹಾಮಾತ್ಯಕುಳೋದ್ಭವಂಸಕಳಶಾಸನವಾಚಕಚಕ್ರವರ್ತ್ತಿಲೋಕತ್ರಯವರ್ತ್ತಿ
ಕೀರ್ತ್ತಿಪು
[10]ಣಿಸಮ್ಮಚಮೂಪನವಂಗೆಶುದ್ಧಚಾರಿತ್ರಪವಿತ್ರೆಪೋಚಲೆಮನಃಪ್ರಿಯವಲ್ಲಭೆತತ್ತನೂಭವರು ॥ ಚಾವಣನಾಶ್ರಿತಾಮರಮ
[11]ಹೀರುಹನುದ್ಧತಮಂತ್ರಿಮಂತ್ರವಿದ್ರಾವಣನಾತನಿಂಕಿಱಿಯಕೊರಪನನ್ವಿತಸತ್ಕಳಾಕಳಾಪಾವ್ರಿತಬೋಧನಾತ(ನ)ನುಜಂ
[12]ಸುಜನಾಗ್ರಣಿನಾಗದೇವನಾಜ್ಞಾವನತಾನ್ಯಮಂತ್ರಿನಿಚಯಂಕವಿತಾಗುಣಪಂಕಜಾಸನಂ ॥ ಪುಣಿಸಚಮೂಪನೆಂಬೆಸೆವಸಾಸ
[13]ನವಾಚಕಚಕ್ರವರ್ತ್ತಿಗೆನ್ತೆಣಿಸಲೊಡಂಪೊಗರ್ತ್ತೆತನಗಾಗಿರೆಪುಟ್ಟಿದಚಾಮರಾಜನಾಕಣಕ . ಮರಯ್ಯನೆಂಬರತ್ನತ್ರಯಮೂ
[14]ರ್ತ್ತಿಯಪುತ್ರನೊಪ್ಪಿದಂಪುಣಿಸಮದಣ್ಡನಾಥನುದಿತೋದಿತಚಾಮಚಮೂಪಸಂಭವಂ ॥ ಅವರೊಳಗೆಪಿರಿಯಚಾವನಯುವತಿ
[15]ಯರಪ್ಪರಸಿಕಬ್ಬೆಗಂಚಉಣ್ದಲೆಗಂಭುವನಪ್ರಸಿದ್ಧರಾತ್ಮೋದ್ಭವಪುಣಿಸಮಯ್ಯನುಬಿಟ್ಟಿಗನುಂ॥ಕೊಳನೆಂತಂಭೋಜಮುಣ್ಮಲು
[16]ನಲಿದುಮಹಿಮೆವೆತ್ತಿಪ್ಪುವಂತಾಗಳುಶ್ರೀನಿಳಯಂವಿಖ್ಯಾತವ್ರಿತ್ತಂಪುಣಿಸೆಗೆನವನಿಂಬಿಟ್ಟಿಗಂಪುಟ್ಟೆಮಿತ್ರರ್ಗ್ಗಳ್ಗೆಲ್ಲಂಸಯ್ಪಂ
[17]ಸಮುದ್ಭವಿಸಿತಖಿಳಭವ್ಯಬ್ರಜಂನಾಡೆಯುಂನಿಶ್ಚಳಚೇತೋಜಾತರಾದರ್ದ್ಧರೆಯೊಳೆಸೆದುದಂತಾಮಹಾಮತ್ಯಗೋತ್ರಂ ॥
[18]ಚಾಮಂಗಂಸತ್ಪ್ರಿಯದಿಂಭಾವಕಿಯೆನಿಪರಸಿಕಬ್ಬೆಗಂಸುತನೊಗೆದಂಕೇವಳಮೆನೆಗರ್ದ್ದಪೊಯ್ಸಳಭೂವನಿತೇಶ್ವರನಸನ್ಧಿವಿ
[19]ಗ್ರಹಿಪುಣಿಸ ॥ ತೊದವೆನದರ್ಪ್ಪಿಕೊಂಗರನಡಂಗಿಸಿಪೊಲುವರಂಪೊರಳ್ಚಿಮಾಣದಮಲೆಯಾಳಗಮಿಡಿಪಿಕಾಳನ್ರಿಪಾಳನತೋ
[20]ಳಬಿಂಕಮಂಬೆದಱಿಸಿಪೊಕ್ಕುನಿಲಸಿಳೆಯಂಜಯಲಕ್ಷ್ಮಿಗೆಕೀರ್ತ್ತಿಮಾಡಿದವಿಭುಬಿಟ್ಟದೇವನಮಹಾಸಚಿವಂಪುಣಿಸಂಬಳಾಧಿ
[21]ಕಂ॥ಅದಟಿಂಪೊಯ್ಸಳಭೂಪನೊರ್ಮ್ಮೆಬೇಗ . . ನೀಳಾದ್ರಿಯಂಕೊಣ್ಡುತನ್ನೊದವಿಂದಂಮಲೆಯಾಳರಂಕದನದೊಳ್‌ಬೆಂಕೊಣ್ಡ
ತತ್ಸಾಹಸಾ
[22]ಭ್ಯುದಯಂಕೈಕೊಳೆಕೇರಳಾಧಿಪತಿಯಾಗಿಱ್ದೆಬಯಲ್ನಾಡನಂಪದಪಿಂಕಾಣಿಸಿಕೊಣ್ಡನಿಂತುಪುಣಿಸಶ್ರೀದಂಡನಾಥಾಧಿಪ .
[23]ಕೆಟ್ಟನಿಯೋಗಿಬಿತ್ತುಮೊದಲಿಲ್ಲದೆಬಂದಕ್ರಿಶಿವಲಂಮೊದಲ್ಗೆಟ್ಟಕಿರಾತನೋಲಗಿಸಲಾಱದೆಸೇವಕನಾಗೆಟ್ಟುದಂಕೊಟ್ಟುನಿರಂ
[24]ತರಂಜಗಮನಿತಭಿರಕ್ಷಿಸುತಿರ್ಪ್ಪಪೆಂಪೊಡಂಬಟ್ಟಿರೆದಂಡನಾಥಪುಣಿಸಂನೆಗಱ್ದಂಭುವನಾಂತರಾಳದೊಳ್ ॥ ದರಮಿರ . .
[25]ಲೀಯದೆಗಂಗರಪರಿಯಿಂಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರದಬಸದಿಗಳನಳಂಕರಿಸಿದೀಪಂಪುಣಿಸರಾಜದಂಡಾಧೀಶಂ ॥
[26]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೪೯ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಟಬಹುಳ ೧ ವಮೂಲಾರ್ಕ್ಕವಾರದಂದುತುಲಾರಾ
[27]ಸಿಯಬೃಹಸ್ಪ(ತಿ)ಲಗ್ನದಲುಎಣ್ಟುನಾಡಅರಕೊಟ್ಟಾರದಲುಶ್ರೀಸಂಧಿವಿಗ್ರಹಿದಣ್ಡನಾಯಕಪುಣಿಸಮಯ್ಯಮಾಡಿ
[28]ಸಿದತ್ರಿಕೂಟದಬಸದಿಯೊಳಗಾಗಿಬಸದಿಗಳೆ ಬಿಟ್ಟಗದ್ದೆ ಆಊರಹಡುವಲುಅಣ್ಣಮಾರಯಗೆರೆಯಕೆಳಗೆ . .
[29]ಖಣ್ಡುಗಹತ್ತಕ್ಕೆಗುಳಿ ೧೦೦೦ಆಊರತೆಂಕಣಹೆಗ್ಗೆಱೆಯಕೀಳೇರಿಯಲುಗದ್ದೆಖಣ್ಡುಗಐದಕ್ಕೆಗುಳಿ ೫೦೦ ಬೆದ್ದಲೆ
[30] . . ಹರದರಿಖಣ್ಡುಗಎರಡರ್ಕ್ಕೆಗುಳಿ ೪೦೦೦ ಆಊರಹಳ್ಳಿಸಹಿತಜಕ್ಕಿಕೊಳಗಧರ್ಮ್ಮಗೊಳದನಗೊಳಗಕಳದು . .

[31]ಗುಳಿಬನ್ದು ಹೊಸಿಗಾಣದಲೊಮ್ಮನವಣ್ಣೆ ತೋಂಟದಗುಳಿ ೧೦೦ ಆಊರಬಿಡಗಣಕೊಡೆಯನಪಳ್ಳಿಸಹಿತ . . . .
[32]ದಪುಣಿಸಜಿನಾಲಯಕ್ಕೆ ಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟುದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[33]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಬಸದಿಗೆಬಿಟ್ಟುಧರ್ಮ್ಮದಮನೊಸೆದುಕರಂಸಲಿಸದಿರ್ದ್ದಡಂಕ . . . .
[34] . . . . . ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸವುನಿಸುಗುಂ ॥

84

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
[2]ದಾವೋಷಲೂಂಛನಸಂಜೀಯಾತ್ಶ್ರೀ
[3]ಳೋಖ್ಯನಾಥಶ್ಯನಾಸನಂಜಿನಸಾಸ
[4]ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
[5]ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪೃಥುವೀ
[6]ರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸಕವರು
[7]ಷ ೧೦೦೦ನೆಯವಿಷುಸಂವ
[8]ತ್ಸರದಪುಷ್ಯಸು ೧೫ಆ । ಉತ್ತರಾಯ
[9]ಣಸಂಕ್ರಮಣದಿನಆರುಕುಠಾರ
[10]ದಬಸದಿಗೆಆಊರಕೇತಗಾಳುಂಡ
[11]ನವುಗಬಿಟ್ಟಗಳುಂಡನುಂಟಲ್ಲಾ
[12]ಳಗಳುಂಡನವುಗದಾಸೆಗಳುಂಡ
[13]ನೊಳಗಾದಸವುಸ್ತಗಳುಂಡ
[14]ಗಳುಯಿಾದೇವರಿಂಗೆನೀರುಕೂಲಿನಿಚಂ
[15]ಡಿಪಿಡುಗೆವುನೆವಣವುಂಡೆಗದ್ಯಾಣ
[16]ಸ್ಥಿಗೆವನಕತ್ತವುಖ್ಯವಾಗಿಯಿಾ
[17]ದೇವರವೊಕ್ಕಲುಎಸುವೊಗೆಣಂಸ
[18]ರ್ವ್ವವೂನ್ಯವಾಗಿಬಿಟ್ಟುದತ್ತಿ ॥ ಯಿಾಬ
[19]ಸದಿಗೆಬಿಟ್ಟುಧರ್ಮ್ಮವುನೊಸೆದುಕರಂ
[20]ನಡಸುತಿರ್ದ್ದವಂಗಕ್ಕುಂಪುಣ್ಯಂ
[21]ವುಸವಸದಿಂಅಳ್ಗಿಬಿದವಂಪ
[22]ಸುವಂಬ್ರಾಹ್ಮಣರಕೊಂದಗತಿ
[23]ಸವುನಿಸುಗುಂಸ್ವದತ್ತಂಪರ . . . .

85

ಚಾವುರಾಜನಗರದಲ್ಲಿ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
[2]ಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇ
[3]ವರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯು
[4]ತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೦೦ನೆ
[5]ಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಸು
[6]೧೫ ಆವುಂಯುತ್ತರಾಯಣಸ
[7]ಂಕ್ರವುಣದಿನಅರಕೊಟೂರದ
[8]ಬಿಟ್ಟಗವುಂಡದಾಸೆಗವುಂಡನೊ
[9]ಳಗಾದಸವುಸ್ತಗವುಂಡು
[10]ಗಳುಂಭುಜಗೇಶ್ವರದೇವರಿಂಗೆನೀರು
[11]ಕೂಲಿನಿಚಂಡಿಹೊಂಬಳೆಬೆಡುಗೆ
[12]ವುನೆವಣವುಂಡೆಗದ್ಯಾಯಾಣಆ
[13]ಸ್ಥಿಗೆವನಕತ್ತವುಖ್ಯವಾಗಿಯಿಾ
[14]ದೇವರಯೊಕ್ಕಲುಪಿಸುವೊಳ್ಳದಕ್ಕು
[15]ವುಂಸರ್ವವೂನ್ಯವಾಗಿಬಿಟ್ಟುದತ್ತಿ
[16]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[17]ತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹ
[18]ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[19]ಕೃಮಿಃ ॥

86

ಚಾಮರಾಜನಗರದಲ್ಲಿ ಚಾಮರಾಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′.

ಶ್ರೀ

1 ಶ್ರೀಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದನಿಜಆಷಾಢಬ್ಧ ಸೋಮ
3 ವಾರದಲ್ಲು ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತ್ತಿಗಳಾದಚಾಮರಾಜವಡೆಯರವರಧರ್ಮ
4 ಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರ
5 ಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಳದೇಶಾವತಂಸಕರ್ನಾಟಕ
6 ಜನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಳಾನಿಧಿಕುಲ
7 ಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಳರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನ
8 ಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡ
9 ಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇರುಂ
10 ಡಧರಿಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಚಾಮರಾಜನಗರ
11 ವಂನಿರ್ಮಿಶಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತಗೋಪುರವಿಮಾನಸಹಿತಮಾಗಿಶ್ರೀಚಾಮರಾಜೇಶ್ವರದೇವಾಲಯವಂನಿರ್ಮಿ
12 ಶಿನವಬೆರಯುಕ್ತವಾಗಿಚಾಮರಾಜೇಶ್ವರನೆಂಬನಾಮಧೇಯವುಳ್ಳಮಹಾಲಿಂಗವಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಎಡಭಾ
13 ಗದಗುಡಿಯಲ್ಲಿಕೆಂಪನಂಜಮಾಂಬಾನಾಮಕರಾದಅಂಮನವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಬಲಭಾಗದಗುಡಿಯಲ್ಲಿಶ್ರೀಚಾ
14 ಮುಂಡೇಶ್ವರೀಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪೂರ್ವಭಾಗದಮಹಾದ್ವಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಕ್ಷಿಣಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪುರಾ
15 ತನವಿಗ್ರಹಗಳಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪಶ್ಚಿಮಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಸಹಸ್ರಲಿಂಗಯುಕ್ತವಾದಸಾಲುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಉತ್ತರಭಾ
16 ಗದಕೈಸಾಲೆಯಲ್ಲಿಪಂಚವಿಂಶತಿಲೀಲಾಮೂರ್ತಿಗಳಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿದೇವಾಲಯದನೈಋತ್ಯದಿಗ್ಭಾಗದಲ್ಲಿಪ್ರತ್ಯೇ
17 ಕವಾಗಿಗುಡಿಯಂಕಟ್ಟಿಶಿಲಕ್ಷ್ಮೀಸಮೇತಮಾಗಿನಾರಾಯಣಸ್ವಾಮಿಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಪರಿವಾರವಾದಶ್ರೀಚಾಮರಾ
18 ಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಸೇವಾಜನರಸಂಬಳಗಳುದೇವರಪಡಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂ
19 ವತ್ಸರೋತ್ಸವಬ್ರಹ್ಮೋತ್ಸವಾದಿಗಳುಸಾರೋದ್ಧಾರವಾಗಿನಿರುಪಾಧಿಕದಲ್ಲಿಶಾಶ್ವತವಾಗಿನಡೆಯತಕ್ಕಬಗ್ಯೆವರ್ಷಗಟ್ಲೆಕಂಠೀರಾ
20 ಯಿನಾಲ್ಕುಸಾವಿರದವಂಭೈನೂರುವರಹಾವುನಾಲ್ಕುಹಣತಸ್ತೀಕುನಿಷ್ಕರ್ಷೆಮಾಡಿಇದಕ್ಕೆಭೂರೂಪವಾಗಿವಪ್ಪಿಶಿಯಿರುವ
21 ದುಚಾಮರಾಜನಗರಕ್ಕೆಶೇರಿದಉಂಮತ್ತೂರುವಂದುನವಲೂರುವಂದುಮೂಡ್ಲಅಗ್ರಹಾರವಂದುಬೇಡರಪುರವಂದು
22 ಕಟ್ಟೆಪುರವಂದುಃವಪುರವಂದುಯಲಕೂರುವಂದುಹನಹಳ್ಳಿವಂದುಸಪೈನಪುರವಂದುಹಂಡ್ರೆಕನಹಳ್ಳಿವಂದುಬೆಂಡರ
23 ವಾಡಿವಂದುಮುತಿಗೆವಂದುಹೆಗ್ಗೊಠಾರವಂದುಸಹಯಿಹದಿಮೂರುಗ್ರಾಮಗಳಂನುನಿರಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡ
24 ಶಿಕೊಂಡುಬರುವಂತೇಯಿತಾಲೋಕುಸುಬೇದಾರನಿಗೆಶಾಯಿಮೊಹರುಸಂನದುಅಪ್ಪಣೆಕೊಡಿಶಿಯಿಗ್ರಾಮಗಳಲ್ಲಿಮೇ
25 ಲೆಅಪ್ಪಣೆಕೊಟ್ಟಿರುವತಸ್ತೀಕಿಗಿಂತಲೂಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದದ್ದುಮಡ್ಡಿಪತಂಗಮುಂತಾದಪೈರುಗಳಲ್ಲಿಹುಟ್ಟುವ
26 ಳಿಆದದ್ದುನಿಧಿನಿಕ್ಷೇಪಾದಿಗಳುಶ್ರೀಗಂಧದೇವಸ್ಥಾನದಲ್ಲಿಕಾಣಿಕೆಕಪ್ಪಅಪರಾಧಕಸರುಕಸರಾತಿಮುಂತಾದಶಿವಾಯಿ
27 ಜಮೆಬಾಬುಗಳಲ್ಲಿಸಹಹೆಚ್ಚುಹುಟ್ಟಿದ್ದುಕೆಂಪನಂಜಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಆಭರ
28 ಣಾದಿಗಳುಪಾತ್ರೆಗಳುದೇವಸ್ಥಾನದಮರಹಂಮತ್ತಕೆಲ್ಸಗಳುಮುಂತಾದಸೇವಾರ್ಥಗಳಿಗೆವಪ್ಪಿಶಿಯಿದೇವರಸಂನಿಧಿ
29 ಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿಳಾಸದಪಟ್ಟಮಹಿಷೀಕೃಷ್ಣವಿಲಾಸದಧರ್ಮಪತ್ನಿರಮಾವಿಲಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದನನ್ನರೂಪುಶಿ
30 ಲಾಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಠಿಶಿಯಿಸೇವೆಸಾರೋದ್ಧಾರವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುವಂತೆಮಾಡಿಶ್ರೀಸಂನ್ನಿಧಿಗೆಬರೆ
31 ಶಿವಪ್ಪಿಶಿಯಿರುವಂಲಾಶಾಸನ ॥ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧ
32 ರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ರುಜು ಶ್ರೀ ಕೃಷ್ಣ

87

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾಲಕೆಂಪ ನಂಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 3″.

[1]ಶ್ಯಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೦ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೦
[3]ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಭಿರು
[4]ದಾಂಕಿತರಾದಮಹಿಸೂರವರಪುರಾಧೀಶಶ್ರೀಕೃಷ್ಣ
[5]ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನ್ನಿಧಾ
[6]ನದಕುಮಾರ್ತಿರಾದದೊಡ್ಡ ಪುಟಂಮಂಣಿಯವರಿಂದಾ
[7]ಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ ॥

88

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ × 3′.

(ಚಾಮರಾಜನಗರಾ.)

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೫ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧೀಚನಾ
[2]ಮಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೦ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸ
[3]ಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಸೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
[4]ಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸನ್ನಿಧಾನದಚಿಕ್ಕ ಕೊಮಾತ್ತಿಯರಾದ
[5]ಪುಟ್ಟತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರಃ ॥

89

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಮೇಲ್ಬಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ x 2′ 9″.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇ ವಿರೋಧಿಕೃತುಸಂವ
[2]ತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಭಾನುವಾರದಲ್ಲುಉಳಿದಮಹಾಸ್ವಾಮಿಯವ
[3]ರಧರ್ಮಪತ್ನಿಯಾದಸಮುಖದತೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಂಮಂ
[4]ಣಿಯವರುಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

90

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

[1]ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೭೩ನೇವಿ
[2]ರೋಧಿಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೦ ಭಾ
[3]ನುವಾರದಲ್ಲುಉಳಿದಮಹಾಸ್ವಾಮಿಯವ
[4]ರಪಾದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂಮ
[5]ನಿಂದಾಪ್ರತಿಷ್ಟಿತರಾದಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿ
[6]ಯವರು

91

ಚಾಮರಾಜನಗರದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚ
[2]ಕ್ರವರ್ತ್ತಿಹೊಸಳಶ್ರೀ
[3]ವೀರನಾರಸಿಂಹದೇವ
[4]ರುಸುಖಸಂಕಥಾವಿನೋ
[5]ದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆ

[6]ಉತ್ತಮಿರೆಸಕವರಿಷ
[7]ಂಂಂನೆಯವಿಷುಸ
[8]ಂವತ್ಸರದಪುಷ್ಯಸು
[9]ಂಗಿ ಆಉತ್ತರಾಯಣ
[10]ಸಂಕ್ರಮಣದದಿನಆ
[11]ರಕೊಟಾರದಬಿಟ್ಟಗಳು
[12]ಂಡದಾನೆಗಳುಂಡನೊ
[13]ಳಗಾದಸವುಸ್ತಗಳು
[14]ಂಡಗಳುಂಆಊರಲ
[15]ಕ್ಷುಮಿನಾರಾಯಣದೇವ

[16]. . . .ವೆಡ್ಯಯಾ . .
[17]ಗೆದ್ದೆಬೆದ್ದಲುಯನಿ
[18]. . . . . ಚಂಡಿಹೊ
[19]. . . . . ಮನೆವ
[20]. . . . . ಗದ್ಯಾಯ

ಹಿಂಭಾಗ.

[21]ಣಮಸಗೆಮನ
[22]ಕ್ಕತ್ತ ಈದೇವರಿಂಗೆಎ
[23]ಲ್ಲಒಕ್ಕಲು . . . .
[24]. . ಲಕಂಸವ್ವವಾನ್ಯ

[25]ವಾಗಿಕೋಟ್ಟಧರ್ಮ್ಮ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[27]ಯೋಹರೇತಿವಸುಂಧ
[28]ರಾಸಪ್ತಿರ್ವ್ವರಷಸ
[29]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[30]ಜಾಯತೇಕ್ರಿಮಿ . .
[31]ತೂರುಸುಲಿಗೆನಂಜ . .
[32]. . ಹಳ್ಳಿಯಂಮಣಿಗದ್ದೆ .
[33]. ಳವುಂಆತಂಗು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

92

ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಣಯ್ಯಂಗಾರ್ರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹವುದ್ರೆ.

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸಪಾತುವಃ । ಹೇಮಾ
[2]ದ್ರಿಕಳಶಾಯತ್ಯಧಾತ್ರೀಫಲತ್ರಕ್ರಿಯಾಂದಧೌ ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯ
[3]ಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾ
[4]ಮಹಃ ॥ ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾ
[5]ಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ ॥ ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾ
[6]ತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ।
[7]ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿ
[8]ರಿಖರಾಭರಣಾಂಕುಲದೈವತಮಿಾಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀ
[9]ಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸವಿುತ್ಸುಕಾಃ । ಪಾಲಯಂತಃಪ್ರಜಾಸ್ತೇ
[10]ಸ್ಮನ್ನಧ್ಯಾಸುರ್ಮಾಹಿಷಂಪುರಂ । ತೇಷ್ವಾಸೀ(ತ್)ಪಟ್ಟಜಾನೇಂದ್ರಸ್ತಸ್ಯಚಾಸ
[11]ನ್ಮುವಾರಕಾಃ । ತಿಂವರಾಜೇಂದ್ರಕೃಷ್ಣೇಂದ್ರಚಾಮರಾಜೇಂದ್ರನಾಮಕಾಃ
[12] । ಚಾಮರಾಜಸ್ಯರಾಜೇಂದ್ರಪಟ್ಟಚಾಮೇಂದ್ರನಾಮಕೌ । ದೇವರಾಜೇಂ
[13]ದ್ರಜನ್ನೇ(ಂ)ದ್ರಾವಿತಿಚಕತ್ವಾರಆತ್ಮಜಾಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜ
[14]ಸ್ಯದೇವರಾಜೇಂದ್ರನಾಮಕಃ । ಚಕತ್ವಾರೋಜಗ್ಮಿರೇಪಂಚ್ತಿಸ್ಯಂದ
[15]ನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮೊದ್ಯೋರೆ
[16]ಷೊತ್ತಮೋನಿಯತಂ । ಯಜ್ಞಕ್ರಿಭಾವವಿವಕ್ಷೈರ್ನಿತ್ಯಂಪರಿಚ
[17]ರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋ
[18]ಜಿಷ್ಣುಸ್ಸುಭರ್ಮಾಕ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಃ

[19]ಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷ್ಮಾಭೃದ್ವಿಕುಂಠನಕ
[20]ಲಾಪಂಡಿತ್ಯಪಾರಂಗತಃಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಯಮು
[21]ರ್ಹತಿನೈಪಕ್ಷಿಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ ॥ ಧರ್ಮಪತ್ನ್ಯಾಮೃತಃಬಾ
[22]ಸ್ಯಸೀತಾಕುಚಲವಾವಿವ । ಆಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂ
[23]ಕ್ಷೀರವಮಹೀಪತೀ ॥ ತತ್ಕರ್ನಾಟಸಾಂಮ್ರಾಜ್ಯಸಿಂಹಾ
[24]ಸನಮುದಾರಧೀಃ । ಅಧ್ಯಾಸ್ತೋಚಿಕ್ಕದೇವೇಂದ್ರೋಮಹೇಂದ್ರಸ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಮವಿಕ್ರಮಃ । ಪ್ರಾಚ್ಯಾಂಪಾಂಡ್ಯಂಬಕೊಕ್ಕಭೂಪಂವಿಜೆತ್ಯಸಮರೇಕ
[26]ರತ್ । ಪರಮತ್ರಿಪುರಂಮುಟ್ಟುಂಜತ್ಯನಂತ್ಯಗಿರೀಅಪಿ ॥ ಪ್ರತೀಚ್ಯಾಂ
[27]ಕೆಳದೀಭೂಪಾನ್ಪ್ರಹೃತ್ಯಯವನಾನುಗಾನ್ । ಸಕಲೇಕಪುರಂಪ್ರಾಪ
[28]ದರಕಲ್ಲೂಡಮಚ್ಯಸಾ । ಅಪರತ್ಕೇತಸಮುದ್ರಂಜಿತೋವೀದೀ
[29]ಚ್ಯಾಂಬಕರಣಧುಲಾಖಾನಂ । ಕಂದಿಕೆರೆಹಂದಲಕೆರೆಗೂಲೂ
[30]ರ್ತುಮುಕೂರುಹೊಂನವಳ್ಳೀಚ್ಚ । ಮೊರಸಕೆರಾತಾನುಗತಂ
[31]ಮುಸ್ವಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಗನಬುರ್ಗಂವ್ಯ
[32]ತನೋಚ್ಚಿಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ ॥ ವರಾಹವಾಮ್ಯಂಶ್ರೀಮುಷ್ಣಾ
[33]ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀವಾಸೀ
[34]ಯಾರ್ಚತಿಭಕ್ತಿತಃ ॥ ಸೋಯಂಶ್ರೀಚಿಕ್ಕದೇವೇಂದ್ರಃಪಿತೃಭಕ್ತಿಪ್ರ
[35]ಚೋದಿತಃ । ಶ್ರದ್ಧಯಾಕಾರಯತ್ಶಾದ್ಧಂಗಯಾಯಾಂಕೃಷ್ಣಯಜ್ವ
[36]ನಾ । ಆನತ್ಯರ್ಥಮಥಾವುಷ್ಕೃಪ್ರದಾದ್ಗ್ರಾಮಾವನುತ್ತಮೌ । ತದ
[37]ತ್ರವಿಷಯೇತಾಂವ್ರಕಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ । ದೇಯದಾತೃಗೃಹೀ
[38]ತೃಣಾಂಪ್ರಖ್ಯಾತ್ಯೈಪರಿಲಿಖ್ಯತೇ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಷು
[39]ನಿನಿಧಿಬಾಣೇಂದುಸಂಮಿತಾಬ್ದೇಷು । ಯಾತೇಷುವರ್ತಮಾನೇಶ್ರೀರಾ
[40]ಕ್ಷಸನಾಮವತ್ಸರೇಹ್ಯಸ್ಮಿನ್ । ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇತ್ರಿತೀ
[41]ಯ್ಯಾಯಾಂಗುರೋರ್ದಿನೇ । ಪಿತೃಶ್ರೀದೊಡ್ಡದೇವೇಂದ್ರೋಪ್ರತ್ಯಾಬ್ದಿಕದಿನೇ
[42]ಶುಭೇ । ಆತ್ರೇಯೋಬಹ್ವೃಚಃಶ್ರೀವಾನ್ಹಾಳ್ಯಲಾಯನಸೂತ್ರವಾನ್ ।
[43]ಪಾತ್ರಃಶ್ರೀದೇವರಾಜಸ್ಯದೊಡ್ಡದೇವೇಂದ್ರನಂದನಃ । ಶ್ರೀಚಿಕ್ಕದೇವ
[44]ರಾಜೇಂದ್ರಃಕಲ್ಯಾಣಗುಣಸಾಗರಃ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸ
[45]ಪಾತ್ರಕಾಯಯಜುರ್ವಿದೇ । ಆಪಸ್ತಂಬರ್ಷಿಸೂತ್ರೋಕ್ತಕರ್ಮಾಚ
[46]ರಣಶಾಲಿನೇ । ಮಾನ್ಯಾಯಶ್ರೀಕೃಷ್ಣನಾಮಸಮುಚ್ಚಾರಣಾತ
[47]ಸ್ಸದಾ । ಶ್ರೀನಿವಾಸಾಯ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ ॥
[48]ಗ್ರಾಮೌತೆರಕಣಾಂಬಾಖ್ಯಪುರಃಸೀಮಾಂತರಸ್ಥಿತೌ । ಧ
[49]ನಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿತೌ । ಕಬ್ಬಲಿ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[50]ಗನಪುರಮೇಕಂಪ್ರತಿನಾಮ್ನಾಚಿಕ್ಕದೇವರಾಯಪುರಂ । ಪ್ರತಿನಾ
[51]ಮ್ನಾಕೃಷ್ಣಪುರಮಪರಂಪುಲ್ಲಾಣಸಂಜ್ಞಮೇತೌದ್ವೌ ॥ ಶ್ರೀಮತ್ಪಟ್ಟಿ
[52]ಮರಂಗೇಂದ್ರಪದಪಂಕಜಸನ್ನಿಧೌ । ಶ್ರೀಮಾನ್ನಾರಾಯಣೋದೇವಃ

[53]ಪ್ರಯ್ಯತಾಮಿತ್ಯುದೀರಯನ್ । ಸಹಿರಣ್ಯೋದಕಾಸಾರಪೂರ್ವ್ವಂಪ್ರಾ
[54]ದಾಭ್ಯಥಾವಿಧಿ[ಃ] । ಯಿತಿಶ್ರೀಚಿಕ್ಕದೇವೇನದತ್ತಯೋಃಕೃಷ್ಣಯಜ್ವನೇ ।
[55]ಗ್ರಾಮಯೋಃಪ್ರಾಂತಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ
[56]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೯೭ ಸಂದವರ್ತಮಾ
[57]ನವಾದರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬಹುಳತದಿಗೆಯು
[58]ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪ್ರಭುಪ್ರತಾಪ
[59]ನಪ್ರತಿವಂದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕನಂತೆಂಬರಗಂಡಾದ್ಯನೇ
[60]ಕದಿವ್ಯಬಿರುದಾವಳೀಸಮಂಚಿತನಪ್ಪಶ್ರೀಮನ್ಮೈಸೂರಚಿಕದೇವ
[61]ಮಹಾರಾಜೊಡೆಯರ್ಯೆಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದೊಳುಸುಖದಿಂಪೃಥ್ವೀ
[62]ಸಾಂಭ್ರಾಜ್ಯಂಗೈವತ್ತಮಿರ್ದುತಂಮತಂದೆಗಳಂದದೊಡ್ಡದೇವರಾಜ
[63]ವಡೆಯರವರಿಗೆವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುಅವರಪ್ರತ್ಯಾ
[64]ಬ್ದಿಕಪ್ರಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆಧಾರೆನೆರದುಕೊಟ್ಟ
[65]ಗ್ರಾಮಗಳುತೆರಕಣಾಂಬಿಯಸ್ಥಳದಲ್ಲು ಕಬ್ಬಿಗನಪುರಕ್ಕೆಪ್ರ
[66]ತಿನಾಮಧೇಯವಾದಚಿಕ್ಕದೇವರಾಜಪುರವೆಂಬಗ್ರಾಮ ೧ ಹುಲ್ಲು ನಕ್ಕೆ
[67]ಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣಪುರವೆಂಬಗ್ರಾಮ ೧ ಪುಭಯಯರಡು
[68]ಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳ ವಿವರ ॥ ಹುಲ್ಲು ನಕ್ಕೆ ಈಶಾ
[69]ನ್ಯವಾಗಿವಿಘ್ನೇಶ್ವರನಕಣುವಿಗೆಟಿಂಕಲುಯಳಚೀಕಾಲವತ್ತಿ ನವಾ
[70]ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕಲುತೀಲವಂತನಪುರದವಡ್ಡರಗು
[71]ಡಿತಕ್ಕಿ ಲಪಡುವಣತೆವರಿನಲಿಂಗವುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂ
[72]ಟೆಂಕಲುಹಾಲನಕೊಮರಿಯಪಡುವಣತೆವರಿನಹೊಂಗೆತಾಳಕಲ್ಲು ೧
[73]ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲ್ಲು ನದಹಳಿನತಾಳಹೊಲದಮೂಡಣತೆವರಿ
[74]ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂಕಲುಹುಲ್ಲು ನದಮೂಡತಿರುಮಲದೇವರಕೊಡಿಗೆ
[75]ಮೂಡಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲೀಕೆರೆಮೂಡಣಕೋಡೀ

ಳನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[76]ಬಡಗಣತ್ರಿಯಂಬಕದೇವರಕೊಡಿಗೆಯಟೆಂಕಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂ
[77]ದಂಟೆಂಕಲುಹುಲ್ಲಾ ನದಗದ್ದೆಹೊಲದಮೂಡಣತೆವರಿನಪುರಯಂಬಗ್ರಾಮದ
[78]ವೋಣಿಗೆಪಡುವಲುಯಜೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದೆಂನೈಋತ್ಯಮೂಲೆಆದಿಯಾಗಿಮೇ
[79]ಲುಕೊತ್ತಲಹೊಲದಮೂಡಣತೆವರಿನಲೊಕ್ಕೀತಾಳಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂ
[80]ಕಲುದೇವಣವ್ವೊಡೆಯರಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿನಲೊಕ್ಕೀತಾಲವ
[81]ತ್ತಿನಪುರವೆಂಬಗ್ರಾಮದಹೊಲದಯೆಜೆತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕ
[82]ಲುಈಹೊಲದಟೆಂಕಣತೆವರಿನಕೊಡಸೋಗೆಹೊಲದತೆವಿರಿನಯಜೆ
[83]ನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂವಾಯವ್ಯಆದಿಯಾಗಿಕೊಡಸೋಗೆವ್ಹೊಳಗೆರೆ
[84]ಹೊಲದಮೂಡಣತೆವರಿನಯಜೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಂವೊ
[85]ರಗಟ್ಟುಪಡುಪಲುಕೋಡೀಕೊಡಸೋಗೆಕಬ್ಬೆಹೊಲದಬಡಗಣತೆವರಿ
[86]ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಬ್ಬಿಲಿಗನಪುರದಟೆಂಕಲುಚುಜ್ಜಲು
[87]ತಾಲಕೊಡಸೋಗೆಮೇಲುಕೊತ್ತಳೆಹೊಲದಬಡಗಣತೆವರಿನಕಲ್ಲು ೧

88ಇಲ್ಲಿಂದಂಪಡುವಲುನಾಇಂದನಕಬ್ಬೆವೊಳಗೆರೆಪಡುವಣಮುತ್ತುಗ
89ತ್ತಾಳವೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬಡಗಲುಹುಲ್ಲಾನದಚಿಕ್ಕಬಿಳುಗೆ
90ರೆಪಡುವಣಸಂತೆದಾರಿಗೆಪಡುವಲುಮುಂಡಕಲ್ಲಿಗೊಂದಿಯಕಂದಾಗಾ
91ಲದಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಈಶಾನ್ಯನಾಇಂದರಗುಡಿ
92ಯಆಲತ್ತಾಲಬಡಗಣಲಿಂಗೇಗೌಡನತಕ್ಕಿಲಿಚುಜ್ಜುಲತಾಲವತ್ತಿನ
93ಕಲ್ಲು-೧ ॥ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲ
94ಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯ್ಯುತಾಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಸ್ಯಅಷ್ಟೌಭೋಗಾಅನುತ್ತಮಾಃ ।
95ಅಮುಷ್ಯೈವಭವಿಷ್ಯಂತಿಶ್ರೀಮಂತಃಕ್ರಿಷ್ಣಯಜ್ವನಃ । ಆಧೇಃಕ್ರಯಸ್ಯದಾನಸ್ಯ
96ತಥಾವಿನಿಮಯಸ್ಯಚ । ಅನೇನಕ್ರಿಯಮಾಣಸ್ಯಯೋಗ್ಯೌಗ್ರಾಮಾವಿ
97ಮೌಶುಭೌ । ಯಿಮಂದಿವಸಮಾರಭ್ಯಗ್ರಾಮೌಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಪುತ್ರ
98ಪಾತ್ರಪ್ರಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸು
99ಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿ
100ಣಾ । ರುಕ್ಮಾಖಿನಾದೇವರಾಜಪಾತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೊಡ್ಡದೇವೇಂದ್ರಪು
101ತ್ರೇಣಚಿಕ್ಕದೇವಮಹೀಭೃತಾ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸಪಾತ್ರಕಾಯಯ
102ಜುರ್ವಿದೇ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ । ಸಹಿರಣ್ಯೋ
103ದಕಾಸಾರಪೂರ್ವ್ವಕಂತುಯಥಾವಿಧಿ । ದತ್ತಯೋಗ್ರಾಮಯೋರೇತಜ್ಜೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

104ಯತಾಂತಾಂಮ್ರಶಾಸನಂ । ಯಸ್ತೋಷಯನ್‌ಗುರುರಿವದ್ವಿಬುಧಾನ್‌ವೇದಾರ್ಥ
105ಗರ್ಭವಾಗುಂಭೈಃ । ಚಿಕದೇವರಾಜನೃಪತೇಸಭಾಸ್ಸುಧರ್ಮಾಮಿವಾಧ್ಯಾಸ್ತೇ ।
106ತಸ್ಯಾಸ್ಯಕೌಶಿಕಾನ್ವಯಸಿಂಧುವಿಧೋರಲಗಸಿಂಗರಾರ್ಯ್ಯಸ್ಯ ।
107ತನಯಸ್ತಿರುಮಲಯಾರ್ಯ್ಯೋವ್ಯತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನ್ ॥
108ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕ
109ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
110ರೇತವಸಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
111ಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
112ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀ ಚಿಕದೇವರಾಜಃ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

93

ಚಾಮರಾಜನಗರ ಹೋಬಳಿ ಮಲ್ಲಯ್ಯನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ಗೋಡೆಗೆ ಶೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೫೫೪ ಸಂದನಂ
3ದನಸಂವತ್ಸರದದ್ವಿತೀಯ್ಯಭಾದ್ರಪದ
4ಶು೦೦ ಸೋಮವಾರದಲೂ । ಶ್ರೀಮ

[5]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯವು
[7]ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿ
[8]ಆಮಹಾರಾಯರರಾಜಕಾರ್ಯ್ಯಕೆಹಿತಾರ್ತ
[9]ನಾದಪೆರುಮಾಳಅಧಿಕಾರಿಗಳುಅರಕೊಟೂ
[10]ರದಕಾವ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುವೀರಭದ್ರ
[11]ನಾಯಕರಿಗೆಅರಕೊಟೂರಸ್ತಳಕೆನಲು (ವ) ಮು
[12]ಲ್ಲಯ್ಯನಪುರದಗ್ರಾಮು ೧ ದನೂಪ್ರಭುಗೊ
[13]ಡಗೆಮಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾ ಮುಕ್ಕೆಸಲುವಚತು
[14]ಸ್ಸೀಮೆವಿವರಬಂಡಿಮೂಕಿಹೊಲದಿಂತೆಂಕಲು
[15]ಕಾಡಕಟ್ಟೆಯಿಂಪಡುವಲುಅಕ್ಕಿ ದೊಣೆಯಿಂ
[16]ಬಡಗಲುಊರ . . . . . ಯಿಂಮೂಡಲು
[17]ಯಿಂತೀಚತುಸ್ಸೀಮೆ . . . . . ಊರಮುಂದ
[18]ಣಕೆಜೆಯಹ . . . . . ಯೆರೆಕಳಂವೊ
[19] . . . . ಜೆಯಅಡುಯಿಂತೀಸೀಮೆಯೊಳಗಾದ
[20]ಗದ್ದೆಬೆದ್ದಲುಅಡುವುನೆವನಸುಂಕನು
[21]ವರ್ನಾದಾಯಯೀನುಂಟೂದಸ್ವಾವ್ಯವನುಆ
[22]ಗುವಾಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆ
[23]ನುಭವಿಸಿಕೊಳ್ಳಬಹರಿಯೆಂದುಕೊಟ್ಟಕೊ
[24]ಡಗಿಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
[25]ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
[26]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

94

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮೂರೀಚಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1] . . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ನಾಹನಶಕವರುಷ ೧೪೭೦ ಸಂದವರ್ತ್ತಮಾನ
[3]ವಾದನಳಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧ ಲು
[4]ಚಿಕ್ಕರಾಯರಕುಮಾರರುಮಹಾರಾಯ
[5] . . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಲುಅರಿಕೊಟೂರದಚಿಂ
[6]ನರಾಜನ್ವೊಡೆಯರು . . . . . .
[7] . . . . ರುನವುಗೆಪ್ರಣ್ಯವಾಗಲಿಯೆಂದುನಂವು . . . .
[8] . . ಂದುನಕಲ್ಲಮೂಡ್ಲ ಪುರದಬಸವಪ್ಪದೇವರ . . . .
[9] . . . . ವಣಂಕಾರದೇವಂಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟ
[10] . . ಗ್ರಾಮುಸಾದನದಕ್ಕವುವೆಂತೆಂದರೆ

(ಮುಂದೆ 13 ಪಜ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

95

ಅದೇ ಹೋಬಳಿ ಬೇಡಿರಾಕ್ಷ ಮಳ್ಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 1″.

ಉತ್ತರಮುಖ.

[1] . . . . . .
[2]ಪುರವರೇಸ್ವ . . . .
[3]ನ್ದಿಗಿರಿನಾಥಶ್ರೀ . .
[4]ತ್ಪೆವ್ರ್ಮನಡಿಗಳು . .
[5]ವೊಳೇಱ್ದರೆವುಹಾ . .
[6]ನಕ್ಕೆಬಿಟ್ಟಸ್ತಿತಿ.
[7]ತುವ್ವಮುಸೊಲ್ಲ
[8]ಗೆಯುವೆನ್ದಿಬ್ಗಂ
[9]ಇಲ್ಲಕೂಟ್ಟೆಗಡಿ
[10]ಬ್ಬಳ್ಳವೇಲೇರಿಇ
[11]ದನಳಿದೊವಾರೆ
[12]ಣಾಸಿಯಕವಿ
[13]ಲಿಯು . . . . . .
[14]ದೊಂ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಹಡಿಗಿ ತೋಟಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 10″.

97

ಅದೇ ಹೋಬಳಿ ಹರಳುಕೋಟೆ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಲ್ಲಿಶೆಟ್ಟಿಯ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

[1] . . . . . ತ್ಸರದಜೇಷ್ಠ ಬ ೦ ಸ
[2] . . . . . ಮುಂಡಳೀಶ್ವರಅರಿರಾಯವಿಭಾಡು
[3] . . . . . ಂದದಕ್ಷಿಣಪೂರ್ವ್ವಪಶ್ಚಿ ಮಸಮು
[4] . . . . . ಂಣ್ಣಿವ್ರೊಡೆಯರಕುಮಾರಚಿಕ್ಕ ಕಂ
[5] . . . . . ಯಹಟ್ಟಲಕೋಟೆಯಅಧಿಕಾರಿಮ
[6] . . . . . ಹಟ್ಟಲಕೋಟೆಯಕೆಯಿಕೊಳರಿನ್ರಮೂಮಾ
[7] . . . . ಮೆಯಕಟ್ಟಿಡೆ : . ಪರಿಸಿಕೊಟ್ಟುಸಾಸನದಕ್ರನು
[8] . . ಯಣ್ಣಿಗಳುಅಧಿಕಾರಿಗಳಿಗೆಯುಸುಂಕದವರಿಗೆಯುನಾ
[9] . . ಜುವಾರದಿಗೆಯುಹದಿನಾಡವುಯ್ಯಾದಿಯಲುಏನುತೆ
[10] ಜಿಲಿಳ್ಳಪ್ಪನುತೆಲುವರುಆಕಯಿಕೊಳರಿಗಿಸಿದಂತತಪ್ಪು
[11] ತಸದಿಕಳಳುಹಾದರಅನ್ಯಾಯಆಲು
[12] ದುವಿಲ್ಲಆಕ್ಕ ಲುಇಕ್ಕ ವರುಹೊಕ್ಕ ಲು
[13] ಅಧಿಕಾರಿಗಳಿಗೆಗೆಂ ॥ ವುಯ್ಯಾದಿಯ
[14] ಲುತೆಲುವರುಬಂದಆಕಲುಗಳುಸು
[15] ಖಲುಂಡೆಇಹರುಆರುಅಧಿಕಾರಿಗಳಿಗೆಹಳಿ
[16] ಕಳ್ಪಿಸಿಕೊಂಡುಹೋಹರು

98

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮ
[2] ಣ್ಡಳೀಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
[3] ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ ಚೂಡಾಮಣಿ . . . . . ಮೂವಳಿಸ
[4] ಮೂಲಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರಗಂಗವಿಷ್ಣು ವರ್ದ್ಧನಪ್ರತಾ
[5] ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ ಱುಸಾಸಿರಕೊಂ
[6] ಗೊಳ (ಗಾ) ಗಿಯೇಕಛತ್ರಛಾಯೆಯಿಂದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾ
[7] ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರೆಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಖವರಿಷಂ ॥ ೧೦೮
[8] ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಬೈತ್ರಮಾಸದಪೂರ್ವ್ವಪಕ್ಷದಏಕಾದಸೀಆ
[9] ದಿತ್ಯಹಸ್ತದಲು ಎಣ್ಮೆನಾಡಪಟ್ಟಲಾದಕೇರಳಾಂತಕಚತುರ್ವ್ವೇದಿಮಂಗಲ
[10] ದಕೇಶವದೇವರಿಂಗೆಪಟ್ಟಲತಿಬ್ಬಹಳ್ಳಿಯುಂಆಬೆಳ್ಳಿಗೆಜಿಬೆಯುಂಆಹ
[11] ಳ್ಳಿಯುಎರೆಕೆಬ್ಬೆಸಹಿತಂವಶಿಷ್ಠ ಗೋತ್ರದನಾಗದೇವನಸುಪುತ್ರಮು
[12] ಯವುಲ್ಲಿದೇವನುಂತಿಬ್ಬಾಂಡಿವುರಾಯನುಂವುರಾಡಿವುರಾಯನುಂಸಾ
[13] ಮನ್ತವೂಚಿಯುಂಕಾಸ್ಯಪಗೋತ್ರದಕೇಶವವೂರಾಯನುಎಣ್ಮೆನಾಡಸವು
[14] ನ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂದಣ್ಣ ನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಿಂಗಳುಹೆಗ್ಗೆಡೆ
[15] ತತ್ರಹಲನುಂಕೇಕವ (ದೇವ) ರಿಂಗೆತಿಬ್ಬಹಳ್ಳಿಯುಂಧಾರಾಪೂರ್ಬ್ಬ
[16] ಕಂವಾಡಿಕೊಟ್ಟೆವುಇವಿಷ್ಣು ಗ್ರಹೆಯಂಎತ್ತಿ ಸಿದಂಪಟ್ಟಲೂ
[17] ರೊಡೆಯನಾಗದೇವವೂರಾಯರಪುತ್ರಂವುಲ್ಲಿದೇವವೂರಾಯರಾದ
[18] ಮುಂಡ್ಡಿಲೆಸ್ವಾಮಿಯಾರುಂತಿಬ್ಬ ಡಿಯಾರುಹೊಯ್ಸಳವೂರಾಯರುಂ ॥
[19] ಸ್ವದತ್ತಂಪರದತ್ತಾ ಜ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ
[20] ಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ

[21]ಕ್ರಮಿಃ । ವಿಷ್ಣುಗ್ರಿಹಕ್ಕೆ ಬಿಟ್ಟುದಧರ್ಮ್ಮವೆಬ್ಬಿಸೆದು
[22]ಕರಂಸಲಿಸುತ್ತಿರ್ದ್ದ(ಂ)ಗಕ್ಕುಂಪುಣ್ಯ[ಂ]ವುಸವಸದಿನೆತ್ತಿಸಿದವರ್ಗ್ಗಿಸುನಂ
[23]ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸವುನಿಸುಗು(ಂ) ॥

99

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′.

[1]ಶುಭವುಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಕಕವರುಷಸಾವಿರದನಾನೂಱನಾಲ್ವತ್ತ
[3]ಅಯಿದುಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದ
[4]ಶ್ರಾವಣಬ ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಷ್ಟರಾಯ
[5]ಮಹಾರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿಆವೀರಪ್ರಧಾನ
[6]ಸಾಳುವಗೋವಿಂದರಾಜುವಡೆಯರವೂಗಣಕಾಱರುತು
[7]ಱುಮುಡಿಪಾಕದಲ್ಲಿಹತಿರುವೆಂಗಡವೊದಲಿಯಾರವುಕ್ತಳು
[8]ಜಡೆಯಾರುವೊದಲಿಯರುತಂಮವೂಗಣಿಯಹಟ್ಟಿಲಕೋ
[9]ಟೆಯಗ್ರಾಮದಲುಶ್ರೀಮನ್ಮಹಾದೇವೋತ್ತ ವುಶ್ರೀವೀರಭದ್ರದೇ
[10]ವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೇವರಶ್ರೀಯಂಗಭೋಗಕೆಲುವಾಗಿ
[11]ಕೊಟ್ಟಂತಸೀಮೆಸುರಿಗೆಹಳ್ಳ(ದ)ಲ್ಲಿವುರಸ್ತಾನ ೩೦ ಕಡೆಯುಗ
ಟ್ಟಲ್ಲಿ
[12]೩ ೧ ಊರಿಂದಪಡುವಲುಕಾಲ್ವೆಗೆಬಡಗಲಿದ್ದನಂಜಯ್ಯದೇವರು
[13]ತೋಟಭೂವಿವುತಂಆಊರಲುತೋಟವೆರೆಕಂ ೧೦೦ ವುರುಹಿ
ಲು
[14]ಕಂ ೧೦೦ ಹೆಬ್ಬಸೂರಲುಕಂ ೧೦೦ ಬೆಡವೂಡಲುಕಂ ೧೦೦
[15]ವೊರಗದಲ್ಲಿ ೧೦೦ ತಿಬಿಹಳ್ಳಿ ೧೦೦ ಏನುಂಟೂದಸರ್ವ್ವಸ್ವಾವ್ಯ
[16]. ಕೆಱರಸುಗಳುವುತ್ತಾ ರಾದರುಧರ್ಮಕ್ಕೆ ಕೊಟಂತಾಸೀಮೆಗಳ
[17]ಯೇನುಂಟೂದಸರ್ವ್ವಸ್ವಾವ್ಯದವೆಲ್ಲಕ್ಕು ದೇವರಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತ
ನಾದ
[18]ಅಲ್ಲಪ್ಪಗೆಸಲುಉದುಆತನುದೇವರಸೀಮೆಎಲ್ಲವನುಅನುಭವಿ
[19]ಸಿಕೊಂಡುದೇವರಶ್ರೀಕಾರಕ್ಕೆ ತಕ್ಕಂಥಾತಂವುವನಸುಬಂದಅ
ರ್ಚ
[20]ಕರನ್ನು ಇರಿಸಿಕೊಂಡುಶ್ರೀಕಾರವನುವೇಳೆಗೆವೇಳೆನಡಿಸಿಕೊಂಡು
ಬಹನು
[21]ಯಿಾದೇವರಕಾಯ್ಯ್ರವನುಪಾರುಪತ್ಯಗಾಱರುವಿಚಾರಿಸಸಲ್ಲದು
[22]ವುತ್ತಾರುಗುನಸವ್ಮಂಧವಿಲ್ಲಅಲ್ಲಪ್ಪನುಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ತನಾಗಿಯಿ
[23]ಹನುವುತ್ತಾರಿಗುನಸವ್ಮಂಧವಿಲ್ಲವೆಂದುಕೊಟ್ಟಶಾಶನಯೀಧ
[24]ರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಹಳುಹಿದವನುಗಂಗೆಯತಡಿ
[25]ಯಲ್ಲಿತಂವುವಾತಾಪಿತ್ರುಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
[26]ಕ್ಕೆ ಹೋಹರುವುತ್ತೆ ಸಂತೆಯಪಸರಾಯಅಂಗಡಿಬಂದು
[27] . . . . . ದೇವಗೊಳಗಳ ೧ ಇವಲಳಿಪಿದವರುಗು
[28]ರುದೊ್ರಹಿಗಳಿ.ಪಂಚವುಹಾಪಾತಕರು

100

ಅದೇ ಹೋಬಳಿ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುಕಟ್ಟೇಬಳಿ ಅರಳೀವುರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9′.

[1]ಕೆಂಪಕೊಳವನು
[2]ವುಾಡಿದಧರ್ಮ್ಮ
[3]ಅರೊಬ್ಬರುಅಳಿಪಿ
[4]ದವರುಕವಿಲೆಯು
[5]ಕೊಂದಪಾಪದಲ್ಲಿ
[6]ಹೋಹರು

101

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋವುಶೇಖರದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭವುಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೬೮೦
[2]ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲುಶ್ರೀವುದ್ರಾಜಾಧಿರಾಜರಾಜ

[3]ಪರಮೇಶ್ವರನಪ್ರತಿಮಪ್ರಾಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈ
[4]ಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
[5]ಪ್ರುತ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಪ್ರಮಾತಿಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೩ ಶುಕ್ರವಾರದ
[6]ಲುಹರದನಹಳಿಹೋಬಳಿಅಂಕನಹಳಿಹೊಸೂರಲುಪ್ರಸಂನವಾಗಿಯಿರುವಂಥಾದೇ
[7]ವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಪ್ರಸಂನಸೋಮಸೇಕರಸ್ವಾಮಿಯವರನೈ
[8]ವೇದ್ಯದೀಪಾರಾಧನಗೆಅಂಕನಹಳ್ಳಿಹೊಸೂರುಸ್ತಳಕ್ಕೆಸಲುವಗ್ರಾಮಗಳಗಉಡಪ್ರಜೆ
[9]ಗಳುಬ್ರಾಹ್ಮಣರುಸೆಟ್ಟಿಗಳುಪೂಜೆಗಾರರುಮಾಂನ್ಯಗಾರರುಕೈವಾಡದವರುಚಲುವಾನಪ್ರಜೆಗಳು
[10]ಮುಂತಾಗಿತಂಮಸೇವಾರ್ತವಾಗಿಕೊಟ್ಟವಿವರ . . . . ಅರಮನೆಗೆತೆರುವಕೆಬೆಕಂದಾಯಕ್ಕೆಕಂ
[11]ತಿರುಗುಳಿಗೆಹಂನೆರಡುಹಣಕ್ಕೆ . . . . . .

(ಮುಂದೆ 13 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

102

ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುದಯಶಾಲಿವಾ
[2]ಹನಸಕವರುಷಸಾ ೧೬೮೦ ಸಂದವರ್ತ
[3]ಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲೂಶ್ರೀಮ
[4]ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ
[5]ಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕ್ರಿಷ್ಣರಾಜವಡೆ
[6]ಯರೈಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪ
[7]ಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
[8]ಪ್ರು . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೂರು ಗ್ರಾಮದ ಮಠದಹಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿ ಶೇದೋ ಭಾವಿಮೇಲೆ ಮುಚ್ಚಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . . ಮಹಾರಾ
[2]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾ
[4]ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
[5]ತ್ತಿರೆಸಕವರಿಷ ೧೧೯೮ನೆಯ ಇವಸಂ
[6]ವತ್ಸರದಮಾಘ ೧೦ಸೋ । ಹದಿನಾಡಹೆ
[7]ಬ್ಬಸೂರಸೆಂವಿಸರಪುರವರಿಹೆಗ್ಗಡೆ
[8]ಗಉಡನಮಗಕೇತೆ ಗಉಡನುಹರಮ
[9]ರಿಗಉಡನಮಗಹೆಗ್ಗಡೆಗಉಡನುಮೊದ
[10]ರೆಗಉಡನಮಗಮಾದಿಗಉಡನುಸಾ
[11]ರೆಗಉಡನಮಾದಿಗಉಡನುಇಂ
[12]ತೀನಾಲುವರುಎವಗೆ . . . . . ಗಿದಹೆಬ್ಬಸೂ
[13]ರಆಳಸಕ್ತಿಇಲ್ಲದೆಎಂಮ . . . . . .
[14]ಯ್ಯಚಿಕ್ಕಯ್ಯನಮಕ್ಕಳಿಗೆಹರಿಯಗ
[15]ಉಡನಮಗನಾಗಗಉಡಂಗೆಬಿ . .
[16]ಟಕೊಂಡುನಂಜಗಉಡನಮಗಚೊಕ್ಕಗ

(ಮುಂದೆ 4 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

104

ಅದೇ ಹೋಬಳಿ ಅರಳೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನ ವೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 6′

[1]ಪರಾಭವಸಂವತ್ಸರದಆಷಾಡಸುದ ೧೩
[2]ಹದಿನಾಡಚಂನವಡೆಯರಕೊಮಾರನಂಜರಾಜ
[3]ವಡೇರಸೀಲವಂತಾದೇವರಶಿಶ್ಯರುಮಹಂತದೇ
[4]ವರಿಗೆಯಂಣೆಸಿ . . ಯಗೆಕೊಟ್ಟಧರ್ಮಅರಳಿಯ
[5]ಪುರದಗ್ರ . . . . ತುಸೀಮಯನುಕೊಟ್ಟೆವಾಗಿಮಹಾ
[6]ಜನದವೆಸೇಯನು . . . . . .

105

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದಲ್ಲಿ ವುಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ಲು ॥ ಶ್ರೀಮಂ
[2]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪಾರ್ವ್ವತಿರಾಯನೊಡೆಯ
[3].....ಭಕ್ತಂಗೆಕೊಟ್ಟಸಂ . ಸ್ಥಾಪನೆಯುಕ್ಕವುವೆಂ
[4]ತೆಂದರೆನೀನುಉಯ್ಯಗಉಡನಹಳ್ಳಿಯಪಡು
[5]ವಣಕಲ್ಲನಡಿಚಂದವಾಡಿನಲುಪಾರ್ವ್ವತಿರಾಯನೊ
[6]ಡೆಯರಹೆಸರಲ್ಲುಪುರವಕಟ್ಟಿದಸಂವುಂದಲು
[7]ಯಗಲುಡನಸೀವೆಯಲುಕಲ್ಲನಡಬೆಯ
[8]ವೊತ್ತಿನ....ದಾನದಗದ್ದೆಯತೆವರಿಂದಪಡುವಲುಎ
[9]ಪುರದವೂರಿನದಾರಿಂಬಡಗಲುಗೊರವಱ

(ಮುಂದೆ 24 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

106

ಬೇಡಗಪುರದ ಹೋಬಳಿ ಡೆಗ್ಗೊಠಾರದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿ ಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧ಲ್ಲು ಶ್ರೀಮತು.....
[2]....ನುಮುತ್ತಗೆಯಗ್ರಾಮದಹೆಗೊಠರಗೊರ.....
[3]..ಸ್ಥಾನಿಕನಿಂಗಯ್ಯನಿಗೆರಾಮಯ್ಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಆಮು.....
[4]ಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಹಿರೆಕಂಭ ೭೦ ತೋಟಕಲವೆಯಬಳಿ....
[5]....ತಿಯಕಂಭ ೬೦ ಗದ್ದೆ ಎರೆಯಹೊಲ ೩೦ಕ್ಕೆ ಕೆಳಗಳಗದ್ದೆ ೩ ೦
[6]ನ್ನು ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುದೇವರಿಗೆ.....
[7]....ತ್ತಿನನಯಿವೇದ್ಯದೀಪದೂಪಗಂದ.....ಈದರ್ಮವನುನಡಿ
[8]ಸದವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹನು

107

ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ಷ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
[2]ವಿಜಯಾಭ್ಯುದಯಶಕವರುಷಶಾಲಿವಾಹನಂ
[3]ಗೆಸಂದವರುಷ ೧೫೩೫ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾರ್ಗಸಿ
[4]ರಬ ೦೦ ಗುರುವಾರದಲಿ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೀ
[5]ಶ್ವರಶ್ರೀವೀರಗೆಜಬೆಂಹೊಱಜವಾಜಿಕೋಳಾಹಳ
[6]ಹನೂಮಂತಚಕ್ರೇಶ್ವರಸಾರಾಷ್ಟ್ರಪುರ.....
[7]ದೇವಣಂಬಡೆಯರಕುಮಾರನಂಜರಾಯಬಡೆಯರುಱು
[8]ಮತೂರವುಪಕೆಕೊಟ್ಟಕೊಡಗೆಯಗ್ರಾಮದಶಾಸನಆ
[9](ದೆಂತೆಂದರೆ)ಹಾಂನಜಬಾಳಗ್ರಾಮಕೆಸಲುವಬೆರುಸೀಮೆ

[10]ಬಳಗಾಧಹಳಿಗದ್ದೆ ಬೆದಲುತೋಟತುಡಿಕೆಸುಂಕಸು
[11]ವರ್ನಾದಾಯಆಗ್ರಾಮಕೆಅನುರಸರ್ವ್ವಸ್ವಾಮ್ಯದೊರಗೆರದೌತಿದನಿರು
[12]ಧ್ವಕೆಸಲುವದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಕೆಳಕೊಡಗಿಮುಂತಾದಸ್ತಾನ
[13]ಮಾನ್ಯವನುಪೂರ್ವ್ವಮರಿಯಾದಿಯಲುಉಳದನಡಸಿಅರಮನೆಗೆ
[14]ಸಲುವಆದಾಯವನುಆನಂಜರಾಯಬಡೆಯರುಆನಿರಾಸಿಮ
[15]ಠದಧರ್ಮಕ್ಕೆ ಸಲುವಂತ್ತಾಗೆಆಹೊಂನರಬಾಳಗ್ರಾಮವನು
[16]ಸರ್ವಮಾನ್ಯವಾಗಿ . . ಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಆನಿರಾ
[17]ಸಿಮಠಕ್ಕೆ ಪಾರಂಪರೆಯಾಗಿಸಲುಉದುಎಂದುಆನಂ
[18]ಜರಾಯರುದಂರ್ಮಕೆಕೊಟ್ಟಕೊಡೆಗೆಶಾಸನ

ಹಿಂಭಾಗ. (ಮುಂದೆ 5 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[24]ಯಿಾದಂರ್ಮಕೆಅಳುಪಿದರುವಾರ
[25]ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ
[26]ಹರು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[27]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಪಲಂಭವೇತ'
[28]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿ
[29]ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಾ ।

108

ಅದೇ ಗ್ರಾಮದ ಮಾಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿ
[2]ಯುಗಪ್ರಮಾಣುಲೆಕ್ಕ ೪೩೨೦೦೦ಕ್ಕೆಸಂದ . .
[3]ರ್ಷಸ ೪೬೪೧ಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೪೬೨ಸಂದಸಾರ್ವ್ವರಿಸಂವತ್ಸರದಅಶಡ
[5]ಬ । ೫ ಲು । ಶ್ರೀಮತುಉಮತ್ತೂರಉಪ್ಪರಿಕೆ
[6]ಯಸಿಂಹಸನದಮಹಮಹಾತ್ತಿನೊಳ
[7]ಗಾದಹಿರಿಯಯಡೆಯಪ್ರಾಮಾಣದ
[8]ಚಂನಬಸವರಾಜದೇವರನಿರೂಪದಿಂಕಾ
[9]ಳಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಪಾರುಪತ್ಯೆಕಾಳ
[10]ಕೆಂಪಿನಲಿಂಗಣೊಡೆಯರುದೇವರುಕೂ
[11]ಡಿಕಟ್ಟಿದಭಾವಿಯಜೀರ್ಣೋದ್ದಾರವನು
[12]ಮಾಡಿದರೂ । ಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[13]ಆಕಾಲದಲ್ಲಿನನಾದಾನ್ಯಉಹಣ ೧
[14]ಕ್ಕೆ ೭ ಮಾನಮಾಱಿಮನುಶಮನು
[15]ಶರತಿಂದರುಆಗಗೆಇಸಿದರೂ

109

ಅದೇ ಹೋಬಳಿ ಭಂಡಿಗೆರೆ ಗ್ರಾಮದ ಮಗ್ಗೀಗುಡೀ ತಿಟ್ಟಿನ ಹೊಲದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷ ೧ . . ನೆಯ
[3]ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
[4]೫ಲುಶ್ರೀಮಂನ್ಮಹಾಕ್ರುಷ್ಣರಾಯರೂ
[5]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಮಹಾಪ್ರಧಾನಿ
[6]ನಾ . . ಮಾ . . ರಾಜಗಳುಂಶ್ರೀಮಂ

[7]ನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅ
[8]ಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗರಂಗಭೋಗನ
[9]ಡೆವಮರ್ಯಾದೆ . . ಹರದನ(ಹ)ಳ್ಳಿಗೆಪೂರ್ವ
[10]ದಲ್ಲಿಸಲುವಮಗೆಯದಸೀಮೆಯ
[11]ಗದ್ದೆಹೊಲಅದುಯಿಷ್ಟನುಆಚಂದ್ರಾ
[12]ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಸೇವಾನಡೆವಮ
[13]ರ್ಯಾದೀಧಾರೆಯನೆಱದುಕೊಟ್ಟಶಿ
[14]ಲಾಶಾಸನಯೀಧರ್ಮವನೂಅಳು
[15]ಹಿದವರೂಗಂಗೆಯತಡಿಯಲೂತ
[16]ಂಮಮಾತಾಪಿತೃಗಳನೂಕಪಿಲೆಯ
[17]ನೂಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರೂದಾನ
[18]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[19]ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
[20]ಲ(ನಾ)ದಚ್ಯುತಂಪದಂ ॥

110

ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಂ
[2]ದ್ಯಾಲದತಿಂಮೈಯ್ಯದೇವಮಹಾಅ(ರ)ಸುಗ
[3]ಳಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದವೆಂಗಳರಾಜಿಅಯ್ಯ
[4]ನವರೂಶ್ರೀದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
[5]ಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋಗಕ್ಕೆಧಾರಾಪೂ
[6]ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟತೋಟದಅಡಕೆಯಮರ
[7]ದಸ್ಥಳಸಾ ೨।೨೦೦ಯೀಧರ್ಮ್ಮವಅಳು
[8]ಪಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯ
[9]ತಡಿಯಲ್ಲಿತಂಮಮಾತಾಪಿತೃಗಳನುಕೆಪಿಲೆಯ
[10]ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋ
[11]ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
[12]ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

111

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಟಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲಭಾಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 6′.

[1] . . ಂಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲೂ
[2]ಶ್ರೀಮತುಸಾಳುವಗೋವಿಂದರಾಜವೊಡೆಯರಕಾರ್ಯ್ಯ
[3]ಕ್ಕೆಕರ್ತ್ತರಾದತಿಂಮಣನಾಯಕರನಿರೂಪದಿಂಮದನಿಯ
[4]ದರುದ್ರ . . ಲಿಂಗಯನಮಗಸಂಕರಲಿಂಗಗೆಕೊಟ್ಟಶಿ
[5]ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮ . . . . . .
[6]ದತು . . ಕನಮಾಳಿಯಮನೆ . . . . . ವಾಗಿ . . . .
[7]ದಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯವೊಳಗಣಗದ್ದೆಬೆದಲುಆಡು
[8]ಮನೆವಣಕೆಳವೊಣ . . . . . .
[9]ಂತಾಗಿಪ್ರಾಕಿನಲುವಂನುಕೊಟಾರುವಗೆ . . . . . .
[10]ವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದುಗ್ರಾ . . . . ಸ
[11]ಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸುಂ ಆರಭ್ಯವಾಗಿತಾರಣಸಂವತ್ಸರದ
[12]ಆಶ್ವಯುಜಬ ೩ಂ ನಿಲಗೆತೆಱುವ
[13] . . . . . ಉಭಗಳವುಂತೇಱು
[14] . ತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಶುಂ ಆರಭ್ಯವಾಗಿಪಾರ್ತ್ತಿವಸ
[15]ಂವತ್ಸರದಆಶ್ವಯಿಜ ಬ ೩ಂ ನಿಲಗೆತೆಱುವ . . ಗೆಪ್ರಾಕುಗ ೩ವು
[16] . . . . . ತೆಱುವೆಪಾರ್ತ್ತಿವಸಂವತ್ಸರ

112

ಅದೇ ಹೋಬಳಿ ಹರದನಹಳ್ಳಿ ಗ್ರಾಮದ ದಿವ್ಯಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶುಭಮಸ್ತುಶುಭಕ್ರುತುಸಂ
[2]ವತ್ಸರದವಯಿಶಾಖಶು ೧ ಲೂದೇವ
[3]ರಸಯ್ಯನವರನಿರೂಪದಿಂಕೊನಮರಸಯ್ಯ
[4]ನವರೂಶ್ರೀಅಣಿಲೇಶ್ವ(ರ)ದೇವರಅಂಗ

[5]ರಂಗಭೋಗನಡವಮರ್ಯ್ಯಾದೆಯಲ್ಲಿ
[6]ದೇವರಭಂಡಾರದಿಂಅರಮನೆಗೆಸ
[7]ಲುವಸಂಬಳನರದಿಗಳಂಗೆಬಿಟ್ಟುದು
[8]ಗ ೧೫ ಉಳಿದುಖಡಸಲದಗ ೨೫
[9]ಯಿಾಯಿಪತ್ತ ಆಯಿದುಹೊಂನು
[10]ಅದೆದೇವರಭಂಡಾರದಲ್ಲಿಆರೊ
[11]ಬ್ಬರುವೆಗಳವಾಗಿವೊಂದುಹಣವ
[12]ನೂತೆಗದುಕೊಳಲ್ಲಿಲಚಂದ್ರಗಿರಿವಿರಾದ
[13]ಕಾಣಿಕೆಕೊಡಿಗೆಸರದಿಯೆಂದುಯೇನೂತೆಗದು
[14]ಕೊಳಲ್ಲಿಲಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿ
[15]ದಂಮವ (ಮುಂದೆ ಅಕ್ಷರಗಳಿಲ್ಲ.)

113

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭ್ಯುದಯಶಕವರುಷ ೧೨೯ಂನೆಯಕೀಲಕಸಂವತ್ಸರದ
[2]ವಯಸಖಬಳಿ ಸೋಶ್ರವಣನಕ್ಷತ್ರಶುಭಯೋ(ಗ)ದೊಳುಶ್ರೀಮನ್ಮಹಾಮಂಡ
[3]ಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
[4]ಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರುಥ್ವೀರಾಜ್ಯವಮಾಡುವಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
[5]ನಮಂತ್ರಿಮುಖದರ್ಪಣಸಕಳದರ್ಮ್ಮೋಧಾರಕಬ್ರಹ್ಮಕುಲದೀಪಕನಪ್ಪಬಸವಯ್ಯದಂಣಾಯ್ಕರುರಾಜ್ಯ
[6]ವಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲುಅವರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಪಗಣಪತಿ
[7]ಮವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಹೊಯಸಳಭುಜಬಳದೇಶದೊಳಗೆಕಾವೇರಿಯದಕ್ಷಿಣ
[8]ಭಾಗದಅಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣೆನಾಡೊಳಗೆಪು
[9]ಂಣ್ಯಕ್ಷೇತ್ರದಕ್ಷಿಣದೇಶಪಾವನೀಕ್ರುತಮಪ್ಪಹರದನಹಳ್ಳಿಯವ
[10]ರಪ್ರದಾಯಕದಿಬ್ಯಲಿಂಗಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಮ್ರುತಪ
[11]ಡಿನಂದಾದೀವಿಗೆವಸ್ತ್ರಗಂಧಪಂಚಪರ್ವ್ವದಗ್ರಹಣಯುಗಾದಿ .
[12]ಬಿದಿಚಯಿತ್ರಪಯಿತ್ರಸರ್ವ್ವಾರ್ಚ್ಚಬಾಹತ್ತರವಿನಿಯೋಗಶ್ರೀಕಾರಿ
[13]ಯಕ್ಕೆ ಆಯೆಂಣೆನಾಡಪ್ರಥಮಸ್ಥಳದಉಯ್ಯಮಪಳ್ಳಿಯಮಂಚೆಗೌಡ
[14]ಜಕ್ಕಿಗೌಡಸಿಂಡಗೌಡಮಾರಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳುಕೇಶ
[15]ವಪುರವಾದನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಅಮಚವಾಡಿಯಕೊಂ
[16]ಗಗೌಡಹರದನಹಳ್ಳಿಯಮೋಟಗೌಡಕಾಡಗೌಡಮಲೆದೇವನಹಳ್ಳಿಯದೇವಂಣ
[17]ಹೊಂನಹಳ್ಳಿಯಕೆಲಗೌಡಬಂಡಿಗೌಡನಹಳ್ಳಿಅಲಾಳನಾಥಗೋಪೀನಾಥಇಂತಿ
[18]ವರರೊಳಗಾದಸಮಸ್ತಗಉಡುಗಳುತಂಮನಾಡಿಂಗೆಕುಳಬಳಿಬಿನುಗುದೆಱೆ
[19]ವಮಾತ್ರುಹಳಿಯಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕೆಱೆತೋಟಗದ್ದೆಬೆದ್ದಲುಮುಂತಾದಸಮಸ್ತ
[20]ಪ್ರಾಪ್ತಿಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಆಗಾಮಿಅಷ್ಟಭೋ
[21]ಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಏನುಳ್ಳದನೂತಂಮೊಳುಸರ್ವೇಕಮತ್ಯ
[22]ವಾಗಿಅಧಿಕಾರಿಸಿರಿಯಂಣನಮುಂದಿಟ್ಟುಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವ
[23]ಕವಾಗಿಸರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾ
[24]ಶಾಸನ ॥ ಅಕ್ಷಯಸುಖವಿರಮ . . ಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸಿದಪುಣ್ಯಪು
[25]ರುಶರ್ಗ್ಗಕ್ಕುಂಭಕ್ಷಿಸಿದಾತನುಸಂತಾನಕ್ಷಯಆಯುಕ್ಷ

[26]ಯಕುಲಕ್ಷಯಮಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[27]ಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[28]ಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[29]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನ
[30]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾ
[31]ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

114

ಶಿನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶುಭವಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[2]ಜಪರಮೇಶ್ವರಂಜಕತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾ
[3]ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮ
ಗಪ್ಪಣ್ಣಾಯ
[4]ಕರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಸಲಚಂಣವೊಡೆಯರುಹೊಂ
[5]ಸಳದೇಕವನಾಳುತಿದ್ದಲ್ಲಿಆಊರ....ಸುಂಕ....ಕಾರಿ
[7].....ಶ್ರೀಜ
[8]ಯಾದ್ಬುದಯಕಕವರುಷ ಂಕ್ಷಿಂಂನೆವುಯಿಖ್ವರಸಂವತ್ಸರದಭಾ
ದ್ರಪದ
[9]ಸು ಂಳ್ಳ ಸುದಕ್ಷಿಣಾವಾರಣಾಸಿಪರನಾಮಕಥೆಯ....ಅಣಿಲೇ
[10]ಶ್ವರನಂದಾದೀವಿಗೆಗೆ.....

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

115

ಶನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಮಹನಕಕವರುಷಸಾ
[2]ಂಖಿಳಿತನೆಯಸಂವನಸಂವತ್ಸರದಮಾಘಬು ಳನುಂಗಳಾ
[3]ರದಲುಶ್ರೀಪುಂನ್ಮಹಾಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪೃ
[4]ಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಹಿರಿಯಬಾಚರಸಯ್ಯನವರುಶ್ರೀಮಂ
[5]ನ್ಮಹಾವೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿಲೇ
[6]ಶ್ವರದೇವರಿಗೆಮೂಜನೆಯಜಾವದಅಭಿಷೇಕಪಂಚಾಮೃತ
[7]ಅಮೃತಪಡಿನಂದಾದೀಪನಡವಮೆಯ್ಯರ್ದಿಬೀಚನಹಳ್ಳಿಯಗಾವು
[8]ವನುದಾರೆಯನೆಱದುಕೊಟ್ಟಿವಾಗಿಆಗಾವುಕ್ಕೆ ಸಲುವಗದ್ದೆಬೆದ್ದ
[9]ಲುತೋಟತುಡಿಕೆಆಡುವುಗ್ಗ ಮನೆವಣಸೊಳವಾಜಿಹೊಱವಾಜಿ
[10]ಸುಂಕಯೀನುಂಟುವಪಸರ್ವ್ವಸ್ವಾವ್ಯುಳುಕಂದಾಕ್ಕ್ರಸ್ಥಾಯಿ
ಯಾ
[11]ಗಿನಡವಮಯ್ಯರ್ದಿಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಯಿಂಧರ್ಮ್ಮವನುಆ
ರೊಬ್ಬ
[12]ನುಅಳಿಯಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲಿತಂ
[13]ಮವಾತಾಪಿತ್ರುಗಳನುಂಕಪಿಲೆಯನುಂಕೊಂದದೋಷಕ್ಕೆ ಹೋ
ಹರು
[14]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾ
[15]ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಕುಭುವನುಸ್ತು
ಶ್ರೀ

116

ಶನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಹಾರಾಜಾಧಿರಾ
[2]ಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
[3]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸನ್ಮಜ್ಜನಕೂಡಾವು
[4]ಶಿಶ್ರೀನೆಯುದ್ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

5ಹೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
6ರಸರುಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಉತಿರಲುಸಕಗರಡ
7ನೀಲಗಿರಿಸಾಧಾರಕೊಂಗರಮಾರಿಕೊಂಗದಿಸಾಪಟ್ಟ
8ಯಿಂಮ್ಮಡಿರಾಹುತ್ತರಾಯಶ್ರೀಮನುಮಹಾಪ್ರ
9ಧಾನಂಮಾಧವದಂಡನಾಯಕರಮನೆಗೊಡುವಂ
10ಣಿನಾಡಮರ್ಗೈಯದಪುರುಸಗೋಡನಮಗ
11ಮಾರಗೋಡನುಆಊರಅಣಿಲೇಶ್ವರದೇವ
12ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದ
13ಡೆಶಕವರುಷ ೧೨೫ ನಳಸಂವ(ತ್ಸ)ರದಶ್ರಾ
14ವಣಶುದ್ಧತದಿಗೆಶುಕ್ರವಾರದಂದುದೇವಾ
15ಲ್ಯವನುಮಾಡಿಸಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಬೆದ್ದಲು
16ಕಂಭಹಳ್ಳಿಯಲ್ಲಿ ೬೦೦ ಭಂಡಿಗೆಱೆಯದುಂಬಿನ
17ಕೆಳಗೆಸಲಗೆಬೆದೆಗೆಱೆಯನೂಏರಿಯಕೆಳಗೆಬೆ
18ದ್ದಲುಮೂನೂಱನುಸಾವಹೊತ್ತಿನಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾ
19ಸನ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
20ಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21ಯತೇಕ್ರಿಮಿಃ । ಗೌಡನವಪ್ಪಶ್ರೀಅಣಿಲೇಶ್ವರ
ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.
22ಅಣಿಲಸೂ
23ರದೇವರಧ
24ಮ್ಮವನೂಅ
25ವದನೂಅಳಿ
26ಹಿದ.....
28ಕವಿಲೆಯ
29ಕೊಂದಪಾಪಕ್ಕೆ
30ಹೋಹರೂ ॥

117

೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿ
2ರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯ
4ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರಲು
5ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಸವೆಯ
6ದಂಣ್ಣಾಯರಮನೆಯಅಧಿಕಾರಿನಾ
7ಗರ್ಸರುಶಕವರ್ಷ ೧೨೮೫ನೆಯಶೋ
8ಭಕ್ರುತ್ಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೨ ಸೋ
9ಯೆಂಣ್ಣೆನಾಡಹರದನಹಳ್ಳಿಯ
10ಅಣಿಲೇಶ್ವರದೇವರಅಮೃತಪ
11ಡಿನಂದಾದೀವಿಗೆಗೆಪೂರ್ಬ್ಬದಲುಳ್ಳದೇವ
12ದಾನದಬೆದ್ದಲಾಕಂಭ ೧೫೦೦ ಗದ್ದೆ
13ಬಿಟಿಖ ೧ಕ್ಕೆ ಉಳ್ಳಕೊಡಗೆದೆಱೆಯ
14ನುಆಗಉಡಗಳಿಗೆಉಳವಕಡೆದು
15ಕೊಟ್ಟುಯಿದಂರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
16ಯಾಗಿನಡಉದೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸ
17ನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಛ್ರೇಯೋನು
18ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
19ಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ.....

118

೯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1ಶುಭಮಸ್ತುವಿಶ್ವಾವಸುಸಂವತ್ಸರದಮಾ
2ರ್ಗ್ಗಸಿರಶು ೫ಲು ಶ್ರೀವೀರದೇವರಾಯಬಡೇರು
3ಪ್ರುಥ್ವೀರಾಜ್ಯವನಾಳುವಲ್ಲಿಹರಿಯಪ್ಪದಂಣಾಯಕರು
4.....ವೊಡೆಯರಕಾಲದಲು.....
5ನವರುಹರದನಹಳ್ಳಿಯಗಉಡ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

119

೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೨೦
[2]ನೆಯಯೀಸ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
[3]ಸು ೧೦ಶು ಶ್ರೀಅಣಿಲೇಶ್ವರದೇ
[4]ವರಿಗೆಗಂಧಕಸ್ತೂರಿಕುಂಕುಮಕರ್ಪೂ
[5]ರಪಂನೀರುಅಂಗಭೋಗಕ್ಕೆ ಯೆಂಣೆ
[6]ನಾಡಸಮಸ್ತಪಂಚಾಳರೂ
[7]. . . . . .
[8]. . . . . .ಅನ್ತುಗ್ರಾ
[9]ಮಾನುಗ್ರಾಮಂಗಳಲುಊ
[10]ರಿಂಗೆಬಂದುಹಣವಿ
[11]ನಮರ್ಯ್ಯಾದಿಯಲ್ಲಿ
[12]ಕಾಣಿಕೆಯಮಾಡಿಕೊಟ್ಟೆ
[13]ಉಯಿಾಧರ್ಮ್ಮ

(ಮುಂದೆ 4 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

120

೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಅಣಿಲೇಶ್ವರದೇವರಿಗೆಧಾತು
[2]ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[3]. . . . . .ಮಾಡುವ
[4]ಕಾಲದಲು. . . . . .
[9]. . ಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇ
[10]ಧರ್ಮ್ಮವನಳಿಹಿದವರುಗಂ
[11]ಗೆಯತಡಿಯಲಿಕವಿಲೆಯ
[12]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

121

೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧
[2]೪೭೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೭ ಲುಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[4]ಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈ
[5]ವಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀ
[6]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆನಂದಿಯಾಲದಅಉಬಳ
[7]ದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮ
[8]ವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕ್ಕೆ ಸಲುವಹ. . . . . .
[14]ಅಣಿಲೇಶ್ವರದೇವರಿಗೆ. . . . . .ನೈವೇದ್ಯಸಲುವ
[15]ಮರ್ಯ್ಯಾದಿನಡವಕ್ರಯಮಾ . ಧಾರೆಯನೆಱದುಬಿಟ್ಟೆಉ
[16]ಗ್ರಾಮ. . . . . .ಖಳಸರ
[17]. . . .ಶಿಲಾಶಾಸನಯಿದರ್ಮ್ಮ. . . . . .

(ಮುಂದೆ 4 ಪಚ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

122

೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ ಸಂದ
[2]ವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೭ಲು ಶ್ರೀಮಂನ್ಮಹಾಅಚ್ಯುತದೇವಮ

[3]ಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿರಾಮಾಭಟ್ಟಯ್ಯನವರದಂರ್ಮ್ಮದಿಂಯೆಲಪ್ಪ
[4]ಯ್ಯನವರೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
[5]ಲೇಶ್ವರದೇವರಿಗೆಶ್ರೀಅಂಗರಂಗಭೋಗಕೆಸಲುವಮರ್ಯ್ಯಾದಿನಂಮನಾಯಕತನಕ್ಕೆ
[6]ಸಲುವಹದಿನಾಡವೊಳಗಾದಉಡುವಂತನಾಡಸ್ಥಳದಕಬಾಳಗ್ರಾಮವನೂದಾನಧಾರಾಪೂರ್ವ್ವ
[7]ಕವಾಗಿಧಾರೆಯೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಣಗದ್ದೆ
[8]ಬೆದ್ದಲುತೋಟಅಡುಮನೆವಣತೊಂಡುಹಂದಲುದೆಱೆಮಗ್ಗವೊಳವಾಱುಹೊಱವಾಱುಸುಂಕ
[9]ಅಣೆಅಚ್ಚುಕಟ್ಟುತಕ್ಕಿಲುತಱಿಗಾಡುಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಂಮ್ಯಉದೇವತಾ
[10]ಸೇವೆಗೆಭೂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಮರ್ಯ್ಯಾದಿಕೊಟ್ಟಶಿಲಾಶಾಶನ ।
[11]ಯಿಾದರ್ಮ್ಮವನುಆರೂಅಳುಹಿದವರೂವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿ
[12]ತಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯನುಕೊಂದದೋಷಕ್ಕೆಹೋಹರೂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
[13]ಶ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ತಿಂಮರಸರಧರ್ಮ್ಮಂ

123

೧೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಭಾದ್ರಪ
[2]ದಶು ೧೨ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
[3]ತಿಂಮರಾಜಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಕ್ರು
[4]ಷ್ಣಪ್ಪಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನರಸ
[5]ಪೈಯ್ಯನವರುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋ
[6]ಗಪಲ್ಲಕ್ಕಿಸೇವೆನಡವಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಅಮಚ
[7]ವಾಡಿಯಸ್ತಳದಚಂನಿಗನಪುರದಗ್ರಾಮವ
[8]ನೂದಾರೆಯನೆಱದುಕೊಟ್ಟರಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋ
[10]ಟತುಡಿಕೆಅಡುಮನೆವಣಮಗ್ಗವಳವಾಱು
[11]ಹೊಱವಾಱುಸುಂಕಯೇನುಂಟಾದಸಮಸ್ತ
[12]ಸ್ವಾಮ್ಯಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವ
[13]ಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾಸನ

(ಮುಂದೆ 2 ಪಚ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಹಸ್ತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೫೬೬ನೆಸಂದವರ್ತಮಾನವಾದ
[2]ಪಾರ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಶು ೬ ಸೋಮವಾರ ೧೦ನೆ ಘಳಿಗೆಯಲ್ಲಿಪುನರ್ವಸೂನಕ್ಷತ್ರದಲಿಮಿಥುನಲಗ್ನದ
[3]ಪುಷ್ಕಲಾಂಶದಲಿಹರದನಹಳ್ಳಿಯಲುಯಿಹಕೌಂಡಣ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಸ್ತಳದಶಾನಬೋಗ
[4]ಚಿಕ್ಕಂಣರಸರದೇವರಸೈಯನವರಮಖಳುಬೈರೊದೇವರಮಗಲಿಂಗಯ್ಯನುದಿವ್ಯಲಿಂಗಸ್ವಾಮಿಯವರಪಶ್ಚಿಮಭಾಗದಲಿ
[5]ಶ್ರೀಕಾಳಹಸ್ತೇಸ್ವರಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು ॥

125

ಅದೇ ಬಾಗಲ ಬಲಗಡೆ ಯಿರುವದು.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮಾಂಲಿಂ
[2]ಗೈಯ್ಯಮಂತ್ರೀವರಲಶಿತಕ್ರುತೇ
[3]ಸಾಧಿತೇಪಾರ್ಥಿವಾಬ್ದೇವೈಶಾಖೇ
[4]ಶುಕ್ಲಪಕ್ಷೇಹಿಮಕರವಿಲಸದ್ಭಾಸ

[5]ರೇಭೂಸುರೇದ್ಯನಂತಾಘಸ್ರೇದಿತೇರ್ಭೇ
[6]ಶುಭಮಿಥುನತನೌದಿವ್ಯಲಿಂಗಸ್ಯ
[7]ಪಶ್ಚಾತುಚಕ್ರೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವರ
[8]ರುಚಿವಿಲಸನ್ನಾಮಲಿಂಗಪ್ರತಿಷ್ಠಾಂ ॥

ಎಡಭಾಗದಲ್ಲಿ.

[9]ಶುಭಮಸ್ತುಸ್ವದತ್ತಂ . . . . . .
[10]ಲಿಂಗೈನಬರಹ

126

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೫ನೆ
[2]ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಮಂಗಳವಾರಸೂರ್ಯಪೂರ್ವಪ್ರತಿಷೆಯದ ೭ ಗಳಿ
[3]ಗೆಯಲಿರುಶುಭಲಗ್ನದಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾಗದಲಿರಾಮಸಮುದ್ರದಲಿರುವಕಾಸ್ಯ
[4]ಪಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರರುಕ್‌ಸಾಕಾಧ್ಯಾಯಿಗಳಾದವೀರದೇವಣಪ್ಪರಸರಪಾತ್ರರಾದಮುದ್ದಯ್ಯನವ
[5]ರಪುತ್ರರಾದಹನುಮಂತಯ್ಯನುದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆ ಮಾಡಿಕೃತಾರ್ಥನಾದನು

127

ಅದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 10′ 3″ × 4′ 3″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೦೬ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾ
[3]ಘಬ೧೦ಸೋಲೂ ಶ್ರೀರ್ಮಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಆನೆ
ಯಬೇಂ
[4]ಟೆಯಇಂಮಡಿರಾಯವೊಡೆಯರಕುಮಾರದೇಪಂಣವಡೆಯರು
[5]ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತುಮಶ್ರೀದಿವ್ಯ
ಲಿಂಗಶ್ರೀಅಣಿ
[6]ಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಶ್ರೀಅಂಗಭೋಗರಂಗ
[7]ಭೋಗನಡವಮರ್ಯಾದೆಯಲ್ಲಿಯೆಂಣೇನಾಡುಸ್ಥಳದಹರದನಹ
[8]ಳ್ಳಿಯಗ್ರಾಮವನ್ನುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಅಡು ಮನೆವಣ ವಳವಾಱು
ಹೊ
[10]ರವಾಱು ಸುಂಕ ಬಡಗಣಹಿರಿಯಕೆಱೆಯಪಾಸೆವಾಱು ಯೇನುಂ
[11]ಟಾದಸರ್ವಸ್ವಾಮ್ಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಶೇವೆನಡೆ
[12]ವಮರ್ಯಾದೆಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಾಧರ್ಮವನುಅಳಿಹಿದವರುವಾ
[13]ರಣಾಶಿಯಗಂಗೇತಡಿಯಲ್ಲಿತಮ್ಮಮಾತಾಪಿತೃಗಳನ್ನುಕವಿಲೆಯ
[14]ನ್ನುಕೊಂದದೋಷಕ್ಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
ನಾಛ್ರೇಯೋ
[15]ನುಪಾಲನಂ। ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪ
ದಂ ॥ ಶ್ರೀ
[16]ಪೂರ್ವದಲ್ಲಿಕೊಟ್ಟಉಹರದನಹಳ್ಳಿಯಸಂಥೆಯಸುಂಕ ತಾವರೆಕ
[17]ಟ್ಟೆಯಣ್ಣೆನಾಡಸ್ಥಳದಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುವಂಕನಾಡ
[18]ಸ್ಥಳದಹೊನ್ನಗೌಂಡನಹಳ್ಳಿಯಗ್ರಾಮ೧ಪುಣಜಾರುಗ್ರಾಮ೧ಹಾ
[19]ರುವಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುವಂಕನಾಡಸುಂಕದಲ್ಲಿಅರಮನೆಗೆಯೆ
[20]ತ್ತಿದಪ್ರಮಾಣೆಗೆಹಣವಿಗೆವೊಂದುತಾರದಲೆಕ್ಕದಲ್ಲಿದೇವರಿಗೆಸ
ಲೂದು
[21]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯರೆಯತಾಳಲುಅಡಿಕೇಮರದತೇಱು
[22]ಹುಸಾ ೩ . . ಱಣೆ . . ತೆಂಗಿನತೋಟಅಲ್ಲಿಯಅಡಕೆಯತೋಟ
[23]ಗದ್ದೆಕಡಹಿನಲ್ಲಿಖ . . . ೧। ಖಲಿಣವಪ್ಪಯ್ಯನವರುಕೊಟ್ಟಹೊಂ
ನಗೊಂ
[24]ಡನ . . ೧ . . . . ತೋಟ . . . . . ೧ ಭಾರಶಿಗಳ
[25]ದಿ . . . . . ಟಲಕೊ
[26] . . . . . ಅಯ್ಯ

(3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

[30] . . . . ಯಲುರಾಜಪರಮೇಶ್ವರ . . . . . .
[31]ಱೆಯಲುಗದ್ದೆಖ ೧ . . . . ನಹಳ್ಳಿಯಲುಗದ್ದೆಖ . . . . . .
[32]ಹೊಸಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಖ . . ಯೆಂ . . ವಳವಲೂಖ . . . .
[33]ಪೂಕೆಱೆಕೆಳಗೆಖಂಬಡಗೀ . . ಲುಖ ೧ ಮುದಿಯನೂರಲುಖ ೧
ಬೆದ್ದ
[34]ಲುಬೆಂಗೂರಲುಕಂಬ ೬೦ . . ಮಯ್ಯನಪುರದಬಾಗೆಸಾರಿಗೆಕಂಬ
೨೦೦
[35]ನಾಗಿವಳ್ಳಿಯಲು೧೦೦ ಕಂಣನೂರಲು ೧೦೦ ಯಿಗ್ಗಲೂರಲು ೧೦೦
[36]ಮುದಿಗೆಱೆಯಲು ೧೦೦ ತಾಳವಾಡಿಯಲುಭಾರತಿಗಳದಿಟ್ಯ . . ಳ
ನು
[37]ಕೊಟ್ಟತನ್ನ ಕೊಡಗಿಹೊಲ ೧೦೦ ಹನೆಯಂಮುಳಿಲು ೫೦ ಯೆಡ
ತಲೆಯ

(ಮುಂದೆ ಹೋಗಿಧೆ,)

128

*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಛಾವಣಿಯ ಮೇಲ್ಗಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೭೫ನೇ
[2]ಸಂದವರ್ತ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೈತ್ರಶು೭ವಮಂಗಳ
[3]ವಾರಸೂರ್ಯಪೂರ್ವಪ್ರತಿಷ್ಠೆಯಾದ ೭ ಘಳಿಗೆಯಲ್ಲಿವೃಷಭ
[4]ಲಗ್ನದಲ್ಲಿಶ್ರೀದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾ
[5]ಗದಲ್ಲಿರಾಮಸಮುದ್ರದಲ್ಲಿಹಕಾಸ್ಯಪಗೋತ್ರಅಶ್ವಲಾ
[6]ಯನಸೂತ್ರಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವಣಪ್ಪ
[7]ರಸರಪೌತ್ರರಾದಮುದ್ದಿನವರಪುತ್ರರಾದಹನುಮಂತೈಯನು
[8]ದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನ್ನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥ
[9]ನಾದನು

129

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷ ೧೫೫೭ ಸಂದವರ್ತಮಾ
[4]ನವುನ್ಮಥಸಂವತ್ಸರದಜೈ
[5]ತ್ರಬ . . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ
[6]ಜಾಧಿರಾಜಅಚ್ಯುತರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಥ್ವೀರಾ
[8]ಜ್ಯಂಗೆಯ್ವಲಿರಾವುಪ್ಪದ್ಯು
[9]ನವರುಅಂಚವಾಡಿಯ
[10]ಸ್ತಳದಕೊಟ್ಟಕನಪಳ್ಳಿಯ
[11]ಉವು . . . . ಚ್ಚಿಚ್ಚೈಬಾಗರದ
[12] . . . . . ೭೦೦ ಮುರಗ
[13]ದ್ದಿಬೆದ್ದಲು . . . . . ಅಚ್ಚು
[14]ತರಾಯಮಹಾರಾಯ
[15]ರುಕೊಟ್ಟವುರಿಯಾದಿ

130

ಅದೇ ಹೋಬಳಿ ಅಂಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ ಬಿಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಕವರುಷ ೧೫೦೩ನೆಯ
[2]ರಉದ್ಗಿಸಂವತ್ಸರದಆಶ್ವೀ
[3]ಜಸು . . . . . ಅಂಚವಾಡಿ
[4]ಯಬಯಿಜಣಬಸ . .
[5]ನವರುಅಂಚ
[6] ವಾಡಿಅರೆಕೋಹಂ
[7]ದಕೂಡೆಕಾಳಿಗವಾ
[8]ದಲ್ಲಿಆಊರನಾವಿದೆ
[9]ಮಂಚೆಕಾದಿಬಿದ್ದ
[10]ಲ್ಲಿಒಳಕುಪ್ಪೆಹಳ್ಳಿನೆ
[11]ತ್ತರುಕೊಡಗೆ
[12]ಕಂಬ ೧೦೦ ಶ್ರೀ

131

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವ
[2]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾ
[3]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿವುಲೆರಾಜ
ರಾ
[4]ಜಮಲೆಪರೊಳುಗಂಜಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂಡಖಡ್ಗವೀರ
[5]ನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಿಚೆಲದಂಕರಾಮ
ಪೈರೀ
[6]ಭಕಂಠೀರವವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯದ . . . ವ
ರ್ದ್ಧ
[7]ನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚ
ಕ್ರವರ್ತ್ತಿ
[8]ಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರನಮುದ್ರ
[9]ದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
[10]ಯುತ್ತಿದ್ದಲ್ಲಿಕೈಯರನಾಡಪಕಟಿನಾಡಅಧಿಕಾರಿಪರಮ
[11]ವಿಸ್ವಾಸ . . . . . ಪರಮ . . . ದಾಯಣ್ಣಮಲ್ಲಣ್ಣನವರು
[12]ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾಪ್ರಭುವೆಂತಲ . . . . . .
[13]ಣ್ಡದವೆಂಚಯ್ಯನವರುಸೊ . . ಸ್ಥಿರರಾಜಧಾನಿಯಸುಖರಾಜ್ಯ
[14]ಗೆಯುತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ ೧೦೯೫ನೆಯ ಶ್ರೀಮುಖ
[15]ಸಂವತ್ಸರದಪುಷ್ಯಬ . . ವಾರ . . . . . ಸಂಕ್ರಮಣ . . . .
[16] . . . . . ನಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಾಮಸ್ಥರ ಪ್ರತಿಯಿಂದ.

132

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಙ್ಮನಶ್ಶಕ್ತಿವರುಷ
[2]೧೫೯ನೆಯ ವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀ
[3]ಕಬ ೩ ಮಂದಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯವುಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ
[5]ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವವಃಹಾ
[6]ಅರಸುಗಳನಿರೂಪದಿಂದದಳವಾಯಿತಿಪ್ಪಿನಾಯಕರುಹದಿನಾಡ . . . .
[7]ಚಿಕ್ಕಪ್ಪರಸಗಳುಡಂಗೆಕೊಟ್ಟಉಂಬಳಿಯಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಹದಿನಾ
[8]ಡಸೀಮೆಯೊಳಗಣಅಮಚವಾಡಿಯಸ್ಥಳಅಮಚವಾಡಿಹೊಹಿರಿಯಾರುವೊಳಗಾದ
[9]ಗೆದ್ದಿಷ್ಟದ್ದಲುತ್ತೊಟ್ಟತುಡುಕೆಕುಱುದೆಜಿಸುಂಕಸುವರ್ನದಾಯವೊದಲಾದಪಯಿದ
[10]ಗಳುಸಹವಾಗಿನಿನಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವುನೀನುನಿಂನಪುತ್ರಪೌತ್ರಪರಂಪರೆ
[11]ಯಾಗಿಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆಯೆಂದುಕೊಟ್ಟ
[12]ಸಿಲಾಶಾಸನಃ ॥ ದಾನಪಾಲನೆಯೋರ್ವಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ
[13]ದಾನಾತ್ಸ್ವರ್ಗವುನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[14]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

133

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೀರು ಕುಂಟೆ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ವಿಕ್ರಮಸಂವ
[2]ತ್ಸರದಜೇಷ್ಠಬ ೩
[3]ಶ್ರೀಗೋವಿಂದರಾಜ
[4]ರುಕೊ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾತೇದೇವರ ಗುಡಿ ಬಳಿ ಯಿರುವ ನೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
[2]ಲಪುರವರೇಶ್ವರ
[3]ನ್ನಿಗಿರಿನಾಥಂಶ್ರೀ
[4]ಮತ್ನೀತಿಮಾ
[5]ರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗ
[6]ಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರ
[7]ಥಮವರಿಪಅ
ಜಕೊವಳ್ಳ
[9]ವಚವಾಡಿಯಸೆ
[10]ರ್ಮ್ಮಡಿಗಾವುಂಡ್ಡನ
[11]ಲಕೊಳಅದಿತ್ತನವೆಳೆಯಪುಣಸು
[12]ಗಸತ್ತಂಇದಬರೆದಂಗವಟಿಂಸೆಟ್ಟಿಯು
[13]ಮಗಧರಂ

135

ಅದೇ ಹೋಬಳಿ ಚನ್ನಪ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀ ಚಾವಡಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯದ್ಭು(ದ)ಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೩೪
[3]ಸಂದಸಲುವಪರಿದಾವಿಸಂವತ್ಸರದಮಾಘ
[4]ಶು೧೩ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[5]ರಾಜಾಧಿರಾಜಶ್ರೀವೇಂಕಟಪತಿರಾಯರು
[6]ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಹದಿನಾಡ
[7]ಸೀಮೆಯಅರಸುಗಳುಚೆಂನೊಡೆಯರ ಕೊಮಾ
[8]ರನಂಜರಾಜೊಡೇರುಆಮಚವಾಡಿಯ
[9]ಜೆಟ್ಟದಕುಂಭೇಶ್ವರದೇವರುವೀರಭದ್ರದೇವರು
[10]ಬಸವೇಶ್ವರದೇವರಿಗೆಅಮ್ರುತಪಡಿದೀಪಹೂ
[11]ವಿನತೋಟಕ್ಕೆ ಸಲವಾಗಿಚಂನಪ್ಪನಪುರದಗ್ರಾಮ
[12]೧ನುಶಿವಾರ್ಪ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮ
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಣಭೂಮಿಯ
[14]ಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವನಯೇನುಂ
[15]ಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯಊಸಲೂದುಯೆಂದುಕೊ
[16]ಟ್ಟಃಲಾಶಾಶನಸ್ತಾನಮಾನ್ಯಪೂರ್ವ್ವಮರಿಯಾದೆ
[17]ಇದಕ್ಕೆ ಅಳಃಪಿದವರುನರಕಕ್ಕೆ ಹೋಹರು

136

ಅದೇ ಹೋಬಳಿ ಗುಡ್ಡದ ಮಠದ ವೀರಭದ್ರದೇವಾಲಯದ ವೊಳಬಾಗಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

[1]ಅಂಚವಾಡಿಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು । ೧೭೪೯ ಸಂದವರ್ತಮಾನವ್ಯಯ
ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಟ
[2]೧ ಸ್ಥಿರವಾರದಲು ॥ ಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನ
ಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರನಗ
[3]ರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲ[ಶ್ರೀ]ಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
ರಾಜಚ
[4]ಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನ
ರಪತಿಬಿರುದೆಂತೆಂ
[5]ಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
ರುಂಡಧರಣೀವರಾಹ
[6]ಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರಾದಚಾಮರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಬ್ಧಿ
ರಾಕಾಸುಧಾಕರಾಯ
[7]ಮಾನಶ್ರೀಚಾಮಂಡಿಕಾವರಪ್ರಸಾದೋದ್ಭವಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀಕ್ರುಷ್ಣರಾಜವಡಯ
[8]ರವರಧರ್ಮಪತ್ನಿಯಾದಕ್ರುಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಂಮಂಣಿಯವರುದೇವಸ್ಥಾನಜೀರ್ಣೋಧಾರಮಾಡಿಸಿದಸೇವೆ ॥

137

ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
[2]ಶ್ರೀಪ್ರುಥುವೀವಲ್ಲಭಂಮಹಾ
[3]ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಬಲ್ಲಾ
[4]ಳದೇವರಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ
[5]ಗೆಉತ್ತಿರಲುಶ್ರೀಮನ್ಮ
[6]ಹಾಪ್ರಧಾನಂನೀಲಗಿರಿ

[7]ಸಾಧಾರಯಿಂಮಡಿರಾ
[8]ಹುತರಾವುಪೆರುಮಾಳಿದಂಣಾ
[9]ಯಕರಮಕ್ಕಳುಮಾದಪ್ಪದಂಣಾ
[10]ಯಕರುಮಾಡಿದಗ್ರಹಾರದ
[11]ವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಕೇಶವಪು
[12]ರವಾದನಗರದಶ್ರೀಮದಶೇಷಮ
[13]ಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವ
[14]ಐಕಮತ್ಯವಾಗಿಶಕವರುಷ ೧
[15]೨೯೯ನೆಯನಳಸಂವತ್ಸರದಶ್ರಾ
[16]ವಣಬ೨ ಶುಕ್ರವಾರದಂದು
[17]ಕಾವದೇವಕ್ರಮಿತರಮಾಟವೆ
[18]ಗ್ಗಡಿತನದಲ್ಲಿಎಂಮಪಟ್ಟಣಗೆ
[19]ರಿಗೆಪಟ್ಟಣಸಾಮಿಕೆಂಪಸೆಟ್ಟಿಯ
[20]ಮಗಮಾದಿಸೆಟ್ಟಿಮೊದಲಾದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

138

*ಅದೇ ಹೋಬಳಿ ವೆಂಕಟ್ಟೆಯನಛತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭು(ದ)ಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೫೯೮ನೆಯಸಂದವರ್ತಮಾ
[3]ನವಾದನಳಸಂವತ್ಸರದಚೈತ್ರಬ ೫ಲುಶ್ರೀಮದ್ದ್ರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರುದೇವರಾಜವಡೆ
[6]ಯರೈಯನವರುಪುಟ್ಟೆರಾಜ್ಯಂಗೈಯುತಿರಲೂಹರದನಹ
[7]ಳಿಯಲುನಂಮ್ಮಧರ್ಮವಾಗಿಬ್ರಾಹ್ಮರಿಗೆಅಂನಛತ್ರನ
[8]ಡೆವಮರಿಯಾದಿಗೆದಾರಾದತ್ತುವಾಗಿ(ಕೊಟ್ಟಿದುಉಡುವಂ)
[9]ಕನ್ನಡಸ್ತಳದಬೊಂಮ್ಮನಹಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾವುಕೊ
[10]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಶೀಮೆವಳಗ
[11]ಣಗದ್ದೆಬೆದ್ದಲೂತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಾಮನೆವ
[12]ಳಸುಂಕಸುವರ್ಣಾದಾಯಮೊದಲಾದಸಕಲಾದಾ
[13]ಯವಂನುವಳಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕ
[14]ಸ್ತಾಯಾಗಿನಡ್ಸಿಬರಲುಳ್ಳವರುಯಂದುಕೊಟ್ಟ
[15]ಸಿಲಾಸಾಸನ ॥ ಯಿಾದರ್ಮವಂನುಅಳುಪಿ
[16]ದಂತ್ತಾವರುತಂಮತಂದೆತಾಯಿಕವಿಲೆಯಂನುವಾ
[17]ರಣಾಸಿತೀರದಲಿಕೊಂದಪಾತಕಕೆಹೋಹರು ॥
[18]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲ
[19]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಸ್ಪಲಂಭ
[20]ವೇತ್ತು ॥

139

ಅದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೫ ಸನ್ದ
[2]ವರ್ತಮಾನವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನು
[3]ವಾರದಿವಸಶ್ರೀಮನ್ಮಹಾಶ್ರೀನಿವಾಸಕ್ಷೇತ್ರದಸುಪ್ರಸಂನ
[4]ವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆಯಂ
[5]ನೂನಾಊದೇಶದೇಶದಮಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾಕೂಡಿಶ್ರೀನಿವಾಸ
[6]ಪುರದಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆ ।
[7]ನಂಮಿಂದಾನಡೆಯೂಬಗ್ಗೆ । ನಾಊದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತಕರುಯಲ್ಲಾಕೂಡಿ
[8]ಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನುವಾರದ್ದಿವಸ । ನಾಊಮಹಾ
[9]ನಾಡವರ್ತ್ತಕರುಯಲ್ಲಾಕೂಡಿ । ಸ್ವಾಮಿಸೇವೆಯನ್ನೂಮಾಡಿತೀರ್ಥಪ್ರಸಾದವನ್ನೂತೆಗ

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* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

[10]ದುಕೊಂಡು । ನಮ್ಮಸಪ್ಪಸವುನ್ತರೆಲ್ಲಾ ವುನೋಹರುಷದಿಂದಾನಾವಾಗಿವಪ್ಪಿಬಿ
[11]ಟ್ಟುಕೊಟ್ಟವೊಗವೆುತಾಂಬ್ರಜೊಪ್ಪೋಡಿನಕ್ರವುವೆಂತೆಂದರೆ । ಈಶ್ರೀನಿವಾಸ
[12]ಪುರದವಾಗ್ಗರ್ದಲ್ಲಿಬರುವಂಥಾಜೀರುಗಳಿಗೆಕೊಟ್ಟುಬರುವವೊಗವೆು । ಹೊಗೆಸೊ
[13]ಪ್ಪುಹೀರು ೧ಕ್ಕೆ ತಾರ ೧ ತುಪ್ಪದಹೀರು ೧ಕ್ಕೆ ತಾರ ೧ ಯಂಣೆಹೀರು ೧ಕ್ಕೆ ತಾರ ೧
[14]ಜವಳಿಹೀರು ೧ಕ್ಕೆ ತಾರ ೧ ಹಸುಬೆಯಹೀರು ೧ಕ್ಕೆ ತಾರ ೧ಗೋಣಿಹೀರು
[15]೧ಕ್ಕೆ ತಾರ ೧ ನೂಲುಹೀರು ೧ಕ್ಕೆ ತಾರ ೧ ಅಕ್ಕಿಭತ್ತಮುಂತಾದವಿದಳದಹೀರು
[16]ಗಳಿಗೆಲ್ಲಾ ಹೀರು ೧ಕ್ಕೆ ತಾರ ।। ಈವೆುರೆಯಲ್ಲಿ । ನಾಲುದೇಶದೇಶದವುಹಾ
[17]ನಾಡವರ್ತ್ತಕರೆಲ್ಲಾ ಕೂಡಿ । ಶ್ರೀನಿವಾಸಪುರದ । ಸುಪ್ರಸನ್ನ ವೇಂಕಟರವುಣ
[18]ಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕ್ಕೈಂಕರ್ಯದಸೇವೆಯುನವಿುಂದಆಚನ್ದ್ರಾ
[19]ಕ್ರ್ಕವಾಗಿಶಾಶ್ವತವಾಗಿನಡೆ . . . . ನಾಲುದೇಶದಸವುಸ್ತರೆಲ್ಲಾ ಕೂಡಿ । ಈ
[20]ಶ್ರೀನಿವಾಸಪುರದಚತುಸ್ಸೀವೆುಯಲ್ಲಿಯೂಪವಾಗ್ಗರ್ದಲ್ಲಿಹೀರುಗಳುಬಂ
[21]ದರೂ । ಬಂದಹೀರುಗಳಿಗೆಲ್ಲಾ ವೊಗವೆುಯೆುತ್ತಿಕೊಂಡು । ಸುಪ್ರಸನ್ನ ವೇಂಕಟರ
[22]ವುಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕ್ಕೈಚ್ಕರ್ಯದಸೇವೆಯನ್ನೂವುಹಾ
[23]ನಾಡವರ್ತ್ತಕರಸೇವೆಯಾಗಿನಡಸಿಕೊಣ್ಣುಬರುನಹಾಗೆ । ಶ್ರೀನಿವಾಸಪು
[24]ರದಪಾರುಪತ್ಯಗಾರುಶ್ಯಾನಭೂಗರಿಗೆ । ನಾಲುಸಟ್ಟಿಸವುಸ್ತರೆಲ್ಲಾ ಕೂಡಿಹೀಳಿ
[25]ಕೊಣ್ಣುಯಿಧೇವೆಯಾದ್ದರಿಂದಾ । ಆದೇವೆುರೆಗೆ । ಶ್ರೀನಿವಾಸಪುರದಚತು
[26]ಸ್ಸೀವೆುಮಾಗ್ಗರ್ದಲ್ಲಿ । ಹೀರುತರುವಂಥಾವರ್ತಕರೆಲ್ಲಾ ವೊಗವೆುಕೊಟ್ಟುಕೊಣ್ಣುಬ
[27]ರೋದು । ಈಸುಪ್ರಸನ್ನವೇಂಕಟರವುಣಸ್ವಾವಿುಸೇವೆಗೆವುಹಾನಾಡವರ್ತ್ತಕ
[28]ರುವಪ್ಪಿಬರದುಕೊಟ್ಟತಾಂಬ್ರಜೆಪ್ಪೋಡಿನಪ್ರಕಾರಕ್ಕೆವೊಗವೆುಕೊ
[29]ಟ್ಟುಕೊಂಡುಬನ್ದವರುಯಲ್ಲಾ ನವ್ಮಬೇಶದೇಶದವುಹಾನಾಡವರ್ತ್ತಕರ
[30]ಕೂಲುಕೊಡದೆರುದ್ದಂಡವಾಡಿದವರೆಲ್ಲಾ ದೇಶದೇಶದವುಹಾನಾಡವರ್ತ್ತ
[31]ಕರಕೂಟಕ್ಕೆ ಕಾರಣವಿಲ್ಲಾ ಯಂದುತಾಂಬ್ರಜಪ್ಪೋಡಿನಶಾಸನದಲ್ಲಿ
[32]ಬರದುವಪ್ಪವನ್ನು ಯಿಕ್ಕಿ ಯಿಧೇವೆಅದೇವೆುರಿಗೆಶ್ರೀನಿವಾಸ
[33]ಪುರದಸುಪ್ರಸಂನವೇಂಕಟರವುಣಸ್ವಾವಿುಯವರಹಿರೀತಿರುನಾಳ
[34]ಕ್ಕೈಂಕರ್ಯಶೇವೆಯನ್ನು ನಡಿಸಿಕೊಂಡುಬರುವರೂ ॥ ಶ್ರೀಃ ॥
[35]ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪ್ರೋಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾಪ
[36]ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಶ್ರೀಃ ಶ್ರೀಃ ಶ್ರೀಃ ॥
[37]ವುಹಾನಾಡದೇಶದವರ್ತ್ತಕರವಪ್ಪಿತ್ತ
[38]ಇದಕ್ಕೆ ತಪ್ಪಿದವನುವುಹಾ . . . . ಪೆಪ್ಪಟ್ಟುಕ್ಕೆಲ್ಲಾ
[39]ಹೊರಗು । ಉಪ್ಪಹೀರಿನವರ್ತಕರವಪ್ಪಿತ । ಚಕ
[40]ಡಿಹೊಗೇಸೊಪ್ಪಿನವರ್ತಕರವಪ್ಪಿತ । ಬಾಣಿ
[41]ಹೀರಿನವರುನೂಲಿನಹೀರುಹತ್ತಿಹೀರಿನವರ್ತಕ
[42]ರವಪ್ಪಿತ । ಭತ್ತರಾಗಿವಿದಳಚಿಲುವಾನಹೀ
[43]ರಿನವರ್ತಕರವಪ್ಪಿತ । ಹದಿನೆಂಟುಬಣ್ಣದ
[44]ವರವಪ್ಪಿತ । ವುಹಾನಾಡುದೇಶದವರ್ತಕರವಪ್ಪಿ
[45]ತ॥

140

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಂತಾಚಾರ್ಯರ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

[1]ಶ್ರೀಆಣಲೇಶ್ವರದೇವರ
[2]ನಿರೂಪದಿಂತಿಮ್ಮರಸಯ್ಯ
[3]ನವರೂಸ್ಥಾನಿಕರೂಸೇನಹೋ
[4]ವದಿಬ್ಯಲ್ಲಿಂಗಗೆಸರ್ವಮಾಂ
[5]ನ್ಯವಾಗಿಕೊಟದಾನಕೊಡಗಿ ॥

141

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಕೆರೆಹಳ್ಳೀ ಗ್ರಾಮದ ಕೆರೆ ಯೇರೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನೊಳಂಬನಪೆರ್ಗ್ಗಡೆತ್ರಿಭು
[2]ವನಯ್ಯಂಪೆರ್ಮ್ಮಾಡಿಯನೋಲಗಿಸಿಸಿವ
[3]ಯ್ಯನಕೆಱೆಯನಾಳುತಮಿಱ್ದೀಕೆಱೆಯಬಿ
[4]ತ್ತುವಾಟಮಂಬಿಟ್ಟರಿದನಾವಾನಾನುಮಱಿಪಿ
[5]ಕೊಣ್ಡಾತನೀಕೆಱೆಯುಮಂವಾರಣಾಸಿಯು
[6]ಮನಱಿದಂಮಂಗಳಮಹಾಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 10″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪು
[3]ರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ
[4]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊಳು
[5]ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂ
[6]ರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
[7]ಕರಾಮವೈರೀಭಕಂಠೀರ(ವ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
ರ್ಯ್ಯ
[8]ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣಹೋ
[9]ಸಳಶ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[10]ಗೈವುತ್ತಮಿರೆ ॥ ಶಕವರ್ಷ ೧೧೯೪ ಯುವಸಂವ
[11]ತ್ಸರದಕಾರ್ತ್ತೀಕಸು ೧ಸೋ ಹದಿನಾಕುನಾಡಸ
[12]ಮಸ್ತಗವುಡಂಗಳುತಗಡೂರಶ್ರೀಮೂಲಸ್ತಾನ
[13]ದೇವರಿಗೆಕೆಱೆಹಳ್ಳಿಚತುಸ್ಸೀಮಾಂತರವನೂಆ
[14]ಚಂದ್ರಾರ್ಕ್ಕಂಬರೆಸಲುವಂತಾಗಿಧಾರಾ
[15]ಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟೈವುಈಧರ್ಮ್ಮನಳುಪಿಂದವಂಗಂಗೆ
[16]ಯತಡಿಯಲಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
[17]ನು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
[18]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ಹೋಬಳಿ ಮಲೆಯೂರು ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
[3]ಜಿನಶಾಸನಂ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೫ನೇಶುಭಕೃ
[5]ತ್ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮ
[6]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರದೇ
[7]ವರಾಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀವೀರಹ
[8]ರಿಹರರಾಯರುಸೋಮಗ್ರಹಣದಲ್ಲುಕನಕ
[9]ಗಿರಿಯಶ್ರೀವಿಜಯದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಸಲ್ಲು
[10]ವಅಂಗರಂಗಭೋಗವೊದಲಾದದೇವತಾವಿನಿ
[11]ಯೋಗಕ್ಕೆ ಮಲೆಯೂರುಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
[12]ತೋಟತುಡಿಕೆಗದ್ದೆ ಬೆದ್ದಲುಸುವರ್ಣ್ಣಾದಾ
[13]ಯಹೊಂನುಹೊಂಬರಿಸುಂಕತಳ
[14]ವಾಱಿಕೆಗ್ರಾಮದಮಣಯವೊಸಗೆಮ
[15]ದುವೆಕ್ಷೌರಉಲಪೆಸರದಿನಿಧಿನಿಕ್ಷೇಪ
[16]ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಮುಂ
[17]ತಾಗಿಯೇನುಳ್ಳಂಥಾಸ್ವಾಮ್ಯಸರ್ವ್ವಾದಾ
[18]ಯಸಹಿತಆಮಲೆಯೂರುಗ್ರಾಮವಂ
[19]ನುಧಾರಾಪೂರ್ವ್ವಕವಾದಶಾಸನದತ್ತವಾಗಿ
[20]ವಾಸುದೇವರಕೆಱೇಗದ್ದೆಸ್ಥಾನಮಾನ್ಯಗಳು
[21]ಹೊಱತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರ
[22]ದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
[23]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

145

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರು
[2]ಷ೧೩೫೮ ರಾಕ್ಷಸಸಂ ।
[3]ಆಷಾಢಶು೧೦ಯಲ್ಲು ಶ್ರೀಪರ್ವ್ವ
[4]ತದಬಿಕ್ಷಾರ್ತ್ಥಿವೊಡೆಯರವರ
[5]ಆಜ್ಞಾಧಾರಕರುಮಪ್ಪಚಿಂನ
[6]ಯ್ಯದೇವರವರುಮಲೆಯೂ
[7]ರಶ್ರೀಸೋಮನಾಥದೇವರನಂ
[8]ದಾದೀಪಕ್ಕೆ ಅಲ್ಲಿಯಸ್ಥಾನೀ
[9]ಕಸೋಮಾದಿತ್ಯಱ . . . . . .
[10]ರದಆಗಿಕಾಣಿಕೆ . . . . . .
[11] . . . . . ಅಳಿಉಅನ್ಯಾಯ
[12] . . . . . ಗಾಣಿಕೆಉ
[13] . . . . . .
[14] . . . . . .
[15]ಸರ್ವಮಾನ್ಯವಾ
[16]ಗಿಬಿಟ್ಟುಕೊಟ್ಟ
[17] . . . . . .
[18] . . . . . .

146

ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಬ್ರಹ್ಮದೇವರ ಪೂಜೆಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

[1]ಶ್ರೀಮದ್ದೇವರದೇವವಂ
[2]ದಿತಜಿನಾಂಘ್ರಿದ್ವಂದ್ವ
[3]ಸಂಧಾರಿತಂಪ್ರೇಮಂ
[4]ಬೆತ್ತಸಮಸ್ತಭವ್ಯಜನರಿಂದಂ
[5]ಶೋಭಿತಂಸದ್ಗುಣೋದ್ಧಾಮಂ
[6]ಪೊಸ್ತುಕಗಚ್ಛದೇಶಿಗಣದೊಳ್ವಿ
[7]ಭ್ರಾಜಿತಂಸತ್ಕಲಾರಾಮಂಭಟ್ಟಾ
[8]ಕಲಂಕಮುನಿಪಂತ್ರೈಲೋಕ್ಯಸಂಪೂ
[9]ಜಿತಂ ॥

147

ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬಲೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇಮೇಲೆ.

[1]ಶ್ರೀ ॥ ಶಾಕೇದ್ದೇವ್ಯೋಮಪಾಥೋನಿಧಿಗತಿಶಶಿಸಂಖ್ಯೇಶ್ವರೇಶ್ರಾವಣೇತತ್ಕೃಷ್ಣೇ
[2]ಪಕ್ಷೇತ್ರತದ್ದ್ವಾದಶತಿಥಿಯುತಸತ್ಕಾವ್ಯವಾರೇಗುರೌಭೇ । ಆದ್ಯಂಘ್ರೌ
[3]ಕನ್ಯಕಾಯಾಂಯತಿಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ಯವರ್ಯ್ಯಾಗ್ರಶಿ
[4]ಷ್ಯೋ । ಲೇಭೇಚೇತ(ಃ)ಕ್ಕೃತಾರ್ಹತ್ಪದಯುಗಮುನಿಚಂದ್ರಾರ್ಯ್ಯವ
[5]ರ್ಯ್ಯಸ್ಸಮಾಧಿಂ ॥ ತಚ್ಛಿಷ್ಯವೃಷಭದಾಸವರ್ಣ್ಣಿನಾಲಿಖಿತಂ ॥ ಪದ್ಯಮಿದಂವಿದ್ಯಾನಂದೋಪಾಧ್ಯಾ
[6]ಯೇನಕೃತಂ ॥ ಶ್ರೀ ॥

148

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷಧಿಗೆ ಈಶಾನ್ಯದ ಬಂಡೇ ಮೇಲೆ.

[1]ಕಾಲೋಗ್ರಗಣದಮುನಿ
[2]ಚಂದ್ರದೇವರಪಾದಅವರ
[3]ಶಿಷ್ಯಆದಿದಾಸಬರಸಿದ

149

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಲೀಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಕ್ಕೆ ಬಂಡೇ ಮೇಲೆ.

[1]ಶಾಕೇದ್ರವ್ಯಪದಾರ್ತ್ಥಭೂತಧರ
[2]ಣೀಸಂಖ್ಯಾಮಿತೇವತ್ಸರೇಚಾನಂದೇ
[3]ವರಪುಷ್ಯಮಾಸಸಿತಪಕ್ಷೇಪಂಚ
[4]ಮೀಸತ್ತಿಥೌ । ಲಕ್ಷ್ಮೀಸೇನಮುನೀ
[5]ಶ್ವರೇಣಪರದುರ್ವ್ವಾದೀಭಸಿಂಹೇನ
[6]ವೈಹೇಮಾದ್ರೌವರಪಾರ್ಶ್ವನಾಥಜಿನವೇದೀ
[7]ಕ್ಷಾಶ್ರಿತಾಸತ್ಫಲಾ ॥ ವಿಜಯಪ್ಪೈಯ್ಯ
[8]ಪಾದಬರಸಿದನು ॥

150

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಅರೆಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಬಳಿ.

[1]ಶ್ರೀಮಚ್ಛಾಕೇಶರಾಗ್ನಿವ್ಯಸನಹಿಮಗುಸಂಖ್ಯಾಮಿತೇಶ್ರೀಮುಖಾಬ್ದೇ
[2]ಪಾಷೇಮಾಸೇತ್ರಯೋದಶ್ಯವನಿಜದಿವಸೇಧಾತೃಭೇಚಾ
[3]ಪಲಗ್ನೇ । ಶ್ರೀಮದ್ದೇಶೀಗಣಾಗ್ರ್ಯೋಕನಕಗಿರಿವರೇಸಿದ್ಧಸಿಂ
[4]ಹಾಸನೇಶಃಪ್ರಾಪದ್ಭಟ್ಟಾಕಲಂಕಸ್ಸುಮ
[5]ರಣವಿಧಿನಾಸ್ಮಿನ್ಗಿರೌನಾಕಲೋಕಂ ॥

151

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

[1]ಪ್ರಮಾಥಿವತ್ಸರೇಜ್ಯೇಷ್ಠಮಾಸಸ್ಯಶ್ವೇತಪಕ್ಷ
[2]ಕೇಪಂಚಮ್ಯಾಂಚತಿಥೌಶುಕ್ರವಾರೇಚಂದ್ರ
[3]ಪ್ರಭಸ್ಯತು । ಪ್ರತಿಷ್ಠಾಂಕುರುತೇಚಂದ್ರ
[4]ಕೀರ್ತ್ತಿಯೋಗೀಸ್ವಯಂಮುದಾ । ಸ್ವನಿಷಿ
[5]ದ್ಧ್ಯರ್ತ್ಥಮುದ್ಧಾಮಜಿನಧರ್ಮ್ಮಪ್ರಕಾಶಕಃ
[6]ಶ್ರೀಮೂಲಸಂಘದೇಶೀಗಣಪುಸ್ತುಕಗಚ್ಛಇಂ
[7]ಗಳೇಶ್ವರದಬಳಿಕೊಂಡಕುಂದಾನ್ವಯದಸಂ
[8]ಬಂಧಿಗಳುಂಶ್ರುತಮುನಿಗಳಪದಪದ್ಮಭೃಂಗರುಂ
[9]ಶುಭಚಂದ್ರದೇವರಪ್ರಿಯಾಗ್ರಶಿಷ್ಯರುಂಶ್ರೀ
[10]ಮತುಸಕಲಕಲಾಪ್ರವೀಣರುಮಪ್ಪಶ್ರೀಕೊಪ
[11]ಣದಚಂದ್ರಕೀರ್ತ್ತಿದೇವರುಮಾಡಿಸಿದರುಶ್ರೀ
[12]ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗಳನ್ನು ॥

152

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಕೋಕಿಲಲಲನಾಲಾಪನಕೌಶಲಜನಿತಾವಲೇಪ
[2]ಲೋಪಕರೀ। ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿ ಸುಮುನೀಬ್ಭ್ರವಕಚೊ
[3]ಡಾಮಣೀರ್ವ್ವಾಣೀ ॥ ಸಾರತರವಿಭವದೊಳ್ಸು
[4]ಕುಮಾರತೆಯೊಳ್ಸುಜನವೃತ್ತಿಯೊಳ್ಬ್ರಹ್ಮ
[5]ಸುತಂ । ಗೋರಾಜಂಗೋರಾಜಂಗೋರಾ
[6]ಜಂಕೂಚಿರಾಜಸಿತಗರಗಂಡಂ ॥

153

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸವುಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಂಕೊಂಡಕುಂದಾನ್ವಯಪ್ರಸ್ತು ಕಗಚ್ಛಹನ
[2]ಸೋಗೆಯಬಳಿಯಶ್ರೀಮದ್ಯಾಯರಾಜಗುರುವುಂಡೆಲಾಚಾರ್ಯ್ಯಸವುಯಾಚರಣರುವು
[3]ಪ್ಪಹೇವುಚಂದ್ರಭಟ್ಟಾರಕರಶಿಷ್ಯರುತೆಲುಗಆದಿದೇವರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರಶಿ
[4]ಷ್ಯರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರುಸಕವರುಷ ೧೦೭೭ ವೆನ್ನಥಸಂವತ್ಸರ
[5]ದಜೈತ್ರಬಹುಳ ೧೫ ಗುರುವಾರದಲ್ಲುತವ್ಮನಿಷಿದ್ಧಿನಿಮಿತ್ತವಾಗಿಕನಕಗಿರಿ
[6]ಯಲ್ಲುವೂಡಿಸಿದವಿಜಯದೇವರಪ್ರತುವೆಗೆಅವರವುಖ್ಯವಾದಲಿ
[7]ಚಾರ್ಯ್ಯಓಲಗರುವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

154

ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗೆ ಪಶ್ಚಿಮದ ಅರೆಯಲ್ಲಿ.

[1]ಶ್ರೀ*
[2]ಕ ೧೫೭೦
[3]ಸ್ವಸ್ತಿ ಶ್ರೀವರ್ದ್ಧಮಾನಾಬ್ಧಿ ೨೫೧೦ ವಿಳಂಬಿನಂ
[4]ವೈಶಾಖಶು ೩ಗು। ಶಾ। ದೇವಚಂದ್ರನುಪಿತೃ*
[5]ಸಂತಾನವುಂ* ಬರಸಿದಂವುಂಗಳವುಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

155

ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶಕವರ್ಷ ೧೭೬೬ ಸಂವ
[2]ತ್ಸರವೂರ್ಗ್ಗಶಿರಕು ೦೦ಲು ಶ್ರೀ
[3]ತಂಸಂಶ್ರೀಕಿರಸೋಸವುರಾ . .

156

ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಜೀರ್ನೋದ್ಧಾರವನುವೂಡಿನ . . . . ಜಿ
[2]ನವುನಿಗರಪ್ರತಿಬಿಂ . . ಕಿತೆವುಪ್ಪತೋ
[3]ರಣಸ್ತಂಭದಲಿರಾಯಕರಣಿಕದೇ
[4]ವರಸರುತಂವ್ಮತಿತೃಗಳುಚಂದ
[5]ಪ್ಪಗೂವಾಯಿಗ . . ಕೇತಿಯುನುಧಿ
[6]ಲಸಿದೀಪಸ್ತಂಭ . . ತತೋರಣ . . . .
[7] . . . . ಯನುವೂಡಿಸಿದ

* "ಶ್ರೀ" "ತಿತೃ" ಮತ್ತು "ತಾನವುಂ" ನಾಗರಾಕ್ಷದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

157

ಅದೇ ಬೆಟ್ಟದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1]ಬಾಹುಬಲಿಪಂಡಿತದೇವರು ।
[2]ನಯಕೀರ್ತ್ತಿಬ್ರತಿನಂದನಸಂಕಳವಿ
[3]ದ್ಯಾಚಕ್ರವರ್ತ್ತ್ಯಾಖ್ಯಯಿಂದ್ವಯ
[4]ಭಾಷಾಕವಿತಾತ್ರಿಣೇತ್ರ
[5]ನುರುಹೋರಾಶಾಸ್ತ್ರ
[6]ಸರ್ವ್ವಂಙಾಕಂನಯಯೋ
[7]ಕ್ತಂವರಮೂಲಸಂಘದೊ
[8]ಡೆಯಂದೇಸೀಗಣಾಗ್ರೇಸರ
[9]ಂಪ್ರಿಯದಂಪೊಸ್ತಗಚ್ಛ
[10]ಪೂರ್ನ್ನತಿಳಕಂಶ್ರೀಕೊಂ
[11]ಡಕುಂದಾನ್ವಯಂ ॥

158

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಚಪ್ಪರಮಂಟಪದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃ ॥ ಚಿಕ್ಕತಾಯಿಗಳು ॥
[2]ಶ್ರೀಮದಚ್ಯುತರಾಜೇಂದ್ರಾದ್ವಿರ್ಯಮಾನಸುತೋ
[3]ವರಃ । ಶ್ರೀಮದಚ್ಯುತವೀರೇಂದ್ರಕ್ಯಪಾಖ್ಯೋನೃಪಾ
[4]ಗ್ರಣೀಃ ॥ ತಸ್ಯಭಿಷಗ್ವರಃ ॥ ಕಮಲಜಕುಲಜಾತೋಜೈ
[5]ನಧರ್ಮ್ಮಾಬ್ಜಭಾನುರ್ವ್ವಿದಿತಸಕಲಶಾಸ್ತ್ರಸ್ಸದ್ಬುಧಸ್ತೋ
[6]ಮಸೇವ್ಯಃ।ಮುನಿಜನಪದಭಕ್ತೋಬಂಧುಸತ್ಕಾರದಕ್ಷೋ
[7]ಧರಣಿಪವರವೈದ್ಯೋಭಾತಿಪೃಥ್ವೀತಲೇಸ್ಮಿ ॥ ತಸ್ಯಕು
[8]ಲವನಿತಾ ॥ ತ್ರಿವರ್ಗ್ಗಸಂಸಾಧನಸಾವಧಾನಾಸಾಧ್ವೀಶು
[9]ಭಾಕಾರಯುತಾಸುಶೀಲಾ । ಜಿನೇಂದ್ರಪಾದಾಂ
[10]ಬುಜಭಕ್ತಿಯುಕ್ತಾಶ್ರೀಚಿಕ್ಕತಾಯಿತಿಮಹಾ
[11]ಪ್ರಸಿದ್ಧಾ ॥ ಪ್ಲವಾಬ್ದೇಪ್ಯಾಶ್ವಿನೇಶುಕ್ಲ ದಶಮ್ಯಾಂ
[12]ಗುರುವಾಸರೇ । ಕನಕಾಚಲಪಾರ್ಶ್ವೇಕಪ್ರಾಜಾರ್ತ್ಥಂಪಂ
[13] *ಚಪ್ಪರ್ವ್ವಸು ॥ ಮುನೀನಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಶಾಸ್ತ್ರದಾ
[14]ನಾಯಸಂತತಂ । ಚಿಕ್ಕತಾಯಿತಿವಿಖ್ಯಾತಾದತ್ತಾಶ್ರೀಕಿಂನ
[15]ರೀಪ್ರರಾ ॥ ತಯೋಃಪುತ್ರಃ ॥ ವಿದ್ಯಾಸಾರಃಸಹಾಕಾರಸ್ಸು
[16]ಮನಾಬಂಧುಪ್ರೋಷಕಃ । ಹೃದ್ಯೇಪೂಜ್ಯೋಭಿಷ
[17]ಗ್ರಾಜಃತತ್ವೇಲೋವಿರಾಜತೇ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[18]ವಾ ॥ ಈಶಾಸನದಶಕವರ್ಷ ಂಂಂಽನೇ ಪ್ಲವಸಂ ॥

159

ಅದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಮತ್ಪರವಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ।ಜೀ
[2]ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯವರ್দ್ಧತಾಂಜೈನಶಾಸನಂ ॥
ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೫೫
[4]ಸಂದವರ್ತ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣ
[5]ಶು ೧೫ ಆಲುಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯ
[6]ದೇವರಿಗೆಶ್ರೀವನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[7]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ
[8]ಮಹಾರಾಯರಕುಮಾರಹರಿಹರರಾಯರೊಡೆಯರು
[9]ಆಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯನಾಥದೇವರಅಮೃ
[10]ತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಕೊಟ್ಟಧರ್ಮ್ಮಕಾ
[11]ನನತಮಗೆಕೊಟ್ಟಹತೆರಕಣಾಂಬೆಯರಾಜ್ಯಕ್ಕೆ ಸ
[12]ಲುವಕೊಲಗಣದಭಾಗೆಯವುಳಿಯೂರಗಾ್ರವು ೧೮
[13]ಚೆತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆ
[14]ಆರವಂನುವೀಲುಬಂನುಅಡದೆರೆಕುಂಬಾರದೆರೆಕಲ್ಲ
[15]ಮನೆಕೊಡೆಗೆದೇವದಾನಬಿನುಗುಬೆಸವಕ್ಕಲುಹೊಂನು
ಹೊಂ
[16]ಬಳೆಹೊಂಗೆಹಾಗಸುಂಕದಣ್ಣಯಕರಸ್ವಾಮ್ಯಮುಂತಾ
[17]ಗಿಪ್ರಾಕುಮುಯ್ಯಾದೆಪನುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನ್ನುಳಿನು
ಭವಿ

* ಇಲ್ಲಿಂದ ಮುಂದೆ ಸ್ಖಳದವರ ಪ್ರತೀಯಿಂದ.

[18]ಸಿಕೊಂಬವುಲೆಯೂರಗ್ರಾಮು ೧ರ ಕಾಲುವಳ್ಳಿಹುಣು
[19]ಸೂರಪುರದಗ್ರಾಮಂ ಉಭಯಂಗ್ರಾಮಂಕ್ಕಂ ಹಿರಿಯವು
[20]ನೆಯಪಟ್ಟಿಪ್ರಮಾಣಗ ೬೩೦ ಅನಂತರನರಭಿಯಿಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಗ ೪೯೧ ವುಭಯಂಗ ೬೩೪೯೧ಕ್ಕೆ ಪ್ಲವಸಂವಚ್ಚ
[22]ರಕ್ಕೆ ನಿಂದಕುಲಗ ೩೩೦ಗೆ ಬೇರೆಬಿರ್ಚಿಹೋದಹುಣು
[23]ಸೂರಪುರದಗ್ರಾಮು ೧ಕ್ಕಂ ಗ ೩೦ ನಲಿವಿಶುದ್ಧಗ ೧೨೦
[24]ಅನಂತರಲವೂರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಬಂಧಅರ್ದ್ಧ
[25]ಜೆಯಮೂರುಗ ೪ ಕಣಅದೇಮೂರುಗ ೩ ವುಭಯಂಗ

೩ ವುಭ

[26]ಯಂಗ ೧೨೩ಕ್ಕಂ ನಿವರಕುಲಗ ೬೬೦॥ಸುಂಕಗ ೨೫
[27]೬೩॥ ಗ್ರಾಮಗಅಣಗ ೧೬೨ ನಾಡುದಲವಾರಿಕೆ
[28]ಗ ೭೬೩ ಕಾಣಿಕೆಯಿಂಗ ೪ ಜವಳಿಯಮೂರುಗ ೨॥
[29]ವುಲುಪೆಗ ೨॥ ಬೆಟ್ಟಹಳ್ಳಿಯಸರಥಿಗ ೦॥ ಮಾಧವಪ
[30]ಟ್ಟಣದಸರಥಿಗ ೧॥೨ ಮೆಲ್ಲೂರುಪಿಲಗತೂರಥಿಗ ೨
[31]೬೨॥ ಚೌಡಿಹಳ್ಳಿಯಸರಥಿ ೬೨ ತಣ್ಣಿಲೆಕೊಟ್ಟಸೋ
[32]ಗೆಯಸರಥಿಗ ೧೬॥ ವೀರಣ್ಣನವರ್ತ್ತನೆಗ ೧ಅ
[33]ಡಕೆಯಮುರ್ಯಗ ೪ ಕಣಜಧಮುರ್ಯಗ ೩ ಅಂತುವ

ರಹ

[34]ಗ ೧೨೬ಅಕ್ಷರದಲುನೂರಿಪ್ಪತ್ತ ಏಳುಹೊಂನಿನಮಲೆಯೂ
[35]ರಗ್ರಾಮು ೧ನೂಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲಶುಭಕೃತುಸಂ
[36]ವತ್ಸರದಕಾರ್ತ್ತೀಕಶು ೧ ಆರಭ್ಯವಾಗಿತ್ರಿಯೆಂಬಕದೇ
[37]ವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ(ದಾನ)ಧಾರಾ
[38]ಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಆಗ್ರಾಮದಚತುಸ್ಸೀ

[39]ಮೆಯಲ್ಲಿಮುಕ್ಕೊಡೆಯಕಲ್ಲನುನೆಟ್ಟುಸಿಕೊಟ್ಟೆ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[40]ವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
[41]ಅಕ್ಷಿಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ.
[42]ಣಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪ್ರಭೋಗತೇಜಸ್ವಾವ್ಯಸವ್ರ್ವಪ್ರ
[43]ಥ್ವೀಸಮಸ್ತ ಬಲಿಸಹಿತದೇವರಅಮೃತಪಡಿಗಂ
[44]ಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಧಾರೆಯನ್ನುಯರದುಕೊಟ್ಟೆ
[45]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಚಿತ್ತ ಇಸು
[46]ವುದೆಂದುಕೊಟ್ಟಭವ್ಯರ್ಕ್ಕಶಾಸನಬಿಟ್ಟದತ್ತಿ
[47]ದಾನಪಾಲನಯೋರ್ವ್ಯರ್ಥ್ಯೆಪರಂಪಾ
[48]ಲನಮೇವಮಕ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
[49]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂ
[50]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
[51]ತಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
[52]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕೊಲ
[53]ಗಣದವಾಸುದೇವರಿಗೆಮಲೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[54]ಯೂರಲಿಕೊಟ್ಟಿಹವೂರುಮುಂದಣ
[55]ಕೆರೆಯಕೆಳಗೆಚತುಸೀಮೆಯು
[56]ಲ್ಲಿಪ್ರಾಕುಮಯರ್ಯ್ಯಾದಿನೀರುವರಿದು
[57]ಬೆಳವೈಪ್ಪುಗದ್ದೆಹೊರುತೆಸ್ಥಾನಮಾ
[58]ನ್ಯಪೂರ್ವ್ವಮಯ್ಯಾದಿಬರೂರುಬುದಿರು
[59]ಒಪ್ಪಶ್ರೀ * ವಿರೂಪಾಕ್ಷ.

160

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬಾಗಲ ಪಶ್ಚಿಮಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು ಸ
[2]ಕವರಿಷ ೧೩೦೩ ನೆಯವರ್ತ್ತಮಾ
[3]ನಪರಿಧಾವಿಸಂವತ್ಸರದಜ್ಯೈ
[4]ತ್ಯಶುಂಲೂ ಕನಕಗಿರಿಸ್ಥಶ್ರೀವಿಜ
[5]ಯನಾಥ.....
[6]ಯ್ಯಕ್ಕೆ ಮಲಯೂ....ದಿ
[7]ಮಂಣಸೆಟ್ಟಿಯ.....
[8]ಟ್ಟಿಯರುಕನಕಗಿರಿಯ....ಯ
[9]ಱು..ರೆಯಸಮಸ್ತ.....
[10]ತಿಂ ೧ಕ್ಕೆ ಹತ್ತುಹೊಂನಿಗೆಯರಡು ಹ
[11]ಣಬಡ್ಡಿಯಲುಕೊಟ್ಟದ್ದು ಅಕ್ಷರ
[12]ದಲುಯಿಪ್ಪತ್ತುಹೊಂನು
[13]ಗೆವೊಪ್ಪತ್ತು.....
[14]ದಿಂಕ್ಕೆ ಲಕ್ಷ.....
[15]ಖಂ ॥ ಕೊಳಗದ.....
[16]ದೀಪಆರತಿಸೇವ.....
[17]ಹಾಗ.....

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

161

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಷಿಧಿಯ ಕಲ್ಲಿನಮೇಲೆ.

[1]ಈಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳತ್ರೀನೂಲ
[2]ಸಂಘಕಾಲೋಗ್ರಗಣದಮುನಿಚಂದ್ರದೇವರಿಗೆನಿಷಿಧಿ
[3]. . ಯಾಱತುಅವರಪಾದವನ್ನು ಅವರಶಿಷ್ಯಆದಿದಾನ
[4]. . ಆವಿಯಂಣಗಳುಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

162—163

ಅದೇ ಹೋಬಳಿ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುದೇವ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

164—178

ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

179—180

ಅದೇ ದೇವಾಲಯದ ಭಾವಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

181

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮುಂಚಯ್ಯನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

182

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

(೧೦ ಪಂಜ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರವಾದಮೇಲೆ.)

[13]ಸ್ವಸ್ತಿ ಶ್ರೀಪಲವೇಃನಂವತ್ಸರದ
[14]ಪುಷ್ಯಸುಃ ಮುಂಗಳವಾರದ
[15]ಂದುಶ್ರೀಮನುಮಹಾಪ್ರ
[16]ಧಾನಂಸೇನಾಧಿಪತಿಸರ್ವ್ವಾ
[17]ಧಿಕಾರಿಮಹಾಪಸಾಯಂಕೇ
[18]ತೆಯಬಂಡನಾಯಕಪಾಲ್ಸು
[19]ವಯ್ಯಂಗಳಎಜೆನಾಡಕ್ಕೊಲುಗಣ
[20]ದಬಸದಿಯದೇವದಾನಕುಂದ
[21]ತೂರಸುಂಕಯಗ್ಗಯನ್ಬಚಿನ್ನ
[22]ಗೊಡವುಸ . . . . ಒಳವಾಱುಹೊ
[23]ಱವಾಱು . . . . . .
[24] . . . . . ಸ
[25]ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಱುತ್ತರಾ
[26]ಯಣಸಂಕ್ರಮಣದಂದುಧಾರಾ
[27]ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥

183

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಸಕವರಿಷ ೧೦೦೫ನೇವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಸಿರಮಾಸದ ೧೧ ದಿನ . . . . . .
[3]ಉದಯದಲ್ಲಿಶ್ರೀಮ್ . . . . . .
[4]ಪ್ರದಾನಂಉತ್ತರಾಯ . . . . . .
[5]ಯದಣಾಯಕರುಂ . . . . . .
[6]ಷ್ಣಣಾಯಕರಮಗಂ . . . . . .

(ಇನ್ನು 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

184

ಅದೇ ಹೋಬಳಿ ಹರವೇ ಗ್ರಾಮದ ಆದೀಶ್ವರ ಬಸ್ತಿಯ ದಕ್ಷಿಣ ಕಡೆ ಮಂಟಪದಲ್ಲಿ.

ಮೇಲ್ಛಾಗದಲ್ಲಿರುವ ಬೊಂಬೆಗಳಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಭೇಂದುದೇವರುಗಳು.
ಚಂದಪ್ಪಗಳು.
ದೇವರಸನು.

ಪ್ರಭಾಚಂದ್ರದೇವರುಗಳು.
ಗುಂಮಾಯಿಗಳು.
ಹಿರಿಯಸೋವಾಯಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳಿಂನೆಯಪರಾಭವ
[2]ಸಂವತ್ಸರದಲಕ್ಷ್ವಿಜಕುಂಕ್ಷಲುನಿಲಿಸಿದ

[3]ದೇವರಸರಹಿರಿಯುಹೆಂಡತಿಸೋವಾಯಿಯ
[4]ನಿಷಿದಿಯಕಲ್ಲು

185

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಶಾಸನಮಂಟಪದ ಮೇಲ್ಛಾಗದ ತೊಲೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಂಗಳಿಂಸಂದವರ್ತ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಲಕೈತ್ರಶು ೫ಲೂತರಣಿಕುಲಸಂಭವಗ
ಣಾಂಕಚಕ್ರೇಶ್ವರವೆಸಾಳಹನುಮಂತಅರಸಂಕನೂನೆ
[2]ಗಾಜಿಗಜಬೇಂಟೆಕಾಜಿಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಸೋವೆಮರಾಯಬಿಡೆಯರಕರಣೀಕದೇವರಸನುಹ
ರವೆಯಲ್ಲಿಕೈತ್ಯಾಲಯಮಾಕ
[3]ಶಾಲೆಗಳಮಾಡಿಸಿಆದಿಪರಮೇಶ್ವರನಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದನು ॥ ಆಆದಿಪರಮೇಶ್ವರನತ್ರಿಕಾಲದದೇವಪ್ರಜೆಚಾತುವರ್ಣ್ಣದಆ
ಹಾರದಾನತದರ್ತ್ಥವಾಗಿಆಸೋವರಾಯವಡೆಯರುಳು
[4]ಯಮಹಳ್ಳಿಯಸ್ಥಳದಸೋವಸಾಗರದಲ್ಲಿತಾನುಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಳಗೆಕೊಳಗನಪುರದಎರೆಯಗದ್ದೆ ಖ೩ಆಕಟ್ಟೆಯಕೆಳಗೆ
ಖ೩ಉಭಯಮಂಅಯಿಳಂಡುಗದ್ದೆಯನೂಕೊಟ್ಟರು । ಅವರ
[5]ಕುಮಾರನಂಜೆರಾಯವೊಡೆಯರುಈಹರವೆಯಲ್ಲಿಹಂನೆರಡುಹೊಂನನೂಕುಳವಕಡಿದುಸಾವಿರದಮೂನೂಱುಪದ್ದಲನೂಆಬಸದಿ
ಯಮುಂದೆಯೆಂಟಂಕಣಮನೆಯನುದಾನದಾರಾಪೂರ್ವ್ವ
[6]ಕವಾಗಿಕೊಟ್ಟರು । ಚಂದಪ್ಪಗಳುತನಗೆಯಿಹರವೆಯಲ್ಲಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡದುಬಂದಆಡಕೆತೆಂಗಿನತೋಟವನೂಸ್ತ್ರೀಪುತ್ರ
ಜ್ಞಾತಿದಾಯಾದಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿಕೊಟ್ಟರು ॥ ಭದ್ರಂಭೂಯಾತ್

186

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಯ ವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು
[2]ಆಂಗಿರಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪ
[4]ದಶುಂಬುಧವಾ

[5]ರದಲುಹರವೆಗ್ರಾ
[6]ಮದಲುವಿವಾ
[7]ದದಹೆಂಣುಮ
[8]ಳ್ಳಳುಲೆಖಕಟ್ಟು

[9]ವಾದರೆಬಂಗಾ . .
[10]ಕ್ಕೆ ಕಾರಣವಿಲ್ಲ
[11] . . . . ಇದಕ್ಕೆ ತಪ್ಪಿ
[12]ದರೆಮಹತ್ತಿಗೆಹೊ
[13]ರಗುನಾಯತಿಂದ
. . . . . .

187

ಅದೇ ಗುಡಿ ಪ್ರೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಬಸವರಾಜದೇವರಕೊಡಗೆಯಭೂ
[2]ಮಿಗೆನಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆ ಜಯ

[3]ಶ್ರೀಶುಭಮಸ್ತು ಶಕವರ್ಷ
[4]ಂಳಿಂದಸಂದಪ್ಪ ವಂಗ

[5]ಸಂ । ಆಶ್ವಯಿಜಬ ೨ಲುನಂಜ
[6]ಯ್ಯನಮಗನಂಜಯ್ಯನುಬಸವರಾಜ
[7]ದೇವರನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಸಿಆದೇವರ
[8]ಅಮ್ರುತಪಡಿ . . . . ಪೂವರದಕೊಡಗೆ
[9]ಯ . . . . . ರಿಗೆ . . . . . ಸಹ ೧
[10]ಹರವೆಯ . . . . ಲಂಗದೆಂಹೊಲ ೧
[11]ಯಿಾಮೂಱು . . . . ಅನು . . ಅಂಕಣಕೆರೆ
[12]ಯಲುಮೂಱಂಕಣಮನೆಯನೂ
[13]ನಾನುಸ್ತ್ರೀಪುತ್ರಬಡಂಬಟ್ಟುಕೊಟ್ಟೆನು
[14]ತ್ರಿವಾಚಾ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
[15]ಧರಾಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[16]ಕ್ರಿಮಿ ॥

188

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಲೆ.

[1]ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾ
[2]ಪ್ರಭುತಗಡೂರಅಂಕನ
[3]ಗಉಡನಮಗ . . . . . .
[4] . . . . . .
[5]ಸಿದಗಾಣ . . . . . .
[6]ಱೆಏರಿಸಿಕೊಟ್ಟವೊಪ್ಪಮಂ
[7]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

189

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಶಿವಲಿಂಗಯ್ಯನಹೊಲದ ದಕ್ಷಿಣ ಬದುವಿನಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂಜೀಯ್ಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
[3]ಶಾಸನಂಜಿನಶಾಸನಂಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
[4]೧೫೦೪ ಸಂದವರ್ತ್ತಮಾನಶುಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶುಃ
[5]ಲೂಹರವೆಯದೇವಪ್ಪಗಳಮಗಚಂದಪ್ಪನುತಂಮಕುಲಸ್ವಾಮಿ
[6]ಹರವೆಯಬಸ್ತಿಯಆದಿಪರಮೇಶ್ವರನಅಮೃತಪಡಿಚಾತುರ್ವ್ವ
[7]ರ್ನ್ನದದಾನತದರ್ತ್ಥವಾಗಿತಗಡೂರಪ್ರಭುಗಳುಎನಗೆದಾನಾರ್ತ್ಥ
ವಾ
[8]ಗಿಕೊಟ್ಟಕ್ಷೇತ್ರದಸ್ಥಾನನಿರ್ದ್ದೇಶದವಿವರ ॥ ಊರಿಂದನೈಋತ್ಯದಿ
ಕ್ಕಿನಲ್ಲಿ
[9]ವಿಭೂತಿಯಲಿಂಗಪ್ಪಯ್ಯಗಳಗದ್ದೆಹೊಲಗೞಂತೆಂಕಲುವಿ
[10]ಭೂತಿನಂಜಪ್ಪನಹೊಲತೋಟದಿಂಪಡುವಲುಯೆರೆಹೊಲಕ್ಕೆ
[11]ಹೋಹವೋಣಿಯಿಂಬಡಗಲುಸಿವನೈಯ್ಯನಅಡುವಿಂಮೂಡ
[12]ಣಚತುಸ್ಸೀಮೆಯೊಳಗಾದಸ್ಥಳಹೊಲಗದ್ದೆಅಡಕೆತೆಂಗು
[13]ಎಲೆಯತೋಟಬಳಗಾದಕ್ಷೇತ್ರದಸರ್ವ್ವಮಾನ್ಯವನೂಸ್ತ್ರೀಪು
[14]ತ್ರಜ್ಞಾತಿಸಾಪತ್ನದಾಯಾದಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿ
[15]ಆದೀಶ್ವರಗೆಎನಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಿತ್ರಿವಾಚಾಕೊಟ್ಟೆನು ॥
[16]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ
[17]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

190

ಅದೇ ಹೋಬಳಿ ಮೂಡ್ನಾಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ೧೫೬೪ ಸಂದ . . . . . ಕೃತುಸಂವ
[3]ತ್ಸರದಮಾರ್ಗಶಿರಶು೧ . . . . . .

(ಮುಂದೇ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

191

ಕೊತ್ತಲವಾಡಿ ಹೋಬಳಿ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ಶ್ರೀಮದ್ಭಾಗವತಪ್ರೇಮೇಸಿದ್ಧಿಪದಜನಾರ್ದ್ದನಶ್ರೀಕ . . . . . .
[2]ರಿನಾಂಶ್ರೀನಾಥೋಜಯತೇಪ್ರಭುಃ । ಗಂಭೀರಂಮಧುರಂವ್ಯಕ್ತ . . . .

3 . . ವಜನಸುಖಪ್ರದಂಶ್ರೀಮೂಲನಾಥಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸ . . . .
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ . .
5 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸ . . . .
6 ಚೂಡಾಮಣಿಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
7 ರಾಜ್ಯಸಮುದ್ಧರಣೇತ್ಯಾದಿಪಿತುರನ್ವಯಾಗತಗುಣಯು . . . . .
8 ಶ್ರೀಸೋಮೇಶ್ವರಕುಮಾರನಾರಸಿಂಹದೇವವಿರಾಜಿಸುತ್ತಿಪ್ಪಿನ । ತತ್ಪುತ್ರ
9 . . . . . ಸ್ಥಾಪಿತಶಿಲಾಸ್ತಂಭನುಂಅ . . ದೇವದುರ್ಗ್ಗಾಂಭೋದಾಕು . .
10 . . . . . ವಿರಾಜಿತಚರಿತನುಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . .
11 ಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯಂದೋರಸಮುದ್ರ . . . .
12 ಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ . .
13 . . ಯರು . . . . . ಯಾನಂತ . . . . . ಬಿರದ್ಯು . . . . . .
14 . . . . . ನೀಲಗಿರಿಸಾಧಾರ . . . ಡಿರಾಹುತ್ತರಾಯರಪ್ಪಪೆರುಮಾಳ
15 . . . . . ಸುಪುತ್ರರು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳರಾಯರಾಜ್ಯ . . . . . .
16 ಸ್ತಾಪಕರುಂಸಂಗ್ರಾಮರಾಮಕೊಂಗರಮಾರಿಯರಸುದ . . . . . .
17 ಡರಾಮನಪೆಂಕೊಂಡವಿಶಾಲಮುದ್ರೆಸರ್ವ್ವಸ್ವೋಪಹಾರಿ . .
18 ಪಾಂಡ್ಯಬಳಕಮಳವನಕುಂಜರರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಂ
19 ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭರುಂಅಲ್ಲಾಳನಾಥದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾ
20 ಧಕರುಂಪರಾಶರ . . . . . ಭಟ್ಟಾರಕ . . . . . ಸಕ
21 ದ . . . . . ಪ್ರಿಯರುಂ . . . . . .
22 . . . . . ಸರ್ಪಧರರು . . . . . .
24 ಧರಾಧೀಶ್ವರನು . . . . . .
25 . . . . . ॥ ಸಕವರ್ಷ೧೨೫೫ನೇ
26 ಯಶೋಭಕೃತುಸಂವತ್ಸರ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

192

ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಜೊಲ್ಲಯ್ಯನ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 . . . . ೧೪೧೪ಸಂ । ಪರಿಧಾವಿಸಂವತ್ಸರದದ್ವಿತಿವಇ
3 ಶಾಖ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಹಾ
4 . . . . . ಅರಸಂಕಸೂರೆಗಾಱಘೇಣಾಂಕಚಕ್ರೇಶ್ವರ
5 . . . . . ಗಜಬೇಂಟೆಕಾಱಆಉಂಮತ್ತೂರ
6 . . . . ರಾಜಬಡೆಯರಕೊಮಾರಹೊಯಸಳರಾಜ್ಯಾಧೀ
7 ಸ್ವರಶ್ರೀವೀರನಂಜರಾಯಬಡೆಯರುನಿತ್ಯನಿರಂ
8 ಜನಸತ್ಯಪ . . . . ಕೋಶಮ . . ತ್ತಿಬಡೆಯರುದೇವರ ಕೊಮಾ
9 ರರುವೀರಹೊನ್ನಬಡೆಯರುದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮ ದ
10 ಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಉಂಬಳಿಯಾಗಿನಡ
11 ದುಬಾಹತೆರಕಣಾಂಬೆಯರಾಜ್ಯದಹೊಸನಾಡಸ್ಥಳದ . . .
12 ಮೇಲೂರಕಾಲುವಳ್ಳಿಕಂನನಕಟ್ಟೆಯಬಸವಪುರವನು . .

13ಂಮಪಟದಆರೋಗಣೆಯಸಇಧಾನಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿ
14ಕೊಟ್ಟೆವಾಗಿಆಬಸವಪುರದಚತುಸ್ಸೀಮೆಗೆಲಿಂಗಮುದ್ರೆ
15ಯಕಲ್ಲನುಹಾಕಿಪ್ರಾಕುಮೊದಲಾಗಿನಾಲ್ವತ್ತುಹೊಂ
16ನಿಗೆಶ್ರೋತ್ರಿಗುತ್ತಿಗೆಯಾಗಿನಿಮಗೆನಡದುಬರುತ್ತಾಯಿದ್ದ
17ಸಂಮಂಧಆಬಸವಪುರದಚತುಸ್ಸೀಮೆಯೊಳಗಾ
18ದಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಮ
ರ್ಪ್ಪಿ
19ಸಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆ
20ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಕೊಠಾರಅಡುಮನೆ . . . .
21ಭೂಮಿಮುಂತಾದಯೇನುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗು
ಮಾ
22ಡಿಅನುಭವಿಸಿಕೊಂಡುಆಪುರದಚತುಸ್ಸೀಮೆಯೊಳ
23ಗುಳ್ಳಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ
24ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ . . . . ಸ
25ಮಸ್ತಬಳಿಸಹಿತವಾ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಇಲ್ಲ.)

193

ಅದೇ ಹೋಬಳಿ ಕಿಲಗೆರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 8″.

1ಆದ್ಯಃಕ್ರೋಡಾಕ್ರುತಿರ್ಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಷ್ಣಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2ಗ್ರೇನರ್ತ್ತಕೀಶ್ರಿಯಂ ॥ ಸಸಿರಂರುಚಿರಂ . ಹೃದ್ಯಂ . ತ್ತೀರ್ಥ್ಥಂತುಮನೋಹರಂ
3ಗೋಪೀನಾಥಪುರೀಯಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ಶ್ರೀಬಲ್ಲಾಳಮಹೀಪಾಲಃಪಾಲಯನ್ನಖಿಳಾಂ
4ಮಹೀಂಜಯತ್ಯಸೌರಿಪುಸ್ತೋಮಹಾರೀಕಂಠೀರವಾಕ್ರುತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರು
5ತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
6ನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
7ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಯೇಕಾಂಗ
8ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯ
9 . . ದಿತ್ಯರಂಕೆಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣಅಸಹಾಯಶೂರಶರಣಾಗತವಜ್ರಪಂಜರ
10ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಹೊಯಸಳಭುಜಬಳ
11ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
12ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವಹತಿತನಮೂಡಸಂತತಮಿಂಮಡಿರಾಉತ್ತರಾಯಮ . . ಡಭುಜಂಗ
13 . . ವರೀಶ್ವರಹವಲಕುಲಸಬರಿವಿಗ್ರಹ . . ವಂತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮೊಡಕುಲಯಕಾ . . ಕ
14 . . ನಂತಾದಸಿತಕರಗಂಡಕದನಪ್ರಚಂಡಯಿಂಮಡಿರಾಉತ್ತರಾಯಕೊಂಗಮಾರಿ . ರದೆ . . . .
15 . . ನೀಲಗಿರಿಸಾದಾರಗಿರಿಮಲ್ಲಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂಡಳಿಕ . . ಂದಈಶ್ವರಹೊಯಿಸಳರಾಜ್ಯ
16ಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರಅಭಿನವಮಧನಾಥ . . ರಪಾಂಡ್ಯಚತುರಮಾರ್ಗ್ಗವನ್ತಕುಂಜರೇಶ್ವರಶರ
17ಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮನಬೆಂಕೊಂಡಗಂ
18ಡವಿಶಾಲಮುದ್ರೆಸರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರತಿರ್ಯ್ಯಂಗರಾಮೋತದೊತ್ತಜನ . . . . ಅಲ್ಲಾಳನಾಥ
19 . . ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾದಕಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರ
20ಸಾದಯಸಾದಸಾರಪ್ರಹಾರತಏಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಮಂತೆಯಬೇಟೆಜವಾಱ
21ಅನವರತಕರ್ನ್ನಕರ್ಪ್ಪೂರದಾರಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವಸ್ತಿಪು
22ರವರಾಧೀಶ್ವರಂಶ್ರೀಪೆರುಮಾಳುದಂಣ್ಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಮಾಧವದಂಣ್ಣಾಯಕರುತೆರ
23ಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಳಿಸು
24ತ್ತಮಿರ್ದ್ದುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರ್ಷ ೧೨೪೦ನೆಯ ಕಾಳಯುಕ್ತಸಂವತ್ಸರದವೈಶಾಖಸು ೫ ಗು

[25]ರುವಾರಸ್ಯವಣನೆಕ್ಷತ್ರ . . . . ಪುಂಣ್ಯತಿಥಿಯಲುಅಲ್ಲಪ್ಪದಂಣ್ಣಾಯಕರಅರಸಿಯು
[26]ರುಭೂಮಿಕಿದಂಣ್ಣಾಯಕಿತಿಯರುತಿರಕಣಾಂಬಿಯಲುಪ್ರತಿಪ್ಪ್ರಯವುಮಾಡಿಸಿದಶ್ರೀಗೋ
[27]ಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸವುಸ್ತ ಪಡಿಗೋಸುಗ . . . . ಬಲ್ಲ ಳದೇವರಸರುಆವು
[28]ದಪ್ಪದಂಣ್ಣಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿಂಕರುಣಿಸಿದಹೊಸಬಾಳವೊಳಗಣಕೆಲ್ಲಿಗೆಜುಲಿಯನು
[29]ಅದರಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ . .
[30]ರಾಗಿಸಬ್ಬ್ಯಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಆಕೆಲ್ಲಿಗೆಜುಲಿಬೆಲಕುಪ್ಪೆಯಸೀಮಾಕ್ಕಮವೆಂ
[31]ತೆಂದಡೆಕೆಲ್ಲಿಗೆಜುಲಿಯಈಶಾನ್ಯದಲುಹುಲಿಗನ . . . . . .

(17 ಪಬ್ತಿಗಳು ಸೀವಾ ವಿವರಣೆ.)

[49]ನವೊರಡೆಯಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮೇತವಾಗ್ಗಿಅಕ್ಕರವಾಗಿಪೂರ್ಬ್ಬಯಆ
[50]ಪೂರ್ಬ್ಬಯವೊದಲಾದಸವುಸ್ತನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿನಿಧಿನಿ
[51]ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ ಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸವುಸ್ತ . ದಿಸಹಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[52]ಆಳುವರವುಂದೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಕೆಲ್ಲಿಗೆ
[53]ಜುನೂಆಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟದ
[54]ಕ್ಕೆ ಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಂತಪ್ಪುದಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶ್ರೀವೀರವಾಧ
[55]ವದಂಣ್ಣಾಯಕರಶ್ರೀಪುಳಸದನೆಂಬೆವೊಪ್ಪ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . . . .

(ಮುಂದೆ 3 ಪಬ್ತಿಗಳು ಹೋಗಿವೆ.)

194

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷ೧೪೬೬ಸಂ
[3]ದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರ
[4]ದಜೇಷ್ಠ ಬ ೫ಲ್ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
[5]ಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾ
[6]ಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀ
[7]ರಂಗಪಟ್ಟಣದವುಶದಹೋಳಿನಹಲಲಿಂ[ಗಂ]ಣಿಗೆ
[8]ಕೊಟ್ಟಗ್ರಾವುಶಿಲಾಶಾಸನನಂವುತೆರಕಣಾಂಬೀ
[9]ವಿಯಕಿಲಗೆರೆಯಗ್ರಾವುವನನೂನಿವುಗೆದಾಸೋಹ . .
[10]ಕೊಟ್ಟೆಉನೀಉಯಿಾಊರನುನೀಉಸರ್ವ್ವಮಾನ್ಯ
[11]ವಾಗಿಚತುಶ್ಶೀವೆಯಗದ್ದೆಬೆದ್ದಲುತೋಟಸಕ
[12]ಲಾದಾಯವನೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[13]ಗಿಅನುಭವಿಸಿಬಹಿರಿಯಂದುಕೊಟ್ಟ
[14]ಶಿಲಾಶಾಸನದಾನವುಾನ್ಯಪೂರ್ವ
[15]ವುಯ್ಯಾದೆಇದಕೆಆರುಆಳುಹಿ
[16]ದರೂತಂವುತಾಇಗೆತಪ್ಪಿದಹಾಗೆ ॥ ಶ್ರೀ

195

ಅದೇ ಗ್ರಾಮದ ವುರೀಚಾವಡಿಗೆ ಪಶ್ಚಿವು ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೪೬೬ ಸಂವತ್ಸರವುಾನವಿ
[4]ಶ್ವಾವಸುಸಂವತ್ಸರದಜೇ
[5]ಷ್ಟಬ ೧೧ ವುಂಲುಶ್ರೀವುಂನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರವೇಶ್ವರ
[7]ಶ್ರೀವೀರಶ್ರೀ . ವಿಜಯರಾಯವುಹಾರಾಯರಕು
[8]ವೂರಶ್ರೀವುಂನ್ಮಹಾವುಂಡಳೀಶ್ವರಶ್ರೀವೀರಪೂರ್ವ

[9]ತಿರಾಯರೊಡೆಯರುತಾವುಳಿಳುವತೆರಕಣಾಂಬೆ
[10]ಯರಾಜ್ಯದತಿರುಮಲೆನಾಥದೇವರಬೆಟ್ಟದಮೂ
[11]ಡದಹಳ್ಳದಬೇಟೆಯಬೈಲಿನಲ್ಲಿತಾವು
[12]ಆದಪರ್ವ್ವತನಾಥನೆಂಬಕುದುರೆಯಮೇ
[13]ಲೆಽದ್ದು ಹಂದಿಯಂಕಂಡುಅಂಜಲು
[14]ಹಳ್ಳವಂದಾಟಿ . . ರಳಗೆ . . ಹುಲಿಹ
[15]ರಹಾಯಂಣನವುಗಹರಿಯಂಣಗ
[16]ಳುನಿಲ್ಲಿಸಿದಜಯಸ್ತಂಭದಕುರುಹಿನ
[17]ಕಲ್ಲು ಮಂಗಳಮಹಾಶ್ರೀ ॥

196

ಅದೇ ಹೋಬಳಿ ದಾಸನಪುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[3]ದಯಶಾಲಿವಾಹನಶಕವರು[ಷ]ಂಳಿಳಿ ಸಂದುನಡವವರ್ತಮಾನದುರ್ಮುಖಿಸಂವ
[4]ತ್ಸರದಜೇಷ್ಠ ಶುಃಲು ॥ ಹೊಯಿಸಣಬೇಶದಬಡುಗುನಾಡಕುಡುಗುಲೂ
[5]ರೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದತೆರಕಣಾಂಬೆಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
[6]ತಿರುಮಲನಾಥದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[7]ವೀರಭುಜಬಲಪ್ರತಾಪಅಚ್ಚುತರಾಯವುಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈ
[8]ಉತ್ತಂಯಿರಲುಅವರನಿರೂಪದಿಂಶ್ರೀತಿಪ್ಪಡಾಬೆನಕಾರಶ್ರೀಸೋವುಲಾದೇಉ
[9]ರಾಉತ್ತರಾಯವುಹಾಪಾತ್ರೆಅರಸುಗಳೂತೆರಕಣಾಂಬೆಯತಿರುಮಲೆದೇವರ
[10]ಅವ್ರುತಪಡಿವುಸಪಡಿಗೆಕೊಟ್ಟಗ್ರಾವುದಲಿಲಾಶಾಸನದಕ್ರವುವೆಂತೆಂದರೆ । ನವುಗೆ
[11]ನಾಯಕತನಕ್ಕೆ ನಡದುಬಹತೆರಕಣಾಂಬೆಯವುಮೂಡಣಸೀವೆಯಯೆಂತೆಗು
[12]ಂಭದಕಾಲುವಳ್ಳಿಯತಿಂವುಪ್ಪಸಪುರದಗ್ರಾವುದಕಳುವನೂಕಡಿದುಯೆಂ
[13]ತೆಗುಂಬುದಬಡಗಣನಿಳಲಶಾಳಹೊಲದಕಳುವನೂಕಡಿದುಆಹೊಲ
[14]ವನೂಯಿಗ್ರಾವುದವೊಳಗಾಗಿವಾಡಿಕೊಟ್ಟೆಬಿಲುವಾನನುಂಕಗಣಾಬಾ
[15]ಳಯೆಲೆತರಗುವಾದಾಱುಕೆತಳವಾಱುಕೆಳುಪ್ಪಿನಕಾವಲಿವುಂಬಾಳಹೊಲ
[16]ಸಲುವಳ್ಳಿವುಂತಾದಕುಳಗಳೆಲವನೂಹಿರಿಅರವುನೆಯಲಿತಹೆಳುತ್ತಾರವನೂ
[71]ವಾಡಿಸಿಅಗ್ರಾವುದಕುಳವನೂಕಡಿದುಪಂಪಾಕ್ಷೇತ್ರದವಿಠ್ಠಲೇಶ್ವರನಸಂನಿಧಿಯ
[18]ಲ್ಲಿಯೇಕಾದಶಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಅಚ್ಚುತರಾಯವುಹಾರಾಯರಿಗೆಪುಂಣ್ಯ
[19]ವಾಗಬೇಕೆಂದುನೊ . . ಪಾತ್ರೆಅರಸುಗಳುತೆರುಕಣಾಂಬೆಯತಿರುವುಲದೇ
[20]ವರಿಗೆಸರ್ವ್ವವಾನ್ಯವಾಗಿಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾವುಕ್ಕೆ ಸಲು
[21]ವಚತುಸೀವೆಯಿಲ್ಲೆ ಗಲ್ಲಿನವಿವರ । ಯಿನೆಗಹಳ್ಳಿಯಿಂತೆಂಕ
[22]ಲುಕೊದವಾಳುವೊಡ್ಡರಹಳ್ಳಿಯಿಂಬಡಗಲು . . . . . .

197

ಅದೇ ಹೋಬಳಿ ಯೆಂಣೆಗುಂಬ ಗ್ರಾವುದ ರಾವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳ.

ಗ್ರಂಥ ವುತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′4″ × 2′6″.

198

ಅದೇ ಹೋಬಳಿ ಮಾದಲವಾಡಿ ಗ್ರಾಮದ ಮೂರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರು.....ಹಮಸು....
[3].....ಖಾಲಿವಾಹನಶಕವರ್ಷಂಗಳಿ೪ಕೆಕಲಿವರುಷ....ವರ್ತಮಾ
[4]ನ.....
[11].....ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[12]ರ್ವಕವಾಗಿಕೊಟ್ಟೆನು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
[13]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರ
[14]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[15]ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[16]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

199

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಾ
[2]ರಅಳ್ಳಿಯರುದ್ರಯ್ಯ
[3]ನವೋಳೊಮಱಿಲ್ಲಾ
[4]ಚಾರಿಗೊಬ್ಬಳವಾಡಿ
[5]ಯೊಳ್ನೂಱುಂಭ
[6]ತ್ತದಮಣ್ಣಂಕೊವ
[7]ಬ್ಬೆಗೊಟ್ಟಮ್

200

ಅದೇ ಹೋಬಳಿ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೦೩ ಸೋ....
[2]ಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜವಡೆಯರು.....
[3]ಸ್ಥಳದಲಿದೇವರಾಜ.....
.....
[6]....ತ್ರಪಾರಂಪರಿಯಾಗಿಯಂದುವ..ಸಲುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

201

ಅದೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಭಟವಾನ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಪೂರ್ವಮುಖ.
[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವ
[2]ತ್ತಿರ । ಹೊಯಿಸಳವೀರನಾ
[3]ರಸಿಂಘದೇವಪ್ರಥುವೀರಾಜ್ಯಂ

[4]ಗೆಯುತಿಪ್ಪಲಿಬಹುಧಾನ್ಯ
[5]ಸಂವತ್ಸರದಆಷಾಢಸು ೧
[6]ಸೋತೊಱೆನಾಡಗುತ್ತಗೆಯ
[7]ಪಳದಸೊತಿಯೂರಬನ
[8]ಗರಸೊಸವಗವೞಡನನು
[9]ಗಸಾತೆರಗಉಡನಪ್ಪ
[10]ತ್ರಸಂಬುದೇವನುಜ
[11]ಮಿತ . ವದೇವರಿಗೆ
[12] . . ಉಪಾರಕ್ಕೆ ಅದೇವಾ
[13]ಲಯದವುಂದ

ದಕ್ಷಿಣಮುಖ.

[14] . . ಬಿಟ್ಟವುಂಱುಯ . .
[15] . . .ಯಿಂನೂಱು ೫೦ ಯ
[16] . . ರಯ . . . . . .
[17] . . . . .ಸ್ವದತ್ತಾಂಪರ
[18]ದತ್ತಾಂವಾಯೋಹ
[19]ರೇತವಸುಂಧರಾಂ
[20]ಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[21]ಣಿವಿಷ್ಠಾಯಾಂ
[22]ಜಾಯತೇ
[23]ಕ್ರಿಮಿಃ ॥

202

ಅದೇ ಹೋಬಳಿ ಅರಕಲವಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

[1]ಶುಭವಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೭ ಸಲುವರಾಕ್ಷಸಸಂ
[2]ವತ್ಸರದಶ್ರಾವಣಬ ೪ಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯ
[3]ರುವಿಭಯನಗರದೊಳಗೆರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
[4]ಆಶ್ವಲಾಯನಶಾಖೆಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಜ್ಜರತಿಂಮೆಯುದೇವಮಹಾಅರಸುಗಳಶ್ರಿಯಪುತ್ರ
[5]ರಾದರಂಗರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಪೂರ್ವ್ವಕ
[6]ವಾದವುಹೋತ್ಸವಂಗಳಿಗೆದಂಡನಿಕ್ಕಿ ಸವುಪ್ಪಿಸದೀಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಮಾರಕೃಷ್ಣರಾಜಯ್ಯ
[7]ನವರುನವುಗೆಅವುರನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟತೆರಕಣಾಂಬೆಯಸೀಮೆಗೆಸಲುವಅಱಕಲವಾಡಿಯಗ್ರಾ
[8]ಮಂಅದಕ್ಕೆ ಸಲುವಕಾಲುವಳ್ಳಿಮಲ್ಲಯ್ಯನಪುರಸಹವಾಗಿಅಱಕಲವಾಡಿಯೆಂಬಪ್ರತಿನಾವುಭೋಯವಾದ
[9]ರಂಗರಾಜಪುರವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಗ್ರಾವುಕ್ಕೆ ಸಲುವಗದ್ದೆ
[10]ಪೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುವುನೆಕಳಕೊಡಾರಸುಂಕಚರಾದಾಯ . . . . . ಗಣಾಚಾರಪಂಚಾಳಯಲ್ಲವಳಗುವಾ
[11]ದಾಱುಕೆಬಿನುಗುಬೆಸೆವೊಕ್ಕಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ಪ
[12]ಭೋಗತೆಜಸನ್ಯಾಯ್ಯವನುಗೋಜ್ಜರತಿಂಮಯಿದೇವರಶ್ರಿಯಕೊಮಾರರಂಗರಾಜಯ್ಯನವೆರು
[13]ತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೆ ಶ್ರೀಕೃಷ್ಣ ಜಯಂತೀಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗ
[14]ಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿಶಲೇಶ್ವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಅಱಕಲ
[15]ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರ . . . . . .

(ಮುಂದೆ ಯೆಲ್ಲಿಗಳೂ ಫಲಸ್ತುತಿ ಶ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ.)

ರಂಗರಾಜಯ್ಯನಬರಹ ಶ್ರೀಕೃಷ್ಣ.

203

ಅದೇ ಹೋಬಳಿ ಕಟ್ನವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
[2]ಮಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರ
[3]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
[4]ದ್ಯುಮಣಿಸಬ್ರ್ಹ್ಮಚಾರಿ

[5]ಮಲೆರಾಜರಾಜಮಲೆಪರೊ
[6]ಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
[7]ನಪ್ರಚಂಡನನಹಾಯಸೌರ್ಯ್ಯನೇ
[8]ಕಾಂಗವೀರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿ
[9]ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜೋಳರಾಯ
[10]ಪ್ರತಿಪ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ
[11]ಜ್ಯದಿಶಾಪಟ್ಟಪ್ರತಾಪಚಕ್ರ
[12]ವರ್ತ್ತಿನಾರಸಿಂಹದೇವರಸುಪ್ರಥ್ವೀ
[13]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರ್ಷವ
[14]೧೧೫೪ ಆಂಗಿರಸಸಂವತ್ಸರದ
[15]ಮಾಘ । ಸು । ೧೩ ಬು । ಶ್ರೀಮತು
[16]ಕುಮಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
[17]ತೊಱೆನಾಡಾದಕರೆಯಗಾವುಂಡ
[18]ರುಮುಖ್ಯವಾದಹದಿನಾಡನಾಡವು
[19]ಹಾಪ್ರಭುಗಳುಉಡುಗಳುಎಡತಲೆ
[20]ಯನಗರೇಶ್ವರದೇವರಿಗೆಎಣ್ಣೆನಾಡಸ್ಯ
[21]ಉಕವುಂಡನುತ್ತ ಕಟ್ಟಣವಾಡಿಯನು
[22]ಆದೇವರಶ್ರೀಕಾರ್ಯ್ಯ ಆಚಂದ್ರಾದಿತ್ಯ
[23]ರುಳ್ಳ . . . . ಥರ್ಮ್ಮನಡವಂತಾಗಿಧಾರಾ
[24]ಪೂರ್ವ್ವಕಸು . . . . ಮಾನ್ಯಎಂದುಕೊಟ್ಟಸ
[25]ಮಸ್ತಪತ್ತಳಿಯಥರ್ಮ್ಮಕೆನಳೆದ . . . . . .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

204

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಸಮಸ್ತಭುವನಾ
[2]ಶ್ರಯಂಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಜಾಧಿರಾ
[3]ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಲಾಂ
[4]ಬರದ್ವಿಮಾಣಿಸವ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲಿ
[5]ರಾಜರಾಜಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರ
[6]ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾವನಿಶ್ಯಂಕಪ್ರತಾಪ
[7]ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಉತ್ತರದಿ
[8]ಶಾವರ್ತ್ತಕ್ಕದಿಗುಬಿಜಯಂಮಾಡಿಸುಖಸಂಕಥಾವಿ
[9]ನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
[10]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
[11]ಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸಮಸ್ತಸೇನಾಧಿಪತಿನಿ
[12]ಹತ್ತರಯೋಗ್ಯಾಧಿಪತಿಯೆಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ
[13]ಪಾರ್ತ್ಥಂತೆಕಣ್ಣಿಂಬಿನಾದೆಬಿಲುವಿದ್ಯೆರಾಮಂಶ
[14]ರಣಾಗತವಜ್ರಪಂಜರಂಗೋತ್ರಪವಿತ್ರಂ
[15]ಬಂಧುಜನಚಿಂತಾಮಣಿಸಾಲಮಂನೆಯಬೇ
[16]ಂಟೆಕಾಟಿಂಸ್ವಾಮಿಸಂತೋಷಸ್ವಾಮಿದ್ರೋಹರ
[17]ಗಂಡಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[18]ಳಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಕಟಿದ
[19]ಲ್ಲಗುಶ್ರೀಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರದಿವ್ಯಶ್ರೀ
[20]ಪಾದಾರಾಧಕರುಂನೀಲಗಿರಿಸಾಧಕರು
[21]ಂಪರಬಳಸಾಧಕರುಮಪ್ಪಬಿಲಜೊಕ್ಕಯ್ಯ
[22]ದಂಣ್ಣಾಯಕರುಂಜೆ . . . . ಟದಂಣ್ಣಾಯಕ
[23]ರುಂಭೋಗಯ್ಯದಣ್ಣಾಯಕರುಂ
[24]ಪ್ರಮುಖವಾಗಿನೀಲಗಿರಿಯಕಟ

(ಮುಂದೆ ಯೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

205

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1] . . . . ಮಹಾಪಸಾಯಿ
. . . . . .
[4] . . . . . ಕಲ್ಲೀಶ್ವರ
[5]ದಕ್ಕೀರಾಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯ
[6] . . . . ಹವುಂಗಲವರುಸಿದ್ಧಾಯ
[7] . . . . . ಮಗ್ಗ
[8] . . . . . ಬಿಟ್ಟುಸರ್ವ್ವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

YELANDUR JAGIR.

ಯೆಳಂದೂರು ಜಾಗೀರ್.

1

ಯೆಳಂದೂರಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 9′ × 3′.

[1]ಶ್ರೀಮುಖ್ಯಿವಾಯನಮಃ ॥ ಕಂ ॥

[2]ಶ್ರೀಗೌರೀಕುಚಕುಂಕುಮುರಾಗಾಂಕಿ

[3]ತವಕ್ಷನೆಸೆವಗೌರೀನಾಥಂಯಿಾಗೆಸುಖೋದಯಮುಂ

[4]ಕರುಣಾಗಾರಂಮುದ್ದಭೂಮಿಪಂಗತಿಮುದದಿಂ ॥ ಹಿಮಾ

[5]ಚಲಕ್ಕೆ ತೆಂಕಣದೆಸೆಯೊಳ್ನೀಲಗಿರಿಯಿಪ್ಪರ್ವದಲ್ಲಿಕಪಿಲಋಷೀ

[6]ಶ್ವರಂತಪಮಂಮಾಡುತ್ತೆ ದೇವಗಂಗಾಜಲಮಂಕೆಯು

[7]ಂಡಲದೊಳ್ತುಂಬಿಕೊಂಡಿರಲಲ್ಲಿಗೆನಂದೀಶ್ವರಂಬಂದೆಲೆಮುನಿ

[8]ವರಈಕಮಂಡಲೋದಕವನುತ್ತರವುಖಮಪ್ಪಂತೆಪರಿಯಿ

[9]ಸೊಂದುನದಿಯಂಮಾಡದುಪುಣ್ಯಾನದಿಯಪ್ಪುದುಸಕಲಜನ

[10]ಗ್ಗಿರ್ಗಭುಕ್ತಿಮುಕ್ತಿಯಂಕುಜಲುದೆಂದುನಿರೂಪಿಸಲಂತೆಗೆಯ್ವಿನೆ

[11]ಂದಾಕಮಂಡಲವಾರಿಯುನುತ್ತರಾಭಿಮುಖಮಾಗಿಪರಿವಂ

[12]ತೆವಾಡಿಸುವರ್ಣ್ಣಾವತಿಯಂಬವೆಸರನಿತ್ತನಾನದಿಯತೀರದಲ್ಲೊಂದು

[13]ಪುರಮಿಪ್ಪರ್ವದಲಿವುಹಿವೆಯುಂತೆನೆ ॥ ಕಂ ॥ ನೆನೆಜನಲಿಳಪು

[14]ರಂಗಳನಳವಜೆಸೃಜಿಸಲ್ಕಳಂಕಮಾದುವೆನುತ್ತಂಇಳೆಯೊಳ್ಪೊಸತೀ

[15]ಪುರವೆಂದಿಳೆಯೆಂದೂರೆಂಬಪೆಸರನಾಗಳ್ಕುರೆದಂ ॥ ವ ॥ ಇಂ

[16]ತಪ್ಪಪುರಕಮಲಕ್ಕ ಷ್ಟದಳಂಗಳುವವೆನೆಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿಗಂಗಾಧರ

[17]ಯುತಸ್ವೇತಶಿಲಾದ್ರಿ । ಪಾವಕದಿಕ್ಕಿನೊಳ್ತಾರಾಪುರೋಪಕಂಠಸ್ಥ

[18]ವುಲ್ಲಿನಾಥವುಹೀಧರಂ । ದಕ್ಷಿಣದೊಳೀಕದ್ವಾದಶಲೀಲಾಮೂರ್ತ್ತಿಶೋಭಿ

[19]ತಸುರಗಿಧರಾಧರಂ । ನೈರುತ್ಯನೊಳ್ಪಿಂಕಂಪೆತ್ತಶಂಕರೇಶ್ವರನಗಂ । ಪಶ್ಚಿಮ

[20]ದೊಳ್ಪಜನೂರನಿಕಟವಸ್ಥವುಲ್ಲಿಕಾರ್ಜುನಾಲಂಕೃತವುಹೀಧರಂ ।

[21]ವ್ಯೂರುತಾಶಾಭಾಗದೊಳ್ಶಂಭುಲಿಂಗಾವನೀಧರಂ । ಉತ್ತರದೊಳ್ಕಲ್ಲೇಶ್ವರವಿ

[22]ರಾಜಮಾನಪ್ರಥವುಶ್ರೀಶೈಲಂ । ಈಶಾನ್ಯಶಾಭಾಗದೊಳ್ನೀಲಕಂ

[23]ಠನಿವಾಸಿತನಿವ್ಮರ್ಲಾಚಲವಿಮಿಂತಷ್ಟಶೈಲಂಗಳಷ್ಟದಳಂಗಳಾಗೆತಪ್ಪ

[24]ರಕವೊಲಕಣ್ಣಿರ್ಕೆದುಂತೆನೆಲಸಿ ॥ ಶ್ರೀಪರವೇಶ್ವರನಾಸ್ಥಲಮಂ

[25]ಪವಿತ್ರಮುಂವಾಡಿರ್ಪಕ್ಷಿಸ್ಪೆನೇದುಬಂದುಚತುರ್ಯ್ಯುಗಂಗಳೊಳಾ

[26]ಯಾಯುಗಂಗಳೊಳೊಂದೊಂದುವೆಸರನೊಂದೊಂದುವರ್ಣ್ಣಮಂಧ

[27]ರಿಸಿಭಕ್ತರಿಂಪುಜೆಗೊಂಡನದೆಂತೆನೆ । ಕೃತಯುಗದಲ್ಲಿತ್ರಿಪುರಾಂತಕಂ

[28]ಕುದ್ಧಸ್ಫಟಿಕಪ್ರತೀಕಾಶಂ । ಜವುಧಜ್ಞಿಯಿಂ । ತ್ರೇತಾಯುಗದಲ್ಲಿನೀಲಕಂಠ
[29]ಂಪಿಂಗಲಾಂಗಂರಭೂನಾಥನಿಂ । ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಶ್ವರಂಪಾಂಡು
[30]ಪುತ್ರರಿಂಕಲಿಯುಗದಲ್ಲಿಗೌರೀಶ್ವರಂಇಂದ್ರನೀಲನಿಭಾಂಗಂಪರಿ
[31]ನಾಡನೃಪಾಲರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ ॥ ಸಿಂಗೆದೇಪಭೂಪಂಗು
[32]ಡಿಯಂಕಟ್ಟಿಸಿಪ್ರೂಜಿಸಿದನಂತುಮಲ್ಲದೆ ॥ ಕಂ ॥ ಶ್ರೀಪತಿವಿಭವಂಮನಸಿ
[33]ಜರೂಪಂದೇವೇಂದ್ರಸೂನುರಾಮನೃಪಾಲಂಭೂಪಕುಲತಿಲಕನಖಿಳ
[34]ಕಲಾಪರಿಣತನಾಳುತಿದ್ದರ್ಪದಿನಾಡುಗಳಂ ॥ ಶಾಲಿವಾಹನಕಕವರ್ಷ ॥ ೧೪೦೦ನೆಂದ
[35]ವಿಭವಸಂವತ್ಸರದಲ್ಲಿ ॥ ಆಣಿಯರದಿಂಗೌರೀಶನಗುಣನಿಧಿಪ್ರೂಜಾರ್ಥ್ಯಮಾ
[36]ಗಿತದ್ಭೂಪಾಲಂಗಣುಗನೂರಾಖ್ಯಾನಗರಮನೆಣಿಕೆಯನುಳಿದಿತ್ತನೇಂ
[37]ಕೃತಾರ್ಥ್ಯನೊಜಗದೊಳ್ ॥ ಆತನನುಜಾತನಖಿಳೋರ್ವ್ವೀತಳನುತನಮಳ
[38]ಕೀರ್ತ್ತಿಜೆಂನನೃಪಾಲಂನೂತನಮದನಂಗೆಸೆವಖ್ಯಾತಸುತರ್ಣ್ಣಂಜರಾ
[39]ಜತಿರುಮಲರಾಜರ್ ॥ ಮತ್ತಮಾನಂಜರಾಜಾಗ್ರಜಂತಿರುಮಲರಾಜ
[40]ಂ ॥ ಇತ್ತಂವಡಿಯರಪುರವಮಂಬಿತ್ತರವೆತ್ತೆಸೆವಸೀನಗುಂಡಲವಮಂಭೂಪೋ
[41]ತ್ತಮನತಿಮುದದಿಂದೇವ್ರೋತ್ತಮಗೌರೀಶ್ವರಂಗೆಚಿಂಚಕನಪುರವಮಂ ॥ ವೃ ॥ ಯಸೆ
[42]ವಾಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸದ್ಧರ್ಮ್ಮಾನ್ವಿತಂಸಂತತಂಕಾಸೆಲಂಪ್ರತ್ತು ಜಿಕೆ
[43]ಯಾಳುತಿದ್ದರ್ಪದಿನಾಡಾಖ್ಯಾತಭೂಭಾಗಮಂಕುಸುಮಾಸ್ತ್ರರಿಪದಾ
[44]ಂಬುಜಾತನವಭೃಂಗಂಯಾಚಕಾಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೊಲ್ದರಾಜಿ
[45]ಸಿದನೋಮುದ್ದೇಂದ್ರಭೂಪಾಲಕಂ ॥ ಮತ್ತಂಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[46]ಶಾಲಿವಾಹನಕಕವರ್ಷ ॥ ೧೫೭೬ ಸಂದಜಯಸಂವತ್ಸರದಲ್ಲಿ ॥ ಕಂ ॥ ಅಂ
[47]ತಪ್ಪವುದ್ದಭೂಪತಿಸಂತಸದಿಂತೋಂಟಗದ್ದೆಕೊಂಡಂಗೆಜಿಗಳಿಕಂತುಗಿ
[48]ರಿಕುಲಿಕಗೌರೀಕಾಂತಂಗೊಲಿದಿತ್ತನೇನುದಾತ್ತನೊಜಗದೊಳ್ ॥ ಭೂಪತಿ
[49]ತಿಲಕಂಮತ್ತಂಗೋಪುರಮಂಕೆಲಉಗುಡಿಗಳಂವರಣಮನಗಜಾಪತಿಗೌರೀ
[50]ಶಂಗೆಶಚೀಪತಿನಿಭನೊಲ್ದರಚಿಸಿದಂವುಂಟಪಮಂ ॥ ಪಂಚಲಿಂಗಪ್ರತಿ
[51]ಷ್ಠೆಯನೇಂಬಕದುರನೊತೇರನಖಿಳವೈಭವವುಂಕೋಭುಂಚಿತಗೌರೀನಾಥ
[52]ಂಗಂಬೆಚ್ಚರದಿಂದೆವಾಡಿಸಿದನವನೀಶಂ ॥ ಯಿಂತತಿಭಕ್ತಿಯವುದದಿ
[53]ಂಕಂತುನಿಭಂವುದ್ದನೃಪತಿವಿರಚಿಸಿಪಡೆದಿಂಸಂತಾನವುಸಾವ್ರಾಜ್ಯಮನ
[54]ಂತೆಸ್ಥಿರಾಯುವುಂಶ್ರೀಯುವುಂಶಂಕರನಿಂ ॥ ಬರೆದಂಬೊಂ
[55]ವುಣಪಂಡಿತವರತನಯಂರಸಿಕಪಂಡಿತಂಪೇಳ್ದನಿದಂನರಸಕವಿಸಾಸ
[56]ಲಯ್ಯಂವರಯಿಸಿದಂವುದ್ದಭೂಪನೆನೆವುಚ್ಚದರಾರ್ ॥ ಪುತ್ರಾನ್ಪೌತ್ರಾನ್ಪ್ರಪೌ
[57]ತ್ರಾನ್ಜರಢತುರಗಾನ್ಸ್ವರ್ಣ್ಣಪೂರ್ಣ್ಣಾನುದೀರ್ಣ್ಣಾನ್ಕೋಶಾನ್ದೇಶಾನ್ಪ್ರಕಾ
[58]ಶಾನ್ಯಭಕರಣಿಗುಣಾಧಾರದಾರಾನುದಾರಾನ್ । ದತ್ವಾಭಿತ್ವಾಪ
[59]ದೋವ್ಯಾತ್ತಿಪ್ರಪುರಭಿದಮಲಾಂಬುದ್ಧಿವೃದ್ಧಿಂಸವೃದ್ಧಿಂವೈದುಷ್ಯಾ
[60]ಯುಷ್ಯವುಷ್ಯಾಗದಪದತನುತಾಂವುದ್ದರಾಜಂಕ್ಷಿತೀಂದ್ರಂ
[61] ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[62]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
[63]ರಾಂ । ಷಷ್ಟಿವ್ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ದಾನಪಾಲನ
[64]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[65]ಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ॥

ಹಿಂಭಾಗ.

[6]ಶ್ರೀಗೌರೀಶ್ವರದೇವರವಿ
[67]ನಿಯೋಗಕ್ಕೆಮುದ್ದರಾಜೈಯನ
[68]ವರುಕೊಟ್ಟಬಿಡುಸ್ವಾಸ್ಥಿಯವಿವ
[69]ರವೆಂತೆನೆ । ಯಳಂದೂರಗದ್ದೆ
[70]ಗಳಲ್ಲಿದಪ್ಪರ್ಣದವರಿಗೆ ೧ ಖಂಡುಗ
[71]ಸೀಗುರಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಗುಂಬಾ
[72]ರತಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಮಂಗಳಾಪಟ್ಟಕದ
[73]ವರಿಗೆಖಂಡುಗ ೧। ಮಂಗಳಾರತಿಯವರಿಗೆ
[74]ಖಂಡುಗ೮। ನರ್ತ್ತನದವರಿಗೆಖಂಡುಗ ೧॥ ಯು
[75]ರೆಯೂರಗದ್ದೆಯಲ್ಲಿ । ಮೇಳದಸೇರುವಗಾಣಿನಿಗೆ ೧
[76]ಖಂಡುಗ । ಚವರದವರಿಗೆ ೧ ಖಂಡುಗ । ಗಾರೆಯ
[77]ವರಿಗೆ ೧ ಖಂಡುಗ । ಹೂವಾಡಿಗನಿಗೆ ೧ ಖಂಡುಗ । ಆ
[78]ತನಿಗೆತೋಟ ೧। ಸೋಮವಾರಶುಕ್ರವಾರಧನುರ್ಮಾಸ
[79]ಗಳಲ್ಲಿವಿಶೇಷನೈವೇದ್ಯಕ್ಕೆ ೨ ಖಂಡುಗ । ಅಂಪುನವ
[80]ಟಗೆದಧ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆ ೧ ಖಂಡುಗ॥ ಹೊಸಹಳ್ಳಿ
[81]ಅಗ್ರಹಾರದಲ್ಲಿತಾಳದವರಿಗೆಭೂಮಿ ೧೦೦।
[82]ಮದ್ದಳಕಾಱರಿಗೆಭೂಮಿ ೧೦೦। ಗೌಡಪಳ್ಳಿಯಲ್ಲಿನ
[83]ಗೀತಗಾಱರಿಗೆಭೂಮಿ ೧೦೦। ನಟ್ಟುವರಿಗೆಭೂ
[84]ಮಿ ೧೦೦॥ ಯಳಂದೂರು । ಯರಯೂರು । ಮದ್ದೂರು ।
[85]ಗುಂಭಳ್ಳಿ । ಅಂಮೆಳೆ । ಹೊಂಮು । ಹೊಂನೂರು । ಕೆಸ
ವತ್ತೂರು ।
[86]ಆಗರ । ಈಗ್ರಾಮಗಳಲ್ಲಿಗದ್ದೆ ೧ ಖಂಡುಗಕ್ಕೆ ಸ್ವಾಮ್ಯ ೧
ಕೊಳಗ ।
[87]ಭೂಮಿ ೧೦೦ಕ್ಕೆ ೧ ಕೊಳಗ । ಯರಭೂಮಿ
[88]ನೂಱಕ್ಕೆಹತ್ತಿ ೧ ಕಟ್ಟು । ರಸಬಂಡನೂಱುಭೂಮಿಗೆ
[89]೨ ಬಳ್ಳ । ಬೆಲ್ಲಸಾವಿರಕ್ಕೆ೧೦ ೯ಲ್ಲ ॥ ಪದಿನಾಡನೃಪಾಲ
[90]ರಿಂಕೊಟ್ಟಗ್ರಾಮತೋಟಗದ್ದೆಹೊಲಸ್ವಾಮ್ಯ
[91]ಗಳನಪಹರಿಸಿದವಂಗೆಕಾಶಿಯೊಳ್ಕಾಡಿದಗೋವಧೆ
[92]ಗುರುದಾರಾಗವುನಸುರಾಪಾನಇವುಮೊದಲಾದಪಾ
[93]ತಕಗಳಪ್ಪುಉ ॥ ಶ್ರೀಗೌರೀಶಾಯನಮಃ ॥ ಶ್ರೀ*
[94]ಭದ್ರಂಭೂಯಾತ್ ॥ ಶ್ರೀ†

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

[1]ಶ್ರೀಗೌರೀಶ್ವರರಾಮರಾ
[2]ಜನಾಯಕರಕಾಲದಲ್ಲಿಕುಂಭಾ
[3]ರಸ್ವಾಮಿಗಳಸಾಸನದಕ್ರಮ । ಚಾ
[4]ವು । ಅಂಸವೂನ । ಹೊಂನ । ಧೂವು । ಚಂ
[5]ಡ । ಇವರುನಾಯಂದರುಅನಗೆರು
[6]ಕುಂಬಾರರಿಗೆಕಾಲುಗರುಮೇಲುಕಟ್ಟು
[7]ಯಿಲ್ಲಯೆನಲಾಗಿಕುಂಬಾರಸೆಟ್ಟಿಗಳು
[8]ಉಂಟುಯೆಂದುಹರದನಹಳ್ಳಿಯ
[9]ಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರನಮುಂದೆತಾಪ್ಪದ
[10]ಲ್ಲಿಕೈಯಿಕ್ಕಿಗೆದ್ದಾಗಬರದಶಾಸನದಕ್ರಮ
[11]ಕುಂಭರರಿಗೆಕಾಲುಗರುತೆಗಉಣಮೇಲಕ
[12]ಟ್ಟುಕಟ್ಟುಣಯೆಂದುಭರದನಾಸನ । ಜಾತಿಯತೆ
[13]ರುಹು ೯ ವರಹಬಿಂನ ೫ ವರಹಯಳವಂದೂ
[14]ರಹೆಂಣುಭದುಕುತಪ್ಪಿದರೆ ೫ ವರಹಾಕೆಭಿ
[15]ಡುಣ ೬ ವರಹಾಕ್ಕೆ ಕೊಡುಣಧರ್ಮ್ಮದವೂಂ
[16]ತಣಿಗೆಬಿಂನ ೬ ವರಹವಸ್ತ ಕಾರ ೭೦ ನ
[17]..ಮೆಗೆಚಲುವಾರಚಾವುಶುಭವುಸ್ತು ॥

3

ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಠಶಾಲೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ನಾಗರಕ್ಷರದಲ್ಲಿ. † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

4

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

[1]ಶ್ರೀಶಿವಾಯನಮಃ ॥ ಸುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಃರತ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[4]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[5]೧೬೯೭ನೆಸಂದವರ್ತಮಾನವಾದಮನ್ಮಥನಾಮಸಂ
[6]ವತ್ಸರದಶ್ರವಣಶುದ ೧೨।ಲು ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜರಾ
[7]ಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನ
[8]ರಪತಿಚಾಮರಾಜವಡೆಯರೈಯನವರುಮೈಹಿಶೂ
[9]ರನಗರದಉಭಯಕಾವೇರೀಮದ್ಯದಲ್ಲುಯಿಹಶ್ರೀರಂ
[10]ಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹ್ಮಾಸನರೂಡರಾಗಿಸುಖದಿಂ
[11]ಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಯಿರಲುಯಳವಂದೂ
[12]ರಸ್ತಳದಕಾರೇಪುರದಮಟದಶ್ರೀಬಸವೇಶ್ವರಸ್ವಮಿಯ
[13]ವರಸಂನಿಧಾನಕ್ಕೆಯಳವಂದೂರಲ್ಲುಯಿಹಅಸೇಷಸ

ಹಿಂಭಾಗ.

[14]ಟಿಸಮಸ್ತರುದೇಸದವರುಸಂಮ್ಮತದಮೇಲೆಬರೆಶಿವ
[15]ಪಿಸ್ತದರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಪ್ರಕುಯಿಾಬ
[16]ಸವೇಸ್ವರದೇವರಿಗೆನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆಸಹಶಿಲಾ
[17]ಪ್ರತಿಷ್ಟೆಯಗಿಆಂಮೆಳಯಲ್ಲಿನಡದುಬಂದಗದ್ದೆಹೊ
[18]ರತಾಗಿಹೆಚ್ಚುಶ್ಯವೆಬಗ್ಯೆಯಿಾಮಠದಲ್ಲಿನಡವಅಂನ
[19]ದಾನಕೆಸಹಾಆರಸುಗಳುಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟು
[20]ಕೊಟ್ಟಿದ್ದಕಾರೇಪುರದತೋಟತ್ತಿಂಗುಹಲಸುಮಾಉಹೊ
[21]ಲಸಹಾಸಕಳಾಯಹುಟುವಳಿಯುನಂದನಸಂವತ್ಸ
[22]ರದಲ್ಲಿತಸ್ತೀಪುಆಗೆಅರಮನೆಗೆಸೇರಿಹೋದ್ದರಿಂದನಾ
[23]ಉಸಮಸ್ತರುಕೂಡಿಯಿಾಬಸವೇಶ್ವರದೇವರಿಗೆನಡವ
[24]ನೈವೇದ್ಯದೀಪಾರಾದನೆಯಿಾಮಟದಲ್ಲಿನಡವಆಂನದ
[25]ನಶ್ಯಾಸ್ವತವಾಗಿನಡದುಬರಬೇಕೂದೊರೆಗುದರ್ಮ
[26]ಕೀರ್ತಿಗಳುಬರಬೇಕುಯಂಬದಕುರಿತುಯೋಚಿಸಿಯಿಾ
[27]ಬಗೆತೋಟದಹಣಹೊಲದಕಂದಾಯದಹಣಸಹಾ
[28]ಸಲುವದೂತೋಟಸಕಳಾಯಹುಟುವಳಿಕಂಗು ೩೬೦ ಹಾದಕಂ
ದಾ
[29]ಯಕಂಗು ೧೬೨ ಸುಂಕಂಗು ॥೧ ಉಬಯಂಕಂಗು ೫॥೩ ಹಣ
ವನ್ನುನಾಉ
[30]ಹದಿನೆಂಟುಬಂಣಾಂತ್ರಕ್ಕುವಿರಾಡಮಾಡಿಕೊಂಡುಆರಮನೆಗೆನಾ
ಉ
[31]ಕೊಡುವಕಂದಾಯತೆರಿಗೆಮುಂತ್ತಾದಕ್ಕೆಹೆಚ್ಚಿಸಿಕೊಂಡುಯಳ
ವಂ
[32]ದೂರಕಸಬೆಚಾವಡಿಗೆಸಲ್ಲಿಃಕೊಂಡುಬರುವರೀತಿಗೆಸ್ತಳದಅಧಿಕಾ
ರ
[33]ಸ್ತರುಸಾಮಾಧಿಕರಿಗೆಸಹಾಹೇಳಿಕೊಂಡುಸನ್ಮತಿಮಾಡಿಯಿಾಬಗೆ
[34]ಧರ್ಮಕೆಅಪೋಹಬಾರದಂತೆತಾಂಬ್ರದೆಸ್ಯಾಸನವಂನುಬರೆಸಿಅ
[35]ಶೇಷಬ್ರಾಂಹ್ಮಣರುಅಧಿಕಾರಸ್ತರುಅಷ್ಟಾದಶವರ್ಣಯೇಕೋತ್ತ
[36]ರಶತ್ತಕುಲಸ್ತರುಮುಂತಾದಸಟಿಸಮಸ್ತರಮುಂಧಿಟುಚತುರ್ದ
[37]ಶಭುವನಾಧೀಶ್ವರರಾದಪಾರ್ವತೀಸಮೇತ್ತಶ್ರೀಗೌರೀಶ್ವರಸ್ವಾಮಿ
ಯವ
[38]ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಸಂನಿಧಾನದಲ್ಲಿಯಿಾದರ್ಮಶ್ಯಾಸನವಂ
ನು
[39]ನಾಉಸಮಸ್ತರುತ್ರಿಕರಣಶುದ್ದವಾಗಿವಪ್ಪಿತ್ರಿವಾಚಾದಾರಾಪೂ
ರ್ವಕ
[40]ವಾಗಿಸಮರ್ಪಿಸಿಕಾರೇಪುರದಮಠದಬಸವೇಸ್ವರಸ್ವಾಮಿಗೆವಪಿಸ್ತ
[41]ಧರ್ಮಶ್ಯಾಸನಯಿಾಬಗೆಧರ್ಮ್ಮಕ್ಕೆಬಂಣಾಂತ್ರದವರುನಂಮಸಂ
ಮ್ಮತ್ತಾದಿ
[42]ಂದವಪ್ಪಿಯಿರುವಹಣಗಳಂನುಆರಮನೆಗೆಕೊಡದೆಯವಯವರ
[43]ರುದುರಾಗತದಲ್ಲಿರಟಿಪುಗಳಮಾಡಿದೆಉಂಟಾದರೆದೇವಲೋಕಮ
ರ್ತ್ಯ
[44]ಲೋಕಕ್ಕೆಹೊರಗು ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯಚಂದ್ರನಿ
ಲೋನಲ
[45]ಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಮನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
ಚ
[46]ಸಂದ್ಯೇದರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಶ್ಚವ್ರಿತ್ತಿಸ್ವದತ್ತದ್ವಿಗುಣಂ[ಪು
ಣ್ಯಂ]ಪರದ
[47]ತ್ತನುಪಾಲನಂಪರದತ್ತಾಪಾಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೊ
[48]ದಾನಪಾಲನಯೋರ್ಮದ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
ಸ್ವರ್ಗಮ[ವಾ]
[49]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

5

ಯೆಳಂದೂರು ಹೋಬಳಿ ಅಂಬಳೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ.....
[2]ಶಾಲಿವಾಹನಶಕವರುಷನಾ
[3]....ವರ್ತಮಾನವಾದರುಧಿರೋದ್ಗಾರಿಸಂ
[4]ವತ್ಸರದಭಾದ್ರಪದಬಂ ಲುಶ್ರೀಮೆ
[5]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6]ವೀರಪ್ರತಾಪಸದಾವವಮಹಾರಾಯರು
[7]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮುಂಮ್ಮಹಾಜ
[8]ಗದೇವರಾಯನವರಕಾರ್ಯಕರ್ತ್ತರಾದ
[9]ಚಾಮರಸವ್ವೊಡೆಯೆರುಮ್ಮುತ್ಯಂಜಯ
[10]ಮಲ್ಲೈನವರಿಗೆಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗ್ರಾಮ
[11]ಗುತ್ತಿಗೆಯಸಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
[12]..ಂನೆಯಗ್ರಾಮದಪುರನುನಿವಿುಗೆಶ್ರೋತ್ರಿ
[13]ಯಗುತ್ತಿಗೆಯಕೊಟ್ಟೆನಾಗಿಆಪು.....

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕವಿಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 3′ 6″.

7—8

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

9

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾ
[2]ಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳಭುಜಬಲಶ್ರೀವೀ
[3]ರನಾರಸಿಂಹದೇವರಸರುಶಕವರುಷ ಂರ್ದಂ
[4]ನೆಯುವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠ

(ಮುಂದೆ ಹೋಗಿಧೆ.)

10

ಗುಂಬಳಿಯಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′ 6″.

11

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

12

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ತಳವಾದೀಕಲ್ಲಿನ ಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೧೩ ನೇವಿರೋಧಿಕಿಸಂವತ್ಸರ

ಇಲ್ಲಿಂದ ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ಪೂರ್ವ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″

14

ಅದೇ ಕೆಂಗೆರಿಯೊಳಗಿನ ಪಶ್ಚಿಮಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ಅದೇ ಹೋಬಳಿ ದುಘಟ್ಟಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 9″.

[1]ಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರದಲಿ
[2]ಷಾಢಬ ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೀಶ್ವರಶ್ರೀವೀರ . . . . . .
[4]ಚಕ್ರೇಶ್ವರ . . . . . .
. . . . . .
[7]ಕಪ್ರಸಿದ್ಧರಾಮ
[8] . . . . . .ಸಮುದ್ರವರ್ಧನ
[9] . . ರಾಜವೊಡೆಯರ . . ಅಂಮ
[10]ನವರುದೇವರಾಜಅಂಮನವರು

. . . . . .
[13]ವ . . . . . .ರ್ತಿಮಾಡಿ
[14]೧೫ ದೇವರಿಗೆಕೊಟ್ಟದುಗಿಹ
[15]ಟಗ್ರಾಮಆಚತುಸ್ಸೀಮೇನು
[16]ಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಟ್ಟು . .
[17]ಕಕೊಟ್ಟೆವು . . . . . ಮಾ
[18]ನ್ಯಪೂರ್ವ . . . . . .
[19]ಗ್ರಾಮದಿ . . ಳಗುಳ್ಳ

(ಮುಂದೆ 11 ಪಂಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಕಟ್ನವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೬೩೫ನೆಯನಡುವವರ್ತಮಾನವಾದಯುವದಸ
[3]ಂವತ್ಸರದವೂಷ . . . . . .ಮಹಾರಾಜಾಧಿರಾಜ
[4] . . . . . ಶ್ರೀವೀರಪ್ರತಾಪತಿರುಮಳ . . ಮಹಾರಾಯರುಪ್ರ
ತ್ವೀರಾ

[5] . . . .ಲುತಡೆ . . ಸ್ಥಾನೆಪಲ . . . . . ಚಿಕ್ಕವೊಡೆಯರ
[6]ಕಾರ್ಯಕೆಕರ್ತ್ತರಾದಅಂಕುಶರಾಯು . . . . . .
[7] . . . . . .ನೇನದಪ್ಪನ್ನ . . . . . .
[8] . . . . . .ಸೀಮೆ . . . . . .
[9]ಕಾಸಿಯಲ್ಲಿತಂದೆತಾಯಿ . . . . . .

(ಮುಂದೆ 12 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

17

ಬಿಳಿಗಿರಿ ರಂಗನ ಬೆಟ್ಟದಲ್ಲಿರುವ ಬಿಳಿಕಲ್ಲು ರಂಗನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕ ೧೫೮೯ ವರುಷಸಂ
[4]ದವರ್ತಮಾನವಾದಪ್ಲ ವಂಗ
[5]ಸಂವತ್ಸರದಆಶ್ವಯುಜಶು
[6]ದ್ಧ ೫ಯಲ್ಲು ಶ್ರೀದೇವದೇವೋತ್ತ
[7]ಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿ
[8]ಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
[9]ಯಕಬಿಳಿಕಲತಿರುವೆಂಗಳ
[10]ನಾಥಸ್ವಾಮಿಯವರಿಗೆಮಹಾನ
[11]ವಮಿನವರಾತ್ರೆಸೇವೆಗೆಹದಿನಾ
[12]ಡತಿರುಮಲೆರಾಜನಾಯಕ
[13]ರಕೊವಮಾರಮುದ್ದರಾಜಅಯ್ಯ
[14]ನವರುಕೊಟ್ಟಪ್ರದಿವಟದ
[15]ಕಂಗ ೬೦೦ ಮುವತ್ತುವರಹಾ
[16]ಯಿಾಹಣವಿನಬಡ್ಡಿಯಲ್ಲಿವಮಹಾ
[17]ನವಮಿಯಹತ್ತುದಿನದ
[18]ಸೇವೆಯನುನಡಸಿಕೊಂ
[19]ಡುಬರಲುಳ್ಳವರೂ ।
[20]ಶ್ರೀಬಿಳಿಗಿರಿಸಾ . .

18

ಯೆರಗಂಬಳ್ಳಿ ಹೋಬಳಿ ಯೆರಗಂಬಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮೂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
[2]೧೪೫೦ ಸಂದಪ್ರವೋದೂ
[3]ತಸಂವತ್ಸರದಭಾದ್ರಪದ
[4]ಬ ೫ಲುನಾಲ್ಕತ್ತು ಜೊಂಟರ
[5]ವೊಡೆಯಸಿಪ್ಪ್ಯರುಲಿಂಗಂ
[6]ಣವೊಡೆಯರುದೇವರುಬಸವರಾ
[7]ಜದೇವರಿಗೆಗುಂಭಹಳ್ಳಿಯಚಿಕ್ಕ
[8]ನಂಜನಾಡವೊಡೇರಮಗಸಿ . . . .
[9] . . . . . ಯರಿಗೆಯಿಱಗಂಬ
[10]ಳ್ಳಿಯಲಿಸರ್ವಮಾನ್ಯ
. . . . . .
ಹಿಂಭಾಗ.
[13] . . . . ಕಾತ್ತ್ರೀಕಪೂ
[14]ಜೆಯುಕೆಡಿಸಿದವರುವಾರ
[15]ಣಾಸಿಯಗಂಗೆಯತಡೇಲಿ
[16]ಕವಿಲೆಯಕೊಂದಪಾ
[17]ಪಕೆಹೋಹರು

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೪೭೭ ಸಂದರಾಕ್ಷಸಸಂ
[2]ವತ್ಸರದವಾಗಸುದ್ದಸ ಂಲುಯಱಗಂಬಳ್ಳಿಯನರಸ
[3]ನದಜಿಡೆಯಕದುವದೇವರಸಿಪ್ಪ್ಯರುಚರಿ
[4]ತರುವಚಿಂನವೀರಂಣವೊಡೆಯರಸಿಪ್ಪ್ಯರು
[5]ಹೊಂಣವೀರಂಣವೊಡೆಯರುದೇವರು
[6]ಅಱಗಂಬಳ್ಳಿಯಲೂಇರುಕರಿಬಸವ
[7]ಪ್ಪನವಮಗಬಗುತಯನಿಗೆಸರ್ವಮಾನ್ಯ
[8]ನಡದುಬಹವೊಳಹಾರುವಿತ್ತಿಯ
[9] . . ಕಂಱುಗದಲ್ಲಿವಮೂಱುಬಾಗೆಯಲ್ಲಿ
[10]ಬಗುತಯ್ಯನಬಾಗೆಯನುಬಸವೇ
[11]ಸ್ವರದೇವರಿಗೆಕಾತ್ತ್ರೀಕದೀಪಾರಾಧನೆ
[12]ಗೆಕೊಂಡುಕೊಟೆಱುಭೂಧರ್ಮ್ಮ
[13]ಕಾತ್ತ್ರೀಕಪೂಜೆಯಕೆಡೆಸಿದವ
[14]ಸಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂದ

20

ಅದೇ ಗ್ರಾಮದ ಲಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಆಂಗೀರ್ಸಸಂವತ್ಸ
[2]ರದಕಾರ್ತ್ತೀಕಸು ೧
[3]ಪ್ರೀಮತ್ತುಪಿರಿಯ
[4]ಪೆರುಮಾಳಿಗರು
[5]ಶ್ರೀವೈಷ್ಣವರಿಂ
[6]ಗೆಬಿಟ್ಟಪುರ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆಯ ಕೆಳಗೆ ಪ್ರಸಂನಯ್ಯನ ಬಾಳೇ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1] . . . . . ಲಿಂಗಣ
[2] . . . . . ನಿರಸದೇವ
[3] . . . . . ಯನುನಮಗೆಯಱ
[4]ಂಬಳಿಯಹುಳಿಗೆಱಯ . .
[5]ಗೆನಂಮಸಱ್ವಮಾನ್ಯದ
[6] . . . . . ಹತ್ತುಕೊಳಗಗದ್ದೆಯ
[7]ನುಕ್ರಯಗ೨ಂ ಯಿಪ್ಪತ್ತುಹೊ
[8]ಂನಿಗೆಪಱಿದೇವಯಗದ್ದೆಯನು
[9]ನನಿಗೆಲಿಂಗ
[10]ಬಡೆಯರುಕೊಂಡು
[11]ಕೊಟ್ಟರು

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಕ್ಷಿತನ ಹೊಲದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ . . . . . ಶಕವರುಷ ೧೪೪೩ ಸಂದ
[4] . . . . . ಯ
[5]ಱಗಂಬಳಿಯಸಿಂಹಾಸನದಜಿಡೆಯ . . . .
[6] . . ದುದೇವರಶಿಷ್ಯರುಚಿಕಬಸವಪ್ಪಬಡೆಯ
[7]ರಿಗೆಕೊಟ್ಟ . . . . . .

(ಮುಂದೆ 4 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23

ಅದೇ ಗ್ರಾಮದ ಕಪನಯ್ಯನ ತಿಪ್ಪೆ ಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1] . . . . . ವಿಭಸಂ
. . . . . .
[4] . . . . . ಶ್ರೀ . . . . ರನೆಂಬರಾಯ . . . .
[5] . . . . . ಗಣಿಗನೂರ . . . . . .
[6] . . . . . ಚತುಸ್ಸೀಮೆಯನೂ . . . .
[7] . . . . . ಆಗ್ರಾಮದಲು . . . . . .
[8] . . . . . ಕೊಡಿಗೆಮಾನ್ಯ . . . . . .
[9] . . ಂಸಿಗದೇವರಿಗೆ . . . . . .

(ಮುಂದೆ 10 ಪಚ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ.)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಾಕ್ಷಯ ಭದ್ರಯ್ಯನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1] . . ರುಷ ೧೪೪೯ . . .
[2]ವತ್ಸರದಭಾದ್ರಪದ . . .
[3]ದಅಂಣಯಉಪದ್ಯರು
[4] . ಆವೀರ್ಯ್ಯಚೆಂನಯ . .
[5]ಱೆಂಬರುಎಱಗಂಬಳಿಯ
[6]ಸನದಜೆಡೆಯಕೊಡ
[7]ಚತುಸ್ಸೀಮೆಯ

(ಮುಂದೆ 4 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

25

ಅದೇ ಹೋಬಳಿ ಗಣಿಗನೂರು ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳ್ಪೃಥುವೀರಾ
[2]ಜ್ಯಬ್ಗಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸತ್ಯಸಮೇತಗುಣಗಣಾಳಂಕೃತಬ
[3]ಲಿವಂಸೋದ್ಭವಘನರುದ್ರಸ್ವಾಮಿವತ್ಸಳಶ್ರೀಮತ್ಆರಕುಟ್ಟಿಅ
[4]ರಕುಟ್ಟೀಶ್ವರಕೆಕೊಟ್ಟಗಟ್ಟೆಘನರುದ್ರಂಮೊಳೆವೆಡೆಇರ್ಕ್ಕಣ್ಡುಗದ
[5]ಯೊಳಂಕಲೆಯಬ್ಗನಿಂಪಡುವಣಮಣ್ಣುಂಬಡಗಣಪಾಡಿವೆರಸಿಮೊ
[6]ಳೆವೆಡೆಪಟ್ಕಣ್ಡುಗಂಆದಿತ್ಯಭಟಾರಜ್ಗೆಎಳಬ್ಬೆಯಾಕೊಟ್ಟಮ
[7]ಣ್ಣುಮೊಳೆವೆಡೆಪದಿರ್ಕ್ಕೊಳಂಆರಾತೋಣ್ಟದಿಂಮೂಡಣತೋಣ್ಟಕಣ್ಡಮುಂ
[8]ಮಾರಿಬೆಱೆತಿಯಿಂಬಡಗಣಮಣ್ಣುಮೊಳೆವೆಡೆಪಟ್ಕಣ್ಡುಗಂಮಾ
[9]ಲಲ್ಲೆಯಮಣ್ಣುಮೊಳೆವೆಡೆಮೂಗಣ್ಡುಗಮೂಮಿಾದೇಗುಲದಬಱಿಯ
[10]ದುಸಲ್ವುದುಇದಂಸಿವಸಕ್ತಿಭಟಾರಕರ್ಪಡೆದೋರ್ನ್ನನ್ದಿಯಬಱಿ
[11]ಯವರಾಳ್ವೊದೇಗುಲಮುಂಮನ್ಯರೋರೀಕ್ಷಿಸುವೊ ಆರಕುಟ್ಟಿಯಾಧ
[12]ರ್ಮ್ಮದೊಳ್ಬಿಡಿಶಿವ [ಶ]ಕ್ತಿಭಟಾರಕರರ್ದ್ದೇಗುಲಮ್ಮಾಡಿಸಿದೊರ್ಪೊಱಲಬ್ಬೆ
[13]ಯಕೊಟ್ಟಮಣ್ಣಯ್ಗೊಳಇದನಱಿದೊಂವಾರಣಾಸಿಯುಕ
[14]ವಿಲೆಯುಮನಱಿದೋನಗತಿಗೆಸಲ್ವಾನಕ್ಕೆ
[15]. . . . . ಎರಿಯೂರದಿನಕರಯ್ಯಸೆಟ್ಟಿಯಲಿಕಿತಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದ ಗುಡ್ಡದಮೇಲೆ ಬರೆದಿರುವದು.

[1]ಶ್ರೀನೀಲಕಂಠದೇ
[2]ವರಪರ್ವ್ವತವು
[3]ಶ್ರೀಕೈಲಾಸಳು

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನಹೊಳೆಯ ಕಲ್ಲುಕಟ್ಟೆಯ ಬಂಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 6′ 9″ × 7′ 6″.

[1]. . . . . ಶುಭಮಸ್ತು . . . . . .
[2]ಹದಿನಾಡಸೀಮೆಪ್ರಭುದೇವಪ್ಪಗಳು
[3]ಡರಮಕ್ಕಳುರಾಜನಾಯಕರುಈಕ
[4]ಟ್ಟೆಯಲ್ಲಿನಂದ್ಯಲದಸೀಮೆಭಂಡಿಕಾಱರ
[5]ಕೈಲ್ಲಿಕಟ್ಟಿಸಿದವಡಳು ೨

28

ಅದೇ ಹೊಳೆಗೆ ಪೂರ್ವ ವಡ್ರಕಟ್ಟೆ ಯೇರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಚಯಿ
[2]ತ್ರಶು ೧೦ಲು . . . . . ತಿರು
[3]ಲಗೌನಮಗತಿಂಮಯನಹೆಂ
[4]ಡತಿತಿಂಮಕ್ಕನುಯೆರಊರಪಾ
[5]ಣಿಪಾತ್ರೆವೊಡೆಯರಿಗೆಕೊಟ್ಟಗದ್ದೆ
[6]ಯ೧೮ ಕಂಕ್ರಯವರಹಾಗ೨೦ಅ
[7]ಕ್ಷರದಲ್ಲುಇಪ್ಪತ್ತುಹೊಂನುಸಂದಿತ್ತು
[8]ಈಗದ್ದೆಗೆಆದಿಯಿಂದದಾಯಾದ್ಯರಿಂದ
[9]ಸಾವಂತರಿಂದಆವಸಿಕುಬಂದರುಂ
[10]ಅಷ್ಟುಮನಾಥಪರಿಪಾಲಿಸಿಕೊಂ
[11]ಡುವೆನು

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯವಲ್ಲಿ ವುಸ್ಸೆಲಿಗರ ಮುದ್ದನ ಹುಚ್ಚನ ದಾಸನ ಹಿತ್ತಲಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೮೬ ಸಂ
[3]ದುವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦
[4]ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಸದಾಶಿವರಾಯಪ್ರಹಾ
[5]ರಾಯರುವ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರಲೂಶ್ರೀಮಂನ್ಮಹಾ . . . ನದಸೀ
[6]ಮೆಯುದೀವಾಣದನ್ವೊಡೆಯರುಚಾಮರಸನ್ವೊಡೆಯರಿಗೆಕೊಟ್ಟಶಲಾಶಾಸನ
[7]ದವಿವರಸಂಜರಕಾನನವರುನಿಂಮತಂದೆದೇವಪ್ಪಗೌಡರನುಅಂನ್ಯಾಯದಲ್ಲಿಕೊಂ
[8]ದದಕ್ಕೆ ಸಲವಾಗಿನಾಉನಂವುರಾಯವ್ರೊಡೀರಿಗೆಬಿಂನಹವಾಡಿಕಳುಹಿನಂ
[9]ವಜಗದೇಕರಾಯವ್ರೊಡೀರನಾಯಕತನಕ್ಕೆ ಸಲೂವಪದಿನಾಡಸೀಮೆವೊಳಗಣ
[10]ಗಣಿಗನೂರಸ್ಥಳವನುನಿವುಗೆರಕ್ತ ಕೊಡಗಿಯೂಗಿಕೊಟ್ಟೆವಾಗಿಗಣಿಗನೂರಗ್ರಾ
[11]ವು ೧ ಬಸವಂಣವ್ರೊಡೆಯರುವುರದಗ್ರಾವು ೧ ತೂಬಿಗೆಜಿಯಗ್ರಾವು ೧ ಸೇನಗುಂಡಿಲಗ್ರಾ
[12]ವು ೧ ಆರುಗ್ರಾವುವನುನಿವುಗೆಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾವುವನುನೀವುನಿಂವುಪುತ್ರಪಉತ್ರ
[13]ಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
[14]ಯಿಹರಿಯೆಂದುಕೊಟ್ಟಕೊಡಗೀಶಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ | [3]ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರ
[2]ಲೀವಾಹನಶಕವರುಷ ೧೪೮೪ ಸಂದು |

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

31

ಯೆರಿಯೂರ ಹೋಬಳಿ ಯೆರಿಯೂರ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಡದಲ್ಲಿ.

೧ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

32

೨ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1]. . ಕಪತಿ | [2]ಗಳಮಕ್ಕಳ | [3]ಲಖಣ್ಣವು

33

೩ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1]ವಿರಣ

34

೪ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1]ವಗಣ್ಣಿಗಕತಿ | [2]. ಮಾದಣ್ಣಮಿಾ

35

೫ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

೬ನೇ ಕಂಭ.

[1]ಗುಂಡೆಯಹೆಗ್ಗಡೆಯ | [2]ದಂಣ್ಣಾಯಕರದಂಮದಕಂ | [3]ಬ

37

೭ನೇ ಕಂಭ.

[1]ಅಲಗೋಡರಾಮಲಿಂಗದೇವರಅಲಿ | [2]ಯವೀರಯನದಮ್ಮ

38

ಮದ್ದೂರು ಹೋಬಳಿ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ ಹೊಂಗಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೫೮ ಸಂದವ
[2]ರ್ತಮಾನಕ್ಕೆಸಲುವಧಾತುಸಂವತ್ಸರದಜೇಷ ೦
[3]ಬ ೩ಬುಶ್ರೀಮದುಸೇಂದ್ರಪುರವಾದಮ
[4]ದ್ದೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುವುದುಗುಂದೂರಕ
[5]ಱತ್ತಿಮಾಸವೆಗ್ಗಡೆತನದಲುಕಂಚಗಾಱಪೆಂಮೋಜನಮ
[6]ಗಮಂಬೋಜಂಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ॥
[7]ಆಮಂಬೋಜನುತಂನಂಗದಕೆಲಸಗತಿಯಿಂದಮಹಾಜ
[8]ನಂಗಳಮೆಚ್ಚಿಸಿದನಾಗಿಆಮ[ಹಾ]ಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟ
[9]ಮಾನ್ಯಉಪೇಂದ್ರಪಟ್ಟಣದಿಂಮೂಡಲುಸವಣನಪೆಕ್ಕೊಡೆವೆಕತಿಂ
[10]ತೆಂಕಲುಸಿರಿವೊಡೆಗೆಹಿಂದೆಬನೆಯಿಂಬಡಗಲು . . ರಮಾ
[11] . . ಯುನ್ನತೆಯ ೧೮ ವುದ್ದನಗದ್ದೆಪೆದ್ದಲುಕಂಬ ೫೦ ಱಜಾ
[12]ತಿಮನೆಗಳಮಾಡಿಕೊಂಡುಆಮಂಬೋಜನೂಆಸೀಮೆವಲಿಮಾ
[13]ಡಿದಕಂಚಗಾಱರಮಕ್ಕಳಮಕ್ಕಳುತಪ್ಪದೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[14]ಯಿಯಾಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಉಚಿತವಾಗಿಕೊಟ್ಟ . . . .
ಶ್ರೀಮಾನುಪೇಂದ್ರಶ್ರೀ (ನಾಗರಕ್ಷರದಲ್ಲಿ.)

39

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಿಳಿಗಂಣ ದಾಸನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀ
ರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ವತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ
[5]೧೨೫೦ ಸಂದುವರ್ತಮಾನಕ್ಕೆಸಲು
[6]ತಿಹವಿಭವಸಂವತ್ಸರದಚಯಿತ್ರ
[7]ಶು ೧೩ಬ್ರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಾಹಾ
[8]ಗ್ರಹಾರಂಉದುಭವಸಱ್ವಜ್ಞಶ್ರೀಮದು
[9]ಚಂದ್ರಪುರವಾದಮದ್ದೂರಶ್ರೀಮದಶೇಷಮ
[10]ಹಾಜನಂಗಳುತಂತ್ರಮಂತ್ರಾಚಾರ್ಯ್ಯಅ
[11]ಣ್ಣಂಭಟ್ಟೋಪಾಧ್ಯಾಯರಅಲ್ಲಾಳದೇವರಮ
[12]ಕ್ಕಳುಆಶಮದೇವರಮಾಸ . . ಡೆತನದಅಲ
[13]ವಿರಂಕಳಾನೆಉಚ್ಚಣಮಾರಾಡೆಸೆಟ್ಟಿದೇವಣ್ಣನಮ
[14]ಗಮಾದವಸೆಟ್ಟಿರಾಮಿಸೆಟ್ಟಿಯಮಗಕಂಚಿಸೆಟ್ಟಿಅ

[15]ಲ್ಲಪ್ಪಸೆಟ್ಟಿಯಮಗಮಾಯಣ್ಣ ವಿರಂಕಿರಾಳರ
[16]ಕೆಂಪುಜುಟಕ್ಕಟ್ಟಿಸೆಟ್ಟಿಯಮಗಮಂನಪ್ಪಇಂ
[17]ತುಆಱುಪ್ರಜೆಗೆಯೂಚಿರದುವಿನಬೆದ್ದಲುಗ
[18]ಳಿಗೆಹೊಸತಾಗಿಉಪೇಂದ್ರಪಟ್ಟಣವಕಟ್ಟುವಂತಾಗಿ
[19]ಬರದುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರ[ಮ]ವೆಂತೆಂದಡೆ ॥ ಆಚಿರ
[20]ದುವಿನಬೆದ್ದಲೊಳಗೆಸಭೆಯರನಿಸಾಂತ್ತರಕೆನಟ್ಟಕಲ್ಲೆ
[21]ಸತಿಸದಿಂಬಡಗಲುಅಗಲಾಲಯಿಂಬಡಗಲು

(5 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

[27]ಮಾಡ್ಸಿಬನುಗುಸಳಗೆಅಱುಗೈಯಗಲಇ
[28]ಪ್ಪತ್ತುಕಯ್ಯುದ್ದದ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿಪಟ್ಟ.
[29]ಣಸ್ವಾಮಿಗಳಿಗೆಹಂನೆರಡುಕಂಬಗಲಮ್
[30]ಮತ್ತುಕಯ್ಯುದ್ದದಆಱುಮನೆಮಾಸಬಿರಣಗ
[31]ರಿಗೆಆಱುಗೈಯಲೆಇಪ್ಪತ್ತುಕಯ್ಯುದ್ದದಎರಡುಮ
[32]ನೆಮಾನ್ಯಅಂತುಮಾನ್ಯದಮನೆ ೮ ಕಳದುಉಳದಮನೆಗ
[33]ಳಿಗೆಮಾಡಿದದಿನಂಮೊದಲಾಗಿಮೂಱುವರುಷಮಾ
[34]ನ್ಯನಾಕನೆಯವರುಷಹಂನೆರಡುಕೈಯಗಲಮೂವತ್ತು
[35]ಕಯ್ಯುದ್ದದಮನೆ ೧ಕ್ಕೆಅಳಿವುಅಣ್ಯಾಯಗೂಡಿಕಟ್ಟುಗು
[36]ತ್ತಿಗೆಯಾಗಿಮನೆ . . ಣಪ ೫ ಱಮರ್ಯ್ಯಾದಿತಿಱುವರುಐ
[37]ದನೆಯವರುಷಮನೆ ೧ಕ್ಕೆ . . . .

(ಮುಂದೆ 17 ಪಚ್ತಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಥ ಅರವ ನಾಗರಾಕ್ಷರಗಳು ಮಿಶ್ರಮಾಡಿ ಬರದಿಧೆ.)

40

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿನಿಕಂಮನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
[2]೧೨೪೯ ಸಂಗುವ
[3]ರ್ತ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಭ
[4]ವಸಂವತ್ಸರದಮಾಘಬ ೮
[5]ಬ್ರಶ್ರೀಮತ್ಸಱವನಮಸ್ಯಮಹಾ
[6]ಗ್ರಹಾರಂಶ್ರೀಯರ್ಬಸ . . . .
[7]ಶ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
[8]ದ್ದೂರಶ್ರೀಮಹಾಜನಂಗಳುತಂತ್ರ
[9]ಮಂತ್ರಚಿಂತಾಮಣಿಶುದ್ಧಶ್ರವಣಪ್ಪಾಚಾ
[10]ರ್ಯ್ಯವಿಜ್ಞೇಶ್ವರದೀಕ್ಷಿತುಪಾಧ್ಯಾಯ
[11] . . . . . ಣ್ಣಂಸ್ತಳಮಾಸ . . . . . .
[12]ದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸೋಮಕ್ರೀಡ . .
[13] . . . . ಹರಿಹರಭಟ್ಟಯ್ಯಂಗಳಮಕ್ಕ
[14]ಳುದೇವಣ್ಣಭಟ್ಟಯ್ಯಂಗ . . . .
[15]ಸೆಟ್ಟಿಯಮಗಮಾರ . . . . . .
[16]ಯಸಗಕೇತಸತಕ್ರಿಯನಾಯಕನು
[17]ನಮಲಪ್ಪಕೇಸರಿಸೆಟ್ಟಿಯಮಗನಾಗಣ್ಣಹೋಳಿಯ
[18]ಸಹಣಿಯಮಗಹರಪ್ಪಇಂತೀಐವರಿ
[19]ಗೆಯೂಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮ

(ಮುಂದೆ 9 ಪಚ್ತಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಇವೆ. ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಸಖವರ್ಷವೊಂಭನೂಱನಾಲ್ಕನೆಯಚಿತ್ತಭಾನುಸಂವತ್ಸರ
[2]ದಶ್ರಾವಣಮಾಸದಸುದ್ಧದಶಮಿಾಸೋಮವಾರದನ್ದುಮಱ್ದೂರಸಾಯಿರಬ
[3]ಱ್ಪಾರ್ಬ್ಬರುಂಪೊಲ್ಲಯ್ಯನಮಾಡಿಸಿದದೇಗುಲಕ್ಕೆಕೊಟ್ಟಮಣ್ಣೊರೆಗಾಲಲ್ಪದಿರ್ಕ್ಕ
[4]ಣ್ಡುಗಂನಿಮ್ಮಣಇದನಾವನಱಿದನಱಿದವಂಕೆಱೆಯುವಾರವೆಯುಂವಾ
[5]ರಣಾಸಿಯುಂಕವಿಲೆಯನಱಿದಬ್ರಹ್ಮತಿಕಾಱಂ ॥ ಸ್ವದತ್ತಾಂಪರ

[6]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[7]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

42

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

43

ಅದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

44.

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟಿ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೂಳಿಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡು
[2]ಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲು
[3]ಚ್ಛ್ವಂಗಿಗೊಂಡಭುಜಬಲಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀ
[4]ನಾರಸಿಂಹದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿದಂಡ
[6]ನಾಯಕಬಿಟ್ಟಿವೆಯಂನಕಟೆಯಲುಮ
[7]ದ್ದೂರಲೋಕಪುರೋ.....ಕೆಱೆಯನು
[8].....ಗಗೆಭರ
[9].....ರಂಬಿಟ್ಟ್ವ.....ನಾವನಾಗಿವ್ರೊ
[10]ಪ್ಪನಡಸದೆಕಿಡಿಸಿದವನುಗಂಗೆವಾರಣಾಸಿ
[11]ಯ್ದಲುಕವಿಲೆಯಕೊಂದಂತಹಪಾಪವನಯ್ದು....

45

ಆಗರದ ಹೋಬಳಿ ಆಗರದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
[2]ಶಕವರುಷಂಗಳು ಂಱಿಳಿಱನೆಯ[ಪ್ಲವ]ಸಂವ
[3]ತ್ಸರದಆಶ್ವಯುಜಶು ಂಂಲೂ ಶ್ರೀಮನ್ನ
[4]ಮಹಾದೇವದೇವೋಪಮದುರ್ಗಾಗ್ರಣಾ
[5]ರದಲ್ಲಿನೆಲಸಿದಶ್ರೀಯೋಗನಾರಸಿಂಹನ
[6]ಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿನೇವಿಂಕವಾ..ರು
[7]ಣಳ ಅನೇಕಕಾಲಕಖಿಲತು.....
[8]ರಯಿರಲಾಗಿಸಿಂಗಣಣಾಯಕರ
[9]ಸಿದಪ್ರಧಾನರಾದಮಲ್ಲರಸಅಯ್ಯ
[10]ನವರಮುದ್ರಿಮನುಷ್ಯನುಆದವಾನಿ
[11]ಸೀಮೆಯಸಿದನೆಯಹಾರಮಲ್ಲಯ್ಯ
[12]ನಮಗರಾಮಯ್ಯನೂಯಿಾದುರ್ಗಾ
[13]ಗ್ರಹಾರದಪಾರುಪತ್ಯವನುಮಾ
[14]ಡುತಲೂಯಿತಿರುಕೊಳಕ್ಕೆ ಕಲ್ಲನೂ
[15]ಕಟ್ಟಿಸಿಆತಿರುಕೊಳದಲ್ಲಿಹೂಳಿದ
[16]ಮಣ್ಣನೂತಗಸಿಜೀರ್ನೋದ್ಧಾರ
[17]ವನೂವಾಡಿಸಿದನೂವುಂಗ
[18]ಳವುಹಾ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[19]ನಪ್ಪ್ರಂಕುಲಂಭಿನ್ನಗವೇಕ
[20]ಲಾಪಂವಿಭ್ರಷ್ಟರಾಜ್ಯಂತಿಕರಂ
[21]ಗತಂಚ । ಗಾಂಬ್ರಾಹ್ಮಣಾನ್
[22]ದೇವತ್ರಿವಾಲಯಂಚಯಉದ್ಧರೇತ್ಪೂರ್ವೇಚತುರ್ಗ
[23]ಣಸ್ಯಾಃ ॥

46

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

47

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

48

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಗಿನ ಗೋಡೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

49—51

ಅದೇ ದೇವಸ್ಥಾನದಿಂದ ಯಿತ್ತಿಹಾಕಿ ಹೊಸದಾಗಿ ಕಟ್ಟುವದಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಿವಶಂಕರದಳವಾಯಿಸೇವೆ

54—55

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣೋತ್ತರ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56—58

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

60—61

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

62

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಬಳಿಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಉದ್ರಸಂವತ್ಸರದವಾಷಬ
[2]ಶ್ರೀಮತುಅನಾದಿಅಗ್ರಹಾರಂದುರ್ಗ್ಗಯ
[3]ರಗರದಶ್ರೀಮದಱ . ಬೆಮಲಾದೇವಂಗ
[4]ಳುಱಊರಬಿಜಯರುಕಂಮಱರು
[5]ಅಗಸಾಲೆಯುರುನಾಯಿಂದರುಯಕ್ಕಿರಿಕೊಟ್ಟ
[6] . . . ಯಿವರುತಂದೆ . . . . . .
[7]ನೂಱರುತಿಂಮ್ಮಯ್ಯಂದೆಅನುಭವಿಸಿಕೊಂಡು
[8]ಕೊಟ್ಟುಗುತ್ತಿಗೆಜಾಗಱಗುತ್ತಿಗೆಯಾಗಿರುವ
[9]ಸಂದಕೆತ್ಯಱುಳುದುಬಿದಗೆಯರುಗಜಾ ೫
[10]ಅಗಸಾಲ್ಯಯರುಗಳು ಕಂಮೂರರುಗೆ ೪
[11]ನಾಯಿಂದರುಗಳು ಯಿಾಹೊರಸ್ತ[ಳ]ಗಳಗೆ ೧
[12]ಮುಕಂದಾಯವಾಗಿತ್ಯರವರುಱೆಳು
[13]ಅಂನ್ಯಾಯಱಳು . . . ಮಾ . . . . ರು
[14]ನಂಮುಅಗ್ರಹಾರದವೊಳಗೆಭೂ
[15]ಗಳುಸಹಿರಿವಾಡಿತಾಣಿ . . ಂವಯೂಱು
[16]ಸೆಂಬಡಿಗೆಣನಾಯಿಡಲ . . . . . .
. . . . . .

63

ಅಗರದ ಜ್ಯೋಯಿಸನ ವಳದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲಿೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಯಪಾತುವಃಜೇವಾ
[2]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತತ್ರಶ್ರಿಯಂವಧ್ನಾ ॥ ನವಮಸ್ತಂಗಶಿರಶ್ಚುಂಬಿಚ
[3]ಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[4]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೫ ಸಂ
[5]ದವರ್ತಮಾನವಾದಚಿತ್ರಭಾನುನಾಮಸಂವತ್ಸರದಪಾಲ್ಗುಣಬ ಂಲ್ಲು ಶ್ರೀ
[6]ಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಪ್ತಪ್ರತಾಪವೀರನರಪತಿ
[7]ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರ್ವರ್ತಕಕೊಳಗಾಲದ
[8]ವೀರಶೆಟ್ಟಿಮುತಾಲಿಕವೆಂಕಟರಾವೈಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[9]ಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿಚಾರದಭಾವ
[10]ಡಿವಳಿತದಹರದನಹಳ್ಳಿಸ್ತಳದಲ್ಲುಪ್ರಾಕುನಿನಿಗೆಕ್ರಯಕ್ಕೆಕೀರಿದಹೊ
[11]ಸೂರುಅಂಕನಹಳ್ಳಿಗ್ರಾಮದಗದ್ದೆಕೆರೆನಿರ್ರಿನಲ್ಲುಕೆಲುವಗದ್ದೆ । ಅಚ್ಚ್ಕ
[12]ಕಟ್ಟುಗದ್ದೆಬೀಜವರಿಖ ೧೧೦೬ಕೆವಾನ್ಯಆತ್ತಾರಖ ೧೫ನುಳಿದು
[13]ನಿಂತಗದ್ದೆಬೀಜವರಿಖಂಂ।।। ಕೆಪಂಣ್ಯಸಹಾಹುಟ್ಟುವಳಿಕಂ
[14]ಗುಖ ೬೬।।೦।।ನಾನೂರಱಪತ್ತಾರುವರಹಾಳುಯೀಳುಹಣಅಡದಹು
[15]ಟ್ಟುವಳಿಗದ್ದೆಯಂನುನನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂ
[16]ದುನೀನುಕೇಳಿಕೊಂಡುಯಿದಕೆಸಲುಕ್ರಯಕಂಗುಖ ೬೬।।೦।।ನಾಲ್ಕ್ಕು ಸಾ
[17]ವಿರದಯಿಂನೂರಱರವತ್ತೇಳುವರಹಳುಐದುಹಣವಂನ್ನುವರ್ತಕಕೊಳಾ
[18]ಗಾಲದವೀರಶೆಟ್ಟಿಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿವೆಪಿಸ್ತುಯಾದಕಾ
[19]ರಣಯಿಾಗದ್ದೆಹುಟುವಳಿಯಂನ್ನುನಿನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿ
[20]ಯಿರುವದತುರ್ತುಆವೇರೆಗೆಯಿಾಗದ್ದೆಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳನ್ನಿ
[21]ದ್ಯಾದ್ಯಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯಂಗಳುನಿನಿಗೆಸಲುವದು । ಯಿಲಿಂದಂವುಂ
[22]ದೆನೀನುಮಾಡುವಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗುಸಲೂದಾದಕಾರಣಪು

[23]ತ್ರಪುತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅ.
[24]ನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೀಕ್ಕೈವಭಗಿನೀಲೋಕೆಸರ್ವೇಷಾ[ಮೀವಭೂಭು]
[25]ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಂಹ । ವಿಸ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[26]ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[27]ಕ್ರಿಮಿಃ । ಶ್ರೀಕೃಷ್ಣರಾಜ ।

63—64

ಅದೇ ಹೋಬಳಿ ಮುಂಬಳ್ಳೀ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷನಾಲ್ಕು . . . . . .
[2]ಮೂವತ್ತಯರಡುಸಾವಿರವರುಷಕ್ಕೆ . . . .
[3]ಷ ೪೫೨೦ . . . . . ಸಕವರುಷ ೧ . . .
[4]ಮೇಲೆನಡವಸವ್ಯವ್ಯಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
[5]ಸ್ತಿಶ್ರೀರ್ಮಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡ . . . .
[6]ಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿ . .
[7]ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣೋಡೆಯರಕುಮಾರಕಂಪಣ .
[8]ಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿಪ್ಪರ್ಪಲ್ಲಿಮಾಂಬಳ್ಳಿಯಾದ
[9]ಹರಿಹರನಾಥನಮಜ್ಜನದಶ್ರೀವಇದ್ಯನಾಥದೇವರದೇವದಾ
[10]ನಕ್ಕೆನಟ್ಟಧರ್ಮ್ಮಸಾಸನಭಯಿರವದೇವರಮೂಡಣಲಿಂಗಿನ
[11] . . . ಆಕೇರಿಯಮನೆ ಗಳಿದೂಅಪ್ಪನಾಯಕಧರ್ಮ್ಮಅವ್ಯ
[12]ತಪಡಿದೀವಿಗೆತಿರನಾಳ್ಗೆರ್ಗಬಿಟ್ಟಧರ್ಮ್ಮಸಾವುಕದೇವಿಯಂಮುಂ
[13]ದಣತೆಂಗಿನತೋಟಚತುಸ್ಸೀಮೆಯನುಆಂಡಾರಸೆಟ್ಟಿಯರ
[14]ಕಾಳಿಸೆಟ್ಟಿಯರುಯಿಯಾಯಿಬ್ಬರಕಇಯಲುವಾರಿಸೆಟ್ಟಿಯ
[15]ದೇವಣ್ಣಸೆಟ್ಟಿಯರುಕೊಂಡುತಾವುಬಿಜೆಯಂಗೆಯಿಸಿದ
[16]ಶ್ರೀವಗನಾಇನಾರಿಗೆಅಮ್ರಿತಪಡಿದೀವಿಗೆತಿರುನಾಳುಬಿಜೆ
[17]ಯುಂಗೈಸೂದಕ್ಕೆ ಬಿಟ್ಟಧರ್ಮ್ಮತೊರೆಯಪಡುವಣತೆಂಗಿ
[18]ನತೋಟವೈಚಕ್ಕ ಚನಕಟ್ಟೆಗೆಪುರಾಣವೀರೆಗೆತೆಂಕಣಪಲ
[19]ಸಿನತೋಟವನೂವೈಜನಾಥದೇವರಿಗೆಅಮೃತಪಡಿದೀವಿಗೆತಿ
[20]ರುಮ್ಮಾಲೆತಿರುನಾಳುಬಿಜಯಂಗೈವುದಕ್ಕೆ ಸೆಟ್ಟಿಯಂಣನು
[21]ಬಿಟ್ಟಧರ್ಮ್ಮಮುಳ್ಳವಾಕ್ಯಲವೂಡಣದೇವಥಾನದತೋ
[22]ಟಯೆರಡೂಅಂಡಾರುಸೆಟ್ಟಿಯರುವೈಜನಾಥದೇವರಿಗೆಅ
[23]ಮೃತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮ ॥ ಯಿದೇವರಿಗುಳ್ಳಸಕಳಸ್ವಾವ್ಯ
[24]ತೋಟಗದ್ದೆಬೆದ್ದಲುತಿರುವಾಚರಣಪರಿಮಳಪರಿಚಿನ್ನ ಜನ
[25]ಧನಯೀನುಳ್ಳದನೂಅವನೊಬ್ಬನುಮಾಱಿಕೊಂಡಡೆವೊತ್ತಿಯಹಿ
[26]ಡಿದಡೆಮಡಗಿದಸ್ತಾನಿಕನಕಣ್ಣಾಹಿಡಿದವನವಿತ್ತ ಅರಮನೆಗೆಇ
[27]ಹದಿನೆಂಟುಸಮಯದೊಳಗೆಆವನೊಬ್ಬನುಅವನಕುತ್ತಿ
[28] . . ಕೆಡಹಿದವನುವೀರನುಯಿಾಧರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಕೆಡ
[29] . . . . ನೆನಡವನುಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರು
[30] . . ರುಯಿವರನುವಧಿಸಿದಪಾಪದಲ್ಲಿಹೋಹನು ॥

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

[1] . . . . . .
[2]ಶ್ರೀಮತುಮುಂಡ್ಯಂಣಕೆಟ್ಟು
[3]ಯರುಗೋಪಂಣಸೆಟ್ಟಿಯರು
[4]ರುಆಜೆಟ್ಟಿಯರಮಕ್ಕ
[5]ಳುಗಳಿಗೆಕೊಟ್ಟಕೊಡಗಿ
[6]ಯಿಾಕೊಡೆಗಿಯನುಆವ
[7]ನೊಬ್ಬನಳುಹಿದರೆಗಂ
[8]ಗೆಯತಡಿಯಲ್ಲಿತಂವು
[9]ತಂದೆತಾಯಿಗಳಿಕೊಂದವಾ
[10]ಪಕ್ಕೆ ಹೋಹರು ॥

65—66

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕುಗಳ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವೆಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಠದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 1′ 10″.

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೦ನೆಯಕೀಲ
[2]ಕಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ಲು ಶ್ರೀ
[3]ಮನ್‌ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಪ್ರತಾಪದೈವ . . ಮಹಾರಾಯ
[5]ರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೈಯಉತ್ತಿರ್ಪ್ಪಲ್ಲಿ
[6]ಅವರಿದ್ದ ಸಕಲಸಾಂಮ್ರಾಂಜ್ಯವಾಗಬೇ
[7]ಕೆಂದುಮಾಂಬಳ್ಳಿಯಾದಹರಿಹರನಾಥ
[8]ನಮಜ್ಜಣದಶ್ರೀವಯಿದ್ಯನಾಥದೇವರ
. . . . . .
[11]ವಿನಿಯೋಗವ್ಯಚ್ಛಕ್ಕೆನಾನಾದೇಶಗಳು
. . . . . .
[14] . . ದೇವರಮಾನ್ಯಲಿ ೬೩ ಮಗ್ಗ ೧ಕ್ಕೆ ಗ ೧
[15]ವನುತ್ಯಱುವರು . . . . .
[16] . . . . . .
[17] . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ . . . . . .

69

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9′.

70

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 6″.

GUNDLUPET TALUQ

ಗುಂಡ್ಲುಪೇಟೆ ತಾಲೂಕು.

1

ತೆರಕಣಾಂಬಿ ಹೋಬಳಿ ತ್ರಿಯಂಬಕಪುರದ ತ್ರಿಯಂಬಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೫೫೫
[2]ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೫೦ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂ
[3]ತಿಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾ(ಶ್ರೀಮನ್ಮಹಾ)ದೇವದೇವೋತ್ತ
ಮ್ಯಶ್ರೀಗುರುಪಾ
[4]ತ್ತ್ಯರತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವನಡೆಯುಪೇಕೆಂದುಶ್ರೀ
[5]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ರುಷ್ಣ
[6]ರಾಜಮಹಾರಾಯರನಿರೂಪದಿಂಕೊಂಡಿನ್ಯಗೋತ್ರದಯಜು
[7]ಶ್ಯಖೆಯಆಪಸ್ತಂಭಸೂತ್ರದರಾಚಿರಾಜಗಳಳಮಕ್ಕಳುಸಾಳುವ
ಗೋ
[8]ವಿಂದರಾಜಗಳೂಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮ
ವೆಂ
[9]ತೆಂದರೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪ
[10]ಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ(ನ)
ನಮಗೆನಾಯಕತನ
[11]ಕ್ಕೆ ಪಾಲಿಸಿದಕಾಡುಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹ
[12]ಳ್ಳಿಯಕಾಲುವಳ್ಳಿಅಂಣಿಯೂರುಚಕ್ಕನ್ನಯ್ಯನಪುರಸಹಿತಕೋಡಿ
[13]ಹಳ್ಳಿಯಗ್ರಾಮುಕ್ಕೆ ಸಲುವದುಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮು ಇಕೆ ಸಲೂ
[14]ದುಗ ೪೯೬ ೪ ಅಂಣಿಯೂರಗ್ರಾಮು ಇಕೆಗ ೪೦ ಚಿಕೆಂನಯನಯ್ಯ
ನಪು
[15]ರದಗ್ರಾಮು ಇಕೆಗ ೪೭ ೦ ಅಂತುಗ ೪೭೭ ಪಟ್ಟದಕಾವಲುಜೋ
[16]ಗಾಉದೆಜುಗೆಗಣಾಕಾರತೆಜುಗೆವ್ರೋಜುಗಳತೆಜುಗೆದಾಸುಗಳತೆಜುಗೆಆ
[17]ಹಳದೆಜುಗೆಆಸಗರತೆಜುಗೆನಾಯಿಂದರತೆಜುಗೆಕುಂಭೂಉತೆಜುಗೆ
ಗಾ
[18]ಣದಸುಂಕಕುಂಬನಕಾವಲಿಸುಂಕವುಗ್ಗ ಸುಂಕವಾದಾಉರಿಕೆಸಲಿ
ಯೂ
[19]ರವೆತ್ತನೆವುಂತಾದಸರ್ವ್ವತೆಜುಗೆಕಾಲುವಳ್ಳಿಯಗ್ರಾಮುಗಳುಸಹ
[20]ಕೋಡಿಹಳ್ಳಿಯಸರ್ವ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆಯಲೆಕ್ಕದಲ್ಲಿ
ಕುಳ
[21]ವನುತಱಿದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗಭ
[22]ದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಭಾಸ್ತ್ರರಕ್ಷೇತ್ರದಲ್ಲಿನಸಹಿರಂ
[23]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾ
[24]ಪಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಬಪ್ಪಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿ
ಯಾ
[25]ಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾಜಗಳ
[26]ಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿ
[27]ಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗವೈಭವನಡೆ
[28]ಯಬೇಕೆಂದುಧಾರೆಯನೆಱೆದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥
[29]ಯೇಽಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ। ನಭೋ
[30]ಗ್ಯಾನಕರಗಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನ
[31]ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
ಮವಾ
[32]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[33]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[34]ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
ರಾಂ ।
[35]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[36]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
[37]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
[38]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶತೃಣಾಮಪಿಕೃ
[39]ತ್ಯೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಃ
[40]ಸ್ಯಾತ್ಧರ್ಮ್ಮಶತ್ರೂನ್ನಿಕೃಂತತಿ ॥ ಈಧರ್ಮವಲಲವನಾನೊ
[41]ಬ್ಬಅಪಹರಿಸಿಹನುಲವನುತಂವಮಾತಾಪಿತೃಗಳು .
[42]ಗೋಉಯಿಪ್ಪನುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿವ
[43]ಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹನುತಂವಗುರುವಕೊಂದಪಾಪಕ್ಕೆ
[44]ಹೋಹನುತಂವಬಡಹುಟ್ಟಿದವಳಅನುಭವಿಸುವ
[45]ಪಾಪಕೆ ಹೋಪನು ॥

2

ಆದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೧೬ ಸಂದಪರಿಧಾವಿಸಂ
2ವತ್ಸರದಕಾರ್ತ್ತೀಕಶುದ್ಧ ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜವಾದಿಕೋಳಾಹಳವೆಸಾಳಿಹನು
3ಮಅರಸಂಕಸೂನೆಗಾಱಘೇಣಂಕಚಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಹೊಯಿಸಣದೇಶಾಧಿಪ
4ತಿಉಂಮತ್ತೂರಯಿಂಮಡಿರಾಯವಡೆಯರಕುಮಾರರುಶ್ರೀವೀರನಂಜರಾಯವಡೆಯರಮ
5ನೆಯಮಹಾಪ್ರಧಾನದೇವರಾಯನವರಮಕ್ಕಳುಪರ್ವತಯನವರುತಿರುಮಲದಲ್ಲಿಮಹಾಹ
6ರದ . . . . . ಬಡೆಯರುಗಳಆರೋಗಣೆಸಯಿದಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ
7ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿನ
8ಡೆದುಬಹಪೊಂಮನಹಳ್ಳಿಯಲಿನಂಮತಂದೆದೇವರಾಯನವರುಪುರವರ್ಗ್ಗವಾ . . . . . .
9ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಸಿಕ್ಕೊಂಡುಹೊಸ್ತಾಗಿಪುರವನುಕಟ್ಟಿಆಸೀಮೆಯಲ್ಲಿಕೆಱೆಯನುಕ
10ಟ್ಟಿಆಕೆಱೆ ಕೆಳಗೆಅಡಕೆಯಮರಂನುಯಿಕ್ಕಿಗ ೧೦ಕೆಪುರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ
11ಡುಅನುಭವಿಸುತಿದ್ದುಪುರವನುಆಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನನೂತ್ರಿಯಂಬಕದೇವರ
12ಭಂಡಾರಕ್ಕೆ ವರುಷವರುಷಂಪ್ರತಿಸಲಿಸಿವೆರ್ಗ್ಗಳೆವಾಗಿಹುಟ್ಟಿಬಹಂಥಾಹೊಂನ್ನನ್
13 . . . . . ರಾಜಪುರದಬಡೆಯರುಗಳಆಱೋಗಣೆಸಱ
14ದಾನಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಪುರದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗಗ್ದೆಪದ್ದಲುಅಡಕೆತೋ
15ಟಕಳಕೊಟಾರಆರುಹೊಂನುಮೇಲುಹೊಂನುಸುಂಕಚರಾದಾಯಆಡದೆಱೆಕುಂ
16ಭಾಱದೆಱೆಬಿನುಗುಬೆಸವಕಳುಮುಂತಾದವನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅ
17ನುಭವಿಸಿಕೊಂಡುತಿ . . . . . .
18ಸತಥಾತಿಥಿನಿಲೆಗೆಹುಟ್ಟಿದಪ್ರಮಾಣಿನಹೊಂನಿನಬಳಗೆಬಬ್ಬವಡೆಯರಿಗೆವರುಷ ೧
19ಬಂದಕಂಸಯಿದಾನಪದಾರ್ಥಅಭಿಗಾರಶಿವದಾನವೀಳೆಯಸೇವಪರಿಹಾಱಸಹಾಆಱಹೊ
20ಂನಿನಲೆಕ್ಕದಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಸಹಉಂಟಾದಸರ್ವಆದಾಯದಬಳಗೆಗ್ರಾಮದಗು
21ಂತಗೆಯಗ ೧೦ಹೊಂನುತೋಟದಉಪಕ್ಷಯವನುಕಳದುಮೇಲಾದಹೊಂನನುಬಬ್ಬ
22ಬಡೆಯರಿಗೆಗ ೬ಲೆಕ್ಕದಲೂಅಷ್ಟುಬಡೆಯರಿಗೆತಕ್ಕಷ್ಟುಆದಾಯದಹೊಂನುಉಂ
23ಟುಅಷ್ಟುಬಡೆಯರುಆರೋಗಣೆಯ . . ಕೊಂಡುಚಿತ್ತಯಿಸಿಯಿಹರುಆಗ್ರಾಮಉ
24ಂಅಡಕೆಯಮರದಿಂದಆದಾಯಹೆಚ್ಚುವಸಂಮದವರುಷವರುಷದಆದಾಯವ
25ಂನೆನೋಡಿಬಬಬಡೆಯರಿಗೆಸಲುಉದುಯಿಾಪುರವನೂ . ಸೋಮಾರದೇವ
26ರಅಧಿಕಾರಿಗಳೆವಿಭಾಗಿಸಿಆಗ್ರಾಮದಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನ
27ನೂತೋಟದಉಪಕ್ಷಯವನೂಕಳದುವೆರ್ಗ್ಗಳದಹೊಂನನೂಬಡೆಯರ
28ಗಳಕಟ್ಟಳೆಯನೂನಡೆಸಿಬಹರೂಅಂದುಆಪುರದಲ್ಲಿಯೂಮಹಿಸೂರದೇವ
29ರನಿದಾನಮೆರಡಕೆತ್ರಿಯಂಬಕದೇವರಲ್ಲಿಪರ್ವ್ವತೈಯನವರೂನಿಲಿಸಿದಧಂ
30ರ್ಮ್ಮಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
31ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ
32ದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣಸ್ವ
33ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ।

[34]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[35]ತೇಕ್ರಿಮಿಃ ॥ ದೇವರಿಗೆಅವಾವಪೂರುಪತ್ಯಗಾಱಬಂದಱವ . . ಯಿದಱ
[36]ಳುಹಿಂದರೆಯೊಶ್ಲೋಕಾರ್ತ್ಥದಪೂಪಕ್ಕೆ ಹೋಹರುವುಂಗಳ ಮಹಾಶ್ರೀ
[37]ಸಾಗಡೆಯಲುನೀರಿಲಿನಾಗರಸರಿಗೆಕ್ರಯಃವಾಗಿಬಂದಕಂಪಣಗಳಕೊಡ
[38]ಗಿಯ. . . . . .

3

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಳಭಾಗದಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
[2]೧೫೫೩ನೆಯುಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೦೫ಲು
[3]ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬ
[4]ಕದೇವರಿಗೆಶ್ರೀಮತುಕಳುಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭ
[5]ಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯರಾದರಾಚಿರಾಜಗಳವು
[6]ಕ್ಕಳುನಾಳುವಗೋವಿಂದರಾಜಗಳುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ
[7]ದಕ್ರಮವೆಂತೆಂದರೆನವುಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[8]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯವುಮಹಾ
[9]ರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಳಿಯುತಪಾಲಿಸಿದನಾಯು
[10]ಕತನಕೆಸಲುವತೆರಕಣಾಂಬೆಯಸೀಮೆಯಬಳಗೆತ್ರಿ
[11]ಯಂಬಿಕದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಂದುಬಹತ್ರಿಯಂ
[12]ಬಕಪುರವುದ್ದೂರುಆಕಾಲುವ ಎಳಗನೂರುಬೆಳ್ಳಾವೆ . .
[13]ಕಾಲುವಳಿಕೊಟನೋಗೆಬೊಂವುನಹಳ್ಳಿತುಪ್ಪೂರುಚಿವ್ವೋಜೇರಿಗೆ
[14]ಸಂದುಬಹಪುರತಂಣಿಲೆಬಲಚವಾಡಿದಿಉಡಿಹಳೆವುಂ
[15]ಗಲದಮೂಳಕ್ರಯವಾಗಿಬಂದವುಭವಪಟ್ಟಣಯಿಪ್ಪುಗಾನು
[16]ದೊಳಗಾಗಿತೆರಕಣಾಂಬೆಯಭಂಡಾರಕ್ಕೆ ಸಂದುಬರುತಿದತೆ
[17]ಱಿಗೆಗಳುಜೆಟ್ಟದಕಾವಲುಬೋಗಾಱದೆಱೆಗೆಗಣಾಚಾರಿದೆರಿಗೆ
[18]ಕೋಜುಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಆಹದೆಱಿಗೆಅಸಗರತೆ
[19]ಱಿಗೆನಾಯಿಂದರತೆಱಿಗೆಕುಂಭಾರತೆಱಿಗೆಗಾಣದಸುಂಕಳು
[20]ಪಲಿಗಕಾವಲಿಸುಂಕವುಗ್ಗಸುಂಕ ಮಾದಾಱಿಕೆಸಿರಿಯೂರ
[21]ವರ್ತನೆವುಂತಾದತೆರಕಣಾಂಬೆಗೆಸಂದುಬರುತಿದವಿನುಂ
[22]ಟಾದಸರ್ವತೆಱಿಗೆಯನುಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರಿಗೆ
[23]ಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಕೃಷ್ಣರಾಯರನಿತೂಪದಿಂದರಾಚಿ
[24]ರಾಜಯಗೆಳಸಾಳುವಗೋವಿಂದರಾಜಯಗಳುತ್ರಿಯುಂ
[25]ಬಕದೇವರಿಗೆಕಪ್ಪೂರವೀಳೆಯಸಲುವಹಾಗೆಯಿಹೊಂನನು
[26]ತೆರಕಣಾಂಬೆಯುಲೆಕ್ಕದೊಳಗೆಕುಳವನುತಱಿಸಿಧಾರೆ
[27]ಯನೆಱೆದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕಯಿವ
[28]ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[29]ಜ್ಯಾನಕರಗಾಹ್ಯಾ(ನಕರಗಾಹ್ಯಾ)ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾ
[30]ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[31]ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[32]ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[33]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[34]ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[35]ರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
[36]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮವನಾವ
[37]ನಾನೊಬ್ಬ. . . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯಿದ್ದು ಹೋಗಿದೆ.)

4

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೫೫೩ ಸಂದಮನ್ಮಥಸಂವತ್ಸರ
ದಕಾರ್ತೀಕಶುಂಳಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಭಂಡಾರಕೆರಮಾಘಟ್ಟ
ಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಭಾಸ್ಕರಯ್ಯನವರಪಾರುಪತ್ಯದಲೂತ್ರಿಯಂಬಕದೇವರಸ್ವಾನಿಕವಶಿಷ್ಟಗೋತ್ರದದ್ರಾ
ಹ್ಯಾಯಣಸೂತ್ರದಶಾವುಶಾಖಾಧ್ಯಾಯರಾದನಂಜಿನಾಥಜೋಯಿಸರವುಕ್ಕಳುಸ್ಥಾನಿಕಅಯ್ಯಪಗಳುಕೊಟ್ಟಭೂದಾನಕ್ರ

ಯಶಾಸನಕ್ರಮವೆಂತೆದರೆ । ನಮಗೆತೆರಕಣಾಂಬಿಯಸೀಮೆಯಪಡುಗುನಾಡಸ್ಥಳದಹುಲ್ಲಾನಕ್ಕೆಪ್ರತಿನಾಮವಾದಕಾಮ
ಲಾಪುರದಅಘ್ರಾರದಲೂನಮಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಸ[ನ]ಸ್ಥವಾಗಿನಡದಬಹಪಂಡಿತರಪಂಚಕರಯಲ್ಲೆಯತೋಟದವ್ರಿತ್ತಿ೧
ಗೋಪಣಗಳಪಂಚಕದಲ್ಲಿನಮಗೆಧಾರಾಸಹಿತವಾಗಿನಡೆದುಬಹಅತ್ತಿತಾಳತೋಟವ್ರಿತ್ತಿಕ ೧೯ ಆಪಂಚಕದಲ್ಲಿಗೋಪಣಗಳ
ಲ್ಲಿಕ್ರಯವಾಗಿಬಂದವ್ರಿತ್ತಿಗಂ . . . . ಶಿನವ್ರಿತ್ತಿಯನುನಂಮಚಿಕ್ಕಪ ತ್ರಿಯಂಬಕದೇವಗಳಮೇಲಣಲೆಕ್ಕಕ್ಕೆತಲವಾಗಿತ್ರಿ
ಯಂಬ್ಕದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯೀಕ್ಷೇತ್ರವನುನಾಉಕೊಂಡದುವ್ರಿತ್ತಿ೧ಕ೧೫೦ಆಕ್ರಯಕ್ಕೆತತ್ಕಾಲೋಚಿತ
[2]ವರ್ತಮಾನಕ್ರಯವ್ರಿತ್ತಿ ೧ ಕಂಗ ೧೦೦ ಲೆಕ್ಕದಲೂವ್ರಿತ್ತಿಅನಿತ್ಕೆಕ್ರಯ ಗ ೨೫೦ ಅಕ್ಷಾರದಲ್ಲು ಯಿಂನೂರಅಯಿವತ್ತುವರಹಾಕ್ಕೆ
ಕೊಟ್ಟೆವಾಗಿಯೀಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಠಾರನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ವುಆಚಂದ್ರಾರ್ಕವಾಗಿತ್ರಿಯಂಬಕದೇವರಿಗೆಸಲುವದುಯಂದುನಾವು
ನಂಮವುಪುತ್ರಗ್ಣಾತಿದಾಯಾದ್ಯಾದ್ಯನು[ಮ]ತಪುರಸರವಾ[ಗಿ]ನಂಮಸ್ವರುಚಿಯಿಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯಶಾಸನಯಿಂ
ತೊಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹುಲ್ಲಾನದರೇಬಿಣಗಳಮಕ್ಕಳುದಂಗಣಗಳುಲಕ್ಷಮಿನಾಥಭಟ್ಟರಮಕ್ಕಳುವಾರಣಾಸಿದೇವರುಬಟ್ಟ
ರುಯೀಮರಿಯಾದೆಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರ . . . . . .

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ ಸಂ.
[2]ದುನಡವವರ್ತಮಾನವಹರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೊತ್ತಮಂತೆರಕಣಾಂ
[3]ಬಿಯಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಶ್ರೀನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗರಥೋತ್ಸವಮೊದಲಾದಸೇವೆಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
[4]ಶ್ವರಂಘೇಣಾಂಕಚಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಗಾಱಜವಾದಿಕೋಳಾಹಳಪೆಸಾಳಹನುಮಅರಸಂಕಸೂರೆಗಾಱಸಕಲಧರ್ಮಪ್ರ
[5]ತಿಪಾಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಉಂಮತ್ತೂರನಂಜರಾಯವೊಡೇರೂಧರ್ಮವಾಗಿಸಮರ್ಪಿಸಿನಂಮಮಹಾಪ್ರಧಾ
[6]ನಸಿದೆರಾಉತರಿಗೆಅಪ್ಪಣೆಯನೂಕೊಟ್ಟುತೆರಕಣಾಂಬಿಯಪಾರುಪತ್ಯಗಾಱಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆನಿರೂಪವ
[7]ಕೊಟ್ಟುಮಾ . . . . ಡಿಣ . . ತೇರಕಾಣಿಕೆಯಸ್ವಾಂಮ್ಯಧಂರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯೀ
[8]ತೆರಕಣಾಂಬಿನಾಡವೊ . . ಯೀಮೂಲಸ್ಥಾನದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳು
[9]ಹೊಱವಾಱು . . . . . ಪಿರಿಯೂರುಪುರಗಳುಮೊದಲಾದಗ್ರಾಮಗಳಿಂ
[10] . . . . ಹಳ್ಳಿಗೆ . . . . . .

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[11]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
[12]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪಾಶಾಳಮಂಟಪದ ಉತ್ತರಕಡೆ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3]ಸಂದ ೧೪೨೬ ಸಂದನಡವವರ್ತ
[4]ಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾ
[5]ರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮಂಮಹಾದೇವ
[6]ದೇವೊತ್ತಮತೆರಕಣಾಂಬಿಯಶ್ರೀಅಲ್ಲಾ.

[7]ಳನಾಥದೇವರಅಂಗಭೋಗಅವುತ
[8]ಪಡಿಗೆಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಣಾಂ
[9]ಕಚಕಕ್ಕೇಶ್ವರಗಜಘಟೆಕಾಱ . . . .ಜವಾದಿ
[10]ಕೋಳಾಹಳಪೆಸಾಳಿಹನುಮಅರಸಂಕ
[11]ನೂರೆಗಾಱಸಕಲಧರ್ಮಪ್ರತಿಪಾ
[12]ಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಉಂಮತ್ತೂ[ರ]
[13]ಶ್ರೀವೀರನಂಜರಾಯವೊಡೆಯರುಧ
[14]ರ್ಮವಾಗಿಸವಮಪ್ಪಿಸಿನಂಮುಮಹಾಪ್ರ
[15]ಧಾನಸಿದ್ಧೆಯರಾಳುತರಿಗೆಅಪ್ಪಣೆ
[16]ಯನೂಕೊಟ್ಟುವಿಾತೆರಕಣಾಂಬಿಯಪಾರು
[17]ಪತ್ಯಗಾಱಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆ
[18]ನಿರೂಪವಕೊಟ್ಟು . . .ಮುಂಮಾಡಿ
[19]ಕೊಟ್ಟತೇರಕಾಣಿಕೆಆನ್ವಾವ್ಯೆದವರ್ಮ
[20]ಶಿಲಾಶಾಸನದಕ್ಕಮುವೆಂತೆಂದರೆಯಿಾ
[21]ತೆರಕಣಾಂಬಿಯನಾಡೊಳಗೆಯಿಾಅಲ್ಲಾ
[22]ಳನಾಥದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯ
[23]ಬ್ರಹ್ಮದಾಯದಗಾ್ರಮುಗಳುಹೊಱವಾ
[24]ಱಭಂಡಾರವಾದವಾಗಿನುಕದುಬಹಳ್ಳಿ
[25]ಹರೈಕಗಾ್ರಮೊನುಗಾ್ರಮುವಾದಹಳ್ಳಿ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

7

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗತಾಪಿ . .ಹಂ
[2]ನಿಬ್ಬರಗಂಡಕೊಂಡೆದೇವಚೋಳಮಹಾಅರಸು
[3]ಗಳಜೀರ್ನೋದ್ಧಾರ

8

ಅದೇ ಗಾ್ರಮದಲ್ಲಿ ರಾಮಭದ್ರ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಸುಭಮಸ್ತು ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೪೬೦ಸಂದವಿಕ್ರಮಸಂವತ್ಸ
[3]ರದಪುಷ್ಯಬ ೦೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಲು
[5]ತ್ತಿರಲು । ಅವರಮಹಾಪ್ರಧಾನ . . . . . .
[6] . . . . . .ತೆರುಕ
[7]ಣಾಂಪಯಲ್ಲಿಬಿಜಮಾಡಿಯಿಹಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಆಳ್ವಾರುದೇವರಿ
[8]ಗೆರಥೋತ್ಸವಕ್ಕೆ ಕೊಟ್ಟವಿವರತೆರಕಣಾಂಬೆಗೆಸಲುವಗಾ್ರಮಗಳೊಳಗೆದೇವ
[9]ದಾಯಬ್ರಹ್ಮದಾಯಹೊಱವಾಱು . . . . . .
[10]ಗಾ್ರಮಾನುಗಾ್ರಮಗಳುಹಳ್ಳಿಹೊ . .ಊರುಪುರಗಳುವೊದಲಾದಪ್ರತ್ಯೇಕಗಾ್ರ
[11]ಮಗಳಿಂದಪ್ರತ್ಯೇಕಹಳ್ಳಿಗೆಯಿರಡುಯಿರಡುಹಣವಿನಲೆಕದೊ . . . . . .
[12]ಶಿಲಾಶಾಸನವಬರಸಿಆಳ್ವಾರದೇವರಮ್ಮತಪಡಿಗೆಕೊಡಹಳ್ಳಿತೆರಕಣಾಂಬೆಯ . . . . . .
[13] . . . . . .ಅಯ್ಯಪ್ಪಗಳಮಿಂಟರಸರಿಗೆಮಾಗಯರನಂಜಯಅರಸರಿಗೆ
[14] . . . .ಣಿಕೊಟ್ಟೆಱು . . . .ಯಿತೇರಕಾಣಿಕೆಯಹೊನ್ನತೆರಕಣಾಂಬೆಯ
[15]ಒಾವಡಿಗೆಬರಹಾ . . . . . .ಯಿಾಲೆಕ್ಕದಲ್ಲಿಕುಳವಾಸಿಯಕ್ಕೆ ಕೊಟ್ಟು
[16]ಆಳ್ವಾರದೇವರರಥೋತ್ಸವ . . . . . .

9

ಹಿಂಭಾಗ.

[17]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
[18]ಭ್ಯುದಯಶಾಲಿನಾಹನಕಕವರುಷ ೧೪೧೧ ಸಂದನುವ್ಯಸಂವತ್ಸ
[19]ರದಮಾರ್ಗಸಿರಸು ೧೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಜವಾದಿಕೋಳಾಪಳಅ
[20]ರಸುಂಖಸುನೆಗಾಱುಗೇಣಂಖಚಕಕ್ರೇಶ್ವರವೆಸಳಿಹನುಮಗಜಬೇಟೆಕಾ
[21]ಱಯಿಂಮಡಿರಾಯುವ್ರೊಡೆಯರಕೊಮಾರಶ್ರೀವೀರನಂಜರಾಯವ್ರೊಡೆಯರುಸುಕ
[22]ದಿಪ್ರುತ್ತು ವೀರಾಜ್ಯಂಗೈಳುತ್ತಿರಲಾಗಿತೆರಕಣಾಂಬೆಯಜೆಂನಪ್ಪಸೆಟ್ಟಿಯರವು
[23]ಗದಾನಕೇತಪ್ಪಸೆಟ್ಟಿಯರುತೆರಕಣಾಂಬೆಯಲ್ಲಿವೈಕುಂಠನಾಥದೇವರುರಾಮು
[24]ಜಂದ್ರದೇವರುಆಳ್ವಾರುದೇವರಅಂಗರಂಗಭೋಗತೇರುತಿರುನಾಳುನಿತ್ಯೋತ್ಸವ
[25]ಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಂಗಳಿಗೆಕೊಟ್ಟುಂಧಾಗ್ರಾವುಗಳುಜೀರಜೋಳಪಾ
[26]ಂಡ್ಯವುಂಪರಾಯರಗಂಡನೀಲಗಿರಿನಾಧಾರಕೊಡೆಯದೇವರಾಜವ್ರೊಡೆಯರುಕೊಟ್ಟ
[27]ಗ್ರಾವುದವಿವರಹಕುನಾಡವುಳೂರಸ್ತಳದಹೆಡೆಯಾಲದಚತುಸೀವೆಯೊಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

10

ಅದೇ ಗ್ರಾವುದ ಹನುವುಂತ ಮುಂಟಪದಲ್ಲಿ ಪಶ್ಚಿವುಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

[1]ಶುಭವುಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಃಹ[ನ]ಕಕವರುಷ ೧೪೬೦
[2]ನಂದ । ವಿಕ್ರವುಸಂವತ್ಸರದ । ಪುಷ್ಯಶು ೪ಯಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾ
[3]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವವುಹಾರಾಯರವರು
[4]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂವಿರಲುಶ್ರೀವಂವುಹಾವೈಸೂರಅಧಿಪನರಸುರಾಜಅಯ್ಯನ
[5]ವರುತೆರಕಣಾಂಬೆಯುಲಿ । ಕೆಂಪನಾರಸಿಂಹಸೆಟ್ಟರುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿತೆರಕಣಾಂಬಿ
[6]ಯನುಡುಕೇರಿಯಲ್ಲಿನೂತನವುಂಟಪವನೂಕಟ್ಟಿಸಿಹನುವುಂತರಾಯನ್ನುಪ್ರತಿಷ್ಠೆಯುಂವೂ
[7]ಡಿಆದೇವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿವೂಡುವಂಥಾನಿತ್ಯಕಟ್ಟಳೆಯಸತ್ರಕ್ಕೂ ಸರ್ವ್ವವೂನ್ಯವಾಗಿ ।
[8]ನಂವುದೊರತನಕ್ಕೆ ಗಾಯರಿಂದನವುಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬಿಯಸೀವೆಯಹಂಗಳಸ್ಥಳದ
[9]ಪುತ್ತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾವುವನೂ । ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹ
[10]ನುವುಂತಸ್ವಾವಿಯುವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿವೂಡುವಬ್ರಾಹ್ಮಣಸತ್ರಕ್ಕೂ ಸರ್ವ್ವವೂ
[11]ನ್ಯವಾಗಿನಡಸುವಹಾಗೆ । ವಾವುನವುದ್ರಿಸವೇತವಾಗಿಸಿಲಾಶಾಸನವಂನೂವೂ
[12]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾವುದಚತುಸ್ಸೀವೆಯವೊಳಗಾದಭೂವಿಯುಪೂರ್ವ್ವ
[13]ವೀರೆಯಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ.....ಕೊಟ್ಟಶಿಲಾಶಾಸನ ।
[14]ದಾನಪಾಲನಯೋರ್ವ್ವರ್ಧ್ಯೇದಾನಾಶ್ಚ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾ
[15]ದಚ್ಯುತಂಪದಂ ॥ ಏಕೈವವಸುಧಾಲೋಕೇಸರ್ವ್ವೇಷಾವೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರ
[16]ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ .....ಲಂಭುಂಕ್ತೇಸಪ್ತಾನಂನದಪ್ರ್ತಿತೇ
[17]ಯದಿ । ತತಂ.....ಹಾರಿಣಾಂ । ವಿಕ್ರವುಸಂವತ್ಸರ
[18]ಆರಭ್ಯ.....ಹನುವುಂತಸ್ವಾವಿಯ.....
[19].....
[20]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ

11

ಅದೇ ಹೋಬಳಿ ಕರಕಲ ಮಾದಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೯ ಸಂದವರ್ತಮಾನವಹ

[2]ಪಿಂಗಳಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗಜಬೇಟೆಕಾರಜವಾದಿಕೋಳಾ[ಹ]ಳಘೇಣಂ

[3]ಕಚಕ್ರೇಶ್ವರಅರಸಂಕಸೂನೆಗಾಱಪೆಸಾಳಿಹನುಮಹೊಯಸಣರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಉಂಮತೂರನಂಜರಾಯಒಡೆಯರಕೊಮಾರರು

[4]ಚಂನನಂಜರಾಯಒಡೆಯರುಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಕಾಶ್ಯಪಗೋತ್ರದಕಾಂಚಿಯಸಿಂಗಾವರ್ಯರಮಕ್ಕಳುಪದವಾಕ್ಯಪ್ರಮಾ
ಣಗ್ಗಾರಾದನಾರಸಿಂಹ

[5]ಭಟ್ಟಉಪಾಧ್ಯರಿಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶಿವರಾತ್ರೆಯಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶಿವನಸಮುದ್ರದಉಭಯಕಾವೇರಿಯಮಧ್ಯದ
ಲ್ಲಿನೆಲಸಿಹನಂಮಕು

[6]ಲಸ್ವಾಮಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯದದಂರ್ಮ್ಮಅಘ್ರಾರವಾಗಿಬಿಟ್ಟು
ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಯ

[7]ಕಲ್ಲನಚತುಸ್ಸೀಮೆಗೆಹಾಕಿಸಿಕೊಟ್ಟುಊರಮುಂದೆಶಿಲಾಶಾಸನವನುಬರಸಿನೆಡಿಸಿಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆನಂಮಹೊಯಿಸಣದಶಕಸಂದು
ಬಹಕುಡುಗುನಾಡಾದ

[8]ತೆರಕಣಾಂಬೆಯನಾಡೊಳಗಣಪಂಮುವಮಾದಿಹಳಿಯನೂಅದರಕಾಲುವಳಿಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿಆಮಾದಿಹಳ್ಳಿಯ
ಗ್ರಾಮಒಂದನೂ

[9]ಅರಮನೆಗೆತೆರುತಿದ್ದಕುಳವನು . . ದುಬಿಟ್ಟುಆಗ್ರಾಮಕ್ಕೆಹೊಸ್ತಾಗಿನಂಮಹೆಸರಲ್ಲಿಚೆಂನನಂಜರಾಯಪುರವೆಂಬೀಹೆಸರನುಮಾಡಿಆಗ್ರಾ
ಮವನುನಿಮಗೆಸಹಿರಣ್ಯೋ

[10]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಧರ್ಮಅಗ್ರಾಹಾರವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೆಗೆವಾಮನ
ಮುದ್ರೆಯಕಲ್ಲನೂಹಾ

[11]ಕಿಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನವನುಬರಸಿಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಆಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿನಿಮಗೆಕೊಟ್ಟಯಿಾ
ಪೊಂಮ್ಮುಮಾದಿಹಳ್ಳಿಯಾದಚಂನನಂಜ

[12]ರಾಯಪುರಕ್ಕೆಸಲುವಚತುಃಸೀಮೆಯವಿವರ । ಈಶಾನ್ಯಆದಿಯಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಯಿಾಮಾದಿಹಳ್ಳಿಕೋಡಿಯಪುರ
ದಆಲೋಡಿಯಿಾಮೂರರಸೀಮೆಯಮು

[13]ಚ್ಚಂದಿಯಲಿಆಲವಾಡಿಯಕೊತ್ತುಗುಂಡಿಯಪಡುವಣಹೇರೊಬೆಯಒತ್ತಿನಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡ
ದುಆಕೊತ್ತಗುಂಡಿಯದಾರಿಯಓಣಿಯನೆಟ್ಟವಾ

[14]ಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದತೆಂಕಲಾಗಿನಡದುಗುಡ್ಡನಹಳ್ಳದಪಡುವಣಹುಟ್ಟೊಬೆಮೇರುವೆಯಾಗಿಮೂಡಲುಕೊತ್ತಲೆಯಾಗಿ ನಡ
ದುಆಲವಾಡಿಯಗು . ಗೊಂಡನಹಳ್ಳಿಯಹೊಲದಪಡುವ

[15]ಮೂಲೆಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡೆದುಕೆಳಗಣಗುಜ್ಜುಗೊಂಡನಹಳಿಯಹೊಲದಪಡುವಣಹೇರೊಬೆ
ಯಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಆ

[16]ಲವಾಡಿಯಕೊಂಗನಕುಂಮರಿಯಅಡುವಿನಹೊಲದತೆಂಕಣಮೂಲೆಯಲೊಕ್ಕಿಯಒಬ್ಬೇಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂಆಗ್ನೇಯವಾಗಿನಡದು
ಯಿಾಮಾದಿಹಳಿಆಲವಾಡಿಒಡಗರೆಯಿಾಮೂ

[17]ಱಱಸೀಮೆಯಮುಚ್ಚಂದಿಯನಾಗಂಣನಗದ್ದೆಯಪಡುವಣಯೇರಿಯಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಒಡಗೆರೆಯಯೆಡ
ಸೀಮೆಯಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂ

[18]ಕಲಾಗಿನಡದುಒಡ್ಡಗೆರೆಯಚಿಕ್ಕನಗುಂಡಿಯಪಡುವಣಕಲ್ಲತ್ತಿತಾಳಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳ್ಳಿಯಆಳು
ಸೆಟ್ಟಿಯಪುರದಒಡ್ಡಗೆರೆಯಮೂಱಱಮುಚ್ಚಂದಿ

[19]ಯಸೀಮೆಯಲ್ಲಿಒಡ್ಡುಗಲ್ಲಿಂದಂಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳ್ಳಿಯಅಳುಸೆಟ್ಟಿಯಪುರದನಡುವಣ
ದಾರಿಗೆಬಡಗಲಾಗಿಇದರೊಬ್ಬೆಕಾಳಿಗೆಬದಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

[20]ಅಲ್ಲಿಂದಪಡುವಲಾಗಿನಡೆದುಹೆಗ್ಗೊಡಿಯವಾದಿಹಳ್ಳಿಯನಡುವಣಸೀಮೆಯಬಲ್ಲಿಹುಟ್ಟುಬಂಡ್ರಗಲ್ಲಿನಲ್ಲಿಹುಯಿದವಾಮನವಮುದ್ರೆಯಕಲ್ಲುಂ
ಅಲ್ಲಿಂದಪಡುವ ಲುನಡದುಯೀವಾದಿಹಳ್ಳಿಹೆಗ್ಗ

[21]ವಾಡಿಯಮಧ್ಯದಯಡಸೀಮೆಯು ಕೆಂಪಣ್ಣನಕಲ್ಲರೆಯಹುಟ್ಟುಗಲ್ಲಿನವೇಲೆ ಹುಯಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನ
ಡದುಯೀವವಾದಿಹಳ್ಳಿಕಹಿಗೊಂಡೆನಪುರದವು

[22]ಧ್ಯದಯಡಸೀಮೆಯಅಂಕಣ್ಣನಕಟ್ಟೆಯಪಡುವಣಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಕಹಿಗೊಂಡನೆಅಡುವಿನಯೀ
ವಾದಿಹಳ್ಳಿಯವೀರಪ್ಪನಕೊಡಗೆಯಹೊಲನಬಳಸಂ

[23]ತುಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿಯೀವಾದಿಹಳ್ಳಿಜೇಗೂರಎಡಸೀಮೆಯಅತ್ತಿಯತಾಳಪಡುವಗೋವಾಳದಹುಟ್ಟುಅ
ರೆಯವೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಲ್ಲಿ

[24]ಂದ(ಅಲ್ಲಿಂದಂ)ಬಡಗಲಾಗಿನಡದುಜೇಗೂರುವಾದಿಹಳ್ಳಿಯಎಡಸೀಮೆಯಲುನೆಟ್ಟಕಲ್ಲುಂಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಜೇಗೂರುವಾದಿಹಳ್ಳಿ
ಯಎಡಸೀಮೆಯಕಪ್ಪನಕೊಡಗೆಯನಡುವಣಮೂಲೇಲಿ

[25]ನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಯೀವಾದಿಹಳ್ಳಿಜೇಗೂರುಕೋಡಿಪುರಯೀವಾಮೂಱುಸೀಮೆಯಮುಚ್ಚಂದಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣ
ಕಡೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂವೂಡಲುಸಾದರ

[26]ಮೇರುಲಿಯಾಗಿನಡದುಯೀವಾದಿಹಳ್ಳಿಕೋಡಿಯಪುರದಎಡಸೀಮೆಯ .....

(ಮುಂದೆ ಕಲ್ಲು ಕಿಡಿದು ಹೋಗಿಧೆ.)

12

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ|ಧರ್ಮವೇ
[2]ಜಯ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರು
[3]ಸ ೧೩೦ ಸಂದವರ್ತಮಾನವಿಜಯಸಂವತ್ಸರದಚಯಿ
[4]ತ್ರಸು ೧೫ ಗುರುವಾರದಲು .....

[5] .....
[6] .....ಮಕ್ಕಳುದೇವರಾಯ
[7] .....
[8] .....ಕೊಟ್ಟಭೂಮಿಲಾಶಾನ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಹೊಲದಲ್ಲಿ ಯರೆಯೂರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಸಕವರುಷ ೧೫೮೮ ಸಂದವರ್ತ
[3]ಮಾನವಾದಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಂಲುಶ್ರೀಮದ್ವೀದವಾ
ರ್ಗ
[4]ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀವೇಂಗಡೆಯ್ಯಭಟರುತಿರುವಾಳಶ್ರೀ
[5]ರಂ ....ನಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರು

[6]ಮಲರಾಜಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಪ್ರತಿಷ್ಟೆಕ್ರಮಂವೆಂತೆಂ
[7]ದರೆತೆರೆಕಣಾಂಬಿಸೀಮೆಯಯರೆಯೂರಗ್ರಾಮಾನುನಿಮಗೆದಾನ
[8] .....ಮರಯರೆಯೂರ
[9] .....ಕಳಕೊಟ್ಟಗ್ರಾಮ
[10] .....ಆರಂಭನಿರು
[11] .....ಸರ್ವಮಾನ್ಯವಾಗಿಅನು ....

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

14

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ [2]..... ದೊಳ್ ಎರೆಯೂ .
[3]ಕಾಡಿಗಾವು
[4]ಣ್ಡ ತನ್ನೂರತುಜು
[5]ಗೊಳೊಳ್ತುಜುವ
[6]. ಕ್ಷಿಸಿಕಾದಿಸತ್ತ
[7]ಸಿರಿವನ್ತ ಗಾಲೊಳ
[8]ಇಱ್ಕೊಟುಭತ್ತದ
[9]ಮಣ್ಣ ಮಹಾದೇವಗ್ಗೆರ್
[10]ಬಿಟ್ಟುಂಇದನಱಿದೋಂಬಾ
[11]ರಣಾಸಿಯುಂಕುರುಕ್ಷೇತ್ರವು
[12] .....

15

ಅದೇ ಹೋಬಳಿ ಬೆರಟಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ಮೂರೀಚಾವಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ಮಹಾರಾಜಾಧಿ
[2]ರಾಜ ಪರಮೇಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸಮಕ್ತ
[3]ಚೂಡಾಮಣಿ ಮಲೆಪರೊಳುಗಂಡ ಮಲೆರಾಜರಾಜಸನಿವಾರಿ
[4]ದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನು ಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲ ಚೋಳರಾಜ್ಯಪ್ರತಿ
[5]ಷ್ಠಾಚಾರಿಯ .... ವೀರಸೋಮೇಶ್ವರದೇವರು ಪೃಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ..... ಕೊಲುಗಾಣ ..
[7]ದಸಂಕರಗೌಡು ..... ಮಹಾಪ್ರಧಾ
[8]ನನೆ ..... ವಸ್ವಾಸ್ತೆ ಶ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯೆದ್ದುಹೋಗಿದೆ.)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷರ.

17

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಳ ಗ್ರಾಮದ ಆಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] ..... ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೮೦ ಸಂದವರ್ತ್ತಮಾ[ನ]ವಿಕ್ರುತಿಸಂವತ್ಸ
[3]ರದ ..... ಶು ೫ಲೂರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಅಚ್ಚುತರಾಯಮಹಾ
[4]ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಗಯಿಉತ್ತಮಿರಲು .....
[5] ..... ಶ್ರೀಮತು ..... ದೇವ ..... ಮಹಾಅರಸು
[6]ಗಳುಕಗ್ಗಲೂರಗಉಡರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

(ಮುಂದೆ 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಕೆಲಸೂರು ಹೋಬಳಿ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಬಳಗೆ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀಚಂದ್ರಪ್ರಭಜಿನೇಂದ್ರಾಯನಮಃ। ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್/ತ್ರಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನ
[2]ನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ತ್ಸರೇತ್ರಿ . . ಷಷ್ಟ್ಯುತ್ತರಯಸಂಖ್ಯೇಸ್ಥಿತೇವರ್ಷೇಸಂಪ್ರತಿಸರ್ವಧಾರಿಸಂಶ್ರೀಮಾಸೇತಪಸ್ಯೇತಿ ಶುಕ್ಲಪ್ರತಿಪದ್ಯಾಂಗುರುವಾ
[3]ಸರೇಮೃಗಃರೋಭಿಯೋಗಆಯು . . . . ಕರ್ಣಾಟಕನಾಮದೇಶವಿಲಸನ್ಮಧ್ಯಸ್ಥಿತೇ . ಶುಭೇ । ಶ್ರೀಮತ್ಸೌಖ್ಯೇವಹಿಸೂರುನಾ ಭುನಗರೇಸದ್ರತ್ನಸಿಂ
[4]ಹಾಸನಾಸೀನಃಪಾರ್ಥಿವಚಾಮರಾಜತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತಃಕುರ್ವನ್ನನ್ನಿಹದುಷ್ಟನಿಗ್ರಹಪರಃಶಿಷ್ಟಾನುರಕ್ಷಾಂಚಸುಸ್ರೀಕ್ಷಾ
[5]ವಾನ್ಪೃಥುಪುಣ್ಯೈರಾಶಿರಖಿಸತ್ಪಣ್ಯೋದ್ಯನಾದಿಕ್ಷವಃ । ನಾನಾದೇಶನೃಪಾಲಮೌಲಿವಿಲಸದ್ರತ್ನಪ್ರಭಾಶ್ಲಿಷ್ಟಕ್ರಮಾಂಭೋಜೋರಾ
[6]ಜ್ಯವಿಚಾರಣೈಕಚತುರೋಭಾಸ್ವನ್ವದಾನ್ಯಾಗ್ರಣೀಃತೇಜಸ್ವೀವಿಬುಧೌಘರಕ್ಷಣಚಣಃಸುಜ್ಞಾನಲೀಲಾನಿಧಿರ್ಮಾನಾಶಾಸ್ತ್ರವಿಚಾರಣೋವಿಜಯ
[7]ತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ತತ್ಪಾದಾಶ್ರಿತಶಾಂತಪಂಡಿತಸುತಃಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವೋರಾಜದ್ರಾಜಗುರುಸ . ಜಃಪ್ರವಿಲಸದ್ವಿಜ್ಞಾಪನಾಕ
[8]ರ್ನ್ನಾತ್‌ದಿವ್ಯೇಹೃದ್ಯವಧಾರ್ಯಪುಣ್ಯಪುರುಷ[ಃ]ಸದ್ಧರ್ಮಕೃತ್ಯೇಮಹಾನ್ಪೋಸಾಪ್ತಾಕೆಲಸೂರುಸೀಮನಿಪುರೇಜೈತ್ಯಾಲ
[9]ಯಾದಿ(ಶಃ)ಸ್ಥಿತಾಂ ॥ ೧ ॥ ಶ್ರೀಚಂದ್ರಪ್ರಭತೀರ್ಥಕೃದ್ವಿಜಯಬೇನಜ್ವಲಿನೀದೇವಿಕಾಬಿಂಬಾನಾಂ . . . . . ಪುನರ್ನ್ನವಲಸಚ್ಚಿತ್ರಾ
[10]ನ್ವಿತಾಂಶೋಭನಾಂಪ್ರಾಪ್ತಾಶ್ಚರ್ಯ್ಯರಸಾಮಕಾರಯವಪಿಶ್ರೇಷ್ಟಾಂಪ್ರತಿಷ್ಠಾಂಪುನಃಶನ್ಯೇಕಾಸ್ಯಶುಭ . . ನಂಟಗುರುಣಾವಕ್ತುಂ
[11]ಯಥಾವನ್ಮನಃ ॥ ಶ್ರೀಮಂಗಲಂಭವತು । ವರ್ಧತಾಂಜಿನಶಾಸನಂ ॥

19

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪಾಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರಿಥ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕ
ಯಾದ
[2]ವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳು
ಗಂ
[3]ಡಕದನಪ್ರಚಂಡಮಲೆರಾಜರಾಜಶ್ರೀನಿವಾರಸಿದ್ಧಿ ಅಸಹಾಯಸೂ
[4]ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲವಂಕರಾಮನುಮಗರರಾಜ್ಯನಿವೂರ್ಡಳ
ಚೋಳರಾ
[5]ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
[6]ರನಾರಸಿಂಹದೇವಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತು ವಿರಲುಕಕ
[7]ವರ್ಷ ೧೦೫೯ ವಿರೋಧಿಸಂವತ್ಸರದಜೈತ್ರಸು ೫ಬ್ರವಾ
[8]ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಹರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲ್ಲಣ
[9]ದಕಂಕರ . . . . . ಳಿವಂಗೋಪಯ್ಯರಂ
[10]ಗಣ್ಣಿಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಯಶ್ರೀಕಾರ್ಯ್ಯ
[11]ಕ್ಕನಿಬಂಧಿಯುವಂಮಂನೆಯಮುವಂಬಿಟ್ಟರುಈಧರ್ಮ್ಮ
[12]ಕಾರ್ಯ್ಯವನಳುಹಿದವಗಂಗೆಯತಡಿಯಬ್ರಾಹ್ಮಣನುಮಂ
[13]ಕಪಿಲೆಪಯುವಂಕೊಂದದೋಸಕ್ಕೆ ಹೋದರು । ಸ್ವದತ್ತಾಂಪರದ
[14]ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[15]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ ॥ ಎರಡುಗದ್ಯಾಣಕಾಣಿಕೆ
[16]ಯಲ್ಲದೆಳೆಹಿಂಕೊಂಡವಗಂಗೆಯತಡಿಯಲಿ
[17] . . . . . ದೋಸಕ್ಕೆ ಹೋದರು ।

20

ಅದೇ ಬಸ್ತಿಯ ತಳವಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೮೪೪ ಸಂದುನಡದಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫
[4]ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
[5]ಗಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜುರಾವೊಜೈಯ್ಯದೇವಮಹಾರಾಯರುಸಜ್ಜನಸುದ್ದಿ
[6]ವಾಚಾರಸಂಪನರಾದದೇವಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದನಂಜನಗೂಡುಹಿರಿಯಮಠದಪಟ್ಟದಗಂಗಾಧರದೇವರು
[7]ಗಳಾದಮಹಾಮಹತ್ತಿನಆರೋಗಣೆಗೆಕೊಟ್ಟುಂಥಾಶಿಲಾಸಾದನನಂಮತಂದೆಗಳುತಿರುಮಲರಾಜೈಯ್ಯದೇವಮಹಾರಾಯ
[8]ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮಹಳ್ಳಿಯಲ್ಲಿತೆರಕಣಾಂಬಿಯಭತ್ತಕ್ಕೆ ಸಲುವಭೂಮಿಯಸ್ತಳಜಂಗಮಚ
[9]ತ್ರಬ್ರಾಹ್ಮಣಚತ್ರಉಭಯಂಛತ್ರ ೨ನುನರ್ವಮಾನ್ಯವಾಗಿ.....ಆಸ್ತಳಕೆಸಲುವಗದ್ದೆಬದ್ದಲುತೋಟತು
[10]ಡಿಕೆಅಡುಮನೆಕಳಕೊಟುಂರಸುವರ್ನಾದಾಯಅಡ್ಡ ದೆರಿಗೆಬೆದೆರಿಗೆ . . . . ಸರ್ವಮಾನ್ಯವೆನ್ನುಆಗಮಾಡಿಅನುಭವಿಕ್ಕೊಂಡು
[11]ಬರುವದುಯೆಂದುರಾಮರಾಯರವರುದಳವಾಯಿವೆಂಕಪ್ಪನಾಯಕರುಸೋಮಹಳ್ಳಿಯಊರಮುಂದೆನಿಡಿಸಿಕೊಟ್ಟುಂಥಾ
[12]ಶಲಾಶಾಸನದಲಿಂಗಮುದ್ರೆಸಾದನಇದಪ್ಪುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು । ದಾನಪಾಲನಯೋ
[13]ರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನೃಪಾಲನಂದಾನಸ್ವರ್ಗಮೆವಾ . . ಪಾಲನಾದಬ್ಭುತಂಪರಂ । ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದ
[14]ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಷ
[15]ಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

22

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

[1]ಶ್ರೀನಂಜುಂಡಲಿಂಗಾಯನಮಃ । ಕಾಳಾ
[2]ಯು[ಕ್ತಿ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
[3]ಬ ೨ ಲೂನಂಜನಗೂಡಸಿಂಹಾ
[4]ಸನದ.... .....
.....
[7].....ಸಿಸ್ಯರು
[8]ನಂಜಯ್ಯದೇವರ.....

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷ ೧೪೮೦ ಸಂ। ದುರ್ಮುಖಿಸಂವ
[3]ತ್ಸರದಪುಷ್ಯಶು ೧೦ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಗಜಪ್ರದಿಜವಾಜಿಕೋಳಾಹಳಪಸುಳಿಹನುಮಅರ
[4]ಸಂ.....ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯುವಡೆಯರವುಕ್ಕಳುದೇವಂಣವಡೆಯ
[5]ರವರ . . ನಂಜರಾಯುವಡೆಯರವುಕ್ಕಳುಪ್ರದಾನಆಲಪಸೆಟ್ಟಿಯರವುಕ್ಕಳುದೇವರಾಯುನವರಧರ್ಮದಲ್ಲಿ
[6]ನಂಜಲುಗೂಡನಂಜುಂಡೇಶ್ವರದೇವರಸಮಿಾಪದಲಿನೆಲಸಿದವೀರಭದ್ರದೇವರಕಲ್ಲುಮಂಟಪದಲ್ಲಿನಿನಾಸಿನುದಧರ್ಮಕ್ಕೆ
[7]ನಡಮುಬಹವುಹತ್ತಿನಆರೋಗಣೆಯುಸಯಿದಾನಂವಾಡಿಕೊಟ್ಟಗ್ರಾಮದದರ್ಮಶಾಸನದಕ್ರಮ

ಂಗಿ

[8]ವೆಂತೆಂದರೆತೆರಕಣಾಂಬಿಯನಾತಿನಲ್ಲಿಶಾಸನಸ್ಥವಪಪ್ರತಾಪದೇವರಾಯಪುರವಾದೇಸೋವು[ಹ]ಳಿಯ
[9]ಲ್ಲುನಡದುಬಹವೂವತ್ತನಾಲ್ಕು ವಿತ್ತಿ ವಳಗೆಆನಂಜಲುಗೊಡಬ್ರಾಂಹಣಚತ್ರದವಿತ್ತಿ ೩ ಜಂಗವುಬಿಕ್ಷವಿ
[10]ತ್ತಿ ೨ ತೆರಕಣಾಂಬಿಯಬ್ರಾಂಹಣಚತ್ರದ . . ೩ ಜಂಗವುರಚತ್ರದವಿತ್ತಿ ೨ ಅಂತುವಿತ್ತಿ ೧೦ ಸುದ್ದಯಿಪತ್ತನಾಲ್ಕು
[11]ವಿತ್ತಿಯುಂನುಕ್ರಯಕ್ಕೆ ಕೊಂಡವಿತ್ತಿಯವಿವರಭಯರವಭಟ್ಟರನಂಜನಾಥಭಟ್ಟರವಿತ್ತಿ ೧ ಮಾದವಪ
[12]ಟ್ಟಣದವಿರೂಪಾಕ್ಷದೇವಗಳವಿತ್ತಿ ೨ ಅವರತಂಮದಿರುಗಳವಿತ್ತಿ ೪ ಮದೂರರಾಯರುಗಳವಿತ್ತಿ ೩ ಮದೂ
[13]ರವಿರೂಪಾಕ್ಷದೇನಗಳವಿತ್ತಿ ೨ ಮಾದವಪಟ್ಟಣದಲಕ್ಷಂಮಂಣಿಗಳವಿತ್ತಿ ೨ಮದೂರಕೃಷ್ಣಭಟ್ಟರವಿತ್ತಿ ೨
[14]ತೆರಕಣಾಂಬಿಲಿಂಗರಸನವಿತ್ತಿ ೧ ಹೊಂನಗೊಂಡನಹಳಿಯನಂಜಪ್ಪನವಿತ್ತಿ ೧ ಅಂತುಇಪ್ಪತ್ತ
[15]ಮೂರುವಿತ್ತಿಯನುತತ್ಕ್ಷಲೋಚಿತಕ್ರಯದಲಿಕ್ರಯಕೆಕೊಂಡುಆಯಿಪ್ಪತ್ತಮೂರುವಿತ್ತಿಗೆಸಲುವ
[16]ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವರ್ನಾದಯಕಳಕೊಟ್ಟಾರಆರುಗೋಭೂಮಿಹಳಿಹಳಿ
[17]ಯೂರುವುಂತಾಗಿಪನುಳಸರ್ವಸೋನ್ಯವಸುಆಗುವಾಡಿಕೊಂಡುಆವೀರಯ್ಯದೇವರಕಿವಾ
[18]ಲ್ಯದಲ್ಲಿಯಿಪಬುಡೆಯರುಗಳುನಾಲ್ವತ್ತು ಬುಡೆಯರುಗಳಿಗೆಸಲುವಸಕಲಸಯಿದಾನಆಭಿಗರಪ
[19]ರುಪುಪದಾರ್ಥಶಿವದಾನವಿಳಿಯವುಂತ್ತಾಗಿಸಲುವುದೆನೆಬುಡೆಯರುಗಳಶ್ರೀಪಾದವನೆದೇವರಾಯರವ
[20]ರೂಸವರ್ಗಿ[ಸಿ]ಕೊಟ್ಟುಆಸೋಮಹಳಿಯಊರವುಂದೆಲಾಶಾಸನದಲ್ಲಿಲಿಂಗವುದ್ರೆಯಕಲ್ಲನುತಿದ್ದಿನೆ
[21]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಪದರ್ಮದಲೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುಉದುಎಂದುಆದೇವರಾಯ
[22]ನವರುಮಾಡಿಕೊಟ್ಟಧರ್ಮಶಾಸನ । ದಾನಪಾಲನೆಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ರೋ
[23]ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[24]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸುವಸುಂಧರಾಂ
[25]ಷಷ್ಟಿರ್ವರುಷಸಪಸ್ಯಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

24

ಅದೇ ಗ್ರಾವುದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯು ಚಪ್ಪೋಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಂಳಿಖಿನೆಸಂದನರ್ತವಮಾನ
[2]ವಾಗಿನಡೆದುಬರುವಕೋಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ಂಃಸೋವುವಾರೆಸೋವುಗ್ರಹಣ
[3]ಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋ
[4]ತ್ತರಚತುಸ್ಸಮುದ್ರಾಧೀಶ್ವರಹಿಂದುನರಾಯಸುಪುತ್ರಾಣಾಂಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
[5]ಯವುಮಹಾರಾಯರುಮಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯರುತಂಮ
[6]ತಂದೆದೇವರಾಯನುಮಹಾರಾಯರಿಗೆಶಾಶ್ವತಪುಣ್ಯಲೋಕಪ್ರತ್ಯರ್ಥವಾಗಿತೆರಕ
[7]ಣಾಂಬಿರಾಜ್ಯಕ್ಕೆ ಸಲ್ಲುವಕುಲಗಣದಸ್ತಳದಬಾಗೆಸೋವುಹಳಿಯಿಂಬಗ್ರಾವುವಂನುವೇ
[8]ವರಾಯನವಜೆಯರುತಂನಾವುದೇಹವಾಗಿದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರವನ್ನು
[9]ಮಾಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಾನಾನಾನಾವುಧೇಯ
[10]ದವುಮಹಾಜನಂಗಳಿಗೆಹಂನೆರಡುವೃತ್ತಿವಾಡಿಧಾರೆಯನೆರದುಕೊಟ್ಟಧರ್ಮ

ಶಾಸನದ ಬ್ರಾಹ್ಮಣರ ವಿವರ.

೧ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ.
೧ ಬೊರುವಜೋತಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆ.
೧ ದೇವಂಣದೀಕ್ಷಿತರಿಗೆ.
೧ ಯಲ್ಲಾಜೋಯಿಸರಿಗೆ.
೧ ನರಸಾಜೋಯಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಜೋಯಿಸರಿಗೆ.
೧ ಅಕ್ಕಾಜೋಯಿಸರಿಗೆ.
೧ ಚಿಂನಕೇಶವಾಚಾರಿಗೆ.
೧ ಬಿನಕರಸರವೃತ್ತಿ.
೧ ನಾರಭಟ್ಟರಿಗೆ.
೧ ದೇವರಾಯಭಟ್ಟರಿಗೆ

25

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

[1]ಶುಭಮಸ್ತು ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನ . . . . . ಂಅ
[2]ನೇ . . . . . ನಮಸ್ತುಂ
[3]ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[4]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾ
[5]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭ
[6]ತ್ರಶ್ರಿಯಂದಧೌ ॥ ಜಯತಿಜಗತಿಶ . . . . ದ . . . . . ಸಕ
[7]ಲಜನವಿಲಾಸೋದಾಸತನೂಜದೇಶಃ । ನಿವಹತಿ . . . . ವೀರ . . ಕ
[8] . . . . . ತನೂಜ . . . . . ರಂಗರಾಡ್ರಾಜಧಾನಿ . . . .
[9] . . . . . ಕ್ಷಿತೀಶತಿನ . . . . . .
[10] . . . . . ತಾರಿವರ್ಗ . . . . . ವಿರಾಳೀನು
[11] . . . . . ನೀರಾಜಿನಾವಿಜಯತೇಭುವಿದೇವರಾಜಃ । ತೇನಾಸ
[12] . . . . ಶಿಲಾದಾನಕಾಲೇ . . . . . ರ್ವಿದೇಮು . . ಲಖಪಶರ್ಮ
[13] . . . . ಧಂರ್ಮ್ಮಶಾಸನಂ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಷುಷಡಷ್ಟಶರಭೂ
[14]ಮಿಷು । ಗತೇಷುಕ್ರೋಧಿವರ್ಷೇಸ್ಮಿಂನ್ಪಾಷೇದೇಶೇಶನಿಗ್ರಹೇ । ರವೀಂದುಕುಜ
[15] . . . . . ಬಿನೇ । ದತ್ತಗ್ರಾಮಸ್ಯಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶ
[16]ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
[17]೧೫೮೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಬಿಳಂ ಶುಕ್ರವಾರ . . . .
[18] . . . . . ಪುಣ್ಯಕಾಲದಲ್ಲಿಆತ್ರೇಯಗೋತ್ರ
[19]ದಅಶ್ವಲಾಯನಸೂತ್ರದಖುಕುಶಾಖೆಯಸೋಮವಂಶದದೊರೆಗಳಾ
[20]ದಸೋಮರಸಬಡೆಯರಪಾತ್ರರಾದದೇಪರಾಜೊಡೆಯರಪುತ್ರರಾ
[21]ದದೇವರಾಜವಡೆಯರವರೂಜಾಮದಗ್ನ್ಯಾವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
[22]ತ್ರದರುಕುಶಾಖೆಯಲಖಪಜ್ಯೋತಿಷ್ಕರಪಾತ್ರರಾದಬನದಣ್ಣಜ್ಯೋತಿಷ್ಕ
[23]ರಪುತ್ರರಾದಲಖಪಜ್ಯೋತಿಷ್ಕರಿಗೆಲಕೂರುಗ್ರಾಮ ೧ನೂಯಿಾಊರ
[24] . . . . . ಗೆಸಲುವಅಂತುಮೂರುವರಹ
[25]ದಭೂಮಿ . . . . . ವಾಗಿ . . . . . ಮವಾಗಿಸಹಿರಣ್ಯೋದ
[26]ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕು . . ಜುಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾ
[27]ಗಿಯಿಾಗ್ರಾಮಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸು
[28]ವರ್ಣಾದಾಯಮುಂತಾದಆಸಕಲೇಶದಕಾರ್ಯಗಳುನಿಧಿನಿಕ್ಷೇ
[29]ಪಮುಂತಾದಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಗಳನುಆಗುಮಾಡಿ
[30]ಕೊಂಡುಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[31]ಗಿ . . . . . .
[32] . . . . . .
[33]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
[34]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

26

ಅದೇ ಹೋಬಳಿ ಸೀಗೋಡಿ ಗ್ರಾಮದ ಕೊಂಬಿನ ಮೂಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

27

ಗುಂಡ್ಲುಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮೂಳದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

[1]ಶ್ರೀವೆುತ್ಪರವುಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಷಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
[2]ಸನಂ ॥ ಸ್ವಸ್ತಿ ಸವುಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭವುಹಾರಾಜಾ
[3]ಧಿರಾಜಪರವುೇಶ್ವರಪರವುಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುವುಣಿಸವ್ಯಕ್ಷ್ವಜೂ
[4]ಡಾವುಣಿವುಲ್‌ಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿ
[5]ದುರ್ಗ್ಗವುಲ್ಲಚಲದಂಕರಾವುನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಯೊಯ್ಸಳವೀ
[6]ರಬಲ್ಲಾಳದೇವರುಬಡಗಹೆದ್ದೊಱೆಪರ್ಯ್ಯಂತಸಾಧಿಸಿದ್ದೋರಸವುದ್ರದನೆಲವೀಡಿನೊ
[7]ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿುರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪುರುಷನಿ
[8]ದಾನರೂಪಹೊರಲಾಧಿಕುಲಾಗ್ರಣಿಲೋಕಸಂಸ್ತುತಂಗೊರವಗವ್ವುಂಡನ
[9]ಗ್ರತನಯುಂವಿನಯುಂಬುಧಿಕೀರ್ತ್ತಿಸಂಪದಂಹರದಗವ್ವುಂಡನಾತನಸುತಂವರಬಿಟ್ಟಗ
[10]ವ್ವುಂಡನೊಲ್ದ ತಾಂನಿರುಸವು[ವು]ಪ್ಪತುಪ್ಪುರಜಿನಾಲಯವುಂಭರದಿಂದೆವಾಡಿದ ॥
[11]ವಿನಯನಿಧಿಸತ್ಯ. . .ಧರವುನುಚರಿತವದಾನ್ಯವುೂರ್ತ್ತಿವುಂದರಧೈರ್ಯ್ಯಂ
[12]ಜನತಾಸಂಸ್ತುತನೆಂಬೊಂದನುಪವುಗುಣರಣವಿತಾನಬಿಟ್ಟಿಗವ್ವುಂಡಂ ॥ ಶ್ರೀವುದ್ರವಿ
[13]ಳಸಂಘೇಸ್ಥನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಅನ್ವಯೋಭೂತಿನಿಶ್ಶೇಷಶಾಸ್ತ್ರವಾರಾಪಾರಗೈಃ ॥
[14]ಸ್ವಸ್ತಿ ಶ್ರೀವುನ್ಮಹಾಪ್ರಧಾನಂಕುವುಾರಲಕ್ಷಣದಣ್ಣಾ[ಯ]ಕರಧಿಕಾರಂವುಾಡುತ್ತಿ
[15]ರ್ಪ್ಪಂದಾತನಸಂನಿಧಾನದಲುಸ್ವಸ್ತಿ ಸವುಸ್ತಗುಣಸಂಪನರಪ್ಪಕುಡುಗುನಾಡವುುಂನೂಱಿ
[16]ಸವುಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳಿರ್ದ್ದಾತುಪ್ಪೂರಬಿಟ್ಟಿಜಿನಾಲಯಕ್ಕಾ ವೂರವು
[17]ಡಹಳ್ಳಿಯಸರ್ವ್ವಬಾಧಾಪರಿಹರವಾಗಿಸಕವರ್ಷಂ ೧೦೦೪ ನೆಳಸಂವತ್ಸ
[18]ರದಜೇಷ್ಠಸುದ್ಧ ೦೩ ವಡ್ಡವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಬಸ
[19]ದಿಯಬಡ[ಗ]ದಿಶಾಭಾಗದಲೆರಡುಜೇಲಿಭೂಯ್ಕಂಖಿಂಡಸ್ಫುಟಿತಜೇಣ್ಕೊ೦

ಹಿಂಭಾಗ.

[20]ದ್ಧಾರಕ್ಕೆ ದೇವರಪ್ಪವಿಧಾಚ್ಚರ್ನೆ . . . . . .
. . . . . .
[23]ಸ್ರಬ್ರಾಹ್ಮಣ . . . . . .
[24]
. . . . . .
[25]. .ಕೊಂದಪಾಪಕ್ಕೆ . . . . ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
[26]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[27]ಸ್ವಸ್ತಿ ಶ್ರೀಸವುಸ್ತಕ್ಕೊೋಟಿಜಿನಾಲಯಂಭದ್ರವುಸ್ತು ಜಿನಶಾಸನಾಯ ॥

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ವಿಜಯಪುರದಅನಂ
[2]ತದೇವರಿಗೆಸವಮಸ್ತ
[3]ಗೌಡುಪ್ರಜೆಗಳೊಳ
[4]ಗಾಗಿಬೌರದಲಿಬೈ
[5]ಛಣ್ಣಕೊಟ್ಟಬೆದ್ದ
[6]ಲುಕಂಬ ೧೦೦ ಮಾ
[7]ನಿವಿಳುಕೈನಿಲಿಸನ
[8]ಬಾಸರವಾಡಿಯಲಿಕಾ
[9]ಮೆಯನಾಯಕರುಕೊ
[10]ಟ್ಟಗದ್ದೆಕೊ ೧೦ ಬೆ
[11]ದ್ದಲುಕಂಬ ೧೦೦
[12]ಮನೆ ೧ ತೋಟ ೧

29

ಗುಂಡ್ಲುಪೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದ ಕಂಬದ

ಪ್ರಮಾಣ 1′ × 1′.

[1]ಕೋಭಕೃತ್‌ಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಬ ೧೦ ಆಲುಶ್ರೀವಿ
[3]ಜಯನಾರಾಯಣದೇವರ
[4]ಷ್ಠಾಳಿವುಂಟಪವೂಉದ
[5]ಯಕಾಲವನೈವೇದ್ಯವ್ರಚ
[6]ದಿತ್ಯಭಪಸರವುಕ್ತಳುರು
[7]ಪ್ಪರಸನ್ರೋ
[8]ಶ್ರೀ *

30

ಗುಂಡ್ಲುಪೇಟೆಯು ಶ್ರೌರಿ ರಾಜಪಂಡಿತರ ಮಗ ವೇಂಕಟವರದಾಚಾರ್ಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸ

ಮೂರು ಪತ್ರಗಳು.—ನಾಗರಕ್ಷರ.

ಒನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲಿಙ್ಗಾವ
[3]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಜೇವೊದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಧರತ್ರಿಯಂ
[4]ಬಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಧಮಪ್ರತ್ಯೂಷಶಿಮಿರಾವಸಂ । ಯಚ್ಚಜೋಷ್ಯಗಜೋದ್ಭೂ
[5]ತಂಪರಿಣಾಮಿಕ ಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರವುಯೂದ್ಧೇವೈರ್ಮ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
[6]ನವನೀತವಿವೋದ್ಭೂತವುಪನೀತತವೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
[7]ಳೈರನ್ವರ್ಥನಾಮಾಬುಧಪುಣ್ಯೈ ರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ವ್ಯಷಾನಿಷ್ಟತಃ ।
[8]ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಭೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತು
[9]ರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮ
[10]ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯಬೋಕ್ಕಪ್ಪಣಾವಾವ್ಯಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮೋಜಾ
[11]ನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾನವಮಗುಣಭ್ರಂಕಂವಮೌರತ್ನಂವಮಹೀಭುಜಾಂ ॥
[12]ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಕಲಃ । ದೇವಕೀನಂದನಾತ್ತಾವೋದೇವಕೀ
[13]ನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೋರಾವೀಶ್ವರಪ್ರಮುಖೇವುಹುರ್ಮುದಿತಹೃದಯು
[14]ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ(ಕ) । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋ
[15]ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ॥ ಕಾವೇರೀವೂ

* ನಾಗರಕ್ಷರದಲ್ಲಿ.

[16]ಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಿಂಘ್ಯೈವಶತೃಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
[17]ಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇ
[18](ವಶೇ)ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂಯಮಾನಾಪದಾ
[19]ನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂ
[20]ತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜೆತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾ
[21]ಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಃರ
[22]ಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರ
[23]ಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಚ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾ
[24]ಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ।
[25]ವೀರಃಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾ
[26]ನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
[27]ಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಚ್ಯಾತ್ಯಾಚಲಾಂತಾದ
[28]ಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಸಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕ

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[29]ಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ರಿತುರಪಿನಗರೇ
[30]ವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
[31]ಸಂಗಮೇಚ್ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇ(ಮ)ಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
[32]ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
[33]ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರ
[34]ಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಳಿದೋದ್ಯತ್ತರಕುಳಿ
[35]ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮ
[36]ಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚಿ
[37]ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋ
[38]ಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ ।
[39]ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯ[ನಿ]ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿ
[40]ಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀ
[41]ಪತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸ
[42]ಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿ[ರ]ಭವ
[43]ತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃ
[44]ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸ
[45]ಮೇತೇದದ[ತ]ಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನಾನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮ
[46]ತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿ
[47]ಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರ
[48]ಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಶ್ರಿಯಮಿಹ(ಬಹ)ಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ
[49]ಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರ
[50]ವತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾಂನ್ಯತನು

[51]ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋ[ಣಾ]ಚಲಕನಕಸಭಾವೇಂ
[52]ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾರ್ವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇ
[53]ಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾ[ನಾ]ದಾನಾನ್ಯೇವೋ
[54]ಪದಾನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ(ತ') । ರೋಷಕೃತಪ್ರತಿಪಾ
[55]ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಾಖಂಡಃ । ಭಾಸೆಗೆತ[ಪ್ಪು]ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋ
[56]ಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
[57]ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾ
[58]ಣೋದುಷ್ಟಷಾರ್ಧೂಲಮರ್ಧನಃ । ವೀರಪ್ರತಾಪಯಿತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯು
[59]ತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ಳಿಂಗಾದ್ಯೈರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜ
[61]ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಾನ್ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪ
[62]ತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧ
[63]ರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹ
[64]ಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಸಮಿಂಧೇ(ಃ) ॥ ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣ
[65]ಚತುಶ್ಶತೈಃ । ಸಪ್ತತ್ರೀಕಾತ್ಯಾಯಾಭಿಖ್ಯೇಗಣ[ನಾಂ]ಪ್ರಾಪಿತೇಕ್ರಮಾತ್ । ಯಿಾ
[66]ಶ್ವರಾವತ್ಸರೇಭಿಖೇಮಾಸಿಕಾರ್ತೀಕನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಶುಭೇಲಗ್ನೇಮುಸ್ಥಾ
[67]ನದ್ವಾದಶೇತಿಥೌ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಅಶೇ
[68]ಷವೇದವೇದಾಂತಪುರಾಣಾಗಮವೇದಿನೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರಹು
[69]ಢಿಮುಪೇಯುಷೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಾತಾಯಚಾಪಸ್ತಂಭಾಯಯಾಜುಷೇ । ಷಾಖಿನೇ
[70]ಸಚ್ಚರಿತ್ರಾಯಸಮಸ್ತಗುಣಶಾಲಿನೇ । ಚೌರಿರಾಜಾಖ್ಯದೇವಸ್ಯಕೈಂಕ
[71]ರ್ಯಾಸಕ್ತಚೇತಸಾಂ । ವೇಂಕಟಾಚಾರ್ಯವರ್ಯಾಣಾಂಭಗವದ್ಭಕ್ತಿಶಾಲಿನಾಂ । ಶಿ
[72]ಷ್ಯಾಯಶ್ರೀನಿವಾಸಾಯಗೋಪೀನಾಥಾಯಸೂನವೇ । ತೆರಕಾಂಬಿಮಹಾರಾಜ್ಯೇಪ್ರ
[73]ಸಿದ್ಧೇಜಗತೀತಳೇ । ಪುರಾತ್ಕಲ್ಲಮಜೇಃಪ್ರಾಚೀಮಾಶಾಮಾಶ್ರಿತ್ಯಸಂಸ್ಥಿತಂ । ಬಿ
[74]ಲಕುಪ್ಪಾಭಿಧಾನಾಯಾಃಪಲ್ಯಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಹಚೀಪುರಾಹ್ವಯಾದ್ಗ್ರಾಮಾ
[75]ತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಜೊಂಪುಸಹಳ್ಳೀತಿಖ್ಯಾತಾಯಾಶ್ಚೋತ್ತ
[76]ರೇಸ್ಥಿತಂ । ನಾಮ್ನಾಮಾದಲವವಾಡೀತಿಪ್ರಸಿದ್ಧಂಗ್ರಾಮಮುತ್ತಮಂ । ಕೃಷ್ಣಸಾಗರ
[77]ಇತ್ಯೇವಂಪ್ರತಿನಾಮ್ನಾವಿರಾಜಿತಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನ
[78]ಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವಮಾನ್ಯಚತುಃ
[79]ಸೀಮಾಸಂಯುತಂಚಸಮಂತಥಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾಸಿದ್ಧಸಾಧ್ಯಜ
[80]ಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಪಿಕಭೋಗ್ಯಸುಭೂರುಹಂ । ವಾಪೀಕೂಪ
[81]ತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾ
[82]ದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿ
[83]ತಂ । ಪರೀತಃಪ್ರಯತೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಭುದೈ
[84]ಶ್ರೌತಪಥಿಕೈರಥಿಕೈರ್ಗಿರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋ
[85]ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

[86]ಸೀಮಾವಿನಿಮಯಂಗಾತುಂಲಿಖಿತಂದಧತಾಶಯಂ ॥ ಪರ್ವತವೊಡೆಯ

[87]ರಕಲ್ಲಮಡುವನಪುರದವೋಣಿಯಿಂದಮೂಡಲುಗೋಪೀನಾಥದೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[88]ರಮಲಕುಪ್ಪೆಯಹೊಲದಿಂತೆಂಕಲು । ಹಂಚೀಪುರದಿಂದಪಡು

[89]ವಲುಪಂಚಗಡದೊಡಯರಬೊಂಮೇನಹಳ್ಳಿಯತೋಟದಿಂಬಡಗಲು ।

(ಇಲ್ಲಿ 5 ಪಚ್ತಿಗಳು ಬರೆಯುವಷ್ಟು ಸ್ತಳ ಬಿಟ್ಟಿಧೆ.)

[95]ಪೂರೆಯತೋಬುಧವಾಂಛಾಂವಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮದಂ । ಕೃಷ್ಣದೇವಮ

[96]ಹಾರಾಯೋತದಿದಂತಾಮ್ರಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇ

[97]ನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾ

[98]ಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವ

[99]ಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನ

[100]ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

[101]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

[102]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

[103]ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

[104]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।

[105]ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

31

ಗುಂಡ್ಲುಪೇಟೆಯ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ಲೂಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀರಾಮೆಯದೇವರಿಗೆಚಿಕ್ಕನಂಜಯಅರಸರುಯಡತಲೆ

[2]ಮಹಾದಿರಾಜವಡೆಯರಮಕ್ಕಳುವಿಶ್ವನಾಥವೊಡಯರಿಗೆವಿಜಯಪುರದಲುಸರ್ವಮಾನ್ಯವಾಗಿನಡದುಬಹಎಂಟಱಹಾದಿಯಲಿಬೀಜವರಿಖಂ
ಡು....

[3]ಯನುನಾವುಕ್ರಮವಾಗಿಹದಿನೆಂಟುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡುವೊಂದುಹೊತ್ತಿನನಯಿವೇದ್ಯಕ್ಕೆಧಾರೆಯನೆಱದುಕೊಟೆ

[4].....ವರುಅದೊನರಕಕ್ಕೆಹೋಹರು

32

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೯೪ ಸಂದವರ್ತ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಆ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವನ
ಮಸ್ಯದಮಹಾಗ್ರಹಾರಂಸಕಲವಿ.. ಲನಿದಾನಪ್ರಸಂನವಿಜಯಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವಇ
ಕ. ಮತ್ಯವಾಗಿಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಚಿಕ್ಕಕಂಪಣ್ಣವೊಡೆಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಗ್ರಾಮಾಧಿ
ದೆಯ್ವವಾಗಿಹರಾಮನಾಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆಆಹಾ.....

[2]ಭಾಗಕ್ಕೆಪ್ರತಿವರುಷದಲ್ಲಿಕೊಡುವಗ ೩ಂಕ್ಕೆಮಾಡಿದನಿರ್ನ್ನಯನಂಮಹ.. ಬಾರಿಯ್ತೂರಶೂದ್ರರಲ್ಲಿಕಟ್ಟಿದಏರಿಂಗೆಮ ೧ ಉಳಿದ..
ನುಪ್ರಜೆಗಳುಎಂನವರುತಂಮವರೆಂದೆನದೆವೊಕ್ಕಲಿಗೆಮಂ ॥ ಗದ್ದೆಯಲಿಪ್ರತಿಭೋಗಕ್ಕೆಖಂಡುಗಕ್ಕೆಕೊ....ಗ ೩ಂ
ಮುಂಕಂದಾಯವಾಗಿನಡಸಿಕ್ಕೊಡುತಬಹೆಉಈಧರ್ಮ್ಮಕ್ಕಿರ.. ಬ್ರಾಹ್ಮರುವಿಘ್ನವಮಾಡಿದವರುಬ್ರಹ್ಮರಿಗೆ ಹೊರಗುಗ್ರಾ
ಮಬಹಿಶ್ಕ್ರುತರು.....

[3]ವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಆಗಿನಡಸಿಕ್ಕೊ . . ವೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಅಸೇಷಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪಶ್ರೀವಿಜಯನಾರಾಯಣಸ್ಯ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ . . ಸರ್ವಾನೇ . . ನ್ಭಾವಿನ . . . . . ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

33

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

[1] . . . . . ರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೇಕಮತ್ಯವಾಗಿಕೊಟ್ಟಶಿ . . . ನಕ್ರಮವೆಂತೆಂದಡೆಆರಾಮನಾಥದೇವರಭಂಡಾರದಲ್ಲಿಆಅಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಕ್ಕಲು . . ಗಡಮಕ್ಕಳುಸಾಲವಂಗೀಕ್ರಿತಕುಲರಿಣಜೀವಂತಸೇಷವಾಗಿ ಹೊ . .

[2]ಣಂ . . . . . ಸಲುವವರಾಹ . . . ಅಕ್ಷರದಲ್ಲುಗದ್ಯಾಣಂನೂರಅಇವತ್ತುಇ ಹೊಂನಿನಬಡ್ಡಿಗೆಪ್ರತಿದಿವಸದಲ್ಲೆಯೂವೊಂ . . . . . ನಲ್ಲೆರುದ್ರಾಭಿಷೇಕಮೂಱುಎಳೆನೀರುಗಂಧಾಕ್ಷತೆಪತ್ರೆಪುಱ್ಪದೂಪದೀಪಅಹೋರಾತ್ರಂಗಳಲ್ಲೆ ನಡಸುವನಂದಾದೀವಿಗೆಏಳುನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿ ಅಯ್ದುಮಾನತುಪ್ಪಸೊಲಗೆಉಪ್ಪುಮೆಣಸುಸಹಿತಎರಡುಮೇಲೋಗರನೈವೇದ್ಯಕಾಲದಲಿಅಯ್ದಡಕೆಏಳೆಲೆಯಲಿವೊಂದುವೀಳೆಯವೊಂದುನೀರಾ . . .

[3]ಕ್ಕೆವೊಂದೊಂದುಹೊಂನಕೊಟ್ಟುಉತ್ಸವವನುಮಾಡಿಸುವೆಉಇಂತಿವೆಲ್ಲವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಎಂಮಧರ್ಮ್ಮಸಾಕ್ಷಿಯಾಗಿ ನಡಸುವೆವುಇ . . . ಆದಿತ್ಯಚಂದ್ರಾವನಿಲ್ಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರಿದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಿಯೇಚಸಂಧ್ಯೆಧರ್ಮ್ಮಶ್ಯ . . ಇಂತೀಲೋಕಸಾಕ್ಷಿಗಳಹಹದಿನಾಲ್ಕುಪ್ರಜೆಯೂಸಾಕ್ಷಿಗಳುಇಧರ್ಮ್ಮಕ್ಕೆಆರುವಿಘ್ನವಮಾಡಿದವರುನಂಮಬ್ರಾಹ್ಮರಿಗೆಹೊರಗುಗ್ರಾಮಬಹಿಷ್ಕ್ರುತರು ಇಂತಪ್ಪುದಕ್ಕೆಆ . . . . . .

34

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಭಾಗದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೯೪ ಸಂದುವರ್ತ್ತಮಾನ . . . . . ಸಂವತ್ಸರದಚಇತ್ರಶು ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ . . . . . ಶ್ರೀವೀರಪಂಚಾ . . . . . ಸಮಸ್ತ . . . . . ಮನುಕುಲಕನ್ದರುಂ ಅನುಪಮಚರಿತ್ರರದೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮನುಪರಬ್ರಹ್ಮನಿರತರಪ್ಪಚತುರ್ದಶಭುವನಂಗಳಸ್ರಿಷ್ಟಿಕರ್ತ್ತಾರರುಜಗತ್ತಿನಬಗೆದಬಣ್ಣಿಗೆ . . ಮಾಡಲೆಂದು . . . . . ಅಚಲಆನಂದನಿತ್ಯಶುದ್ಧಬುದ್ಧಮುಕ್ತಿಸ್ವಯಂವೇದ್ಯಸ್ವಯಂ ಪ್ರಕಾಶನಾದಬೆಂಡುಕಳಿಯುರತುಂಗ . . . . . ಳಲ್ಲೆ ನಾನಾಬೀಜಾಂಕುರಶತಸಹಸ್ರಾನುಪಾದಿಯಂಮಾಡಿ . . . . . ತ್ತಂಪ್ರಕೃತಿಪುರುಷಾಧಿಕಾರದಿಂದಾದಉನ್ಮಾನಉಪಮಾನಶ್ರುತಿಶಾಸ್ತ್ರತರ್ಕ್ಕವ್ಯಾಕರಣಕಾಬ್ಯತಾಳೋಷ್ಟಪುಷ್ಟವ್ಯಾಹರಣಅಸ್ವಸಿಕ್ಷ . ಗಜಸಿಕ್ಷಸುಯ್ಯಾಣಗಂಧಿಯುಕ್ತಗ್ರಹವಾದಪಠಲಿಖಿತಗಣಿತಗುಣ . . . . . ಜನವೈಸಿಕರವಿಜಯಉಹದ್ಯರುಂಸಂ . . . . . .

[2]. ನಿಳಯರುಂಸರಸ್ವತಿವಿರಳಮಲ್ಲಿಕಾಮೋದ . ರರುಂಸರಸ್ವತೀಕರ್ಣ್ಣಕುಂಡಲಾಭರಣರುಂಪುರಗ್ರಹಜಲದುರ್ಗ್ಗಗಿರಿದುರ್ಗ್ಗವನದುರ್ಗ್ಗ . . . ಪಂಚವಸ್ತು . . . . . ದಕೂಟಸಿಖರಸೇಖರಶೋಡಸಾದಿಗ್ರಹಲಕ್ಷಣಯಾಗಮಂಟಪಲಕ್ಷಣಹೋಮಕುಂಡಲಕ್ಷಣಮಾಲಾದ್ಯಾಯಲಕ್ಷಣಇಂತುಸಮಸ್ತಲಕ್ಷಣಕರುಂ . . . . . ಭವನ . . . . . ಭುವನನಿರ್ಮ್ಮಿತಾಧಾರಶ್ರೀಪರ್ಬ್ಬತಾಅಲಂಕಾರಅನಂತಶಬ್ದಶಾಸ್ತ್ರಪುರಾಣಪಾರಾವಾರಗಂಭೀರಧೀರೊಯುಕ್ತರಣದಗಜಹಿತಕಾರುಂಣ್ಯಸಂಸಾರಭೀತ . ತವನತ್ಸತ್ರಸಂಕುಸಾಯೆರವಾದ್ಯಾಪ್ರಸಾಧಿರಾಮಪಿಂದೋಟಿಪುರವರಾಧೀಶ್ವರಶರಣಾಗತವಜ್ರಪಂಜರ ಶ್ರೀಕಾಳಿಕಾದೇವಿಕಮಟೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀವೀರಪಂಚಾ . . . . . ತಿರಕಣಾಂದೆಯರಾಯಕಟಕದಪಂಚಾ

[3]. ದಕುಡುಗ.ನಾಡುಕೊಲುಗಾಣದ . . ಕಾರೆನಾಡುಹೊಸನಾಡಗರಗ . . ಸ್ತಳಹುಲ್ಲನಹಳ್ಳಿಯಸ್ತಳಬೆಳುಕರೆಸ್ತಳದಲೆಮಾರತ್ತೂರಸ್ತಳಅಂತು . ಎಲ್ಲಾಸ್ತಳದಸಮಸ್ತಪಂಚಾಳಹಟಾಲಕೋಟೆ ತಿರಕಣಂಬೆನಉಳೂರುಬಾಗೂರುಇನಾಲ್ಕು ಆಹಳದಕಂಚಗಾಱರುವೊಳಗಾದಸಮಸ್ತವೀರಪಂಚಾಳತಂಮೊಳುಸರ್ವಏಕಮತ್ಯವಾಗಿವಿಜಯಪುರದ . . . . . ಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆ ಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆನಾಗವ್ವೆಮಗಹಿರ್ಯರಾಮಣ್ಣಂಗಳುಕೇತವ್ವೆಯನು . . . ಯಾಗಿಪಾತ್ರಕ್ಕೆಧಾರಾಪೂ

ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಳಾಗಿಆಪಾತ್ರದಕೇತವ್ವೆಯಜೀವಿತಕ್ಕೆ ಪ್ರತಿಗ್ರಾಮಕ್ಕೆ ವರ್ಷಂಪ್ರತಿಬಡಗಿಗಳು ೧೦ಅಕ್ಕ ಸಾಲೆಗರು ೧೧
ಕಂಚಗಾರರುಆಹಳಕ್ಕೆ ೧॥ ಇಪ್ರಕಾರದಲ್ಲೆ ಪ್ರತಿವರುಷವುಕೊಟ್ಟುಇಧರ್ಮವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದು
ಕೊ . . . . . ಬರಹ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

[4]ಈಧರ್ಮ್ಮವನುಆವನೊಬ್ಬಅಳಿಪಿದವನುಪಂಚಾಳಕ್ಕೆ ಹೊಱಗುಆಹಳಕ್ಕೆ ಹೊಱಗುಸಮಯಕ್ಕೆ ಊನಾಡಿಗೂ ಹೊಱಗು ॥
ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

35

ಗುಂಡ್ಲುಪೇಟೆ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೪ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಸನಿವಾರ
[2]ಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿ ತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂ
ಗಭೋಗವೈಭವನಡೆಯು
[3]ವದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂದಕೌಂಡಿಣ್ಯಗೋ
ತ್ರದಯಜುಶ್ಶಾಖೆಯಆ
[4]ಶ್ವಲಾಯನಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುವೊಡೆಯರುಕೊಟ್ಟಧರ್ಮ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂ
ತೆಂದರೆಶ್ರೀಮನ್ಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥಿವಿಯರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿನಮಗೆನಾಯಕತನಕ್ಕೆ
ಸಲುವ
[6] . . . . ಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹಳ್ಳಿಕಾಲುವಳಿಅಂಣೆಯೂರುಚಂನಯ್ಯನಪುರಸಹಅಂತುಕೋಡಿಹಳ್ಳಿಯ
[7]ಗ್ರಾಮಕ್ಕೆಸಲುವಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ೧ಕ್ಕೆಗ ೩೯೭೬೩ ಚಂನಯ್ಯನಪುರದಗ್ರಾಮ ೧ಕ್ಕೆಗ ೩೭೬೨ ಅಂಣೆಯೂರಗ್ರಾಮ
೧ಕ್ಕೆಗ ೪೨೬೦ ಅಂತು
[8] . . ೪೭೭೬೦ ಬೆಟ್ಟದಕಾವಲುಬೋಗಾಱದೆಱಿಗೆಣಾಚಾರದತೆಱಿಗೆವೋಜುಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಆಹಳತೆಱಿಗೆಅ
[9]ಸಗರತೆಱಿಗೆನಾಯಿಂದರತೆಱಿಕುಂಭಾಱತೆಱಿಗೆಗಾಣಸುಂಕವುಪ್ಪಿಗೆಕಾವಲಿಮಗ್ಗಸುಂಕಮಾದಾಱಿಕೆಸೆತಿಯೂರವರ್ತ
[10]ನೆಮುಂತಾದಸರ್ವತೆಱಿಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹಕೋಡಿಹಳ್ಳಿಯಸರ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆ
[11]ಯಲಿಕದಲಕುಳವಕಱಿದುಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲಿತುಂಗಭದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
[12]ಧಿಯಲಿಭಾಸ್ಕರನಕ್ಷತ್ರದಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ
[13]ಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿಯಾಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾ
[14]ಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆನಡೆಯಬೇಕೆಂ
[15]ದುಧಾರೆಯನೆಱದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾ
[16]ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
ಲನಾ
[17]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[18]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶತ್ರು
[19]ಣಾಪಿಕೃತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಸ್ಸ್ಯಾತ್ಧರ್ಮಃಶತ್ರೂನ್ನಿಕೃಂತತಿ ॥ ಯೀಧರ್ಮ್ಮವಆ
ವನಾ
[20]ನೊಬ್ಬನುಅಪಹರಿಸಿಹನುತಂಮಮಾ[ತಾ]ಪಿತೃಗಳನೂಗೋವನೂವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾ

[21]ಪಕ್ಕೆ ಹೋಹರು ॥ ಸಾವಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
[22]ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

36

ಅದೇ ಹೋಬಳಿ ಬೇಚಕರಾಖ್ ಹಳ್ಳದ ಪುರದ ಬಸವನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದೆಯಶಾ .....
[2]ರ್ಷ ೧೫೭೦ನೆಂದುವರ್ತ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸ....
[3]ಳ್ಲೂಶ್ರೀಮೆತುಶ್ರೀವಿಶ್ವೇಶ್ವರದೇಉಚರಣುಶರಣು..
[4]ಕಾದರೆಮಹಾಪಾತ್ರೆಅರಸುಗಳುಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಭ..
[5]ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಕೊಟ್ಟುಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ಕು
ಮ..
[6]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪೆಸದಾಶಿವ
[7]ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಂಯಿರಲಾಗಿನವಗೆನಾಯಕತನಕೆತೆ
[8]ರಕಣ್ಣಾಂಬಿಯಸೀಮೆಯಕಲ್ಲಹಾಳೆಯಸ್ಥಳದಹಳ್ಳದಪುರದಗ್ರಾಮ
[9]ನಮ್ಮತಾಯಿಗಳುಅ..ಹದೇವಿಅಂಮನವರಿಗೆಧರ್ಮ್ಮವಾಗಿಕ್ಕೇಕೆಂದು
[10]..ಶಿಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿವುಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
[11]ವಾಗಿಸರ್ವಪರಿಛೇದವಾಅಗ್ರಹಾರವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿ
[12]ಮದಪೂರ್ತತೆರಿಗೆಗ ೫೫ ಅಕ್ಷರದಲ್ಲುಅಯಿವತ್ತೈದುವರಹ
[13]ದಚತುಸ್ಸೀಮೆಬಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸುವರ್ನಾದಾಯ
[14] ನುಂತಾದಸರ್ವಆದಾಯವನುಅಕ್ಷೀಣಿವೊದಲಾದಅಷ್ಟಭೋಗ
[15]ತೇಜಸ್ವಾವ್ಯವನೂಕಲ್ಲಹಾಳಿಯುಕಲ್ಲಗದ್ದೆಯಲ್ಲಿಖ ೧
[16]ದನೂಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಸಲುವಂತಾಗಿನಿಂವುಪುತ್ರಪೌತ್ರ
[17]ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
[18]ಸಿಬಹಿರಿಯೆಂದುವಿದ್ಯಾದರವುಮಹಾಪಾತ್ರೆಅರಸುಗಳು
[19]ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾ
[20]ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಹಳ್ಳದಪುರದಶಿಲಾಶಾಸನಸ್ವದತ್ತಂಪರ..
[21] .....

37

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಊರಮುಂದೆ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿರೂಪಸಿಂಹಟವರುಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀವುತು
[2]ಹಿರಿಯನಾಡವುಮಹಾಪ್ರಭುಕೊಲುಗಣದಸಂಕರಗಲುಂಡರಸತುನ....
[3]ರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಬ್ಬಾದಿಕಾರಿಬಾಹತರನಿಯೋಗಾಧಿಪರವುವಿ....
[4].....ತಾದಪತಿಸಕಲಭಳಿಮಿಪತಿಶ್ರೀಲಿಲಾಗಟರುವೂ
[5]ಡೇವರದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುವುಪ್ಪ..ವೂ....ಗಾಪಣಶ್ರೀ
[6]ರಂಗಡಣಾಯಕರುಕಾಡುಗುನಾಡನವ. ವೀರಶ್ರೀವಿಜಯನಾರಾಯ
[7]ಣದೇವರಿಗೆನಿತ್ಯನಮೂರಾಧನೆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವಂತಾಗೆಆ
[8]ನಾಡಕಲುಪಟ್ಟವನುಸಕವರುಷ ೧೧೨೩ನೆಯವಿಪುಸಂವತ್ಸರದ
[9]ಭಾದ್ರಪದಬಹುಳಅಷ್ಟಮಿಆದಿವಾರಮ್ರಿಗಿರ
[10].....ವನುಚತುಸ್ಸೀಮಾನ್ತರವಿಸಿಪ್ಪಬಾ[ಧಾ]ಪರಿ

[11] . . ವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[12]ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[13]ತೇಕ್ರಿಮಿಃ ಶ್ರೀ

38

ಅದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ದೊಡ್ಡಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಖವರುಷ ೧೧೩೨ವಿಕ್ರತುಸಂವತ್ಸರದಆಸಯುಜಬಲು
[2]ಳ . . ಗುರುವಾರ[ದ]ಲುಶ್ರೀನಾರಸಿಂಹದೇವರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯಿದಪಟ್ಟ
[3]ದಕಾ . . . ಹರದಗೌಡನಸುಪುತ್ರ . . . . ಹುಲಿಯನಿರಿದು
[4] . . . . . ಸಂದನು

39

ಅದೇ ಹೋಬಳಿ ಯಿಾರನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲುಸಿದೆರಾಉತರನಿರೂಪದಿಂ
[2]ಚಿಕ್ಕನಂಜಯಅರಸರುಕೊಣನೂರಬಸವಯನ
[3]ವೀರಯಗೆಕೊಟ್ಟಪುರಗುತ್ತಿಗೆಯಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[4]ನಂಮಊರಕಾಲುವಳ್ಳಿಯತೆಂಕಣಪುರವುಬಹುಕಾಲದಿಂದಭೂಮಿಸೀ
[5]ಮೆಸಾಗದೆವೊಕ್ಕಲುಕಟ್ಟದೆಹಾಳುನತ್ತವಾಗಿ . . . . . .
[6] . . ಬೆಳದುಪಾಳುಬಿದ್ದುಯಿದಪರನಂದಆಹಳುಸೀಮೆಯಾಗಿಯಿದದನುಗಿಡವ
[7]ಕಡದುಹಳ್ಳಉತ್ತುಹೊಸ್ತಾಗಿಭೂಮಿಸೀಮೆಯನುಕಂಡುಪುರನುಕ
[8]ಟ್ಟವೊಕ್ಕಲಹೆಳಹಿಭೂಮಿಯನುಹೊರಹುಮಾಡಿಕೊಂಡುತೆಱುಮರಿಯಾ
[9]ದಿಯಲಿಪ್ರಾಹಿನಿಂದಗುತ್ತಗೆಯಾಗಿಸಿಲಾಶಾಸನವನುಬರಸಿಕೊಟ್ಟೆವಾಗಿ
[10]ಆಪುರಕ್ಕೆಸಲೂವಚತುಸ್ಸೀಮೆವಿವರ . . . . . .

(ಮುಂದೆ 13 ಪಚ್ಚಿಗಳು ಯಿರುತ್ತೆ.)

40

ಅದೇ ಹೋಬಳಿ ಸಂಪಿಗೇಪುರದ ಹಿರೀಕಾಟಿ ಮಲ್ಲೈಯ್ಯನಮನೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[2]ಸಕವರುಷ ೧೫೩೨ ಸಂದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರದಕಾರ್ತೀಕ
[3]ಶು ೧ಲುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾ
[4]ಚಾರ್ಯರಾದಉಭಯವೇದಾಂತಚಾರ್ಯರಾದರಾಮಾನುಜೈಯ್ಯನವರುತಿರುಮಲರಾಜಯ್ಯ
[5]ನವರನಿರೂಪದಿಂದನಂಮಕೊಮಾರನಾದಮರ್ರಿಯಂಣಗೆಕೊಟ್ಟಗ್ರಾಮಸಿಲಾಸಾದನ

[6]ದಕ್ರಮವೆಂತೆಂದರೆಸಂಮಕಬ್ಬಳಿಯಕಿಳೆಯಗ್ರಾಮಸಂಪಗೆಯಪುರದಗ್ರಾ ಂದನುನಿನಗೆ
[7]ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಯೊಗ್ರಾಮಕೆಉಳ್ಳಚತ್ತುಸೀಮೆಪಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಆಡುಉ
[8]ಮನೆಸರ್ವ್ವಸ್ವ . ಸರ್ವಆದಾಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[9]ಯಾಗಿಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಯೊಗ್ರಾಮ[ವ]ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
[10]ಅನುಭವಿಸಿಕೊಂಡುಬರುವರಿಯಂದುಕೊಟ್ಟಸಿಲಾಸಾದನ ಶ್ರೀ

41

ಅದೇ ಹೋಬಳಿ ಪಂಜಹಳ್ಳಿ ಗ್ರಾಮದ ವೂರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಮನ್ಮತಸಂವತ್ಸರಕಾರ್ತೀಕಬ ೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ಸಾಳುವನರಸಿಂಗನಾಯಕಂಗೆಶ್ರೀಅಲ್ಲಾಳರಾಯಅರುಸಿನವರನಿರೂಪದಿಂ
[3]ಗಉಡಪ್ರಜೆಗಳುಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಿಂಮಗ್ರಾಮಕ್ಕೆಸಲು
[4]ವಭೂಮಿಯಉಳಗೆಕಳನಿಯಿಕಲು ೬೩೦೯ ಹೊಱವೆಯಾಱಗೆನೀರಕೊಂಡ
[5]ಹೋಹನಿಮಿತ್ಯವಾಗಿನಿಂಮನಳೂರಹೊಲದಯಲೆ
[6]ಗದ್ದೆಯಲ್ಲಿಖ ೩೦೦ಕ್ಕೆ ವಿವರ . . . . . .

(ಮುಂದೆ 3 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಗ್ರಾಮದ ವೂರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
[2]ಶ್ರೀಮತುಯೀಶ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
[3]ಶುದ್ಧನವಮಿಯಲುಪಂಜನಹಳ್ಳಿಯ
[4]ಸಿದೆಗಉಡನಮಕ್ಕಳುಪುಟ್ಟದೇವಗಉಡ
[5]ಂಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆಅರಕೆಱೆ
[6]ಯಮಲ್ಲಪನಾ[ಯ]ಕರಕುಮಾರಪೆರಮನಾಯ್ಕ
[7]ಅಯ್ಯನವರುತಮಗೆಪುಣ್ಯವಾಗಬೇ
[8]ಕೆಂದುಕೊಟ್ಟಕೊಡಿಗೆಮಾಂನ್ಯಶ್ರೀ

43

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತುಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1] . . . . . ೧೨೨೭ಸಂದ .
[2]ವಿಶ್ವಾವಸುಸಂ। ಆಶ್ವೀಜಬ . . . . . .
[3] . . ಕತುಪ್ಪೂರುಅಪ್ಪಗೌಡನಮಗ . .
[4]ಚೊಕ್ಕರಾಯನಾಥಂಗೆಸೊಪಲ . . . .
[5] . . . . . ವಾಳಎಣ್ಣೆ
[6]ಬಳಿಗೆಹೊಯ್ಸಿದಗಾಣಮಂ . . .
[7]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಬರದಉಂಗನ

44

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ನಂದನಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಶು ೫ಲುಶ್ರೀಮನು
[3]ಮಹಾಮಂಡಲೇಶ್ವರ
[4]ರಾಮಲರಾಜಅಯ್ಯತಿರುಮ
[5]ಲರಾಜಯದೇವಮಹಾಅರಸುಗಳ
[6] . . . . . .
[7]ಅಯ್ಯನವರುಪಟ್ಟಹಳ್ಳಿ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೩೩ಱನೆಯವಿರೋ
[2]ಧಿಕ್ರುತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಆ। ಶ್ರೀ
[3]ಮನುಮಹಾಪ್ರಧಾನಂಮಾವದಣ್ಣಾಯಕ
[4]ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಕುಡುಗಲೂರನಾಡದೆ
[5]ಟ್ಟಹಳ್ಳಿಯರಾಮಗೌಡನಮಗಂಹರು[ಗ]ಉಡತ
[6]ಮ್ಮ ಆಪ್ಪಸತ್ತಲ್ಲಿಧ
[7]ರ್ಮ್ಮಕ್ಕೆ ಹೊಯ್ಸಿದಗಾಣಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

46

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿಕಲ್ಲು ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೯೦ನೆ....
[2]ಚ್ಛರದಪುಷ್ಯಬ..ಲುಶ್ರೀ.....
[3]ಮಂಡಳೇಶ್ವರಅರಿರಾ.....
[4]ಭಾಷೆಗೆತಪ್ಪುವರಾಯರ.....
[5]ಚತುಸ್ಸಮುದ್ರಾಧಿ .....
[6]ವೀರಬುಕ್ಕರಾಯ.....
[7]ರಚಿಕ್ಕಕಂಪಂಣ.....
[8]ಕುಮಾರನಂಜಿಂಣ.....

ಹಿಂಭಾಗ.

[9]ದ್ರವ್ಯವನುಅಪ....
[10]ಎಷ್ಟುನಕ್ಕಉಂಟ....
[11]ಧರ್ಮ ॥ ಸ್ವದತ್ತಂ....
[12]ಯೋಹರೇತಿವಸುಂ....
[13]ವರ್ಷಸಹಸ್ರಾ....
[14]ಕ್ರಿಮಿಃ । ...
[15] .....
[16] ....ಕೆಂಪಂ
[17]ಣವೊಡೆಯರವೊ..
[18]ವಿಶ್ವೇಶ್ವರ....

47

ಹಂಗಳದ ಹೋಬಳಿ ಶಿವಪುರದ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಲ್ಲು ಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩
[3]೯೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬ ೧ಲು
[4]ಮಂಗಳವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರ
[5]ಗಜಬೇಟೆಕಾಱಸೋಮರಾಯವಡೆಯರಕೊಮಾರದೇವರಾಜ
[6]ಒಡೆಯರುಸುಜನಸುದ್ಧಶಿವಾಚಾರಸಂಪಂನರುಮಪ್ಪನಂಮ
[7]ಶ್ರೀಗುರುಶ್ರೀರುದ್ರಾಕ್ಷಿಒಡೆಯರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿ
[8]ಗೆನಾಉಶರಣಾರ್ತ್ಥಿಮಾಡಿನಮಗೆರಾಯರುಊರಬಳಿಯ
[9]ಲಿಕೊಟ್ಟಕುಡುಗುನಾಡದೆರಕಣಂದಿಯಸ್ಥಳದಗೊಂದಿಗನಹಳ್ಳಿ
[10]ಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯನುದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
[11]ಆಗ್ರಾಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆತಿವಳಮಾಆ
[12]ದೆಱೆಕುಂಬಾಱದೆಱೆವಾರುದಳವಾಱಕೆಬೆಟ್ಟದಕಾವಲು
[13]ಸುಂಕಅನಾಪುಅಂದಜಾವಿಕೆಮಾದರುಕೆಗಣಾಚಾರಅಕ್ಷಿ
[14]ಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳು
[15]ಮುಂತಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತ
[16]ವಾಗಿಏನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿ
[17]ಅನುಭವಿಸುವಿರಿಎಂದುಕೊಟ್ಟಶ್ರೀಲಿಂಗಮುದ್ರೆಶಿಲಾ
[18]ಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[19]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
[20]ತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
[21]ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[22]ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಮಂಟಪಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಬಸವನಕೊಡಗೆ
[2]ಯಧರ್ಮಕ್ಕೆ ಅಳುಬದವ
[3]ರುವಾರಣಾಸಿಯಲಿತ
[4]ಂದೆತಾಯಿಗಳನೂಬ್ರಾಹ್ಮ
[5]ಣನೂಕಪಿಲೆಯನೂಕೊಂದ
[6]ಪಾಪಕ್ಕೆ ಹೋಹರು

49

ಅದೇ ಹೋಬಳಿ ಪತ್ತನಪುರದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಸ ೧೫೯೯ ಸಂದವಿಕ್ರಮುಸಂವತ್ಸರದಪುಷ್ಯಶು
[3]ದ್ಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[4]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾ
[5]ರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂಯಿರಲು ಶ್ರೀವೇಂಕಟಪತಿರಾ
[6]ಯರನಿ[ರೂ]ಪದಿಂದವಾಸೂರಾಪರಅಂತೆಂಬರಗಂಡಬಿರುದನರಸರುಜ
[7]ಯ್ಯನವರುತೆರಕಣಾಂಬಿಯುಕೆಂಪನರಸಿಂಹಪಟ್ಟಯರಪ್ಪುಗನಾರಸಿಂ
[8]ಹಪಟ್ಟರುನೂತನಪ್ರತಿಪಟ್ಟಯಾಗಿತೆರಕಣಾಂಬೆಯನಡುಕೇರಿಯಲಿನೂ
[9]ತನಮಂಟಪವನುಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನನುಪ್ರತಿಪಟ್ಟಯಂಮಾಡಿಆದೇವರ
[10]ಪಡಿತರಕ್ಕು ಅಲ್ಲಿವಾಡುವಂಥಾಸ . ಕಟ್ಟಳೆಯಚತ್ರಕ್ಕು ಸರ್ವಮಾ . .ವಾಗಿನಂವು
[11]ದೊರೆತನಕ್ಕೆರಾಯರವರಿಂದನವುಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬೆಯಸೀಮೆಯಹಂಗ
[12]ಳದಸ್ತಳದಲಿಪೂತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾವುವನುಸಹಿರಂಣ್ಯೋದಕದಸಹಧಾರೆಪೂ
[13]ರ್ವಕವಾಗಿಆಹನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ಅಲ್ಲಿವಾಡುವಬ್ರಾಂಹ್ಮಣಚತ್ರಕ್ಕು
[14]ಸರ್ವಮಾನ್ಯವಾಗಿನಡನುವಹಾಗೆವಾವುನವುದೆಶಂಖಚಕ್ರದವುದ್ರೆಯನುಲಾಶಾಸನವಮಾ
[15]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾವುದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ ಭೂವಿಯುಪೂರ್ವವೇರೆಯಲಿಯಿಾಧರ್ಮಕೆಆ
[16]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದುಯೆಂದುಕೊಟ್ಟಶಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ[ದಾನಾತ್ಶ್ರೇಯೋನು]
[17]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[18]ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವೆಸುಂಧರಾ । ಪರೇಶಾಂಚರ್ವಿತಂಭುಂಕ್ತೇಸೋಪಿಸ್ವ . .ತಂನತು । ತತ್ತು ಕಪ್ಪತರಂಯೋ
[19]ಷಾಂಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ ॥ ವಿಕ್ರಮಸಂವತ್ಸರಆರಭ್ಯವಾಗಿಅಲ್ಲಿಯಆದಾಯಉಹನುಮಂತೇಶಸ್ವಾಮಿ
[20]ಯವರಪಡಿತರಕ್ಕು ಬ್ರಾಹ್ಮಣಚತ್ರಕ್ಕು ಸಲುವದುಯೆಂದುಸುಂಕಬಿಟ್ಟಬೆಸವಆವನಾದರು
[21]ಅಪಹರಿಸಿದರೆತಂನತಾಯಿಗೆತಪ್ಪಿದಹಾಗೆಕಾಸಿಯಲಿಗೋಹತ್ತಿ ಮಾಡಿದವನುನಾಯಿ
[22]ಮಾಂಸವತಿಂದಹಾಗೆಯೆಂದುಹಾಕಿದಚಲಾಶಾಸನ ॥ ಮಂಗಳಮಹಾ । ಶ್ರೀ ಶ್ರೀ

ನಾರಸರಾಜು.

50

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಹಳ್ಳಿ ಮಾಸ್ತಿಗುಡಿ ತಿಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಶಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷ ೧೪೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೫ ಲುಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರ . ಣಂಕಚಕಕ್ರೀ. . . ರಸಂಕಸೂನೆಗಾಱಿ . . . ಹನುಮಜವಾದಿ
[5]. . . . . ಗಜಪೇಂಟೆಕಾಱಿವದವೀರಹನುಮಪ್ಪಬಡೆಯರಕಾವೂರಿ
[6]ಮಡಿರಾಯರಕಾವನೂರರುದೇವಂಣಬಡೆಯರತಂವು . . . ಪದ್ದಿಯನಂಜ
[7]ರಾಯಬಡೆಯರದರ್ಮದಿಂದಹೊಯಿಸಣದೇಶದಕೊವಾರವುಶದತೆರಕಣಾಂಬಿಯಟಟ್ಟಣ
[8]ದಲ್ಲಿಆಗ್ನೇಯಭಾಗದಲಿಪ್ರಸಿದ್ಧವಾಗಿನೆಲಸಿದಂಥಾಸೋವುಯ್ಯದೇವರಆಂಗರಂಗ
[9]ಭೋಗಅಮೃತಪಡಿಗೆಕೇತೆದಣಾಯಕರದರ್ಮದಲಿಸಲುದೂಎಂದುಆಸೋವುಯ್ಯದೇವರವುಂ
[10]ಟುಪದವುಂದೆನೆಡಿಸಿಇದಶಿಲಾಶಾಸನದಲಿಹೊಗೞ್ದಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾವುದನರ್ಮಸೋವ್ಯುದಗದೆಪೆ
[11]ದಲುತೋಟತುಡಿಕೆಹಳ್ಳಿ . . . . . ಆರುವುಂತಾಗಿ . . . . . ಸಂದುಬಹುದುಎಂ
[12]ದುಸೋವುಹಳ್ಳಿಯಚತುಸೀವೆಯುಲಿಲಿಂಗವುದ್ರಿಯುಸೀವೆಗಲ್ಲು ಗಳುನೆಟ್ಟುಇರಲಾಗಿಆನಂತ
[13]ರದಲಿರಾಜಿಕದೇವಿಕದಿಂದಆಸೆಟ್ಟಹಳ್ಳಿಯಗ್ರಾವುಖನುಅರವುಮನೆಗೆ . . . . . ತಕೊಂಡು
[14]. . . . . ಯಲೂನಾನುಆಸೋವುಯ್ಯದೇವರವುಂದಣಶಿಲಾಶಾಸನವನುಮಾಡಿ
[15]ಆಶಾಸನವುಬಹಳಕಾಲದ್ದಾದಕಾರಣಸಿತಿಲವಾಗಿರಲಾಗಿಆಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾವುಮಾಆ
[16]ಸೋವುಯ್ಯದೇವರಆಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸಲುಉದೂಎಂದುಆಸೋವುಯ್ಯ
[17]ದೇವರಶ್ರೀಪಾದಕೆಸವುರ್ಪಿಸಿಆದೇವರ. . . ಯಹಳ್ಳಿಯಉರವುಂದೆಶಿಲಾಶಾಸನವನೂಹಾ
[18]ಕಿಸಿಈದರ್ಮವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾ ಇಆಗಿನಡೆಯಲಿಎಂದುನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
[19]ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ।
[20]ಇದರ್ಮವನುಆಳುಹಿದವರುಗಂಗೆಯತಡಿಯಲಿಗೋಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

51

ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿ ಊರವುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶುಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೪೧೯ ಸಂದವರ್ತಮಾನಹೇವಿಳಂಬಿಸಂವ
[3]ತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ ಉತ್ತರಾಯಣ
[4]. . . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[5]ಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವ . . ಬಾಚಹ
[6]ಳ್ಳಿಯಿಂಬುಗ್ರಾವುವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿ
[7]ಧನಧಾನ್ಯೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿ
[8]ಚತುಸ್ಸೀಮೆಯೊಳಗಾದ . . . . . .

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

52

ಅದೇ ಊರ ಆರಳಿಕಟ್ಟೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ವಿಳಂಬಿಸಂವತ್ಸರದಆಸಡ
[2]ಶು ೫ ಲುತಿರುಮಲರಾಜಅಯ್ಯನವರುಅಕಲಂಕಜ
[3]ಯನವರಗ್ರಾಮಬೂಚಿಹಳ್ಳಿಗೆಸುಂಕಕ್ಕೆ . . . . . ಬಿ
[4]ಡುಯೆಂದುಬುದಿಗಲಸಲಾಗಿಪಮುಪ್ಪನಾಯ
[5]ಕರುನಂಮವಿಜೆಯಪುರಕ್ಕೆ ಸಲುವಸುಂಕ
[6]ವಾನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಲುಯುಂದು
[7]ಕೊಟ್ಟಶಾಸನಯಿದಕೆತಪ್ಪಿದಡೆತಿ
[8]ರುಮಲರಾಜಅಯ್ಯನವರಪಾದದಾಣೆರಂ
[9]ಗನಾತನಹರಿವಾಣಕೆವಿಸವಾನಿಟಿದಹಾಗೆ
[10]ಮದುರನಾರಸಿಂಹದೇವರಹರವಾಣಕೆವಿಸವಾನಿ
[11]ಕಿದಾಹಾಗೆನಂಮಚಂದಪ್ಪನಾಯಕರಾಆಣೆ
[12]ತಪದು

53

ಅದೇ ಹೋಬಳಿ ಬಡ್ಡಗೆರೆ ಗ್ರಾಮದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳಿ.

[1]ಪರಾಭವಸಂವತ್ಸರದ . . . . . .
[2]ಕಂಡವಗಾಲದಕಿಟ್ಟಪ್ಪನವರಮಗಸಿಂಗಂ
[3]ಣವರುಮುಷ್ಟಿಕಕೇಸವನಾದಯಗ. .
[4]ಗಚಿಕ್ಕ ಕೇಸವನಾದಯಗೆಹಿಗವಾಡಿ
[5]ಯತಾಲೋಕುವೊಡಗೆರೆಯನುಅ . ಳನಾಥಪು
[6]ರವಾಗಿ . . . . . ಅಚಂದ್ರಾರ್ಕ್ಕವಾಲಿಸಿ
[7]ಬಹರು

54

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಸ
[2]೧೪೭೫ ಕ್ಕೆ ಸಂದುವರ್ತಮಾನವಾದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
[3]ಮಾರ್ಗಶಿರಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜ . . . . . ಮಹಾರಾ
. . . . . .
[7] . . . . . ಬಡಗೆರೆಯೆಂಬ . . . . .
[8]ಆಗಾವಿನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಆಗ್ರಾಮವನುಮೂಲಸ್ತಾನಲಿಂಗಅಂಗರಂಗವೈಭೋಗಆ . .
[9]ಪಡೆಗೆಸಲವಾಗಿಳುತ್ತಾನದ್ವಾದಃಪುಣ್ಯಕಾಲದಲಿನದಾಶಿವಮಹಾರಾಯರಿಗೆರಾಮರಾಜಯ
[10]ನವರಿಗೆನವ್ಮತಂದೆಗೋಪರಾಜೈಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
[11]ಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುಉದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[12]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

55

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಿವಶಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳಿ.

[1]ಪ್ರಭವಸಂವತ್ಸರದಜೆಯಿತ್ರ
[2]ಸು ೦೨ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
[3]ನಂಕೇತೆಯುದಂಣಾಯ
[4]ಕರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವ
[5]ತಿಹಲಿಹಗೆವಾಡಿಯಸಿವನ
[6]ಯ್ಯದೇವರಿಂಗೆಬಿಟ್ಟದೇವದಾ
[7]ನದಮಂಣನುತ್ತರಾಮೈಯ್ಯನ
[8]ಮಗಸಂಣೈಯ್ಯಂಗೆಆಊರ
[9]ಲಿದ್ದರಾಮಚಾರಿಯಮಗ .
[10]ಪೋಜದೇವದಾನಕ್ಕೆ . ಎ .
[11]ಹ . . . . ಕೈಬಿಟ್ಟದರ್ಮಮ
[12]ಂಗಳಂಮಹಾಶ್ರೀ

56

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಲಾಪುರದ ರಾಮೇಶ್ವರದೇವರ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮೈದಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿ . . . . . ಸಹಿತಂಶ್ರೀ . . ರವಿ
[2] . . . . . ಲಾಧ್ಯನೈ . . . . . ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಿರಲುಶಕವರುಷ ೧೬೫೧ನೆಯ
[4]ವರುಷಸಂದಲಿಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸ
[5]ರದಆಷಾಢಶು ೧೦ ಅದಿವಾರದಲುಶ್ರೀ
[6]ಮನುಮಹಾಪ್ರದಾನ ಗರಗಂಡನಿಲವಸಾ
[7]ದಾರಇಂಮ್ಮಡಿರಾಯರರಾಯವಾಸದವದಂಣಾ
[8]ಯ್ತರ . . . . ಗೂಬಾ . . . . ಜಯವಾಗಲಿಯೆಂದು
[9]ಆವರಮಾಬ್ಬದ . . . . . ವಸಾಮಿ . . . ಹರಗಂ
[10]ಗಮಾತಂಮನಪಾಗಕ್ಕೆಂಪಣಂ . . ಕುಡುಗುನಾಡಪಯಿಸ
[11] . . . . . .
[12]ಣಾಯ್ತರ . ಒಣ್ಯಾಯೆಂತಂಮಱರಾದ್ಯರು
[13] . . . . . ಶ್ರೀರಾಮದೇವರಿಗೆಸ್ಸದಾರಾ
[14]ಪೂರ್ವಕವಾಗಿ . . . . . .

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]. ಸ್ತಿಶ್ರೀಕೊಬ್ಬಣಿ
[2] . ರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ .
[3]ಕ್ಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಿಗಿ
[4] . . ತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್ಪೆತುವೀರಾ .
[5] . ಗೆಯುತ್ತಿರೆಪಯ್ದ ಗೆಯೆದೆಜನ್ನ ಯ್ಯ . .
[6] . ಮಗನರಸಿಜ್ಜಯ್ಯಜ್ಜೆಕೆ ಱಟ್ಟಸಾಕನಗಿದ .
[7] . . ಪರ್ಮ್ಮಡಿಗಾವುಣ್ಡ ನುಪೇಳ್ವಡೆಯು . .
[8] . . ವಱುರೂರುಪ್ಪವುಪಯ್ಯ . .
[9] . . ಗರುಂವಜುವಿಮಿಕೊಬ್ಬರ .
[10] . . ಕಳವಟ್ಟಪೊಗೆವ್ರೊ . .
[11] . . . . . .

58

ಅದೇ ಹೋಬಳಿ ಕಣ್ಣಾಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

[1] . . . . . ಜಿಷ್ಣುಃಪುಷ್ಣಾತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
[2] . . . . . ಹೃದ್ಯಂಬ್ಯಕ್ತಾರ್ತ್ಥಂಸುಮನೋಹರಂ । ಗೋವರ್ದ್ಧನಾದ್ರಿಗೋಪಿವಿಕೆ
[3] . . . . . ಪಾಲಂಪಾಲಯಯಂನಬಿಳಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪುಸ್ತ್ವೇಮಕರಿಕಂ
[4] . . . . . ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜ
[5] . . . . ಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿ
[6] . . . . ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
[7]ಪರೊಳಗಂಡ । ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡ । ಕನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗ
[8]ಮಲ್ಲ । ಕದನಪ್ರಚಂಡ । ಯೇಕಾಂಗವೀರ । ಅಸಹಾಯಶೂರ । ಬಕೋಳರಾಯಪ್ರತಿ
[9]ಷ್ಠಾಚಾರ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ । ಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರ । ತೆಂಕ
[10]ಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿ । ಜವನಿನಾರಾಯಣ । ಕರಣಾಗತವಜ್ರಪಂಜರ । ಕೋ
[11]ಟಿಭಟಪ್ರತಾಪಹಾರ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಶ್ರೀವಿಶ್ವೇ[ಶ್ವ]ರದಿಬ್ಯಶ್ರೀಪಾದಪ
[12]ದ್ಮಾರಾಧಕಹೊಯಿಸಳಭುಜಬಳನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಬಲ್ಲಾಳದೇವರಸರು
[13]ಸರೂಪಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ವಹತಿತನವಾದಸಂತ
[14]ತಮಿಂವಡಿರಾಳುತ್ತರಾಯಭುಜದಂಡ । ಭು[ಜ]ಗಪತಿಕವಿತಪರಿವೃಢಕರಿವರಕು

15ಲಸಿರಿವಿನೃತ್ಯಮವನಿತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮೊಡಕುಲಯಕುಲಕಮಳಮಾರ್ತ್ತಾಂಡ । ಸಿತಗರಗಂಡ ।
16ಕದನಪ್ರಚಂಡ । ಇಂಮಡಿರಾಉತ್ತರಾಯ । ಕೊಂಗಮಾರಿಕೊಂಗದಿಶಾಪಟ್ಟ । ನೀಲಗಿರಿಸಾಧಾರಾ
17ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಪುಂಡರೀಕಹೃದಯಶಲ್ಯ । ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರ
18ಅಭಿನವಮದನಾವತಾರ । ಪಾಂಡ್ಯಪಾಡಿಮುಖವಿಘಟನ । ಪಾಂಡ್ಯಬಲಕಮಲವನಕುಂಜರ । ಶ
19ರಣಾಗತವಜ್ರಪಂಜರ । ಹಿರಿಮಂಡಳಿಕಮಾನಮರ್ದ್ದನ । ವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಂ
20ಅರಸುಗಂಡರಾಮನಬೆಂಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರಿಗರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರಕೀರ್ತ್ಯಂಗನಾ
21ವಲ್ಲಭ । ದುಷ್ಟಜನದುರ್ಲ್ಲಭ । ಅಳ್ಳಾಳನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ । ಪರಬಲಸಾಧಕಪರಾಶರಪ
22ರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದ । ಯೇಕಾದಶಬ್ರತನಿರತಾ । ಯೇಕಾಂಗವೀರ । ವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ । ಸ
23ಲಹಾನೆಯಬೇಂಟೆಕಾಱ । ಅನವರತಕನಕಕರ್ಪ್ಪೂ[ರ]ಧಾರಾಪ್ರವಾಹ । ಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯ । ಪ
24ರನಾರೀಸಹೋದರಾ । ಸ್ವಸ್ತಿಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀಪೆರುಮಾಳದಂಣಾಯಿಕರಕುಮಾರಂ । ಶ್ರೀ
25ಮಾಧವದಂಣ್ಣಾಯಕರುತೆರಕಣಾಂಬೆಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾ
26ಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತಮಿರ್ದ್ದುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರುಷ ೧೨೩೯ ನೆಯರಾ
27ಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೩೦ ಸೋಮವಾರ । ಅಶ್ವನೀನಕ್ಷತ್ರವಾದಪುಣ್ಯಕಾ
28ಲೆಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾಧವದಂಣ್ಣಾಯಕರು । ಗೋವರ್ದ್ಧನಗಿರಿಯಲು
29ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಗೋಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರುವ
30ಳಿಯಾಟಕೋಸುಕರಆಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಂಣ್ಣಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿ
31ಕರುಣಿಸಿದಕುಡುಗುನಾಡೊಳಗಣಕಂಣ್ಣವಗಾಲವನು । ಗೋವರ್ದ್ಧನಗಿರಿಯಶ್ರೀಗೋಪೀನಾಥದೇವರಿ
32ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ಬ್ಬನಮಸ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರು ।
33ಆಕಂಣ್ಣವಗಾಲದಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ . . . . . .

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುಜೆಯಶಾಲಿವಾಹನಶಕವ
2ರುಷ ೧೪೫೯ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಮಾಘಶು ೧೦ಲೂ
3ಚಂದ್ರವಾರಶ್ರವಣನಕ್ಷ[ತ್ರ]ವಾದಪುಣ್ಯತಿಥಿಯಲುಸ್ವಸ್ತಿಸಮ
4ಸ್ತಭುವನಾಶ್ರಯಂಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ
5ಜಪರಮೇಶ್ವರಂಯಿಂಮಡಿಭುಜಬಳಪ್ರತಾಪಅಚ್ಚು[ತ]ಮಹಾ
6ರಾಯರನಿರೂಪದಿಂಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳ್ವಗ
7ಜಸಿಂಹ್ಮಅಚ್ಯುತರಾಯವೀರಪ್ಪವೊಡೆಯರುನಮಗೆ
8ಅಚ್ಯುತಮಹಾರಾಯರುನಾಯಕತನಕ್ಕೆಕೊಟ್ಟುಯಿ
9ದ್ದಕುಡುಗನಾಡವೊಳಗಣತೆರಕಣಾಂಬೆಯಸೀಮೆ
10ಯಕುಣಿಗಿಹಳ್ಳಿಯಸ್ಥಳದಯಿಂಗಳವಾಡಿಯಗ್ರಾ
11ಮವನುಗೋವರ್ದ್ಧನಗಿರಿಯಗೋಪೀನಾಥದೇವರ
12ಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರು

ಹಿಂಭಾಗ.

13ವಿಳಿಯಾಟುಕೋಸ್ಕರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
ವಾಗಿಕೊಟ್ಟೆವಾಗಿ
14ಆಯಿಂಗಳವಾಡಿಯಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ . . . . . .

60

ಅದೇ ಹೋಬಳಿ ಭಂಡಿಪುರದ ಜಂಗಲ್ ಚಿಕ್ಕಾಟಿಮುಖದ ವೀರಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

61

ಕೂತನೂರು ಹೋಬಳಿ ಮಳವಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷ ೧೪೮೦ನೇಆಶ್ರೀ
[4]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[5]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
[6]ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
[7]ತ್ತಿರಲುಹಾಗೆಯಜಯಸ್ತಂ . . . . . .
[8] . . . . ಯರುತೆರಕಣಾಂಜೆ . . . . . .
[9] . . . . ಸಂತೆಗೆ . . . . . .

62

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳೀ ಭೀಮನಬೀಡು ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 9″.

[1]ಶ್ರೀವನುಶ್ರೀವನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
[2]ಕೃಷ್ಣರಾಯ . . . . . ನಿ
[3]ರೂಪದಿಂ . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
[4] . . . . . .
[5]ಹಿನಲುತಿರುಮಲಪ್ಪ . . . . . .

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

63

ಅದೇ ಹೋಬಳಿ ಮೂಕಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಯುವಸಂವತ್ಸರದಶ್ರಾವಣಸುಂಂಲು
[2] . . . . ಆಳವಬೊಕ್ಕಣ . . . .
. . . . . .
[5]ಬ್ರಾಂಹ್ಮಣಕೇರೀಲಿ . . . . . ನಿ
[6]ವೇಶನವನುದಂನುನಾಗಿಕೊಟ್ಟೆ
[7]ಉಳಿಧರ್ಮ್ಮವನುಆ
[8]ಳಿಹಿದವರುಸ್ವಂತತಾಯ
[9]ತಂದೆ . . . . . ಗಂಗೆತಡೀಲಿ
[10]ಬ್ರಂಹ್ಮಣರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

64

ಅದೇ ಹೋಬಳಿ ದೇವೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಚನ್ನೇಗೌಡನ ಶಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

[1]ಶ್ರೀವತುವೀರಭದ್ರಾಯನವಃ ॥ ಶಾಸನಕ್ಕೆ ಶುಭವಸ್ತು ॥ ಗ್ರಂಥೆ ॥ ನವಃತ್ತುಂ
[2]ಗಸಿರಃಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ । ಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥೦॥ ದಾನಪಾಲನಯೋರ್ಮ್ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
[4]ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದುಹಿತಾಧಾತ್ರೀಪಿತೃದತ್ತಾನಸಹೋ
[5]ದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂವಾತಾತ್ರಿಭಿರ್ದ್ದತ್ತಾನಪಾಹರೇತ್ ॥೪॥ ಸ್ವಸ್ತಿವಿಜ
[6]ಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೪೦೦೦ । ನಾಲ್ಕು ಸಾವಿರದ ೪೦೦

[7]ನೂಱು ಐಂತ್ತು ವರುಷಸಂದವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ ಪಂಚಮಿ
[8]ಯೂಸೋಮವಾರಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[9]ವೀರವೇಂಕಟಪತಿರಾಯರಯ್ಯನವರುರಾಜ್ಯಂಗೈವಲ್ಲಿಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರ
[10]ನಾದದೇವರಾಜವಡೇರಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸೂಯ್ರ್ಯಸಿಂಹಾಸ
[11]ನಾಧೀಶ್ವರನಾದದೇವರಾಜವಡೇರಯ್ಯನವರುಧರ್ಮ್ಮದಲಿರಾಜ್ಯಂಗೈವಲ್ಲಿಕಪ್ಪಿನೀಕಉಱ
[12]ನಿಸಂಗಮಕ್ಷೇತ್ರದಲುನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಉತ್ತರಭಾಗದಲುಯಿರಲ್ಪಟ್ಟ

ಹಿಂಭಾಗ.

[13]ಮಲ್ಲನಮೂಲೆಯಲ್ಲುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮಠವಕಟ್ಟಿಸಿಪ್ರಣಮುಪ್ಪಚಂನವೀರದೇವರಯ
[14]ವಡೇರೆಂಬವಿರಕ್ತಸ್ವಾಮಿಯವರಿಗೆಕೊಟ್ಟಸಕಲವೀರಮಾಹೇಶ್ವರರಿಗೆಯುಚಿವಾಪ್ರ್ತವಾಗಲೀಯೆಂದು
[15]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಹೂಕುಂದದೇಸಪುರಸಹಗ್ರಾಮ ಂನೂಚಿವಾಪ್ರ್ತವಾಗಲೀಯೆಂದುಕೊಟ್ಟಗ್ರಾ
[16]ಮದಚತುಃಸೀಮೆಗೆಸಲುವಕುಳಭೂಮಿಯೂಸೀಮೆಶ್ರೀಗಂಧಸ್ಥಳಸುಂಕಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿ
[17]ಯಿಯಾಗಿನಡೆಪಿಲೀಯುಮುಖಾಪ್ರ್ತಕ್ಕೆಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಯಿಂಥರ್ಮ್ಮ . . . . . .

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮಾತ್ರವಿರುತ್ತೆ.)

65

ಅದೇ ಹೋಬಳಿ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
[4]ಶ್ರೀವಿಜ[ಯ]ಶಾಲಿವಾಹನಶಕವರುಷ
[5]ಸಂದಸಾವಿರದ ೧[೫೫]೯ ಸಂದಕೀಲಕಸಂವತ್ಸರ
[6]ಆಷಾಡಶುಧಪಾಡ್ಯಮಿಸನಿವಾರಶ್ರೀ
[7]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[8]ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿರಾ
[9]ಯನಯ್ಯನವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರ
[10]ಲು . . . . . ಮೈಸೂರುಸಿಂಹಾಸ
[11]ನಾಧೀಶ್ವರದೇವರಾಜವತೆಯರಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಅಯ್ಯನವರುದಕ್ಷಿಣಕ
[12]ಪಿನೀಕೌಂಡಿನಿನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಉತ್ತರಭಾಗದಲ್ಲಿಮಲ್ಲನಮೂಲೆಯ
[13]ಲಿನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮ ವಕಟ್ಟಿಸಿಪ್ರಣಮುಪ್ಪಚೆಂನವೀರದೇವರೆಂಬವಿ[ರ]ಕ್ತ
[14]ದೇವರಿಗೆಕ್ಷೇತ್ರಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಿಯಲಿಯೆಂದುಹೂಕುಂದದೇಸಪುರಯೆಂಬಗ್ರಾ
[15]ಮುಎರಡನ್ನೂಚಿವಾಪ್ರ್ತವಾಗಲಿಯೆಂದುಕೊಟ್ಟಸ್ವಾಮಿಆಯಿಗ್ರಾಮದಚತುಃಸೀಮೆ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಹೋಬಳಿ ಅಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೦೦೫ನೆಯ್ದ
[2]ನೆಯಲ್ಲಿವಿಜಯಸಂವತ್ಸರದಳಾಲು
[3]ಣಸು ಂಂಕು । ಶ್ರೀಮತುಪ್ರತಾ
[4]ಪಚಕ್ರವರ್ತ್ತಿಯುಚಿವೀರಬಲ್ಲಾಳದೇ

[5]ವರಸರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[6]ವಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀಸಿತಗರಗಂಡ । ಕೊ
[7] . . . . . ಬೇಂಟೆಕಾಱನೀಲಗಿರಿ
[8] . . . . . ಕರಕಾಮಯಿಂಮಡಿ
[9] . . . . . ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[10]ಪೆರುಮಾಳದೇವದಂಣಾಯಕಂ । ಪ್ರಿಥುವೀರಾ
[11]ಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲು । ಕುಡುಗುನಾಡಆಲ
[12]ತ್ತೂರಕೆಂಪಗಳುಂಡನಮಗಸಿಂ[ಗ]ಗಳುಂಡನವೊಲೆ
[13]ಯಕಾಱ . . . . ಮಾಱೆಯುಹುಲಿಯ
[14]ನಿಱಿದುಕೊಂದುಸ್ವರ್ಗ್ಗಕ್ಕೆ ಸಂದನುಆತ
[15]ಂಗೆಕೊಟ್ಟಮಂಣ್ಣು ೫೦೦ ಮಂಗಳಮಹಾ

67

ಅದೇ ಹೋಬಳಿ ಹೊಣಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

[1]ಶುಭಮಸ್ತು । ಪಾಯಾದ್ವಃಕುಹನಾಪೋತ್ರೀ . . . . . .
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೨೬ ಸಂದನಡವಕ್ರೋಧನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು . . . . . .
[3]ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಕಲಭೂರಕ್ಷಣಾರ್ಥವಾಗಿಅವತರಿಸಿದರಾಜಾಧಿರಾಜರಾದನರಸಂಣನೆಯ
[4] . . . . . ಭೂಪಾಲಮಕುಟಘಠಿತವಿವಿಧಮಣಿ ರಣಕಿಂಜಲ್ಕಿತಪಾದಾರವಿಂದರಾದಸಂತತತಂತನ್ಯಮಾನ . . . . . .
[5] . . . . . ಮಹಾದಾನಪ್ರಮುಖಸಕಲಮಹಾದಾನಧಾರೋದಕಜನಿತ , ತನಾಸಸ್ಯೋಪವರ್ದ್ಧಿತರತೆ। ಕರರಾದಸಗರನಳ ನಹು
[6]ಷಯಯಾತಿದುಂದುಮಾರಮಾಂಧಾತ್ರುಪ್ರಮುಖಪ್ರತ್ನರಾಜನ್ಯಪ್ರಥಾಉಥಾಕರಣಪಟಿಠಪ್ರಭಾವರಾದವಿದ್ಯಾನ
[7]ಗರಸಿಂಹಾಸನಾರೂಢನಾದಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹಮಹಾರಾಯರುಸಮಸ್ತಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯಿಉ . . .
[8] . . ಭೂದಾನಾದಿಷೋಡಶಮಹಾದಾನಗಳಮಾಡುವಲುಅದಱೊಳಗಣಮಹಾಭೂತಘಟವೆಂಬಮಹಾದಾನವನುಶ್ರೀರಂ
[9]ಗಕ್ಷೇತ್ರವಾದಉಭಯಕಾವೇರೀಮಧ್ಯೆಚಂದ್ರಪುಷ್ಕರಣೀತೀರದಲಿನೆಲಸಿಹಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಭಾರದ್ವಾಜಸಗೋ
[10]ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಪಸ್ತಂಬಸೂತ್ರದಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಪುತ್ರರಾದಷಡುದರುಶನಪಾರಂಗತರಾದರಂ[ಗ]ನಾಥ
[11]ಭಟ್ಟರಿಗೆಆಚಾರಿಯಕವನುವರಿಸಿಸಹಿರಣ್ಯೋದಕವಾಗಿಕೊಟ್ಟುಆದಾನಾಂಗವಾಗಿವೊಂದುಗ್ರಾಮವನುಧಾರೆ
[12]ನೆಱೆದುಆಗ್ರಾಮವನುಗಜಮ್ರುಗಯಾವಿಹಾರವಿಖ್ಯಾತರಾದಕಲಿಯುಗಖಿಲೀಕ್ರುತವೇದಶಾಸ್ತ್ರೋದ್ಧರಣದ್ರುಢ
[13]ವ್ರತರಾದಸಕಲವರ್ಣಾಸ್ರವೋಕ್ತಧರ್ಮ್ಮಪ್ರತಿಷ್ಠಾಪನಧುರಂಧರರಾದಸೂರ್ಯಕುಲಪ್ರಸೂತರಾದಪೆನುಗೊಂ
[14]ಡಚಕ್ರೇಸರಾದ್ಯನೇಕಬಿರಿದಪ್ರಸಸ್ತರಾದಸಕಲರಾಜಾಧಿಪತಿಗಳಾದದೇಪಂಣವೊಡೆಯರಕುಮಾರರುಶ್ರೀವೀರಚಿಕ್ಕರಾಜ
[15]ವೊಡೆಯರರಾಜ್ಯದಲ್ಲಿತೆರಕಣಾಂಬೆಯನಾಡೊಳಗೆಕುಡುಗುನಾಡಹೊಂನಕಹಳ್ಳಿಯೆಂಬಗ್ರಾಮದಿಂಭಂಡಾರಕ್ಕೆ
[16]ತೆತ್ತುಬಹಸಮಸ್ತಕುಳವರಿವಿರಾಡಕಾಣಿಕೆಬೇಡಿಗೆಹೊಂನುಹೊಂಬಳಿದವಸಧಾನ್ಯಗಣಾಚಾರದೆಱೆಕಂ . . . . . .
[17]ಱದೆಱಿಗೆಕೂಟದೆಱಿಗೆಎಲೆಯತರುಗುಮಾದಾಱಿಕೆಉಪ್ಪಿನಕಾವಲಿಜೇಯರತೆಱಿಗೆಸುಂಕವೊದಲಾದಸಮಸ್ತ
[18]ತೆಱಿಗೆಹೊಱಗೆಎಲ್ಲವನುಕುಳವಕಡಿದುಬಿಟ್ಟುಸರ್ವಮಾನ್ಯದಅಗ್ರಾರವಾಗಿಚಿಕ್ಕರಾಯಪುರವೆಂಬಹೆಸರನುಯಿಟ್ಟು
[19]ಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಕಯಕಲ್ಲನೆಡಸಿಊರಮುಂದೆಸಿಲಾಸಾಸನವನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆ . . . .
[20] . . . . ಗಲ್ಲಿನವಿವರ

(ಮುಂದೆ 14 ಪಟ್ಟಿಗಳಲ್ಲಿ ಎಲ್ಲೆಗಳು ಫಲಸ್ತುತಿ ಸಹ ಯಿರುತ್ತೆ.)

68

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲ್ ದೊಡ್ಡ ಕಾಟಿಮುಖದ ದೊಡ್ಡತಿ ಪಾಳು ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿ
[2]ಸಾಯಿರದಪದಿ[ನಾ]ಲ್ಕಕೆವರ್ಷಂ
[3]೧೦೧೪ ಪಜತಿಸಮಚರಂ
[4]ಕೊತ್ತಱೆಊರಸಿರಿಯಮಗವುಣ್ಡಕಟ್ಟಗು
[5]ಲದಪಗೆವರಕಚಗ[ವು]ಣ್ಡನಸುಪುತ್ರ
[6]ತಮವರಕೀಱ್ಕೆನಱಮೊಳೆವುರಭೂಮಿ

[7]ಯಾಪೊನ್ನಱಕೊಟ್ಟಮಣ್ಣಱ
[8]ಕೊಣ್ಡಭುವಗಣ್ಣನುಚಿಗ್ಗಣ್ಣನು
[9]ಬೀರಗಣ್ಣನುಕಟ್ಟಿಸಿದಕೆಱೆಎ
[10]ತ್ತಿಸಿದದೇಗುಲಸಿರಿಯಮಗಉಣ್ಡ
[11]ನಸು[ಪು]ತ್ರಸುಕಗಉಡುಗೆಯ್ದತರಚ
[12]ಞ್ಗವರವರಿಯಾಯಲ
[13]ಕಹಿಕ
[14]ಚಿಕನಿಕಟಿಬಿ
[15]ಱ್ದಭುವರಇಬೀರ
[16]ನಕಲ್ಲನಡಿ
[17]ಸಿದತಮಂ
[18]ಚಿಗ್ಗಣ್ಡನುಬೀರಱಿ
[19]ತುಱುವನು . . . . . ಸ್ವಗ(ವ)ನುಯೇಱಿದ

69

ರಾಘವಾಪುರದ ಹೋಬಳಿ ಕಸಬಾ ರಾಘವಾಪುರಕ್ಕೆ ಪೂರ್ವ್ವ ಇರುವ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 10″ × 3′ 10″.

[1]ಆದ್ಯಃಕ್ರೋಡಾಕ್ರುತಿರ್ಯ್ಯುಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಣ್ಣಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನರ್ತ್ತಕೇಶ್ರಿಯಂ ॥
[2]ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಬ್ಯಕ್ತಾರ್ತ್ಥಂಸುಮನೋಹರಂಶ್ರೀರಾಘವಪುರಸ್ಯೇದಂಸಾಶನಂಧರ್ಮ್ಮಸಾಶನಂ ॥ ಶ್ರೀಬ
[3]ಲ್ಲಾಳಮಹೀಪಾಳಃಪಾಲಯಂನಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸೌರಿಪುಸ್ತೋಮಕರಿಕಂಠೀರವಾಕ್ರುತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭು
[4]ವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದ
[5]ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿ
[6]ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಏಕಾಂಗವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರತೆಂ
[7]ಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂ
[8]ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂದಅರುಣಸಮುದ್ರದನೆಲೆವೀಡಿ
[9]ನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀಮನ್ಮಾಧವತನಯಃಕೇತಯದಂಡಾಧಿಪಶ್ಚಿರಂಜೀಯಾತ್ಪರಿಹ್ರುತ
[10]ಫಣಿಪತಿಚಿರಧ್ರುತಧರಣೀಭರಶ್ರಾಂತಿಚಂಡದೋರ್ದ್ದಂಡಃ।ಸ್ವಸ್ತಿಶ್ರೀಮಾಧವನಾಯ[ಕ]ಕುಲಕಮಳಮಾರ್ತ್ತಂಡಸಿತಗರಗಂಡಕ
[11]ದನಪ್ರಚಂಡಯಿಂಮಡಿರಾವುತ್ತರಾಯಕೊಂಗಮಾರಿಕೊಂಗದಿಶಾಪಟ್ಟನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂ
[12]ಡಳಿಕಹೃದಯಶಲ್ಯಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಣಪ್ರಾಢಅಭಿನವಮದನಾವತಾರಪಾಂಡ್ಯಬಲಕಮಳವನಕುಂ
[13]ಜರಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮಂಬಂಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರ
[14]ಸರ್ಬಸರ್ಬಸ್ವಾಪಹಾರಶೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುರ್ಲ್ಲಭಅಲ್ಲಾಳದೇವದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕನುಂ
[15]ಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬುಧವರಪ್ರಸಾದಏಕಾದಶೀವ್ರತನಿರತಯೇಕಾಂಗವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ
[16]ಸಾಲಮಂನೆಯಜೇಂಟೆಕಾಱಅನವರತದಾನಶ್ರೀಕರ್ಪೂರವಾರಾಂಪ್ರವಾಹಂಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವ
[17]ಸ್ತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀಮಾಧವದಂಣ್ಣಾಯಕರಕುಮಾರಂಶ್ರೀಭರತಜೀಯದಂಣ್ಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿ
[18]ಪಾಲಿಸುತ್ತತೆರಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತವಿರೆ ॥ ಆವಿಭುಬಲ್ಲಾಳದೇವರಸರು
[19]ಆಕೇ[ತ]ಯದಣ್ಣಾಯಕರಿಗೆಸಕಾರುಣ್ಯದಿನ್ಕೊಟ್ಟಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮಟಹಳ್ಳಿಯನೂಕಾಚಗವುಡನಮಾ
[20]ದೆಯಹಳ್ಳಿಯನೂಆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೇತಯದಂಣ್ಣಾಯಕರುತಂಮರಮನೆಯಶ್ರೀಕರಣದರಾಘವದೇವ
[21]ನವರಮಕ್ಕಳುನಾರಣದೇವಣ್ಣನವರಿಗೆ . . . . . ಗೆಆರಾಘವದೇವರಹೆಸರಲುಅಗ್ರಹಾರವಂಮಾಡಲೋಸುಗಶಕ
[22]ವರ್ಷ ೧೨೫೩ನೆಯರೌದ್ರಿಸಂವತ್ಸರದಸ್ರಾವಣಸು ೧೫ಲುಸೋಮವಾರಸೋಮಗ್ರಹಣಶ್ರವಣನಕ್ಷತ್ರವಾದಪುಂ
[23]ಣ್ಯತಿಥಿಯಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಆಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮಟಹಳ್ಳಿಯನುಆನಾರಣದೇವಣ್ಣಂಗೆತಂಮತಂ
[24]ದೆರಾಘವದೇವನಹೆಸರಲುರಾಘವಪುರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಅಗ್ರಹಾರವಮಾಡಲೋಸುಗಆಕಾಚಗವುಡ
[25]ನಮಾದೆಯಹಳ್ಳಿಯನೂಆರಾಘವಪುರದೆಪ್ರವಿಷ್ಟವಾಗಿಕಾಲುವಳಿಯಾಗಿಯಿಂತೀಯೆರಡುಹಳ್ಳಿಯನೂಪ್ರಸಿದ್ಧಸೀ

[26]ಮಾಸಮನ್ವಿತವಾಗಿಏಕಾ[ಕಾ]ರವಾಗಿಪೂರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯಮೊದಲಾದಸಮಸ್ತವನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿನಿಧಿ
[27]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ ೩೦ ವ್ರಿತ್ತಿ
[28]ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕೇತಯದಂಣ್ಣಾಯಕರುಆನಾರಣದೇವಣ್ಣನವರಿಗೆಆಗುಂಮಟಹಳ್ಳಿಯ
[29]ನೂಆಕಾಚಗಉಡನಮಾದಿಯಹಳ್ಳಿಯನೂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
[30]ಧಿಯಲುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರಾಘವಾಪುರ . . . . . ಗೊಂಮಟಹಳ್ಳಿಯಲುಕಾಲುವಳ್ಳಿ
[31]ಮಾದಿಯಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಆಮಾದೆಯಹಳ್ಳಿಯಯೀಶಾನ್ಯದಲುಚಾಕ್ಕಗ
[32]ಉಡಿಯಾಲತೂರಸೀಮೆಯಲುಗುಂಡಿಲದಪಡುವಣಪಟ್ಟತೊಱೆಮ . . ತ್ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧
[33]ಅಲ್ಲಿಂತೆಂಕನಡದುಮಾದಿಯಹಳ್ಳಿಯಮೂಡಣದೆಸೆಗೆಗುಂಡಿಲದಸೀಮೆಬೂದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯಸಿವರ
[34]ಆಮಾದೆಯಹಳ್ಳಿಯಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬಡಗಲು . . ದದಮರದಿಂತೆಂಕಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅ
[35]ಲ್ಲಿಂಪಡುವಲುನಡದುಊರೋಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವೋಣಿಮ್ಮೇಗಣಕೊಡಗಿಗಲ್ಲುನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪ
[36]ಡುವಲುನಡದುಆವೋಣಿಯಚವರಿಯಮರಅಲ್ಲಿಂಮೂಡಲು . . . ವೋಣಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪ
[37]ಡುವಲುನಡದುಆವೋಣಿಯಿಂನಡುವಣಚಿಕ್ಕಅರಳಿಯ . . . ಪಡುವಲುನಡದುಹರಗಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲು
[38]ನಡದುಮಾದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯಲ್ಲೆಗತಿಗಉಡನ . . . ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲುಮಾದೆಯಹಳ್ಳಿ
[39]ಯಲ್ಲಿಗತಿಗಉಡನಹಳ್ಳಿಯಸೀಮೆಆಕಲ್ಲಿಂಬಡಗನಡದುಸಂ . . . . . ಯಿಹರಾಜ್ಯದ . . ಪಡುವಲುನಡದು
[40](ದು)ಹೆದ್ದಾರಿಯಿಂಅಲ್ಲಿಂತೆಂಕಲುನಡದುಂಇಳಿಯ . . ಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವೂರೊಬ್ಬೆಯ
[41]ಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಬಡಗನಡದುಹೇರೊಬ್ಬೆದ . ಅಲ್ಲಿಂಪಡುವಲುನಡದುಇಪ್ಪಬ್ಬೆಮುರಿಅಲ್ಲಿಂಬಡಗಲುನಡ
[42]ದುಹೇರೊಬ್ಬೆಅಲ್ಲಿಂಪಡುವಲುನೈರುತ್ಯ . . . ಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುಆಹೇರೊಬ್ಬೆಯಲುಬರದು
[43]ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಲುಬರದನಟ್ಟ
[44]ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವನಡದುಹೇರೊಬ್ಬೆಯನಡುವಣ . ಕಟತುಗ್ಗಿಲವುರದಿಂಕಲ್ಲಿಂ
[45]ಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವಲುರಾಘವಾಪುರದಮಾಗಣಿಗಉಡನಹಳ್ಳಿಯಗರಗಹನಹಳ್ಳಿಯ
[46]ತ್ರಿಸಂಧಿಕಲ್ಲತ್ತಿಯಮರ . ಆರಾಘವಾಪುರದಗರುಗನಹಳ್ಳಿಯ . ಆಕಲ್ಲತ್ತಿಯಮರದಿಂಪಡುವಲು
[47]ನಡದುಹೇರೊಬ್ಬೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಹೇರೊಬ್ಬೆವೋಣಿಯದ್ವಿಸಂಧಿಯಲುಬರದನ
[48]ಟ್ಟಕಲ್ಲು ೧ ಆಕಲ್ಲಿಂದವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹೇರೊಬ್ಬೆಯಆವಾಯಾಬ್ಯದಹೇರೊಬ್ಬೆಯಲುಬರ
[49]ದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯತೆಂಕರಾಘವಪುರಕ್ಕೆಹೋದದಾರಿ
[50]ಯಲುಬಲದದೆಸೆಯಲುಬರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೆದ್ದಾರಿಯೇಆಹೇರೊಬ್ಬೆಯೊಳಗಣನ
[51]ಟ್ಟಹಳ್ಳದಚಿಂಚವೃಕ್ಷಮೆಅಲ್ಲಿಂಹಡುವಲುನಡದುಆವೊಬ್ಬೆಯನಡುವಣನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪಡುವಲು
[52]ನಡದುಹೊಸುಕಲಿಯಕೋಡಿಯಿಂಬಂದಹಳ್ಳದಪಡುವಣದಡದೆಹೊಂಗೆಯಮರನೆಆಹಳ್ಳವದಾಟಿ
[53]ವಾಯಾಬ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಲಕ್ಷ್ಮಣಸಮುದ್ರದನೀರೊತ್ತುಸಾಗರಮರಿಯಾದೆಅಲ್ಲಿಂವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹ
[54]ಸುಕಲಿಯಹಾಡಿಯದರಾಘವಪುರದತ್ರಿಸಂಧಿಯಲುಪಡುವಮುಂತಾಗಿಹೋದವೋಣಿಯಯೆ
[55]ಡದದಿಶಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗನಡದುಆಹಾಡಿಯದರಾಘವಪುರದಸೀಮೆಹಾಡಿಯದರಾಘ
[56]ವಪುರದಹೇರೊಬ್ಬೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಈಶಾನ್ಯವನೋಡಿಹಾಡಿಯದಕೆಱೆಯತೆಂಕಣಕೋಡಿಯಸಿಂದದ
[57]ಮರಅಲ್ಲಿಂಮೂಡಣಚಿಂಚವೃಕ್ಷಮೆಅಲ್ಲಿಂಮೂಡಲುಹಾಡಿಯದಕೆಱೆಯಕೋಡಿಯಮುಂದಣಹೆಬ್ಬಳ್ಳಅಲ್ಲಿಂಬಡಗಲುನ
[58]ಡದು . . ಗಿನಹೆಬ್ಬಳ್ಳಮೆಆಹೆಬ್ಬಳ್ಳದಮುರುವಿನಪಡುವಣದಡದಹುಟ್ಟಱೆಗಲ್ಲಿನವೊತ್ತಿನವಟವೃಕ್ಷಮೆಅಲ್ಲಿಂಈ
[59]ಶಾನ್ಯಕ್ಕೆನಡದುಆಹೆಬ್ಬಳ್ಳದೊಳಗಣಹುಟ್ಟಱೆಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಚಿಂಚವೃಕ್ಷದಕಲ್ಲತ್ತಿಯಮರದ
[60]ಕುಱುಬಿತ್ತಿಯಬನಮೆಅಲ್ಲಿಂಬಡಗಲುಹೆಬ್ಬಳ್ಳಮೆಅಲ್ಲಿಂಮುರಿದುಈಶಾನ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಿಂತೆಂಕಲುವೋ
[61]ಣಿಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಚಿಂಚವೃಕ್ಷ . . ನೀರೊಳುಹಳ್ಳದಬಳಿಗೊಂದುಈಶಾನ್ಯಕ್ಕೆನಡದು
[62] . . ತಗ್ಗಿಲೂರಿಂಗೆಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಹುಟ್ಟಱೆಯಮೂಡಣಚಿಂಚವೃಕ್ಷಮೂಱುಅಲ್ಲಿಂ
[63]ದೀಶಾನ್ಯಕ್ಕೆನಡದುಹೊಸಕೆಱೆಯಮೂಡಣಮುರಿಯಮಡವಿನಹೆಬ್ಬಳ್ಳಮೆಅಲ್ಲಿಂಮುರಿದುಮೂಡಲುನಡದುಆಹೆಬ್ಬ
[64]ಳ್ಳದಮೂಡಣಮುರುವಿನಹೊಲದಚಿಂಚವೃಕ್ಷದನಡುವಣಸಿಂದದಮರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಕೃಷ್ಣಗೆಱೆಯಿಂ

[65]ಬಡಗಲುಮುರಿದಹೆಬ್ಬಳ್ಳವೆಆಹೆಬ್ಬಳ್ಳದಪ್ಪೊಳಗಣಿಂದದವುರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿಮುರಿದ . ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ

[66]ಬಡಗಲುಮುರಿದಣಿಬಳ್ಳವೆಆಹೆಬ್ಬಳ್ಳದಮೂಡಣಡದಹಿಂಡಿಯುಚಿಂಚವೃಕ್ಷದಿಂಹಳ್ಳ . . . . . ನ

[67]ಡದುಹೇರೊಬ್ಬೆಯೊಳಗಣಕಲ್ಲತ್ತಿ ಯವುರನೆಅಲ್ಲಿಂಮೂಡಲುಹೇರೊಬ್ಬೆಯಿಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಬ

[68]ಡಗಣವಟುವೃಕ್ಷವೆಅಲ್ಲಿಂದಾಗ್ನೇಯವನೋಡಿನಡದುರಾಘವಪುರದಿಂಪಟ್ಟಣಕ್ಕೆ ಹೋದದಾರಿಯಬಲದದೆ . . .

[69]ಗೊಟ್ಟಿಯಮುದವತೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುರಾಘವಪುರದಿಂ . . . ಪಟ್ಟಣಕ್ಕೆ

[70]ಹೋದದಾರಿಯೇಅಲ್ಲಿಂಮೂಡಲುಆಲತೂರಿಂಗೆಹೋದದಾರಿಯೇಆಲತೂರವಮಾದೆಯಹಳ್ಳಿಯಸೀಮೆಅಲ್ಲಿಂ

[71]ಮೂಡಲುನಡದುಹಿರಿಯತುಗ್ಗಿಲವುರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಬಡಗಲುನಡದುಆಹೇರೊಬ್ಬೆ

[72]ಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆಯಿಂಮಾದೆಯಹಳ್ಳಿಯಿಂದಂಆಲತೂರಿಂಗೆಹೋದವೋ

[73]ಣಿಯುಯಿಡದದೆಸೆಯಉಕಗ್ಗ ಲಿಯವುರದವುಂದೆಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಬ್ಬೆ

[74]ಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಪ್ಪೊಬ್ಬೆಯ . . ಗೊಂಡು . . ಹುಟ್ಟುಗುಂಡಿನ . . . . . ಯಲುಬರದುನಟ್ಟು

[75]ಕಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಮಾದೆಯಹಳ್ಳಿಯಯಿಶಾನ್ಯದಲು . . ಲದಪಡುವನೆಡದು . . ಕೆಜಿಬೆ

[76]ಮತ್ತಿ ಯಲುನಟ್ಟಕಲ್ಲಿಂಮೇಲೆಗುಂಡಿಲಮುಂಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸಮನ್ವಿತವಹಆರಾಘ

[77]ವಪುರವಾದಗುಂಮಟಹಳ್ಳಿಯನುಆಕಾಲುವೆಳ್ಳಿಕಾಚಕಗಳುಡನೆಮಾದೆಯಹಳ್ಳಿಯನೂಆಶ್ರೀಮ

[78]ನ್ಮಹಾಪ್ರಧಾನಂಕೇತೆಯದಂಣ್ಣಾಯಕರುಆನಾರಣಬೇವಂಣ್ಣನವರಿಗೆನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಆ

[79]ಗ್ರಹಾರವಾಗಿವೂಡುವುದಕ್ಕೊಕ್ಕೀಸುಗರಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ

[80]ಕೊಟ್ಟದ್ದಕ್ಕೆ ಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟ ಲಾಶಾಸನಇಂತಪ್ಪಧರ್ಮ್ಮಕ್ಕೆ ಕೇತಯದಂಣ್ಣಾಯಕರುಶ್ರೀಹಸ್ತದೊಪ್ಪ

[81]ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ

[82]ಮಿಃ ॥ ದಾನಫಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾ

ಮಾನ್ಯೋ

[83]ಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ

[84]ಭೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಛಲದಿಂರಾಮನೆಲಕ್ಷ್ಮಣಾಗ್ರಜನಿವಂನಾಭಾಗ್ಯದಿಂರಾಮನೇತಳದಿಂ

[85]ರಾಘವನಂದನಂದ್ವಿಜಪವಿತ್ರೋತ್ತಂಸನಂಕಾಶ್ಯಪೀಕುಲಜಂರಾಜಿಸುವಂಕಳಾಭರಿತನೇಶ್ರೀಮಾಧವೇಂದ್ರಪ್ರಿಯಂಜ

[86]ಲಪೀತಾಂಬರವಂತನೇಯಿನೆಪೆಸರುಶ್ರೀಮಂತ್ರಿನಾರಾಯಣಂ ॥ ಮೇರುಗಿರಿಸಮಧೈರ್ಯಗುಣಗಣಭೂಷಿತಂರುತ

[87]ಚಾರಿತಂಚಾರುಚರಿತವಿಭಾವವಿಳಸಿತಭೂಸುರರ್ಸುವಿಭಾಸುರಶ್ರೀಯರಮಣೀ[ಯ]ಮುಖದನವಮಣಿತೋರಣಂ

[88]ಸುಖಕಾರಣಂವೈರಿನೃಪಹತಿಮಾಧವನವುದವಾರಣಂಪ್ರಭುನಾರಣಂ ॥ ವಿದಿತಂಕೃಷ್ಣಸನಾಥಸಾಳ್ವನೆದಿಟಂಶ್ರೀಮಾಧ

[89]ವಂರಾಘವೆಂಪದಪಿಂತಂದೆ . . ಚ್ಚರ್ಕ್ಷರ . . ನಾರಾಯಣಂಮುದದಿಂತತ್ತನೆಯರ್ಕಳಂ . . . .

[90] . . ನನಾಮಮಂನೊಳ್ಪದಿಂತೆಯ್ದೆಸರ್ಬ್ಬದೊಳಂ . . ಗ್ಗಮಯಂಗಡಂಪೊಗ . . ದಪೆಟ್ಟಶ್ವರ್ಯಮಂಧೈರ್ಯ . . . .

70

ಅದೇ ಹೋಬಳಿ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕಾರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′.

[1]ಪ . . . . . .
[2]ಸ್ವಸ್ತಿಶ್ರೀ . . . . . .
[3]ಳಪನ್ನೆರ . . . .
[4]ಳ್ಚಲವನಿ . .
[5]ಅರಸನೆರೆ
[6]ನಾಡೊಳಿಪೆಳಚ
[7]ವ್ವಾಡಿಯಮಹಾಜ
[8]ನಕ್ಕೆನೆಲ್ಲಕ್ಕಿಯ
[9]ಬಿಟ್ಟನೀದತ್ತಿಯ
[10]ನೞಿದೊಕೆಪೆಯ
[11]ನಾರವೆಯನಾರ .
[12]ನಯನೞಿದೊ
[13]ಬಳತುವ್ವಾಡಿ .
[14]ನ್ನೆರಡೞಕೆ .
[15]ಕೊಳಎಜೆವೆಮ
[16]ಮಹಾತ .

71

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶುಭವಮಸ್ತು । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
[2]ಕವರುಷಂಗಳಿಪ್ಪಿಸಂದುವರ್ತ್ತಮಾನವಾದಸಾರ್ವ್ವಜಿತ್ಸಂವತ್ಸ .
[3]ರದವೈಶಾಖಶುಃಲು . . . . . .
[4]ಸದಾಸಿವರಾಯಮಹಾರಾಯರು . . . . . ವೊಡೆ
[5]ಯರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಗೋವಿಂದರಾಜದೇವರುಸಂ . .
[6]ತಸಪ್ಪುಂ . . ರುಂಕೊಡ . . ಹೊಂನಹಲಗೆವೊ
[7]ಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ . . ಯಗುತ್ತಿಗೆಯಕ್ರಮವೆಂ
[8]ತೆಂದರೆನಂವುದಿಲಾನಖಾನ . ಹ . ಯರಆವುರ . . . . .
[9].ವಿಜಯಾಪುರದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

72

ಅದೇ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡ್ಳೀಶ್ವರಶ್ರೀನಾರ
[2]ಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ
[3]ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಖರ
[4]ಸಂವಚ್ಛರದಶ್ರಾವಣಸುದ್ಧ೧೪
[5]ದಿನಾರದಂದುಕುವಾರನಬೀಡಿನ
[6]ಕೀತಳವಾರಿಯಶ್ರೀರಾಮನಾಥದೇ
[7]ವರ್ಗ್ಗೆಪ್ರಜಾನಿವೇದ್ಯಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರ
[8]ಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಕಲ್ಲಯ್ಯ
[9]ನಸಂನಿಧಾನದಲುಪದಿನಾಡಯಿರೆ
[10]ಪ್ಪತ್ತುಂಬೆಳತುಲವಾಡಿಯಧಾರಾ
[11]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಭೂ
[12]ಮಿಯೊಳಗೆಅಲ್ಲಿಯವುಮೂಲಸ್ಥಾನ
[13]ದೇವರಿಗೆಬಿಟ್ಟವುಣ್ಣು ಬೇಲಿಯೊಂದು
[14]ಅಲ್ಲಿಯವುಮೂಲಿಗರಿಗೆಬಿಟ್ಟವುಣ್ಣು
[15]ಬೇಲಿ ೧ ಯಿಂಧವ್ಯರ್ವನಳಿದವಂಗಪ್ಪು
[16]ಂನರಕ ॥

73

ಅದೇ ಹೋಬಳಿ ಕೋಟೆಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 3″.

[1]ಶುಭವಮಸ್ತು । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[2]೧೪೮೯ವರುಷಸಂದಾನಡೆವವರ್ತ್ತಮಾನಶೀಲಕಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವ
[4]ರ . . ಕರಣಿಕರಣಶ್ರೀನರಸಿಂಹದಿವ್ಯಶ್ರೀಚರಣಪಾಪ್ತ ಅರಸುಗಳಕಾರ್ಯ್ಯ
[5]ಕೆಕರ್ತ್ತರಾದಸೂರಪ್ಪಅರಿಜನಿಗಳುಮುರಿಹಳ್ಳಿಬೋಳನಂಜಯದೇವರಿಗೆ
[6]ಅದೇಗ್ರಾಮದಗುತ್ತಿಗೆಯಶೀಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮಹಾ
[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸದಾಸಿವರಾಯಮಹಾರಾಯರುನವುಗೆ
[8] . . ನಕ್ಕೆ ಕನಡೇಶ್ವರತೆರಕಣಾಂಬಿಯಸ್ಥಳದಕೋಟೆಯಕೆಜಿಯ
[9]ಗ್ರಾಮಂಆಕಾಲುವಳ್ಳಿರಾಮನಪುರ . . . . ಹರಗ್ರಾಮ ೧ ಉಭಯ
[10]ರಸ್ತಳದಕಾಲುವಳ್ಳಿಸಹನವುಗೆಗುತ್ತಿಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದೊ

[11]ಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಉಬಿ
[12]..ಸುಂಕಸುವರ್ಣಾದಾಯಫಳದಾಯಮಗ್ಗವುನೆದಣಆಡದೆಬಿಕೆ
[13]ಯು.....ನಿಧಿನಿಕ್ಷೇಪ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಅಲಶ್ಯಾಳಮ್ಮನ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 9″.

[1]ವಿಟ್ಟೈರೆಗಿ.....
[2]ಬಿಲವಪುಗಲಗಬಿರನ್ದುಮನೆಗಳ್ದ
[3]ವಣ್ಣಉಣ್ಬೋದುಆಕಿಲಬೀವನಲಲ್ಲ
[4]ದುಣತಕೆಬಿಬೆಯನಾರವೆಯವಾರಣಾಸಿ
[5]ಯುಕವಿಲೆಯಅಟಿಬೊದೊರೆಬತ್ತಉಸ
[6]ಸಿರಬರಿದೊಅಗವುಪ್ಪರ್ದಿ....ಪಲ
[7]ಕತ್ತಗಿಣ್ಟಾರ
[8]..ವುದುಸತ್ತೋ
[9]ರಹೊತ್ತುಸುಡುವುದು

75

ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ತೆನೆಯಲ್ಲಿ.

[1]ಹೇವಿಳಂಬಿ
[2]ಸಂ । ಶ್ರಾವ
[3]ಣಶುದ್ಧ
[4]ಂಂ ಚಂ
[5]ದ್ರವಾರದ
[6]ಲ್ಲುರೂಪ್ಪ..
[7]ಯು

76

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗವುಟಿಪದ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಸೊಸ್ತಿಶ್ರೀಪ್ರಮೊದಿಸಂವ
[2]ತ್ಸರದಪುಷ್ಯಬ ೫ ಸೋಜೊ
[3]ಲ್ಹಳ್ಳಿಯಕೇಸವವೆರುವಾ
[4]ಳರಂಗದಕಂಬಂವೂರಿಸೆ
[5]ಟ್ಟಿಯವುಗವಾದಿಯಂಣಕೊ
[6]ಟ್ಟಗೆ ೩ ಮಂಗಳವುಪ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ವುತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

78

ಅದೇ ಗ್ರಾವುಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣದ ಪಟೇಲ ವುರಿದೇವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುವಸಾ
[2]ವಿರದಇಂನೂಱಅ
[3]ಯಿವತ್ತೆಂಟನೆಯು
[4]ಬಹುಧಾನ್ಯಸಂ ॥ ಶ್ರಾ
[5]ವಣಸು ಂ । ಬ್ರ । ಶ್ರೀ
[6]ಕೇತೆಯುದಣಾಯ
[7]ಕರುಕೊಲುಗುಣದ
[8]....ದರೊಳುನಂಬಿಯ
[9]ರುತಂನವುಗನಹೆ
[10]ಸರನಿಟ್ಟುದಕೆಧಾ
[11]ರಾಪೂರ್ವಕವಾಗಿ
[12]ಕೊಟ್ಟವುಣ್ಣು....
[13]ನೂಱುಇದಕೆ...

79

ಅದೇ ಹೋಬಳಿ ನಿಟ್ರೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 7′.

ನಾಯಯ್ಯಂ*	ಅಂಸಬ್ಬ*	ಬಿದಿವಾಸಯ್ಯಂ*
[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೩೦ತ್ತೊನ್ದನೆ		[7]ದಿತ್ಯದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ಸಿಸಿವ
[2]ಯಸೌಮ್ಯಸಂವತ್ಸರದಪೌಷ್ಯ		[8]ಕಳಸಂಮಿನ್ದುಕೊಟ್ಟದಕ್ಷಿಣೆಕರ
[3]ಮಾಸದಶ್ರೀಪಂಚಮಿಾಉತ್ತರಾಯ		[9]ಕಳೆಯಂಬಾಳಿಅಯ್ಗೊಳಹುಂಬೊಲ
[4]ಣಸಂಕ್ರಾಂತಿಯೊಳ್‌ನಿಟ್ಟರೆರಾಚ		[10]ವಂಕೊಳನೆಲ್ಲೂರನಂರಸಿಗಯ್ಯನ
[5]ಗಾವುಣ್ಡನಿಮಗಂಪೆಮ್ಮಗಾವುಣ್ಡ		[11]ಮಗಂಮಾಧವಯ್ಯಗೆಗೊಟ್ಟಂಇದ
[6]ಆತನತಮ್ಮಬಿದಿವಾಸಯ್ಯಂಆ		[12]ಱಿದಂಕವಿಲೆಯನಱಿದಮಂಗಳ

80

ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ಹೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 3′.

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತು	[4]ಚಿಗಬೆಮ್ಬಲದ	[7]ಮಾರಯ್ಯಂದು . . ಬುತ
[2]ಸಲಮ್ಬಬಿಲ್ಲ	[5]ನ್ದದೊಟ್ಟಿಮಳಾಱದವಡ	[8] . . ಣಿರದವನಿನ್ದಿ
[3]ಸಣ್ಣನಾಗಇಲು	[6]ರಿಗಂಬಿಲ್ಲಂಪರಯ್ಯನ	

82

ಅದೇ ಹೋಬಳಿ ಅವುತುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭುಧಿಸಲಿವಾಹನಸಕವರುಸಕೆಸಲು

[2]ವಸ ೧೫೫೮ಕೆಸಲುವಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೧ಲುಸದಾಸಿವ

[3]ರಾಯಮಹಾರಾಯರಪದಪದಿಂದತುಸ್ಯಂಬಕಾನವೊಡೆಯರನಿರೂ

[4]ಪದಿಂವಾಗರಸರುಕೊಣ . . . . ಮ್ರುತ್ಯುಂಜೆಯವೊಡೆಯರಿಗೆ

[5] . . . . . ಕೊಟ್ಟಗ್ರಾಮಯಂತೆಂದರೆನಂಮವಿಜೆಯ

[6] . . . . . ಅವಳತನಗೊಂಡಹಳ್ಳಿಯಗ್ರಾಮ ೧ನು ನಿನಗೆ . .

(ಮುಂದೆ 2 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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* ಈ ಹೆರುಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿನ ವಿಗ್ರಹಗಳ ಬಳಿ ಬರಿಯಲ್ಪಟ್ಟಿವೆ.

83

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳದ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 .....ಶ್ರೀ....ರ್ಜನದೇವರ್ಗ್ಗೆ
2 .....ಮನ್ಮಥ
3 ಸಂವತ್ಸರದ.....ಯರದಿ
4 ಮತ್ತಣ್ಡರಿಲ.....
5 ಯರಙ್ಗಗವುಣ್ಡನಮಗಕೇತಪಗಾವುಣ್ಡನುಂರ..
6 ಮಾತ್ತಣ್ಡದೇವೆಜ್ಜಿಯಮೆಚ್ಚಿಬೆನ್ದವಾಡಿಯಸೋ
7 ಮಃವರಂಬರಿಸಕ್ಕೆಸಿವಸ್ಥಾನಕ್ಕೆಮುನ್ನಕೊ
8 ಟ್ಟಭೂಮಿನೆಱೆಯದೆನ್ದುಮತ್ತಕಿಱಿದುಭೂ
9 ಮಿಯಆದಿತ್ಯವಾರಂಸಂಕ್ರಾನ್ತಿಯೆನ್ದುಮ
10 ರಣಮನಾನ್ತು.....ದಿಲೆವಪಿನ್ದ
11 .....ಕೊಟ್ಟರ್‌ಕೊ
12 .....

84

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಪಱೆಮೆಯರಕು
2 ಲದತೊರೆಯರಮಾರಣ್ನಗಂಅನ್ನವ್ವೆಯಕ್ಕಂಗಂಪುಟ್ಟಿ
3 ದವರತಾತಣ್ನಪಡಿಗೆಱೆಯಪೆಸದಿಬೆದ್ಯಗ್ರಹಮಾಸರು
4 ಮಾತ್ರಕೆಯಕ್ಕವಾವಿನಾಯಕನವಿದಾತ್ತಶ್ರೀಮಾದವಯ
5 ದೇವಗೆಸ್ನಾನಕ್ಕೆಆಕವಿಲೆಯಬಿಟ್ಟನನ್ದನವನಮಾ
6 ಡಿಸಿನಂದಾದೀವಿಗೆಯಂಮಾಲೆಪೂವನದಿಯಸಿಲಬೆಣ್ಡೆ
7 ತಬ್ರಹ್ಮಚಾರಿಯ್ಯರ್..ನದೊಳುಸಂಸಾರವತೊಱೆ..
8 ಗೆಬೆಸಗೆಯ್ದಮವರದಸನಿನ್ದದಪೆಸರ....

85

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಬಂಜರಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′.

1 ...ಕ್ರೋಡಾಕ್ರುತಿಯ್ಯರ್ಷ್ಮಾಂನು.....
2 .....
3 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಮಲೆರಾಜರಾ
4 .....ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪ್ರತಾಪ
5 .....ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಉನಾಮಲೆಪಟ್ಟಣದಲ್ಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
6 ....ಸಕವರುಷಂ೨೪೮ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬಳಂಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣ
7 .....ಪುಣ್ಯಕಾಲದಲ್ಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ.....
8 .....ಪ್ರಭುಗವುಂಡುಗಳುಶ್ರೀಮನುಮಹಾಪ್ರ
9 .....ನಾಯಕರಾಮಪ್ಪಸೆಟ್ಟಿ
0 .....ಆನಾರಣದೇವರವರಿಗೆತಂಮತಂದೆಗೆ...
.....
18 .....ಆಬ್ರಾಹ್ಮರಿಂಗೆ
19 .....ಹೊಸಿಸೀಲವನೂ
20 .....ಸಿದ್ಧಸಾಧ್ಯ.....
21 .....ಕೊಂಮೆಯರಸಮಸ್ತಪ್ರಭುಗವುಂಡುಗಳು
22 .....ಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ..ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬರಸಿಕೊ
.....

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ಶ್ರೀಪುರುಷಪ್ರಥಿ
[2]ವೀರಾಜ್ಯಗೆಯೆವ್ಯೆಳಕಱ್ನಾಡೆರತಱ್ಗಿ
[3]ಯೂರಾಳಆವುಕ್ಕ ಇಯುರೆ
[4]ಪಣುಪ್ಪಲ್ಲುಇದಕ್ಕೆ ಸಾಕ್ಷಿಆ
[5]ಮಚ್ಕರ್ತೆಲವ್ಬಯರ್ಕರಾನರ್ರಗ್ಗ
[6] . ಸರ್ . ನೆಜಕ್ಕೊರ್ಧರೆಳೆ . ಈನ್ದತವ್ಬೆ

87

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[7]ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗು .
[8]ರಾಜ್ಯೀಪುರುಷಪ್ಪ . .
[9]ರಾಜ್ಯಕೆಯಿ .
[10]ವಿನೋದಿವಮಣಲೆಯರತಳೆ ಯೂರಾಳ್ವತಿ .
[11]ಜ . ಮಬ್ಗಲದಗರಳೋಜಅರ .
[12]ಕೊಟ್ಟವೆ . ತೆಳ್ಗಿ ಕಲಪುವೆಕಲವೆ
[13]ಜ್ಗಿಕ . . ವ್ಬೆಯಬೀವಯಗಂದಕ್ಕ ಂಕೊಟ್ಟ
[14]ಅಳಿ . . ತೆ . ಪಞ್ಚಮಹಾಪಾತಕ
[15] . . . . . ದುಅಟ್ಟುವೆಂ . ಪಂ
[16] . . . . . .

88

ಅದೇ ಹೋಬಳಿ ಕವ್ಮರಹಳ್ಳಿಯ ಮೋರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ ಶ್ರೀಪುರುಷಪಿ .
[2]ವೀರಾಜ್ಯಕೆಯೆಅಕ್ಕ ಕೈಲೂರವಮಕನ್ದಿರಿವಾ
[3]ದಪ್ಪನ್ನ ಅರಿಉರದಅಗ್ಗಿ ರವೆರೆಪೆಗ್ಗಡಿತ
[4]ನಕೆಯಅರಿಉರ್ವ್ವನ್ನಿ ರ್ವ್ವರುತೊಬೆಕ್ಕಾ ರಾಟ್ಟಲು
[5]ವೆಕ್ಕವಿಯವುವೊಲ್ಪೋಗೆಯುಕೂಡಲೂರುಇ
[6]ನೆತ್ತು ಮೂರ್ನೆರಸಾಸನವಮಾಗಕುದಿಯ್ಯಕೊ . .
[7]ಲು . ದನಿಟ್ಟಿಇತ್ತ ಮಣಆಜಿಲೂರಗನಾ
[8]ವಟ್ಟಿಗುಣಸಾಗರತವ್ಮಡಿಗಳ್ಗಿ ಕೊಟ್ಟದಾ
[9]ಇನ್ದಾನಟಿತ್ತೋ ನ್ಸಾಸಿವ್ವರ್ಪೂರ್ವರುಸಾಸಿರಕವಿಲಿ
[10]ಸಾಸಿವ್ವರ್ಷಿಯರುಕೋಪವೆಕ್ಕ ದುಮನೆ . . .
[11] . . . ಪ್ರತ್ತೆಳ್ಗಿ ರಕ್ಷಿವುಕ್ಕು . . . .
[12] . . . . ಕೊಟ್ಟಪಲವುಕ್ಕು . . . .

89

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[13]ಸ್ವಸ್ತಿ ಶ್ರೀಅರಿಉರಪನ್ನಿ ರ್ವ್ವರೂವಮೂ . .
[14]ಯ್ಯುನ್ತಲವೊಱವುನಿಱ್ಱಿಸಿಹೆ
[15]ಕಾರೆಯಃರಂಪೊರಳನ್ವಯರುತೆಸು
[16]ಗುಣಸಾಗರತವ್ಮಡಿಗಳ್ಗಿ ಕೊಟ್ಟವು .
[17]ಇನ್ದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶುಭವಮಸ್ತು
[2]ಪ್ರಭವಸಂವತ್ಸರಆ ಷಾ
[3]ಢಸು ಂಂಲು ಶ್ರೀವಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರಜವನಿಕಾಗನ

[5]..ಳಿಯಜುಂಜವಡೇರಸೇನ
[6]ಕರಿ....ಸನದೇವರಿ....
[7]ಮಆ.....ಲಿಂಗಯ
[8]ಕೊಡಿಸ.....
[9]ಗಿಬಿ .....
[10]ಣ್ಯವಾಗಿ.....
[11]..ಯಿದಕ್ಕೆ.....
[12]ಗೆಹೊಱಗೆತೆತ್ತ ಪ್ರಸಾದಕ್ಕೆ
[13]ಹೊಱಗು

91

ಅದೇ ಹೋಬಳಿ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಯ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಖವರಿಶಎಣ್ಬನೂ
[2]ಱತೊಂಬತ್ತೇಱನೆಯವರಿಸದಜೇ
ಷ್ಟಮಾಸ
[3]ತೊಣ್ಡವಾಡಿಯಪಳ್ಳಿಯನುಳಿಱು
ತ್ತಯ್ಯನವುಗ
[4]ಅಯ್ಯಪ
[5]ಯ್ಯ
[6]ಣರಸ
[7]ತ್ತಹಾಲೆ
[8]ಯರಕ
[9]ಣವೊಂ
[10]ಗೆಕೊಟ್ಟ
[11]ಮಣ್ಣಿ
[12]ಖ ೧
[13]ಹೊರೆಯಾಲ
[14]ದೇವವ
[15]ರಿಯರು
[16]ಗಪೊಕಧ
[17]ರಿಬೆಸ..

92

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಕಕವರುಪ ೧೫ಂಕಿನೆಯ
[4].....ಖರಸಂವತ್ಸರದಆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳಾದ ಚಂದ್ರಶೇಖರ ದೇವಾಲಯದ ಬಳಿ ಪೂಜಾರಿ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸಕವರ್ಷ ೯೩೧
[2]ಸಂವತ್ಸರವಿರೋಧಿ
[3]ಪಸುವುವುಂಚಂದ್ರಸೇಖರದೇವರ್ಗೆ
[4]ಮೂಕಯ್ಯಂಆಚಂದ್ರಸ್ಥಾಯುವರಂಬಿಟ್ಟದ
[5]ತ್ತಿ ಇದನೆಳಿದಂಕವಿಲೆಯುಂವಾಣರಾಸಿ
[6]ಯುವುನೆಳಿದಕೆಜಿಪಿಯು..ಮವುನೆಳಿದಂ
[7]ಇದಕೆಟ್ಟರೆಕೊಟ್ಟುರಕ್ಷಣೆಕೊಳವರೆಕೊಟ್ಟ.ಸ್ವದತ್ತಂಪ
[8]ರ[ದ್ದ]ತ ಂವಾಯೋಹ[ರೇ]ತವಸುಂಧರಾಕಷ್ಟಿರ್ವರಿಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ..
[9]ಸೋವುಗ್ರಹಣಪರ್ವ್ವಯಾಅಕ್ಕರ
[10]ರಿಗುವೇದ.....ಸೋವುಸಿವ
[11]ನಸ್ಯಾನಾಮೂಕಯ್ಯನವು....ಪಡಯ
[12]ವುಗವಿ....ಪುತ್ರನಾಥವ್ಮರ್ಮ. ರಕ್ಷಿಸುಗೆ
[13]..ಚೆಣ್ಡಆಚಾರಿಯವುಗಂಉನಿ
[14]..ಗ.ಜ್ಜಆಚಾರಿ....ಉರವರ
[15]ಪೊಯ್ದಅಕ್ಕರಂ
ಹಿಂಭಾಗ.
[16]ವೀರಪಾಣ್ಡಿಯತಲೆಯುಂಚೇರಲಸ

17ಲೆಯುಂಲಂಕೆಯುಂದಣ್ಡಾಲುಕೊಣ್ಡ ಕೋವಿರಾಜಕೇಸರಿವ
18ರ್ಮ್ಮರಾನವಡೆಯಂಶ್ರೀರಾಜಾಧಿರಾಜದೇವರ್
19ಕೆಯಾಣ್ಡು ೩೩ ಆವುದುಸ್ವಸ್ತಿಶ್ರೀಮತುತೊ
20ಱೆಕಾರಾಟ್ಟಿಯಆಚಯ್ಯ
21ನಮಗಂಕೇಸವಭಟ್ಟಂದೇಗು
22ಲವಂಮಾಡಿಸಿತಮ್ಮಮಾತಾ
23ಪಿತ್ರಗಳಿರ್ಪ್ಪತೊಂದಕಾಲದಪರೋ
24ಕ್ಷವಿನೆಯಂಗೆಯ್ದುದೇವರ್ಗ್ಗೆ
25ಕೊಟ್ಟಭೂಮಣ ಲದೊ . .
26ವೆನೂಱುಬತ್ತದಮಣ್ಣುಮಾಱುಪಸುವಂಮಾದೇವರ್ಗ್ಗ ಮಾ
27ಎಕ್ಕಗೊಣ್ಡದೇವಗಂನನ್ದಾವೆಳಕಿಂಗೆಕೊಟ್ಟಂ . . [ಮ್ಮ
28 . . ಹೊಸನಾಡಎಳನ್ದೆವಾಡಿಯಕೊಂಗಣಿಗಾವುಣ್ಡನಮ
29ಮಾರವಡೆಯನಮಗಂರಾಚಮ್ಮನಬಿಯಳಬ್ಬ
30ಯಮಗಂಮೂಕಯ್ಯಂಕೇಸಿವಭಟ್ಟರುಳ್ಳಿಟ್ಟ
31ಸಭೆಯಕಯ್ಯಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಣರಕೊ
32ಣ್ಡಭೂಮಿಮಂಡಲದಿಂಪಡುವಸೀಮೆಯಲಂ
33 . ದಂಮಿ . ಕೊಲ್ಲನೂಱುಭತ್ತದಮಣ್ಣುನಾಲ್ಕಾ
34 . . ಹದೆಗಱ್ದೆಯುಂನನ್ದಾವೆಱಕ್ಕಂ . ಕಱುವಿಟ್ಟ . . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯವೆರ್ಮ್ಮ
2ನಡಿಗಳಪೃಥುವೀರಾಜ್ಯಂ
3ಗೆಯಬೂತರಸತೊಱೆಕಾ
4ರಟ್ಟಿಯಪದಿಯಳೆಯು
5ನೆಲೆಗೂಱುಮೊಗವೆ
6ಅಳೆಯುಮಬಿಚ್ಚೆ
7ಇದೊನ . . . . . ಕವಿಲೆ
8 . . . . . ಬಾರಣಾಸಿ
9ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

95

ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷ ೧೫೫೪ ಸಂದವರ್ತಮಾನನಡವ
3ನಂದನಸಂವತ್ಸರದಮಾಘಶು ೧೩ಲು ಶ್ರೀಮನು
4ತಗಡೂರನಾಡಪ್ರಭುಗಳುಚಿಕ್ಕಮಲೆಯವೊಡೆಯರು
5 . . . . . ಕಂಣವೊಡೆಯರುಹಿರಿಯಕಾ
6 . . . . . ಮಲ್ಲಯದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂತನೂರು ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಓಂನಮೋಅರ್ಹತೇ
2ಭಗವತೇಚಂಡೋಗ್ರಪಾರಿ
3ರ್ಶ್ವನಾಥಾಯಧರಣೇಂ
ದ್ರಪದ್ಮಾವತಿಸಹಿತಾಯ
5ಸರ್ವ್ವವ್ಯಾಧಿಹರಂಅಳಲು
6ಮೊಗೆ . ಲೆಗುರ . ನಾನಾ
7 . ಯಶ್ರೀಪಂಚಪರಮೇಷ್ಟಿ
8 . . . . . .

97

ಅದೇ ಹೋಬಳಿ ಬೀರಂಬಾಡಿ ಜಂಗಲಿಗೆ ಸೇರಿದ ಸಾಗಡೆವುರದ ಬಾಂದು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10″.

[1]ಪ್ರಬನಂಮಾಗ [2]ಸು ಂಲು ಆ.. [3]ಸ..ಲನಲ..

98

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮಣ್ಣುಗದ್ದವಣ ಮುರದ ಹಟ್ಟಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ x 1′.

[1]ದೆ [2] ಮೈಸುರು

99

ಹಂಗಳದ ಹೋಬಳಿ ಭಂಡೀಪುರದ ಜಂಗಲಿಗೆ ಸೇರಿದ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟದ ಗುಲಗಂಜಿ ಬೋರೆ ಮೇಲಿರುವ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ದೆ [2]ಮೈಸುರೂ

100

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಹುಲಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಮೈಸುರು ದೆ

101

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರಮ್ಮನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಮೈಸುರು

102

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬೆಣಚಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 2″.

[1]ದೆ ಮೈಸುರು

YEḌATORE TALUQ.

ಯೆಡತೊರೆ ತಾಲೂಕು.

1

ಯೆಡತೊರೆಯಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಬಾಗಲ ಒಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೩ . .

[2]ದಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ

[3]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರನುಹಾರಾಯ . . . . .

[4]ಗೆಯಿಸುಂಕಾಧಿಕಾರಿಕರಿಯವಾಯಂಣಿಗಳು । ಎಡ . .

[5]ಯಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನ . . .

[6]ವರನಿತ್ಯಪಡಿಯವೊಂದುಹೊತ್ತಿನನಯಿವೇದ್ಯ . .ದು . . . .

[7]ದೀವಿಗೆವೊಂದುದಂಕಯಿಪ್ಪಕೆಬಿ . ಬಹ . ಆಎಡತೊ . .

[8]ಯಊರೊ . ಕಾವುಗರಾಣಿ . . ರಾಳಿ . . . . . .

[9]ಹುಗಾಣಿಕೆಆದೆಡೆ . . . .ತೆಱ . ರಿಗೆನ . ತೋಟಸುಂಕ

[10]ವೊಳವಾಱುವುಂತಾಗಿ . . . .ತನೊಂಬ . . . . . .

[11]ವೊಳಗುಳಸುಂಕಊಆಅಂಕನಾಥದೇವರಿಗೆ . . . . . .

[12]ವಾಗಿನಡದುಬಹುದುಯಿಂಧರ್ಮವನಾ . . . .ಡಸಿದವರಿಗೆಕಾವೇ

[13]ರಿಯತೀರದಲಿಸಹಸ್ರಕಪಿಲೆಯನು . . . . . ದಾನವಕೊಟ್ಟಫಲ

[14]ಯಿಂಧರ್ಮವನಾರುಅಳಿಸಿದವರುಗಂಗೆಯ . . . . . ಸಹಸ್ರಗೋ ಗಳ

[15]ವಧಿಸ್ತ ಡೋಷಕ್ಕೆ ಹೋಹರುತಂಮುಮಾ . . . . . ರಿಯರಿ . . .

[16]ದಲುತಂಮುಕಯ್ಯಾರವಧಿಸಿದದೋಷಕ್ಕೆ . . . . . .

[17]ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ . . . . . .

[18]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂ . . . . . .

[19]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ . . . . . .

[20]ಶ್ರೀಶ್ರೀಅಂಕನಾಥ

[21]ಮಂಗಳಮಹಾಶ್ರೀ

2

ಯೆಡತೊರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಡ್ಡೆಯ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಒನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಸಕವರಿ

[2]ಷ ೧೦೦ತನೆಯಪ್ರಭ

[3]ಸಂವತ್ಸರದಸ್ರವಣಸೋ

[4]ಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ

[5]ಉತ್ತರೆನಕ್ಷ

[6]ತ್ರತೊಜಿನಾ

[7]ಡಲುಟ್ಟಿಡಿ

[8]ಯದೆ . ದ

[9]ರೆ . ಲದೆ

[10]ಮು . . . ಜಲಿಂಗಪ್ರ

[11]ತಿಪ್ಪೆವಮಾಡಿಸೂರ್ಯ್ಯಕತ್ತ

[12]ರದೇವರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾ

[13]ಪೂರ್ಬ್ಬಕಂವಾಡಿಕೊಟ್ಟದ

[14]ತ್ತಿಮಟ್ಟಿಗವೆಣ್ಣಿನು .

[15]ಸೂರ್ಯ್ಯಕತ್ತರದೇವ

ಎನೇ ಕಂಬ.

[16]ನಸುಪುತ್ರತ್ರಿಭುವ

[17]ನಕತ್ತರದೇವರುಪದು

[18]ಮುಕತ್ತರದೇವ

[19] . . . . .

ಸೆನೇ ಕಂಬ.

[20]ಈದಮ್ಮವಳಿ

[21]ದವಂಗಂಗೆಬಾಣರಾ

[22]ಸಿಯತಡೆಯಕವಿ

[23]ಲೆಯಬ್ರಾಮ್ಮಣನು

[24]ವಕೊಂದಪಾಪದಲುಹೋದ

[25]ಮಂಗಳಮಹಾಶ್ರೀ

3

ಯೆಡತೊರೆಯೆಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 6″.

[1]ಅರ್ಕೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕ ೧೬೭೭ ಸಂದವ
[4]ರ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದವೈಶಾಖಶು
[5]ದ್ಧ ೧೫ಲು ಆರ್ಕಪುಷ್ಕರಣೀತೀರದಮತ್ಸತೀ
[6]ರ್ಥದಸಂನಿಧಾನದಲಿಕರನೀಕಲಆಪುಟದೇವ
[7]ರಕೊಮಾರಕರಣೀಕಲಿಂಗಂಣಬಗಿತಿಂ
[8]ದದೊಡ್ಡ ಅಶ್ವಥದಬಳಿಗೆಅಂಗಣ ೧೨
[9]ಮಾಡಿದನೇನಾ ॥ ಶ್ರೀ

4

ಯೆಡತೊರೆ ಹೋಬಳಿ ಮೂಡಲ್ಲುಕೊಪ್ಪಲು ಗ್ರಾಮದಲ್ಲಿ ಕಂಟೆಹಳ್ಳಿ ನೆರೀಣೀ ಒಳಿ ಸುಬ್ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

5

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೪ ಸಂದುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು
[4]ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೫೦ ಶುಕ್ರವಾರದಲ್ಲಿಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀ
[5]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರುಸುಕ
[6]ರಿಂರಾಜ್ಯಂಗಯುತ್ತಂಯಿರಲಿಕಾಗಿತದ್ದಕ್ಷಣಭುಜದಂಡನಾದಬಿರುದೆಂತೆಂ
[7]ಬರಗಂಡಮಹಿಕೂರನರಸರಾಜಭೂಪಾಲರುನಾವುನಂಮಪುರೋಹಿತಲಿಂ
[8]ಗಾಭಟ್ಟರುವೊದಲಾದನರಸರಾಜಪುರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗ
[9]ಳಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪ್ರವರ್ಕವಾಗಿಕೊಟ್ಟಅಗ್ರ
[10]ಹಾರದಸ್ಥಳಬಿವರಮಾರರ್ಕಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನ
[11]ರಸರಾಜಪುರಯಿದರಲುಪಗ್ರಾಮಗಳುಆಯರಹ
[12]ಳ್ಳಿಹಾರುವಹಳ್ಳಿಕಾಲೂರುಮಲ್ಲಳ್ಳಿಹಂಗರಬೋಯನಹ
[13]ಳ್ಳಿದರ್ಕವಾಳುಹೊಸಹಳ್ಳಿಮೂಲೆಪಟ್ಟುಯಿಾಯಂ
[14]ಟುಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕಟ್ಟೆಕಾಲುವೆಗ
[15]ಬೆಬೆದಲುವೊದಲಾದಭೂಮಿಯನುಆಯಿವತ್ತು ವೃತ್ತಿ
[16]ಯಾಗಿಪಿರಿಚೇದವಮಾಡಿತಾಮ್ರಶಾಸನಾರೂಢರಾದವು
[17]ಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವುಯೇಕ್ಕೈವಭಗಿನೀ
[18]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

[19]ದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[20]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂ
[21]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[22]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[23]ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[24]ಪದಂ । ಸ್ವಸ್ತಿಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಲಾಳನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪುರದ ಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ[ಳೀ]ಶ್ವರ
[2]ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬ
[3]ಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವ
[4]ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಸಕವರ್ಷ ೧೦೩೯ನೆಯದುಮ್ಮ್ಮ
[5]ಖಿಸಂವತ್ಸರದಲುದಣ್ಡನಾಯಕಹುಣಿಸವು
[6]ಯ್ಯನುಂನಾಡಾಳ್ವನುಂಬೆಟ್ಟವಾಣಿನುಂಕಱೆಕಣ್ಠ
[7]ಜೀಯರ್ಗ್ಗೆದಾರಾಪೂರ್ಬ್ಬಎಱೆದುಕೊಟ್ಟದೇವದಾನ
[8]ದೇಗುಲದತೆಂಕಲುಗಱೆದ್ದೆಇಕ್ಕಣ್ಡುಗಬೆದ್ದಲ್‌ದೇಗು
[9]ಲದಹಡುವಣಹುಣಿಸೆಯಿನ್ದಬಡಗಲ್‌ಆಎಱ್ರಗದ
[10]ಬಣಿನುಗಲುಣಿಯಿಂಬಡಗಲೇಱಿನಲಿಕಲ್ಲಸಾಸನದಿಂಮೂಡ
[11]ಲಿಳಿದುಹಳ್ಳದಹುಣಿಸೆಯಿನ್‌ತೆಂಕಲೇಱಿಬಗರಹಳ್ಳದಿಂಗೆ
[12]ದ್ದೆಯತೆವರ್ವ್ವಿಡಿದುಹಡುವಲೇಱಿದೇಗುಲದಲುಕೂಡಿತು
[13] . . . . . ಕುನ್ದಾಚಾ[ರಿ]ಯಬರೆಪಂ ॥

7

ಅದೇ ಹೋಬಳಿ ತೋಪಿನಪೆಟ್ಲು ಗ್ರಾಮನಿವೇಶನದ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸುಂಕಬೋ
[2]ಗಾಱಿಕೆಯೆಲ್ಲ
[3]ಊಮನ್ಯ
[4]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿ
[5]ತ್ರಸುದ್ಧ ೧ಲೂಕಟಕನಾಯ್ಕರಮಗಯ
[6]ಱಮನಾಯ್ಕರುಸಕುನಿಪುರದಪಂಡಿ
[7]ತಾರಾಧ್ಯರುಕತ್ತಿಯಮಲ್ಲಬಡೆಯರಮಕ್ಕಳು
[8] . . ಮಲ್ಲಯ್ಯಬಡೆಯರಿಗೆಚ್ಕಿಪೆಟ್ಲು ಗ್ರಾಮವನು
[9]ಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಆವನೊಬ್ಬತಪ್ಪಿದ
[10]ರೆವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪ
[11]ಕ್ಕೆ ಹೋಹನುತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[12]ಹನುತಂನಗುರುವತಾಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
[13]ನು

8

ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಹೋಬಳಿ ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

. . . . . .
[3]ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳ
[4]ದೇವ
[5]ರುಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯ್ಯು
[8]ತ್ತಿರಲುಸಕವರಿಷ ೧೦೪೮ ಪ್ರಭವ
[9]ಸಂವತ್ಸರದಪೇಡರಹಳ್ಳಿಯುಬಗದ್ದನಪಳಿಬಂಮೂ
[10]ರನಿಱಿದುತುಱುವಂಕೊಂಡುಹೋಹಗ . .
[11]ತುಱುಮಗುಚಿಗಂಗರಪೋಕಿಮಯ್ಯಸ್ವರ್ಗ್ಗಸ್ತನಾದ

9

ಅದೇ ಹೋಬಳಿ ಹಳಿಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದನದ ವೋಣಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′ 6″.

. . . . . .
[4]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[5]೧೪೬. .ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂ। ಮಾ
[6]ರ್ಗಶಿರಸು ೫. . . . . .
[7]. . . . . ವಂಸದಹರಿತಸಗೋತ್ರಆಶ್ವಲಾಯನ
[8]ಸೂತ್ರದಋಯುಕ್ಯಾ ಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
[9]. . . . . ಕುಮರ. . . . . ಸರ
[10]. . . . . ಗಂಗ. . . . ರ್ಗಂಗೆಶ್ರೀವೀರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

[1]ದುಂದುಭಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦
[2]ಲುಶ್ರೀಮತುಲೆಚ್ಕಿನಾರಾಯಣಪ್ಪುರದನಾಯಕ
[3]. .ವಗಳೂವಾಯಪ್ಪಗಳುಡರೂ. . . .ಶ್ರೀ .
[4]ಮಯ್ಯದೇವರಿಗೆಕೊಟ್ಟಶಾಸನದ. . . . . .
[5]ದರೆಕೊವನಿಯಹೊಲಕೆ. . . . . .
[6]ವರಕಂಗೆತೆಱುತ್ತಯಿಹೊನಿಅಕುಳದ. . . .
[7]ಯ್ಯನೊಬ. .ಯಿದಕ್ಕೆ ಆವನೊಬ್ಬ . ಅ. .
[8]. . .ವಾರಣಾಸಿಯಕವಿಲೆಯ. . . . . .
[9]ಪಕ್ಕೆ ಹೋಹನುತಂಮತಂದೆತಾಯಿಕೊಂದದೋಷ
[10]ಕ್ಕೆ ಹೋಹನುಯಿದಂಮಅಳುಪಿದವಕತ್ತೆಯ. . .
[11]. .ತಿಂದಸವುನವೀರಂಣಉಡೆಯರು
[12]ಚಿಕ್ಕ ವೀರಪ್ಪನವುಗಚಿಕ್ಕ ವುಲ್ಲನುಕುಳವತಱುಸಿದ

11

ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಯೆಲಗತಾಳಂಮನ ದೇವಾಲಯದ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″×1′ 6″.

. . . . . .
[3]ಣಂಗಳಿಗೆ. . . . . .
[4]ನಂಜೆದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮದಸಲಾ
[5]ಸಾಸನದಕ್ಕವುವೆಂತೆಂದಡೆನಂಮತಂ
[6]ದೆಗಳುಶ್ರೀಕಂಟರಾಜಯ್ಯನವರ. . . .
[7]ಸನಂಗಳು. . . . . .
[8]ದ್ರಗಣಂಗಳವರಿಗುರುದ್ರಂಗಣಗಳ. . . .
[9]ಬಕ್ಕು ಕೈ. . . . . .
. . . . . .
[12]ದಂಮೆ. .ವೀರೇಶ್ವರದೇವರನೂಬಸವೇಶ್ವ
[13]ರದೇವರನೂಪ್ರತಿಪ್ಠೆಯಮಾಡಿದಕ
[14]ಲ್ಲನು. . . . . .
. . . . . .
[19]. . . .ಶ್ವರದೇವರಅಂಗರಂಗ
[20]ಭೋಗಕ್ಕೆ ನೀಉಸಂಬಳವಕೊ
[21]ಡುತದೇವ. . . . . .
[22]ತಂಮಡಿಗಳ. . . . . .

(ಮುಂದೆ 14 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಹೋಬಳಿ ಚಲುಂಚಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟಿ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ತಿಮನವರಬಸಲಗೆವಿಂ
[2]ನಹಿಡಿದುದಾನಮಾಡದೆವ
[3]ಗುವನಿಗೆಹಗೋರಪತಕ

13

ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೇ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
[2]ಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ
[3]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಶಖ
[4]ವರಿಸ ೧೦೫೦ ನಳಸಂವತ್ಸರದ
[5]ನ್ದುಮಣಲಿಯಮಂಟಪದಕೆಲಸಕ್ಕೆ ಹೊ
[6]ನುಱಕೊಂಣ್ಡುಮಂಣ್ಣಱಬಿಟ್ಟಭೂಮಿಆ
[7]ಯ್ತಾಚಾರಿಗೆಬಡಗಣಬಣಿಇಂನ್ದಮೂ
[8]ಡದೇವದಾನದಿಂದಮೂಡಣಸಾರಿಗೆ
[9]ಬೆದೆಕೊಳಗ ೧೦ ಗದ್ದೆದೇಗುಲದಕೆಱೆಬ
[10]ಳಗೆಱೆಯಬೆದೆಕೊಳಗ ೧೫ ಇಂ
[11]ನ್ತಿದಆವನಳಿದಅಸುಗತಿಗಿಳಿದ
[12]ಗಂಗೆಯತಡಿಯಕವಿಲೆಯನಳಿ
[13]ದ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 6″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮ
[2]ಣಲಿಯಮಹಾದೇವ
[3]ರ್ಗ್ಗಬಿಟ್ಟಭೂಮಿಯಡು
[4]ವಿನಮಣ್ಣುಕೊಳದಿಂದ
[5]ಬಡಗಣಸಾರಿಗೆ ೧೫
[6]ಕೊಳಗಬೆದೆದೇಗುಲದ
[7]ಹೊರೆಇಕ್ಕಂಡುಗಬೆದೆನಿ
[8]ಮ್ಮಣ್ಣುಹದಂಗೆಱೆನಾಲ್ಗಂ
[9]ಡುಗಬೆದೆಮುಕನಕೆಱೆ
[10]೧೫ ಕೊಳಗದೇವರಕೆಱೆನಾ
[11]ಲ್ಗಂಡುಗಬೆದೆಇದಅಳ್ಪಿದ
[12]ವಗಂಗೆಯಬಾಣರಾಸಿಯ
[13]ತಡಿಯಸಾಯಿರಕವಿಲೆ
[14]ಯಸಾಯಿರಬ್ರಾಹ್ಮಣ
[15]ರಕೊಂದವದೆಸಮನಿ
[16]ಸಗು

ಹಿಂಭಾಗ.

[17]ಮಣಲಿಯ .....
[18] .....
[19]ಗೌಡು .....
[20]ಕುಲದಮುದುಗೌಣ್ಡನ
[21]ಮಗಮಲೆಗೌಣ್ಡಕೊಞ್ಚ
[22]ಗೌಣ್ಡನಮಗಮಂಚ
[23]ಗೌಣ್ಡ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ॥ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯವಾದಶಾಲಿವಾಹನಶಕ
[3]ಬರಷ ೧೭೪೦ ವರುಶನೆ
[4]ಯಶ್ರೀಮುಖಸಂವತ್ಸರದ
[5]ವೈಶಾಖಬ ೧೦ಲುಚಾಮರಾಜ
[6]ವಡೇರಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತರಾದ
[7]ರಾಜೈನವರುಸಿವಭಕ್ತ
[8] ....ಬಸವಲಿಂಗದೇವರಿಗೆ
[9]ಕೊಟ್ಟಶಾಂತಪುರ

16

ಅದೇ ಹೋಬಳಿ ಮಾವತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗಸರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಜಯಸಂವತ್ಸರಮಾಗ
[2]ಶು ೨ಲೂಕಪಿನಾಯಕರುಧ
[3]ರೆಚಂದ್ರಸೂರ್ಯನುಳಂನಕ
[4]ನಾಯಕರಹಳಿಯನುಸೊ
[5]ದೆಯಗಉಡಂಗೆಉಳಗು
[6]ತ್ತಗೆಹ....ಡುಕಂದಾಯ
[7]ನುಯಿಆಯೆರಡುಕೆಂ
[8]ದನಯಿದಕೆಅಳುಪಿದ....

17

ಹನಸೋಗೆ ಹೋಬಳಿ ಹನಸೋಗೆ ಗ್ರಾಮದಲ್ಲಿ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು.

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕ
[2]ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[3]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಕಲ್ಯಾಣಾ
[4]ಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹ
[5]ರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
[6]ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರ
[7]ತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯು
[8]ರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾ
[9]ತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂಡಲಂ ॥
[10]ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮೇಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀ
[11]ರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇಯದೃಛಯಾ । ಕರ್ಣಾಟ
[12]ದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂಸಮಾಲೋಕ್ಯ
[13]ದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ ।
[14]ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶಶ್ವೀನರಪಾಲೇಷು
[15]ಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಂಮ್ಮರಾಜನೃಪತಿರ್ಗ್ಗಂಭೀ
[16]ರ್ಯಶೌರ್ಯಾನ್ವಿತಃ । ಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರಾಢಪ್ರತಾಪೋಂನತಃ ।
[17]ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮ
[18]ಹೀಪತಿಸ್ಸಮುದಭೂತ್ಸಾಂಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾ
[19]ಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮಕ್ರಮಭರೈಃ
[20]ಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಂಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಪ್ರೋತ್ತುಂಗ
[21]ಸಿಂಹಾಸನಂ । ಸಾಂಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿ
[22]ಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾ
[23]ಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶೇಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮ
[24]ಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ । ಶ್ರೀಮಾನಿಂಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವ
[25]ಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶೇಭೂದ್ರಘುಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಃಶ್ರೀಮಾ
[26]ನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಂಣ್ಯಃ । ಯಸ್ಯಾಸೀ[ತ್]ಶ್ರೀನೃಹರಿಚರಣೇ
[27]ಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
[28]ತಿಸೇತೇ । ತತಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮ
[29]ಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧ
[30]ರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿ । ಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿ
[31]ಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾಜಾತ್ಮಜೋವಿಷ್ಣೋಃಶ್ರೀ
[32]ರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಿಮಾಂಬಾಭಿಧಾ । ತಸ್ಯಾಸೀತ್ತನಯೋ

33ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀ
34ನಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾ
35ಮಾಶಸ್ಯಕೂರ್ಮಸ್ಯವಾ । ನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತನೃಪತ್ಯಂಸಸ್ತಳೀ
36ನಾಂನವಾ । ಶಾಲಿವಾಹನನಿರ್ನೀತೇಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೇತ್ರ್ಯಶೀತ್ಯಾ
37ಚಷಟ್ಸಶತೈರಪಿವತ್ಸರೇ । ವೃಷಾಖ್ಯೇವತ್ಸರೇಮಾಸಿಶ್ರಾವಣೇಸೋಮವಾಸರೇ ।
38ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂನಕ್ಷತ್ರೇಮೃಗಶೀರ್ಷಕೇ । ಶುಭೇವಜ್ರಾ
39ಖ್ಯಕೇಯೋಗೇಕರಣೇವಣಿಜಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜಪರ

ಂನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40ಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ । ಪಾತ್ರಃಕಂಠೀರ
41ವೇಂದ್ರಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಪುತ್ರೋರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀ
42ಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ । ರತ್ನಸಿಂಹಾಸನಾರೂಢೋಶುಭೇ
43ಶ್ರೀರಂಗಪಟ್ಟಣೇ । ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮ
44ನಿರತಾನ್ಸಾಧೂನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಸಮಿ
45ಕ್ಷ್ಯಪರಮಾದರಾತ್ । ಯೇತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ ।
46ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯ
47ದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಚೋಳೇನಳಿಸ್ತಥಾಮಾದಿನೊರೆನಳಿಸ್ತಥೈವಚ ।
48ಅಣೂಮತಿಘಟಶ್ಚೈವಬ್ರಹನ್ಮತಿಘಟಸ್ತಥಾ । ಕೊಂಮೇನಳ್ಳಿಶ್ಚೋಕನಳ್ಳಿಗೆಜ್ಜ
49ಗಾರಾಖ್ಯಪಳ್ಳಿರಾಟ್ । ದೇವಲಾಪುರಭೈರಾಖ್ಯಪುರಸಾಗರಪಲ್ಲಿರಾಟ್ । ಕ
50ತ್ರಿಘಟ್ಟಮಹಾಗ್ರಾಮೈರೇತೈರ್ಗ್ರಾಮೈಶ್ಚಶೋಭಿತಂ । ಬರಗೂರ್ವಭಿಧಂಗ್ರಾಮಂ
51ದ್ವಾದಶಗ್ರಾಮಸಂಯುತಂ । ಪ್ರತಿನಾಮ್ನಾಕೃಷ್ಣರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿತಂ ।
52ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿ
53ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗಶಃ । ಗೃಹೋಪಕರಣೈರ್ಯುಕ್ತಂನವಧಾನ್ಯೈರ್ಗುಡೈ
54ರ್ಘೃತೈಃ । ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಶ್ಚಗೃಹೋತ್ತಮಾನ್ ।
55ಪ್ರವಿಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀಪುತ್ರಯುತಾನ್ಮುದಾ । ಅಸೀತಿಗಣಸಂಖ್ಯಾ
56ಕಾಃವೃತ್ತೀಃಕೃತ್ವಾಪೃಥಕ್ಪೃಥಕು । ಸರ್ವ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂ
57ಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಿಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾ
58ಗಾಮಿಸಂಯುಕ್ತಂಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
59ಶ್ಚಕಳೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾಧಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
60ತಾರಕಂ । ದಾನಾದಿವಿಕ್ರಿಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗ್ರಹಾ
61ರಾಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿ
62ಭ್ಯಃತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದ
63ದೌನೃಪಃ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಭಾಜೋವಿ
64ಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂರಂಗಾ
65ಚಾರ್ಯಸ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವರ್ಯೋರುಕ್ಯಾಖೋವೃತ್ತಿಮಶ್ನುತೇ । ಪು
66ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿ
67ಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಗಿರಿಭಟ್ಟಸುತೋರಾಮಧ್ಯಾನಿ

68ಬಾಳಾರ್ಯವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯಗೋತ್ರೋರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾ
69ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕಂದಾ
70ಡಿವರದಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಟಶ್ಶುಕದೇವಸ್ಯ
71ತನಯೋತ್ರಾಶ್ವಲಾಯನಃ । ರಾಮಾಶಾಸ್ತ್ರೀಪುರಾಣಜ್ಞೋವೃತ್ತಿಮೇಕಾಮಿ
72ಹಾಶ್ನುತೇ । ನಾರಾಯಣಾಚಾರ್ಯಸೂನುರ್ವಾಶಿಷ್ಟಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
73ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
74ನ್ವಯೋತ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವ
75ರ್ಯೋರುಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ । ಅನಂತಾಚಾರ್ಯತನಯೋಜಾಮದಗ್ನ್ಯಾನ್ವ
76ಯಸ್ಸುಧೀಃ । ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂರುಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ ।
77ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ಅಶ್ವತ್ಥಾಚಾರ್ಯ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

78ಸಂಭೂತೋವಾಸಿಷ್ಟೋಬಹೃಚಿರ್ಮಹಾನ್ । ಶಾಮಾಚಾರ್ಯೋತ್ರಲಭತೇವೃತ್ತಿಮೇಕಾ
79ಮುದಾರಧೀಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜಗೋತ್ರೋರಾಮಾಯಣಾಭಿಧಃ । ವೃತ್ತಿಮೇ
80ಕಾಮಿಹಾಸಾದ್ಯವರ್ತತೇರಾಮಭಕ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಕಾಶ್ಯಪಶ್ಚಾ
81ಶ್ವಲಾಯನಃ । ಶಾಮಭಟ್ಟಾತ್ಮಜೋವಿದ್ವಾನ್ಗಣೇಶೋಪಿಗುಣಾನ್ವಿತಃ । ಶಂಖಗೋ
82ತ್ರಭವಶ್ಚಾಶ್ವಲಾಯನೋಝುಂಪಣಾತ್ಮಜಃ । ಮಲ್ಹಾರಿಭಟ್ಟನಾಮಾತ್ರವೃತ್ತಿಮೇ
83ಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿಣ್ಯಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನಸ್ತಿಮಿರಾಯಭೂಃ । ವೃತ್ತಿಂವೇ
84ಂಕಟಶಾಸ್ತ್ರ್ಯತ್ರಧೀಮಾನೇಕಾಮಿಹಾರ್ಚ್ಛತಿ । ತಿಮ್ಮಂಣಭಟ್ಟಜಶ್ಚಾಪಸ್ತಂಭೋಹ
85ರಿತಗೋತ್ರಜಃ । ಪ್ರಾಪ್ನೋತಿಶಾಮಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂವಿಚಕ್ಷಣಃ । ದ್ಯಾವಭಟ್ಟಸುತೋ
86ಪ್ಯತ್ರಕಾಶ್ಯಪಸ್ಯಾಶ್ವಲಾಯನಃ । ನಂಜುಂಡಭಟ್ಟನಾಮೈಕಾಂವೃತ್ತಿಂಪ್ರಾಪ್ಯಾಭಿನಂದತೇ । ವಿ
87ಶ್ವಾಮಿತ್ರಾನ್ವಯಶ್ಚಾಶ್ವಲಾಯನೋಪ್ಪಾಜಿಪಂತಜಃ । ವೃತ್ತಿಂಗೋವಿಂದಭಟ್ಟೋಪಿಪ್ರಾಪ್ಯೈ
88ಕಾಂವರ್ತತೇಸುಧೀಃ । ಗೋವಿಂದದೀಕ್ಷಿತೋತ್ಪನ್ನಃಕಾಶ್ಯಪಶ್ಚಾಶ್ವಲಾಯನಃ । ಸುಬ್ಬಾಭ
89ಟ್ಟೋವೃತ್ತಿಮೇಕಾಂವಿಂದತೇವೀತಕಲ್ಮಷಃ । ನಾಗಾವಧಾನಿಸಂಭೂತೋಗಾರ್ಗ್ಯಾಪಸ್ತಂ
90ಭಸೂತ್ರಕಃ । ವೃತ್ತಿಮತ್ರಾಶ್ನುತೇಚೈಕಾಂಸುಬ್ಬೋವೇಂಕಟಪೂರ್ವಕಃ । ಜಾಮದಜ್ಞ್ಯಾವ
91ತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯಾತ್ಮಜಸ್ಸುಧೀಃ । ಅತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹೃಚೋಕೃಷ್ಣಕೋ
92ವಿದಃ । ಶಾಂಡಲ್ಯಗೋತ್ರಜಃಶ್ರೀನಿವಾಸಾಚಾರ್ಯತನೂದ್ಭವಃ । ಬಹೃಚೋಲಕ್ಷ್ಮಣಾ
93ಚಾರ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ತವಾನ್ । ಆಪಸ್ತಂಭಶ್ಚಕೌಂಡಿಣ್ಯಃತಿಂಮಣಾಚಾರ್ಯ
94ಸಂಭವಃ । ವೃತ್ತಿಂವೇಂಕಟರಾಮೋಪಿಪ್ರಾಪ್ತವಾನತ್ರಚೈಕಿಕಾಂ । ಶಾಮಾಚಾರ್ಯಸು
95ತೋಭಾರದ್ವಾಜಶ್ಚಾಪ್ಯಾಶ್ವಲಾಯನಃ । ಕೃಷ್ಣಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಪ್ರಾಪ್ತವಾನ್ಪಂ
96ಡಿತೋತ್ತಮಃ । ಜಾಮದಜ್ಞ್ಯಾವತ್ಸಗೋತ್ರಃಪುಟ್ಟಿಭಟ್ಟಸುತೋಭುವಿ । ತಮ್ಮಾಭಟ್ಟೋ
97ತ್ರರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಲಿಂಗಾಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮೌನಭಾರ್ಗವಗೋತ್ರಜ
98ಃ । ಪುಟ್ಟಿಭಟ್ಟೋತ್ರರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದ್ಯಾವಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮೌ
99ನಭಾರ್ಗವಗೋತ್ರಜಃ । ಬಹೃಚೋಲಕ್ಷ್ಮಣೋಪ್ಯತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆಶ್ವಲಾ
100ಯನಸೂತ್ರೋತ್ರವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ವೆಂಕಾಜಿಪಂತತನುಜಃಕೇಶವೋವೃತ್ತಿ
101ಮಶ್ನುತೇ । ವಸಿಷ್ಟಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನೋವೃತ್ತಿಮೇಕಿಕಾಂ । ಗೋಪಾಲರಾಯಜೋ
102ಶ್ನಾತಿವಿಠಲೋತ್ರಸುಬುದ್ಧಿಮಾನ್ । ೮೦ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಸ್ಯಚತುಶ್ಶೀಮಾದಿವಿ
103ಸ್ತೃತಿಃ । ತತ್ತಸ್ಥಾನಾನಿದೇಶಶ್ಚಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಕೃಷ್ಣರಾಜಸಮುದ್ರದಅಗ್ರ

[104]ಹಾರಕ್ಕೆ ೫ಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟರುವವಿವರಾ । ಬರಗೂರುಗ್ರಾಮದಊರುಬಾ
[105]ಗಿಲಮುಂದೆನಿಲ್ಲಿಸಿಯಿರುವ.ಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟೆನಕಿಲೆ ೪ ಚಿಕ್ಕವುತ್ತಿಗಟ್ಟದಊರುಮು
[106]ಂದಣಿಲೆ ೧ ಯಲೆಕಟ್ಟೆನಿಲೆ ೬ ದೊಡ್ಡವುತ್ತಿಗಟ್ಟದಊರುಮುಂದಣಿಲೆ ೧ ಯಲ್ಲೆಕ
[107]ಟ್ಟೆನಿಲೆ ೩ ಬೊಂವೇನಹಳ್ಳಿಊರುಮುಂದಿನಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟೆನಕಿಲೆ ೨ ದ್ಯಾವಲಾ-
[108]ಪುರದಊರುಮುಂದಣಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟೆಕಿಲೆ ೧ ಗೆಜಿಗಾರನಹಳ್ಳಿಊರುಮು
[109]ಂದಣಿಲೆ ೧ ಯೆಲಕಟ್ಟೆಕಿಲೆ ೬ ಬೈರಾಪುರದಊರಮುಂದಣಿಲೆ ೧ ಯೆಲೆಕ
[110]ಟ್ಟೆಕಿಲೆ ೨ ಸಮುದ್ರವಳ್ಳಿಊರ.ಮುಂದಣಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟೆಕಿಲೆ ೬ ಕತ್ತರಿಗಟ್ಟ
[111]ದಊರುಮುಂದಣಿಲೆ ೧ ಯಲ್ಲೆಕಟ್ಟೆಕಿಲೆ ೧ ಚೌಡೇನಹಳ್ಳಿಊರುಮು
[112]ದಣಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟೆಕಿಲೆ ೪ ಚೋಳೇನಹಳ್ಳಿಊರುಮುಂದಣಿಲೆ ೧ ಯಲ್ಲೆ
[113]ಕಟ್ಟೆಕಿಲೆ ೪ ಕೆಂದೇನಹಳ್ಳಿಊರುಮುಂದಣಿಲೆ ೧ ಯಲ್ಲಕಟ್ಟೆನಿಲೆ ೩ ಮಾ
[114]ದಿಹಳ್ಳಿಊರುವುಂದಣಿಲೆ ೧ ಯಲ್ಲೆ ಕಟ್ಟೆಕಿಲೆ ೩ ಅಂತುಗ್ರಾಮ ೧೩ ಕ್ಕೆ
[115]ಕಿಲೆ ೬೦ ಈಗ್ರಾಮಗಳೊಳಗುಳ್ಳಕೆರೆ ೪ ಕಪ್ಪೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ಥಾನವಅ
[116]ರವಾಸಿಅರಳಬರಗೂರಜೋಡಿಸಹಾಸಿಮಿಗೆಸಲುವದು ॥ ಆದಿತ್ಯಚಂದ್ರಾವ
[117]ನಿಲೋನಲಶ್ಚದ್ಯೌಭೂರ್ನಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[118]ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಕ್ಷಜ್ಞಾನಾತಿನರೆಸ್ಯವೃತ್ತಂ । ಯೀಕ್ಕೈವಭಗಿನೀಲೋ
[119]ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
[120]ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷ
[121]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[122]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[123]ದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ ।

18

ಅದೇ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

(ಎನೇ ಪತ್ರ ಹೋಗಿದೆ.)

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಭೂದ್ಯದುಃ । ತತ್ತಾದೃಗ್ಯದುವಂಶಜಾಃಕತಿಚಕನಕ್ಷೋ
[2]ಣೀಪತೀಂದ್ರಾಸ್ತತಸ್ಸಂದ್ರಪ್ಟುಂಸ್ವಕುಲೇಪ್ಯದೈ
[3]ವತವಯುಃಶ್ರೀಯಾದವಾದ್ರಿಪ್ರಭುಂ । ಸಂಸೇವ್ಯಾಖಿ
[4]ಳಕಾಮಿತಾರ್ತ್ಥಕಲನಾಕಲ್ಪದ್ರುಮಂಸಂಪ್ರಜಾಃಸೇ
[5]ವಾಭೂಷಣರತ್ನಭಾಸುರಮಹೀಕೂರಾಖ್ಯಪು
[6]ರ್ಯಾಂಸ್ಥಿತಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸವಜನಿನೃಪ
[7]ತಿಃಶ್ರೀಮಹೀಕೂರಪುರ್ಯಾಂಸಂರಕ್ಷನ್ರಾಜ್ಯಲಕ್ಷ್ಮೀ
[8]ಂಸಕಲಧರಣಿಭೃಲ್ಲಬ್ಧಕೋಶಾಭಿವೃದ್ಧಿಃ । ಸರ್ವ
[9]ಜ್ಞಸ್ಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಾನಂದಿತಾರ್ತ್ಥಿ
[10]ವ್ರಜೋಭೂದ್ಭಲಸ್ತಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥ್ವೀಪತಿಕುಲದಳ

[11]ನೇಭೂರ್ಗ್ವೋರಾಜಭೂಪಃ । ತದ್ವಂಶಾಬ್ಧಿಸುಧಾ
[12]ಕರೋನರಪತಿಸ್ಸಂತುಷ್ಟ್ಯಸರ್ವಾಕಯಃನಾಜನ್ಯೇಪ್ರ
[13]ತಿಮಃಕಳಾಸುಕುಶಲಃಕಲ್ಪದೃಮಶ್ಚಾರ್ತ್ಥಿಷು । ಕಾ
[14]ಮೋವಾಮದೃಶಂದದೈಕನಿಲಯೋದಾಕ್ಷಿಣ್ಯ
[15]ಕೇಯೇಗೃಹಂಶ್ರೀಮುನಿಮ್ಮಡಿಚಾಮರಾಜ
[16]ನೃಪತಿಃಕರ್ನಾಟಭೂಮಿಪತಿಃ । ತತಸ್ಸಮಭ
[17]ವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋಂನ್ನತೋನೃ
[18]ಪಾಲಕಾಖ್ಯನಾಯಕೋಜಯತಿಚಾಮಭೂಪಾ
[19]ಲಕಃ । ತತೋಜನಿನೃಪಾಲಕಃಸಕಲಸಂಪದಾ
[20]ಂಸಾಧಕಃಪುರಾತನನೃಪಾಧಿಕೋಜಯತಿರಾಜ
[21]ಕಂಠೀರವಃ । ಕಂಠೀರವಾಸ್ಯಪದಪಂಕಜಸಕ್ತಚಿ

22ತ್ತಃಕಂಠೀರವಾಯಿತಭಟೋರಿಮದಾವಳ
23ಸ್ಯ । ಕಂಠೀರವಾಧಿನರಸಾವನಿಪಾಲನಾಮಾಕಂ
24ಠೀರವಾಖ್ಯಪಣಕಲ್ಪಿತಕಾಂಚನಶ್ರೀಃ । ತಸ್ಮಾ
25ದ್ರಾಜಾಧಿರಾಜಾಂನೃಪಕುಲತಿಲಕಃಕಾಮಿತಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

26ರ್ಥಾಮರದ್ರುರ್ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯ
27ಮಧಿಕಂರಂಜಯಂರಾಜನೀತ್ಯಾ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂ
28ದ್ರಃಕುನೃಪತಿದಳನೇಭಾರ್ಗವಶ್ಚೈವಸಾಕ್ಷಾತ್ಸಾಂ
29ಮ್ರಾಜ್ಯೇದೀಕ್ಷಿತಾತ್ಮಾಭುವಮವತಿಪುರಾದೇವ
30ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತತ್ತಾದೃಕ್ಷ್ಮಾನೃಪಾಲಾಂನರ
31ಪತಿತಿಲಕ್ಚಕ್ಕದೇವಕ್ಷಿತೀಂದ್ರೋಯನ್ಮುದ್ರಾಲೋ
32ಕಮುದ್ರಾಜಯತಿಮನುಮುಖಪ್ರೋಕ್ತನೀತಿಹ
33ರ್ಸಂತೀ । ಜಿತ್ವಾಚಾಜ್ಞಾಬಲೇನಪ್ರಚುರರಣಮು
34ಖೇಸಾಗರಾಂತಾಂಧರಿತ್ರೀಂರಕ್ಷನ್ಸರ್ವಾನ್ನಿಜಾ
35ಜ್ಞಾನಿಯಮಿತಧರಣೀಮಂಡಲಃಕ್ಷ್ಮಾಂಶಶಾಸ ।
36ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಪತಿಃಚಿಕ್ಕದೇ
37ವಕ್ಷೋಣೀಪಾಲಾದಜನಿಜಗತೀರಕ್ಷಣೇದೀ
38ಕ್ಷಿತಾತ್ಮಾ । ತಸ್ಮಾಜ್ಜಾತಃಕ್ಷಿತಿಪತಿಲಕಃಕೃಷ್ಣರಾಜೋ
39ಮಹೀಯಾನ್ಜಜ್ಞೇತಸ್ಮಾನ್ನೃಪಜಲನಿಧೇಃಕೃ
40ಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಃ । ಔದಾರ್ಯಗಾಂಭೀ
41ರ್ಯಸುಧೈರ್ಯಕಾಂತಿವದಾಂನ್ಯತಾಪೂರ್ವಕಸದ್ಗು
42ಣಾನಾಂ । ಯದ್ದೇವಮಾಂಬಾಶ್ರಯತೋ
43ಹಿಜಾತಾಪ್ರಖ್ಯಾತತಾಸಾಸ್ಯನೃಪಸ್ಯಮಾತಾ ।
44ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಕರ್ತು
45ಂಪ್ರಭುಃಸ್ಯಾತ್ಪುರುಷಸ್ತ್ರಿಲೋಕ್ಯಾಂ । ಕೋವಾಯ
46ತೋನಂತಮುಖಾಶ್ಚದೇವಾಃಮಿತಾನನಾಸ್ಸಾಸ್ತಿ
47ಕಲಾಭಿನಂದ್ಯಾ । ಯದ್ದಾನಾಂಬುಕಣಃಪಯೋ
48ಧಿರಭವದ್ಯತ್ಕೀರ್ತಿಲೇಶಾಯಿಮೇರಾಕಾಚಂದ್ರ
49ಫಣೀಂದ್ರರಾಜತಗಿರಿಕ್ಷೀರಾಬ್ಧಿದೇವಾಪಗಾಃ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

50ಯದ್ದೋರ್ದ್ದಂಡಲಸತ್ಪ್ರತಾಪವಿಸರಶ್ಚಂಡಾಂಶು
51ರೋಜೋನಿಧಿಃಸೋಯಂಕೃಷ್ಣಮಹೀಪತಿರ್ವಿಜ
52ಯತೇಶ್ರೀದೇವಮಾಂಬಾಸುತಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋ
53ಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇರಂಗ
54ವಿಭೋಃಪದಾಬ್ಜರಸಿಕಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆ
55ಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
56ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಶ್ರಿತಗೃಹೇಸಂಪತ್ತ್ರಿ
57ಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಕಿ
58ತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರೀಲೋಕೀತತಾಂಶೃತ್ವಾ
59ಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಃಶ್ಲಾಘಾಂಸಿರ
60ಃಕಂಪನೈಃ । ಕುರ್ವಂತಃಕಲಯಂತಿಪನ್ನಗಪತಿಶ್ಚ
61ಕ್ಷುಸ್ರುತಿರ್ನೋಭವೇತ್ಕಿಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಲು
62ವಿಧಿಃಸರ್ವಜ್ಞಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರ
63ಯಾತ್ರೋದ್ಯಮಸಮಯಮಿಳನ್ಮತ್ತೆಮಾತಂಗಯೂ
64ಥಪ್ರೋದ್ದಾಮೋದ್ದಾಮಘಂಟಾಘಣಘಣಿತ
65ರವತ್ರಸ್ತವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭೃಸ್ಯದ್ಭೂಷಾತ್ಮರಕ್ಷಾ
66ಪರಾಸುತನುಹೃದೋಧಾವಮಾನಾಶ್ಚದೂರಂಪ್ರೇ
67ಕ್ಷಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಃ
68ಸ್ವಾಂನಮಂತಿ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
69ತ್ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂ
70ಭಾಬಿಂಬಾಧರೇವಿಲಂಬೇನ । ಯೇನಾರ್ತ್ಥಿನೋ
71ವಿತರಣೇಪ್ಸಿತಪತ್ರದಾನಾತ್ಪ್ರತ್ಯರ್ತ್ಥಿನಸ್ತತರಣೇ
72ಕರಪತ್ರದಾನಾತ್ಪ್ರತ್ಯರ್ತ್ಥಿನಸ್ವಚರಣೇಭಯಪತ್ರ
73ದಾನಾನಾಮಾನವಾಪುರನಿಶಂಕರುಣಾಕರೇಣ ।
74ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯ್ಯಸಾ
75ಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿ
76ನೋದಪರಿಮೇಧಿತಭೂರಿಸೂರಿಃಶ್ರೀಕೃಷ್ಣರಾಜ
77ನೃಪತಿರ್ಜಯತಾದಜಸ್ರಂ । ರಾಜಾಧಿರಾಜರಾಜ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

78ಶ್ರೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ವೀರಪ್ರತಾಪಬಿರುದೋವೀ
79ರಾರಾಧಿತಶಾಸನಃ । ಬಿರುದೆಂತೆಂಬರಗಂಡಃಪರ
80ಬಲಘನತಿಮಿರಮಾರ್ತಾಂಡಃ । ಅರಿಕಾಂಡದಳನಶೌಂ
81ಡೋಗರ್ವಿತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃ । ಬಳದ
82ಮನೇನಿಶ್ಶಂಕಸ್ಸುರುಚಿರತರುಣೀನವೀನಮೀನಾಂ
83ಕಃ । ನಿರಸಿತಭುವನಾತಂಕೋಗುರುತರಧರಣೀ
84ವರಾಹಬಿರುದಾಂಕಃ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯ
85ಗರ್ವಸರ್ವಸ್ವಹಾರಿಣಿ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರತ್ನಸಿಂ
86ಹ್ವಾಸನವರೇವಸಂನ್ । ದನಾನಿಹೇಮಾದ್ರಿಮುಖ
87ಪ್ರಬಂಧಜಾಲೋದಿತಾಂನ್ಯಂಗಸಮೀಕೃತಾನಿ । ಪಾ
88ತ್ರೇಷುಸರ್ವಾರ್ತ್ಥಿವರೇಷುನಿತ್ಯಂಸಾರ್ತ್ಥೀಕರೋ
89ತ್ಯೇಷನೃಪಾಲಕೇಂದ್ರಃ । ಪ್ರಯಾಗೇಗಯಾಯಾಂ

[90]ತಥಾರಾಮಸೇತಾಸದಾಸ್ತಣ್ಯಾದೇಶೇಪ್ಯಶೇ
[91]ಷೇಷುಕಾಂಬ್ಯಾಂ । ಚಿರಂವೇಂಕಟೂದಾ್ಯಪುರೇರಂ
[92]ಗಧಾವ್ನ ಚಪ್ರವರ್ತಂತಯೇವಾಮಿತಾಯಸ್ಯ
[93]ಧರ್ಮಾಃ । ಮುಖಾಬ್ಜೇನದಾಸತ್ಯವಾಕ್ಯೇಕಟೂಕ್ಷೇಸ
[94]ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮೂಹೃತ್ಸರೋಜೇ । ಕ್ಷವೂದಾ
[95]ಂತಿಶಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸದಾಕೃಷ್ಣಾರಾಜಕ್ಷಿತೀ
[96]ಂದ್ರೀವಸಂತಿ । ಸೋಯಂದ: . ಜ್ಯಪುಷ್ಯನ್ಸ್ವಯ
[97]ಮಮಿತಫಲಗ್ರಾಮರತ್ನಾನಿತ್ಯಂಕ್ಷತ್ರಿಪಾಲಃ
[98]ಪಂಚವಿಂಶತ್ಯಧಿಕವರಯುಗಪ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ
[99]ದಂ । ಶ್ರೀದೇವಾಂಬಾಸಮುದಾಭಿಧಮಮಿತಫ
[100]ಲಗ್ರಾಮರತ್ನಂಸ್ವಮಾತುರ್ನಾಮ್ನಾಕೃತ್ವಾಗ್ರಹಾ
[101]ರಂಪ್ರಮುದಿತಹೃದಯಃಕಾರಯಾಮಾಸಮಾ
[102]ತಾ । ಶ್ರೀಶಾಲಿವಾಹನಕಕಾಬ್ದಗಣೇಷಷ್ಠಸ್ಯಪೂ
[103]ರ್ವೇತರ್ತ್ಯಶೀತಿಯುತಷಟ್ಕತಸಂಖ್ಯಕೇಬ್ದೇ । ಯೂತೇ
[104]ವೃಷಾಭಿಧವಿವತ್ಸರಆಗತೇಚಮಾಸೇಸುಭಾ
[105]ದ್ರಪದನಾವೆನಿಶುಕ್ಲಪಕ್ಷೇ । ಯಾದ್ವಾದಶೇಪು

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[106]ಂಖ್ಯಾತಮೇತಿಸರ್ವಶಾಸ್ತ್ರೇಷುಸಿದ್ಧಾಭೃಗುವಾಸರಾಢ್ಯಾ ।
[107]ವಿಷ್ಣ್ವಾಖ್ಯಯುಕ್ತಾಪಿಚವಾಮನೋಸಾನಾರಾಯಣಃಪ್ರಾ
[108]ದುರಭೂಚ್ಚತಸ್ಯಾಂ । ಕಲ್ಯಾಣದಾಯಿನಿಕವೇರಸುತಾ
[109]ಭಿರಾಮೇಶ್ರೀರಂಗಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪುಂಣ್ಯದೇಶೇ।
[110]ಶ್ರೀರಂಗನಾಥಪುರತಃಪರಿಪೂರ್ಣಹರ್ಷಃಶ್ರೀಕೃಷ್ಣಭೂ
[111]ಪತಿರಕಾರಯದಗ್ರಹಾರಂ । ಶ್ರೀಮದ್ಯಾದವಭೂಧರೇಚ
[112]ಕಪಿಲಾಕೌಂಡಿಣ್ಯನದ್ಯಾವೃತಪಾಂತಶ್ರೀಶಿತಿಕಂಠ
[113]ಪತ್ತನವರೇಚಾರ್ಕೇಕರಾಮಾಧಿಪೇ । ಕ್ಷೇತೇಶ್ರೀರ್ಕಾಖ್ಯಸು
[114]ಪುಂಣ್ಯಾಪುಷ್ಕರಮಿಳಿಶ್ರೀಸಂಖ್ಯಜಾಪಾವಿತೇತಾದೃ
[115]ಕ್ಷೇತ್ರವರೇರಮಂದಿರಗಣಂರಾನ್ವೃತ್ತಿರ್ದದೌ
[116]ಚಕೋದಿತಾಃ।ದಕ್ಷಿಣಬದರೀಕ್ಷೇತ್ರೇರಂಬ್ಯೋಸ್ಮಿನ್ವೈಕುಂ
[117]ಠವರ್ಧನಾಭಿಖ್ಯೇಯದುಕುಲನಾಥಾವಾಸೇಯಾದವಗಿರಿ
[118]ರಾಜಿಕಪಕಶುಭದೇಶೇ ।ಕಲ್ಯಾಣಪ್ರದಕಲ್ಯಾಣೇತೀರೇರಾ
ಜಂನ್ಯೆ
[119]ಕೇಸರಾ । ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತಿಶ್ಚಪ್ರದದೌನೃ
[120]ಪಃ।ಕಪಿಲಾತಟನೀತಟೇಶುಭೇಗರಳಗ್ರೀವಪುರೇತಿವಂಜು
[121]ಳೇ।ಕರುಣಾಳುಕಪರ್ದಿಸೇವಿತೇವರವೃತ್ತಿಶ್ಚಭವಂದಿ
ರಾ
[122]ಖ್ಯಾದಿತ್।ಕಾವೇರೀತಟಲಸದರ್ಕಪುಷ್ಕರಾಖ್ಯೇಸಾರ್ಕೇ
ಶ್ರೀಸಕಲ

[123]ಸುರೌಘಸೇವ್ಯದೇಶೇ। ಗ್ರಾಮೇಸ್ಮಿನ್ನೃಷತೊರೆರಾಮಸಾಂ
ರಾಖೆಗ
[124]ಶುಭವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾತ್ । ಮೋದೂರುಮೋ
ದಡುಗ
[125]ಮತ್ರಿಪ್ರಸಿದ್ಧದೇಶಂಸೋಮವ್ಯೆಂಹೊಳಲುಮಥೋಬ್ರಹ
ತ್ತಟಾಕ
[126]ಂಖಿಲ್ಯಾಢ್ಯಂಸಕಲಫಲಾಭಿರಾಮದೇಶಂಚಕೋದ್ದ್ರುರುಂಯಡ
[127]ತೊರೆರಾಮಸಾಗರಾಖ್ಯಂ । ಸಾತನೂರುಗ್ರಾಮರತ್ನಂಫಳೂರು . .
[128]ಸಮಾಹ್ವಯಂ । ಸೇನಾಪತಿಂಚೇಜ್ಲಫಟ್ಟಂಹಳ್ಳಿಂಮರಳಿ
ರಾಭಿ
[129]ಧಂ । ತಿಪ್ಪೂರುಂಕನುಗನಘಟ್ಟನಾಮಧೇಯುಂಗ್ರಾಮಾ
ಗ್ರ್ಯಂಸ
[130]ಕಲಫಲಾಭಿರಾಮದೇಶಂ । ಹೊಂನಳ್ಳೀಸ್ಥಳಮಿಳಿತೋಪಹ
ಳ್ಳಿಯು
[131]ಕ್ತಂಪ್ರಾಯಭದ್ರ್ರಾಹವರಭೂಷಣಾದಿಸಿದ್ಧ್ಯೈ। ಪ್ರಮೋ
ದಾವಹ
[132]ವೋದುರುಗ್ರಾಮಂಸರ್ವಸಮೃದ್ಧಿದಂಕೃ .....
[133]ಸಂಸೋಪಳ್ಳಿಂದದೌ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[134]ತ್ರಿಂಶಚ್ಚವೃತ್ತೀರಥಸಾತನೂರುಗ್ರಾನುಂವಿಧಾಯಾದ್ಭು
[135]ತಸಸ್ಯದೇಶಂ । ಪ್ರಾದಾಚ್ಚಷಡ್ವಿಂಶತಿವೃತ್ತಿಯೋಗ್ಯಂಗ್ರಾ
ಮಂ
[136]ನೃಪಾಲೋದಡುಗಾಭಿಧಾನಂ । ಚತ್ವಾರಿಂಶದ್ವೃತ್ತಿ
[137]ಯೋಗ್ಯಂನೃಪಾಲಃಕುಲ್ಯಾರಾಮಾಲಂಕೃತಂಬೊದ್ದ
[138]ನೂರುಂಪ್ರಾದಾದ್ವೃತ್ತೀಃಸೋಮಹಳ್ಳ್ಯಂಚತಸ್ರಃ
[139]ಸೇನಾಪಾಖ್ಯೇವೃತ್ತಿಯುಗ್ಮಂಪುರೇಚ । ಗ್ರಾಮಂರಾಮ
[140]ಸಮುದಾಖ್ಯಮರ್ಕಪುಷ್ಕರಣೀತಟೇ।ಷಡ್ಯುಕ್ತಷಷ್ಟಿ
ಸಂ
[141]ಖ್ಯಾಢ್ಯವೃತ್ತೀಃಕೃತ್ವಾದದೌನೃಪಃ । ವೀಕ್ಷ್ಯವಿಂಶತಿಸು
[142]ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯಮಬ್ಜತಟಾಕಕೋಭಿತಂ ।
[143]ಸೋಪಹಳ್ಳಿಹೊಳಲುಂಸುಸಮೃದ್ಧಂಪ್ರೀತಯೇಪ್ರಭು
[144]ರದಾದ್ಯದುನೇತುಃ।ವೃತ್ತಿಮೇಕಾಮಿಜ್ಲಫಟ್ಟೇಗ್ರಾಮೇವಃ
[145]ರಳಿಗಾಭಿಧೇ।ವೃತ್ತೀದ್ವೇರೇಚ್ಛವಾಢ್ಯಂಚವೃತ್ತಿಮೇಕಾಂ
[146]ಪದೌನೃಪಃ ॥ ಮಳಲೂರುಗ್ರಾಮರತ್ನಂಪುಲ್ವ
[147]ಳ್ಳಿಸ್ಥಳಸಂಗತಂ । ಸೋಪಹಳ್ಳಿಂದದೌಭೂಪಃಕೃತ್ವಾವ
[148]ತ್ತೀಸ್ತ್ರಯೋದಶ। ಏತಾಂಶ್ಚದ್ವಾದಶಗ್ರಾಮಾನ್ಮಾತೃಗ್ರಾ
[149]ಮಾನ್ವಿಧಾಯಸಃ । ಶ್ರೀದೇವಾಂಬಾಸಮುದಾಖ್ಯಮಗ್ರಹಾ
[150]ರಮಕಾರಯತ್ । ಶತಕದ್ವಿತಯಂಪಂಚವಿಂಶತೀಶ್ಚಾತ್ರ
[151]ವೃತ್ತಯಃ । ಶ್ರೀದೇವಾಂಬಾಗ್ರಹಾರೇಸ್ಮಿಂಸ್ಥಲ್ಪಿತಾಗಣ
[152]ಸಂಖ್ಯಾಯಾ । ಏತೇಷುಗ್ರಾಮರತ್ನೇಷುಶಿಲಾವಾಮನ

153ಮುದ್ರಿಕಾಃಪ್ರತಿಪ್ಯಾಪ್ಯದ್ವಿಜೇಂದ್ರೇಭ್ಯಃಪ್ರಾದಾದ್ವೃತ್ತೀ
154ನ್ಯರ್ಪಾಲಕಃ । ಅನೀಯವಿಪ್ರಪ್ರವರಾನ್ನಾನಾವಿಧಗೋ
155ತ್ರಸೂತ್ರಶುಭಶಾಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
156ರ್ವಕಮೇಭ್ಯೋಸ್ತುನಮಮೇತಿ । ಕುಟುಂಬಿನಃಪಾತ್ರವೆ
157ರಾನ್ತು ಲೀನಾನ್ಸದಾಕೃತಾನೇಕಮುಖಾನ್ದ್ವಿಜಾಗ್ರ್ಯ
158ನ್ಸಮಸ್ತಶಾಸ್ತ್ರಾರ್ಥವಿಚಾರದಕ್ಷಾನ್ವೇದಾಂತವೇ . .

(ಈನೆ ಪತ್ರ ಹೋಗಿದೆ.)

19

ಅದೇ ಹೊಲದಲ್ಲಿ ಚಿಕ್ಕಹನಸೋಗೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 . . . . . .
2 . . . . ಸ್ತಂಭಾಯ . . . . . .
3ಶಕವರುಷ ಗಳಿಂನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ
4ದಭಾದ್ರಪದಬ ಳಲೂಯದುಕುಲೋದ್ಭವರಾ
5ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ಲಾಯ
6ನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದ ।
7ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೀ . ಮಂಡಲೇಶ್ವರಕುಲೋ
8ತ್ತುಂಗಚಂಗಾಳುವಶ್ರೀವೀರನಂಜುಂಡೆದೇವನು
9ಹಾಅರಸುಗಳಕೊಮಾರಶ್ರೀನಂಜರಾಜದೇವ
10ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದವೀರರಾ
11ಜಯದೇವಮಹಾಅರಸುಗಳೂ । ದೇವಾಧಿದೇವದೇವದೇವೋತ್ತಮಶ್ರೀ . ಆನಂದಾನಿಮಲಿಕಾರ್ಜುನದೇವರಅಂಗ
12ರಂಗಭೋಗವಯಿಭವನಯಿವೈದ್ಯಕೆಧಾರಾಪೂರ್ವಕವಾಗಿನಂನುನಂಜರಾಯದೇವಪಡಸೀಮೆಯೊಳಗಾದ
13ಹನಸೋಗೆಯಸ್ಥಳಕೆನಲುವಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗಾದಭೂಮಿಯನುಸಿಲಾಶಾಸನನಾ[ಗಿ]ಸ್ತಿರಶಾ
14ಸನವಾಗಿನೆಟ್ಟುಕೊಟೆಲುಯಿಾಥರ್ವಕೆಲರೊಬರಾದರೂಅಳುಪಿದೆಲುಂಟುಾದರೆತಂಮತಂದೆತಾ
15ಯಿಗುರುದೈವಯಿವನೂವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರೂಯಿದ
16ಕೂಅಟ್ಟಪಿತಪಿದರೆತಂಮವಹಮಾನವನುಪೆರರಿಗೆಕೊಟುಹಾಗೆ ॥ ಗ್ರಂಥ ॥ ಸ್ವದತ್ತಾದು
17ಹಿತಾಖೇವಪರದತ್ತಾಸಹೋದರೀ । ವಿಪ್ರದತ್ತಾಸ್ವಯಂಮಾತಾನಭೋಗ್ಯಾಜವಸುಂಧ
18ರಾ ॥ ಶ್ರೀವೀರವೀರರಾಜಗಳವಪ್ಪಿತಾ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

20

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶಕವರುಷ ಗಳಿಂ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
2ರದಭಾದ್ರಪದಬ ಳಲೂಯದುಕುಲೋದ್ಭವರಾ
3ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ಲಾಯ
4ನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದ ।
5ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋ
6ತ್ತುಂಗಬವಾಳದಶ್ರೀವೀರನಂಜುಂಡದೇವನು
7ಹಾಅರಸುಗಳಕೊಮಾರಶ್ರೀಕಂಠರಾಜದೇವ
8ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದವೀರರಾ
9ಜಯದೇವಮಹಾಅರಸುಗಳುದೇವಾದಿದೇವ . . ಶ್ರೀಆ
ನ್ನದಾನಿ
10 . . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗ
11ರಂಗಭೋಗ . . . . . .

(ಮುಂದೆ 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

21

ಅದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗಲಿನ ಮಂಟಪದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

22

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀವೀರರಾಜೇಂದ್ರನಂನ್ನಿಚಂಗಾಳ್ವದೇವಮ್ಮಾರ್ | [2]ಡಿಸಿದಪುಸ್ತಕಗಚ್ಛದಬಸದಿ

23

ಅದೇ ಬಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀದಿವಾ
[2]ಕರಣನ್ದಿಸಿದ್ಧನ್ತದೇವರಜೇಷ್ಠಗುರುಗಳಪ್ಪ
[3]ಭಟ್ಟರದಾಮನನ್ದಿಭಟ್ಟರಸಂಬನ್ದಿಈಪನಸೋಗೆಯ | [4]ಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾಬನದಿಗಳುಂಮೆಬ್ಬೆಯಬನ
[5]ದಿಯುಂತೊಣನಾಡಬೆಳ್ವನೆಯಂ[ಬ]ನದಿಯುಂತನ್ನವು
[6]ದಾಯಮುಖ್ಯಂ

24

ಅದೇ ಬಸದಿಯ ಒಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 4″.

[1]ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇಂದ್ರಾಣಾಂಶಾಸನಾ
[2]ಯಾಘೆನಾಸಿನೇ । ಕುತೀ
[3]ರ್ತ್ಥಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನಘ
[4]ನ್ಮಾನವೇ ॥ ವನ[ನಿ]ಧಿಪರಿವ್ರಿತ
[5]ಸೀಮಾ(ಸಾ)ವನಿಯೊಳ್ಸಲೆನೆ
[6]ಗಳ್ದ ಕೊಣ್ಡಕುನ್ದಾನ್ವಯದೊಳ್ಪ
[7]ನಸೋಗೆನಿವಾಸಿವಮಹಾಮು
[8]ನಿವರಶ್ರೀಕರವುಕ್ತರಾಗವು
[9]ಯುಕ್ತರ್ ॥ ಯಮಿನಾಥಾಗ್ರ
[10]ಣಿಪೂರ್ನ್ನಚಂದ್ರಮುನಿಪರ್ತ್ತ
[11].....ದಮಣಿನಿಮುನೀಂದ್ರತ್ತರ್
[12]ವಪತ್ಯರ(ನ)ವರಶಿಷ್ಯರೀ
[13]ಧರಾಚಾರ್ಯ್ಯರಾಯಮಿಷ್ಯ
[14]ರ್ಮ್ಮಲಧಾರಿದೇವರವರ್ಗ್ಗಾದರ್ಚಂ
[15]ದ್ರಕೀರ್ತ್ತಿಬ್ರತಿಪ್ರಮುಖರ್ತ್ತತ್ತ
[16]ನುಜಾತರಾತತಯಸಸ್ಸಿದ್ಧಾನ್ತ
[17]ಜಕ್ರೀಶರರ್ ॥ ಸ್ವಸ್ತಿಯುಮನಿಯ
[18]ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಜ
[19]...ಣಪರಾಯಣರಪ್ಪಶ್ರೀಮೂ
[20]ಳಸಂಘದದೇಸಿಗಣದಪುಸ್ತಕ
[21]ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣಂದಿಸಿದ್ಧಾ
[22]ನ್ತಿದೇವರ..ನ್ತಿಬ್ರ್ಬಸವವೆಗನ್ತಿ
[23]ಯರ್ಸಕವರಿಷಸಾಯಿರದಿಇ
[24]ಂಂಗನೆಯಪ್ರಮಾದಿಸೆಂವಚ್ಛ
[25]ರದಫಾಲ್ಗುಣಸುದ್ಧಪಞ್ಚಮಿಆ
[26]ದಿವಾರದಂದು.....
[27]....ಯಪಾಳಿಮೂಳ
[28]ಪರಿಗ್ರಹಂಕರಿಯಲು ಕಂ
[29]ಗದ್ಯಾಣ.....
[30]ಚನ.....

25

ಅದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳಿ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

[1]....ಸ್ವರಪ್ರಹಾರಿಯಪ್ಪರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಯಸ್ವಕನಳೆವಿಕ್ರಮಾದಿತ್ಯಂಪಳಸಲೆಸಿತಾನ..ಮುಂನ್ನಿನಂತೆಬಡರೆ
ಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತುನೆಲನಂಖ.....

[2]ತಾಂಬ್ರಶಾಸನಪೂರ್ವ್ವಕಂಕೊಟ್ಟರದಂಮಾರಸಿಂಹದೇವಪಡಿಸಲಿಸಲ್ಪನ್ತಾಪರಮೇಶ್ವರದತ್ತಿಯಬಡಗಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತು . . ಮುಂನ್ನಿನಂತೆಕಾದನಾರಾಮಠದತ್ತಿಯತಾಂಬ್ರಶಾಸನಪಡಿಯ । . . ಮಡಿಈಯಕ್ಕಿರಕ್ಷಕಾದವೊಡನನ್ನಿಚಂಗಾಳ್ವದೇವರ್ಪ್ಪುನರ್ನ್ನಿವಮಾಡಿಸಿದಬಸದಿಯತುಂಬಿನಲಕ್ಕರವುಪ್ರತಿಮೆಯುಮಾಡಿದತಪ್ಪಿದರ್ಗ್ಗೆಕವಿಲೆಯತಪ್ಪಿದಪಾಪ

26

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮೂಳಸಂಘದದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಸಮುದಾಯಮುಖ್ಯತೆರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆ
[2]ಉಪವಾಸಪ್ರೋನ್ನತವಿಧಿಯುಪವಾಸಾನೇಕವಾರಚಾನ್ದ್ರಾಯಣದಿಂದಪಮದಜಯಕೀರ್ತ್ತಿಮುನಿಪ್ರವರಂಶ್ರೀಪುಸ್ತಕಾನ್ವಯಾಂಬುಜಸೂರ್ಯ್ಯಂ ॥ ದಶರಥಸುತನುಂಲಕ್ಷ್ಮಣಾಗ್ರಜನುಂಸೀತಾವಲ್ಲಭನುಂಇಕ್ಷ್ವಾಕುಕುಳಜನುಮಪ್ಪರಾಮನಪ್ರತಿಷ್ಠೆದೇಸಿಗಗಣದಬಸದಿಯಲ್ಲಿ ೬೪
[3]ರಾಮರ್ಮ್ಮಾಡೆಗಂಗರ್ಪ್ಪಡಿಸಲಿಸೆಬಂದತೀರ್ತ್ಥದಬಸದಿಯಂಯಾದವರಪ್ಪಚಂಗಾಳ್ವರೊಳಗೆಶ್ರೀರಾಜೇಂನ್ದ್ರಚೋಳನನ್ನಿಚಂಗಾಳ್ವದೇ
[4]ವರ್ಪ್ಪುನರ್ನ್ನವಂಮಾಡಿದರೀಪನಸೋಗೆಲ್ದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಬಸದಿ೪ಕ್ಕೆತಲೆಕಾವೇರಿಯಬಸದಿಗಳ್ಗಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

27

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆದೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕ ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಠಗುರುಗಳಪ್ಪದಾಮನನ್ದಿಭಟ್ಟಾರಕರಸಂಬನ್ಧಿಈಪನಸೋಗೆಯಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾಬಸದಿಗಳುಂಮಬ್ಬೆಯಬಸ
[2]ದಿಯುಂತೊಱೆನಾಡರ್ಪಳಿವಣೆಯಬಸದಿಯುಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

28

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮದ್ದೇಸಿಗಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಧರದೇವರಶಿಷ್ಯರೇಳಾಚಾರ್ಯ್ಯರವರಶಿಷ್ಯರ್ದ್ದಾಮನನ್ದಿಭಟ್ಟಾರಕರವರಸಾಧರ್ಮ್ಮಿಗಳ್ಚಂದ್ರಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರವರಸಿಷ್ಯರ್ದ್ದಿ
[2]ವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರವರಶಿಷ್ಯರ್ಚ್ಚಂದ್ರಾಯಣಿದೇವಾಪರನಾಮಧೇಯರಪ್ಪಶ್ರೀಮಜ್ಜಯಕೀರ್ತ್ತಿದೇವರಾದಿಯಾಗಾ
[3]ಸಮುದಾಯಂಮುಖ್ಯಮೀಬಸದಿಗಳೆಲ್ಲವರ್ಕ್ಕೆಮಾಸಮುದಾಯದವಶಮಲ್ಲದವರನಾಸಮುದಾಯಮಿರ್ದ್ದುನಿರ್ದ್ದೋಡಿಸಿಪೊಱಮಡಿಸಿಕಳೆವುದು
[4]ರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆತೊಲ್ಲಡಿಯೆನ್ದಬಡಗಣತುಂಬಿನನೀರ್ವರಿದನೆ
[5]ಲನವಿಕ್ರಮಾದಿತ್ಯಂಬಿಟ್ಟಂ ೧೮ ಗೇಣಕೋಲಿಂದಂ ೧೫೦೦ಕಂಮಮೊದಲೇರಿಯಲುಬೆಜೆರಿಗಟ್ಟದಕೆಳ
[6]ಗೆಆಕೋಲಿದಂ ೨೫೦ಕಮ್ಮಮಣ್ಣಂತೋಂಟಕ್ಕೆಚಂಗಾಳ್ವಂಮದುರನಹಳ್ಳಿಯುಮನಲ್ಲಿ ೫೦೦ಕಮ್ಮಮಣ್ಣಂ . .

29

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನೇಶ್ವರನ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೋಸಣವೀರಬಲಾಳದೇವರಸರ
[3]ಕುಮಾರಹಂಪೆವೊಡೆಯರಮನೆ
[4]ಯಪ್ರಧಾನನಾಗದೇವರಸರಮಕ್ಕಳುಚೂಡ
[5]ಪ್ಪನವರಮನೆಯಹಂನಸೋಗೆಯಅಧಿಕಾ
[6]ರಿಅಲಾಳನಾತರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[7]ಚಇತ್ರಶು ೧ ಸೋಮವಾರದಂದುಆಹಂ
[8]ಪೆವೊಡೆಯರಿಗೂಚೂಡ್ಪನವರಿಗೆ
[9]ಉಲೇಸಹಂತಾಗಿಅಲಾಳನಾಥ
[10]ರುಅಗಸಿದಕೆರೆಯಧರ್ಮ್ಮ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

[1]ಜನಂಮಾತೆವೆಚ್ಚಿಸಿಕೊನ್ದನಾಬಡಿವನಂಮುನ್ನ ರ್ಬಳಿಕ್ಕೆಟ್ಟಿನಿಂದಾತಬಲ್ಪಿಂವೈರಿಯಂಕೊಲುತಮಿಂದ್ರಾವಾಸಮಂಪೊರ್ದ್ದಿದಂ
[2]ಅನ್ತಾಮಾದಯನಾಯಕಂಗೆಕಿಱಿಯಂಹೋಜಾಂಬಿಕಾಗರ್ಬ್ಭಸಂಜಾತಂಗಣ್ಡರಗಣ್ಡನಾರಿಗನನಾಪೆರ್ಮ್ಮಾಡಿದೇವಂಜಯ
[3]ಶ್ರೀಯಂತಾಟ್ಟುಱೆಹೊಯ್ಸಳೋಗ್ರಬಲಮುಂನಿನಿಂನ್ದೊಡಾಕ್ಷೇಪದಿಂದಾತಂಶ್ರೀಹೊಸವೀಡಿನೊ
[4]ಳ್ಸುಭಟರಂಕೊನ್ದೆಯ್ದಿದಂಸ್ವರ್ಗ್ಗಮಂ ॥ ತನಗಾಣ್ಮಂರಣಧೀರನೀಪುರುಷಮಾಣಿಕ್ಯಂನಿಜಾಗ್ರಾತ್ಮಜ
[5]ರ್ವ್ವಿನುತರ್ಮ್ಮಾದಯ್ಯನಾಯಕಾರಿಯಮನಿನ್ತೀಮೂವರಂವೀರಶಾಸನದಿಂಸ್ವರ್ಗ್ಗಮನೆಯ್ದಿಪನ್ತುಪಡೆದಳ್ಮೋಚ
[6]ವ್ವೆಸತ್‌ಪುತ್ರರಂಪನಸೋಗಾಧಿಪವಾಸುದೇವಶುಭಕೃತ್ತೋತಯ್ಯನಂಸುಸ್ಥಿರಂ ॥
[7]ಪನಸೋಗೆಯಲ್ಲಿಧರ್ಮ್ಮಸ್ಥಾನವಲ್ಲದುಳಿದಸಮಸ್ತಭೂಮಿಗೆಕೊಟ್ಟುದೆವೃತ್ತಿಕಟ್ಟಿತೆಪಟ್ಟಮಾಡಿ

31

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

[1] . . . . . ತ್ರಿಯಿಂಪೊಗಱಿಸಲ್ಸನ್ನುತೆರಾಯಿವ್ವೆಗಂಮದಭ್ರ . ಮಕೊ . . . . .
[2] . . . . . ವೋರ್ವ್ವಂಪುಟ್ಟಿದನಿಳಾರಕ್ಷಕಮಾನ್ಧಾತ . . ಳವಿಪ್ರದೇವ . . . . . .
[3] . . ದನೃಪಂಗೆಜನಕಜೆಯನ್ತೆಪತಿಗೆನೆಗಟ್ಟಿನಲ್ಲಳಿನ್ತೀಭಿಮನುಂನತ . . . . .
[4] . . . . . ನಾರಂ . ಪರಿಮಾರ್ಗ್ಗಮುಂ . ಪುಟ್ಟಿಸನ್ತ . . . . . .
[5] . . . . . ಲೊಳೆವೀರವಂಗೆಲ್ವಕೃತಾನ್ತನನ್ತೆಹರನನ್ತೆ . . . . . .
[6] . . . . . ನೆಯೇಂದ್ರಗು . ನ್ದಿತಂ . . . . . ಗಿತ . . . . . .
[7] . ಸಕಳಂಗಂಗಾನ್ವಯಂಮೆಯ್ದನಿಗ್ಗುಣ . ಳ್ಳಿದನಮದಮೊಳಗುಂ . ಸಂಗ್ರಾಮದಿ . .
[8] . ವೋಗಿಯುಂ . ಷೆಯಂವೊಳ್ಬಾಳ್ಗಿಱ್ತುಕೊನ್ದೆಯ್ದಿದ . । ಕಿಱ್ದೆಂಬನ್ದನೆಬೈರನೆಯ್ದೆಜಯಂ . . . .
[9] ರಂಪಾಯ್ದಂನಿಶ್ಚಯವೆನ್ದುತಳ್ತಿಱಿದುಸ್ವಗೋರಕ್ಷೆಗಂಕಾದಿತಾಂ . ಬೆಱ್ವಿ . . ಕರಣ
[10] . ದೆ . . ದಯೆಗೆಯ್ದನಕಿಱಿದಕಲ್ನಾಡೊನ್ದುಗೊಟ್ಟ . ರ .

32

ಅದೇ ಹೋಬಳಿ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತ್ತಸ್ವಾಮಿ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳುಸಾ ೧೬೮೯
[4]ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾ
[5]ಮಸಂವತ್ಸರದಚೈತ್ರಬ ೭ಯುಭಾರ್ಗವಾಸರ
[6]ದಲ್ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
[7]ಸಾರ್ವಭೌಮಕಳುಲೆಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
[8]ಯವರನಂಜರಾಯತಿರುನಾಳುಮಹೋತ್ಸ[ವ]ದ
[9]ಬಗ್ಯೆಮಹಾರಾಜಶ್ರೀಕಳುಲೆನಂಜರಾಜವ
[10]ಡೆಯರೈಯನವರ್ರುಧಾರಾಗ್ರಹೀತ್ತವಾಗಿವೊ
[11]ಪಿಸ್ತಪಿರಿಪಟ್ಟಣಸ್ತಳದಕರತ್ತಾಳುಗ್ರಾಮಾ
[12] . . ವಳಿತವಾದರುದ್ರಪಟ್ಟಣದ . ಣಾಲು
[13]ಂಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತ
[14]ನುಪಾಲನಂಪರದತ್ತಪಹಾರೇಣಸ್ವದ
[15]ತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ತುಯಿಾದರ್ಮಕೆಅ
[16]ಡಿಮಾಡಿದವನಿಗೆಕಾಸಿಯಲಿಗೋಹತ್ಯ
[17]ಶಿಶುಹತ್ಯಮಾತೃಗಮನಮಾಡಿದ
[18]ಹಾಗೆ

33

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಿಂಗದ ಗುಡಿ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೀಶ್ವರ
[2]ಕುಳೋತ್ತುಂಗಚೋಳ . . . . ಚಂಗಾ
[3]ಳುವದೇವರು . . . . ಜಯ
[4]ಸಂವಚ್ಛರ . . ಜಯಸಾವುಂ
[5]ತನಪೊಳಕೆಲಹಂತಿಹಾಚಾರಿಮಂ
[6]ಮಗಪೊಳಹಂತಿಮಾಡಿಆಚ . .
[7] . . ಕಪ್ಪುರೆಚರಿಬಿಟದನಡ
[8]ದುತಪ್ಪುತಿರೆಕಳಹಜಿಇದರ್ಮ
[9]ಕೆಆಳಿಹಿದವಗೆಂಗೆಯ

(ಮುಂದೆ 2 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಸಾಲಿಗ್ರಾಮದ ಹೋಬಳಿ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ದಿಡ್ಡಿಬಾಗಲ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 8″.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಸ್ವಸ್ತಿಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[3]ದಯಶಾಲಿವಾಹನಕವರ್ಷಂ
[4]ಬುಲು ಂಖಿಖಿಂ ಅವುನೆಡಿವಿಭವಸಂ
[5]ವತ್ಸರಂಮೂರ್ಗಶಿರಶು ಲುಶ್ರೀ
[6]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[7]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮ
[8]ರಾಯದೇವಮಹಾರಾಯಸುಖರಾಜ್ಯ
[9]ಮುಲೊಸಿಂಹಾಸನಾರೂಢುಲೈಸಾಮ್ರಾಜ್ಯಂ
[10]ಜೆಯುಚಕುಂನುಂಡಂಗಾನು . . . .
[11]ಬಪ್ಪನಾಯನಿಗಾರಿಪಳುತ್ರುಲೈನವೇಂಕಟಪ್ಪ
[12]ನಾಯನಿವಾರಿಪುತ್ರುಲೈನಲಕ್ಷ್ಮಪನಾಯ
[13]ನಿವಾರು . ನಂಜಪ್ಪರಾಯನಿವಾರಿಅ
[14]ಜುಲುಮಂನವುರಾಜಕಿರಾ . . . . ಭೂಮಿ
[15]ಕ್ರಯದಾನಶಾಸನಂಕ್ರಮು . . . . . .
[16]ಸಾಲಗ್ರಾಮಸ್ಥಲಾನಕುಜೆಲೆವಿನಕನಹಳ್ಳಿ
[17] . . . ಕಪ್ಪೂರವಳ್ಳಿಗ್ರಾಮಾನಸಹನ
[18]ಗರಿಕಿಯಿಚ್ಚಿಜೋಡಿ . . . . . ವು
[19] . . . . . .
[20]ಹಕುಚ್ಚಿಗ ಂಂ ಯಿನ್ನೂಟಪದಿರೆಂಡು
[21]ವರಹಾಲುವೀಮುಮಿಾಕೂತ . . . .
[22]ತೀಸುಕೋನಿಮಿಾಕುಕ್ರಯುಂಗಾಜೇಯಿಂ
[23]ಚಿಮಿಾಕುಭಕ್ತರಾಲುರಾಯಿಂಚಿಭೂಕು
[24]ಲ್ಕಂಗಾನುಭೂಮಿಮಿಾಕು . . . . . .
[25]ಕಆಭೂಮಿಫಲಮುಲೊಯಂಬರುಮಾ
[26]ನಾರುತಿರುವೇಂಕಟ . . . . . .
[27]ತೆಜನಿರಾಮಾನುಜ . . . . . .

35

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″×1′ 3″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 3 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[5]ವಾಹನಕವರುಷ
[6]ಂಖಿಟಖ ನಂದನಸಂವತ್ಸರದವ
[7]ಯಿಶಾಖಬ ಳಲು ಶ್ರೀ . . . . . .
[8]ಯಕರಪೌತ್ರರಾದಲಕ್ಷ್ಮೀಕಾಂತನಾ
[9]ಯಕರಪುತ್ರರಾದ . . . . . .
[10] . . . . ಯಕರುಶ್ರೀನರಸಿಂಗದೇವರಿಗೆ
[11]ಸಲುವಸಾಲಗ್ರಾಮದ . . . .
[12] . . ಕಾಲುವೆಕೆಳಗಣಬೇ
[13]ವದಾಯಬ್ರಹ್ಮದಾಯದಗದ್ದೆ
. . . . . .
[18]ಲುಳ್ಳವರುಯೆಂದು . . . . . .
[19]ಯಿಧರ್ಮ್ಯವಳವ . . . . .
[20] . . . . . ಧರ್ಮ್ಯಕ್ಕೆ . . .

36

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
[2]ದಾಮೋಘಲಾಂಚ್ಛನಂ । ಜೀಯ್ಯಾತ್ರೈ
[3]ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸ
[4]ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯಶಾಲಿವಾಹನಶಕಾಬ್ದಃ ೧೮೦೦
[6]ನೆಯಈಶ್ವರಸಂವತ್ಸರದಮಾ
[7]ಘಶು ೫ ಲು
[8]ಸ್ವಸ್ತಿಶ್ರೀಪೆನಗೊಂಡೆಶೇನಗಣಸಂಸ್ಥಾನ
[9]ದಶ್ರೀಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕ
[10]ಸ್ವಾಮಿಯವರಶಿಷ್ಯನಾದಯಿ
[11]ಡಗೂರ್ರುಪ್ಪಟ್ಟಣಶೆಟ್ರು
[12]ವೀರಪ್ಪನವರಕುಮಾ
[13]ರಅಂಣೈಯನವರಕು
[14]ಮಾರುಹಜೂರುಮೋತೀ
[15]ಖಾನೆವೀರಪ್ಪತಂಮತ್ತಿ
[16]ಂಮಪ್ಪಸಹಶಾಲಿಗ್ರಾ
[17]ಮದಲ್ಲಿಯಿಾನೂತನವಾದ
[18]ಚೈತ್ಯಾಲಯಕಟ್ಟಿಸಿಶ್ರೀ ॥ ಅ
[19]ನಂತಸ್ವಾಮಿಯನ್ನುಸ್ವಾಸ್ತಿ
[20]ಕ್ಷೇತ್ರಸಹಿತಪ್ರತಿಷ್ಠೆಮಾಡಿ
[21]ಯಿರುವದಕ್ಕೆಭದ್ರಂಶುಭ
[22]ಂಮಂಗಲಂ ॥ ಶ್ರೀ ॥

37

ಅದೇ ಹೋಬಳಿ ಕುರುಬಹಳ್ಳಿಯಲ್ಲಿ ಕುರುಬರ ಮಂಚಶೆಟ್ಟಿಯ ಮನೆ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಸಕವ
[2]ರಿಸ ೯೫೬ನೆಯ
[3]ಭಾವಸಂವತ್ಸರದ
[4]ಆಸ್ವಜಮಾಸದ
[5]ಪೆಱೆತಲೆದೆವ
[6]ಸಮಾಗೆಶ್ರೀರಾಜೇ
[7]ನ್ದ್ರಚೋಳದೇವರಾ
[8]ಜ್ಯದಿಚಂಗಳ್ಪನಯ್ಕ ಪೋಗೆಚಂಗ
ಳ್ವಕಾದಿಕಧಡಿ . . ರಕುಲದಿತನ
[9]ವೀಡಿಕಬೆಗೆಬ
[10]ರುತವಿರೆಎ.
[11]ಣ್ಣಸಿರದಎತ್ತಿ
[12]ಬನಿಕಿಬುಕ
[13]ರಗವುಂಣ್ಡನ
[14]ಮಗಬಿಂಜವು
[15]ಣಿರದೇವ. ಲಕಕೆವಪ್ರತಿವೀ
ರವಕಟ್ಟಿತ . ಳಂಗೆಪರಬರಿಣಗೆಯ್ದ

38

ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಯ್ಯನ ಮನೆ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] .ಲದಿಕೊವ . .
[2]. ಬೆಟ್ಟಗಉಡಳ . .
[3]. ಗೆಳುನಾ . ಪ . .
[4]ಸಿದ್ದಾಯಸ . .
[5]. ಉಯಿಗ . .
[6]ವರುಗಂಗಿ . .
[7]ಕಪಿಲೆ . .
[8]ಕೊಂದಪಾ . .
[9]ರು ॥

39

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
[2]ತ್ತಮಬೆ . . . . . ಂಗೆ
[3]ಮೆಲು . . . . . .
[4] . . . . . .
[5]ಸಂಕನಹಳಿ . . . . . .
[6] . . . . . .
[7]ಚೇಹಳ್ಳಿಸಂಕನಹಳಿ . . . . . .
[8] . . ದೇವರಿಗೆ . . . . . .
[9]ಮಯವ . ಕುಳವಕಟ್ಟಿದರಾಗಿಆಧ
[10]ರ್ಮ್ಮದಭೂಮಿಗೆತಪ್ಪಿದವನುತಂಮ
[11]ತಾಯಿಗೆತಪ್ಪಿದವನುವಾರಣಾಸಿಯ
[12]ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
[13]ನುಯಿದನಱಿದುಧರ್ಮ್ಮವನೆಮಾಡೂ
[14]ದೂ . . . . . .

40

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಬಳಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀಶಂಭುಲಿಂಗೇಶ್ವರಸ್ವಾ
[2]ಮಿಗೆವರಾತ್ರೈಸೇವಾರ್ಥದ
[3]ಬಗೆಸುಂಕದನಾಗೇನಹಳ್ಳಿಬೋ
[4]ರೇಗಳುಡಲಿಂಗೇಗಳುಡವಾದೇಗಳು
[5]ಡನಹಧರ್ಮಾರ್ಥವಾಗಿಪ್ಪುವಟ್ಟಿ
[6]ಹಾಕಿಯಿರುವದುಹತ್ತು ವರಹ
[7]ಚಿಣುಬೋರೇಗಳುಡನವಳಕ್ಕೆ
[8]ಕೊಟ್ಟುಯಿಧೆ.

41

ಅದೇ ಹೋಬಳಿ ತಂದ್ರೆ ಗ್ರಾಮದಲ್ಲಿ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದಲ್ಲಿರುವ ನಾಗರಕಲ್ಲಿನ ಹಿಂದುಗಡೆ.

ಪ್ರಮಾಣ 2′ × 1′.

[1]ಶ್ರೀ ॥ ಶಕವರುಷ
[2]೧೭೧೪ ಯಪರಿಧಾ
[3]ವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
[4]ಶು ೧ಸೋಮವಾರದಲು
[5]ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[6]ಲೇಶ್ವರಶ್ರೀವೀರಉಂಮತೂ
[7]ರಯಿಂಮಡಿದೇಪಣವ್ಯೊ
[8]ಡೆಯರನಿರೂಪರಾಮರಸ
[9]ರಅಪಣೆಲಿಂಗರಸರು
[10]ತಂದಜೆದೇವಿಗೆಜಾತ್ರೆ
[11]ಸುಂಕವನುಬಿಟ್ಟನು
[12]. . . . . ದೇವಣ
. . . . . .
[14]. . ಗಂಗೆಯತಡಿಯ
[15]ಲಿಕಬಿಲೆಯಿಕೊಂದಪಃಪಕೆ
[16]ಹೋಹರು

42

ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಗ್ರಾಮದ ಮುಂದೆ ಕಲ್ಲು ಕಟ್ಟೆಯಲ್ಲಿ ಹೂಳಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

(ಮೇಲ್ಗಡೆ 2 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

[3]. . . . . ಸಂದವರ್ತಮಾನಪ್ಯೆಂಗಳಸಂವ . . . . . .
[4]. . . . . ಸೋಮವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ . . . .
[5]. . . . . ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಬಳಿ . . . .
[6]. . . . . ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬಿ
[7]ರುದೆಂತೆಂಬರಗಂಡ . . . . ನಾನಾವರ್ಣಮಕುಟಮಂಡಲಿಕರ
[8] . . . . ರಾಜವಡೆಯರವರಮಗರಾಜಮಹಾಪಾಲಕರುಸುಖದಿಂಪ್ಯ
[9]ಶ್ವೀ . . . . . ದಂಥಾಮುಂಡೂರೆಂಬಗ್ರಾಮದ
[10]. . . . . ಅಗ್ರಹಾರದಬಲುಶಾಸನಕ್ಕವುವೆಂತೆಂದರೆ
[11]ಮುಂಡೂರಗ್ರಾಮದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಮ
[12]ಕ್ಯಾಖೆಯಚಾವುರಾಜವಡೆಯರವರಪುತ್ರರಾದದೇವರಾಜಬಡೆಯ
[13]ರವರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರು . . . . . ತಮಗೆ
[14]ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದ . . . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿ ಇಧೆ.)

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭವಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಅ
[3]ಗಜಾನನಪದ್ಮಾರ್ಕ ಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕ
[4]ದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾ
[5]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
[6]ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿ ಶ್ರೀಮಾಂಜನಪದಃ
[7]ಕರ್ನಾಟಇತಿವಿಶ್ರುತಃ । ನಿತ್ಯಂಪ್ರವರ್ತತೇಯತ್ರಕಾ
[8]ರ್ತೋದ್ಧರ್ಮಃಕಲಾವಪಿ । ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂಶ್ರೀರಂ
[9]ಗಪದಶಬ್ದಿತಂ । ದೃಶ್ಯತೇಸ್ವಃಪುರಮಿವಕಾವೇರ್ಯಾಂ
[10]ಪ್ರತಿಬಿಂಬಿತಂ । ಅಧ್ಯಾಸ್ತೇತತ್ರಕರ್ನಾಟಸಿಂಹಾಸ
[11]ನಮಧೀಶ್ವರಃ । ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃಕಲ್ಯಾಣ
[12]ಗುಣಸಾಗರಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹನಂತೋ
[13]ಷಕರತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿ
[14]ಲಾಲಿತಶಾಸನಃ । ತುರುಷ್ಕಕುಷ್ಕಗಹನದಹ
[15]ನೋದ್ಯದ್ದವಾನಲಃ । ಖಂಡಬಾಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯ
[16]ಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾಳಭೂಪಾಲ
[17]ಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತ್ತಿ
[18]ಮಿರಘಾಸ್ಕರಃ । ಬಿರುವಂತೆಂಬರಗಂಡಸ್ತರುಣೀಜ
[19]ನನೈಕಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂ
[20]ಕಕ್ಕೋರೋದ್ಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ವೈರಿಸೂರ
[21]ನಗರಾಧೀಶಃಸೋಯಮನ್ವಹಮೇಧತೇ । ಪ್ರತಾಪಕೀ
[22]ರ್ತಿಮಹಿತಃಪ್ರಜಾಧರ್ಮೇಣಪಾಲಯನ್ । ಸೋಯಂ
[23]ಪಟ್ಟಿವುರಂಗೇಂದ್ರಕ್ಷೇತ್ರಸ್ಯೈತತ್ಸಮಸ್ತಪೂರ್ವತಃ । ಕಾವೇ
[24]ರ್ಯಾಉತ್ತರೇಭಾಗೇಪುಂಣ್ಯಕ್ಷೇತ್ರೇಮನೋರಮೇ । ಅ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ಗ್ರಹಾರಂದೇವರಾಜಪುರಾಖ್ಯಮುಕರೋನ್ಮಹತ್ । ವಿದುಷಾ
[26]ಮಾಹಿತಾಗ್ನೀನಾಂಅನ್ವಬ್ಬಂಸೋಮಯಾಜಿನಾಂ । ಏಕವಿಂ
[27]ಶತಿಸಂಖ್ಯಾನಾಮೆಗ್ರಹಾರೇತ್ರತಿಷ್ಠತಾಂ । ಗ್ರಾಮಂಚು
[28]ಭತರಂಪ್ರಾದಾತ್ತುಟೂಕಾರಾಮುಕೋಭಿತಂ । ಮುಂಡೂರುನಾ
[29]ಮಕಸ್ಯಾಸ್ಯಗ್ರಾಮಸ್ಯಾನಂದದಾಯಿನಃ । ಸಂಮತ್ಯಾ
[30]ದೇವರಾಜಸ್ಯಲಿಖ್ಯತೇತಾಂಮ್ರಶಾಸನಂ । ಶ್ರೀಶಾಲಿವಾ
[31]ಹನಶಕೇನಿಧಿವಸುಬಾಣೇಂದುಗಣಿತವರ್ಷೇಷು । ಯಾ
[32]ತೇಷುವರ್ತಮಾನೇಷ್ಪ ವಂಗವರ್ಷೇತ್ರಮಾಸಿಪ್ರಪ್ಲವ್ಯಾಖ್ಯೇ ।
[33]ಕೃಷ್ಣಪಕ್ಷಗತಾಯಾಂತುದಶಂಮ್ಯಾಮಿಂದುವಾಸರೇ ।
[34]ಶುಭೇಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲೇಮನೋರಮೇ ।
[35]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ ।
[36]ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
[37]ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಆಶ್ವಲಾಯನಸೂ
[38]ತ್ರವಾನ್ । ಋಕ್ಶಾಖೀಚಾಮರರಾಜಸ್ಯಪೌತ್ರಸ್ಯ
[39]ದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾ
[40]ಜಮಹೀಪತಿಃ । ದೇಶೇಹೊಯ್ಸಲನಾಡಾಖ್ಯೇನಿಜ
[41]ವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನರಸಿಂಹಪುರಂಪ್ರಾಜ್ಯಮು
[42]ಪಜೀವ್ಯಾವತಿಷ್ಠತಃ । ಸಾಲಗ್ರಾಮಾಭಿಧಾ
[43]ನಸ್ಯಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಃ । ತಟಾಕಕ್ರ
[44]ಮುಕಾರಾಮಶಾಲೀಕ್ಷುಕ್ಷೇತ್ರಶಾಲಿನಂ । ಧನ
[45]ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿ
[46]ತಂ । ಭೂದೇವಕುಲವಾನಾರ್ಥಂಗ್ರಾಮಂಮುಂಡೂ
[47]ರುನಾಮಕಂ । ಕೃತ್ವೈಕವಿಂಶತೀರ್ವೃತ್ತೀಸ್ಸರ್ವ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[48]ಕಾಮಫಲೋದಯಾಃ। ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋನಿಶ್ರೋಭ್ಯೋವಿ
[49]ಧಿಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಾತೃಾಗ್ನಿಷ್ಟೋ
[50]ಮಾದಿಕಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಃ
[51]ಸಂಹತ್ಯತ್ರೈಕವಿಂಶತಿಭ್ಯಶ್ಚ । ವೃತ್ತಿಂಪ್ರತ್ಯೇಕಮೇಕೈ
[52]ಕಂಭಕ್ತಿಯುಕ್ತೇನಚೇತಸಾ । ಅಗ್ನಿಹೋತ್ರೇಷ್ಟಿಪಶ್ವಾದಿಕೈ
[53]ತೇರಂಗೇಶಸಂನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರದಾ
[54]ದ್ಧಾರಾಪೂರಸ್ಸರಂ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತೃಣಾಮೇತೇಷಾಮ
[55]ಗ್ನಿಹೋತ್ರಿಣಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮ
[56]ತ್ರಲಿಖ್ಯತೇ । ಭಾರದ್ವಾಜೋಮಲೇಕಸ್ಯಪೌತ್ರಕೋಪ್ಯೇಂಕ
[57]ಟೇಶಜಃ । ಯಜುರ್ವೇದಮಲೇಶಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿ
ಭಾಕ್
[58]ಆತ್ರೇಯಸ್ತುವಿರೂಪಾಕ್ಷಪೌತ್ರಕಸ್ತ್ವಕ್ಕಲೇಯಜಃ । ಯ
[59]ಜುರ್ವೇದಾಕ್ಕಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
[60]ಲಿಂಗಾಭ್ಯರ್ಚಣಃಪೌತ್ರೋಗೌತಮಗೋತ್ರೋದಿತೋಯ್ಯಾ
[61]ಜುರ್ವೇದೀ ।ಹರಿವಾಜಪೇಯಿಪುತ್ರೋನೇಂಕಟಯಜ್ವೈಕವೃತ್ತಿ

[62]ಮುಪಭುಜ್ಞೇ । ಭಾರದ್ವಾಜಸ್ತ್ವಭಳೇಕಪಾತ್ರಕೋರಾಮ
ಚಂದ್ರ
[63]ಜಃ । ಋಗ್ವೇದವಿದ್ಧನೂಮಂತಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
[64]ಭಾರಧ್ವಾಜಸ್ತಿಂಮಯಾಯ್ಯರ್ಯಪಾತ್ರೋವೇಂಕಟಕೃಷ್ಣಜಃ ।
ಯ
[65]ಜುರ್ವೇದೀವೇಂಕಟಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಪಾ
[66]ತಿಮಾಷೋವಿರೂಪಾಕ್ಷತನಯೋಯಲ್ಲಕರ್ಮಣಃ । ಪಾತ್ರೋಽಯ
[67]ಗ್ವಿತ್ತು ನಂಜುಡಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟ
[68]ತನಯೋಪ್ಯಯ್ಯಾವಾರಾಖ್ಯಸೋಮಪಾಃ । ಹಾರೀತೋಯಾ
[69]ಜುಷಪಾತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿ
[70]ರ್ಮಲಾಯ್ಯರ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ।ಯಜ್ವಾವೇಂಕಟಕೃ
[71]ಷ್ಣಾಖ್ಯೋಯಾಜಪನ್ತ್ವೇಕವೃತ್ತಿಭಾಕಿ । ಅಪ್ಪಲಾಖ್ಯೋ
ಳನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[72]ಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ।ಸೋಮಾಭಟ್ಟಸುತಃ
[73]ಪಾತ್ರೋವೇಂಕಟಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋರಾಮ
[74]ಚಂದ್ರಪಾತ್ರಕಶ್ರೀನಿವಾಸಜಃ । ಯಜುರ್ವೇದೀರಾಮಚಂ
[75]ದ್ರಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ವೇಂಕಟೇಶ್ವರಪಾತ್ರಸ್ತು
ಯಾ
[76]ಜುಷ್ಕೇಶ್ವರಾತ್ಮಜಃ । ಸಾಂಕೃತ್ಯಶ್ಚ ಮಹಾದೇವಸೋಮಯಾ
[77]ಜ್ಯೇಕವೃತ್ತಿಭಾಕ್। ಪಾತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸಂ
[78]ದರಾರ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೈ
[79]ತ್ತಿಭಾಕ್ । ಯೋಗಾನಂದಾತ್ಮಜಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯ
[80]ತುಯಾಜುಷಃ । ಗೌತಮೋಲಭತೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ
[81]ಕ್ಷಿಸೋಮಪಾಃ । ಅಬ್ಬಾವಧಾನಿನಃಪಾತ್ರಃಖಾಂಡಿಲ್ಯೋಯಾ
[82]ಜುಷಸ್ಸುಧೀಃ । ಯಲ್ಲಂಭಟ್ಟಸುತೋಯಲ್ಲಸೋಮಯಾಜ್ಯೇಕ
[83]ವೃತ್ತಿಭಾಕ್ । ಯಜ್ಞನಾರಾಯಣಾಖ್ಯಸ್ಯಪಾತ್ರಕೋರಾಮಭದ್ರಂ
[84]ದ್ರಜಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಸ್ತ್ವಾಗ್ವಿತ್ತಾಸಿಕಶ್ಚೈಕವೃತ್ತಿಭಾ
[85]ಕ್ । ಋಗ್ವಿತ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಪುತ್ರಕೋಗೌರಿಭಟ್ಟಜಃ । ಶ್ರೀ
[86]ವಾತ್ಸ್ಯೋಽಹ್ಯಸ್ನುತೇವೃತ್ತಿಮೇಕಾಂಶಂಕರದೀಕ್ಷಿತಃ । ಏಕಾ
[87]ಮ್ರಯಜ್ವಪಾತ್ರೋಯಂವೀರರಾಘವಯಜ್ವಜಃ । ಯೇಕಾಂಬ್ರ
[88]ಯಜ್ವೈಕವೃತ್ತಿಂಹಾರೀತೋಯಾಜುಷೋಸ್ನುತೇ। ವಾತ್ಸ್ಯೋಽಯೇಂ

[89]ಕಟ್ಟಜಃಪಾತ್ರೋರಾಘವಸ್ಯಃಕೆಯಾಜುಷಃ । ಯಜ್ಞನಾರಾ
[90]ಯಣೋಧೀಮಾಂದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್। ಹಾರೀತೋಽಯಾ
[91]ಜುಷಪಾತ್ರಶ್ಚಂಜಭಟ್ಟಸ್ಯಪುತ್ರಕಃ । ನೃಸಿಂಹಸ್ಯ
[92]ತ್ವೇಕವೃತ್ತಿಂಭುಜ್ತೇಭೂಷಣಸೋಮಪಾಃ । ಯಜುರ್ವಿತ್ತ್ಯೈ
[93]ಕಕಃಪಾತ್ರಃಶ್ರೀನಿವಾಸಸ್ಯಪುತ್ರಕಃ । ರಾಮಚಂದ್ರ
[94]ಸ್ಯೈಕವೃತ್ತ್ಯೇಡ್ವೇಂಕಟೇಶ್ವರದೀಕ್ಷಿತಃ । ಆತ್ರೇಯೋವೇಂ
[95]ಕಟಾಖ್ಯಸ್ಯಪಾತ್ರಕೋನರಸಿಂಹಜಃ । ಯಜುರ್ವಿಚ್ಛ
ಳನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[96]ನಿವಾರಾಖ್ಯದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಏಕವಿಂಶ
[97]ತಿಸಂಖ್ಯಾಕಾವರ್ನಿತಾವೃತ್ತಿವಲ್ಲಭಾಃ । ಅಥಸೀ
[98]ಮಾನಿರ್ಣಯಸ್ತು ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮುಂಡೂರಚತು
[99]ಶ್ಚೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳಳವಿವರ । ಮುಂಡೂರಿಗೆಈಶಾಂ
[100]ನ್ಯತಂದರಿಗೆವಾಯವ್ಯಮುಂಗಳವಾಡಿಗೆಆಗ್ನೇಯ
[101]ಹೆದ್ದಾರಿಗೆಪಡುವಲಾಗಿಈಮೂರುಗ್ರಾಮಗಳಮುಗ್ಗು
[102]ಡ್ಡಿಯಲ್ಲಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನನಮುದ್ರೆಕ
[103]ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬಸವನಕಟ್ಟೆಆಲದಮ
[104]ರದಸಮೀಪದಲ್ಲಿಬಿಳೀಹುಟ್ಟುಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿನೆ
[105]ಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಮುಂಡೂ
[106]ರಿಗೆಮೂಡಲುತಂದರಿಗೆಪಡುವಲಾಗಿನೆಟ್ಟವಾ
[107]ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೂಡ
[108]ಣಾಕಿದಕಲ್ಲುಗುಡ್ಡಿಗೆಬಡಗಲಾಗಿತೆವರ
[109]ಮೇಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
[110]ಕಲುಮುಂಡೂರಿಗೆಆಗ್ನೇಯತಂದರೆಕರ್ಪರವ
[111]ಳ್ಳಿಮುಂಡೂರುಮುಗ್ಗುಡ್ಡಿಯಲ್ಲಿಕರ್ಪರವೆಳ್ಳಿಯಲ್ಲಿ
[112]ಕಲ್ಲಿಗೆಹತ್ತುಮೊರುಪಡುವಲಾಗಿಕೆರೆಕಟ್ಟೆಮೇ
[113]ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡ
[114]ಳಲಾಗಿಮುಂಡೂರಿಗೆತೆಂಕಲುಕರ್ಪರವಳ್ಳಿ
[115]ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಬಂದುಹೊಲ
[116]ದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
ಳನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[117]ಪಡುವಲುಮರಡಿಗೆಬಡಗಲಾಗಿಇದಮಾರಿನ
[118]ಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡು
[119]ವಲುಬಣಿಗೆಮೂಡಲಾಗಿಹೊಲದತೆವರಮೇ
[120]ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
[121]ಕಲುಹೆದ್ದಾರಿಗೆಬಡಗಲುಕರ್ಪರವಳ್ಳಿದಡ
[122]ದಹಳ್ಳಿಮುಂಡೂರವುಗ್ಗುಡ್ಡಿಯಲ್ಲಿಗೋಣಿಮರದ
[123]ಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
[124]ಗೆಪಡುವಲುಮುಂಡೂರಿಗೆನೈಋತ್ಯಹೆದ್ದಾರಿಗೆ
[125]ಮೂಡಲುತೀಗೆವಾಳುದಡದಹಳ್ಳಿಮುಂಡೂರವುಗ್ಗುಡ್ಡಿ
[126]ಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ

127ಗಲ್ಲುಶೀಗೆವಾಳುಗೆಮೂಡಲುಹೆದ್ದಾರಿಗೆಮೂಡಲು
128ಬಸಿರಿಕಟ್ಟೆಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
129ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಮುಂಡೂರಿಗೆ
130ಪಡುವಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಹುಟ್ಟ
131ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಈಕ
132ಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಮಲು
133ಗನಹಳ್ಳಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
134ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆದ್ದಾರಿಗೆಮೂಡಲು
135ಮಲುಗನಹಳ್ಳಿಪೆಟ್ಟಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆ
136ಯಲ್ಲಿಬಂನೀಕಟ್ಟೆಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮ

೭ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

137ನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾ
138ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮೀಪದಲ್ಲಿಬೆವ
139ನಮಂಗಳವಾಡಿಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆಯಲ್ಲಿಹುಟ್ಟು
140ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಯೀಕಲ್ಲಿ
141ಗೆಮೂಡಲುಹಾರುವಕಟ್ಟೆಗೆಬಡಗಲುತಿಟ್ಟೆಮೇ
142ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
143ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ
144ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
145ಕಲ್ಲು ೧ ಊರುಮುಂದೆಹೆಬ್ಬಾಗಿಲಿಗೆಬಲದದಿಕ್ಕಿನ
146ಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
147ಲ್ಲು ೧ ಶಿಲಾಶಾಸನದಕಲ್ಲು ೧ ಏವಂವಿಧಚ
148ಶುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸ
149ಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾಮಿಸಿ
150ದ್ಧಸಾಧ್ಯಾಖ್ಯಾಅಷ್ಟೌಭೋಗಾಅನುತ್ತಮಾಃ । ಭೋಗ
151ಯೋಗ್ಯಾಭವಿಷ್ಯಂತಿಹ್ಯೇಷಾಮೇವಾಗ್ನಿಹೋತ್ರಿಣಾಂ ।
152ಗ್ರಾಮವರೋಯಮಮಿಾಭಿರ್ವಿಪ್ರಪ್ರವರೈಃಕರಿಷ್ಯ
153ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯ
154ದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ । ಯತ್ಪ್ರಾಕ್ತನಮಿಹಗ್ರಾ
155ಮೇಪ್ರಕಾಶಮನುಭೂಯತೇ । ಪಾಲನೀಯಮಮಿಾಭಿ
156ಸ್ತದ್ದಾನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ । ಇಮಂದಿವಸಮಾ
157ರಭ್ಯಗ್ರಾಮಮೇತಮಮಿಾದ್ವಿಜಾಃ । ಪುತ್ರಪಾತ್ರಪ್ರಪಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

158ತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂ
159ಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
160ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪಾ
161ತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜ
162ಮಹೀಭೃತಾ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧ
163ಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ।ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಟಿತಾಗ್ನಿಷ್ಟೋಮಾದಿಕ
164ಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಸ್ಸಂಹತ್ಯ
165ತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮ
166ನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾ
167ಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣಸಂಪಂನಂತಾಂಮ್ರಶಾಸ
168ನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮಂನಾರಾಯಣ
169ಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
170ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
171ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
172ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
173ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
174ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
175ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
176ದಾನಪಾಲನಯೊರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
177ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ
178ಶ್ರೀದೇವರಾಜು (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

44

ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಹೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 1′.

1ಶ್ರೀಮರಾಲ
2ಸವತಮ
3ಡಿಯಮಗ
4ಬಿತಮ
5ಡಿಯಮಗ
6ಕಾವತಮ
7ಡಿಸಿವಪದ
8ಸೇಕರಎಳ್ಕೋ
9ಟಿಯದಾಸ
10ಎತಿಸಿದ
11ದೇಗುಲ

45

ಅದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 .....ವ....	4 ....ಮಡಿ....	7 ರಾಳ್ಪಿಗೊಣ್ಡಗಗೆಯ
2 .....ವ್ಯಳ..	5 .....ಗವಗೆಮಲ್ಲಿ..	8 ....ಕವಿಲೆಯ
3 .....ಗಡಿ..	6 ..ಭಗಮ..ಮಿಳ	9 ....ಯತಿಗೆಹೊ

46

ಹೆಬ್ಬಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತುನ
2 ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಮ.....
4 .....
5 .....ಪಾತು....
6 .....ಸಮುದ್ಧರನ್ । ಯಸ್ಯನಾಭಿಸಮುದ್ಭೂತ
7 ಪದ್ಮಾ..ಜಾಯತೇಜಗತ್ । ಪುರಾಕಿಲಜಗ..ತು....
8 .....ಕ್ಷಿತೌ । ವಾಸಂತೋ. ಸೀದ್ಯಶೋದಾನಂದಗೋಪ
9 ಯೋಃ । ಅಲೌಕಿಕಾಶ್ಚರ್ಯಮಸ್ಯಪ್ರಭಾವಾಕೃತಿಚೇಷ್ಟಿತೈಃ ।
10 ಯಶೋದಾನಂದಗೋಪಶ್ಚಜ್ಞಾತವಂತೌತಮಚ್ಯುತಂ । ಮಾ
11 ಮುಂಚಜಗದೀಶತ್ವಮಾವಾಂತ್ವಾಂಶರಣಂಗತೌ । ಜನ್ಮಾಂ
12 ತರೇಪಿಪುತ್ರತ್ವಮಂಗೀಕುರುಕೃಪಾನಿಧೇ । ಇತ್ಯರ್ಥಿತೋ
13 ಹರಿಸ್ತಾಭ್ಯಾಂವರಂಪ್ರಾದಾತ್ಕೃಪಾನಿಧಿಃ । ಮ್ಲೇಂಛಾಕ್ರಾಂತಾಂ
14 ಮಹೀಮೇನಾಮುದ್ಧರಿಷ್ಯೇನೃಪಾತ್ಮನಾ । ಪಾಪೇಕಲೌ..
15 .....ತ್ಸುಕಿತೇನತೇನಪಂಪಾಪುರೀಪರಿಸರೇಭವ
16 ಸಂಗಮಾಖ್ಯಃ । ಕಾಮಾಂಬಿಕಾತ್ವಮನುಸೀಲಯದೇವಿಮಾ
17 ತಃಶ್ರೀಬುಕ್ಕರಾಜಇತಿವಾಂನೃಪತಿಃಸುತಃಸ್ಯಾಂ । ಇತ್ಥಂದೈವ
18 ರಹಸ್ಯತಃಕೃತಯುಗೀಕರ್ತುಂಕಲಿಂಕಾಲತೋನಂದಃಸಂಗಮ
19 ಭೂಪತಿಃಸಮಭವತ್ಕಾಮಾಂಬಿಕಾತತ್ಪ್ರಿಯಾ । ತತ್ಪುತ್ರೋಹರಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ಭೂಪತೇರವರಜೋಜಿಷ್ಣೋರುಪೇಂದ್ರೋಯಥಾಶ್ರೀಮದ್ಬುಕ್ಕ ಮಹೀಪ
21 ತಿಃಸಮಜನಿಸ್ವಾಂಗೋಪಯನ್ವಿಷ್ಣುತಾಂ । ಶೇಷೇಣಪ್ರಚಲೀ ಕೃತಾಂ
22 ಫಣಶತೈರುಂನಾಮಿತಾಂದಿಗ್ಗಜೈರಾಕ್ರಾಂತಾಂಕುಲಪರ್ವತೈಶ್ಚ
23 ಕಲಿತಾಂಪೂರ್ವೈಃಕ್ಷಿತೀಶೈರಪಿ । ಕ್ಷೋಣೀಂಸಾಗರಮೇಖಲಾಂ
24 ಸಕಲಯನ್ಭ್ರೂಕ್ಷೇಪಮಾತ್ರೇಸ್ಥಿತಾಂವಿದ್ಯಾತೀರ್ಥಮುನೇಃಕೃ
25 ಪಾಂಬುಧಿಶಃಭೋಗಾವತಾರಾಭವತ್ । ಲೋಕಃಕುಟುಂಬಮ
26 ಸ್ಯಕ್ಷೋಣೀಸರ್ವಾಪಿಶಾಶ್ವತಂಕ್ಷೇತ್ರಂ । ಕೋಶಶ್ಚತುಃಸಮುದ್ರೀರಾ
27 ಜ್ಞ್ಯಾತೇಕೀರ್ತಿಜಯಲಕ್ಷ್ಮ್ಯಾ । ಶ್ರೀಬುಕ್ಕರಾಜಸಂಜ್ಞಂತ್ರಿ ಲೋಕ
28 ರಕ್ಷಾಮಣಿಂವಿಧಾತುಂಕಿಂ । ಪ್ರಾಗಭ್ಯಾಸಾಯಕೃತಾಧಾತ್ರಾ
29 ಮಾಂಧಾತೃನಲದಿಲೀಪಾದ್ಯಾಃ । ತಸ್ಮಾದ್ದೋರಸಮುದ್ರಪೂರ್ವ ಗಣ
30 ನಂಸದ್ರಾಜಧಾನೀಶತಂ । ಕೃತ್ವಾರಾಜ್ಯಮಕಂಟಕಂಸನಯ
31 ತಃಸಪ್ತಾಂಗಸಂವರ್ಧಿತಂ । ಭಾಗ್ಯೇನಶೃತಿಶಾಲಿನಾಂಸುಚರಿ
32 ತೈರ್ಧರ್ಮೈಕಶೀಲಾತ್ಮನಾಂ । ಪುಣ್ಯೈರ್ಭೂರಗಮಶ್ರಿಯಂ ಹರಿ
33 ಹರೋನಾಮಾಜನಿಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿನ್ಮಂಗಲವೇದಿಕಾ
34 ಮುಪಗತೇರಾಜ್ಯಾಭಿಷೇಕಶ್ರಿಯೈನಿಃಸಾಲಧ್ವನಿಮಾ
35 ಕಲಯ್ಯದುರಿತೈರ್ಲೋಕಸ್ಯಲೀನಂಕ್ಷಣಾತ್ । ವಿಪ್ರಾಶೀ
36 ರ್ವಚನೈರ್ನಿರಾಸಿಸಕಲಿರ್ಭೂಮೇರಪಿಕ್ಷಾಲಿತಂಕಾಲುಷ್ಯಂ
37 ಕಲಶೋದಕೈರಭಿಮತಂಪ್ರಾಪ್ತಂದಿಗೀಶೈರಪಿ । ಕೂರ್ಮಃಕರ್ಮ
38 ಸಮರ್ಪತಿಸುಖಾದುತ್ಸರ್ಪಯನ್ಖರ್ಪರಂಶೇಷಃಶೀರ್ಷ
39 ಸಹಸ್ರಸಂತತಿಮಹದ್ದುಃಖಾಧಿಕಾಮುಜ್ಝತಿ । ಕೋಲಃ
40 ಕಾಲವಶಾದಪೇತ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

41 ಪದವೀವಿಶ್ರಾಂತಿಮುದ್ರೇಷ್ಯತಿಕ್ಷೋಣೀಧಾರಣದೀಕ್ಷಿತೇಹರಿ
42 ಹರೇಸಿಂಹಾಸನೇತಿಷ್ಠತಿ । ಶೃತಿಸ್ಮೃತಿಪುರಾಣಕೈರುಭಯ..
43 ವರ್ಜ್ಯತೇಮಹಾಕ್ರತುವಿತಾನಕೈರ್ಮುದಿತಮಾನಸೈರ್ಭೂತ ಲೇ । ನಿ

[44]ಜೈರಪಿಚಿರೋಮ್ಬಿತಂಚರಿ , ಸಾಖ್ಯಮಸ್ಯಾಸ್ಯತೇ । ಕ್ಷಮಾಜಯ
[45]ತಿಸರ್ವತೋಹರಿಹರಾಭಿಧೇರಾಜನಿಸೋಯಂಮಹಾರಾಜಾಧಿ
[46]ರಾಜೋರಾಜಪರಮೇಶ್ವರೋಽರಿರಾಯವಿಭಾಡೋಭಾಷಾತಿಲಂ
[47]ಭರಾಜನ್ಯಶಿಕ್ಷಕಃಸಂಗಮೇಶ್ವರಕುಲಪ್ರದೀಪಕೋ
[48]ಸಕಲಗುಣರತ್ನಾಕರಃಶ್ರೀವೀರಬುಕ್ಕರಾಜಕ್ಷೀರಾಂಭೋ
[49]ನಿಧಿಪಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಭಾಗ್ಯವೇತಾ
[50]ರಃಸುರಾಸುರಪರಿಪಧಾರಾಧ್ಯಮಾನಶ್ರೀವಿರೂಪಾಕ್ಷಚರೆ
[51]ಣಕಮಲರಾಜಭೃಂಗಃಪುಣ್ಯಕೀರ್ತಿರಪ್ರತಿಹತಪ್ರತಾಪಃ
[52]ಸಕಲರಾಜಲೋಕವಂದ್ಯಮಾನಚರಿತುರುದಧಿಪರಿವೃತಪೃ
[53]ಥ್ವೀವಲಯಪಾಲಕಶಾಸನಃಶ್ರೀಮಾನ್ಹರಿಹರಮಹೀಪಾ
[54]ಲಃಸುಖೇನವಿಜಯನಗರೀಮಹಾರಾಜಧಾನೀಮಧಿ
[55]ವಸನ್ಅಪ್ಟೋತ್ತರನವತ್ಯಧಿಕದ್ವಿಶತಾಧಿಕೈಕಸ
[56]ಹಸ್ರಸಂಖ್ಯಾಕೇಷುಶಕವರ್ಷೇಷುಗತೇಷುತದನಂತರಸ್ಯೆ
[57]ನಲಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸೇಕೃಷ್ಣಪಕ್ಷೇಪ್ರತಿಪ
[58]ದಿತಿಥಾಭೌಮವಾರೇಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಶಿವ
[59]ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯೆಮಹಾರಾಜಾಧಿರಾಜಸ್ಯರಾಜ
[60]ಪರಮೇಶ್ವರಸ್ಯಸ್ವಪಿತುಃಶ್ರೀವೀರಬುಕ್ಕರಾಜ
[61]ಸ್ಯಪಾಪಕ್ಷಯದ್ವಾರಾಪರಮೇಶ್ವರಪ್ರಸಾದಸಿದ್ಧ್ಯೆ

ಕ್ಷಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[62]ರ್ಥಂನಿರಂತರಾಯಸುಕೃತಸಿದ್ಧ್ಯರ್ಥಂಚತಹೊಯಿಸಣಬೇಶೇಕಾ
[63]ವೇರ್ಯಾಉತ್ತರತೀರೇಕೊಂಗನಾಡುಸಂಜ್ಞಿಕೇವಿಷಯೇ । ಲೋಕು
[64]ವೆ ।೧। ಗುಮನಪಲ್ಲೀ ।೧। ಗಾಯನಪಲೀ ।೧। ಸರಗೂರು ।೧।
[65]ಹೊವೆಯಪಲೀ ।೧।ಅಂಕಣಗಟು ।೧। ಹರದನಪಲೀ
[66]।೧। ವೊಡರಪಲೀ ।೧। ಬಿದರಹಳ ।೧। ಮಾದಣ್ಣಪಲೀ । ೧ ।
[67]ಸನ್ಯಪಲೀ ।೧। ಯಿತಿದಶಭಿಃಪಾದಪಲೀಭಿಃಸಹಿತಂ
[68]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಪ್ಪಭೋ
[69]ಗತೇಜಸ್ವವ್ಯಾದಿಯಕಂ । ಹೆಬಸೂರುಸಂಜ್ಞಗ್ರಾವುಂ
[70]ತ್ರಿಧಾಭಾಗಂಪರಿಕಲ್ಪ್ಯಅಗ್ರಹಾರತ್ವೇನಬುಕ್ಕರಾಜಪು
[71]ರಮಿತಿನಾಮುಕೃತ್ವಾನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃ
[72]ಪ್ರಾದಾತ್ । ಅಸ್ಮಿನ್ಬುಕ್ಕರಾಜಪುರೇವೃತ್ತಿಮಹತಾಂಬ್ರಾಹ್ಮ
[73]ಣಾನಾಂಗೋತ್ರನಾಮಾನಿಲಿಖ್ಯಂತೇ । ತತ್ರಾದೌಮಹಾರಾಷ್ಟ್ರೇ
[74]ಆಶ್ವಲಾಯನಮೌದ್ಗಲ್ಯಗೋತ್ರದೇವೇಶ್ವರಪಂಡಿ
[75]ತಾಃಯಜಮಾನಾಂಶತ್ರಿಸ್ವೀಕಭಾಜಃ । ಪಾ
[76]ರಾಶರಾವರದದೀಕ್ಷಿತಾಃ । ಮೌನಭಾರ್ಗವಾನಾಗದೇವದೀ
[77]ಕ್ಷಿತಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರಮಿತಾಃ । ಹಾರೀತಾಅಆನ
[78]ಪಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಗಂಗಾಧರಭಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಶ್ರೀ
[79]ರಂಗಭಟ್ಟಾಃ । ಭಾರದ್ವಾ(ಜದ್ವಾ)ಜಾದಶಗ್ರಂಥಿದೇವಣಕ್ರಮಿ
[80]ತಾಃ । ಕಾಶ್ಯಪದಶಗ್ರಂಥಿನಾಗದೇವಕ್ರಮಿತಾಃ । ಶ್ರೀವತ್ಸ
[81]ಸಕಲೇಶ್ವರಭಟ್ಟಾಃ । ಶ್ರೀವತ್ಸಾಗೋಪೀನಾಥಭಟ್ಟಾಃ । ವಾ
[82]ಸಿಷ್ಠಾವಿಷ್ಣುಕ್ರಮಿತಾಃ । ವಾಸಿಷ್ಠಾಆರಾದ್ಧ್ಯದೇವಾಯಾರ್ಯಾಃ ।
[83]ಭಾರದ್ವಾಜಾಅವಧಾನಿವಾಮೆನಭಟ್ಟಾಃ ।
[84]ಕಾಶ್ಯಪಾಃಐಯಲಭಟ್ಟಾಃ ।

ಕ್ಷಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[85]ಮೌನಭಾರ್ಗವಾಹರಿಯಪ್ಪಾರ್ಯಾಃ ।
[86]ವಾಸಿಷ್ಠಾಬಾಲಸರಸ್ವತ್ಯಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಅಲ್ಲಪ್ಪಾಃ ।
[87]ಕಾಶ್ಯಪಾಪ್ರಣ್ಯಾಧಿಕಜೊಂಮಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾಸಾಯಿ
[88]ಭಟ್ಟಾಃ । ಕಾಪಿಲಾನಾಗಣ್ಣಾಃ । ಉಪಮನ್ಯುವಸಿಷ್ಠಾಕಂಪ
[89]ಣ್ಣಾಃ । ಹಾರೀತಾಅಲಿಂಗಣಾಃ । ಗೌತಮಾಃಪರಕುರಾಮದೇವಾ
[90]ಃ । ವಾಸಿಷ್ಠಾದೇವರಶಾಃ । ಕಾಶ್ಯಪಾದೇವರಸಾಃ । ವೈಶ್ಯಾಮಿ
[91]ತ್ರಾಅಮಿತಂಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾರಾಯರಸಾಃ । ಅಥಯಜುಃ
[92]ಶಾಖ್ಯಾಧ್ಯಾಯಿನಃ । ವೈಶ್ಯಾಮಿತ್ರಾಅಪದೇವದೀಕ್ಷಿತಾಃ । ಅಗ
[93]ಸ್ತ್ಯಅಪದೇವಭಟ್ಟಾಃ । ಅಗಸ್ತ್ಯಾಯಾಯಿದೇವದೀಕ್ಷಿತಾಃಭಾ
[94]ರದ್ವಾಜಾಎರಿಪೋತಿಭಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ
[95]ಮಿತಾಃ । ವೈಶ್ಯಾಮಿತ್ರಾಃಸರ್ವಕ್ರತುದೀಕ್ಷಿತಾಃ । ಭಾರದ್ವಾ
[96]ಜಾಲಕ್ಷ್ಮೀಧರಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಕಾವಪಬು
[97]ದರಾಯಣಸಿಂಗಣ್ಣಾ ಏಕವೃತ್ತಿಭೂಜಾ । ಕಾಶ್ಯಪ
[98]ವೈಕುಂಠಭಟ್ಟಾಃ । ಕಾಶ್ಯಪಜನಾರ್ದನಭಟ್ಟಾಃ । ಗರ್ಗ್ಯನಾಗ
[99]ದೇವಭಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಪೆದ್ದಿಭಟ್ಟಾಃ । ಕಾಶ್ಯಪಾಮಧು
[100]ವಣ್ಣಾರ್ಯಾಃ । ಭಾರದ್ವಾಜಾಧರಣೀದೇವಾಃ । ಭಾರದ್ವಾಜಾವಿತ
[101]ಪ್ಪಾಃ । ಆತ್ರೇಯಾಧಾನ್ಯದನರಸಿಂಹಭಟ್ಟಾಃ । ಹಾರೀತಾಆ
[102]ರಧ್ಯದೇವಾಭಟ್ಟಾಃ । ಆತ್ರೇಯಾಸಿಂಗಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾನಾಗ
[103]ದೇವಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಾಗೆನವುರಸಾಃ । ಕೌಶಿಕಾಕೃಷ್ಣಭ
[104]ಟ್ಟಾಃ । ಭಾರದ್ವಾಜಾಕೃಷ್ಣಭಟ್ಟಾಃ। ಕಾಶ್ಯಪಾಂಗವಾರ್ಯಾಃಆ
[105]ಥಣಂದೋಗಾಃ । ವೈಶ್ಯಾಮಿತ್ರಾವತ್ಸರಣದೀಕ್ಷಿತಾಃ । ಆತ್ರೇ
[106]ಯಾಉದ್ಗಾತನಾಗದೇವಭಟ್ಟಾಃ । ಕಾಶ್ಯಪಾಶುಕ್ಲಯಾಜುಷಭೈರ
[107]ರವಭಟ್ಟಾಃ । ಅಥಪೂರ್ವಮೇತದ್ಗ್ರಾಮಸ್ಥಿತಾಬ್ರಾಂಹ್ಮಣಾಃ
ಸಂಭೂಯ
[108]ವೃತ್ತಿಚತುಷ್ಟಯಭೂಜಃ । ಕೌಂಡಿಣ್ಯನಾಗದೇವಭಟ್ಟಾಸ್ಯೈಕಾವೈ
[109]ತ್ತಿಃ।ಹಾರೀತಸಸ್ಯಾದಿತ್ಯದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ। ಭರದ್ವಾಜಸ್ಯಶ್ರೀಧ
[110]ರದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ । ಹಾರೀತಸ್ಯಭಾಸ್ಕರದೇವಸ್ಯಕೌಶಿಕಾಪ
[111]ದೇವಸ್ಯಸಂಭೂಯೈಕಾವೃತ್ತಿಃ । ಸಭೋಪಸ್ಯತಸ್ಯಗ್ರಾಮಸ್ಯೇ
ಮಾಕ

112ನ್ಗಾಟಭೂಪಯಾವಲಯಸೀಮಾಲಿಖ್ಯತೇ । ಶೀಗೆವಾಳವೂಡಣ
ಕ್ಕೆ
113ದೊಣೆಯದಡದಶ್ವೇತಗುಡಿಯಬಹಳಾಯಿಶಾನ್ಯಾಂದಿಶಿಹೆಬ
ಸೂರತಂ
114ದೊರ್ದಮೆಂದೂರತ್ರಿಸಂಧಿಯದಡನೈತೆಂಕನಡದುದಕ್ಷಿಣವ
ವಲೋಕ್ಯತೇ
115ನತೆಂಕಕೆದೀಣೆವೀರೆನಡದುಪರ್ವತೆಂಕಲಾಗಿಸಿಕೆಂದೀಣೆಯ
ವೀರೆ
116ನಡದುತೆಂಕಲೋಲ್ಕೆಸಿ...ಯವೂಡಣತಟಾಕದವೊಳಗೆ
117ರೆಯವೂಡಣಶಿಂಚವೃಕ್ಷವೆಂದಕ್ಷಿಣವವಲೋಕ್ಯತೇನಗುಂ
ವನೂರ.
118..ಪಾಕದೀಣೆಯವೀಲೆನಡವೊಬ್ಬೆಜರಿಹರಲಿತೆಂಕನಡಯುಪಡು
ವತಿ..
119. ಪರೊವೆಯಕೂಂಡಿಪಡುವಪಳ್ಳವೀರೆನಡದುಶಿಂಚವೃಕ್ಷವೆ
ಆಗ್ನಿ
120ಯೂಂದಿಶಿಹೆಬನೂರಕೆಡಗದವೂವನೂರತ್ರಿಸಂಧೀವೂವನೂ
ರಬ
121ಡಗಣವರುವೊಬೆಯಕೂಡಿಪಡುವನಡದುಪ್ಪೈವೂವಲೋಕ್ಯ
ತೇನ
122..ಲುಶಿಂಚವೃಕ್ಷವೆಂತಟಾಕದವೂಡಣಕೋಡಿಯಂಕೂಡಿಪ
ರಿಯ
123ಗೆರೆನಡದುಕಾ. ಬಹುಶಿಲಾತಟಾಕದಪಡುವಣಕೋಡಿಯಲಾಂ
124..ಪಡುವನಡೆಗೊಬ್ಬೆವೀರೆನಡದುಪಶುಪತಿಯಬಡಗ
125ನನಡಿಗೊಬ್ಬೆಪಡುವವೀರೆನಡದುಶಿಂಚವೃಕ್ಷವೆನಡೆಗೊಬ್ಬೆ
126ಪಡುವನಡೆದುಪಾಲ್ಲೊಳನೆಂತೆಂಕಲೊಲ್ಲೆಶಿಂಚವೃಕ್ಷವೆ
ವೂ
127ಡನ...

ಜನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

128. ನಡಿಯನಿದಿರೇರ್ದಿಸೀಲಿಂಪಡುವವೊಗದೆನಡದುವೊ..
129ಯವು. ವೆನಡಿಯನಿದಿರೇರ್ದಿಸೀಲಿಪಡುವವೊಗದೆನಡಕ..
130ಗೂರಬಡಗಣತಡಿವಿಡಿದುಪಡುವನಡವ್ರುನೈರರುತ್ಯದಿಶಿ
131ಶೆಬಸೂರಹಂನಸೊಗೆಯದ್ವಿಸಂಧೀಯಸಾಗರವೀರೆ
132ನಡದುಉತ್ತರಾವುವಲೋಕ್ಯತೇನಬಡಗತಿರಿಗಿನದಿವೀರೆ
133ಪಡುವತಿರಿಗಿವಮಹಾನದೀಯಲೀಂಗಿಸಿವಾನಿವೀರೆಬಡಗ
134ನಡದುಬೊರಬ್ಯಹಳೆಪಡುವಣತಂಣ್ಣೀರಪಳವಂಕೂಡಿಬ
135ಡಗಯಿದಿರೇರ್ದಿಸೀಲಿವೂಡನಡದುಪಳ್ಳವಲೀಂಗಿಸಿಬೂ
136ಬನೂರತೆಂಕಣತಟಾಕದವೂಡಣಕೋಡಿಯಲಾಂಗಿಸಿಬಡ
137ಗನೊಗದೆಕಲ್ಲಬಹವೂಡಪಾಸಾರ್ದಿಬಡಗನಡದುನಿ
138ಡಿಗೊಬೆ ಯಕೂಡಿವಾಯಬ್ಯಂದಿಶಿಹೆಬನೂರಬೂದನೂರದ್ವಿ
139ಸಂಧೀನಡವೊಬ್ಬೆಯವೂಡನಡೆಗೊಬ್ಬೆವೀರೆವೂಡನಡ
140ದುಸೀಗೆವಾಳತೆಂಕಣಬೆರೊಬೆವೂಡನಡದುಪೂರ್ವವ
141ಲೋಕ್ಯತೇನಬೇರೊಬ್ಬಯಂವೂಡನಡೆದುಸೀಗೆವಾಳಗ
142ಬೆಯತುದಿಬಯಲಕರೆಲಪಳ್ಳವಲಾಂಗಿಸೀಸೀಗೆವಾಳವೂ
143ಡಣಕೆಂದೀಣೆಯಈಶಾನ್ಯದಸ್ವನ್ನರ್ಗುಡ್ಡೆಯಬಡಶಿಲೆಯಕೂ
144ಡಿತ್ತು । ಗ್ರಾವುಸೀವಾಂತರತಸ್ಯಸೀವಾನ್ತರಂಸಾವನೂ....
145ಊರತೆಂಕಣಬೆರ್ಬಟೆಕಂಗಲ್ಲುಶಿಲೆಯಿಶಾನ್ಯಾಂದಿಶಿಬಿ
146ದಿರಹಕದುಸಾವನೂರದ್ವಿಸಂಧಿವೂಡವೊಗದೆವೆ
147ರ್ಬಟೆವೀರೆನಡದುಕೆಂದೀಣೆದಕ್ಷಿಣವವಲೋಕ್ಯತೇ
148ನಕೆಂದೀಣೆಯಲಾಂಗಿಸಿಕೆಂದೀಣೆಯವೂಡಣತಡಿವಿ
149ಡಿದುತೆಂಕನಡದುಪಳ್ಳವೀರೆತೆಂಕನಡದುಪೇರೊಬ್ಬೆಯ
150ಲಾಂಗಿಸಿವಾಲೆಯನಾಯಕನೂರತಟಕದಪಡುವಣ

ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.

151ವೀಲಗೆರೆಯಲಾಂಗಿಸಿ...ಡವೆವರ..
152ಗೊಬೆತೆಂಕಲುತಿರುಗಿಪಡುವಲೊಲ್ಲಯಿ..
153..ಕೂಡಿಆಗ್ನೇಯಾಂದಿಶಿಬಿದಿರಹಕದವೂ....
154.....ವವೂಲಿತೆಂಕಲಾಂಗಿಸಿಪಲ್ಲಗೆರೆಪಡುವನಡದು
155ಪಲ್ಲವಲಾಂಗಿಸಿಶಿಡಿಲವೂರತಟಾಕದನಡುಯೇರಿಯ
156ಕೂಡಿಯೇರಿಯವೂಡಣನಡಿವಿಡಿದುಬಡಗನಡದುಬಡ
157ಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಸರಿಗೆರ್ದವೀರೆಸೀಲಿ
158ಪಡುವನಡದುತಟಾಕವಲಾಂಗಿಸಿಗದೆಕಟೆನವೊತ್ತಿನ
159ವೂಡಣಪಲವೆಬಡಗನಡದುನೈರುತ್ಯಾಂದಿಶಿಬಿದಿರ
160ಹಕ್ಕದಪೇಡಿಗನೂರದ್ವಿಸಂಧೀಉತ್ತರವವಲೋಕ್ಯತೇನಗ
161ದೆಯುವೊತ್ತುವಿಡಿದುಬಡಗನಡದುಬಿದಿರಹಕ್ಕದತ
162ಟಾಕದಬಡಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಬಡಗ
163ಣತಡಿವಿಡಿದುಬಡಗನಡದುವೊಳಗೆರ್ದಯಪಳ್ಳವ
164ಕೂಡಿಪಳ್ಳವಯಿದಿರೇರ್ದಿನಡದುಪಲದಕಗಲ್ಲಂ..
165ದುರ್ದಿಬಾಯಬ್ಯಾಂದಿಶಿಬಿದಿರಹಕ್ಕದಹಾದರಿಗುವ್ಪೆಯ
166ದ್ವಿಸಂಧೀಪೂರ್ವವವಲೋಕ್ಯತೇನಬೀರನಹಳ್ಳಬಡಗಣವೆ..
167ವೂಡನಡದುಸೋವೆನೂರತಟಾಕದತೆಂಕಣಕೋಡಿಯ
168ಲಾಂಗಿಸಿಪೇರೊಬೆಕೃಷ್ಣಬಹುಶಿಲಾಈಶಾನ್ಯದಸೋವ
169ನೂರತೆಂಕಣವೂರೊತ್ತಿನಪೆರ್ಬಟೆಯಕಗ್ಗಲಿಲೆ
170ಗೆಕೂಡಿತ್ತುಸೀವಾಂತರಂ । ಮೂದಂಣನಪಲಿಯಪ್ರತಿ
171ಯನಟಕಲಸೀವೆಸಲುವುದು ॥ ವನೇವನಗತೋವ
172ಹ್ನಿಸ್ವಯಂವೂಲಾನಿರಕ್ಷತಿಕುಲಂನವೂಲಂದಹತಿಬ್ರ
ಹ್ಮ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173ಹ್ಮಸ್ವಾಗ್ನಿಃ . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
174ತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
175ತೇಕ್ರಿಮಿಃ ॥ . . . . . .
176 . . . . . .

177ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
178ಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
179ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . .

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ.

47

ಮಿರ್ಲೆ ಹೋಬಳಿ ಮಿರ್ಲೆ ಗ್ರಾಮದ ಯೋಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ ಬಾಗಲು ಬಳಿ ಉತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮ
2ತುತೆಂಕಣಐ
3ಯಾವಳೆಯೆಪ್ಪ
4ಮಿರಿಲೆಯ
5ಶ್ರೀನರಸಿಂಘ
6ದೇವರಿಗೆಸ್ವಸ್ತಿ
7ಶ್ರೀಹೆಬೊಳಲ
8ಶ್ರೀವೈಷ್ಣವದಾಸರಪುತ್ರ
9ರುತಿರುವಾನಂನ್ದಪುರದಾಸ
10ರುಶ್ರೀನರಸಿಂಘದೇವರಿಗೆಸೋ
11ಭಕ್ರಿಥುಸಂವಛ್ಛರದಮಿತು
12ನಮಾಸದಬಹುಳಪಂಚ್ಛಮಿ
13ಆದಿವಾರದಂದುಇಳಿಯಕು
14ಱುವದಲುಮಂಣ್ಣ . . ಕೊಳಗ
15ಗೌಡುಮಣ್ಣಿನಲುಕೊಳಗಎ
16ರಡುಇಂತುಹತುಕೊಳಗಮಂ
17ಣ್ಣನುಸಭೆಗೆಪಾದಪೂಜೆಆ
18ಗೆಹತುಗದ್ಯಾಣಹನ್ನನಿಕಿ
19ತೆಱೆಇಲ್ಲದಂತಾಗಿಚಂದ್ರಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

48

ಅದೇ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಕಣ
2ಯ್ಯಾವೊಳೆಯಪ್ಪಮಿರಲೆಯ
3ಶ್ರೀನರಸಿಂಹದೇವರಲ್ಲಿಶ್ರೀಮ
4ನ್ಮಹಾಪ್ರಧಾನಸತ್ಯಾಧಿಕಾರಿಬಲ್ಲೆ
5ಯದಂಣ್ಣಾಯಕನಬಲುಮಾನ
6ಸಪೂಮಾಂದನುವಿಕಾರಿಸಂವ
7ತ್ಸರದಸಿಂಹಮಾಸಬ ೭ಆದಿವಾರ
3ದಂದುನಂದಾದೀವಿಗೆಗೆಚಂದ್ರಸೂ
9ರ್ಯರುಳ್ಳನ್ನವರಂ . . . . . .
10 . . . . . .

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಗಾಳ್ವದೇವರುಮಿರಲೆಯಶ್ರೀಕೇಶವದೇವರ್ಗ್ಗೆಸಂವತ್ಸರ ೧
2ರ್ಕ್ಕೆ ೧ಕ್ಕೆ ವಕ್ಕಿಯಭೂಮಿಯಂಣ ೪೦ . . . . . .

(ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

50

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಯಿದ್ದಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 . . . . . .
2ದಿತ್ಯವಾರದಲುಪೆ
3ರ್ಮಡಿಯಪೆರ್ಗ್ಗಡೆ
4ಬೀರಯ್ಯಸನ್ಯತೆ

[5]ಗೆಯ್ದು ಅಯ್ದು ನ್ನೋಸ್ತು
[6]ಮುಡಿಪಿದರ್
[7]ಜಿಯಂಜಲಬಿನ್ದುಸಮ
[8]ಸಪತ್ತಿ ನೈಯ್ತರಜ್ಗಲ
[9]ಳಎಸುಮಿಣಸಮವ
[10]ವೆಮ್ಮೋಜಜಾಣಹ
[11]ತಂಳ್ಕೆರೆಜ್ಜಹಶ್ರೀ.

51

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದಲ್ಲಿ ಮೇಲ್ ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × ′4′ 6″.

.....
[5].....೧೧೫೧ಸಂದವರ್ತ
[6]ಮಾನ.....
[7]....ನಾರಸಿಂಹದೇವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಗೆ ತೊಲೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಿರಲೆಯಮೃತೇಸ್ವರದೇವಗ್ಗೆಸುಂಕದಹಸಾಡಯನ್ನವರಸಸೆಬನ್ಡವಾಲೆನನ್ದಾ
[2]ದೀವಿಗಿಗೆಕೊಟ್ಟಗದ್ಯಾಣ ೧ ಇದನ್ನಮಂನಡಸಿದೆವಸಿವಲೋಕಪ್ರಾಪ್ತರುಇದಮ್ಮವಕೆಡಿಸಿವಂದನಡ
[3]ದೆಸುಂಕೆಗಪಂಚಮಹಾಪಾತಕ ।

53

ಅದೇ ಹೋಬಳಿ ಭೇರ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ೫. ೫ಸಂದುವರ್ತಮಾನವಾದಪರಾಭವಸಂವತ್ಸರದಪುಷ್ಯ
[4]..ಭಾನುವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿಕಾವೇರಿಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರರಂಗನಾಥದೇವರ
[5]ಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾದಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹ
[6]ಬಿರುದನಾನಾ..ಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜೊಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣದ
[7]ಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾತಾಉಮಾಡಿದಂಥಾಭೇರ್ಯವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾ
[8]ಜಪುರವೆಂಬಅಗ್ರಹಾರದಃಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ.....
[9]ಯಚಾಮರಾಜೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿ.
ವಾಗಿ..
[10]ಯಂತಾಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಹೊಸಉರನರಸಿಂಹಪುರಕೆಸಲುವಭೇರ್ಯಗ್ರಾಮವೊಂದುಯಿದಕೆಸಲುವಉಪಗ್ರಾಮಗಳುಸಂಬ್ರ
[11]ವಳ್ಳೀಗ್ರಾಮಮಂಡಿಗನಹಳ್ಳಿಗ್ರಾಮಸುಗ್ಗನಹಳ್ಳಿಗ್ರಾಮಬಟಿಗನಹಳ್ಳಿಗ್ರಾಮಸೋಮನಹಳ್ಳಿಗ್ರಾಮಗೇರದಡಗ್ರಾಮಬಳಗೆರೆಹಳ್ಳಿ

[12]ಗ್ರಾಮಚಿಕಭೇರ್ಯಗ್ರಾಮಆನೇಕಂನಂಬಾಡಿಸ್ತಳಕೆಸಲುವ . . . . ಡರಅತಿ . . ಬಗ್ರಾಮಮುಕ್ಕನಹಳ್ಳಿಗ್ರಾಮಗೆಜ್ಜೆಗಾರಕು
ಪ್ಪಹಳ್ಳಿಗ್ರಾಮಮುದಿಗುಪ್ಪೆ

[13]ಯಿಹನ್ನೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಯಿಾವೊಂದುಸಾವಿರಸ್ತಳವನುತೊಂಭತ್ತೆರಡುಮುಪ್ಪಾಗವ್ರಿತ್ತಿ . . . . .

[14]ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತ

[15]ರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲುನಾಉಮಾಡಿದಗಜದಾನಅಶ್ವದಾನಮುಂತಾದಅನೇಕದಾನವಂ

[16]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸನ್ನನಾಗಿಲಿಯೆಂದುನಂಮಪಿತ್ರಾದಿ

[17]ಸಮಸ್ತಪಿತ್ರುಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕ್ರಿಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

54

ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.*

ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅಗಜಾ
ನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಜಯತಿಜಗತಿಶಶ್ವದ್ದಕ್ಷಿಣಸ್ಯಾಂಸುಮೇರೋಃಸಕಲಜನವಿಲಾಸಾವಾಸ
ಕರ್ನಾಟದೇಶಃಪ್ರವಹತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಜಾಯತ್ರಪಾರ್ಶ್ವದ್ವಯಕಲಿತವನಶ್ರೀರ್ಹೀರಹಾರಾಯಿತೋರ್ವ್ಯಾಃ । ತತ್ರಾಸ್ತೇನಗರೀಕವೇರ
ತನಯಾಕಲ್ಲೋಲಲೀಲಾವೃತಾ । ಶ್ರೀರಂಗೇಶಪುರೀತಿವಿಶ್ರುತತರಾತದ್ಭದ್ರಪೀಠಾಧಿಪಃ । ಉರ್ವೀಂಸಾಗರಮೇಖಲಾಂಸ್ವಬಲತೋನಿಶ್ಶೇಷಿತಾರಿ
ಪ್ರಥಾಂ । ವಿಪ್ರೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ವಿಜಯತೇಶ್ರೀದೇವರಾಜೋನೃಪಃ । ತಸ್ಯಾಜ್ಞಾಮಧಿಗತ್ಯತತ್‌ಕೃತಮಹೀದಾನಪ್ರಸಿದ್ಧೈಚಿರಂ । ಪ
ಟ್ಟೇತಾಂಬ್ರಮೆಯೇವಿಧಾತುಮುಚಿತಂದಾತುಃಸ್ವಹಸ್ತಾಕ್ಷರೈಃ । ಪದ್ಯೈರದ್ಯಕರೋಮಿಶಾಸನಮಹಂಶಾಸ್ತ್ರೋದಿತಾಂಪ್ರಕ್ರಿಯಾಂಕ್ರೋ
ಡೀಕೃತ್ಯತದನ್ವಯೋರುಚರಿತಪ್ರಖ್ಯಾಪನಾಪೂರ್ವಕಂ । ಆಸೀದತ್ರಿರನಂತಶಾಯಿಭಗವನ್ನಾಭೀಸರೋಜೋದರಾದಾವಿರ್ಭೂತಚತುರ್ಮು
ಖಸ್ಯಜಗತಃಸ್ರಷ್ಟುಸ್ತನೂಜಃಪುರಾ । ತನ್ನೇತ್ರಾಂಬುರುಹಾದಜಾಯತಸುತಃಶೀತಾಂಶುರಾಹ್ಲಾದಿತಾ(ಂ । ಶ್ರೀ)ಶೇಷಕ್ಷ್ಮಾವಲಯಸ್ಸುಧಾ
ಮಯತನುರ್ಭಾಸ್ವತ್ಕರಶ್ಚಂದ್ರಮಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪತಿಃಕ್ಷೀರವಾರ್ಧಾವಿವೇಂದುಃಕಾವೇರ್ಯಾದಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿತಮಹಿಷ
ಪುರೀನಾಯಕಃಸಾಹಸಾಂಕಃ । ಸರ್ವಜ್ಞಃಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಪ್ರೀಣಿತಾರ್ಥೀಪ್ರವೀಣೋ । ದೃಪ್ತಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಹನನವಿಧೌ
ಚಾಮರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತಸ್ಯಶ್ರೀತನಯಃಪ್ರಭೂತವಿನಯೋವಿಜ್ಞಾತವಿದ್ವಂನಯಸ್ಸೌಜನ್ಯೇಪ್ರತಿಮಃಕಲಾಸುಕುಶಲಃಕಲ್ಪದೃಮಃಸೂರಿ
ಷು । ಕಾಮೋವಾಮದೃಶಾಂದಯಾಕುಲಗೃಹಂದಾಕ್ಷಿಣ್ಯಕೇಳೀಗೃಹಂಶ್ರೀಮಚ್ಚಾಮಮಹೀಪತಿಃಕುಲಪತಿಃಕರ್ನಾಟಭೂಮಿಾಭುಜಾಂ । ತ
ತಸ್ಸಮಭವತ್ಸುತಃಪ್ರಥಿತಪುಂಣ್ಯಪುಂಜೋನ್ನತಃಪುರಾತನನೃಪಾಧಿಕಃಸಕಲಸಂಪದಾಂಸಾಧಕಃ । ಸದಾಹರಿಪರಾಯಣೇಹೃದಿನಿವಿಷ್ಟನಾರಾ
ಯಣಃಕೃಪಾಳುಕುಲನಾಯಕೋಜಗತಿದೇವಭೂಪಾಲಕಃ । ತಸ್ಮಾ[ತ್]ಶ್ರೀದೇವರಾಜಾನ್ನೃಪಮಕುಟಮಣೇಃಕೆಂಪಮಾಂಶೋದರಾಬ್ಧಿ
ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯಮಧುನಾಹ್ಲಾದರ್ಯರಾಜಚಂದ್ರಃ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂದ್ರಃಕುನೃಪತಿದಮನೇಕೃಷ್ಣಮೂರ್ತಿಶ್ಚಸಾ
ಕ್ಷಾತ್‌ಸಾಂಬ್ರಾಜ್ಯೇದೀಕ್ಷಿತೋಸಾಭುವಮವತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಮ್ಲೇಛೈರಾಕ್ರಮ್ಯಭೂಮಿಂಕಲಿಮಲಕಲುಷೈರಾಜಶಬ್ದೈಸ್ತ
ಥಾನ್ಯೈರ್ವಿಪ್ರಾವೇದಾಶ್ಚಗಾವಃಸತತಮಕರುಣೈಃಪೀಡ್ಯಮಾನಾಹ್ಯನಾಥಾಃ । ಯಜ್ಞಾದೇವಾಶ್ಚಧರ್ಮಾಃನರಪತಿತಿಲಕಂದೇವರಾಜಂಪ್ರಪನ್ನಾಃ
ತುಷ್ಟಾಃಸಂಜೀವನಾಶಾನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಬಭೂ[ವು]ಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇ
ವಿಷ್ಣುಪದಾರವಿಂದಲಸಿತಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃ
ಹೇಸಂಪತ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾಶಂಭುಪುರೋಗಮಾಸ್ಸು
ರಗಣಾಃಶ್ಲಾಘಾಂಶಿರಶ್ಚಾಲನೈಃ । ಕುರುವಂತಃಕಲಯಂತಿಕರ್ನರಹಿತಶ್ಶೇಷೋನಚೇನ್‌ಮೇದಿನೀಕಿಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಲುವಿಧಿಃಸರ್ವಜ್ಞ
ಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋದ್ಯಮಸಮಯ ಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂಧಪ್ರೋದ್ಧಾಮಾಘಟ್ಟಘಂಟಾಘಣಘಣಿತರವೈಸ್ವ
ಸ್ಥವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭ್ರಸ್ಯದ್ಭೂಷಾನಿರಸ್ತಾಖಿಲಸುತಸುಹೃದೋಮುಕ್ತಕೇಶಾವನಾಂತಂ । ಧಾವಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತ
ಭ್ರಾಂತಿತಃಸ್ವಾನ್‌ನಮಂತಿ । ಪಾಂಡ್ಯಾಃ(ಪಂಡಿತಃ)ಖಂಡಿತಮಂಡಲಾಃಗತಬಲಾಶ್ಚೋಳಾಶ್ಚನೌಸಾಧನಾ । ಯಾಂತಿದ್ವೀಪಮಧೋಭವನ್ಹತಕ
ಲಾಸ್ತೇಕೇರಳಾಗಾರಳಾಃ । ಹೈವಾದೈವಪರಾಹತೋದ್ಯಮಹತಾಹೃತ್ಕೀಕಣಾಃಕೊಂಕಣಾಃ । ಹೂಣಾಃಪ್ರಾಣಪರಾಯಣಾಸ್ಸಮಭವನ್ಯಜ್ಜೈ
ತ್ರಯಾತ್ರೋತ್ಸವೇ । ದೇವಕ್ಷಿತೀಂದ್ರಸಮರೇಸಕಲಾಂಗಸಂಧೌಕುಂತಾಯುಧೇನದಳಿತೇಕಿಲಹಬ್ಬುಸೀಕಾಃ । ರೇಜುಃಕ್ಷತೈಸ್ತ್ವಚಿವಿಳಂಬಿಪ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಲಾಂತ್ರಜಾಲೈಃಪುಷ್ಪೈರಿವಾಪಗತಪತ್ರಪಲಾಶವೃಕ್ಷಾಃ । ಲಾಟಾಜಾತಾದವಾಟಾಃಕಟುಪಟಹರವೈಃಗುರ್ಜರಾಜರ್ಝರಾಂಗಾಃ । ರಾಣಾ
ನಿರ್ವಾಣಮಾಪುರ್ಯುಧಿಕುರುಮರವೋಮುದ್ಗಲಾಜಾಂಗಲಾಶ್ಚ । ಅಂಗಾವಂಗಾಃಕಳಿಂಗಾಃಮಗಧನೃಪತಯೋಮಾಧವಾಮಾಧುರಾದ್ಯಾಃ ।
ಪಾದಾಕ್ರಾಂತಾಬಭೂವುಃಸಮರವಿಜಯಿನೋದೇವರಾಜಕ್ಷಿತೀಂದೋಃ । ಜೋರೂಮೇರೀಖಡೇಹೋಮರಹಟರೆಗೆರೇ । ಮಾರಿತೋಛೋ
ಡುಷ್ಕೈಡಾಮಿದ್ಯಾಹೇದೇಖಿಬೋಲೋಧಗಡಿಚತುಯೆಥೇಯೇತುಜಾಪ್ರಾಣಘೇಭೂ । ಕ್ಯಾರೇದೇಮಾರ್ಹಮಾರಾಘರೆ । ಬಿಯ . ತುಮಾ
ರಾಳರಾಯಿತಿಯೂಥೇ । ಸರ್ವೇಷ್ವಾಪಾಠಆಸೀತ್ಕಿಲಮಹತಿರಣೇದೇವರಾಜಾಹತಾನಾಂ । ಯಸ್ಯಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಜ್ವಲನಕುರುವಿರುದ್ಧಾ
ವಿನಯಕ್ರಚಕ್ರೇ । ದೀಪ್ತೋನಿಶ್ವಾಸಧೂಮಾವೃತತನುರನಿಶಂಬೋಧಿತೋದಿಕ್ಕರೀಂದ್ರೈಃ । ವುತ್ತಾನೈಃಕರ್ನತಾಳೈರುದಧಿಕುಲಮನಾ
ಶೋಷಯತ್ಯೇವನೂನಂ । ತದ್ದಾನಾಂಬುಪ್ರವಾಹಸ್ತದರಿಕುಲವಧೂಬಾಷ್ಪಪೂರಾನಚೇತ್ಸ್ಯುಃ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
ತ್ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂಭಾಧರಬಿಂಬಕೇವಿಳಂಬೇನ । ಯಸ್ಯಪ್ರಚಂಡಭುಜದಂಡಭುಜಂಗಸಂಗಾದ್ಗುರ್ವಿಣ್ಯ
ಸಾವಸಿಲತಾಭುಜಗೀರಣೋರ್ವ್ಯಾಂ । ಸದ್ಯೋನಿಕೃತ್ತಕರಿಕುಂಭಗಳತ್ಸರಕ್ತಮುಕ್ತಾಛಲಾದಗಣಿತಾಂಡಗಣಾಂನ್ಪ್ರಸೂತೇ । ಯಸ್ಯೋ
ದ್ದಂಡಭುಜಾಹಿಭೀಮರಸನಾಕಾರಾಂಕೃಪಾಣೀಂರಣೇ । ವೀರಸ್ವರ್ಗಮುವೇಯುಷಸ್ತ್ರಿದಿವನಿಃಶ್ರೇಣಿಂವಿದುರ್ವೈರಿಣಃ । ಶೃಂಗಾರೈಕರ
ಸಾಸ್ತುತತ್ಕರಸರೋಜಾಸಕ್ತಭೃಂಗಾಂಗನಾಶ್ರೇಣೀಂ । ದೋಸ್ಥಜಯಶ್ರಿಯಃಸುಲಲಿತಾಂವೇಣೀಂಬಹುಜ್ಞಾವಿದುಃ । ದೃಪ್ತಾಸಾಯ[ತ್]ಕೃ
ಪಾಣೀಯುವತಿರವಿರತಂರಾಜಮಾನ್ಯೇನಿಯುದ್ಧೇಸದ್ಯಃಕೃತ್ತಾರಿಕಂಠಚ್ಯುತ ರುಧಿರರಜೋವೇಗಮಭ್ಯಾವಹಂತೀ । ದೃಪ್ಯದ್ದಾನಾಂಬುಪೂ
ರೋತ್ಕಟಕರಟಿಕಟೇಷ್ವಂಗಮುದ್ವರ್ತ್ಯಸಂಗಾತ್ತದ್ದೋರ್ಯೂನಃಪ್ರಸೂತೇಜಯಯುವತಿಮಥೋಕೀರ್ತಿಮುದ್ಯತ್ಪ್ರತಾಪಂ । ರಾಕಾಶಾರ
ದಕೌಮುದೀಖರತರಗ್ರೀಷ್ಮಾರ್ಕಮಧ್ಯಂದಿನಪ್ರೋದ್ಯದ್ದ್ಯೋತಮುಶೇತ್ಯಲೋಕಮಖಿಲಂವ್ಯಾಪ್ನೋತಿಚೇತ್ಪ್ರಸ್ಫುಟಂ । ದೇವಕ್ಷ್ಮಾಪತ
ನೂಜದೇವನೃಪತೇಃಕೀರ್ತಿಪ್ರತಾಪಶ್ರಿಯಃಸಾಮ್ಯಂಪ್ರಾಪಯಿತುಂ ಕ್ಷಮಾಅಪಿತದಾತತ್ರಸ್ಯುರುತ್ಪ್ರೇಕ್ಷಕಾಃಯೇನಾರ್ಥಿನೋವಿತರಣೇಶ್ರಿತಪ
ತ್ರದಾನಾ[ತ್] । ಪ್ರತ್ಯರ್ಥಿನಸ್ತ[ತ]ರಣೇಕರಪತ್ರದಾನಾತು । ನತ್ಯರ್ಥ(ದಿ)ನಶ್ಚಚರಣೇಭಯಪತ್ರದಾನಾ । ತ್ಕಾಮಾನವಾಪ್ರುರನಿಶಂ । ಕ
ರುಣಾಕರೇಣ[॥]ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯಸಾಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿನೋದವರಿನೋದಿತ
ಭೂರಿಸೂರಿಃಶ್ರೀದೇವರಾಜನೃಪತಿರ್ನೃಪವಂಶಕೇತುಃ । ರಾಜಾಧಿರಾಜರಾಜಶ್ರೀಃಶ್ರೀರಾಜಪರಮೇಶ್ವರಃವೀರಪ್ರತಾಪಬಿರುದೋವಾರ್ಧಿಲಂಘಿತ
ಶಾಸನಃ । ಬಿರುದಂತೆಂಬರಗಂಡಃಪರಬಲಘನತಿಮಿರಚಂಡಮಾರ್ತಾಂಡಃ । ಅರಿಕದಳೀವೇತಂಡಃಪರಿಣತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃರಣವಿಷ
ಯೇನಿಶ್ಶಂಕಃಸುರಚಿರತರುಣೀನವೀ[ನಮಿ]ನಾಂಕಃನಿರಸಿತಭುವನಾತಂಕೋ ಗುರುತರಧರಣೀವರಾಹಬಿರುದಾಂಕಃದಾನಾನಿಹೇಮಾದ್ರಿಮು
ಖಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂನಸಮಿಕೃತಾನಿ । ಪಾತ್ರೇಷ್ವಜಸ್ರಂಪ್ರದದನ್ನಜಾತುತಾಮ್ಯತ್ಯ[ಸಾ]ದೇವಮಹೀಪಸೂನುಃ । ಗ್ರಾಮೇ
ಗ್ರಾಮೇಭೂರಿಮೃಷ್ಠಾಂನಸತ್ರಂ[ದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂಮಾರ್ಗೇಮಾರ್ಗೇಸದ್ವನಾನಿ]ಪ್ರಪಾಶ್ಚ[ಶಾಸತ್ಯುರ್ವ್ವೀಂ . . . . .]
ಧರ್ಮಾನ್ಮಾಸಪ್ರಯುಕ್ತಾನ್ಪ್ರತಿಸಮಮತುಳಂ ಪೂರ್ತಿನಿಷ್ಠಂತದರ್ಥಂದತ್ವಾಗ್ರಾಮಾನಮೌಲ್ಯಾರ್ನಚಯಸುತ್ರತಿಸೋಯಮಾಚಂ[ದ್ರ]
ತಾರಂ । ಪ್ರಯಾಗೇಗಯಾಯಾಂತಥಾರಾಮಸೇತೌಸದಾಗೌತಮೀತೀರಪುಂಣ್ಯಸ್ಥಳೇಷು । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂಗಧಾಮ್ನಃಪ್ರನ
ರ್ತಂತಯೇ[ವಾ]ಮಿತಾಯಸ್ಯಧರ್ಮಾಃ । ಚತುರ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂ । ದ್ವಿಜೇಭ್ಯೋಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಛನ್ । ತ್ರಿತೀ
ಯಂತುಧರ್ಮಾಯತುರ್ಯಂ ಸ್ವಕೀಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಸದಾದೇವರಾಜಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸತಾಂಕಾಮ
ದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇಕ್ಷಮಾಶಾಂತಿದಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸ್ಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರೇವಸಂತಿ । ಸೋಯಂದುಷ್ಟಕ್ಷಿತೀಂದ್ರಾ
ನ್ಸಮರನರಮಖೇಸಂಜ್ಞಾಪನ್ಕಾಂಶ್ಚಿದನ್ಯಾನ್ಕಾರಾಗಾರೇಷುಬಧ್ವಾತದವನಿಮಖಿಲಾಂಭೂಸುರೇಭ್ಯೋ[ಖಿಳೇಭ್ಯಃ]ದತ್ವಾರಂತ್ವಾಪ್ಯತುಷ್ಯ
[ನ್]ಸ್ವವಿಷಯವಿಲಸದ್ಗ್ರಾಮರತ್ನಾನ್ಯಜಸ್ರಂ । ನಾಮ್ನಾಸ್ವಸ್ಯಾಗ್ರಹಾರಂ । ರಚಯತಿಸುಕೃತೀಲೇಖ್ಯಮಿತ್ಥಂವಿತನ್ವನ್ಶ್ರೀಶಾಲಿವಾಹನಶ
ಕೇಗತವತ್ಸರೇಷುಮೂರ್ತಿದ್ವಿಪಸ್ಮರಶರೇಂದುಷುವರ್ತಮಾನೇ ಅಬ್ದೇಪರಾಭವಸುನಾಮ್ನಿದಿನೇಶವಾರೇ ಪಾಷೇಥಭೂತದಿವಸೇಧವಳೇಚಪ
ಕ್ಷೇಭಾನುಂವಿಚಾರ್ಯಮಕರಸ್ಥಮಮಿತ್ರಹಂತಾ । ದೇವಕ್ಷಮಾಪತಿರಿದಂವಿಧಪುಂಣ್ಯಕಾಲೇಕಲ್ಯಾಣಕಲ್ಪಲತಿಕಾಯಿತಸಂಹ್ಯಜಾಯಾಃನಿ
ರ್ವಾಣದಾಮೃತಫಲಾಯಿತರಂಗಧಾಮ್ನಿ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯಗರ್ವಸರ್ವಸ್ವಹಾರಿಣೀ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರಮ್ಯೇಭೂವೈಕುಂಠಪದಾಭಿ
ಧೇ । ಫಣಿತಲ್ಪೇಶಯಾನಸ್ಯಸತ್ಕರ್ಮಫಲದಾಯಿನಃನಿರಸ್ತದ್ವೈತಜಾಲಸ್ಯಮಾಸಃಪುರುತೋಮುದಾ । ತದೀಯಪದಪಂಕೇಜಪರಿಕಲ್ಪಿತ
ಮಾನಸಃ । ಭಕ್ತ್ಯಾಪರಮಯಾರಾಜಾಕೃಷ್ಣಾರ್ಪಣಧಿಯಾನ್ವಿತಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞಾನ್ಜಪಹೋಮಪರಾಯಣಾನ್ । ಸದಾ
ಚಾರರತಾನ್ಶುದ್ಧಾನ್ಜ್ವಲತೋಬ್ರಹ್ಮತೇಜಸಾ । ಉದಾರಾ[ಂನ್]ಸತ್ಕುಲೋತ್ಪ[ನ್ನಾ]ನ್ಪಾತ್ರಭೂತಾನ್ದಯಾಪರಾನ್ । ಶಾಂತಾನ್ಕ್ರೋಧಾ
ದಿರಹಿತಾನ್ಪರೀಕ್ಷ್ಯಬಹುಶೋಬಹೂ[ನ್] । ಆಹೂಯತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯಃಕುಟುಂಬಭರಣೋಚಿತಂಅಗ್ರಹಾರವರಂಚಕ್ರೇಸ್ವನಾಮ್ನಾ
ಪರಿಚಿಹ್ನಿತಂ । ದೇಶೇಹ್ಯೋಶಲನಾಡಾಖ್ಯೇಸ್ವದೋರ್ದಂಡಬಲಾರ್ಜಿತೇ । ನೃಸಿಂಹನಗರಪ್ರಾಂತೇಗ್ರಾಮಂಭೇ[ರಿ]ಯನಾಮಕಂ । ಗೇರ್ದಡ
ಸಂಬರವಳ್ಳೀಸುಗ್ಗನಹಳ್ಳಿಶ್ಚಮಂಡಿಗಿನಹಳ್ಳಿಃ । ಬಟ್ಟಿಗಿನಹಳ್ಳಿಸೋಮನಹಳ್ಳೀವಳಗೇರಹಳ್ಳಿಚಿಕ್ಕಭೇರೀಯೇತೇಷ್ಠೌಭೇರಿಯಾಖ್ಯಸ್ಯಸೀ
ಮಾಗ್ರಾಮಾಸ್ತಥಾಪರೇ । ಆನೇಕಂನಂಬಾಡಿನಾಮಗ್ರಾಮರತ್ನೋಪಜೀವಿನಃಜೇಡ್ರತ್ತಿಗುಪ್ಪೆನಾಮಯಿಕೋಮುದಿಗುಪ್ಪಾಸ್ತಥಾಪರಃ । ರ
ಮ್ಯೋಮುಕ್ಕನಹಳ್ಳಿಶ್ಚಕುಪ್ಪೆಹಳ್ಳಿಶ್ಚಮಂಜಳಃ । ಚತ್ವಾರಯೇತೇಮಿಳಿತಾಃಸರ್ವೇದ್ವಾದಶಕಲ್ಪಿತಾಃಉತ್ತಾನಕದಳೀಪೂಗನಾರಿಕೇಳತರೂ
ಜ್ವಲೈಃ । ಯೇತೈರ್ದ್ವಾದಶಸಂಖ್ಯಾಕೈರುಪಗ್ರಾಮೈಃಸಮನ್ವಿತಂ । ಸಾಹಸ್ರನಿಷ್ಕಫಲದಂತಟಾಕಾರಾಮಶೋಭಿತಂ । ಗ್ರಾಮಂಭೇರಿಯನಾ

ಮಾನಂದೇವರಾಜಪುರಾಖ್ಯಯಾ । ಕೃತಾಂಕಿತಂದ್ವಿನವತಿವೃತ್ತಿ ಭೀದೈರ್ವಿಭಜ್ಯತಂ । ವಾಸಾರ್ಥಂಬ್ರಾಹ್ಮಣಾನಾಂಹಿಕಾವೇರ್ಯಾಸ್ತೀರಉತ್ತ
ಮೇ । ಮಣಿಕರ್ನಿಕಯಾಪೂತೇದುರ್ಲಭೇತ್ರಿದಶೈರಪಿ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೃಸಿಂಹಸ್ಯಾಚಪೂರತಃ । ದಕ್ಷಿಣೇಲೋಕಪಾವನ್ಯಾ
ವೇಂಕಟಾದ್ರೇಸ್ತುಪಶ್ಚಿಮೇ । ತತ್ರಪುಣ್ಯತರೇರಮ್ಯೇಗೃಹಾನ್ನಿರ್ಮಾತುಮುದ್ಯತಃ । ಯಿದಂಕ್ಷೇತ್ರಂಶಿವಸ್ಯೇತಿವಿಶ್ವೇಶಸ್ಯಸ್ಥಾಂತರಂ । ದ
ತ್ವಾಸ್ವಕೀಯಂಕೃತ್ವಾಥದ್ವಿನವತ್ಯಾತುಸಂಖ್ಯಯಾ । ಪಂಚಾಶತ್ಪದವಿಸ್ತೀರ್ಣಂದೈರ್ಘ್ಯೇಶತಪದಂಕುಭಂ । ನಿವೇಶನಂಕಲ್ಪಯಿತ್ವಾಹ್ಯೇಕೈಕ
ಸ್ಯದ್ವಿಜನ್ಮನಃ । ಸರ್ವೋಪಕರಣೈರ್ಯುಕ್ತಾನ್ಮನೋಜ್ಞಾ[ನ್]ವಿಪುಳಾಂಸ್ತಥಾ । ವತ್ಸರಗ್ರಾಸನಂಪೂರ್ಣಾ[ನ್]ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪ್ರಥ
ಕ್ । ಭೂಷಣಾನಿಸವಸ್ತ್ರಾಣಿಸವತ್ಸಾಸ್ಸುದುಘಾಶ್ಚಗಾಃವೃತ್ತಿ ೀರ್ಗೃಹಾಂಶ್ಚವಿಪ್ರೇಭ್ಯೋಹಿರಂಣ್ಯೋದಕಧಾರಯಾ । ಪೂ ರ್ವದ್ವಿಧಿವದಾ
ರ್ಯೇಭ್ಯಃಪೂಜಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಆಗಾಮಿಭದ್ರನೃಪತಿಪರಿಜ್ಞಾನಾಯಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮವರ್ಗಪ್ರಶಾಸನಂ ।
ಅತ್ರಿಗೋತ್ರಾಬ್ಧಿಚಂದ್ರೇಣಲಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಮಚಂದ್ರೇಣದತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಪಾಇಮೇ । ಋಗ್ವೇದೀಪೂತಿಮಾಷೋ
ಯಂಯಲಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ವಿರೂಪಾಕ್ಷಸುತೋಯಜ್ವಾನಂಜುಂಡಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟತನಯೋಪ್ಯಯ್ಯವಾರಾಖ್ಯ
ಸೋಮಯಾಃ । ಹಾರೀತೋಯಾಜುಷಪಾತ್ರೋನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇ[ಯ]ಆಪಸ್ತಂಭೋಯಂವಿರೂಪಾಕ್ಷಸ್ಯಪಾತ್ರಕಃ । ಅ
ಕ್ಕೆ ಯಜ್ವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಕಟಿಟ್ಟಸೋಮಯಾಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಕೃಷ್ಣಸುತಸ್ತಿರಮಲಪಾತ್ರಕಃ । ಭಾರದ್ವಾಜೋವೇಂ
ಕಟಾಖ್ಯಯಜ್ವೈಕಾಂವೃತ್ತಿಮಶ್ನತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಸುತೋಪ್ಯೋಬಲಯಜ್ವನಃಪಾತ್ರೋಹನೂರ್ಮಾಯಜ್ವೈಕಾಂವೃ
ತ್ತಿವೃಗ್ವಿತ್ಸಮಶ್ನತೇ । ಅಪ್ಪಲಾಖ್ಯೋಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ । ಸೋಮಭಟ್ಟಸುತಃಪಾತ್ರೋವೇಂಕಟ[..]ವೃತ್ತಿ
ಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಯಜ್ವಾವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
ಜಸ್ತಿರಮಲಾರ್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃವಿಲ್ಲಾವಧಾನೀಶಾಸ್ತ್ರಜ್ಞೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪಾತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಶು
ಶ್ರೂವೇದೀಮೌನಭಾರ್ಗವಃ । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪಾತ್ರಶ್ಚಿಕ್ಕಣಭಟ್ಟಸ್ಯವಾಸಿಷ್ಠಃಸಾಮವೇದವಿತ್ । ನೃ
ಸಿಂಹತನಯೋವಿದ್ವಾನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟಸ್ಯಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರ್ಯಸುತಃಖಾಸ್ತ್ರೀ
ವೆಲಭಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟ[ಸ್ಯ]ಪಾತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯೌಜುಷಃ । ಶಿಂಗರಾರಿಸುತಃಕಾಮದೇವೋಪ್ಯತ್ರೈಕವೃತ್ತಿ
ಭಾಕ್ । ದಿವಾಕರಸ್ಯಪಾತ್ರೋಯಂಹಾರೀತೋಯಾಜುಷಃಸುಧೀಃಪೋಬಳಾರ್ಯಸುತೋವಿದ್ವಾನ್ಪೋಬಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಯಜು
ರ್ವಿದ್ದಾತಮಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಸೋಮಭಟ್ಟಸುತೋವಿದ್ವಾವೇಂಕಟಭಟ್ಟೋವಮಹೀಸುರಃ । ಭಾರದ್ವಾಜೋವೆಂಗ
ಳಾರ್ಯಪಾತ್ರೋಗೋವಿಂದಭಟ್ಟಜಃ । ಕೃಷ್ಣಾ ವಧಾನಿವಿದ್ವಾಂಶ್ಚಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋವೆಂಗಳಾರ್ಯೋಪೌತ್ರೋವೈ
ದ್ಯಭಟ್ಟಜಃ । ಯಾಜುಷೋಮಲ್ಲಿಭಟ್ಟೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಅನ್ನಂಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಯಾಜುಷೋದೇವರಾತ್ಮಜಃ
ಪೌರಾಣಿಕಸ್ಸುಬ್ಬಯಾಖ್ಯೋವಾಥೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಹಾರೀತಆಪಸ್ತಂಭೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪೌತ್ರಕಃ । ಕೊಂ[ಡ]ಭಟ್ಟ
ಸುತೋಸಾಗಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಚಿಟ್ಟಿದೀಕ್ಷಿತಪುತ್ರೋಯಂಕವುಂಡಿಖ್ಯೋಯಾಜುಷೋಬುಧಃ । ಯೇಕಾಂಲಕ್ಷ್ಮಣಪತಿರ್ಬ್ರ
ಜ್ಞೇವೃತ್ತಿಂತಿಪ್ಪೈಗೃಹ್ಯಪೌತ್ರಕಃ । ಪುತ್ರೋಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಕಾಸ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಸೋಮಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಜ್ಞೀ
ಲಭಟ್ಟಕಃ । ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜಸ್ತುಯಾಜುಷಃ । ತಿರ್ಮಲಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವ್ಯಂಗಳಾಹ್ವಯಃ । ಗಂಗಾಧ
ರಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿಣ್ಯೋಯಾಜುಷಸ್ಸುಧೀಃ । ನೃಸಿಹ್ಮ[ಸ್ಯ]ಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ । ಅನಂತಭಟ್ಟಪೌ
ತ್ರೋನುಂಕಾಕೋಯಾಜು[ಷೋಬು]ಧಃ । ಭಾಸ್ಕರಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿಪ್ಪಭಟ್ಟಕಃ । ಶಾಲಾವತೋಯಜುರ್ವೇದೀಯ್ಯಲಂ
ಭಟ್ಟತನೂಭ್ಭವಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲ[ಭಟ್ಟ]ಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ವಾಥೂಳಆಪಸ್ತಂಭೋಯಂಮುದ್ದಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ ।
ತಿರ್ಮಲಾಖ್ಯಸುತಶ್ಚೈಕವೃತ್ತಿಭಾಗ್ಪೋಬಳಾಹ್ವಯಃ । ವೇಂಕಟಾದ್ರಿಸುತಃಪೌತ್ರಸ್ತಿರ್ಮಲಾಖ್ಯಸ್ಯಸಾಮವಿತ್ । ಭಾರದ್ವಾಜಸ್ತಿರ್ಮಲಾಖ್ಯೋ
ವೃತ್ತಿಮೇಕಾಂನಮಶ್ನತೇ । ಪಟ್ಟಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂರುಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ಚೌಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಬಂದಿಭಟ್ಟ
ಕಃ। ಅನಂತನಾರಾಯಣಜಃಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಕಃ । ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಯೈಚಿತಂಬರಃ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋ
ಯಂ । ಭಾರದ್ವಾಜೋಥಬಹ್ವೃಚಃ । ವಿಶ್ವನಾಥಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶ್ರೀನಿವಾಸಕಃ । ಅನಂತಭಟ್ಟಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋ
ಥಯಾಜುಷಃ । ಮಹಾದೇವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಕೇಪಭಟ್ಟಕಃ । ಅಪ್ಪಲೇಭಟ್ಟಪಾತ್ರೋಯಂಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ವೇಂ
ಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ । ನಾರಾಯಣಸ್ಯಪಾತ್ರೋಯಂಯಜು ರ್ವಿದ್ಭಾರ್ಗ್ಯಗೋತ್ರಜಃ । ನೃಸಿಹ್ಮಜೋವೃತ್ತಿ
ಮೇಕಾಂಭುಜ್ತೇನರಹರಿದ್ವಿಜಃ । ಪಾತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಸಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಕೊಂಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾ
ಹ್ವಯಃ । ಜನಾರ್ದನಸ್ಯಪೌತ್ರೋಯಂಋಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ತಂಮಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಹ್ಮಕಃ । ರಾಮಾಭಟ್ಟ
ಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಚಿತಂಬರಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ । ಪಾತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕಾ
ಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಗೋಪಾಲಜೋವೃತ್ತಿಮೇಕಾಮಶ್ನತೇತಿರ್ಮಲಾಹ್ವಯಃ । ರಾಮನಾಥಸ್ಯಪೌತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜು
ಷೋಬುಧಃ । ಉಮಾಮಹೇಶತನುಜಈಶ್ವರಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬೋಧಾಯನೋಗೌತಮೋಖಿಯಲ್ಲಮಸ್ಯೈಕಪೌತ್ರಕಃ । ಮಾಧವೈ
ಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ರಾಮಚಂದ್ರಕಃ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂರುಗ್ವೇದೀಮೌ[ನ]ಭಾರ್ಗವಃ । ನರಸಪ್ಪಸುತೋಪ್ಯೇಕಾಂ

ವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನತೇ । ಮಲ್ಲುಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂವಾಸಿಷ್ಠಃನಾಮವೇದವಿತ್ । ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಜಲ್ಲಿಭಟ್ಟಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಆತ್ರೇಯಸ್ಸಾಮವೇದವಿತ್ । ವೇಂಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿರ್ಮಲಾಹ್ವಯಃ । ನಂಜಿನಾಭಸ್ಯಪೌತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜುಷೋಬುಧಃ । ಸುತೋಗಣಪತೇರೇಕವೃತ್ತಿಭಾಗ್ನಂಜಿಸಾಥಕಃ । ಸುತೋದೇವರಭಟ್ಟಸ್ಯಪೌತ್ರಶ್ಶಿಂಗರಿಯಜ್ವನಃ । ಆತ್ರೇಯರುಗ್ವಿದತ್ರೈಕವೃತ್ತಿಭಾಗ್ಶಿಂಗಿರಾಹ್ವಯಃ । ದಕ್ಷಿಣಾಮೂರ್ತಿತನಯಃಕಚ್ಚಭೇಶ್ವರಪೌತ್ರಕಃ । ಶಾಂಡಿಲ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಕಚ್ಚಭೇಶ್ವರಃ । ತಿಂಮಾನಿಭಟ್ಟಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಶ್ನುತೇ । ವೃತ್ತಿಂನಾರಾಯಣೋಹ್ಯೇಕಾಂ । ಶಾಸ್ತ್ರಿಗೋಪಾಲಭಟ್ಟಜಃ । ಯಜುರ್ವಿಚಕ್ಷಿಣಕಃಪೌತ್ರಶ್ಚಿರಂಗಧರಯಜ್ವನಃ । ನೃಸಿಂಹತನಯೋಯೋಗೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ರಾಮಭಟ್ಟಸ್ಯಪೌತೇಯಂಕಾಸ್ಯಪೋಯಾಜುಷೋಬುಧಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಮಾನೈಯ್ಯಭಟ್ಟಕಃ । ಚನ್ನಿಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಮೃಗ್ವೇದೀವೇಂಕಟಾದ್ರಿಜಃ । ನಾರಾ[ಯ]ಣಾಖ್ಯೋವಾಸಿಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಅಕ್ಕಲೇಭಟ್ಟಪೌತ್ರೋಯಂಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಸುತೋರಘುಪತೇರೇಕವೃತ್ತಿಭಾಕ್ಚಂದ್ರಭಟ್ಟಕಃ । ಗೌತಮಶ್ಚಯಜುರ್ವೇದೀವೇಂಕಟೈಯಸ್ಯಪೌತ್ರಕಃಸೂರಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಲಿಂಗಭಟ್ಟಕಃ । ವೈಶ್ವಾಮಿತ್ರೋಬಹ್ವೃಚಕ್ಚಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ಓಬಳಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ । ಲಿಂಗಾವಧಾನಿನಃಪೌತ್ರೋಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ನೃಸಿಂಹತನಯೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಪೌತ್ರೋನೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸುದತಾರ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೌಮ್ಯಜಾಮಾತ್ರುಪೌತ್ರೋಯಂತಿರ್ಮಲಾಚಾರ್ಯಸಂಭವಃ । ವಾಧೂಳಯಾಜುಷೋದೊಡ್ಡಿಲೃಯ್ಯಾಚಾರ್ಯೋಪ್ಯೇಕ[ವೃತ್ತಿ]ಭಾಕ್ । [ಶ್ರೀ]ಶ್ರೀನಿವಾಸಸೂರೇರ್ನೃಸಿಹ್ಮಸೂನೋಃಸುತೋನೃಸಿಂಹಾರ್ಯಃ । ಯಾಜುಷಪಿಕಾಂವೃತ್ತಿಂಕೌಕಗೋತ್ರಾಬ್ಧಿಕಾನ್ತು ಭೋಭುಂಜ್ತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ರಮಾರ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೀರರಾಘವಃ । ಸಹಸ್ರನಾಮ್ನಃಪೌತ್ರೋಯಂವಾಧೂಳೋಯಾಜುಷೋಶ್ನುತೇ । ಏಕಾಂಸಹಸ್ರನಾಮಾಖ್ಯವೃತ್ತಿಂತುಶ್ರೀನಿವಾಸಜಃ । ಶ್ರೀರಾಮಶರ್ಮಣಃಪೌತ್ರೋಕೌಶಿಕೋಯಾಜುಷೋಶ್ನುತೇ। ಏಕಾಂವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಂಚಕಶ್ರೀನಿವಾಸಜಃ । ಅಣ್ಣಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಯಮಣ್ಣಾವೈಯಸ್ಯನನ್ದನಃ । ಕವುಂಡಿನ್ಯೋಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಆತ್ರೇಯೋವರದಾರ್ಯಸ್ಯಪೌತ್ರಶ್ಚಿಶ್ರೀನಿವಾಸಜಃ । ಧೀವೊನ್ವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ವಾಧೂಳಪೌತ್ರಃಸವಃರಪುಂಗವಸ್ಯಚಕಯಾಜುಷಃ । ಶ್ರೀನಿವಾಸಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಹಾರೀತಸ್ತಿರ್ಮಲಾರ್ಯಸ್ಯಪೌತ್ರೋವೇಂಕಟನಂದನಃ । ಶ್ರೀರಂಗಭಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂರಂಗರಾಜಸುಧೀವರಃ । ಯಜುರ್ವಿತ್ತೌಕಿಕೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶಜಃ । ಭೂಪ್ಯಕಾರೋವೃತ್ತಿವೇಂಕಾಂಭಾರದ್ವಾಜೋಪಿಯಾಜುಷಃ । ವೇಂಕಟಾಚಾರ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಶ್ನುತೇ । ತಿಂಮಣಾಚಾರ್ಯಪೌತ್ರೋಯಂಕೌಶಿಕೋಪ್ಯಾಳ್ವಲಾಯನಃ । ತಿಂಮರಾಜಸುತೋಪ್ಯೇಕಾಂಗೋವಿಂದೋವೃತ್ತಿವಮಶ್ನುತೇ । ಚಿಂತಾವಮಣೇಶ್ಚಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಏಕವೃತ್ತೇಃಚ್ಯುಶ್ಶಿಂತಾವಮಣಿರ್ಗೋವಿಂದರಾಜಜಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಃಪೌತ್ರೋಯಮಣ್ಣಾಜ್ಜೈಯಸ್ಯಯಾಜುಷಃ । ತಿರ್ಮಲ್ಲೆಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶಿಂಗರೈಯಕಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯನನ್ದನಃ । ಅನನ್ತಾರ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಕವುಂಡಿನ್ಯೋಯಾಜುಷೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸಸ್ಸವಮಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂವಿಕಾಂರಂಗೈಯ್ಯನನ್ದನಃ । ಪೌತ್ರಃಶ್ರೀರಂಗರಾಜಸ್ಯಕೌತ್ಸಗೋತ್ರಸ್ತುಯಾಜುಷಃ । ರಾಘವೈಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಪೈಯ್ಯಯ್ಯಾಯಕಃವೇಂಕಟೇಶಸ್ಯಪೌತ್ರೋಯಂಯಾಜುಷಃಶಠವಮರ್ಷಣಃ । ತಾತಾಚಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯಕಃ । ಶ್ರೀವೇಂಕಟೇಶಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಸುತೋಬುಧಃ । ವೃತ್ತಿಮೇಕಾಂವೇಂಕಟೇಶಶ್ರೀವತ್ಸೋಯಾಜುಷೋಶ್ನುತೇ । ಶ್ರೀನಿವಾಸನ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಪೌತ್ರಃಶ್ರೀವಾಮನಾರ್ಯಸ್ಯಂಗರಾರ್ಯತನೂಭ್ಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತ್ವಯ್ಯಾಜಿಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಚಕ್ಲನ್ನಾನಾರಾಯಣಸ್ಯಾಯಂಪೌತ್ರಸ್ತಿರ್ಮಲಸಂಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀನೃಸಿಹ್ಮಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್। ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯಗೌತಮೋರಾಮಭಟ್ಟಜಃ । ಯಜುರ್ವೇದೀನಾಸಿಕಾವಧಾನ್ಯೇಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಪೌತ್ರೋವಿಠಲಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಕಂಭಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವಿಠಲಾರ್ಯಕಃ । ಗಾರ್ಗ್ಯಗೋತ್ರೋತ್ರೋಯಜುರ್ವೇದೀಶ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರಕಃ । ರಾಘವಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಡಾಘವಪಂಡಿತಃ । ಭಾರದ್ವಾಜಸ್ತಿವ್ಯಕ್ಷಾರ್ಯಪಾತ್ರಃಪಾಗ್ಲ್ಞಃಪ್ರಯೋಗಜಃ । ಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ರಂಗೂಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ವಾಧೂವಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶೇಷಭಟ್ಟಕಃ। ಪೌತ್ರೋವ್ಯಾಸಮುನೇಃಪುತ್ರೋವೇಂಗಳಾರ್ಯಸ್ಯಬಹ್ವೃಚಕಃ । ಆತ್ರೇಯೋನೃಸಿಹ್ಮಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ। ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರೋಥಬಹ್ವೃಚಕಃ।ನೃಸಿಹ್ಮಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾರ್ಯಕಃ। ಪೌತ್ರ . ವೃಕ್ಷಿಭಟ್ಟಸ್ಯಕಾಸ್ಯಪೋರಂಗುಭಟ್ಟಜಃ। ಯಾಜುಷೋನಂತಭಟ್ಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕೌಂಡಿನ್ಯೋಯಾಜುಷಸುಧೀಃ । ಪುತ್ರೋನರಹರೇಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವ್ಯಾಸರಾಯಕಃ। ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯನೃಸಿಂಹಸ್ಯಜಪುತ್ರಕಃ । ಆಗಸ್ತ್ಯೋವೃತ್ತಿ . ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ । ಕಾಸ್ಯಪೋವೇಂಕಟಾರ್ಯಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಜನಾರ್ದನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಯಂವೇಂಕಟಾರ್ಯಸ್ಯನನ್ದನಃ । ಹಾರೀತೋಬಹೃಜಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವಿಷ್ಣುಭಟ್ಟಕಃ । ಪೌತ್ರೋನೃಸಿಹ್ಮಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾ

ಜುಷಃ । ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಹಯಗ್ರೀವ ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಹರಿನಾಮಕಃರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂಪಾತ್ರಸ್ತಿರ್ಮಲಯಜ್ವನಃ । ಭುಜ್ತೇರಘಪತಿಸ್ತ್ವೇಕಾಂವೃತ್ತಿಂನಾ ರಾಯಣಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಜನಾರ್ದನಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಕಾ ಶಿಕಸ್ತುಯಜುರ್ವೇದೀಕೊಂಡುಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ಆನಂದಭಟ್ಟಜೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ತ್ರಿಪಾದಸಂಮಿತಾವೇದವೃ ತ್ತಿಶ್ಚಾತ್ರಪ್ರಕಲ್ಪಿತಾ । ಏವಮೇತೇವೃತ್ತಿಭಾಜಃಸರ್ವೇಸಮಭಿವರ್ನಿತಾಃ ॥

ಶ್ರೀದೇವರಾಜು.

55

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 6″.

56

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಕಾಳಸೆಟ್ಟಿ ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′.

. . . . . .

11 . . . . . ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

12 ಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರಬಲ್ಲಾಳ .

13 . . . . . ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆ . .

14 . . . . . ಮಹಾಪಸಾಯ್ತಹಿರಿಯದಂಡನಾಯಕ . . . . . .

15 . . . . . ನುಚವಣೆಯ . ಶ್ರೀಮ . .

16 . . . . . ಸುಂಕದಂನುಚವಣೆಯ . . . .

17 . . . . . .

18 . . . . . ಚ . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರ .

19 . . . . ಕಲ್ಲ . . . . ಪೂರ್ವ್ವಬಯಲಸುಂಕದಮನೆಯ .

20 . . . . . ಬಳವಾಱುಹೊಱವಾಱುನೆಲುವತ್ತಿ . .

21 . . . . . ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ . . . .

22 ದತ್ತಿ ॥ ಮಲೆಪರೊಳುಗಂಡ ॥ ಎಱೆಯೆಣ್ಣಆಚಣ್ಣಂಕೇಸಿಯಣ್ಣಂ

23 ಮಾರೆಯನಾಯಕ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ

24 ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

25 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಿಕಾವಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀಯು . .

26 ಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯುವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರದೊಳುವಾರಣಾಸಿ

27 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೊ

28 ರ್ದ್ದುಗುವೆಂದುಸಾಱಿದಪುವೀಭೂಲೋಕದೊಳುಸಾಸನಂ ॥ ಬಲ್ಲಾಳದೇವನ

29 . ಬೆಸದಿ . ವೀರದಣ್ಣಾಯಕ . ಯ . . . . . ದಣ್ಣಾಯಕನಬೆಸದಿ

30 ಹೆಗಡೆತೊರೆ . . . . . ಸಾಸನ . . . . ಗೆಯಿಸಿದ . . . . . .

57

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′.

ಪಶ್ಚಿಮಮುಖ.		ದಕ್ಷಿಣಮುಖ.
[1]ಶ್ರೀಮತುವಿ	[4]ಲಕ್ಷ್ಮೀಲಿಂಗಂ	[8]ಂವಡಿದಬ
[2]ರೋಧಿಸಂವಥ್ಸ	[5]ಣಬಡೆಯರುದೇ	[9]ಸವನುಪರಿಗೆ
[3]ರದಜೇಷ್ಟಭ ೧೫	[6]ವರ . ಸ್ಯಾರುಅಣ	[10]ಮಂಗಳಶ್ರೀಶ್ರೀ
	[7]..ದದೇವರು	

58

ಅದೇ ಹೋಬಳಿ ಮೂಚನಹಳ್ಳಿಯಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭವಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
ಸ್ತಂ

[2]ಭಾಯಶಂಭವೇ । ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕ
ಲ್ಯಾಣಾಯಾ

[3]ಸ್ತುತದ್ಧಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ। ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೇರವಯಾದ್ದೇವೈರ್ಮ
ಥ್ಯಮಾನಾನ್ಮಹಾಂ

[4]ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮವನೀತತವೋಮಹಃ। ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಸ್ಯ ಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಂಸ್ಯೈ ರಸ್ಯಪುರೂರವಾ

[5]ಭುಜಬಲೈರಾಯುರ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯಯುರ್ದ್ಧೀಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದು
ರ್ಯದೀಯಯಶಸಾವ್ಯಾ

[6]ಪ್ತಂನುಹೀಮಂಡಲಂ। ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ। ಸರ್ವಕಾಮಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೀಣೇರಕ್ಷಣವೀಕ್ಷಿತಾ । ತ
ತ್ರೋತ್ಪನ್ನಃಕ

[7]ತಿಚನಯಾದವಾಸ್ತೇಯದೃಥಯಾ । ಕರ್ನಾಟದೇಶವಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂ ವೊಲೋಕ್ಯದೇ
ಕಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅ

[8]ತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಕೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಸೂದನಃ । ಯಃಶಸ್ವೀನರಪಾಲೇ
ಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತಸ್ಯಾ

[9]ನುಭೂವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಶ್ರೀಮಾನ್ಕಲಪ್ಪವಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಧೀ
ಮಾನ್ಪೆಟ್ಟದಚಾಮರಾಜನೃಪ

[10]ತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಶ್ರಯಾತಃ । ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀ
ಸ್ಥಿರುಮಲಕ್ಷ್ಮ್ಯಾಪಾಲರಾಯಂ

[11]ಜವಾಜ್ಜಿತ್ವಾದೋಯರ್ಗವಿಕ್ರಮಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗಸಿಂ
ಹಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತ

[12]ತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರೋವಿದ್ವಜ್ಜನಶ್ಲಾಘಿತಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪ
ತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ಸೂಂ

೪೧

[13]ಕೇಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸವಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃಶ್ರೀವಾನಿಂಮ್ಮಡಿರಾಜರಾಜ್ಯಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇವಮಹೀಂ। ತದ್ವಂ
ಕೇಭೂದ್ಭಪತಿರಿವಸ್ತ್ರೋಯವಾನಾಪದಾನಃ

[14]ಶ್ರೀವಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾವುಗ್ರಗಣ್ಯಃ। ಯಸ್ಯಾಸೀದ್ವೈನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾವಾಂಧಾತಾರಂಪೃಥು
ವುಖಿನಲಂಯಸ್ತುಕೀ

[15]ರ್ತ್ಯಾತಿಶೇತೇ। ತದನ್ವಯೇಸವುದಭೂದ್ದೇವರಾಜಮಹೀಪತಿಃ। ಅತಾ್ರವುಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂವಹೀಭುಜಾಂ। ತದ್ವಂ
ಕೇಚಿಕದೇವರಾಜಧರಣೇ

[16]ದೇವೇಂದ್ರನಾವಾಜನಿಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ। ತತ್ಪೂನುರ್ವರಕೃಷ್ಣರಾಯನೃಪತಿಃಶ್ರೀಚಿಕ್ಕ
ರಾಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಃಪಟ್ಟ

[17]ಮಹಿಷೀದೇವೀರವಾಂಬಾಭಿಧಾ। ಯದ್ಬಾನಾಂಬುಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೀಜಸಾವುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ವ್ಯವಿಪ
ರಂಭಾನುಃಕೃಶಾನುಃಕುತಃ। ಯತ್ಕೀ

[18]ರ್ತಿಸ್ತುವಿರಾಜತೇಹರಿದುರೋಜಾಗ್ರೀಪುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನವ್ರುಚಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ।ತಸ್ಯಾಸೀತ್ತನಯೋ
ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣ

[19]ಭೂಪಾಲಕೋಯಸ್ಯಾಂನಂಗನವುವೇಯುಷೀವಸುವಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ। ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಘಜಭೃತಾಮಾಶಸ್ಯ
ಕೂರ್ಮಸ್ಯವಾನಾಪೈತತ್ಕುಲಭೂಷ

[20]ಣಾಯಿತನೃಪತ್ಯಂಶಸ್ಥಲೀನಾಂನವಾ। ಚೀಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯತೇಯತ್ತೇಜಸ್ತ್ರಕರೇಣುರೇವ
ಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ।

[21]ಯತ್ಕೀರ್ತಿರ್ಭುವಿವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೀತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಂವೇಧಾಂಬುಧಾನಾಂಪರಂ। ಅ
ಸ್ತಿಶ್ರೀಕಲಿಲೀನೃಪಾ

[22]ನ್ವಯಲಸತ್ಸ್ವಭಾಂಬುರಾಶೇರ್ವಿಧುಃಕೀರ್ತಿಸ್ಫೂರ್ತಿರಿವಾಜಿತತ್ರಿಭುವನಃಶ್ರೀಕಾಂತನಾವಾಮನೃಪಃ। ತಸ್ಯಾಸ್ತಾಂತನಯೌನಯೋ
ಜ್ವಲಗುಣೌಶ್ರೀನಂಜ

[23]ರಾಜಪ್ರಭುಶ್ರೀವುದ್ದೊಡ್ಡಯಭೂಪತೀಸಹಭವೌಶ್ರೀರಾವುಕೃಷ್ಣವಿವ।ಸೇನಾನ್ಯಂನಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ಕ್ಷಿಣೋ
ರಾಜದ್ರತ್ನಕಿರೀಟಕೋ

[24]ಟಿಘಟದಂಗವ್ಯಂನ್ಯೆಧಾತಾವುಭೌ। ರಾಜಶ್ರೀಬಸನಾವನೀಶತಿಲಕಶ್ರೀವೀರರಾಜನಪ್ರಭೂವಿಖ್ಯಾತೌತನಯೌತಯೋರಭವತಾಂಕೀ
ರ್ತ್ಯಾಪ್ರತಾಪೇನಚ। ತತ್ರಾದ್ಯಃ

[25]ಪೃತನಾಧಿಪತ್ಯಪದವೀಮಾರುಹ್ಯರಾಜ್ಞಃಶ್ರಿಯಂವೈದ್ಧಿಂಪ್ರಾಪಯತಿಸ್ಮವಿಕ್ರಮಭರೈಃಶ್ರೀವೀರರಾಜಪ್ರಭುಃ। ದಾನಾನಿಷ್ಟಿತಿಮಂಡ
ಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿ

[26]ಕನ್ನಾಶಾಮಿಾನದೈಶಾನಿಜೇನಯಕಸಾಕಾಶೇಯವುಪ್ಯಾದಿಶತ್। ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀವುನ್ನಂ
ಜವುಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತ

[27]ಸ್ವದ್ಯುವೌ। ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿ
ತೌ। ತತ್ರಾದ್ಯಃಪರರಾಜದರ್ಪದಳ

[28]ನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀವುತ್ಕೃಷ್ಣವುಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪತ್ಯಂವಹನ್। ಯಶ್ಚಕ್ರೇವಿಡಿಗೇಶವಾಗಡಿಲಸತ್ಸಾವಂ
ದಿವುಖ್ಯಾನ್ಬಹೂನ್ದೇ

[29]ಶಾನನ್ಯೇನೃಪಾಲಕೈರ್ಭುಜಬಲಾಜ್ಜೈತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಕೇ। ಸರ್ವಾಧಿಕಾರಪದವುಸ್ಯೇಭಜನ್ನೃಪಸ್ಯಶ್ರೀನಂಜರಾಜನೃಪತಿರ್ಜಯಃ
ತಿಸ್ಮಭೂವುಾ। ಯ

[30]ಸ್ಯಾಭವದ್ಭವರಾಜವುಹೀವುಹೇಂದ್ರಸ್ತಾತಃಸುಮಾನನಯನಾಜನನೀಚಕೆಯಸ್ಯ। ಶ್ರೀವುತ್ಕೃಷ್ಣನೃಪಾಲಕಸ್ಯದಯಯಾಪ್ರಾ
ಧಾನ್ಯವುನ್ಯೈರ್ದೃಶಂಬಿಭ್ರದ್ವೀಂಕಟಪ

[31]ತ್ಯವುಾತ್ಯತಿಲಕಃಸವೈರ್ಗುಣೈರೇಧತೇ। ಯಂಪಾಹುಃಪ್ರಣಯೈಕಪಾತ್ರವುಿತಿಜಪಾಣೋಲಿಹಃಸಂಚರನ್ನಿತ್ಯೇವಂಭುವಿನಂಜ
ರಾಜನೃಪತೇಃಶ್ರೀದೇವರಾಜಸ್ಯಚ। ಬ್ರಹ್ಮಾಂ

[32]ಡಂವಿಶ್ವಜಕಕ್ಕಂಕನಕಗಜಹಯಸ್ಯಂದನಾನ್ಗೋಸಹಸ್ರಂ ಕಲ್ಪದ್ರುಂ ಕಲ್ಪವಲ್ಲೀಂನಿಜತನುತುಲಿತಂಹೇಮಹೈರಣ್ಯಗರ್ಭಂ । ಅ
ಬ್ಧೀನ್ಭೂತಾನಿಸೀರಾನಜಿನಕನಕಜಂ

[33]ಧೇನುಯುಗ್ಮಂಧರಾಂಚಪಾತ್ರಾದಾದ್ಯೋಭೂಸುರೇಭ್ಯೋಯದನುಮತಿವಶಾನ್ನಂಜರಾಜಕ್ಷಿತೀಂದ್ರಃ। ಮನ್ನಾಮ್ನೈವಾಗ್ರಹಾರಂರ
ಚಯನರಪತೇಃಕಣ್ವಪುರ್ಯಾಮಿತಿಶ್ರೀಕೃಷ್ಣಕ್ಷೋಣೀ

[34]ಪತೀಂದ್ರಃಸವಿನಯಮಮುನಾಪಾರ್ಥಿತಃಸ್ವಾರ್ಥಿವರ್ಗೈಃ। ಕಲ್ಪದ್ರುಸ್ತತ್ಸಮುದ್ರಾಭಿಹಿತಮರಚಯನ್ನರ್ಮಲಂತ್ವಗ್ರಹಾರಂವಿಂ
ಶತ್ಯಾಯಃಶತೇನಾಪ್ಯಜನಿಸುರಭಿತೋ

[35]ವೃತ್ತಿಭಿಃಸಜ್ಜನಾನಾಂ। ಶಾಲೀವಾಹನನಿರ್ಮಿತೇಶಕಾಬ್ದೇದಶಭಿಃಶತೈಃ। ಸಮನ್ವಿತೇತ್ರಿಷಷ್ಟ್ಯಬ್ಜಷಟ್ಕತೈರಪಿವತ್ಸರೈಃ। ದುರ್ಮು
ತೌವತ್ಸರೇಮಾಸಿ

[36]ಶ್ರಾವಣೇಸ್ಥಿರವಾಸರೇ। ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸುಮುಹೂರ್ತಕೇ । ವಿವಂಕುಭದಿನೇರಾಜಾಶ್ರೀರಾಜ
ಪರಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನು

[37]ಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ।ಪೌತ್ರಃಕಂಠೀರವೇಂದ್ರಸ್ಯಪುತ್ರಃಶ್ರೀಕೃಷ್ಣಭೂಪತೇಃ। ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾ
ಜಮಹೀಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಕೇ

[38]ಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ। ರತ್ನಸಿಂಹಾಸನಾರೂಢಶುಭೇಶ್ರೀರಂಗಪಟ್ಟಣೇ। ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಕ್ಷಣಾ
ನ್ । ಸತ್ಕರ್ಮನಿರತಾನ್ವಿಧೂ

[39]ನ್ಶ್ರೋತಸ್ಮಾರ್ತವಿಶಾರದಾನ್। ಕುಟುಂಬಿನಃಪುತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್। ಶಾಂತಾನ್ದಾರಿಷಡ್ವರ್ಗಾನ್ಸಮಾಹೂಯ
ಪರಮಾದರಾತ್ । ಏತೇಷಾಂ

[40]ವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ। ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ। ಗ್ರಾಮಾನಕಲ್ಪಯದಾ
ಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ ।

[41]ಕಾವೇರ್ಯಾಕ್ಷೀತ್ತರೇತೀರೇಕಣ್ವೇಶ್ವರಸಮೀಪತಃ। ಪ್ರಸನ್ನವೇಣುಗೋಪಾಲಜನಾರ್ದನವಿರಾಜಿತಂ। ಕಂಪ್ಲೇಶ್ವರಕ್ಷೇತ್ರರಾ
ಜಂಕನ್ನಂಬಾಡೀತಿವಿಶ್ರುತಂ ।

[42]ಉಪಗ್ರಾಮೈಃಸಮಾಯುಕ್ತಂಸವಿಂಶತಿಶತಾಂಕಕಂ। ಪ್ರತಿನಾಮ್ನಾನಂಜರಾಜಸಮುದ್ರಇತಿಕೀರ್ತಿತಂ। ಅಗ್ರಹಾರಮಿದಾದ್ಭಕ್ತ್ಯಾ
ವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿ

[43]ಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಳಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗತಃ। ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕ
ರಣೈರ್ಗೋಭಿರ್ಗೃಹೋಪಕರ

[44]ತೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈರ್ನವಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ। ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಃಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾ
ನ್ । ದತ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವಂಪೂ

[45]ಜಾರ್ಥಂಹಿದ್ವಿಜನ್ಮನಾಂ। ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಪ್ಯೇಷಂಕಾಶೇಯಂರತ್ನಕುಂಡಲೇ। ಅಂಗುಳೀಯಕ್ಯುಕಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾ
ಪೃಥಕ್ಪೃಥಕ್ । ನಂ

[46]ಜರಾಜನೃಪೇಣೈವಂದ್ವಿಜಪೂಜಾಂವಿಧಾನತಃ। ಕಾರಯಿತ್ವಾಸ್ವಯಂಗ್ರಾಮಂಸವಿಂಶತಿಶತಾಂಕಕಂ। ಉಪಗ್ರಾಮವರೈಃಸಾರ್ಧಪಂ
ಚವಿಂಶತಿ

[47]ಭಿರ್ಯುತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚೆಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷೀಣಾ
ಗಾಮಿಸಂಯುಕ್ತಂ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[48]ಅಪ್ಪಭೋಗ್ಯಂಸಭೂರುಹಂ। ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಳೈನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
ತಾರಕಂ । ದಾನಾಧಿಕ್ರಯಾ

[49]ಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾಮಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ।ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯ
ಸ್ತುನಮಮೇತಿಚ ।

[50]ಸಹಿರಣ್ಯೋದಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ । ನಂಜರಾಜಸಮುದ್ರಾಖ್ಯೋಹ್ಯಗ್ರಹಾರವರೋದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿ
ಖ್ಯಂತೇವೇದವೇದಾಂಗ

[51]ಪುರಗಾಃ । ಭಾರದ್ವಾಜಕುಲೋದ್ಭವವರ್ಧನವಿಧೋರ್ಗೋಪಾಲವಿದ್ವನ್ಮಣೇಃಪಾತ್ರಃಕೃಷ್ಣ ಮಹೀಸುರೇಂದ್ರತನಯಸ್ತಿಮ್ಮಪ್ಪಯಾ
ರ್ಯಃಪ್ರಭುಃ । ಶ್ರೀವಾನ್ವೇಂಕ

[52]ಟಪತ್ಯವಾತ್ಯಸುವಮತೇಸ್ನಾತೋಯಜುರ್ವೇದವಿದ್ವೃತ್ತೀಃಪಂಚಹಿಂಕೃಷ್ಣರಾಜತಿಲಕಾತ್ಪ್ರತ್ಯಗ್ರಹೀತ್ಸಾದರಂ । ಭಾರದ್ವಾಜಾ
ನ್ವಯೋತ್ಪನ್ನಸ್ತಿಮ್ಮ

[53]ಣಾಖ್ಯಃಪುರೋಹಿತಃ। ವೆಂಕಣ್ಣಾರ್ಯಸುತೋತ್ರೈಕಾಂಬಪ್ಪಜಕೋವೃತ್ತಿಮಶ್ನತೇ। ನರಸಿಂಹಾರ್ಯತನಯೋಮಾನಭೂರ್ಗ
ವಗೋತ್ರಜಃ । ಅತ್ರೈಕಾ

[54]ಮಶ್ನತೇವೃತ್ತಿಂತಿಮ್ಮಪಾರ್ಯಸ್ತು ಬಹ್ವೃಚಃ। ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂರಾಮಲಿಂಗಾರ್ಯನಂದನಃ । ನಾರಃವೇವರು
ಧೀವಮಾನ್ಯಾಜುಷೋವೈ

[55]ತ್ತಿಮಶ್ನತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ವೈಖಾರಭಟ್ಟೋವಿವೆಂಬ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನಃ

[56]ಸೂರ್ಯನಾರಾಯಣಾತ್ಮಜಃ । ಲಿಂಗಪ್ಪಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋಜ
ನ್ನೇಯಸ್ಯಸುತಃಸುಧೀಃ । ಅ

[57]ತ್ರೈಕಾಮಶ್ನತೇವೃತ್ತಿಂದಾಸಪ್ಪಾರ್ಯಸ್ತು ಬಹ್ವೃಚಃ । ಕಾಶ್ಯಪೋಯಾಜುಷೋಧೀವಮಾನ್ದೇವೋತ್ತಮತನೂಭ್ಬವಃ । ವೇಂಕ
ಟನಾರಾಯಣಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ

[58]ಮಿಹಾಶ್ನತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಕೇಪಗಿರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃ
ತ್ತಿಮಶ್ನುತೇ । ಕಾಮುಕಾಯನವಿಶ್ವಾ

[59]ಮಿತ್ರಾನ್ವಯೋನೃಹರೇಃಸುತಃ। ಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕ
ಕಾವೈಯ್ಯಂಗಂಭಟ್ಟತನೂಭ್ಬವಃ । ಸೂರ್ಯನಾರಾ

[60]ಯಣೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋನರಸಂಭಟ್ಟನಂದನಃ। ಅತ್ರೈಕಾಮಶ್ನತೇವೃತ್ತಿಂ
ಕೃಷ್ಣಭಟ್ಟಸ್ತು ಯಾಜುಷಃ ।

[61]ಆತ್ರೇಯೋವೈಷ್ಣವೋತ್ರೈಕಾಂತಿರ್ನಾರಾಯಣನಂದನಃ । ಅಲಸಿಂಗರಿಜಾಚಾರ್ಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯ
ಗೋತ್ರಜೋಧೀಮಾನ

[62]ಪ್ಪೈಯ್ಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶಠಮರ್ಷಣಗೋತ್ರಸ್ತು ತಾತಾಚಾ
ರ್ಯಸ್ಯನಂದನಃ । ಯಾಜು

[63]ಷೋವರದಾಚಾರ್ಯೋರ್ವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮೂನ್ । ಶಠಮರ್ಷಣಗೋತ್ರೋತ್ರತಾತಾಚಾರ್ಯಸುತಃಸುಧೀಃ ।.ಶ್ರೀನಿವಾ
ಸಾಚಾರ್ಯುವಿಕಾಂಯಾಜುಷೋವೃತ್ತಿಮ

[64]ಶ್ನತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋರ್ಯಾಜುಷೋವೃತ್ತಿಮ
ಶ್ನತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧಿವಾನಳಸಿಂಗ

[65]ರಿನಂದನಃ । ಗೋಪಾಲೋಯಾಜುಷೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಕೃಷ್ಣಪ್ಪ
ಯ್ಯಂಗಾರುನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನತೇವೃತ್ತಿಂರಂ

[66]ಗಾಚಾರ್ಯಸ್ತು ವೈಷ್ಣವಃ । ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ರಘುನಾಥಾರ್ಯನಂದನಃ । ರಂಗೈಯ್ಯಂಗಾರುರತ್ರೈಕಾಂವೈ
ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕೋ

[67]ಯಾಜುಷೋತ್ರೈಕಾಂಶ್ರೀರಂಗಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಸಾ
ವರ್ಣಗೋತ್ರೈಕಾಂತಿರ್ಮಲಾಚಾರ್ಯನಂ

[68]ದನಃ । ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಸಿಂಗರಾಚಾರ್ಯನಂದನಃ ।
ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ

[69]ಮಶ್ನತೇ । ಆತ್ರೇಯೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಸ್ತಿಂಗಾರುಸುತಃಸುಧೀಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತು ವೈಷ್ಣವೋವೃತ್ತಿ
ಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೈಷ್ಣವೋತ್ರಧೀಮಾನ್ವೇಂ-

[70]ಕಟರಾಮಜಃ । ವರದಯ್ಯಂಗಾರುಲೇಕಾಂಸಾವುಗೋವೃತ್ತಿಮಶ್ನತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ಲಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ತಿರುವಳ್ಳೂರುವೈಷ್ಣವಸ್ತುಸಾವುಗೋ

[71]ವೃತ್ತಿಮಶ್ನತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕವಿತಾರ್ಕಿಕಸಿಂಹಾಖ್ಯೋಯಾಜುಷೋತ್ಪ್ಲಕ ವೃತ್ತಿಕಃ । ಹಾರೀತೋಬಹ್ವೃಚೋತ್ಪ್ಲಕಾಂತಿವ್ಯ

[72]ಣ್ಣಾಚಾರ್ಯನಂದನಃ । ಗುರುರಾಯಾಚಾರ್ಯವರ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನತೇ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚೋಧೀಮಾನ್ಬಾಲ ಕೃಷ್ಣಾರ್ಯನಂದನಃ । ತಿವ್ಯಣ್ಣ

[73]ಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಮೌನಭೃಗ್ವಗೋತ್ರೋತ್ರಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ನರಸಿಂಹಾ ಚಾರ್ಯವಿಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನತೇ ।

[74]ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂಕಟಸಾಮಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ನರಸಯ್ಯಾಚಾರ್ಯಸೂನುರ್ಮಾದ್ಗಲ್ಯ

[75]ಸ್ತ್ವಶ್ವಲಾಯನಃ । ಅನಂತಾಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ವಾಧೂಳಗೋತ್ರಜೋವಿದ್ವಾನ್ಸಾಮಾಚಾ ರ್ಯತನೂಜ್ಭವಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃ

[76]ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಪಾಂಡುರಂಗಾಚಾರ್ಯಸೂನುರ್ವಾಸಿಷ್ಠಸ್ತ್ವಶ್ವಲಾಯನಃ । ವಾಸುದೇವಾಚಾರ್ಯವಿಕಾಂಧೀಮಾ ನ್ವೃತ್ತಿಮಿಹಾಶ್ನತೇ । ಆತ್ರೇ

[77]ಯಗೋತ್ರಸಂಜಾತೋರಾಘವಾಚಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ನಾರಾ ಯಣಾರ್ಯತನುಜಶ್ಶ್ರೀಭೋಧಾಯ

[78]ನಸೂತ್ರಜಃ । ಲಕ್ಷ್ಮೀಪತಿರ್ಯಾಜುಷಸ್ತ್ಕಾಸ್ಯೋತ್ಪ್ಲಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಸರ್ವೇಶ್ವರಸುತಸ್ತುಧೀಃ । ಸಿದ್ಧಂಭಟ್ಟೋಯಾ

[79]ಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ಪ್ಲಕಾಂಪರಿಭವ್ಯಸ್ಯನಂದನಃ । ಚೆನ್ನಕೇಶವಸೂರಿಸ್ತುಬ ಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನತೇ । ಮೌ

[80]ದ್ಗಲ್ಯಗೋತ್ರಸಂಜಾತೋನರಸಿಂಹಾರ್ಯನಂದನಃ । ಸುಬ್ಬಶಾಸ್ತ್ರೀಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಹಾರೀತೋ ಯಾಜುಷೋತ್ಪ್ಲಕಾಂಚೌಡಿಭಟ್ಟ

[81]ಇತೀರಿತಃ । ಮುದ್ದುಕೋಟಂಭಟ್ಟಸುತೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇದಶಾಸ್ತ್ರವಿ ಶಾರದಃ । ರಾಮಾರ್ಯಜೋರಾಮ

[82]ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನತೇ । ಕೌಶಿಕೋಯಾಜುಷೋತ್ಪ್ಲಕಾಂಸೂಸುಸ್ತವ್ಯಾವಧಾನಿನಃ । ಸೂರಿಸ್ತಿರುಮಲಾಖಿ ಖ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನತೇ ।

[83]ನಂಜುಂಡಾರ್ಯಸುತೋಧೀಮಾನ್ವಾಮದಗ್ನ್ಯಸ್ತುಬಹ್ವೃಚಃ । ನಂಜುಂಡಯಜ್ವಾವಿಶ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನತೇ । ಗೌತಮಾನ್ವಯಃಜೋತ್ಪ್ಲಕಾಂನರ

[84]ಸಿಂಹಾರ್ಯನಂದನಃ । ಮೌನೀನೃಸಿಂಹಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ಪ್ಲಕಾಂರಾಮಚಂ ದಾರ್ಯಯಜ್ವನಃ । ಸೂನು

[85]ರ್ಯಜ್ಞೇಶ್ವರೋಯಜ್ವಾಯಾಜುಷೋವೃತ್ತಿಮಶ್ನತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ತನ ಯೋರಾಮಕೃಷ್ಣಾರ್ಯೋಯಾ

[86]ಜುಷೋತ್ಪ್ಲಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸೀತಾರಾಮಾರ್ಯಯಜ್ವನಃ । ಸಾಂಬಯಜ್ವಾಯಾಜುಷೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮ

[87]ಶ್ನತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ಪ್ಲಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮ ಶ್ನತೇ । ಕೌಶಿಕಾ

[88]ನ್ವಯಾಸಜಾತಃಸೂನುಃಸುಬ್ಬವಧಾನಿನಃ । ನಾರಾಯಣಭಿಧೋತ್ಪ್ಲಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ಪ್ಲಕಾಂನೇಂ

[89]ಕಟಾರ್ಯತನೂಬ್ಭವಃ । ಗಂಗಾಧರಾಭಿಧೋಧೀವಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ರಂಗಾವಧಾನಿನಃಸೂನುರ್ಯಾಜುಷಕೌಶಿ
ಕಾನ್ವಯಃ ।

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[90]ವಿಶ್ವಪತ್ಯಭಿಧೋಯಜ್ವಾವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಶಿಂಗಿರಾರ್ಯಸ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂ
ಕಟರಾಮಸ್ತು

[91]ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವೇಂಕಟೇಶ್ವರಯಜ್ವಾತ್ರಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ರಮಣಾರ್ಯಸುತೋಧೀಮಾನ್ಸೋಮ
ತ್ತಿಮೇಕಾಂಸವಮಶ್ನುತೇ । ಭಾ

[92]ರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಚಿವಂಬರಸುತಃಸ.ಧೀಃ । ಖಾನಾಕ್ಷ್ಯಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಲಚ್ಚಂ
ಣಯಜ್ವನಃಸೂನುರ್ಯಾ

[93]ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಗಂಗಾ.ಧರಾಭಿಧೋತ್ರೈಕಾಂದೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೋಪಾಲಾರ್ಯಸುತೋತ್ರೈಕಾಂವಮೌನ
ಭಾಗ್ಯವಗೋತ್ರಜಃ ।

[94]ಗೋಪಾಲಾಖ್ಯೋಶ್ನುತೇವೃತ್ತಿಂದೈವಜ್ಞಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸುಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಾಯಜ್ವನಃ । ನೃ
ಸಿಂಹಾಖ್ಯಃಸೋವ

[95]ಯಾಜೀಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ನೃಸಿಂಹಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಯಜ್ಞೇಶ್ವರಃಸೋಮಯಾ
ಜೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

[96]ವಾಧೂಳಗೋತ್ರಸಂಜಾತೋರಂಗ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾವೃತ್ತಿಮಶ್ನುತೇವೃತ್ತಿಂಗೋಪಾಲಾಖ್ಯಸ್ತು ಯಾಜುಷಃ । ಕೌಂ
ಡಿನ್ಯಗೋತ್ರಜೋ

[97]ತ್ರೈಕಾಂಸ.ತಃಪೇರ ವಧಾನಿನಃ । ವೇಂಕಟಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿವಶ್ನುತೇ । ಏಸಿಪ್ಪಗೋತ್ರಜಃಸೂನು
ರ್ನರಸಿಂಹಸ್ಯಬ

[98]ಹ್ವೃಚಃ । ಧೀವಮಾನ್ನೃಸಿಂಹಭಟ್ಟಸ್ತು ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸುತಃಕ
ವಿಃ । ಅಹೋಬಲಾಭಿಧೋಧೀಮಾ

[99]ನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಜವನಾಖ್ಯಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ತಿವ್ಪಪ್ಪಾಖ್ಯಃಸುಧೀರತ್ರವೃತ್ತೇರ
ರ್ಧಂಸವಮಶ್ನುತೇ ।

[100]ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀವಾನ್ಬಿಕ್ಕೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಚತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾ
ಜಾನ್ವಯೋತ್ಪ

[101]ನ್ನಃಕೃಷ್ಣೈಯ್ಯಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಗೋಪಾಲಾರ್ಯಸುತಶ್ಚಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀ
ಮಾನ್ತಿವ್ಪಪ್ಪಾಖ್ಯ

[102]ಸ್ಯನಂದನಃ । ಕೃಷ್ಣಾಭಿಧೋಯಾಜುಷಸ್ತು ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುಃಪುಟ್ಟೈಯ್ಯಾಖ್ಯಸ್ಯ
ಯಾಜುಷಃ । ಗೋಪಾ

[103]ಲೈಯ್ಯಾಭಿಧೋಧೀವಾನ್ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಯಾಜುಷೋಗೋವಲಾಖ್ಯಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಗೋಪಾ
ಲೈಯ್ಯಾಭಿಧೋಧೀವಾನ್ವೃತ್ತೇ

[104]ರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುರ್ಗೋವಿಂದಾರ್ಯಸ್ಯಯಾಜುಷಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀವಾನ್ವೃ
ತ್ತೇರರ್ಧಂಸವಮಶ್ನುತೇ । ಗೋ

[105]ಪಾಲಾರ್ಯಸುತೋಧೀವಾನ್ಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ನಂಜಪ್ಪಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ವರು
ಮಾಳೈಯ್ಯತನುಜೋಯಾ

[106]ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಧೀವಾನ್ಶ್ರೀರಂಗರಾಜೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಃಶ್ರೀನಿವಾಸಸ್ಯನಂದನೋಯಾ
ಜುಷಃಸು

[107]ಧೀಃ । ವೈಷ್ಣವಸ್ತ್ವರ್ಮಲಾಚಾರ್ಯೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾರಂಗ್ಯೈಯ್ಯಂಗಾರುನಂದ
ನಃ । ವೈಷ್ಣವಃಶ್ರೀನಿವಾಸಾ

[108]ಪ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋತ್ರೈಕಾಂದೊಡ್ಡೈಯ್ಯಾಚಾರ್ಯನಂದನಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತು ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ।

[109]ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶ್ರೀನಿವಾಸಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾತ್ಯಾಯನಃಶುಕ್ಲಯಜುರ್ವೇ

[110]ದೀತಿವಮ್ಮಾವಧಾನಿನಃ । ಸೂನುರ್ನಾರಾಯಣೋತ್ರೈಕಾಂಕಾಶ್ಯಪೋವೃತ್ತಿಮಶ್ನುತೇ । ವಿಶ್ವನಾಥಾರ್ಯತನುಜೋಮೌನ ಭಾರ್ಗವಗೋತ್ರಜಃ । ಅತ್ರೈಕಾಮಶ್ನು

[111]ತೇವೃತ್ತಿಂಲಿಂಗಂಭಟ್ಟಸ್ತು ಬಹ್ವೃಚಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸುತಃಶೇಷಾವಧಾನಿನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಸು ಬ್ಬಭಟ್ಟಸ್ತು ಯಾಜುಷಃ ।

[112]ಕಾಶ್ಯಪಃಸಾಮಗೋಧೀವಾನ್ಶ್ರೀನಾರಾಯಣೋದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋರಘುನಾಥಾ

[113]ರ್ಯನಂದನೋಯಾಜುಷಃಸುಧೀಃ । ಅಮ್ಮೈಯ್ಯಪೌತ್ರಃಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಗೌತಮಃಶ್ರೀನಿವಾಸಾರ್ಯತನೂಜಸ್ತ್ವಶ್ವಲಾಯನಃ । ವ

[114]ರದಃಶಾಸ್ತ್ರಸಂಪನ್ನೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂತಿಮ್ಮರಾಯಸ್ಯನಂದನಃ । ಧೀವಾನ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿ

[115]ಮಶ್ನುತೇ । ಸೀತಾರಾಮಾರ್ಯತನುಜೋಭಾರದ್ವಾಜೋತ್ರಬಹ್ವೃಚಃ । ವೇಂಕಟೇಶಉಪಾಧ್ಯಾಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪುಟ್ಟ

[116]ದೇವಾರ್ಯನಂದನಃ । ಲಕ್ಷ್ಮೀಪತಿರುಪಾಧ್ಯಾಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪಾನ್ಯಂ ವೇಂಕಟಶಾಸ್ತ್ರಿಣಃ । ಸೂನುರ್ವೇಂಕ

[117]ಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಪ್ಪಾಜಿಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಚೆಂನ್ನೈಯ್ಯಶಾಸ್ತ್ರೀ ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿ

[118]ಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರುವಾಪತ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ । ಕಾಶೀಪತಿರ್ಯಾಜುಷಸ್ತು ವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಕಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

[119]ತ್ರೈಕಾಂರಾಮಭಟ್ಟಸ್ತುತಃಸುಧೀಃ । ಸುಬ್ಬಾಭಟ್ಟಾಖ್ಯವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂವೀರರಾಘವಯಜ್ವ

[120]ನಃ । ಸೂನುರೈಯಾಂಣ್ಣಾಶಾಸ್ತ್ರೀತುಬಹ್ವೃಜೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀವಾನ್ವೇಂಕಟರಾಮಜಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋ

[121]ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಧೀವಾನ್ಗೋಪಾಲಭಟ್ಟಜಃ । ಗಂಗಾಧರಾವಧಾನೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪೋ

[122]ಯಾಜುಷೋಧೀವಾನ್ಬಕೆಂನುದೀಕ್ಷಿತನಂದನಃ । ವೀರರಾಘವಯಜ್ವಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃ ಸೂನುರ್ಭಾಸ್ಕರಸಖ್ಯಪ್ವ

[123]ಲಾಯನಃ । ಕೃಷ್ಣವಧಾನೀವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರವಿಶ್ವನಾಥಾರ್ಯನಂದನಃ । ಗೋಪಾಲಾರ್ಯಃಪ್ರಭುರ್ಧೀವಾ

[124]ನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮೋಯಾಜುಷಶ್ಚಾತ್ರಸೂನುಃಕೃಷ್ಣವಧಾನಿನಃ । ವೇಂಕಟನಾರಾಯಣೋಧೀವಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪ್ರೌತಿವಾಪಾ

[125]ನ್ವಯೋತ್ರೈಕಾಂಸುಬ್ಬಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಜೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ತು ತನಯಃಕೃಷ್ಣಯಜ್ವನಃ । ಅ

[126]ತ್ರೈಕಾವಮಶ್ನುತೇವೃತ್ತಿಂವಿಬುಧಃಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುರ್ವೇಂಕಟಯಜ್ವನಃ । ಸೂರ್ಯನಾರಾಯಣಃ ಶ್ರೌತೀಯಾಜುಷೋವೃತ್ತಿಮ

127ಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂನಾಗಾಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ । ಗೋಪಾಲಶಾಸ್ತ್ರೀವಿಶ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿ
ಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತ

128ವರದೇಶ್ವರನಂದನಃ । ಸ್ವಾಮಿಶಾಸ್ತ್ರ್ಯಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಲಕ್ಷ್ಮಣಾರ್ಯೋತ್ರ
ಶಾಲಂಕಾಯನಗೋತ್ರಜಃ ।

129ನಾರಾಯಣಸುತೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತಃಸುಧೀಃ ।
ಸೀತಾರಾಮಭಿಷಗ್ವರ್ಯಃಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

130ನಾರಾಯಣಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧೋವಿದ್ವಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅಗ
ಸ್ತ್ಯಗೋತ್ರಜೋ

131ತ್ರೈಕಾಂಯಾಜುಷಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ವೇಂಕಟನಾರಾಯಣಾರ್ಯಸ್ತುವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ನಾಗಾವಧಾನಿನಃ
ಸೂನುಃಕಾಶ್ಯಪಸ್ತ್ವಶ್ವ

132ಲಾಯನಃ । ನರಸಿಂಹಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠಃಸಾಮಗೋಧೀಮಾನ್ವಿಶ್ವಪತ್ಯಾರ್ಯನಂದನ ।
ಶಂಕರ್ನಾರಾಯಣ

133ಶ್ರೌತೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಃಸೂರಿಭಟ್ಟಸ್ಯತನಯಸ್ತಿರ್ಮಲಾಭಿಧಃ । ಸಾಮಗಃಸರ್ವಶಾಸ್ತ್ರಾರ್ಥತತ್ವ
ಜ್ಞೋತ್ರೈಕವೃತ್ತಿಕಃ । ವ

134ಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಭವಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದೇವಂಣ್ಣಾರ್ಯಸ್ತುಸಾಮಗಃ । ಕೌಶಿಕಾ
ನ್ವಯಸಂಜಾತೋಲಿಂಗಂಭಟ್ಟಸು

135ತಃಸುಧೀಃ । ರಾಮಸೂರಿರ್ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮೀಪತಿತನೂದ್ಭ
ವಃ । ಶೇಷಾದ್ರಿಶಾಸ್ತ್ರೀವಿ

136ಶ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವೇಂಕಟಪತೇಃಪುತ್ರೋರೇಫಕಾಶ್ಯಪಗೋತ್ರಜಃ । ರಾಮಲಿಂಗಾರ್ಯವಿಬು
ಧೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।

137ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಯಾಜುಷೋವೇಂಕಟಾರ್ಯಜಃ । ಸುಬ್ಬಾಜಟಾವಲ್ಲಭಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹ
ರಿತಾನ್ವಯಜೋತ್ರೈಕಾಂತನ

138ಯಃಪೇರಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಮಾ
ನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ರಾಮಾ

139ಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಜಾತೋಮೀನಾಕ್ಷಿಶ್ರೌತಿನಃಸುತಃ । ರಾಮಲಿಂ
ಗಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋ

140ವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷಶ್ಚಂನಿಭಟ್ಟಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ಹಿರಿಯಂಣ್ಣಾಭಿಧೋತ್ರೈಕಾಮಾರಾಧ್ಯೋವೃತ್ತಿಮ
ಶ್ನುತೇ । ಸಂಕೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ

141ಕಟಾದ್ರಿಕವೇಃಸುತಃ । ಬೋಧಾಯನಃಕೃಷ್ಣಶಾಸ್ತ್ರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪಂನೋವೇಂಕ
ಟಾದ್ರಿಸುತಃಸುಧೀಃ । ಬಹ್ವೃಚಸ್ತಿರ್ಮಲಾಭಿಖ್ಯೋ

142ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋನ್ವಯೋತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾರಾಮಾಭಿಧೋಯಜ್ವಾಬ
ಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈ

143ಕಾಂನಾರಾಯಣತನೂದ್ಭವಃ । ಧೀಮಾನ್ವೇಂಕಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
ಸೂನುಃಕೋನೇರಿಶಾಸ್ತ್ರಿಣಃ । ಶೇಷಗಿ

144ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಅತ್ರೋಪಗ್ರಾಮನಾಮಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಸಾರ್ಧಷಡ್ವಿಂಶತಿ
ಗ್ರಾಮಚತುಃಸೀಮಾದಿವಿಸ್ತೃತಿಃ ।

145ತತ್ತತ್ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನಂಜರಾಜಸಮುದ್ರಕ್ಕೆ ಉಪಗ್ರಾಮ
ನಾಮಗಳು । ಬೂವ

[146]ನಹಳ್ಳಿ । ಕಗ್ಗಲೀಪುರ । ಸಾಂಪ್ಪನಹಳ್ಳಿ । ಹೊಂನೇನಹಳ್ಳಿ । ಹಂಪಾಪುರ । ಬಸವನಹಳ್ಳಿ । ಬೈರಾಪುರ । ಮಂಚನಹಳ್ಳಿ । ಬಾ
ಲೂರು । ಸನ್ಯಾಸಿಪುರ । ಯಡಹ

[147]ಳ್ಳಿ । ಚಂಗ । ಅರ್ಜುನಹಳ್ಳಿ । ಕಂಚಿನಕೆರೆ । ಚಿಕ್ಕ ವಡ್ಡರಗುಡಿ । ಬೊವ್ಮೇನಹಳ್ಳಿ । ಗಂಧನಹಳ್ಳಿ । ಬೀರನಹಳ್ಳಿ । ದೊ
ಡ್ಡ ವಡ್ಡರಗುಡಿ । ಅಯ್ಯಪ್ಪನ

[148]ಹಳ್ಳಿ । ಮಾಬಹಳ್ಳಿ । ಕಟ್ಟಕೇತನಹಳ್ಳಿ । ಬೆಲತೂರು । ಕೋಟೆಕುರ । ಕಾಕನಹಳ್ಳಿ । ಮಾರಗೊಂಡಹಳ್ಳಿಯಲ್ಲಿಅರ್ಧಗ್ರಾ
ಮ । ಈಇಪತ್ತಾರುಆರೆಗ್ರಾಮಗ

[149]ಳುಹೆರಗನಹಳ್ಳಿಗದ್ದೆಸ ೧೧೦೬೧ ಗಗೆದ್ದೆಗಳಿಗೆಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮವಾದನಂಜರಾ

[150]ಜಸಮುದ್ರಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಬಸ್ತಿ ಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲಿಕಟ್ಟೆಗೆಪಡುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ
ನೆಟ್ಟ

[151]ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಯಿಂಕಲ್ಲಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಲುಕುಂಬಾರಗುಂಡಿ
ತೋಟಕೆಬಡಗ

[152]ಲಾಗಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಪಟ್ಟಣದಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು
ಕುಂಬಾರಗುಂ

[153]ಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕೆಂಗಲ್ಲುಹುಟ್ಟಿರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆ ೧ ಯಿಂಕಲ್ಲಿಗೆತೆಂಕಲು ಚಿಕ್ಕ ಆ
ಯರಹಳ್ಳಿಗೆಪಡುವಲು

[154]ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕಂನಂಬ್ಬಾಡಿಗೆಮೂಡಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕಂನಂ
ಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ

[155]ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು ಜೀಲೀವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕುಂಬಾರಗುಂಡಿಗೆಮೂಡಲುಚಿ
ಕ್ಕ ಆಯರ

[156]ಹಳ್ಳಿಗೆನೈರುತ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟದವತ್ತಿನಲ್ಲುಚಿಕ್ಕೆಳ್ಳೀಮರದಬಳಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ

[157]ಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯವ್ಯ ಕರಿಮರಬಳಿಯಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

[158]ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡಿ ಬಳಿಯಲ್ಲುಪಡುವಮುಖ

[159]ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯವ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟಕೆತೆಂಕಲು ಕನಂಬಾಡಿಗೆಮೂಡಲು
ಬಮುದಂಮನ

[160]ಚೌಡನಹೊಲದತಲೇಕಟ್ಟುನಲ್ಲುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಈಕಲ್ಲಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆಪಡುವಲು ಕಂನಂ

[161]ಬಾಡಿಗೆಸಲುವನೊದೇಡಳ್ಳಕ್ಕೆ ಮೂಡಲು ಕುರಬರಹಲಗನಹೊಲಕ್ಕೆ ಬಡಗಲು ಪಟ್ಟಣದಮಾರ್ಗದತೆಂಕಣಜೀಲೀವತ್ತಿನಲ್ಲುಪ

[162]ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡೆಕೋಡೀಗದ್ದೆಗೆಮೂಡಲು

[163]ಬ್ರಹ್ಮವರದಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ಮದ್ದಿಕದತೆವರಮೇಲೆಇರುವಹಳೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಡಗ

[164]ಣವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುತಿಮ್ಮರಾಜೈಯನತೋಟದವೇಡಿಗೆಮೂಡಲುಕಾವೇರೀವತ್ತಿ

[165]ನಲ್ಲುಬಡಗವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಜನಾರ್ದನಸ್ವಾಮಿಗುಡಿಗೆತೆಂಕಲುಚೂಡಾಮಣೀಕೃಪ್ಪಣ್ಣಯನಗ
ದ್ದೆಗೆ

[166]ಮೂಡಲುಕಾವೇರೀಬಡಗಚಾಪಿಯಲ್ಲುಬಡಗವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಯುತ್ತಂಗವೆರುಮಾ

[167]ಳುಗದ್ದೆಗೆತೆಂಕಲುವಡ್ಡರಹಾಳತೋಟಕೆಆಗ್ನೇಯಕಾವೇರೀಹರಗೋಲಕಡವಿನಬಡಗಚಾರೀವತ್ತಿನಲ್ಲುಬಡಗವು

[168]ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಗೋವಿಂದಗೌಡನಳುಂಬಳೀಕೊಲಕ್ಕೆ ಮೂಡಲುಗೋವಲ್ಲೆಯನಮಾನ್ಯದ

[169]ಗದ್ದೆ ಗೆಪಡುವಲುಕಂನಂಬಾಡೀಕೆರೆಗೆತೆಂಕಲುಹಸರಕಣಗಿಲೆತಿಟ್ಟಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

ಳನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[170]ಈಕಲ್ಲಿಗೆವಾಯವ್ಯವಡಹಿನತೋಟಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಕೆರೆಯೀರಗೆತೆಂಕಲುಪೆಟ್ಟಿಕೆಟ್ಟಿಯೀಳುಕೊಳಗಗ

[171]ದ್ದೆಗೆಪಡುವಲುಮೆತ್ತಿತಾಳಜೀಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕಂನ್ನಂಬಾಡಿಗೆಪಡುವಲುಗೋ

172ದಿಂದನಕಳ್ಳಿಹೊಲಕೆಮೂಡಲುಹೆರಗನಹಳ್ಳಿದಾರಿಗೆತೆಂಕಲುಗೋವಿಂದನಹಳ್ಳೀಹೊಲದಬೀಲೀವತ್ತಿನಲ್ಲುಮೂ

173ಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕಂನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತೀಹೊಲಕೆಮೂಡಲುಮಸಣಿಕಂಮನಗು

174ಡಿಗೆತೆಂಕಲುಗೊನೆಕಾರಚಿಂಣನಹೊಲದತಲೆಕಟ್ಟಿನಬೀಲೀವತ್ತಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

175ಬಡಗಲುಆಯರಹಳ್ಳಿಮಾರ್ಗಕೆಪಡುವಲುಬೋಗಗೌಡನಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಕರೀಹುಟ್ಟುಕಲ್ಲಿನವೀಲಿಬಡಗಮುಖವಾಗಿತಿ

ದ್ದಿದ

176ವಾಮನಮುದ್ರೇಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳೀತಿರುವುಳಾಚಾರ್ಯರಹೊಲಕೆಮೂಡಲುಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು

ಕಂನ್ನಂಬಾಡಿಗೆವಾ

177ಯವ್ಯಬೀಲೀಹುಟ್ಟುರೇಮೀಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ[ಗ]ಲುಆಯರಹಳ್ಳಿತಿರುವಲು

ಚಾರ್ಯಹೊಲಕೆಮೂಡಲು

178ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆವಾಯವ್ಯಯಿಂಬೋಗಗೌಡನಹೊಲದತೆವರಿನಮೀಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈ

ಕಲ್ಲಿಗೆ

179ಬಡಗಲುಆಯರಹಳ್ಳಿಭಕ್ತವತ್ಸಲೈನಹೊಲಕ್ಕತೆಂಕಲುಯಿತನಕಟ್ಟೆಗೆಪಡುವಲುಕಟೀತೋಟಕ್ಕೆಮೂಡಲುಹಲಗನಹೊಲದ

ಪಡುವನ ಲೀವೆ

180ತ್ತಿನಲ್ಲಿನಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಭಕ್ತವತ್ಸಲೈನಕಟ್ಟೆಗೆತೆಂಕಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುಕಾಡದಿಂ

ವನಕೃಷ್ಣನಹೊಲ

181ಕ್ಕೆಪಡುವಲುಕಂಗಲ್ಲಿನಹುಟ್ಟುರೇಮೀಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಭಕ್ತವತ್ಸಲೈನ

ಕಟ್ಟೆಯೇರಿಗೆ

182ಮೂಡಲುಕೆಂಗರೆಮರಟಿಗೆಪಡುವಲುಈತನಕಟ್ಟೆವಳಗೆರೆತೆಂಕವಾರೀವತ್ತಿನಲ್ಲು ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಿಕಲ್ಲಿಗೆ

ಮೂಡಲುಕಂನಂಬಾಡಿ

183ಗೆಬಡಗಲುಹಾರಕದಕಟ್ಟೆಗೆನೈರುತ್ಯಹುಟ್ಟುಕೆಂಗರೆಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಶಾನ್ಯಗೂಡಿದ

ಮೂಡ

184ಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುನಂಬೀರು ಗೋಪಾಲ್ಯೆಯನಕಟ್ಟೆಗೆ ತೆಂಕಲುಬಸ್ತೀಹಳ್ಳೀಮಾರ್ಗಕ್ಕೆ ಮೂಡಲುಹಾರಕದಕಟ್ಟೆನಡು

ಯೇರೀಮೇಲೆಈಶಾನ್ಯಮು

185ಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂ ಯಿಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೆಂಗರೆಮರಟಿಗೆಪಡುವಲುಕನ್ನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತಿಹಳ್ಳಿಶಂಖಚಕ್ರದಪೂರ್ವದಕ

ಲ್ಲಿನವತ್ತಿನ

186ಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬಸ್ತೀಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಕಟ್ಟೆಗೆ ಪಡುವಲುಕಂನಂಬಾಡಿಗೆ

ಬಡಗಲುಚಿಕ್ಕ

187ಆಯರಹಳ್ಳೀಬಸ್ತಿಹಳ್ಳಿಕನ್ನಂಬಾಡಿಮುದ್ದಿಕದಭೂಮಿಯವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಂತುಕಂ

ನಂಬಾಡಿಗೆ ೨೪

188ಬೂವನಹಳ್ಳಿಗೆಜತುಃಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲಿನವಿವರ । ಕಂನಂಬಾಡಿಗೆಆಗ್ನೇಯಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡೆಗೋಡೀ

ಗದ್ದೆಗೆಮೂಡಲು ।

189ಕಂನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂಕಲುಹೊಳೆಯಬ್ರಹ್ಮವರಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ತೆವರವತ್ತಿನಲ್ಲುಮೂಡಮುಖ

ನಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ

190ದಕ್ಕೆ ಬಡಗಲುಕಂನಂಬಾಡಿಗೆಮೂಡಲುಬೂವನಹಳ್ಳಿಗೆ ಪಡುವಲುಪಟ್ಟಣದದಾರಿಗೆಬಡಗಲುಕಂನಂಬಾಡೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾ

ನ್ಯಮೂಡಮುಖ

191ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕನ್ನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾನ್ಯಚೌಡನಹೊಲಕ್ಕೆ ಮೂಡಲುಬೂವನಹಳ್ಳಿಹೊಲದತಲೆ

ಕಟ್ಟನಲ್ಲಿಆಗ್ನೇಯ

192ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಕರೀಮರಟಿಗೆತೆಂಕಲುಕಂನಂಬಾಡೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾ

ನ್ಯಗೂಡಿದಮೂ

193ಡಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆಬಲಿಯವಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಚಿಕ್ಕ ಆಯರಹ
ಳ್ಳಿಯಲ್ಲಿಗೆಮೂ
194ಡಲುಕೆಂಗಲ್ಲಮೇರಟಿಗೆಪಡುವಲುಈಮಧ್ಯಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಚಿಕ್ಕಾ ಯರಹಳ್ಳಿಗೆಮೂಡಲುಬೂ
ವನಹಳ್ಳಿಗೆಬಡಗಲು
195ಕೆಂಗರೆಮೇರಟಿಗೆಪಡುವಣವತ್ತಿನಲ್ಲಿಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕೆಂಗೆರೆಗೆಮೂಡಲುಸಟ್ಟಣದದಾರಿಗೆಬ
ಡಗಲುಮೂಡ
196ವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಪೆಂಗಾರಿತಿಟ್ಟಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಕಟ್ಟೇರಿಬೂವನಹಳ್ಳಿಮದ್ದಿಕದಈಗ್ನಾಮದ
ಹಳೇವಾವುನಮುದ್ರೆ
197ಕಲ್ಲಿನಕರೀರೇಖೆರೆತಿಟ್ಟಿನಲ್ಲುತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಪೆಂಗಾರಿತಿಟ್ಟಿಗೆಮೂಡಲುಕಟ್ಟೇರೀಕಟ್ಟೆಗೆತೆಂ
ಕವುಖವಾಗಿನೆಟ್ಟ
198ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಹೂವಿನಕಟ್ಟೆಗೆಬಡಗಲುಕಟ್ಟೇರಿಗೆತೆಂಕಲುತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಬೂ
ವನಹಳ್ಳಿಗೆಈಶಾನ್ಯ
199ಕಟ್ಟೇರಿಗೆನೈರುತ್ಯಕಟ್ಟೇರಿದುದ್ದಗಟ್ಟಬೂವನಹಳ್ಳಿಈಯಲ್ಲಿಗಳವುಧ್ಯದವತ್ತಿನಲ್ಲುದುದ್ದಗಟ್ಟದಯಲ್ಲೀಬಸವನವುದ್ರೆಹು
ಟ್ಟರೆಗಲ್ಲಿಗೆಪಡುವ
200ಲಾಗಿನೈರುತ್ಯವುಖವಾಗಿನಟಟ್ಟಕಲ್ಲು ೧ ಅಂತುಬೂವೆನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕಗ್ಗಲೀಪುರಕ್ಕೆ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನಟಟ್ಟವಿವರ । ಕಗ್ಗಲೀಪು
201ರಕ್ಕೆ ಈಶಾನ್ಯಅಂತನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂಕಲುಕೆಂಗರೆದಾರಿಗೆಬಡಗಲುಅಂತನಹಳ್ಳಿಕಗ್ಗಲೀಪುರಅಪ್ಪೈನಹಳ್ಳಿಈಗ್ನಾಮುಗಳಯ
202ಲ್ಯೆವುಧ್ಯದಲ್ಲಿನೈರುತ್ಯಾಭಿವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಚಿಕ್ಕಮೇರಳೀಹಂತದತೋಟಕ್ಕೆಪಡುವಲುಕಾವೇರಿಗೆಬಡ
ಗಲುಕಗ್ಗಲೀಪುರ
203ಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಗೆಸಲುವಸೊಲೆಗೌಡನಹೊಲದಪಡುವಣಹಿರೀದಡದಬೋರೇವೆಮೇಲೆಅಂತನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂಕಲುಬ
ಸರೀವುರದತಾ
204ಳಿನಲ್ಲುಪಡುವವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಆಗ್ನೇಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಭೀವುನ
ರೆಬಲೆಯಲ್ಲು
205ಹಳೇಕಾಲ್ವೆಯೀರೀರೇಖೆರೆಮೇಲೆವಾಯವ್ಯವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲಯೇ
ರೀವೆಮೇಲೆಗೋಣೀವು
206ರದಬಳಿಯವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗೆಲಕೂಡಿದವಾಯವ್ಯಕಂನಂಬಾಡೀಕಾಲುನೆಗೆಪಡುವಲುಹಂತದಅ
ತ್ತೀತಾಳಗದ್ದೆ
207ಗೆವೂಡಲುಆಲೆವುನೆಗದ್ದೆಗೆತೆಂಕಲು ಕಾಲ್ವೆಯುತೆಂಕಲಯೇರೀರೇಖೆರೇವೆಮೇಲೆವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡ
ಗಲುಕಗ್ಗಲೀಪುರ
208ಕ್ಕೆ ಪಡುವಲುಹೊಂನಹಳ್ಳಿದತೋಟಕ್ಕೆತೆಂಕಲುಗುಂಡಗಲ್ಲಗದ್ದೆಗೆವೂಡಲುಕಂನಂಬಾಡೀಕಾಲುವೆತೆಂಕವಾರೀಯೇರೀಕೆಳಗೆಈ
ತೋಟದಬೇಲೀಬ
209ಳಿಯವೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಪಡುವಲುಅಪ್ಪೈನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂಕಲುಈವ
ಳತೋಪಿನಲ್ಲಿ
210ಹಳೇಕಾಲ್ವೆತಿಟ್ಟಿನಮೇಲೆವುತ್ತಕದವುರದಕೆಳಗೆವೂಡೆವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಬಡಗ
ಲುಅಪ್ಪೈಳ
211ನಹಳ್ಳೀಹೊಲಕ್ಕೆ ತೆಂಕಲುಊರೆವುಂದಣಕರೀಕಲ್ಲಮೇರಟಿಗೆ ಪಡುವಲುಈದಾರಿಯವತ್ತಿನಲ್ಲು ಈಶಾನ್ಯಗೂಡಿದವೂಡವುಖ
ವಾಗಿನೆಟ್ಟ
212ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕಗ್ಗಲೀಪುರದಊರವುಂದಣಕರೀವುರಟಿಗೆಬಡಗಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆತೆಂಕಲುಈಕರೀವುರಟಿಬಳೀ
ತೆಂಕವುಖವಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

213ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಳಗ್ಗ ಲೀಪುರಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲು ೯ ಸಾಂಪನಹಳ್ಳಿಗೆಚತಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಸಾಂಪನಹಳ್ಳಿಗೆಈಶಾನ್ಯ।
214ಕೋಳೀಗದ್ದೆತೋಟಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಸಾಂಪನ
ಹಳ್ಳಿಗೆಮೂಡ
215ಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಪೂರ್ವದಮಾನ್ಯದಭೂಮಿಕಲ್ಲಿಗೆತೆಂಕಲುವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ
ಕಲುಸಾಂಪ
216ನಹಳ್ಳಿಗೆಮೂಡಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು೧ ಇದಕ್ಕೆತೆಂಕಲುಕಾರೇಮೆಳಿಗೆಮೂಡಲುಅಪ್ಪೈ
ನಹಳ್ಳಿಹೊಲ
217ಕ್ಕೆಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಅ
ಪ್ಪೈ
218ನಹಳ್ಳೀಯಲ್ಲಿಗೆಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆವಾಯವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯತಾವರೆಕಟ್ಟೆಗುರುಗಳ
219ತೋಟಕ್ಕೆ ಮೂಡಲುಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇ
ಯವಳ
220ಲೆತೋಟಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳೀವಳಹೊಲದಆಗ್ನೇಯಭಾಗದಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕಲುವೀ
ರೇಗೌ
221ಡನಹೊಂಗುತ್ತಿಗೆಗದ್ದೆಗೆಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಕರೀಮೆರಟೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಹೊಲದತೆವರಿನಲ್ಲುಪಡು
ವಮು
222ಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗೌಡೆಗೌಡನಗದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲಮಡವಾಯ.ಹಂತದಲಕ್ಕೆ
ಗೌಡನ
223ಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪಳ್ಳಿಹೊಲದತೆವರಿನೆಲ್ಲುವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆತೆಂಕ
224ಲುಶ್ರೀರಾಮವೇಂಕಟಾಚಾರ್ಯರಗದ್ದೆಗೆವಾಯವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆತೆಂಕಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ
ವಾಯವ್ಯಕಂನಂ
225ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಹೊರದಿಂಕದಮಡವಾಯಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಗೆನೈರುತ್ಯಅತ್ತಿವಮರದತಾಳಿನಲ್ಲುಮೂ
ಡಮುಖವಾ
226ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುವಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹಳೀಕಾಲ್ವೆವತ್ತಿನಲ್ಲುಮೂಡ
ಮುಖವಾ
227ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹೆರಗನಹಳ್ಳಿಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆತೆಂಕಲುಈದ್ದಾರೀತಿಟ್ಟಿನಲ್ಲಿ
228ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹರಗನಹಳ್ಳಿಗೆಮೂಡಲುಸಾಂಪನಳ್ಳಿಗೆವಾಯವ್ಯಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿಗೆತೆಂಕ
ಲುಕೆಂಮು
229ಣ್ಣಗುಂಡೀಯಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲು
ಹೊಲದತೆವ
230ರನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನ
ಹಳ್ಳೀ
231ಹೊಲಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲೆ ಮದ್ದಿಕದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ಇದಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲ
232ಕ್ಕೆ ಮೂಡಲುಈಚಲಹೊಲಕ್ಕೆ ತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಸಾಂಪನಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೭ ಹೊಂನೇನಹ
ಳ್ಳಿಗೆಕಲ್ಲನೆ
233ಟ್ಟವಿವರ । ಈಗ್ರಾಮಅಳದಿಯಾಗಿಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಯುಂದುಬರೆಯುವದಕ್ಕೆ ಸಂಕೇತವಾಗಿವಂದುವಂದು
ಅಕ್ಷರಬರದದೆ

234ಊರಹೆಸರುಈಗ್ನ್ಯಾವುವೆಂದುಬರಿಯುತ್ತ ಇದೆತಿಳದುಕೊಂಬದುಈಗ್ನ್ಯಾವುಕ್ಕೆ ಈಶಾನ್ಯಕಬ್ಬಲಗೆರೆಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಹೆರಗನ
ಹಳ್ಳಿಯೆಲ್ಲಿಗೆ
235ಪ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಈಗ್ನ್ಯಾವುಕ್ಕೆ ಈಶಾನ್ಯಗೊಡಿದನೂ । ಬಿಳೀಕಲ್ಲುಬೋರೆಗೆಆ
ಗ್ನೇಯವುಮುಖವಾಗಿನೆಟ್ಟ
233ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಹೆರಗನಹಳ್ಳಿಮುದಕ್ಕೈನತೋಪಿಗೆಪ । ಈಗ್ನ್ಯಾವುಕ್ಕೆ ಮೂ । ಹುಣುಸೇವೊರಟಿಗೆಬ । ಕಗ್ಗಲಿ
ಬೋರೆಗೆತೆಂ । ದಾ
237ರೀವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಗ್ನ್ಯಾವುಕ್ಕೆ ಮೂ । ಹೆರಗನಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಜಲಗಾರರವು
ರಟಿಗೆಬ ।
238ಪಡುವವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಹಾಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹೆರಗನಹಳ್ಳಿಗೆಪ । ಬೇಲದಮರಕ್ಕೆ ಮೂ । ಜಲ
239ಗಾರರಮರಟಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇ
ಯ । ಹೆರಗನ
240ಹಳ್ಳಿಗದ್ದೆಗೆಪ । ಈಕಾಲುವೆಯಿಡದಪಶ್ಚಿಮದಯೀರೀಮೇಲೆಅತ್ತೀ ಮರದಬುಳಿಯಲ್ಲುವಾಯವ್ಯಮುಖನಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ
ದಕ್ಕೆ ಪ । ಹೊಂನೇನ
241ಹಳ್ಳಿಗೆತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲ್ವೆಗೆಬ । ಕೊಡಗೆಹೊಲದಈಚಲಿಗೆಮೂ । ಕಾಲ್ವೆಗೆಬಡಗವಾರೀವತ್ತಿನಲ್ಲು ಬಡಗಮುಖವಾಗಿ
ನೆಟ್ಟಕ
242ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಪಟ್ಟಣದಂಮ್ಮನಗುಡಿಗೆಮೂ । ಹೊನೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಈಶಾನ್ಯವುಮುಖವಾ
. ಗಿನೆಟ್ಟಕ ೧
243ಇದಕ್ಕೆ ಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಪ । ಹೊಸೂರಯಲ್ಲಿಗೆಮೂ । ಹೊಸೂರಿಗೆತೆಂ । ಮೂಲೆತೆವರಿನವೀಲೆಮೂಡವುಮುಖವಾಗಿ
ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
244ಬ । ಹೊಸೂರಿಗೆತೆಂ । ಹೊಸಕೋಟೆದಾರೀತೋಪಿಗೆವೂ । ಕೊಂತೀಕಲ್ಲಿಗೆಪ । ಈಸಮೀಪದಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆ ಬ ।
245ಬಿದರಕೆರೆಹಳ್ಳಕ್ಕೆ ತೆಂ । ಪುರದಕೊಪ್ಪಲಿಗೆಪ । ಕಬ್ಬಲಗೆರೆಪುರಹೊಸಕೋಟೆಹೊಂನೇನಹಳ್ಳಿಈವುದ್ದಿಕಭೂಮಿಯಲ್ಲುತೆಂಕ
246ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಹೊಂನೇನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕನ್ನಂಬಾಡಿಗೆಗ್ನಾವು ೫ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೭೬ ಹಂಪಾಪುರದಗ್ನಾವು
247ವಂದಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ । ಹಂಪಾಪುರಕ್ಕೆ ಬ । ಮಂಚೆನಹಳ್ಳೀವುರೀಗೌಡನಗದ್ದೆಗೆತೆಂ । ಹಂಪಾಪುರದಕೆರೆಗೆಮೂ । ಹಂಪಾ
ಪುರದಗ
248ದ್ದೆಗೆಪ । ತೆಂಕವುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಚೆನಹಳ್ಳಿಗದ್ದೆಗೆವೂ । ಕರೀಸಿದ್ದನಗದ್ದೆಗೆತೆಂ । ಕೆಂಪನಗದ್ದೆಗೆ
249ಪ । ತೆಂಕವುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚೆನಹಳ್ಳಿಕಂಡೇರೀತಿಟ್ಟಿಗೆತೆಂ । ಕಾವೇರೀವ
ತ್ತಿನಗಡೆ
250ಗೆಪ । ತೆಂಕವುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚೆನಹಳ್ಳೀಗದ್ದೆಗೆತೆಂ । ಮಂಚೆನಹಳ್ಳೀ
ಯಲ್ಲಿಗೆಪ ।
251ಮಂಚೆನಹಳ್ಳಿಹಂಪಾಪುರದಯಲ್ಲೀಕಟ್ಟಿನಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ಕಾವೇರಿಗೆ
252ಪ । ಹಂಪಾಪುರದಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ
ಈಶಾನ್ಯ । ಯಲವದತಾ
253ಲಕೊರಕಲಿಗೆತೆಂ । ಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆ ಬ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪು
ರಕ್ಕೆ ಈಶಾನ್ಯಗೂ
254ಡಿದವೂ । ಹತ್ತಿದಿಡೆಹೊಲಕ್ಕೆ ಬ । ನೈರುತ್ಯವುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರಕೆಆಗ್ನೇಯಸಿದ್ದ ಲಿಂಗೆಗೌ
ಡನತೋಪಿಗೆಮೂ ।

255ಕಾವೇರಿಗೆಪ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆ ನೈರುತ್ಯಸನ್ಯಾಸಿಪುರದಯಲ್ಲೆಗೆಮೂ । ಈ
ಶಾನ್ಯಮುಖವಾ

256ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲದತೆವರಿಗೆಬ । ಕಾವೇರಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿ
ನೆಟ್ಟ

257ಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆವೂ । ಹಳೇಕಾಲುವೆಹೊಲದಯೇರೀವೆಮೇಲೆಜಲೀವತ್ತಿನ
ಲ್ಲುಬಡಗಮುಖ

ತನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

258ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಹಳೇಕಾಲುವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆವೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧

259ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆತೆಂ । ಕಾವೇರಿಗೆವೂ । ಸನ್ಯಾಸಿಪುರದಯಲ್ಲೆಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆ

260ಬ । ಕಾವೇರಿಗೆವೂ । ಹಳೆಕಾಲುವೆಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆವೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆ

261ತೆಂ । ಹಂಪಾಪುರಕ್ಕೆ ವಾಯವ್ಯಕಾಲುವೆವತ್ತಿನಲ್ಲು ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆತೆಂ । ಹಂಪಾಪು

262ರದಯಲ್ಲೆಗೆಬ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆವೂ । ಕಟ್ಟೊಪ್ಪ
ಬೈಗಿಡು

263ವಿಗೆಪಡು । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವೂ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಯಲ್ಲೆಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ
ವಾಯ

264ವ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆ ವಾಯವ್ಯ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆವೂ । ಚೆಂನಿ
ನೆಟ್ಟೀಕೊ

265ಪ್ಪಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆವೂ । ಮಂಚನಹಳ್ಳಿಯಲ್ಲೆಗೆಬ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚೆಂನ

266ಸಟ್ಟಿಕೊಪ್ಪಲಿಗೆವೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆವೂ । ಮಂಚೇನಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಹಂಪಾಪುರದಹೊಲ

267ಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮೋರೀಹೊಲಕ್ಕೆಬ । ಚೆಂನನೆಟ್ಟಹೊಲಕ್ಕೆವೂ । ಮಂಚೇನಹ

268ಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಹೊಲದತಲೆಕಟ್ಟಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವೂ । ಹಂಪಾಪುರಕ್ಕೆಬ । ಮಂಚನಹಳ್ಳಿಕ

269ಲ್ಲಿಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಮಧ್ಯಿಕದಕೆರೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧ ಬೈ

270ರಾಪುರದಗ್ರಾಮಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ । ಬೈರಾಪುರಕ್ಕೆವೂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ । ಹಂಪಾಪುರದಯಲ್ಲೆಗೆಪ । ಬೈರೆ
ದೇವರ

271ಗುಡಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬೈರಾಪುರಕ್ಕೆವೂ । ಹಂಪಾಪುರದ
ಯಲ್ಲೆಗೆಪ । ವಾಯ

272ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆವೂ । ಬೈರಾಪುರಕ್ಕೆ ನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾ

273ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಬ । ಈಚಲಗುಂಡೀಒಳೆಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆನೈ

274ರುತ್ಯಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬಾಲೂರಯಲ್ಲೆಗೆವೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧
ಇದಕೆಬ । ಬೈರಾಪುರಕ್ಕೆ

275ನೈರುತ್ಯ । ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ । ಬಡಗಲುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾಳೂರಕ
ಲ್ಲಿಗೆಮೂ । ಈಯಲ್ಲೆಗೆಬ ।

276ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆಪ । ಬಾಳೂರಯಲ್ಲೆಗೆಮೂ । ಕರೀಸಿ
ದ್ದನಹೋರೇಗಿಡುವಿಗೆ

277ತ್ತೆಂ । ದಾರೀಬಡಗವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಳೂರಕಲ್ಲಿಗೆಪ । ಬೈರಾಪುರಕ್ಕೆವಾಯವ್ಯ । ಬಾ
ಳೂರಯಲ್ಲೆಗೆಬ । ಆ

278ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರಕ್ಕೆವಾಯವ್ಯ । ಬಾಲೂರಕಲ್ಲಿಗೆಮೂಡಲು । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ ।
ಆಗ್ನೇಯಮುಖವಾಗಿ

279ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರಕ್ಕೆಬ । ಅರ್ಜುನಹಳ್ಳಿಯಲ್ಲೆಗೆತೆಂ । ಹಂಡೆಗೌಡನಕಟ್ಟೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿ
ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ ।

280ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆ ಈಶಾನ್ಯನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಬಸವನಹಳ್ಳಿ

281ಕಲ್ಲಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧ । ಬಸವನಹ
ಳ್ಳಿಗ್ರಾಮವಂದೆ

282ಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ । ಬಸವನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚಕನಹಳ್ಳಿಯಲ್ಲೆಗೆಪ । ವಾಯವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧

283ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲೆಗೆಬ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆಮೂ । ಬಸವನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಗೂಡಿದಈಶಾನ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟ

284ಕಲ್ಲು ೧ । ಇದಕ್ಕೆಬಸವನಹಳ್ಳಿಯಲ್ಲೆಗೆತೆಂ । ಚೆಂನಶೆಟ್ಟಿಕೊಪ್ಪಲಿಗೆಪ । ಹಂಪಾಪುರದಬಡಗಣವತ್ತಿನಲ್ಲಾಬಡಗಮುಖವಾ
ಗಿನೆಟ್ಟಕ

285ಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳಿಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆಬ । ಬೈರಾಪು

286ರದಕಲ್ಲಿಗೆಮೂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಣತಲೇಕಟ್ಟಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರದ
ಕಲ್ಲಿಗೆ

287ಮೂ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲೆಗೆಪಡುವಣತಲೆಕಟ್ಟಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
ಕ್ಕೆಮೂ । ಗಳಿ

288ಗೆಕೆರೆಅರ್ಜುನಹಳ್ಳಿಬಸವನಹಳ್ಳಿಯಲ್ಲಿಗೆಮದ್ದಿಕಡಿಕಲ್ಲಿಗೆಆಗ್ನೇಯಕೆಂಬರೆಹಳ್ಳಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

289ಇದಕ್ಕೆಮೂ । ಗಳಿಗೆಕೆರೆಯಲ್ಲೆಗೆತೆಂಕಲು । ಮಂಚಕನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳಿಯಲ್ಲೆಗೆಈಶಾನ್ಯನೈರುತ್ಯಾಭಿಮುಖವಾ
ಗಿನೆಟ್ಟ

290ಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಚಕನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಚೆಂನಶೆಟ್ಟಿಹೊಲಕೆಬಡಗಲು । ಬಸವನಹಳ್ಳಿಗೆಮೂ । ಮಂ
ಚಕನಹಳ್ಳಿ

291ಕಲ್ಲಿನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದೆಕ್ಕೆಕ ೯ ಮಂಚಕನಹಳ್ಳಿಗ್ರಾಮವಂದಕ್ಕೆ ಕಲ್ಲನೆ

292ಟ್ಟವಿವರ । ಮಂಚಕನಹಳ್ಳಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕೆರೆಗೆಪ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

293ತ್ತೆಂ । ಮಂಚಕನಹಳ್ಳೀಗೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಚೆಂನಿಶೆಟ್ಟಿಹೊಲಕ್ಕೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಈಕಲ್ಲಿಗೆ
ವಾಯವ್ಯ ।

294ಮಂಚಕನಹಳ್ಳಿಹೊಲಕ್ಕೆಪ । ಬಸವನಹಳ್ಳಿಹೊಲಕ್ಕೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಮಂಚಕನಹಳ್ಳೀಕಲ್ಲಿಗೆ
ಪಡುವಲು

295ಕೊತ್ತೀಕಟ್ಟೆಹೋರೆಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂಡಲುಗಲಗೆಕೆ
ರೆಯಲ್ಲೆ

296ಗೆತೆಂ । ಮುಂಚನಹಳ್ಳಿಗೆವಾಯವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ । ಗಳಗೆಕೆರೆಯಲ್ಲಿಗೆತೆಂ । ಮುಂಚ
ನಹಳ್ಳಿಗೆಬ । ಕೆಂಪ

297ರೆಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ । ಗಳಗೆಕೆರೆಹೊಲಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಮುಂಚನಹಳ್ಳಿಗೆ
ಈಶಾನ್ಯ ।

298ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಮುಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರಈಶಾನ್ಯದಕಲ್ಲಿಗೆ

299ಬ । ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಪ । ಮುಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯಪತ್ತಿನ್ದಿಡ್ಡಿಹೊಲ

ಈನೇ ಪತ್ರದ ಮುಂಭಾಗ.

300ಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಮೂ । ಕಾವೇರಿಗೆಪ । ಮುಂಚನಹಳ್ಳಿಗೆಆ

301ಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮುಂಚನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆ
ಟ್ಟಕಲ್ಲು ೧ ಇದ

302ಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮುಂಚದಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮುವಂದಕ್ಕೆ ಕಲ್ಲು ೧ ಬೂಲೂರಗ್ರಾ

303ಮುಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರಬೂಲೂರಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿದುವೆಗತೆಂ । ವಾಯವ್ಯ

304ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಬೂಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿಡುವಿಗೆತೆಂ । ಪಡುಮುಖ
ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬಾ

305ಲೂರಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆ ತೆಂ । ಬಾಲೂರಹೊಲಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೂಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆ । ಪ । ಈಬೋ

306ರೆವೆಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೈರಾಪುರಕ್ಕೆ ಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಬಾಲೂ
ರಯಲ್ಲಿಗೆತೆಂಕಲವ

307ತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೂಲೂರಿಗೆಈಶಾನ್ಯಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಈಬೂಲೂರಯಲ್ಲಿ

308ಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೂಲೂರಿಗೆವಾಯವ್ಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬೂಲೂರಯಲ್ಲಿಗೆಪ

309ಡುವಣವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬೂಲೂರಕಲ್ಲಿಗೆವಾಯವ್ಯಮೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧

310ಇದಕ್ಕೆ ಬ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬೂಲೂರಿಗೆವಾಯವ್ಯ । ಯಡಹಳ್ಳೀತೋಟಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧
ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದತೋ

311ಟಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಮೂ । ಬೂಲೂರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಬೂಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ ।

312ಕಾಲ್ವೆವತ್ತಿನಲ್ಲುನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೂಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಕಾಲ್ವೆವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟ
ಕ ೧ ಇದಕ್ಕೆ ಪ ।

313ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಬೂಲೂರಿಗೆತೆಂ । ಬಂಡಿಗಾದವೆಮೇಲೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧ । ಈ
ಗ್ರಾಮದವಕ್ಕೆ

314ಲುಇಲ್ಲ । ಸಂನ್ಯಾಸಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಹೊಲಕ್ಕೆ ಪ । ಸಂನ್ಯಾಸಿ
ಪುರಕ್ಕೆ ಈಶಾ

315ನ್ಯಹೊಲದತೆವರಿನವೆಮೇಲೆನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಆಗ್ನೇಯಕಾವೇರಿಗೆಪ । ವಾಯವ್ಯ
ಮುಖವಾಗಿನೆ

316ಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾವೇರಿಗೆಬ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ನೈ
ರುತ್ಯ । ಕಾವೇರಿಗೆಮೂ ।

317ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಹಳೀಕಾಲ್ವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕೆಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆ
ಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿ

318ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸನ್ಯಾಸಿಪುರಕೆಬ । ಹಳೀಕಾಲ್ವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಹಳಿಕಾಲ್ವೀ
ವತ್ತಿನಲ್ಲಿತೆಂಕ

319ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
೧ ಅಂತುಕಲ್ಲು ೩ ಯ

320ಡಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಯಡಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಬಾಲೂರಕಲ್ಲಿಗೆಬ । ಯಡಹಳ್ಳೀತೋಟಕ್ಕೆ ಮೂ । ಯಡಹಳ್ಳೀಯಲ್ಲೆಗೆ
ತೆಂ । ವತ್ತಿನಲ್ಲುವಾಯವ್ಯ

321ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಬಾಲೂರಕಲ್ಲಿಗೆಪ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ ।
ಬಾಲೂರಕಲ್ಲಿಗೆಪ । ಯಡಹಳ್ಳಿ

322ಗೆಈಶಾನ್ಯ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಪಡುವವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಗಂಧನಹಳ್ಳಿಕಟ್ಟೆಗೆ
ತೆಂ । ಯಡಹಳ್ಳಿಗೆಬ । ವತ್ತಿನ

323ಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಯಡಹಳ್ಳಿಗೆಬ । ಗಂಧನಹಳ್ಳಿಯಲ್ಲೆಗೆತೆಂ । ಗಂಧನಹಳ್ಳೀಹೊಲಕ್ಕೆ ಮೂ ।
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ

324ಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪಮೂ ।
ಯಡಹಳ್ಳಿಗೆತೆಂ । ಈಹೊಲಕ್ಕೆ ಪ ।

325ಬೀರನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿನವೂಡಲವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚೆಂಗಕ್ಕೆ ಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂ।
ಯಡಹಳ್ಳೀಯಲ್ಲಿ

326ಗೆಪಡುವವತ್ತಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚೆಂಗದಕಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಮೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ

327ಮೂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಯಡಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧ ಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಯಡಹಳ್ಳೀ।
ಹೊಳೀವೊತ್ತಿನಹೊಲಕ್ಕೆ ಯಿಾ

328ಶಾನ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಳೀವೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಚೆಂಗದಹೊ
ಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾ

329ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ ।
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

330ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ಯಾಮು ೧ ಕ್ಕೆ ಕಲ್ಲು ೧೬ ಚೆಂಗಕ್ಕೆ
ಕಲ್ಲನೆಟ್ಟವಿವರ । ಯಡಹ

331ಳ್ಳಿಯವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಪಡುವೆಲು । ಯಡಹಳ್ಳಿಯಯಲ್ಲಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಚೆಂಗಕ್ಕೆ ಈಶಾನ್ಯ । ನೈ
ರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ

332ಕ್ಕೆ ತೆಂ । ಯಡಹಳ್ಳಿಕಾಲ್ವೆಗೆಪ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಚೆಂಗಕ್ಕೆ ಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ ।
ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಕಾ

333ಲ್ವೆತಿಟ್ಟನವೊವಿನವುರಕ್ಕೆ ಪ । ಚೆಂಗಕ್ಕೆ ಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಚೆಂಗಕ್ಕೆ ನೈರುತ್ಯ।
ಹಂಪಾಪುರದಕಾ

334ಲುವೆಗೆಬ । ಮಿರ್ಲೆಯಲ್ಲಿಗೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಚೆಂಗಕ್ಕೆ ಪ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ ।
ಕೋಟೆಚೆಂಗದಯಲ್ಲಿಗೆಮೂ । ಚೆಂ

335ಗಬೀರನಹಳ್ಳಿ । ಕೋಟೆಚೆಂಗದಮದ್ದಿಕದಭೂಮಿಯಲ್ಲುಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಕೋಟೆಚೆಂಗದಯು
ಲ್ಲಿಗೆಮೂ । ಚೆಂಗಕ್ಕೆ ಪ । ಮೂ
336ಡವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಚೆಂಗಕ್ಕೆ ಬ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಹಳೀಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆ
ಟ್ಟಕ ೧ ಹೊಳೀ
337ವತ್ತಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲುಗಳು । ಹೊಳೀವತ್ತಿನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರ
ದಗದ್ದೆಗೆಪ । ಪಡು
338ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಯಡಹಳ್ಳೀಹೊಲಕ್ಕೆ ಪ । ಪಡುವವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಳಿಗೆ
ಬ । ಪಡುವವಮುಖವಾಗಿ
339ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
340ಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂಕಲುಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಚೆಂಗಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೫ ಹಂಪಾ
ಪುರದಗ್ರಾ
341ಮು ೪ ಕ್ಕೆ ಕಲ್ಲು ೧೦೩ ಅರ್ಜುನಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ತಾಳೀಮಂ
ಡಿಗ್ಗೆಪ । ನೈರು
342ತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಪಡುವವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
343ಇದಕ್ಕೆ ತೆಂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಬೇಲದಮರಕ್ಕೆ ಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆ ತೆಂ । ಕಾರ್ರಿಗಹಳ್ಳಿಕೊಪ್ಪ
344ಲಿಗೆಮೂ । ಗಲಗಕೆರೆಯಲ್ಲಿಗೆಪ । ಪಡುವವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕೆತೆಂ । ಗಲಗೆಕೆರೆಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿ
ಗೆಬ । ಅ
345ರ್ಜುನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ವತ್ತಿ
ನಲ್ಲುಬಡಗಮುಖ
346ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಬಾಲೂರಈಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

347ಇದಕ್ಕೆ ಪ । ಯಡಹಳ್ಳಿಬಾಲೂರಕಲ್ಲಿಗೆನಹಬ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
348ಕ್ಕೆ ಪ । ಯಡೆಹಳ್ಳಿಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆನಹಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಚಿಕ್ಕವಡ್ಡರ
349ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯಿಾಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಅ
ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಮೂಡವಮು
350ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯರಡಾಲದಮರದತಿಟ್ಟಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ
೧ ಇದಕೆನೈರುತ್ಯ
351ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಹೊ
ಸಊರಯಲ್ಲಿಗೆಬ । ಮೂಡವಮು
352ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ। ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಮೂಡವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆ ಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ ।
353ಯಿಾಹೊಲಕ್ಕೆ ಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ
ತೆಂ । ಯಿಾಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡವಮು
354ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ । ಯಿಾಹೊಲಕ್ಕೆ ಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಚಿ
ಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ಮೂ

355ಬೊಬ್ಬಲೀವೆಳಿಗೆಬ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲೆಗೆತೆಂ
ಕಲವತ್ತಿನಲ್ಲುಬಡಗಮು

356ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವಾಯವ್ಯ । ಲಿಂಗ್ಶೆನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ
೧ ಯಿದಕ್ಕೆವಾಯವ್ಯ । ನಂ

357ಜುಂಡೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಬೊವೆಕ್ಕಿನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇ
ದಕ್ಕೆಬ । ನಂಜುಂಡೈನತೋ

358ಟಕ್ಕೆಪ । ಬೊವೆಕ್ಕಿನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡಿಬಳಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ
೧ ಇದಕ್ಕೆವೂ । ಕಂಚಿನ

359ಕೆರೆಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆವಾ
ಯವ್ಯ । ಕಂಚಿನ

360ಕೆರೆಕಲ್ಲಿಗೆತೆಂ । ಕಕ್ಕೇಮೆಳಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಕಲ್ಲಿ
ಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗದ್ದೆವುಂಟಿ

361ಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಮಾಚೇನಹಳ್ಳಿವದ್ದಿಕದಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮ

362ದ್ದಿಕದಹಳ್ಳಕ್ಕೆವೂ । ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲೆಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಚೆಳ್ಳೇವುದತಾಳಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
ಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೨ ಕಂ

363ಚಿನಕೆರೆಗ್ರಾಮಕ್ಕೆತ್ತಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಊರಿಗೆಈಶಾನ್ಯ । ಆಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂಕಲು । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಆಗ್ನೇ
ಯ । ನೈರುತ್ಯಮುಖ

364ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಆಗ್ನೇಯ । ಆಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆವೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ
ದಕ್ಕೆವೂ । ಶಾಂತನಕಕಟ್ಟೆ. .ಆ

365ಯಪ್ಪನಹಳ್ಳಿಯಲ್ಲೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆವೂಡಲುಗೂಡಿದಆಗ್ನೇಯಆಯ್ಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆನೈ
ರುತ್ಯವೂರಗೌಡನಹ

366ಳ್ಳೀಕಲ್ಲಿಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮೂರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆವೂ । ಪಡುವ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।

367ಮೂರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆವೂ । ಮಾಚೆನಹಳ್ಳಿಯಲ್ಲೆಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ ।
ಕಂಚಿನಕೆರೆಗೆವೂಡಣಕಟ್ಟೆ

368ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಮಾಚೇನಹಳ್ಳೀಹಳ್ಳಕ್ಕೆಪ । ವಾಯವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನ

369ಹಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಗದ್ದೆಗೆವೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಕಂಚಿನಕೆರೆಗೆತೆಂ ।
ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಕಕ್ಕೇಮರ

370ಕ್ಕೆವೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಪೀಗದತೋಟದಬಳೀಲಿರುಕಲ್ಲಿಗೆವೂ । ದೊಡ್ಡವಡ್ಡರ
ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

371ಇದಕ್ಕೆಈಶಾನ್ಯದೊಡ್ಡವಡ್ಡರಗುಡಿಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆವಾಯವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆವೂ । ಕಂ
ಚಿನಕೆರೆಗೆಬ । ದೊಡ್ಡವಡ್ಡರಗು

372ಡೀಕಲ್ಲಿಗೆವೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆಬ । ಪಟ್ಟಣ
ದಮ್ಮೆನಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

373ಕ ೧ ಇದಕ್ಕೆಬ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆವೂಡಲುಗೂಡಿದಈಶಾನ್ಯಈಊರಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಯಲ್ಲಿ ಗೆಪಡುವವತ್ತಿನಲ್ಲು
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

374ಅಂತುಕಲ್ಲು ೧೫ ಚಿಕ್ಕವಡ್ಡರಗುಡೀಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೈನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈ
ಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲು

375ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಲಿಂಗೈನತೋಟಕ್ಕೆ ಪ । ಈಊರಿಗೆವೂ । ನೈರುತ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವೂ । ಅ

376ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಊರಿಗೆಈಶಾನ್ಯ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ ।
ಬೊಬ್ಬಲೀಮೆಳಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ

377ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಹೊಲಕ್ಕೆ ಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ ।
ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಊರಿಗೆತೆಂ । ಈಊರ

378ಹೊಲಕ್ಕೆ ವೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಹೊಲಕ್ಕೆ ಪ । ವಾಯವ್ಯಮು
ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆ

379ಬ । ಈಊರಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕೆ ಬ । ಬಡಗಮುಖ
ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಅರ್ಜುನಹ

380ಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಯರಡಾಲದತಿಟ್ಟಿಗೆವೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ವಾಜನಕ
ಟ್ಟೆಸಮೀಪದಲ್ಲಿಪಡುವಮುಖವಾ

381ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆವೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
ಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆವೂ । ಈಊ

382ರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆವೂ । ಬೊಮ್ಮೈನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖ
ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೊಮ್ಮೈನ

383ಹಳ್ಳಿಗೆತೆಂ । ಹುಲುಕನಕಟ್ಟೆಹಳ್ಳಕ್ಕೆ ವೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವೂ । ಬೊಮ್ಮೈನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಚೆಂ
ನುವೀರನಹೊಲಕ್ಕೆ ತೆಂ । ತೆಂಕಮುಖ

384ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬೊಮ್ಮೈನಹಳ್ಳಿಕಲ್ಲಿಗೆವೂ । ಈಹೊಲಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿ
ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವೂ । ಬೊಮ್ಮೈನ

385ಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೪ ಬೊಮ್ಮೈನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲ
ನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೈ

386ನಹಳ್ಳಿಗೆಈಶಾನ್ಯ । ಹೊಸಾಗ್ರಹಾರದಯಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಯಲ್ಲೆಗೆಪ । ಸಿದ್ದಲಿಂಗವಡೇರಕಟ್ಟೆಗೆಮೂಡನಾರಿ
ಯಲ್ಲುನೈರುತ್ಯ

387ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬೊಮ್ಮೈನಹಳ್ಳಿಡಿಮೂ । ಚಿಕ್ಕೈನತೋಟಕ್ಕೆ ಬ । ಈಚಿಕ್ಕೈನಅಣೆಕೋಡೀಪಡುವವಾ
ರಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ ।

388ನೆಂಜುಂಡೈನತೋಟಕ್ಕೆ ಪ । ಬೊಮ್ಮನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೀರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡೀಬಳಿಯಪಡುವವಮುಖ
ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯನಂಜುಂಡೈ

389ನತೋಟಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಊರಕೆರೆಕೋಡಿಯಲ್ಲುಪಡುವವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ
ಕೂಡಿದತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀ

390ಕಲ್ಲಿಗೆಬ । ಯಲವದವಮರಕ್ಕೆ ವೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೊಮ್ಮೈನಹಳ್ಳಿಗೆತೆಂ । ವಾಜರಚೆಂನುವೀ
ರನಹೊಲಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿ

391ನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಹೊಲಕ್ಕೆ ಪ । ಈಊರಹೊಲಕ್ಕೆ ಬ ।
ವೆಂಕಟನಮಾವಿನತಳಿಗೆವೂ । ಬಡಗಮುಖ

392ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೊಮ್ಮೈನಹಳ್ಳಿಯಲ್ಲೆಗೆವೂ । ಬೊಮ್ಮೈನಹಳ್ಳಿಚೆಂನವಡೇರಹೊಲಕ್ಕೆ ಬ । ಪಡವಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಗಂಧನಹಳ್ಳಿಈಗೆ

393ಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಪ । ಬಡಗವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಬ । ಬೊ
ವ್ಮೆನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಾಕನ
394ಹಳ್ಳಿಯಲ್ಲೆ ವೂ । ಈಶಾನ್ಯವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಕನಹಳ್ಳಿಯಲ್ಲೆಗೆವೂ । ಬೊವ್ಮೆನಹಳ್ಳಿಗೆಪ ।
ಬೊವ್ಮೆನಹಳ್ಳಿಲಿಂಗವುದ್ರೇಕಲ್ಲಿಗೆತೆಂ ।
395ಮೂಡವುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊವ್ಮೆನಹಳ್ಳಿ ಲಿಂಗವುದ್ರೆಹುಟ್ಟಕಲ್ಲಿಗೆವೂ । ಈಹಳ್ಳಿಗೆಪ । ಕರೀಕಲ್ಲುವು
ರುಡಿಗೆತೆಂ । ಆಗ್ನೇಯವುಖವಾಗಿನೆಟ್ಟ
396ಕಲ್ಲು ೧ ಇದಕ್ಕೆವೂ । ಬೊವ್ಮೆನಹಳ್ಳಿಗೆಪ । ವುಲೀವಡೇರಕಟ್ಟೆಗೆಬ । ಹೊಸಅಗ್ರಹಾರದಕಲ್ಲಿಗೆಆಗ್ನೇಯ । ವತ್ತಿನಲ್ಲೂ
ವೂಡವುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆ
397ಪ । ಹೊಸಅಗ್ರಹಾರದತೋಟಕ್ಕೆಪ । ಈಯಲ್ಲೆ ಗೆತೆಂ । ಬೊವ್ಮೆನಹಳ್ಳೀಯಲ್ಲೆ ವುಜ್ಜಳವುರದಬಡಗಣವತ್ತಿನಲ್ಲುತೆಂಕವು
ಖವಾಗಿನೆಟ್ಟಕ ೧

(ವುಂದಿನ ಪತ್ರಗಳು ದೊರೆಯಲಿಲ್ಲ)

59

ಅದೇ ಹೋಬಳಿ ಗಳಿಗೇಕೆರೆ ಗ್ರಾವುದ ಊರುಬ್ಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 6″.

1ಶುಭವುಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2ವಾಹನಶಕವರುಷ ೧೫೯೪ ಸಂದವೆಲೆವರ್ತವೂ
3ನವಾವಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧೩ ಸೂರ್ಯ್ಯ
4ವಾಸರದಲುಶ್ರೀವುನ್ಮಹಾವುಂಡಳೀಶ್ವರಶ್ರೀವುದ್ರಾಜಾ
5ಧಿರಾಜರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇ
6ವವುಹಾರಾಯರುಖೆನುಗುಂಡಿಯಲಿರತ್ನಸಿಂಹಾಸನಾರೂ
7ಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀವುತುಸಿಂದುಗೋವಿಂದಸಿ
8ತಕರಗಂಡಧವಳಾಂಕಭೀವುವುಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬಿರುದಸ
9ಪ್ತಾಂಗಹರಣತುರುಕದಳವಿಭೂಡಶ್ರೀಬಯ್ಯಪ್ಪನಾಯಕರ
10ಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕೊವೂರವೆಂಕಟಪ್ಪನಾಯಕಯ್ಯನವರುಕಾಶ್ಯ
11ಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದರಾ
12ವುಚಕೆಂದ್ರಭಟ್ಟರವುಕ್ಕಳುವಿಶಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರಭೂ
13ದಾನಧರ್ವಶಾಸನದಕ್ರವುವೆಂತೆಂದರೆಹ್ಯೊಸಣರಾಜ್ಯದಲಂ . .
14ಕಾವೇರೀವುಧ್ಯದನರಸಿಂಹಪುರದಸೀವೆಗೆಸಲುವಹಂಪಾಪುರದಸ್ಥ
15ಳದಗಳಿಗೆಕೆಬೆಗೆಪ್ರತಿನಾವುವಾದರಾವೊಪು[ರ]ವೆಂಬಅಗ್ರಹಾರವನೂನಾಲು
16ಜೀರ್ಣೋದ್ಧಾರವನುವೂಡಿನಂವುತಾಯಿರಾವುಂವುನವರಿಗೆಪುಣ್ಯವಾಗಬೇ
17ಕೆಂದುಆಗ್ರಾವುಕೆಳುಂಟೂದಬಾಡಿಬೇಡಿಗೆಕಾಣಿಕೆಕಣಾಯಕೂಟಬೇಟೆಬಿಟ್ಟುಜೇಗಾ
18ರಸುಂಕತಳವಾಪುಕೆಯಿಳುವೊದಲಾದಯಿತಿಬಾಧೆಗಳುಏನೂಯಿಲಾಎಂದು
19ಸರ್ವವೂನ್ಯವಾಗಿಬಯಿಯಪ್ಪನಾಯಕರಕ್ರುಷ್ಣಪ್ಪನಾಯಕರೆಕೊವೂರವೆಂಕ
20ಟಪ್ಪನಾಯಕಆಯ್ಯನವರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯರಾ
21ವುಚಕೆಂದ್ರಭಟ್ಟರವುಕ್ಕಳುವಿಶಲಭಟ್ಟರಿಗೆಹೇವೂವತಿಯತೀರದಲ್ಲಿಶ್ರೀನರಸಿಂಹ

[22]ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲಿನೆಂಮತಾಯಿ
[23]ರಾಮುಂಮನವರಿಗೆಪುಣ್ಯವಾಗಲೀಕೆಂದುನಾಳುನಿವುಗೆಯಿೂರಾವಾಪು
[24]ರವೆಂಬಅಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
[25]ರೆಯನೆಜಿದುಕೊಟ್ಟೆವಾಗಿನೀಉಯೊಾಗ್ಯಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಬಳಗುಳ
[26]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
[27]ಪ್ಪ್ರಭೋಗತೇಜಸ್ವಾವ್ಯಸಹಿತವಾಗಿನಿವುಗೆಅಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತ
[28]ನಕ್ಕೆ ಯೋಗ್ಯವಾಗಿನೀಉನಿಂವ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅಜಕಂ
[29]ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನೀಉಯಿೂರಾವಾಪುರವನೊಸುಖದಲ್ಲಿಅನು
[30]ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕ್ಕುಷ್ಣಪ್ಪ
[31]ನಾಯಕರಕೊವಾರವೆಂಕಟಪ್ಪನಾಯಕ್ಕೆಯ್ಯನವರುಕಾಶ್ಯಪಗೋ
[32]ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯರಾವುಚಂದ್ರಭಟರವು
[33]ಕಳುವಿತಲಭಟ್ಟರಿಗೆಕೊಟ್ಟುಂಥಾಅಗ್ರಹಾರಜೀಣೋರ್ದ್ಧಾರದಧರ್ಮ
[34]ಶಾಸನಶ್ರೀವೆಂಕಟಾದ್ರಿಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[35]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[36]ವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
[37]ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಿಥರ್ಮಕೆಅ
[38]ವನಾರೊಬ್ಬನುಅಳುಪಿದರೆತಂವ್ಮತಾಯಿತಂದೆಗಳವಾರಣಾಸಿಲಿ
[39]ವಧಿಸಿಭುಂಜಿಸ್ತಪಾಪಕ್ಕೆ ಹೋಪನು ॥ ಮಹಿಮಾನಕೆಯಿಲ್ಲದವನುಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಶಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು ೫.—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮತ್ಪ್ರಹ್ಮ
[2]ಪೇಯಕುಲಾವಮಲವ್ಯೋಮವಾವಭೂಸನಭೂಸ್ಥರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಂಡಿತಮಹಾ
[3]ಖಿಲಾಸ್ತಮ್ಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರುಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷ
[4]ಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃ
[5]ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತ* ೦ತ ೦ಸವ್ಯಕ್ಪಜಾಪಾಲನಮಾ
[6]ತ್ಯಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
[7]ಯೋಕ್ತೃಕುಶಲೋದ ೦ತಕಸೂತ್ರವೃತ್ತೇಷ್ವಿಣೀತಾಶ್ರೀಮಾನ್ಮಾಧವೆಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಖಿ
[8]ತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧವಾಪ್ತಾಹತರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
[9]ಯಶಾಶ್ರೀಮತ್ಹರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[10]ರಾಯಣಃಚರಣಾನುಧ್ಯಾತಶ್ರೀಮತ್ಪಿಪ್ಪಗೋಪಮಹ ಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ಯಬ್ಬಕಚರಣಾವ್ಪೋ
[11]ರುಹರಜಉಪ್ಪವಿತೈಕೃತೋತ್ತ ಮಾಬ್ಜಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕೃತರಾಜ್ಯಕಲಿಯುಗಬ

* ಅಕ್ಷರದಮೇಲೆ ಮಾಲುಪ್ರತಿಯಂತೆ ಹಾಕಲ್ಪಟ್ಟ ಬಿಂದುಗಳು ಪತ್ರಕೃತದ ಬರವಣಿಗೆ ಪ್ರಕಾರ ಪರವರ್ಣಕ್ಕೆ ದ್ವಿತ್ವವನ್ನು ಸೂಚಿಸುತ್ತವೆ.

[12]ಲಪಂಕಾವಸನ್ನಧರ್ಮವಿಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃ
[13]ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯಃಶ್ರೀಮದವಿನೀತನಾ
[14]ಮಧೇಯಃತತ್ಪುತ್ರಃವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯಃಆನ್ದರಿಆಲಂತೂತ್ಪೊರುಳಱಿಪೆಱ್ನಿ
[15]ಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಸೂಪಹಾರವಿಘಸವಿ
[16]ಹಸ್ತೀಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜುನೀಯಪಕ್ಷ್ಮಾದಶಂಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವಿನೀತನಾಮಧೇಯಃತ
[17]ತ್ಪುತ್ರಃದುರ್ದ್ದಾನ್ತವಿಮರ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾ
[18]ಣಚರಣಯುಗಲನಳಿನಮುಷ್ಕರನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಚತುರ್ದಶವಿದ್ಯಾಸ್ಥನಾಧಿಗತವಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿ
[20]ಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃತತ್ಪುತ್ರಃ
[21]ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಂಭಿತದ್ವಿರದರದನಾಕುಲಿಶಾಭಿಘಾತಃವ್ರಣಸಂರೂ
[22]ಢಭಾಶ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃಸಮಧಿಗತಸಕಲಸಾಸ್ತ್ರಾ
[23]ರ್ತ್ಥತತ್ವಂಸಮಾರಾಧಿತತೃವರ್ಗಃನಿರವದ್ಯಚರಿತಱ್ಪ್ರಥಿದಿನಮಭಿವರ್ದಮಾನಪ್ರಭಾ
[24]ವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃಕವಾ
[25]ಟೋತ್ಥಿತಾಸೃಕ್ಧಾರಾಶ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಂಮರ್ದಭೀಮೇಸಂಗ್ರಾಮೇಸಲ್ಲವೇ
[26]ನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಕ್ಯಸಮರಶತಜಯಾವಾಪ್ತ
[27]ಲಕ್ಷ್ಮೀವಿಶಾಲಃತಸ್ಯಕೊಂಗುಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಃತಸ್ಯಪಾತ್ರಃ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟಘಟ್ಟಿತಬಹಲರತ್ನವಿಲಶದಮರಧ
[29]ನುಷ್ಕಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲಃನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಃಶೂರ
[30]ಪುರುಷಃತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಶಮರಸಿರಃವಿಹಿತಾ
[31]ತ್ಮಕೋಪೋಭೀಮಕೋಪಃಯೋಗಂಗಾನ್ವಯನಿರ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸ
[32]ನ್ಮಾರ್ತಣ್ಡೋರಿಭಯಃಕರಸುಭಕರಸನ್ಮಾರ್ಗರಕ್ಷಾಕರಃಶೌರಾಜ್ಯಂಸಮುಪೇತ್ಯ
[33]ರಾಜಸಮಿತೌರಾಜನ್ಗುಣೈರುಂತಮೈರಾಜಾಶ್ರೀಪುರುಷ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾ[ಮ]ಣಿ
[34]ಸತುಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀ
[35]ಪುರುಷಪ್ರಥಮನಾಮಧೇಯಃತತ್ಪುತ್ರಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌ
[36]ಲಿಮಾಲಾಲಾಲಿತಚರಣಯುಗಲಃನಿಜಭುಜವಿರಾಜಿತನಿಃತಖಡ್ಗಪಟ್ಟಸಮಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[37]ಕೃಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾಲಿಂ[ಗಿ]ತಃಸಮರಮುಖಸಂಮುಖಾಗತರಿ
[38]ಪುನೃಪತಿಗಜಘಟಾಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾಟಲಿತನಿಜಭುಜ
[39]ಸ್ತಮ್ಭಃಆಕರ್ಣ್ಣಶಮಾಕೃಟ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾ
[40]ತಿಮಣ್ಡಲೋಬಹುಶಮರಸಮಾರ್ಜಿತಜಯಪತಾಕಾಶತಸಭಲಿತನಭಸ್ತಲಃಮುದು
[41]ಗುಂದೂರ್ನ್ನಾಮಗ್ರಾಮೋಪವಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಚಾಳುಖ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರ
[42]ವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾತಪ್ರಭಾವಃರಾಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯ
[43]ತಿಲಕಾಭ್ಯಂಮೂರ್ದ್ಧಾಬಿಷಿಕ್ತಗೋವಿನ್ದನನ್ದಿವರ್ಮ್ಮಾವಿಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇ

[44]ಕಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾತಬಿಮಲಗಂಗಾನ್ವ
[45]ಯನಭಸ್ಥಲಗವಸ್ಥಿಮಾಲೀಕೊಂಗುಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಶ್ರೀಶಿವಮಾರದೇವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[46]ತಸ್ಯವ್ರಾತಾಶಕಲರಾಜನ್ಯಮಕುಟತಟಘಟಿತಾನೇಕರತ್ನಜಾಲಜಟಿಲೀಕೃತಪ್ರ
[47]ಭಾವನಿದಹೇನಮರಧನುಃಖಣ್ಡಮಣ್ಡಲೇನೇವಪ್ರದಕ್ಷಿಣೀಕೃತಚರಣಕಮಳಯುಗಳಃ
[48]ಅನೇಕವಿಕ್ರಮಕ್ರಾನ್ತದಿಗ್ವಿಜಯಾರ್ಜ್ಜಿತೋರ್ಜಿತಲಕ್ಷ್ಮೀವಿಲಾಶಃರಣತಪತಾನುಯಾತನಿರ್ವ್ವತ್ತಿತ
[49]ನಿಖಿಲಕೃತ್ಯವಿಜ್ಞಾತವಿವಿಧವಿದ್ಯಾತತ್ವಃಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಹಸ್ತಿಯಸ್ತ್ರಪ್ರಯೋಗನಿಪುಣ
[50]ಚನ್ದ್ರಗವಶಕುಶಲೋಕಾಲೋದರಮಣೀಯಃಮಧುಮಾಗವಶಲಜಡೇನನ್ದಕರೋದಿ
[51]ನಕರಇವಪ್ರತಾಪವಿಸ್ತಾರಿತದಿಗನ್ತರಪಾಯಮಾನದಿಗ್ನದೋರ್ದ್ದಣ್ಡಸ್ವಭುಜಬಲ
[52]ಪರಾಕ್ರಮಾವಧೀರಿತಸಕಲಾಧೀಸ್ವರಃಧೈರ್ಯ್ಯವೀರ್ಯ್ಯಶೌರ್ಯ್ಯಪರಿಪೂರ್ಣ್ಣಃಜಲಧಿರಿವ
[53]ಸರ್ವ್ವಶತ್ವಾಶ್ರಯಃನಿರ್ಮ್ಮಲಶ್ಚಪ್ರತಿಪಶ್ಚನ್ದ್ರಇವಸಕಲಲೋಕನಮಕೃಯಮಾಣಮೂರ್ತ್ತಿಃಕ
[54]ಲಾವಾಂಶ್ಚಮೇರುರಿವಸುಮಹಿಮಾಧಃಕೃತಮಹಾಮಹೀಭಿರ್ಮ್ಮಣ್ಡಲೋಧರಣೀಧರಶ್ಚಅತಿಚ
[55]ತುರಯುವತಿಜನನಯನಕುಮುದವನವಿಕಸನವ್ಯಸನಕನಿಷ್ಟಚಿನ್ತಾಮಣೇರಸಮಪ್ರ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[56]ಭಾವಃಸಕಲಪುರುಷಾರ್ತ್ತಸಿದ್ಧಿಸಾಧನೋಬಾಯನಿರವದ್ಯವಿನ್ಯಾಪ್ರಭಾವಶಕ್ತಿಸಮ್ಪ
[57]ದ್ವಿದ್ವಾಭಿಮಾನಪ್ರಸರಶ್ರೀವಿಜಯಾದಿತ್ಯನಾಮಾನೃಪತಿಃತಸ್ಮಾದಭೂಃರತಿರತ್ನಾತಮೋಲಿ
[58]ರತ್ನಾಂಸುಜಾಲಜಟಿಲೀಕೃತಪಾದಪದ್ಮಃಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಪರರಾಜಿತಭೂರಿಮಾಲಾಲಕ್ಷ್ಮ್ಯಾ
[59]ಸಮಾಶ್ರಿತವಿಶಾಲತರೋರವಕ್ಷಃಜೇತಾಶತ್ರಮಿತೀಶಂನ್ನರಪತಿರಿವಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾ
[60]ಶಃತ್ರತಾನೀತಿಕ್ರಮೇಣನಿಖಿಲಸಕಲಭುವನಸರ್ವ್ವಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವದಾತಾವಿದ್ವಜ್ಜನಾ
[61]ನಾಂಧನಮನವರತಂಶಕ್ತಿಯುಕ್ತೀಪ್ರಜನಾಂಧೂತಾಮನ್ದಾತುಲ್ಯಂನೃಪಜನಮಹಿತೋರಾಜ
[62]ಮಲ್ಲೋನೃಪೇನ್ದ್ರಃಅವಿತಚತುರಪಟುಮಧುರಮೃದುವಿಶದಘಟಿತವಚನಶ್ರೀಲತಾವಿಜೃ
[63]ಮ್ಭಮಾಣಾವಲಂಭನಕಲ್ಪಹಾದವಿವಿಧಸರ್ವ್ವ[ಜ]ನಪರಿವೃತೋಪ್ಯದ್ವಿತೀಯಃಲಗ್ನಾಂಪಾತಾಲಕುಕ್ಷೋ
[64]ಧರಣಿಮಥಹರಿಪ್ರೋಧೃತಕ್ರೋಡರೂಪಃದ್ವಿಷ್ಟ್ವಾತತ್ಪ್ರಾಷ್ಟ್ರಕೂಟೈರಪಹೃ[ತ]ಪೃಥುವೀತತ್ಕುಲೇವೀರ್ಘ
[65]ಲೀನಾಂಸಿಷ್ಟಾಕಾರೇಗಂಗಾನ್ವಯಕುಲತಿಲಕೋಭೂಮಿಮಾಕೃಷ್ಯತಸೀಮಾಂದೇವೋಜಗ್ರಾಹು

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[66]ಜಿತ್ವಾಬಲಿರಿಪುಮಥನೋರಾಜಮಲ್ಲೋನೃಪೇನ್ದ್ರಃ ॥ ತತ್ಪುತ್ರಃಸ್ವಸ್ತಿಸತ್ಯಾಶ್ರಯಸ್ತುತ್ಯಸತ್ಯಸೌಚಾ
[67]ಚಾರವಿನಯನ[ಯ]ಸಮ್ಪನ್ನವಿಗತಭಯ[ಯ]ಶಜ್ಪತಾಕಾವಭಾಸಶಕಳಭುವನಸ್ವಾಮಿಭಕ್ತಶ್ರೀ
[68]ಮತ್ರಣವಿಕ್ರಮಯ್ಯಂ ॥ ಆರೀದಗೋತ್ರಂಪರಪದಿಭಟ್ಟರ್ಗ್ಗೆಕೊಳನೆಂಲೂರಬ್ರಹ್ಮದೇಯಂಕೊ
[69]ಟ್ಟಮ್ಸಾಕ್ಷಿಸಂಗಮದಪೆಂರ್ಮಾನಡಿಗಾಮುಣ್ಡರುಂರಣವಿಕ್ರಮಗಾಮುಣ್ಡರುಂಚೋಳಿಗಾಮುಣ್ಡರುಂಮಿರಿ
[70]ದೆಯಉಮ್ಮಾದಗಾಮುಣ್ಡರುಂಎಱೆಯಙ್ಗಗಾಮುಣ್ಡರುಂಮುದುಗುಂಪೆಯಇನ್ದರಗಾಮುಣ್ಡರುಶ್ರೀ
[71]ದಾಮಗಮಣ್ಡರುಂಪೆರ್ವೊಱಲಉಂಮಾದಗಾಮುಣ್ಡರುಂಪಿಱ್ದುವಿಗಾಮುಣ್ಡರುಂಪೆರ್ವ್ವಯಲಕೆಱ
[72]ರುಂತೆನನ್ದಾಕರುಂಕೊಳನೆಲ್ಲೂರಸಾಲತ್ತರುಂವಾರದರುಂಎನೆವ್ವರುಂನರಸಾಕ್ಷಿಸೀಮಾನ್ತರಮ್
[73]ಪಡೆಯಮಿರ್ಪ್ಪಂತುಗಣ್ಡುಗಂಮಾಸೆವಾನಿ ॥ ಸೀಮೆಮೂಡಾಯ್ತೊಱೆಎತೆಂಕಾಯ್ಭಟಾರನಮಾಡಮೆಸೇರೋಣಿಎ
[74]ಸನ್ದುತೆನನ್ದಾಕಕೆಱೆಎಪೆಂರ್ಮುಗಗೆಱೆಎವಡಗಾಯ್ಸನ್ದುಕಿಱುಮಾಮಿಪಂಳಮೆವೆದಿರಕೆಱೆಎಸಾಲತ್ತ
[75]ಕಾಡೇಱನಪೇರೊಱ್ವೆಎಪಗನ್ತೆವಂಳಮೆಗೋಸನ್ತನೆಕೊಣ್ಡಿನ್ದಗೆಱೆಎಪೆರ್ವಱ್ತಿಯತೆಂಕಾಯೊಱ್ವೆಎಪಡು

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[76]ವಾಯ್ವಾಱ್ವೇಲಿಯೆಸನ್ದುಪೆರ್ಗ್ಗೊಲ್ಲಿಯುಳ್ಕೂಡಿತ್ತುಪೆಱ್ಜೋಗೆಯಮೊದಲುಳ್ಬಡಗಾಯ್ಪೆರ್ಗ್ಗೊಲ್ಲಿ
[77]ಯೆಸನ್ದುಕಾವೇರಿಯುಳ್ಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಹುವಿರ್ವ್ವಸುಧಾಭುಕ್ತಂರಾಜಭಿಶಗರಾಜ
[78]ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂಬಾಯೋಹರೇಚ
[79]ಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರಿಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕೃಮಿ ॥ ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಪಾ
[80]ರ್ಥ್ಥಿವೇನ್ದ್ರಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮದೇವಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾ
[81]ಲೇಕಾಲೇಪಾಲನೀಯಕ್ರಮೇಣಃ ॥ ಕಂಪ್ರಾರಕುಲನ್ಮಾರಿಕೇಸಿಲಿಖಿತಂತೋಟಮುಮಣ್ಣು
[82]ಮಪಱೆಯಬಱ್ದಿನ್ತೆಪರಿಯಾರವಿಟ್ಟಮ್ ॥

61

ಅದೇ ಹೋಬಳಿ ನೆರಳೂರುಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬುಜಬಳವೀರಗಂಗತ
[2]ಳೆಕಾಡುಗೊಂಡಹೋಶಳದೇವರುಸು
[3]ಕವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕ
[4]ವರಿಸಸಾಸಿರದ . . .ನೆಯಪ್ರ
[5]ಮಾದಿಸಂವಛರದಮಹಾಪ್ರತಾನದಂ
[6]ಡನಾಯಕಭೋಪೈಯ್ಯಬಿಳಿವಾಣಿಯ
[7]ಮಹಾದೇವರ್ಗೆತೊಱೆನಾಡಳ್ವಮುಂತ
[8]ಗಿದ್ದುಕಱೆಕಂಟಜೇಯಂಗೆಬಿಟ್ಟ
[9]. ಮಿಮರಸಿಂಗನಹಳ್ಳಿಯಅಡುವಿ
[10]ಗೆಮಣ್ಣುಕರಪಳಮಣಸೆಯಿಂದಮೂ
[11]ಡಲನಟ್ಟಕಲಿಂದತೆಂಕೆಱೆಆದಿಯಾ
[12]ಗಿದೇವದಾನಇದಅಳಿಹಿದವಂಗಂ
[13]ಗೆಯಬಾಣರಸಿಯತ[ಡಿ]ಯಸಸಿರಕ
[14]ವಿಲೆಯಸಸಿರಬ್ರಹ್ಮಣರಕೊಂದ
[15]ಬ್ರಹ್ಮತಿಗೆಹೋದ । ನಾಯವಿಷ್ಟಿ
[16]ಯತಿಂದ

HEGGADADÊVANKÔṬE TALUQ.

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
[2]ದಾವೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರಿಲೋಕ್ಯನಾಥ
[3]ಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೪
[4]೭೬ನೆಯುಕೋಭಕೃತುಸಂವತ್ಸರದವಯಿಶಾಖ
[5]೧೪ ಗು । ಪ್ರಚಂಡದೋರ್ದಂಡಮಂಡಲೀಮಂಡನಮಂಡ
[6]ಲಾಗ್ರಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಹಾಮಂಡಳೇಶ್ವರ
[7]ಸಮುದ್ಯದಾಯೂಧೀಶ್ವರಶ್ರೀಪುತುವಿಜಯಬುಕ್ಕರಾಯರಾ
[8]ಜ್ಯಾಭ್ಯುದಯೇಶ್ರೀಮದ್ಭಗವದರ್ಹತ್ಪರಮೇಶ್ವರಶ್ರೀಪಾದ
[9]ಪದ್ಮಾರಾಧಕರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಯಿಚಯದಂ
[10]ಡನಾಥರಪಾದಪದ್ಮೋಪಜೀವಿಹೊಯಿಸಳರಾಜ್ಯಾಧಿಪ
[11]ತಿನಾಗಂಣವ್ಹೊಡೆಯರಮು . ಯಿಂಮಿತೂರ್ವ್ವತಿ .
[12]ತಾಪಹಾರಮಾ ರುಂದಲೆಗಣಾಗ್ರಗಂಣ್ಯ
[13]ರಪ್ಪಶ್ರೀಮತ್ಪಂಡಿತದೇವಯಿವರಶಿಷ್ಯರುಬಯಿ
[14]ನಾಡಮಹಾಪ್ರಭುಮಸಣಿಯುಹಳಿಯಕಂಪ
[15]ಣಗವ್ವಡರುತಮಗೆಸ್ವರ್ಗಾಪವರ್ಗನಿಮಿತ್ತವಾಗಿ
[16]ಪಳಗುಳದಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿಗಳಅಂ
[17]ಗರಂಗಭೋಗಸಂರಕ್ಷಣಾರ್ಥವಾಗಿತಂಮಬಯ
[18]ನಾಡೊಳಗಣತೋಟಹಳಿಯಗ್ರಾಮು ೧ ಆಚತುಃ
[19]ಸೀಮೆಯೊಳಗಣಕೆರೆಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
[20]ಕೆಕಾಳಹೊಂಬಳಿಆಯಹೊಂನು . ಉಹೊಂನು
[21]ಹಂದಲುಮಿಕ್ಕ ಹೊತಿವಾದಾಱುತೆರೆಸುಂಕನಿಧಿ
[22]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಂತಾದಸಕಲಸ್ವಾಂವ್ಯೆದಕಾಳ
[23]ವನುರಾಯರುದಂಡಾಯಕರ . . ಯಲಿನಾಗಂಣಬು
[24]ಜಿಯರಕಯಿಂದವ್ರಬಿಡಿಸಿಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿ
[25]ಗಳ್ಗಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕವಸಲುವಂತಾಗಿಗುಂಮಟಪುರ
[26]ವೆಂದುಕೊಟ್ಟದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[27]ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸ
[28]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷ
[29]ಯಸುಖಮಿಾಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಂ
[30]ಣ್ಯಪುರುಷರ್ಗಕ್ಕುಂ । ಭಕ್ಷಯಿಪಾತನಸಂತಾನ
[31]ಕ್ಷಯವಾಯುಕ್ಷಯಂಕುಲಕ್ಷಯವುಕ್ತುಂ ॥
[32]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾ
[33]ಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[34]ಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
[35]ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಇತಿಭೂತಾಂಭೂ
[36]ವಿನಃಪಾರ್ತಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[37]ಮಚಂದ್ರಃ ॥

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮಂಟೇಶ್ವರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 8″.

[1]ಶಕವರಷ ೧೪೪೪ ಸಂದ
[2]ದುಮ್ಮಿಕಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಾ . .
[3]೧ಲು ಯಿಂದವರದಲುಶ್ರೀಮ . .
[4]ಸಬಮನಾಯಕರು . . . . . .
[5] . . . . . .ರಿಗೆಸಿರಗುಗಾವುಡಗೆಗ ೪೦
[6] . . . . . .ಸೋಮಯಗುರ್ಕಣಿಗೆಲ
[7] . . . . . .ಕೋಟೆಗುಯಿಕಾಸಿಯ
[8] . . . . . .ವರು . . . . . .
[9] . . . . . .ಮಲ್ಲಿಗೊಳುಡ . . . . . .
[10] . . . . . .ಪಳುಟು . . . . . .
[11] . . . . . .ಆಚಂದ್ರಾ . . . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಬದ ಮೇಲೆ.

[1]ಯಿರಗಲದೇ
[2]ವಣಗಉಡನ
[3]ಮಗಮಱಗಉ
[4]ಡಕಟಿಸಿದಾಬಾಗ
[5]ಲಅಂಕಣ

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ಪತ್ರಗಳು—ಆನೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇ
[2]ಶ್ವರಶ್ರೀಮತಃಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಪೃಥುವೀರಾಜ್ಯಂಗೆ
[3]ಯೆಕೆಸುಗೊಳವೊಡೆಯಬಿನಾಮ್ಮಜ್ಗೆಧಣ್ಣಗವಾಡಿಯಂ
[4]ಬ್ರಹ್ಮಾದೇಯಂಗೊಟ್ಟರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಭಟಾರರ
[5]ಶ್ರೀನಕ್ಷತ್ರದೊಳ್ಪನ್ನಿರ್ವ್ವಪಾರ್ವ್ವರುಣ್ಣೋರಿತಿಂಗಳ್ಗೆ ಏಕಭೋ
ಗಂಮಿದಱಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಪಡೆಯಂ । ವರ್ಷಕ್ಕೆ ಪತ್ತುಗದ್ಯಾಣಂತೆಱೆತಸ್ಯಸೀಮೆಮೂಡಾ
[7]ಯ್ಪೆರ್ವ್ವಳ್ಳಮೆಪೊಟೆವಾಡಿಯಸೀಮೆಯುಳ್ಕೂಡಿತ್ತುಪ
[8]ಡುವಯ್ಅಳರಿವದಿಯ್ಯೆರ್ಬ್ವಳ್ಳಗಾಯ್ನೋಡಿನಡದು
[9]ದುಪಟ್ಟುಪೊಱಾಗಮೂಡಾಯ್ನೋಡಿನಡದುಇಱ್ದಿಲ್ಗೊ
[10]ಲ್ಲಿಯೆಕಃಧರ್ಮ್ಮಮನಱಿತೊಂವಾರಣಾಸಿಯುಂಸಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[11]ಸಿರಂಕವಿಲೆಯುಮಂಸಾಸಿರಂಪಾರ್ವ್ವರುಂಕೊನ್ದಪ
[12]ಞ್ಚಮಹಾಪಾತಕನಪ್ಪೊಮ್ತಸ್ಯಪ್ರತಿದಿನ
[13]ಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಮು
[14]ಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರತಮನಾ
[15]ಮಧೇಯೇನಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಃ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[16]ತಸ್ಯಮಹಾಸಾಮನ್ತಃಮುದುಕೊಙ್ಗಣಿಯದಿಯ
[17]ರಸರ್ಆರಿದಾಳ್ಕೆ ಎಱ್ಪತ್ತುಮಾಂತಭ್ಭೂಮಿವ್ರಿ
[18]ತ್ತಿಯಾಳುತ್ತಮಿಱ್ದುಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಗ್ಗೆ
[19]ವಿಜ್ಞಾಪನಗೆಯ್ದುಕೆಸುಗೊಳವೊಡೆಯಮಹಾ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[20]ಜನಕ್ಕೆ ಪೆರ್ವ್ವಟ್ಟಿಯೂರುಂಮರ್ದ್ದೂರುಮಂಬ್ರಹ್ಮಾದೇ
[21]ಯಂಪೊಯ್ದರ್ಅವಱಾಪಡೆಯಂಪೆರ್ವ್ವಟ್ಟಿಯೂ
[22]ರುನ್ದುತೆಱೆಪೆರ್ನ್ನನ್ದಿಎರಡುತೆಱುವುದುಮರ್ದೂ
[23]ರಾತೆಱೆಪನ್ನೆರಡುಪಣಂಪೊನ್ನುಪನ್ನಿರ್ಖಣ್ಡುಗಂ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[24]ಭತ್ತಮುಂಅಸ್ಯಸೀಮಾನ್ತರಂಪೆರ್ವ್ವಟ್ಟಿಯೂರಸೀಮೆ
[25]ಮೂಡಯ್ತೂಡಿಲಪೆರ್ವ್ವಳ್ಳಮೇತೆಂಕಯ್ಕರ್ಗ್ಗೊತ್ತಿಗೂ
[26]ಡಿಲಪಳ್ಳಮೇಪಡುವಾಯ್ಪೆರ್ಗೊಲ್ಲಿಯೆ
[27]ಬಡಗಾಯ್ಪೆರ್ವ್ವಳ್ಳಮೆಸೀಮೆಮರ್ದ್ದೂರಸೀಮೆ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[28]ಮೂಡಾಯ್ಪಟ್ಟಿನಪೊರೆಯನೆಬನ್ದತ್ತುಕೊ
[29]ಸಗವೆಟ್ಟಿನೊಳ್ಕುಡೆಅತ್ತೆತೆಂಕಾಯ್
[30]ಮಣಿಯಾಲಕೊಲ್ಲಿಯಪಳ್ಳಮೆಪಡು
[31]ವಾಯ್ಪೆರ್ಗ್ಗೊಲ್ಲಿಯೆಸೀಮೆ ॥ ಸ್ವದತ್ತಾಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[32]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ಷಷ್ಟಿವಷ್ಟಿಸಹ
[33]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ಬ್ಬಸುಧಾ
[34]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
[35]ದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಕುನ್ತಾಚಾರ್ಯ್ಯಲಿಖಿತಂ ॥

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[36]ನನ್ದಿಗುನ್ದರ್ಗೆದಾನಂಗೊಟ್ಟದುಕೆಸುಗೊಳದಮೇಲಿ
[37]ನಂಬನ್ದಡುವುಮರ್ದೂರೊಳ್

5

ಅದೇ ಹೋಬಳಿ ಶಂಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವ್ಯೂರಬಾಗಿಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′9″ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[2]೧೬೩೪ನೇ ಧಾತುನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
[3]ಜಶು ೧೮೨ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಿಶೂರಕೃಷ್ಣರಾ
[4]ಜವಡೆಯರವರೂಸಂಮುಖದವೀಣೆವಿದ್ವಾಂಸವೆಂಕಟಸುಬೈ
[5]ಯನವರಿಗೆಶಂಖಹಳ್ಳಿಗ್ರಾಮವಂನುಯಿತಾದಿವಸದಲ್ಲೂ
[6]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣವಾಗಿ
[7]ಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಯಿರುವದುಂದಾನೀಲುನಿಂವುಸ್ರ
[8]ತ್ರಪಾತ್ರಪೂರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನು
[9]ಭವಿಸಿಕೆಂಡುಬರುವದುಯೆಂದುಬರೆಕೊಟ್ಟುಸರ್ವ
[10]ಮಾನ್ಯಶ್ಯಾಸನಾ

6

ಅದೇ ಹೋಬಳಿ ಮಲಿಯೂರು ದುಗ್ಗಲೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೭೦೫ನೆಯುರಕ್ತಾಕ್ಷಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪದಶು ೫ಲು ಶ್ರೀಮನುಮಹ ಚೇರಚೋ
[3]ಅಪೊಂಡ್ಯಮೂವರುರಾಯರಗಂಡನೀಲಗಿರಿನಾಡ್ವಳ್ಳ
[4]ದೇವರಾಜಪ್ರೌಡೆಯರುವುಳಿಯೂರ ಗ ೪೦ ಹೊಂನಿನಲಿ
[5]ನೀರಾಜಯದುಪಕ್ಕೆಗ ೧೫ ಕುಳವಬಿಚ್ಚಾಸಲ್ಲು . . ೧೫
[6] ಒಡೆಯರು . . . . . ಪೂಜೆಯವಾಡಿದೇವಿಯ
[7] . . . . ಕೊಂಡುಯಿಹರುಯಿ . . . . . .
[8] . . . . ಬಧದಬರಹ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′

[1] . . . ಗಂಗೆಯುಂಕಡಾರವಂಚೋಲದೇಸ
[2]ವುಂಗೊಂಡ್ಡಿಕೋಪರಕೇಸರಿಬ್ರಹ್ಮರಾ . ಶ್ರೀ
[3]ರಾಜೇನ್ದ್ರಚೋಳದೇವಗ್ಗೆರ್ಗಯಾಂಡ್ಡಯಿಪ್ಪದುಳಜ
[4] . . . . . ಣ್ಡಭದ್ರಿತೆಕನಾಭ್ಯ
[5] . . . . ನುರಬಳನಾ . ವಕ . . ಕಚ
[6]ಗಂಭೀರಪಟ್ಟ . . ವರ್ಗ . . ಅಯ್ಯನ
. . . . . .
[12] . . . . ಕೆಜಿಯಕವಿಲೆಯವಾರಣಾಸಿಯನಳಿದ
[13] . . . . . .

8

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೮ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಸವಸ್ತ ಭುವನಾಸ್ರಯಪ್ರಿಥಿವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞ
[3]ಜೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
[4]ಡಕದನಪ್ರಚಂಡಪಿಕಾಂಗವೀರನಸಹಾಯಶೂರನನಿವಾರಸಿದ್ಧಿ
[5]ಗಿರಿದುರ್ಗ್ಗವುಲ್ಲಕಲದಂಕರಾಮಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
[6]ಪಾಂಡ್ಯರಾಜ್ಯಂಮಣಲವಾಡೆದೆಶಾಪಟ್ಟನಪ್ಪಥಿವುಲ್ಲಶ್ರೀ
[7]ವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆಸಕ
[8]ವರಪಂ ೧೧೪೪ ಈಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಸು ೧೫ ಸೋವುಗ್ರ
[9]ಹಣಬಲ್ಲಿಸ್ವಸ್ತಿಸ್ರೀನೀಲಗಿರಿನಾಡುಂಪುರವರಾಧಿತ್ಯಕಾ
[10]ರಾಧಿರಾಜವುಜುವೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರರುಂ
[11]ಶ್ರೀಸೋವನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುವಾರಾಧಕರುವು
[12]ಪ್ಪಕಣೆಯಲತುಜುಗುತ್ತಗರವಾಚಿದೇವಬೊಪ್ಪದೇವನನುಪು
[13]ತ್ರಂಸೋವಿದೇವನುಂವಾಚಿದೇವನುಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವ
[14] . . ಪ . . . . ವುವಾ . . ಶ್ರೀಮದಭಿ ॥ ಸರಗೂರಅಗ್ನಿಹೋತ್ರ ಜಾಪಂ
[15]ಸ್ಯಾಸಂಪನ್ನರುವ್
(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ದಾರವೆಂದದ ಕಲ್ಲಿನ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಯ್ಯಪಯ್ಯನಪೆಗ್ಗಡೆನಾಗಮ್ಮನ | [2]ಮಾಡಿಸಿದವುದಿಲುದಾರವೆನ್ದ ಮಾಡಿದಚನ್ದಯ್ಯ

10

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರಗುಡಿಯ ಬಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರುಕಣ್ಣನೂರೊಳ
[2]ಗಿಪ್ರಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯುಸ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿರಹುತರಾ
[3]ಯುಅಲಳದೇವದಣ್ಣಾಯುಕರಅತಿಕರದಲುಸಕ[ವ]ರುಪಸಾಸಿರದ
[4]ನೂಱಿಯೆಪ್ಪತ್ತೆಂಟನೆಯರಾಕ್ಷಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧಚತುದ್ದಿಸಿಆದಿವಾ
[5]ರಮುಲನಕ್ಷತ್ರಅಮ್ರಿತಯೋಗದಂದುಶ್ರೀಮತುನ್ರೀಲಗಿರಿಸಾದಾರಕಣೆಯ
[6]ಲುಚಿಕವುಚಿದೇವಾಗೋಪಂಣರಗಂಣವೂವರುನಯಕರುಸ್ತರರಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[7]ನುಗುನಾಡಬೆಳತೂರನ್ನಾನಾಪತಿಎಕ್ತೋಟಿಪಂಡಿತರುಮಪ್ಪಚಿಕೊಡೆಯನು
[8]ಪುತ್ರವಾರಾಡವುಲ್ಲೊಡೆಯುಂತವುಯ್ಯವಾಡಿದದೇವಲಿಯಕ್ತೆ ಇಕಿದಹೊ
[9]ನಿಗೆಹುದುವಾಳ್ಗಿಕೆಯಅವರುತೊಡಕಿಡೆದೇವಲಿಕಿತಮ್ಮಕಯ್ಯಂದವೊಇ
[10]ಪ್ಪತ್ತನಿಕ್ಕಿನುಗುನಾಡಪಟಪಳ್ಳಿಯವುಚಿದೇವನವುಗರವುದೇವಪಳತೂರಜೋಳದೇ
[11]ವನವುಗಹೊಯ್ಸದೇವಎಡವವುಚಿದೇವನನುಗಪದದೇವವೂವರಕಯ್ಯೋಇ
[12]ಬುಪ್ಪಸಹಿತವಗಿಯಾರತೊಡಕುತೋಟಿಇಲದಂತಾಗಿಸವುಬಗವಾಡಿಕೊಡುವು
[13]ಲ್ಲಿಕಾಜ್ಜ್ರನಬಾಣೇಶ್ವರದೇವರುಕಾತನಹಳ್ಳಿಯಬಳಗಗಿಸಂದುದುತವುಯ್ಯುಚಿ
[14]ಕಡಿತಂವಣ್ಣಿಹರುವಾಡೆಗೆಪಳತುರವುಲಿಕಾಜ್ಜ್ರನದೇವಲಯುದಪಸನ
[15]ಹೊಯ್ಸನಿಲಿಸಿದಸನನಕಲುವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ವಾದಯ್ಯನ
[16]ಬಲುವಾಸಿಸಕಟುರಎಚಕಹರಿಡವುಗಬಿರುದವುಂತಾಗಿಚಳಕನಿನಇಸಿ
[17]ವುಡಿನಿಲಿಸಿದಸನನಗಲುಚಿಕೊಡೆವುಕ್ಕಳಕಯಲುದೇವಾಲಿಕೆಹಗವುನಬತ
[18]ವಂಕೊಡವರಲಿಇಕಲಕುಲಿಯುಕೊಡುನಾಸನಗಲಾಗಿಹೊ . .ದದಾಬುಜನವುಗವುನಣಕೋ
[19]ಜವುವತ್ತು ಹೊನೊಳಗೆನಬುವಡೆಯನಾಕ್ಷಿಯತೆತಹೊನುಹತ್ತು ॥ವುನಣಕೋಜ
[20]ಬಿಕೊಡಿಯವುರಡೆಯತಳಕತ್ತಿದ್ದಿನಿನವಾಡಿದರಿಗೆನಕ್ಷಿ ಅರಿದವಾಳಿಕೆಯು
[21]ಕ್ಕೇತನಪಳ್ಳಿಯಬಿವುಗಳುಡನವುಗಕ್ಕೇತಗಳುಡಪಟ್ಟಿಹಳ್ಳಿಯವುಚಿದೇವಾನವುಗರಾವು
[22]ದೇವಜೋಳದೇವನವುಗಹೊಸಿದೇವಎಡವುಚಿದೇವನವುಗಪಂಚದೇವಗೋಪಣ್ಣನಸೇನಬೋವ
[23]ವುಬಯ್ಯುವುಬಯನಾಯಕನವುನಿಸಿಅಗರಬರುದ

11

ಅದೇ ಗುಡಿ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಸಿಕಟ್ಟಿದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇರುವಿ . . . . . | [5]ಣ್ಣನಿತು . . . . . .
[2] . . . . . .ಗೆದೆ . . . . | [6] . .ಣ್ಣಂಪರಿ . . . . . .
[3]ನ್ದು . . . . . | [7]ವನ್ನೊಕ್ಷಿಗಾ . . . . . .
[4]ನಾಲ್ಗಣ್ಣುಗನೀ . . . . . | [8]ಗೆಪುಣ್ಯ . . . . . .

12

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

1 . . ವಮ್ಮ . . . . . .
2 ಬ್ಗಪೆಮಾಡಿಗಾವುಣ್ಡ
3 ಲೆ . . . . . ಆತನೊಳ್ಕಾದಿ
4 ತಾ . . . . . ಲಕಱೆಮಱೆಯಿಲ್ಲ
5 ಮ . . . . . ಮ್ಮಱೆವುಗಲೆನ್ದು ಬನ್ದ
6 ಬ್ಗಳೊ . . . . . ದಾನ್ತವನ್ದಿರುವನಲ್ಲಿಂ
7 ಯಂ . . . . . ಪೊಗಱೆತಿಱ್ದೀಪರಿನ .
8 . ವನಸೇನಪೋವನಾಗಿಯಮಯ್ಯಂಬರೆ . . .
9 . . . . . ಬುಗಾವುಣ್ಡ ॥ ಮಂಗ . . .

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡ
2 ಬೆಳತೂರಕೊಡಗೆಯ
3 ಸಿಲುಕುನ್ದದತುಱುಂಗೊಳ
4 ಬೆಳತೂರಪುಯ್ಯಲೆಯ್ದಿ
5 ಕಾವರಬೀವಮಾಲೆಜೀಯ .
6 ಮಗನುಕಾದಿತುಱುವಮ
7 ಗುಲ್ಚಿತನಯನಕಳಿ . ಕೊಂಡಂ
8 ಬನಿಕ್ಕಿಚೌಣ್ಡಂವೀರಸರ್ಗ್ಗತನಾದ

14

ಅದೇ ಗ್ರಾಮದ ಬಾಣೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇ[ವ]ನಮಗವೀರನ[ರ]ಸಿಂಗದೇವಪ್ರಿತುವೀರಜ್ಯಂಗೆ
2 ತ್ತಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲುಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡಮಹಪ್ರ
3 ಭುಇಮ್ಮಡಿದೇವವತರಾಯನಮಗಮಾಚಿದೇವಕೂಲಯದ
4 ಉಡ್ಡಿಜೀಯಅಡೆಹಳ್ಳಿಯಅಂಕಿಜಯನಮಗಮಾಜಿದೇವದುಬ್ಬಣ
5 ನಹಳ್ಳಿಯಪೋಕಿಜೀಯಚಕ್ಕುರದಮಳಿಜೀಯ
6 ನುಗುನಾಡಮಹಪ್ರಭುಗಉಡುದೇವಾಲ್ಯುವಹಿಗಿಯಿಸಿದರು
7 ಹುದುವಾಳಿಕೆಯತಮ್ಮಡಿಗಳೆಲ್ಲಗಉಡುಮೆಚ್ಚಇಕ್ಕುಟುಬಡಿದರು
8 ಬೆಳತೂರಮಾದವಾಡೆನುಗುನಾಡಗಉಡುಗಳುಹಳೆಯರುಮ
9 ಚ್ಚಲುಮಾದವಾಡೆಒಬ್ಬನೆಮಾಡಿಸಿದದೇವಾಲ್ಯಂಇಕಿದಹೊಂನ್ನುಗದ್ಯಾ
10 ನ ೬೦ ಕಲುಕುಟಿಗರಕೂಡಬತ್ತಸ ೪೦೦ ಎ ೭೦ ॥
11 ಪಲವಾಂಗಸಂವತರದಲುಮಾದವಡೆಯಮಕ್ಕಳುಬಂಕಾಡೆ
12 ಇಂದದೇಚಕಾಡೆಇಂತೀಮುವರುಂಬಾಣೇಸ್ವರದೇವಾರಸೋತೆಗೆಇ
13 ದೇಹೊಂನುಗ ೧೩॥ ಬೆಳಕಲವೆಯರುವಾರಕುಇಟ್ಟಗೆಮರವೆಸ
14 ಸುಣ್ಣಕೆಉಗ ೧೭॥ ಇನಬಡೆಯಅವಹುದುವಾಳಿಯತಮಡಿ
15 ಗಳುತೆಥುಹುಗುವರು ॥ ನಾರಣದೇವರುಹಲಕೆತೆನದಿವಿನಾಯ
16 ಕಕಳಿಯವೆಇಅದುದೇವರಗುಂಗದ್ಯಾಣ ೪॥ ಸದತ್ವಂಪರದತ್ವಂ

[17]ಒಹಿರೇಜಕನುಂರಿಸಿಪ್ಪಿರು । ವರಿನಸಹಸ್ರಣಡಿಪ್ಪೊಯತೇಕ್ರಮಿ ॥
[18]ಇದವುವವುಡಿದಕಡಳಿಕೆಜಿಯೆಯಕಾವೆಯಃಬಾಜೋಜನವುಗ
[19]ದಬುಜನವುಗವುನಣಯ ॥ ತರಣಸಂವಚ್ಛರದದೀಪ . ಗೆಹೀಯ
[20]ರವಡೆಯವುಗನರಣಡೆಅವನಬುಗ
[21]ದಲಿಗೊಂಡಂತಹಕವಿಲಿಕಪ್ಪದೆತೇದುಬಂ
[22]ದಳಿಯರುಬಾಳಿನೀರಂಕುಡಿದರುನಕಿ
[23]ರೇಬಯಲಬೀಚಿಗೌಡನವುಗದರೆಚಲ
[24]ದೇವನವುಗವುದೆರ್ಮರೆಹಳ್ಳಿಯತತವು
[25]ಗಯಿಲಬಟ್ಟಹಳ್ಳಿಯಿಾರವುದೇವಃ ಳತೂ
[26]ರಹೊಸಕುಲಯದರವುದೇವಚಕ್ಕುವ
[27]ತವುಡಿಜೀಯಇಂತಿವರುಬರದುನಡೆ
[28]ಗೊಡು . . ಡೆಕವಿಲೆ . . . . ದತತೆಜಿಸಿದ
[29]ರು

15

ಅದೇ ಗುಡಿಯ ಬಳಿ ಎನೇ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಕವರಿಷ ೧೦೦೫
[2]ವಿಜೆಯನಂವತ್ಸರದಲಿ
[3]ನಾಡನು ೫ ಬು । ಶ್ರೀಮತುಪ್ರ
[4]ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[5]ನಳಶ್ರೀನೀ . . . . . ದೇವರನ
[6]ರುಪ್ರಿಥುವೀರಾ . . . . . .
[7] . . . . ಶ್ರೀವುತು . . . . . ದೇವ . .
[8]ಪ್ರಭುಬೆಳತೂರ . . ವು . . . . . .

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪ್ಪರ.—ಪ್ರಮಾಣ 5′ × 3′ 8″.

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಸಕವರಿಷವೊಂಭಯನ್ನೂ ಱನಾಲ್ವತ್ತ ಮೂಱನೆಯರೌದ್ರಿಸಂವತ್ಸರದಲಿ
[2]ಪ್ರಾಡವುಾಸದಪುನ್ನವೆಳುತ್ತರಾಷಾಡನಕ್ಷತ್ರಂವುಕ
[3]ರಬಕನ್ದ್ರಂಬ್ರಿಹಸ್ಪತಿವಾರಂಶ್ರೀವುಡಿಗೊಂಡ್ಡರಾಜೇನ್ದ್ರಜಕೋಱಂರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಿರೆಇಯಾಣ್ಡುಬಂಭತ್ತಾವುದಬುಳೆನುಗುನಾಡಬುಜಿಯಬೆಳತೂರಬುಡೆದುಬಿಟ್ಟಿ
[5]ಭೂಮಿಲಬ್ಬವುಾಗಿಕೊಟ್ಟುದೇಗುಲವುಂವಾಡಿಸಿ ಟ್ಟು ಪಟ್ಟಲಿಂಗವುಂಪ್ರ
[6]ತಿಪ್ಟ್ಟಗೆಯ್ದುವುರುಗಸೆಟ್ಟಿಯವುಗಂಬಸವಯ್ಯಂರುದ್ರಹೋವುಂಗೆಯ್ದುಸ
[7]ಹಸ್ರಭೋಜನವಾಡಿಬಲಿಯಂಕಳೆದುಧವ್ಮ್ಕಂಗ್ಗೆಯ್ದು ಬೆಳತೂರಜವ
[8]ನಿಗಾವುಂಡ್ಡನವುಗಂಜಯಂಗೊಂಡ್ಡಜೋಱನೆವ್ಮ್ಕಾಡಿಗಾವುಂಡ್ಡನಲ್ಲವುುರುಗಸೆಟ್ಟಿಯವೊ
[9]ಗ್ಗಬ್ಬೆಯವುಗಂಸುಪುತ್ರಂಪುಟ್ಟಿದಬಸವಸೆಟ್ಟಿಪದಿನಯ್ದುಳ್ಳನೀವ್ಮ್ಕಣ್ನು ಅಯ್ದು
[10]ಳಪೂಂಬೊಲನುಂಪೊನ್ನ ಱಕೊಟ್ಟವುಣ್ಣ ಱಂಕೊಣ್ಡು ವುಧಾರಾಪೂರ್ಬಕದಿಂ
[11]ನ್ದ ಊರುಂಅಯ್ಕಿಣ್ಣಂಗರೆವುಱಿಯೆಱದೇಗು

[12]ಲಕ್ಕೆ ಬಿಟ್ಟ್ಯಂಬಸವಸೆಟ್ಟನನ್ದಾದೀವಿಗೆಗೆಕೊಟ್ಟ್ಯಂ
[13]ಇದತ್ತಿಯನೞಿದವಂಈದೇಗುಲವುಂ
[14]ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುವು
[15]ನೞಿದಪಾತಕಕ್ಕೆ ಸನ್ದಂ ॥

ಹಿಂಭಾಗ.

[16]ಬಸವಸೆಟ್ಟನನ್ದಾದೀವಿಗೆಗೆಕೊಟ್ಟವುಣ್ಣಸೀವಾನ್ತರಂ
[17]ನಿಡುಗೆಱೆಯಬಯಲಗೋಳಿಗನೞ್ದೆಯಎಱೆಯ
[18]ಹಯ್ಯಪುಣುಸೆಯನಡುವೆಪದಿನಯ್ದುಕೊಳಗಬೆದೆ
[19]ಗನೞ್ದೆಯುಂವುಟ್ಟಿಕೆಱೆಯತೆಂಕಣಕಡೆಯಿಂಪಿರಿಯ
[20]ಯ್ಯಪುಣುಸೆವರಂನಟ್ಟಬೞಿಗಲ್ಲಿನ್ದಂಪಡುವಣತೆವರಿಂ
[21]ದೊಳಗೆಅಯ್ದುಕೊಳಗಬೆದೆಪೊಂಬೊಲನುಮಿದುಚನ್ದ್ರಾ
[22]ರ್ಕ್ಕತಾರಂಬರಂನಲ್ವುದುಬುಸವಸೆಟ್ಟಿತನ್ನ ದೇಹಾರಂಗೆ
[23]ಯ್ವುಚಕೋವವುವಂಧಾರಾಪೂರ್ವ್ವಕಂಭೂಮಿಯಂಬಿಟ್ಟಂಚಕೋವವೆವೆಂ
[24]ಬರೆಯಿಸಿದಂ ॥ ಸುದತ್ತಂಪರಬತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
[25]ರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿ । ಮಙ್ಗಳಂ ॥

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೪ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪೂರ್ವ್ವದೇಸವುಂ
[2]ಗಂಗೆಯುಂಕಡಾರವುಂಗೊಣ್ಡ ಕೋಪ
[3]ರಕೇಸರಿವರ್ಮ್ಮರಾನಶ್ರೀರಾಜೇನ್ದ್ರ
[4]ಚೋಳದೇವಗ್ಗೆರ್ಗಯಾಣ್ಡು ಇಪ್ಪರ್ತ್ತೆರಡಾ
[5]ವುದುಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
[6]ಸತಂಗರ್ಗಳಿಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವೊಗ್ಗರ್ಗೆ
[7]ರಸುದ್ಧಪಾಡಿವವ್ಮೊಲಾಕ್ಕರ್ದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
[8]ನವಿಖ್ಯಾತಪಞ್ಚಶತವೀರಶಾಸನಲಬ್ಧನೇಕಗುಣಗ
[9]ಣಾಳಂಕೃತಸತ್ಯಶೌಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
[10]ಜ್ಞಾನವೀರಬಳಂಜಧವ್ಮರ್ಗಣ್ಡಧ್ವಜವಿರಾಜಮಾನಸಾಹಸಾ
[11]ನೂನವಿಶಾಳವಕ್ಷಸ್ಥಳಭುವನಪರಾಕ್ರಮಖಣ್ಡಿವಾ
[12]ಸುದೇವಮೂಳಭದ್ರೋದ್ಭವನ್ನುಡಿದುಪುಸಿಯತ್ತೋದಲ್ದುಕು
[13]ಸಿಯುವ್ಮಹಾಸವುದ್ರದನ್ತೆಮೇರೆದಪ್ಪರ್ಬ್ಬಲದಲ್ಮಹೇಶ್ವರನ
[14]ನ್ನರುಷಂಯದಲ್ವಿಷ್ಣುವಿನನ್ನವ್ವಿಜ್ಞಾನದಲ್ಬ್ರಹ್ಮನನ್ನಯ್ರ್ಯ್ರವುವರು
[15]ಣವಾಯವ್ಯಜೇರಬಕೋಲಪಾಣ್ಡ್ಯರ್ಕ್ಕಳನ್ನಡೆಗೊಣ್ಡು ಕನ್ನರ ದೇವನಕ
[16]ರುವುಂ . . . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಡ್ಡಕಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿನಕಲವ್ಮನ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳರಾಜಂಸಕಳವಸುಧೆಯಂಕೊಣ್ಡರಾಜೇನ್ದ್ರದೇವಂದುಸ್ತಾರಿವ್ರಾತಘಾತಂನೆಗಳೆಬರಿಸವಮಾಱುಗೆಮತ್ತಂಸಕಾಬ್ದಂವಿಸ್ತಾ
[2]ರಕ್ಕೊಂಭತೇಱೊಂಭತುಮೆನೆಬರಿಸಂಹೇಮಳಂಬಿಪ್ರಸಿದ್ಧಂಸ್ವಸ್ತಂಮಾಸಂಗಡಂಕಾರ್ತಿಕವುಸಿತದಿನಂದ್ವಾದಶೇಸೋಮವಾರಂ । ಕನ್ದ । ಸ್ವಸ್ತಿಶ್ರೀಮ

[3]ತುಸಕಳಜಗಸ್ತುತರವಚೋಗ್ರಗಣ್ಯರೂರ್ಜಿತಪುಣ್ಯರ್ವಿಸ್ತಾರಚಾರುವೀರರಸಸ್ತಿತರಿಱಿವೀವ . ವನುಗುನಾಡಧಿಪರ್ । ಎನಿಪ
ಕುಲದಲ್ಲಿಪುಟ್ಟಿದ
[4]ನನುಪಮನೆಱೆಯಂಗನವನನಿಜಸುತನೇಚಂಮನುನಿಭನವಂಗೆಪುಟ್ಟಿದತನೂಭವಂಜವನಿಯಮ್ಮನಱಿವಿಂಗಾರ್ಮ್ಮಂ। ಅನ್ತಾ
ಜವನಯ್ಯಂಗಂ
[5]ಕಾನ್ತಾಜನತಿಲಕಮೆನಿಪಜಾಕಬ್ಬೆಗಮೊಳ್ಪನ್ತಳೆಯೆಪುಟ್ಟಿದಂರಿಪುಸನ್ತಾನನಗೇನ್ದ್ರವಿಳಯಪವಿಗಂರವಿಗಂ । ರವಿಗಂಪುಟ್ಟಿ
ದಬಡನುದ್ಭವ
[6]ಮಾಯ್ತಱಿವಱಿವಿನೊಡನೆಪುಟ್ಟಿದುದಾಯಂಸವಸನ್ಧಾಯದೊಡಂಸಂಭವಮಾದುದುಚಾಗಮಿನ್ತುಟಂಬಿರೆದುಂಟೆ । ವೃತ್ತ ।
ಕುಡಿಯರವಲ್ಲಭಂಕು
[7]ಡಿಯರಾಭರಣಂನುಗುನಾಡರಾಮನೆನ್ದಡೆಕಲಿಕಾಲಕರ್ಣ್ಣನವಿನೋದದಚಾಗದಬೀರದಾರ್ಪ್ಪನೀಗಡಿನನಿಕೃಷ್ಟನಿರ್ಗ್ಗುಣನಿಕೃ
ತ್ಯನಿರಾಚರಣೇಟವೀಟರಂಕಡು
[8]ಜಡರೆನ್ತುಪೋಲಿಪರೆಧನ್ಯನೆನಿಪ್ಪವಚೋಗ್ರಗನ್ಯನ । ಅಕ್ಕರಂ । ಚೋಳಪಲ್ಲವಪಾಣ್ಡ್ಯಸಿಳಾಮೇಘಕೇರಳಸೊರಟಗಾ . . .
ಭೋಜಲಾಳಗಜಪತಿಹಯಪತಿ
[9]ನರಪತಿಯೆನಿಪಮಹೀಪಾಳರಾಸ್ತಾನದಲೆಕೇಳತನ್ನನೆನಟವನ್ದಿಮಾಗಧರ್ಕೈಕೊಣ್ಡುಪೊಗಱಲ್ಕೆನೆಗಱಬೆಬಲ್ಲಮೇಳಮಾಣಿಕವೆ
[10]ನಿಪಜಯಂಗೊಣ್ಡಚೋಳಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡಂತಕ್ಕಂ । ಕನ್ದಂ । ಪಲ್ಲವಸತ್ತಿಗೆಸಂಕಂಝಲ್ಲಳಿಜಯಮಂಗಳಂಗಳಂಚೋಳ
ಮಹೀವಲ್ಲಭನಿತ್ತಡೆ
[11]ಕುಡಿಯರವಲ್ಲಭನುಱೆಮಣ್ಡಳೀಕಪದಮಂಷಡೆದಂ । ಕಡಲಕಡೆವರಮಜಾಣ್ಡದಕುಡಿವರಮಾಸಾಗಜೇನ್ದ್ರದನ್ತುವರಂತತ್ತ
[12]ಡನೊಡನೆಪರ್ವ್ವಿಬಳೆದುದುಕುಡಿಯರವಲ್ಲಭನಕೀರ್ತಿಲತೆಕೋಮಳದಿ । ಮನುನಿಭನೆಡೆನಾಡಧಿಪತಿವಿನೇಯನಿಧಿಸ
[13]ತ್ಯವಾಕ್ಯನಾಲ್ಗೋಜನಮುಖ್ಯನಕುಲವಧುಭೂತಬ್ಬೆಗೆಜನಿಯಿಸಿಕಲಿಕಾಲಸೀತೆವೆಸರಂಪಡೆದಳ್ । ವನಿತಾರನ್ನಂಪೊನ್ನಕ್ಕನ
[14]ನಱ್ತಿಯೆಮದುವೆಗೊಣ್ಡುಬೆಳತೂರಧಿಪಂಮನುನಿಭನೆನೆನೆಗಱ್ವೀತನವನಿತೆಗೆಭೂವನಿತೆಯೊಳಗೆಪೆಱರೆಣೆಯೊಳರೆ । ವೃ
[15]ತ್ತ । ನಿರುಪಮಸೀಳದಿಂಗುಣದಿನುತ್ತಮದಾನದಿನಾತ್ಮಭಕ್ತಿಯಿಂಗಿರಿಸುತೆರಂಭೆಮೇನಕಿಸರಸ್ವತಿರುಗ್ಮಿಣಿಸತ್ಯಭಾಮೆಯೊಳ್
ದೊರೆ
[16]ಯೆನಲೊಲ್ಲದೀಗಡಿನದುಷ್ಟಕನಿಷ್ಟದುಶೀಳದುರ್ಗ್ಗುಣಾಧರೆಯರನೆನ್ತುಪೋಲಿಪರೆನಿರ್ಮ್ಮಳಚಿತ್ತದಪೊನ್ನಕಬ್ಬೆಯಂ । ಅಕ್ಕರ ।
ಚಾರು
[17]ಚಾರಿತ್ರೆನಯವಿನಯಾಕರೆಗೋತ್ರಪವಿತ್ರೆಶುಸೀಳಯುಕ್ತೆನಾರೀಜನರನ್ನಮೆನಿಪಪೊನ್ನಬ್ಬೆಗಂರವಿಗಂಗಂಪುಟ್ಟಿದದೇಕಬ್ಬೆಯ
[18]ರಂನವಲೆನಾಡಧಿಪತಿಕುಱುವನ್ದಗುಲದಪೆರ್ವ್ವಯಲಾತನೇಚಂಗೀಯೆವಾರಿಜಾನನೆವಿನಯಚಿನ್ತಾಮಣಿಪತಿಹಿತೆಯೊಡಗೂ
[19]ಡಿಸುಖದಿನಿಱ್ದು । ಕನ್ದಂ । ಜೆಟ್ಟಿಗನೆನೆನೆಗರ್ದಹಿತಘರಟ್ಟಂಸುಖಮಿಱ್ದುತನ್ನದಾಯಿಗರಂತಳ್ತೊಟ್ಟಜಿಯಿನಿಱಿದಡವನಂನೆಟ್ಟ
[20]ನೆತಲೆಕಾಡಲುಯ್ದುಕೊನ್ದಂನರಪಂ । ಕಲಿಕಾಲವೇಳನೆನಿಸಿದಕಲಿಚಾಗಿಯನಿಱಿದುಕೊನ್ದಱೆಂಬುದುಮಾತಂಲಲಿತಾಂಗಿಕೇ
ಳ್ದರವಿ
[21]ಗನಕುಲದೀಪಕಿಸಾಯಲೆನ್ದುಕೊಣ್ಡಕೆನಡೆದಳ್ । ತನ್ದೆಯುಮಬ್ಬೆಯುಮೊಡನೆಯೆಬನ್ಧುಗಳುಂಬನ್ದುಮಗಳೆಸಾಯದೆಮಾ
ಣ್ಣೆನೆ
[22]ನೆನ್ದೆಲ್ಲಂಕಾಲ್ವಿಡಿದದನಿನ್ದಿತೆದೇಕಬ್ಬೆಮುನಿದುಬಗ್ಗಿಸಿನುಡಿದಳ್ । ನುಗುನಾಡಧಿಪತಿರವಿಗನಮಗಳಾಗಿಯುಮನ್ತೆನವಿಲೆ
[23]ನಾಡಧಿಪತಿಗಾಂನೆಗಳೆಸತಿಯಾಗಿಬಾಱ್ವುದುಬಗೆದ ಪನೆಕೊಟ್ಟಕೊಣ್ಡಮನೆಯೆಸಮಱಿಯಲ್ । ಎನ್ದುಪರಿಚ್ಛೇದಿಸಿನಯ
ದಿನ್ದಂದೇವಂಗೆ
[24]ತೋಂಟಖಣ್ಡದಮಣ್ಣಂನನ್ದಾದೀವಿಗೆಗಿತ್ತರವಿನ್ದಾನನೆಸಲೆನಿವೇದ್ಯಕೆನ್ದನುನಯದಿಂ । ಮಡದಿಸಲೆಗೇಳಿಗಱ್ದೆಯಪಡುವಣಕ
ಡೆಯ
[25]ಲ್ಲಿತೆಂಕಲಯ್ಗೊಳಬೆಳೆಯಂಕಡುಗೂರ್ತ್ತುಕೊಟ್ಟನುಗುನಾಡೊಡೆಯನಕುಲಪುತ್ರೆಪೆಱ್ಚಿಮತ್ತಂಮತ್ತಂ । ವೃತ್ತಂ । ನೆರೆದೆ
ಲ್ಲಂಕೇಡಮಾಣೆನ್ದ
[26]ಡೆನುಡಿಯದಿರಿಂಪೋಗಿವಾಂಮಾಣೆನೆನ್ದಾದರದಿನ್ದಂಭೂಮಿಪೊಂಪುಟ್ಟಗೆಪಸುಧನಮಂನೀಡುತುಂದೇವರದೇವಂಗಱ್ತಿ
[27]ಯಿಂಕಯ್ಮುಗಿದುರಿವುರಿಯಂಪೊಕ್ಕುದೇಕಬೆ ತನ್ನಂಧರೆಯಲ್ಲಂಮೆಚ್ಚಿನಿಚ್ಚಂಪೊಗಳೆನೆಗಱುತುಂದೇವಲೋಕಕ್ಕೆಪೋದಳ್ ।
ಲಲಿತವೃತ್ತಂ ।

[28]ಶ್ರೀರಮಣಿಗೌರಿಸಚಿಧಾರಿಣಿಯಪುತ್ರಿರತಿಭೂರಮಣಿಯನ್ದದಸರೂಪವಾಱಿವೊಳ್ಪೌದಾರೆಜಯಧಾರೆಜಸಧಾರೆನಱುಧಾ
[29]ರೆಭಯಹಾರೆಪತಿಭಕ್ತೆಧೃತಶಕ್ತೆಯೆನೆಸಂನಿವೀರನಿಧಿಯಂಚಲದವಾರಿನಿಧಿಯಂಗುಣದಚಾರುನಿಧಿಯಂನೆಗರ್ದ್ದದೇಕಲೆಯ
[30]ನಿನ್ತೀನಾರಿಜನರನ್ನಮನದಾರೊಮಱೆವರ್ಶಕಳಧಾರಿಣಿಯೊಳಿನ್ತುವರಕಾನ್ತೆದೊರೆಯಾವಳ್ । ಅಕ್ಕರಂ । ಪಣ್ಡಿತಾಶ್ರ
ಯಂನುಗುನಾ
[31]ಡರಾಘವಂಮುನಿವರಸಿಂಗಮಾಚಕದಾವಳಂಚಣ್ಡವಿಕ್ರಮಂಕುಡಿಯರವಲ್ಲಭಂಕಲಿಕಾಲಕರ್ಣ್ಣಮಚ್ಚರಿಪವರಗಣ್ಡಂವನ್ದಿ
[32]ಚಿನ್ತಾಮ[ಣಿ]ಶಿವಪಾದಶೇಖರಂನಿಜಸುತೆಗನುರಾಗದಿಂಮಣ್ಡಲಕ್ಕೆಲ್ಲಪಡಿಛನ್ದಮಾಗೆಲಾಸ್ತಂಭಶಾಸನಮಾಗೆನಟ್ಟಂ ॥
[33]ಶ್ರೀದೇಕಬ್ಬೆಮಹಾದೇವರ್ಗ್ಗೆಬಿಟ್ಟಪೂಂಬೊಲಂತೋಂಟಖಣ್ಡಮುಮಂನಿರ್ಮ್ಮಾಣಮಱ್ತೆಕೆಱೆಯತೆಂಕಣಕಡೆಯಲ್ಅ
ಯ್ದುಕೊಳಗಗಱ್ದೆಯು
[34]ಮಂಈವಂಸದ[ಲಿ]ಪುಟ್ಟಿದವರ್ಕಾದರಿಸುಗೆಸಲಿಸದವರ್ನರಕಭಾಜನರಪ್ಪರ್ । ಕನ್ದಂ । ಮಱುಪರಚಕ್ರಂದ್ವಿಜರೊಳ್ಕಱೆ
ಮಱೆಯಿ
[35]ಲ್ಲೆನಿಪಕುಱಿಬನಾದಿತ್ಯಂಸನ್ದಱಿಕೆಯವಗಾದಮಲ್ಲಂಜಱುಚದಕವಿರಾಜಬಾನ್ಧವಂಬರದನಿದಂ ।
[36]ಕಣ್ಡರಿಸಿದಂಮುನಿವರಸಿಂಗಾಚಾರಿಯುಂಮಚ್ಚರಿಪರಗಣ್ಡಾಚಾರಿಯು

19

ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೂರು ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೭೯೯ನೆ ಯೀಶ್ವರನಾಮ
[3]ಸಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧೫ಲುಮಹಿ
[4]ಶೂರಕೃಷ್ಣರಾಜವಡೆಯರವರುವಿದ್ವಾಂ
[5]ಸವೆಂಕಟಸುಬೈಯನವರಿಗೆಚಕ್ಕೂರು
[6]ಗ್ರಾಮ ೧ನೂ ೪ ಗ್ರಾಮಗಳುಕೆರೆಸಹಾಸಹಿ
[7]ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
[8]ಗಿಧಾರೆಯರದುಕೊಟ್ಟುಯಿರುವದ
[9]ರಿಂದಾಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
[10]ವಿಸಿಕೊಂಡುಬರುವದೆಂದುಬರ
[11]ಶಿಕೊಟ್ಟಸರ್ವಮಾಂನ್ಯಶಾಸನ್ನಾ

20

ಅದೇ ಹೋಬಳಿ ಮಂಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

[1] . . . . . .
[2] . . . . . ಶ್ರೀಮ
[3]ನುತಿಪ್ಪರಸ . . . . . ಗಳಸಲ
[4] . . . . . ಯ
[5]ಬಿಟ್ಟದಂರ್ಮಗಳ . . . . . .
[6]ವರಿಗೆದತ್ತಿ . . . . . .
[7]ಆ . . . ಯನುಅಪ್ಪಣ . . . . . ಲಿಸದವ
[8]ರಿಗೆಗಂಗೆಯತಡಿಯಲುಗೋ
[9]ಉಬ್ರಾಂಮಣನಕೊಂದಪಾಪಕ್ಕೆ
[10]ಹೋಹರುವಾರಣಾಸಿಯತ
[11]ಡಿಯಲಿಕಪುಲೆಯಕೊಂದ
[12]ದೋಸಕ್ಕೆ ಹೋಹದು . . . . . .
[13] . . . ತಿಂಬರುಯೆಱಮಾನಯಕಮಾ
[14]ಡದಕಾರಿಯ

21

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದಲ್ಲಿ.

ವುತ್ತರ ಮುಖ.

[1] . . . . . .

ದಕ್ಷಿಣ ಮುಖ

ಶ್ರೀಪ್ರಸ . . . . . .

ಪೂರ್ವ ಮುಖ.

[2]೪೭೨೫ ಶಾಲಿಭೂಪನವರ್ಷ ೧೫೪೬ರನೆ
ಯರೆಕ್ತಾಕ್ಷಿ . . . . . .
. . . . ಮಾಬ . ೪ . . . . . .
[3]ರಾದಶ್ರೀರಂಗಪಟ್ಟಣದನಾಳುವಮಯಿಸೂರ
ಚಾಮರಾಜವಡೆ . . . . . .
ರಾಮರಾಜೊಡೆ . . . . . .
[4]ಲಕ್ಷ್ಮೀಕಾಂತದೇವರದೀಪಾಮಾಲೆಕಂಭದವಿವರಮೊದಲರ
ಕ . . . . . ಮೊಳೂರಆ
. . . . . .
[5]ಮೊಳೂರುಶೀಮೆಪ್ರಜೆಪರಿವಾರಗಳೆಲ್ಲರುನುಕೂಡಿಕೊಂಡುಕಂ .
ಭ . . . . . .
. . . . . .
[6]ಭೋವದೇವಣಯ್ಯನುಸಿಲ್ಪಶಾಸ್ತ್ರ . . . . ಮೂಕ್ತಿ . . . . ವಪುಹೇಳಿಮಾಡಿದಸೇವೆ

22

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮಾರೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 8″ × 2′ 2″.

23

ಅದೇ ಗುಡಿಗೆ ವಾಯವ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

ಮುಂಭಾಗ.

[1]ಶ್ರೀನಮಃತುಂಗಸಿರತುಂಗಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಾನಗರಾರಂಭಾಮುಲ
[3]ಸ್ತಂಬಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
[4]ಪ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಬಮಹಾರಾಜದಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವ
[6]ಕುಳಾಂಬರದಿಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮ
[7]ಲೊರಾಜರಾಜಮಲೊಪರೊಳುಗಂಣ್ಡಗಂಣ್ಡಭೇ
[8]ರುಂಡಕದನಪ್ರಚಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[9]ಶ್ರೀಹೋಸಣವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀಮತುಪಿರಿ
[10]ಯರಸಿಯಭಿನವಕೇಥಲ . ಮಹಾದೇವೀರುಸುಕಸಂಕಥಾ
[11]ವಿನೋ[ದ]ದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತು
[12]ಪಾದಪದೂಮೊದಜೇವಿಯಪ್ಪ ಸ್ವಸ್ತಿಶ್ರೀಮ
[13]ನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಧಿಕಾರಿಮಹಾಸ
[14]ಯಬಹತರನಿಯೋಗಾಧಿಪತಿಯನಾಯ
[15]ಕದೇಶಾಧಿಪತಿರಾಉತರಾಯಸರಣಾಗತವಜ್ರ
[16]ಪಂಜರರಣರಂಗಸೂದ್ರುಕಂಸಾಹಸಭೀ
[17]ಮಂಮಂನೆಯಬೆಂಟೆಕಱಯಶ್ರೀ[ತ]ಜ[ನ]ಕಲ್ಪವ್ರಿಕ್ಷಪರ
[18]ನಾರೀಸಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳ
[19]ಭಯೂತನಾಥಶ್ರೀಯಮ್ರಿತಲಿಂಗಶ್ರೀಕೇದಾರ
[20]ದೇವರಶ್ರೀಪಾದಾಧಾರಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕು
[21]ಮಾರಮದವದಣ್ಣಾಯಕಂರುಂಕೇಶವದಣ್ಣಾಯ
[22]ರುಂಕುಮಾರನಾಡಯೇಕಾದಿಷ್ಟಿಥಮಾಡಿಸುಕ
[23]ದಿನಾಳುತ್ತಮಿರ್ದ್ದುಶಕವರುಷ ೧೧೪೦ನೆಯ

ಹಿಂಭಾಗ.

[24]ಯಿಶ್ವರಸಂವತ್ಸರದಮಾಘದಪಉರ್ಣ್ಣಮಿಆದಿ
[25]ವಾರಆಶ್ಲೇಶಾನಕ್ಷತ್ರಅಯುಶ್ಮಾಂನುಯೋಗಬವಕ
[26]ರಣಸೋಮಗ್ರಹಣದಂದುನುಗುನಾಡಕಲಂ
[27]ಬಾಳಸಗರದಪುಣ್ಯತಿರ್ತ್ತೇನಾಗ್ನದಿನೇಉತ್ತರಾತೀರದ
[28]ಯಿಷ್ಟಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕೆ
[29]ನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾ
[30]ದದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರ
[31]ಭು . . ಗಉಡುಗಳುಂಸಬ್ಬಾಬಾಧಪರಿಹ
[32]ರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಂವಂ
[33]ತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಡಿಕೊಟ್ಟದು ॥
[34]ಯಿ . . . . ನಾನುಅಪಹರಿಸಿಕೊಂಡಯಿ . ದನ
[35]ಉರದ . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[36]ಧಿರಾಜ . . . . . ರಾಯ . . . . . ಪುರೆಯರಶ್ರೀಮ
[37]ನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಬಹತರನಿಯೋಗಾಧಿ
[38]ಪತಿ . . . . . ದೇಶಾಧಿಪತಿರಹುತರಾಯರಣರ
[93]ಂಗಸೂದ್ರುಕಂಸಹಸಭೀಮ . . . ನಿಮಿಸರಂಗಡ

[40]ಗಂಡ . . . . . ಮುಂನೆಯಱೇಂಟೆಕಱಿಱಿ
[41]ಶ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀನಹೋದರಸತ್ಯರಾ
[42]ಧೇಯಪ್ರಥನಪರಬಲಸಾದರುವುಪ್ಪನಾರಸಿ
[43]ಹ್ವನಾಯಕಂಮಹಪ್ರದನತಿಪ್ಪರಸಯನವರ
[44] . ಶ್ರೀಪದ್ಮೋದಯಜಿಯಪ್ಪಎಜಿವಮನಾಯಕ
[45]ರುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾವೇಶ್ವರದೇವರಅಂಗಭೋ
[46]ಗರಂಗಭೋಗಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಮಾಡಿ
[47]ನಾಲ್ಕುನಡನವುಸ್ತಪ್ರಭುಗಾಡುಗಳುಂಬ್ಬಬಾಧೆಪರಿ
[48]ಹರವಾಗಿಜಂದ್ರಕ್ಕರ್ತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
[49]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟುದತ್ತಿ ॥ ಈಧರ್ಮ್ಮವನಾವನು ಅಳಿದ
[50]ವವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯುಂಬ್ರಾಹ್ಮರಕೊಂದಪಾ
[51]ಪಕ್ಕೆ ಹೋಹರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[52]ತಿವಸುಂಧರಾಸಪ್ಷಿವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[53]ಜಾಯತೇಕ್ರಮಿ ॥

24

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಂಬಾಳು ಕಾವೇಶ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಶುಭವಮಸ್ತುವಾಗ್ಗ ಥಾಯಾವಸಪತಾವಾಗ್ಗ ತ್ತಃಪ್ರತಿಪ
[2]ದ್ಯತೇಜಗತಃಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರಾ ॥ ಶಾಲಿವಾ
[3]ಹನಶಕಭಃ ೧೬೬೦ ಕಲಿಯಾಬ್ಧಃ । ೪೮೭ ಸಂದವಾರ್ತಮಾ
[4]ನವಾದಕಾಳಯುಕ್ತಿನಾಮಸಂವತ್ಸರನಿಜಆಶ್ವೀಜಕು ೧೫
[5]ನೋಮವಾರದಲೂಸಿಲೆಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
[6]ವಾದಕಲಂಬಾಳಿಂಬಗ್ರಾನು[ದ]ಲ್ಲುಕಾವೇಶ್ವರಶ್ವಾಮಿ
[7]ಯವರದೇವಾಲಯಉಸಿತ್ತಿಳವಾಗಿಜೀರ್ಣ್ಣವಾದರಿಂ
[8]ದಪುನಹಕಲ್ಲಹಳಿಕುಳದಕಂನಪ್ಪಲಿಂಗೇಗಉಡನವುಗಕಪ್ಪಣ
[9]ಗಉಡನುಕಪ್ಪನವುಗನಂಬುಗಉಡನುನಂಬುಗಉಡನವುಗ
[10]ಕಪ್ಪಣಗಉಡನುದೇವಾಲಯವಂನುಆಪ್ಪ ಬಂಧನಪುರು
[11]ಕವಾಗಿಜೀರ್ನಉಧಾರವಾಡಿನ್ತ ನುಯಿಧರ್ಮವಪರಿಪಾಲಿ
[12]ನಿಕೊಂಡುಯಾವಪ್ರರುಷನಡನುತಯಿದಾನೆಯೋಆತನಚೆರಣಾ
[13]ರವಿಂದಗಳಂನೂಸಿರನವೈಸಿನಡೆದುಕೊಂಡುಬರಲುಳ
[14]ನುಶ್ರೀಶಾಂಭನದಾಸಿವಾಭ್ಯಂನ್ನ ವುಃ

25

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 10″.

[1]ನವುಃಸ್ತುಂಗಗಿರಸ್ತುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಳೊಕ್ಯನ ಗರಾ
[2]ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭನೇ ॥ ಸ್ವಸ್ತಿಸವಸ್ತಭುವನಾ
[3]ಶ್ರಯಂಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[4]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ ವ್ಯಕ್ತಚೊಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡ ಕದನಪ್ರಕಂಡನಸಹಾಯ
[6]ಶೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗವುಲ್ಲಚಳವಂಕರಾಮನೇಕಾಂಗ
[7]ವೀರನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳು
[8]ದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ಪತ್ತಿರಾಜ್ಯಂಗೆಯ್ವುತಮಿರೆ
[9]ಸಕವರ್ಷ ೧೦೫೩ನೆಯುಸ್ರಜಾಪತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[10]ಹುಳಶ್ರೀಯೇಕಾದೇಆದಿವಾರಪುಸ್ಯನಕ್ಷತ್ರತ್ರಿವಯೋಗಬಾ
[11]ಲವಕರಣದಂದುಭಾರಷ್ಟಾಜಗೋತ್ರದಸ್ವಸ್ತಿಶ್ರೀವನ್ಮಹಾಪ್ರಧಾನಂ
[12]ಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯದಣ್ಡನಾಯಕಗೋವಿಂದಮಯ್ಯಂ
[13]ಗಳತವ್ಮಮುಂಚಯ್ಯದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡ
[14]ಸವಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಂನುಗುನಾಡಶ್ರೀಮಚ
[15]ವಂಶದಬುಂಕಗವುಡಯಿಂಮಡಿನಾಡಾಳ್ವವೊದ್ದಿಗವುಡಕಲ್ಲಂಬಾ
[16]ಳಸವಸ್ತನಖರಂಗಳುಮುಖ್ಯವಾಗಿನುಗುನಾಡೊಳಗಣ
[17]ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾವೇಶ್ವರದೇವರನಿತ್ಯ
[18]ನಿವೇದ್ಯಶ್ರೀಕಾರ್ಯ್ಯನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[19]ಕೊಟ್ಟುದತ್ತಿ ॥ ಯಿಧರ್ಮ್ಮವನಾವನಾನುಂವಳಿಹಿದವನು
[20]ವಾರಣಾಸಿಯಲುಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುವಂಕೊಂ
[21]ದಪಾಪದಲುಹೋಹ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[22]ಸುಂಧರಾಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[23]ತೇಕ್ರಮಿ ॥ . . . . . ದೇವರವನಯಮುಂದೆವುರಾರಿನು
[24] . . . . ತತಿ . . . . . ವತಾರಾ . ಶಾಸ್ತ್ರಾಸಹಂಸಹಂತುರಗ
[25] . . . . . ಮವನಚವುಮುಖಜೆಸ್ವಬಾಜೋ . . .
[26] . . . . . ಮಿತಿಸ್ಪರುಷಂಭೈಜ್ಞಂಗಳಂಬೇಡುಗುಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭವಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಕಲಿಯುಗಪ್ರಮಾಣ । ಲ। ೫೭೦
[3]ಂಂವರುಷಕ್ಕೆ ಸಂದಕತಿವರುಷ
[4]೪೬೦ ಶಾಲಿವಾಹನಕಕವರು . .
[5]೧೪೮೦ ಸಂದಲ್ಲಿಸಿದ್ದಾರ್ತ್ಥಿಸಂವ
[6]ತ್ಸರದಚಯಿತ್ರಳು ೧ ಭಾಗ್ಗವಾ
[7]ರನಿತ್ಯನಕ್ಷತ್ರರೇವತೀನಕ್ಷತ್ರ
[8]ದಲೂಹುರದವಾದವನಾ
[9]ಯಕರಪುಕ್ಕಳುದೊಡ್ಡವ
[10]ಲ್ಲರಾಜಬುಡೆಯರಿಗೆಪುಣ್ಯ
[11]ವಾಗಲಿಯೆಂದು . . . . . .

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

27—31

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

32

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

[1]ನವಃಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಭಾಮರಚಾರ
[2]ವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾ
[4]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
[5]ರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂವ್ಯಕ್ತಭೂಷಾಮಣಿಮಲಿ
[6]ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ್ಡ ಗಣ್ಡ ಭೇರುಂಡಕದನಪ್ರಚಂಡ
[7]ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರುಂ ಶ್ರೀಮತ್
[8]ಪಿರಿಯರಸಿಯಭಿನವಕೇತಲಮಹಾದೇವಿಯರುಂಸುಖಸಂಕಥಾವಿ
[9]ನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದುವೋಪ
[10]ಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ ಶ್ರೀವನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿ
[11]ಮಹಾಪಸಾಯ್ತಂಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಯ
[12]ನೆಯಕದೇಶಾಧಿಪತಿರಾವುತ್ತರಾಯಸರಣಾಗತವ
[13]ಜ್ರಪಂಜರಂರಣರಂಗಸೂಚ್ಯಕಂಸಾಹಸಭೀಮಂಮಂ
[14]ನೆಯಬೇಂಟೆಕಾಱಿಂಯಾತ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಂಪರನಾರೀಸ
[15]ಹೋದರಂನೆತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳಭಯೂಥನಾ
[16]ಥಶ್ರೀಯಮ್ಮಿತಲಿಂಗಶ್ರೀಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾ
[17]ಧಕಂಪರಬಳಸಾಧಕರುಮುಪ್ಪಕುಮಾರಮಾಧವದಂಣ್ಣ
[18]ಯಕರುಂಕೇಶವದಂಣ್ಣಾಯಕರುಂಕುಮಾರನಾಡಎಕಾಧಿಪ್ಪಿ
[19]ತವಾಗಿಸುಖದಿನಾಳುತ್ತಮಿರ್ದ್ದಶಕವರ್ಷದ ೧೦೪೦ನೆ
[20]ಯಈಶ್ವರಸಂವತ್ಸರದಮಾಘಬಪವ್ರ್ಣಮಿಆದಿವಾರಆ
[21]ಶ್ಲೇಷಾನಕ್ಷತ್ರಆಯುಷ್ಮಾಂನುಯೋಗಬವಕರಣಸೋಮು
[22]ಗ್ರಹಣದಂದುನುಗುನಾಡಕಲ್ಲಂಬಾಳನಗರದಪುಣ್ಯತೀರ್ತ್ತನುಗು
[23]ವಿನವೃತ್ತರತೀರದಯೆಜ್ಞಾಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ ಭೋಗ
[24]ಕ್ಕೆನುಗುನಾಡೊಳಗಣಂಕುಂಡೂರನುಶ್ರೀಕುಮಾರಮಾಧವ
[25]ದಂಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸವ.ಸ್ತಪ್ರಭುಗಾಳುಂ
[26]ಡುಗಳುಂಸಬ್ಬಾಬಾಧೆಪರಿಹರವಾಗಿಕಂಡ್ರಾರ್ಕ್ಕತಾ
[27]ರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊ
[28]ಟ್ಟದತ್ತಿ ॥ ಕಲ್ಲಂಬಾಳವುಂಡಲಸ್ವಾಮಿನಖರಂಗಳುಬಿಟ್ಟು
[29]ಕೆಯಿಮತ್ತರೊಂದು ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತೋರಾ
[30]ಜಭಿಸರರಾದಿಬಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ
[31]ತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[32]ತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[33]ಯಾಂಜಾಯತೇಕೃಮಿ ॥

33

ಅದೇ ಹೋಬಳಿ ಚವರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ರಂಗಮಂಟಪದ ಬೋದಗೆ ಕಲ್ಲಿನೆಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕವರ್ಷಸಾ ೧೫೭೦ಂಕೆ.....
[3]ಕಂಟಿ.....ಸಂವಚರವಾಗಳು....
[4]ವಾರದ.....
[5]ಕ..ತಂದೆತಾಯಿಗಳ.....
[6].....ಗೆ..ದಕ್ಕು ಯಿಂದುಯಿ
[7]ಕಲ್ಲುಗುಡಿಕಟ್ಟಿದುದಕಂ
*[8]..ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
[9]...ಮಹಾ ಶ್ರೀ ಶ್ರೀ

34

ಅದೇ ಹೋಬಳಿ ಬೇಬಿರಾಖ' ಬಸವನಕೋಟಿ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 10″.

[1]ಆನಂದಸಂ
[2]ವತ್ಸರದಆಶ್ವ
[3]ಜಬ ಳಲು..
[4].....ತಿಂಮರಾಜ
[5]ಪ್ರೌಡಿಯ.....
[6]....ನನವ.....
[7]....ಯಗ್ರ.....
[8]ಸಮು.....
[9].....ವಾಗಿಕೊಟ
[10].....ಕ್ರಮವನುಆ
[11]ಳಿಹಿದವವಾರಣಿಸಿ
[12]ಯಲುಬ್ರಾಮಣನಕೊಂ
[13]ದಪಾಪಕೆಹೋಹರು
[14]ಶ್ರೀ

35

ಅದೇ ಹೋಬಳಿ ಹುಣಸೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮೂಳದಲ್ಲಿನ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′.

[1]ಸೊಸ್ತಿಶ್ರೀಪಕವರುಪ
[2]೧೫೦ಂನೆಯಪಿಂಗಳ
[3]ಸಂವಕ್ಷರದಲಶ್ವಯಿಜ
[4]ಬ ಳಲುನರಸಂಣನಯಕರು
[5]ಯಿಱವುನಯಕರುಗಣಟಾ
[6]ರಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ
[7]ಗ ಳಿಂಯಿಹುಣಿಸಹಳ್ಳಿಚ
[8]ತುಸೀವೆಬಳಗಾಗಿನಿಧಿ
[9]ನಿಕ್ಷೇಪನಾಲ್ಕು ಸವೆಸುಂ(ಕ)
[10]ಕಯಿಲುಬಳಗುಯಿನುಆ
[11]ವರನುಆಳುಪಿಬವರುನ
[12]ಶನರಕಕುಂಬಿಯಪತ
[13]ಕೆ....

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೇಲ್ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

[1]ಸೊಸ್ತಿಶ್ರೀಸಕಕವರುಪ ೧೫೦ಂನೆಯಪಿಂಗಳಸಂವಕ್ಷರ
[2]ದಲಶ್ವಯಿಜಬ ಳಲುನಾರಸಣ್ಣನಯಕರುಯಿಱವುನಯಕ
[3]ಹುಣಿಸಹಳ್ಳಿಯಗಣಚರಿಲಿಂಗಯಿನವರಿಗೆಸುತ್ರಗುತ್ತಗಗಳಿಂ
[4]ಯಿಚತುಸೀವೆಬಳಗಗಿನಿಧಿನಿಕ್ಷೇಪಸೊನ್ನದಯನಾಲ್ಕು
ಸವು
[5]ಯುಸುಂಕಯಿಲುಬಳಗುಅವದನುತೆಗೆಯೆಂದುಅಳುಪಿ
[6]ದವಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಲುಭ್ರಮ್ಮರಕೊಂದೋಸಕೆ
ಹೋಹ
[7]ಕುಂಬಿಯುಪತಕನಯಕನರಕಕಹೋಹರು

* 8, 9ನೆಯ ಪಕ್ತಿಗಳು ಪ್ರತಿಯಲ್ಲಿ ಬರೆಯಿಸ್ಪಟ್ಟಿಪೆ.

37

ಅದೇ ಹೋಬಳಿ ಬೇಬಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯಸಾಲಿವಾಹನಸಕವರುಷ
[2]೧೫೫೭ ಸಂದು . . . . ವಾದಖರಸಂವತ್ಸರದ
[3] . . . . ರದಲೂಅಚುತದೇವಮಹಾರಾಯರು
[4] . . . . . ಆಸ್ಥಾನದೊಡೆಯುವಮಾಧವಯ್ಯನವರಕಾರ್ಯ್ಯ
[5]ಕೆಕರ್ತ್ತರಾದ . . . . . ನಾಯಕರುಕೋಟೆಯಸೀಮೆ
[6]ಯಪುರದ . . . . ವೋಡೆಯರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
[7]ಬಯನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗಾ
[8]ದಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾ
[9]ಧ್ಯಗಳೆಂಬಆಪ್ಯಭೋಗತೇಜಸಾಂವ್ಯವಳಗಾಗಿಕೊಟೆವಾಗಿ
[10]ನೀವ್ರನಿವ್ಮು ಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಆಚಂ
[11]ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಕದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿ
[12]ರಿಯೆಂದುಕೊಟಶಿಲಾಸಾಶನಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
[13]ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವ್ರ್ಷರುಷಸಹಸ್ರಾಣಿವಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

38

ಅದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಬಂಡೇ ಮೇಲೆ.

[1]ಸಾಗರೇ
[2]ಸರ್ಜ ೧೪೬೦ನೇಡಿ
[3]ಶಂಬರುತಾರೀಕು ೭
[4]ಯಿಕಲಿಗೆಪೂರ್ವವೋ
[5]ಣಿಪೇಲಿವರಿಗು ೯ ಗಜ
[6]ಭುಮಿಸಾಗರೆಗೆಶೇ
[7]ರಿದ್ದು ॥
ಉತ್ತರದಲ್ಲಿ.
[8]ಶ್ರೀ
[9]ಹರಿಹ
[10]ರಪುರವಾ
[11]ದಸಾಗರೆಗೆ
[12]ಸಲುವಸೀಮೆ

39

ಅದೇ ಹೋಬಳಿ ಹಂಬೀಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಹ್ಮಶೆಟ್ಟಯ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮತ್
[3]ಇವ್ಮಡಿ
[4]ಹೀಟಮೈರಾ
[5]ಯಬಯಲ್ನಾ
[6]ಡಕೋಟೆನೆಲೂರಎಜಿಯವುಗಾ
ವುಂಡನವುಗಬೀರಗಾವುಂಡ್ಡ . . ರಳಿವೀ
[7]ರನಿಜಿವನ್ದು
[8]ನಲಆಜಿದ
[9] . ಸತ್ತ . .
[10]ಕೇತಗಾ
[11]ವುಂಡ್ಡ
[12]ಪರೋಕ್ಷವಿನಯಂಗ್ಯುದ್ದಕಲ್ಲನಿ
ಜಿಸಿದ

40

ಅದೇ ಹೋಬಳಿ ಮುಸಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜೆಯಾಭ್ಯುದಾಯಸಾಲಿವಾಹನಸಕ
[2]ವರುಷ ೧೪೬೯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಸ್ರಾವಣಕು
[3]೭ ಸುಕ್ರವಾರದಲೂಕ್ರುಷ್ಣದೇವಮಹಾರಾಯರಾದದ
[4]ಕ್ಷಿಣಭುಜಸ್ತಾನರಾದಕ್ರುಷ್ಣರಾಯನಾಯಕರೂಹು
[5]ಕೊಡೆಯಸೀಮೆಯಹುರದವೂಧವನಾಯಕರಿಗೆಸರ್ವ್ವಮಾ
[6]ನ್ಯವಾಗಿಕೊಟ್ಟಬಯನಾಡಸ್ಥಳದವುಸಣಿಹಳ್ಳಿಆಗ್ರಾಮದಕಾ
[7]ಲುವಳ್ಳಿದೇವರಾಯಪುರಯಿಗ್ರಾಮದವೊಳಗಾದಚತುಸೀಮೆಯೊ
[8]ಳಗಾದಆಕ್ಷಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯ
[9]ವೆಂಬಆಪ್ಯಭೋಗತೇಜಸ್ವಾಂವ್ಯವೊಳಗಾಗಿಕೊಟ್ಟೆವಾಗಿನೀಲು
ನಿಂಮಪ್ರ
[10]ತ್ರಪೌತ್ರಪರಂಪರೆಸಂತತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸು
ಕದಲಿ
[11]ಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಸ್ವಾಪಿಸಿದಶಿಲಾಷಾಶನ ॥
ಗ್ರಂತ ॥ ಯೇಕೈ
[12]ವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಃಶ್ಚಯಿವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
ನಕರಗ್ರಾಹ್ಯಾಧರ್ಮ್ಮದತ್ತಾವ
[13]ಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂಧ
ರಾಂಶಷ್ಟಿವ್ರ್ಷಪ್ರಸಹಸ್ರಾ
[14]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

41

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಲದ ಮರಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಶ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮಂಹರಾಜಾಧಿರಾಜರ
[2]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹುರದಮದ
[3]ವನಯಕರಮಖಳುಚೆಂನೊಡೆಯರಕೊಮ
[4]ರನಂಜರಾಜವೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದ
[5]ಯಕಲಿಯುಗಪ್ರಮಾಣು ೪೩೨೦೦೦ ವರುಷಕ್ಕೆ ಸಂದಕಲಿ
[6]ವರುಷ ೪೬೩೦ ಶಾಲಿಭೂಪನಶಕವರುಷ ೧೪೯೧ ನೆಯಸುಕ್ಲ
[7]ಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಶುಕ್ರವಾರದಲುಕಣಲನಾಡಿಗೆಸಲುವ
[8]ಪಟ್ಟದಭೀಮೇಶ್ವರದೇವರ-ಭೈರವದೇವರಿಗೆಅಮ್ರುತಪಡಿಆಂಗ
[9]ರಂಗಭೋಗಆರ್ಚ್ಚನಾವ್ರತಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿನಂಜರಾಜವೊ
[10]ಡೆರಪುರಂನುಕೊಟೆಉಆದಿಅಡಹುದಾನಕ್ರಯಕ್ಕೆ ಸಲುಉ
[11]ದುಯಿದಕ್ಕೆ ಆವನೊರ್ಬ್ಬನಾದರುತಪ್ಪಿಅಪಹರಿಸಿದುಂ
[12]ಟಾದರೆ ॥ ಗೋಉಬ್ರಾಂಹ್ಮಣರನುಗಂಗೆತಡಿಯ
[13]ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವನು । ಗುರುವನುತಂದೆ
[14]ತಾಯಿನುಕಾಸೀಕ್ಷೇತ್ರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[15]ಗುವನೂವಿಭೂತಿರುದ್ರಾಕ್ಷಿಗೆತಪ್ಪಿದಪಾಪಕ್ಕೆ
[16]ಹೋವನೂಹೆತ್ತತಾಯವೊಡಹುಟ್ಟಿದವರಿ
[17]ಗೆತಪ್ಪಿದವನೂ । ಗೋವತಲೆವೊಡೆಯಿಕ್ಕಿ
[18]ದಪಾಪಕ್ಕೆ ಹೋಗುವನೂಭ್ರೂಣಹತ್ಯಪಾಪ
[19]ಕ್ಕೆ ಹೋಗುವನೂಯಿಂತೀಪಾತಕಕ್ಕೆ ಹೋಗುವನೂ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[20]ನಂಜರಾಜವೊ
[21]ಡೆಯರಪುರನ
[22]ತೆಱಗೆತೆಗದು
[23]ಮನೆಮಾಡಿದ
[24]ಸರಗುರಸಿಂಗ
[25]ಗೌಡನಮ
[26]ಗನಂಜಗೌಉ
[27]ಡ

42

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಾಗಾಲದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಚೆಂನಣಸೆಟ್ಟಿ
[2]ರವರಿಗೆಮುರಿಯ್ಯರಾಜನು
[3]ಡಿಸ್ನೇಹಾನುಸಂವೃತ್ತಿಯಿಂಖ
[4]ರ್ಯ್ಯಕ್ಕೆ ಕಳಿಹಿಸ್ತವಿನೆ
[5]ಯರ್ತಮತೊಪ್ಪುದುಂಆ
[6]ದಾಗಿಸರಾಗುರಾಭೆಟ್ಟಿಕರ್ಲಿಗುಹುರಾ
[7]ದಭೆಟ್ಟಿಕರ್ಲಿಗುನೀಉಯಲೆಯರುಚಿ .
[8]. ಯಿಂದಾರಿಯಲಾನಆಮೇರೆಭೈರವನ
[9]. ಭಿಟ್ಟಯರ್ಲಿಖನಕಂಡಿಗಾವಿಭೈರುವನ .
[10]ತೆ . ಮುಹುಗಡಿಗೆಮುಡಲಗಿಸ
[11]ರಾಗುರ . ಕರ್ಲಿಗೆಯಿದಾರೆಪಡು
[12]ವಲಾಸರಗುರಭೆಟ್ಟಿಕರ್ಲಿಗೆಯ
[13]ಡಾಗಿಉ . . ರೆಕೊಟ್ಟರು . . ಆ
[14]ಚಂದ್ರಅರ್ಕ್ಕಮುಂದೆನಡವಇ . .
[15] . . . . . .

43

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯಸಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೫೨ಸಂದುಬಂದನೆಯ
[3]ದಾದಖರಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಗುರುವಾರದಲೂಆಚುತ
[4]ದೇವಮಹಾರಾಯರಾದದಕ್ಷಿಣಭುಜಸ್ಥಾನರಾದ . . . ಬಯ್ಯ
[5]ನವರಕಾರ್ಯ್ಯಾಕೆಕರ್ತರಾದಸಿಂಮ್ಮಣನಾಯಕರುಕೋಟೆಯ ಸೀಮೆ
[6]ಯಹುರದಮಾದವನಾಯಕರುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟಕೊತ್ತದಗಾ
[7]ಲಆಗ್ರಾಮದಕಾಲುವಳಿಹೆಗ್ಗುಡಿಲುಮಲೆಯೂಱುಯಿಗ್ರಾ
[8]ಮದವೊಳಗಾದಚತುಸೀಮೆಯೊಳಗಾದಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿ
[9]ಕ್ಷೇಪಜಲಪಾಶಾಣಸಿಧಸಾಧ್ಯವೆಂಬಆಷ್ಟಭೋಗತೇಜಸಾಂಪ್ಯುವ

[10]ನುಕೊಟೆಬಿಟೆವಾಗಿನೀವುನಿಂಮಪುತ್ರಪಲುತ್ರಪರಂಪರೆಸಂತತಿ
[11]ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[12]ಬಹಿರಿಯಿಂದುನಿಂಮಗೆಸಲಾಸನ ॥ ಗ್ರಂಥ । ಯೀಕೈವಭಗಿ
[13]ನೀಲೋಕೇಸರ್ವೇಷಾಂಜೈವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ
ಗ್ರಾಹ್ಯಾವಿ
[14]ಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
ವಸುಂಧ
[15]ರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ದಾನ
[16]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
[17]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಲಂ ॥

44

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಗಂಗಾಧರ ॥
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ .....

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 6″.

[1]..ತು
[2]..ಸಂ
[3]ವತ್ಸರದಲಿ
[4]ಶಾಡಸುದ
[5]ಪಂ ಳಿ ಲುಗಂ
[6]ಗಾಭವಾನಿ .
[7]ಳಗೆಬಂದ
[8]ದು

46

ಅದೇ ಹೋಬಳಿ ಮನುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′6″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ | [2]ಶುದ್ಧಂ ಲ್ಲೂಯಿಂಮಡಿದೇವರಾಯೊಡೆಯ | [3]ಮನುಗನಹಳ್ಳಿ

47

ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮಧುವಣಿಗರೆದೊಡ್ಡತಾಯಿವೀರಸ್ವರ್ಗ್ಗವನೆ
[2]ಯಿದಲಿಗೆಮಾಡಿಶಿದ್ದವಿಗ್ರಹವೂಅನುವೊಜ್ವನಬರಹಾ
[3]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಂ ವೂರುಕ್ಕೆಯಕೊಟ್ಟ

48

ನೆವ್ಮನಹಳ್ಳಿ ಹೋಬಳಿ ಒಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ರುದಿರೋದ್ಗಾರಿಸಂವ
[2]ತ್ಸರದಪಾಲ್ಗುನಶುಂಲು
[3]ಸಖವರುಸ ೧೭೩೦ಸಂದಲ್ಲಿ..
[4]..ಸರಿವೊದಲಿದಾವೋದರ
[5]ವೊದಲಿಬೀರವಡೆಯರಿಗೆನಂವು
[6]ಒಂಕುವಾಡಿಗ್ರಮಗ ೪ ಸುತ್ರಿಗತ್ತಗೆ
[7]ಕ್ಕೊಟೆಳುಅಳಿಂ.....
[8]ರಿಗೋಉಬ್ರಹ್ಮಣನುವಾರಣಿಸಿ
[9]ಗಂಗೆತಡೀಲಿ.....

49

ಅದೇ ಹೋಬಳಿ ನರಸೀಪುರದ ಶಾಸನಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

[1]ಸರಗೂರನಾರಸಿಂಹದೇವರೇಗತಿ
[2]ಶುಭವುಸ್ತು ನವುಸ್ತು ಂಗಸಿರಕ್ಕು ಂಬಿ
[3]ಚಂದ್ರಚಾವುರಚಾರುಯೋತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭವುಂಭಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀ
[5]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[6]೧೫೬೬ ಸಂದೆ . . ಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[7]ಹುಳ ೭ ಸೋವುವಾರದಲ್ಲುಶ್ರೀವುದ್ರಾಜಾಧಿರಾ
[8]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರತ್ನ . . ಸಿಂಹಾ
[9]ಸನಾಧೀಶ್ವರರಾದಕಂಠೀರವನರಸರಾಜೊಡೆಯರು
[10]ರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಹುರದ
[11]ಪ್ರಭುವುಮಾಧವನಾಯಕರಕುವುಮಾರರುದಳವಾ
[12]ಯಲಿಂಗರಾಜೈಯನವರುನಾರಸಿಂಹ್ವಸತ್ವವಿ
[13]ಯವರಅಂಗರಂಗವೈಭೋಗಅವ್ಯುತಪಡಿ
[14]ಆರೋಗಣೆದೀಪಾರಾಧನೆಗೆಸರಗೂರಸ್ತಳಕ್ಕೆ
[15]ಸಲುವನರಸೀಪುರದಗ್ರಾವು ಂಕ್ಕೆ ಸಲುವ
[16]ಚತುಸೀವೆಯಂನು ಕೊಟ್ಟದಾನಶಾಸನ ।
[17]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[18]ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[19]ವೇತ್ತುಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[20]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿ
[21]ಮಿದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[22]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲ
[23]ನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×4′ 4″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ
[2]ಪ್ರಸಸ್ತಿ ಸಹಿ
[3]ತಂಶ್ರೀವುನ್ಮ
[4]ಹಾವುಂಡಳೀಶ್ವರ
[5]ದ್ವಾರಾವತೀಪು
[6]ರವರಾಧೀಸ್ವ
[7]ರವುಕಣ್ಣಿಕ
[8]ಡಂಬಶ್ರೀ . . . .
[9]ಟನಾಡರಾಜ್ಯಂ
[10]ಗೆಯಿ ॥ . . . .
[11]ಸಕವರಿಷಂ ೧೦೬೦ ನಾಸಿರದೆ . . . ತ್ತೆನೆಯ ಪಿಂ
[12]ಗಳಸಂ
[13]ವತ್ಸರದವುಾರ್ಗ್ಗಸಿರಸಂಕ್ರ
[14]ವುಣಂನುದ್ದ ಏಕಾದಸಿ ೧೧
[15]ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಹೆಗ್ಗವಾಡಿಯ . . . . ರಬವ್ಮಗಾವೊಂಡನ
[16]ಪ್ರಯಪುತ್ರಬೀಚಿಗವುಡಂತುಱುವಂವು ಗುಚಿಕಳ್ಳರಂ
[17]ಸ್ತ್ರೀಬಸ
[18]ಕೊನ್ದುಸ
[19]ತ್ತಡಿಅ
[20]ನ್ದೆ . . ಕ
[21]ಟದವೀ
[22]ರಣ್ನ
[23]ಕಲ್ಲ
[24]ನಿಱುಬಿ
[25]ನಿದಂ ॥
[26]ಶ್ರಿಷ್ಟ್ಯಯೊ
[27]ಳುನೆಗದ್ದೆಬಯಿ
[28]ನಾಡಪಟ್ಟಣಸರ
[29]ಬಿಗೂರಕೊಡಗ
[30]ಹಳ್ಳಿಯತುಱು
[31]ವಂವುತ್ತಿದಕಳ್ಳರ
[32]ನಿಱುಬಿದುಸಃಭಟ್ಟರ
[33] .ಳರನಕೊನ್ದುತು
[34]ಱುವಂವುಗುಚಿದೆ
[35]ಬೀಚಿಂ ॥

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[36]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಕೂನ್ದತೂರಅವರುಗವೊಂಣ್ಡಗಳುಕೊಟ್ಟರುಬೀಚಿಂಗೆ
[37]ಕೊಡಂಗೆಯಂಅಳಿಪಿದವೆಂತವ್ಮಅವರುತಾಯಿಗೆಗಂಣ್ಡ
[38]ತಂಗೇಳುಕವಿಲಿಯಂಕೊ
[39]ನ್ದ

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

ಶ್ರೀ
ದೆ

[1]ಕುಭವುನ್ತು ಶ್ರೀಮತ್ಪರವುಗ
[2]ಂಭೀರಾಶಾದ್ಯಾದಾವೋಷ್ಠಲಾಂಛನಂಜೀಯಾ
[3]ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯೇಶ್ಯಾನಸಂಜಿನಶಾಸನಂ
[4]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಖವರು
[5]ಷ ೧೩೫೧ ವಿರೋಧಿಸಂ । ಕಾರ್ತ್ತಿಕಶು ೫ ಭಾನು ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[6]ಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರುನ್ಮೈಸೂರನ
[7]ಗರದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ವಂದು । ದಳವಾಯಿಕೆರೆಗೆಬ
[8]ಂದುಯಿದ್ದತಪಶಿಕೊಂಡುಅಡವಿಗೆಹೋದಆನೆಯನ್ನು ಅಪ್ಪಣೆವೇರೆಗೆಗುಂಡಿನಿಂದಹೊಡಿ
[9]ಕಿಹಜಾರಿಗೆವಟಿಸ್ತ ಬಗೆಹೆಗ್ಗ ಡದೇವನಕೋಟೆಅವುಲುದಾರೆಶಾಂತ್ಯೆಯನವುಗದೇವಜಂ
[10]ದ್ರೆಯಗೆಯಿನಾವಾಗಿಅಪ್ಪಣೆಕೊಡಿಶಿದ್ದ ತಾಲೋಕಾಳ್ಳೆಕಿಸಾಗರದಹೋಬಳಿವಳಿತನರ
[11]ಸಿಂಹಪುರದಗ್ರಾವುದಲ್ಲಿಬೆದಲುಕಂಡು ೧೨೬೦ ವರಹದಭೂಮಿಗೆಚತುರ್ದಿಕ್ಕು ಗೂಶಿ
[12]ಲಾಪ್ರತಿಷ್ಟೆವುಾಡಿಶಿಕೊಟ್ಟದ್ದು ಯಿಾಃಳಿಗೆಪಶ್ಚಿಮಹೊಲಸಾರಿಗೆತುಂಡುಸಹಾ ।
[13]೧ ಯಿದಕೆೀರಿದಅಡುಸಹಕುಳವೊಗಚಕುಕಂಗು ೧೦೦ ಯಿಾಃಳಿಗೆಪೂ
[14]ರ್ವಹತ್ತಿಹೊಲ ೧೯ಕ್ಕೆ ಕುಳವೊಗಚಕುಕಂಗು ೧೬೪ ವೃಭಯಂಹಂನೆರಡು
[15]ವರಹಾದಬೆದಲುಭೂಮಿಗೆಯಿಾಕಾರ್ತ್ತಿಕಬ ೧೫ ಸೋವುವಾರದಲೂಃಲಾಪ್ರ
[16]ತಿಷ್ಟೆವುಾಡಿಯಿತಯಿತನಪುತ್ರಪಪುತ್ರಪಾರಂಪರ್ಯ
[17]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಅಪ್ಪಣೆಕೊ
[18]ಡಿಶಿದಶ್ಯಾಸನಾ ॥

52

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷಸಾವಿರದನಾನೂಱುವುವತ್ತೊಂಬತೆನೆಯ
[2]ಕ್ರೋಧನಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಸು ೪ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾಚೇರಚೋ
[3]ಳಪಾಂಡ್ಯವುವರುರಾಯರಗಂಡಕೋಟೆಯಸಿಂಗಪ್ಪಒಡೆಯರಕೊವಾ
[4]ರಚಕೆಂನರಾಯಒಡೆಯರುತಪಡೆಯುತಿಂವುವು
[5]ನಿಗೆಬಯಸಾಡಸ್ತ ಳದಹೆಗ್ಗ ನೂರುಗ್ರಾವುವನು
[6]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಕಂದ್ರಸೂರಿಯನುಳ್ಳಂ
[7]ನಕಲುತಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲಿಗೋವ
[8]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರುವಾರಣಾಸಿಯಲಿ
[9]ತಂದೆತಾಯಿಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರು
[10]ಕತ್ತೆಯು . . . . ತಿಂಬುರೂಸಕವರುಷ
[11]ಸಂದ ೧೫೯೯ ಕ್ರೋಧನಸಂವತ್ಸರದ
[12]ಜೇಷ್ಟಸು೪

[13]ಶ್ರೀವೀರನಾ
[14]ರಾಯಣ
[15]ಹೆಗನುರ
[16]ಚತುಸೀವೆ
[17]ಬಳಗಾಗಿ
[18]ಕೊಟ್ಟದು

53

ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ)

[1].....ಚನ್ದಯ.....
[2].....ಮಂಪಾರ್ವೋಡಿಬಾಣಿಗನ್ಗೆರ್ಪಿಂ.....
[3].....ಯರಿಂಗುಣವಕ್ರೊಂಮೆಯರ್ಕಂಜವರ್ಕುನ್ದು ತೂರೊ.....
[4].....ರೋಡೆದಿರ್ಮಾದಮಂಗಲಮೊಡೆದಿರ್ಗೊಂಟೆಮಡಿದಿಡೆದಿವೆಳತೂರೊ
[5].....ರಪಾಂಪಾರ್ವಲ್ಕಬ್ಬಿ ರಾರಿದರ್ಮಟ್ಟೂ ರರೊದಾಳ್ವಾಯಿಗರ್ಪೆರ್ವಾಣಹಾ
[6].....ದರ್ಕುವಿಲವಾಣಿಗರ್ಮಿರಿದರೀಸಿಲತೋರ್ಕಂಟೆಯಂತಿನವಕಲಿದ್ದೆ
[7].....ರ್ಮುದಗಪೂಸರಾರೆಯರ್ಕಣಕ್ಕ ಪೂಸೂರಕ್ರೊಂತವುಂಗಲಮೊಡೆದೆ..
[8]ಎನೆತ್ತರುವುಜಿಯಪೊಲವದದೊನ್ತಲವರನ್ನಿದೊನಲಿಂದೊನ್ವಂಜವುಹಾಪಾತಕನಕ್ಕಂ ॥
[9]ಪೊಲಃಬಾ

54

ಅದೇ ಹೋಬಳಿ ಕಾಟವಾಳ ಗ್ರಾಮದ ಮಾಸ್ತಿ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 2′.

[1]ಭಾವಸಂತ್ಸರಪಾಲ್ಗುಣ
[2]ದಕುದ್ಧ ಂಂಲೂ ದೇವಪ್ರಥಿ
[3]ಮುರಿಮೊಕ್ಕ ಳಾದನಂಜಯದೇವ
[4]ರಗೆಕರಿಯವೀರಯನೂಕಾ
[5]ಟವಾಳನೂಛಕ್ತಿ ಮಾಡಿದಯಿಾ
[6]ಧರ್ಮ್ಮವನೂಱರೊಬ್ಬರೂ
[7]ಆಳಿಹಿದವರುವಾರಣಾ
[8]ಸಿಯಲ್ಲಿಸಾಸಿರಕವಿಲೆಯು
[9]ಕೊಂದದೋಕಕ್ಕೆ ಹೋಹರೂ

55

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತ್ಯನವರತಪ್ರಬಳರಿಬ
[2]ಳವಿಕಮನಮರಾವನೀವಧ್ಯ
[3]ಸ್ತ ತನಿಜವೀರಸಂಮುಖಸ್ವಸವು . ಮಹಾರಿಸಂಹಾ
[4]ರವೀರಾಬ್ಜನಾಸಬ್ಜ ತದಕ್ಷಿಣದೋರ್ದ್ದಂಡನಿಕರಕೆಗ
[5]ಣ್ಡವೈರಿಬಳವಲ್ಲಂಗಡಿಯಬ್ಜ ವುಲ್ಲಂಮೊರ
[6]ಸಿಬ್ಜನನನ್ದನಂದಾಯಾದ್ಯಬನ್ದಂನಂಕೊ
[7]ವಳೆಯಕುಲಾಂಬರಭಾನುರಿಪುಕ್ರಿ
[8]ಶಾನುಪೊಕುನಡಧಿಪತಿಕಿಳ್ಕ್ತಿನಾಶ್ವಿ
[9]ಶಯಾಧಿಪತಿಕುನ್ದ ತೂರವು
[10]ಲಿಯಮ್ಮನಾಡಪೊಕುನಾಡಕಿ
[11]ಳ್ಕಿನಾಡಾಳ್ವರ್ನಂಜುಣ್ಡೀಶ್ವರ
[12]ವೊಡೆಯರ್ಗ್ಗೆನಕವ
[13]ರಿಕನಾಯಿರದೊಂಭ
[14]ತ್ತನೆಯಪ್ರಭವ

ಹಿಂಭಾಗ.

[15]ಸಂವತ್ಸರದಲ್ಲಮೂನೂಱುಪುಟ್ಟ
[16]ಳಮಣ್ಣಂಊರಪ್ರದಿವತ್ತ ಮುನಿಚ್ಚ ತಿರು
[17]ವಬ್ಬಿಡಿಜ್ಜೆ ಬೂರದಂಗೆಜಿಯಬಯಲುವುಂ
[18]ಬಿಟ್ಟುಬುವನಸಕ್ತಿ ಜೀಯರಷಿಸ್ಯಬಾ
[19]ಳಸಕ್ತಿ ಜೀಯರ್ಗ್ಗೆಧಾರೆಎಱೆದುಸ್ತಾ
[20]ನವುಮುಂಕೊಟ್ಟಇದನೆಳೆದಂ
[21]ಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪ

56

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′6″.

[1]ಅಸತೀನೀಳಚಳಾಳಕಾಳಿಗ(ಸ)
[2]ಸತೀಸಂಪೂರ್ಣ್ಣಚನ್ದ್ರಾನನಕ್ಕಸತೀಸಾ
[3]ಗ್ರಕಟಾಕ್ಷಪಾತಕಸತೀವಿಶ್ಪಷ್ಟಧ
[4]ಷ್ಟಾತರಕ್ಕಸತೀನೂತಲತಾಂಗದೀ....
[5]ಸಯುಗ್ಮಬಯಲ್ನಾಡನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ
[6]ತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
[7]ಸ್ವರವೀರಮಹೇಶ್ವರಕದನತೃಣೇತ್ರಮ
[8]ಲೆಪರಾದಿತ್ಯಕದಂಬಕಂಠೀರವಂವಲ್ಲಿಕಾಳಾ
[9]ನಳಂಸತ್ಯರಾಧೇಯಂಸಾಹಸೋತ್ತುಙ್ಗಂನಿರ್ಭ್ಭ
[10]ಯರಾಮನೀತಿಸಾಸ್ತ್ರಾಗಮದಾನವಿನೋದಂಧರ್ಮ್ಮಸಂ
[11]ಗತ್ಯದುಷ್ಟನಿಷ್ಠೂರನಿಷ್ಟಜನವತ್ಸಳಶ್ರೀ
[12]ವಿಷ್ಣುಪದಸೇಕರಂಬನವಾಸಿವಿಷಯಾ
[13]ಧೀಶ್ವರಂಮಹೇಶ್ವರಭಕ್ತಂಶ್ರೀಮಾನ್ಮ[ಹಾ]ಮಣ್ಡಳೇ
[14]ಶ್ವರರಾಜಾಧಿರಾಜಬೀರಬಯಲ್ನಾಡನಾಡಧಿಕಾ
[15]ರಿವಿಮ್ಮಂಬಯಲ್ನಾಡಯ್ದುಮುನ್ನೂಱಮನೇಕ
[16]ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಬೂದವಾಡಿಪಾಂಡ್ಯನಾಯರಿತೆ
[17]ಮುಂನೆಳಲಾಪಣಿಯುಂತೆರುಮಂಗಲದಕಿಱುಬ
[18]ರಂಕೇರಳನಾಡಪುನ್ನಾಡಧಿಗರೆಯುನಿಡುಳೆನಾಡರಾ
[19]..ರಂಕಾದವಮ್ಮನಾಡಪುನ್ನಡಧಿಗಾರಿಯುಕಿಕ್ಕಿ
[20]ನಾಡಧಿಗಾರಿಯಾದಪುನ್ನಡಧಿಗಾರಿಯಪಣಿಗೆಯ್ಯು
[21]ತ್ತಿರೆಸಕಕಾಲಂ ೧೦೦೧ ಸಿದ್ಧಾರ್ತ್ತಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[22]ಸಿರಮಾಸದಅಮಾವಾಸ್ಯಯುಂಶಕ್ರಾನ್ತಿಯುಂಸೂರ್ಯ್ಯ
[23]ಗ್ರಹಣದನ್ದುಕಿತ್ತೂರಾದಅನನ್ತಕೀರ್ತ್ತಿಮಹಾನಗರಪು
[24]ರದರಾಜಸ್ತನರವಿಯಮೇಶ್ವರದೇವ
[25]ರ್ಗ್ಗೆಕನ್ನೆವೊಳದಲುತಿರವರ್ಮ್ಮಡಿಂಗಂವುಳಕಿಂಗಂಬಿಟ್ಟ
[26]ದತ್ತಿಕೀರ್ತ್ತಿಮಹಾನಗರಪುರದಪನ್ನೆರಡಱೊಳಗೆ
ಹಿಂಭಾಗ.
[27]..ಣಮಱ್ಚೆರೆಯಕಾರು
[28]ಸಿದ್ದಾಯಮಂಕಿತ್ತೂರಪು
[29]ದಿವತ್ತಮುಂಪೆರ್ಗ್ಗಡೆಗಳ....
[30]ಮುದುಸೆಮಟ್ಟಿಗೆಯುಪುದುವೊ
[31]ದಲುಂಕಡಲೆಯಪುದಿವ
[32]ತ್ತಮುಂಜಯಪುರದಪುದಿವ
[33]ತ್ತಮುಂಪೊಸವೊಱಲಪುದಿವತ್ತಮುಂ
[34]ಕಡವಲಪುದಿವತ್ತಮುಂಕೊಟ್ಟುದೇವ
[35]ರಶ್ರೀಪದದಕೆಳಗೆಧಾರೆಯುಮಳ್ದಿ
[36]ರವಿನಲ್ಲದೇವಂಗೆಕಿಳಿದಾಕ್ಕಿಗಾವು
[37]ಣ್ಡುಗಳ್ಗೆಕಣ್ನಿಗಮಾದಿಯಾಗೆ
[38]ತಳಭೋಗಸಹಿತಮಾಗೆಕಟ್ಟಿಕಲ್ಲನಡಿ
[39]ಸಿದರುಸಾಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ
[40]ರಪೆರ್ಮ್ಮಾಡೆಗಾವುಣ್ಡನುಂಸಾಗರೆಯಗಾವುಣ್ಡು
[41]ಗಳುಮಾದಗದಗಾವುಣ್ಡುಗಳುಕುನ್ದತೂರನಾಡಾ
[42]ಳ್ವನುಬೆಂಗೆಯೂರಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡನು
[43]ಮಣಲಿಯಸತ್ಯವಾಕ್ಯಗಾವುಣ್ಡನುಂಕೋ
[44]ಟೆಯರಾಚಮಲ್ಲಗಾವುಣ್ಡುಗಳುಂಸಾಕ್ಷಿ ॥
[45]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚ
[46]ತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ।
[47]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷ
[48]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[49]ಅರಪರಸರಸೇನಬೋವನಬರಹ

57

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬೇಲಿ ಬಳಿ.

[1]ಶುಭಮಸ್ತುಶ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಬ್ದದಶಾಲಿವಾಹನಶಕೆ
[3]ವರುಶಾ ೧೫೯೪। ಸಂದಪರಿ
[4]ಧಾವಿಸಂವತ್ಸರದಪುಶ್ಯಶು ೨
[5]ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಮಹಿಶಾ
[7]ಪುರಾಧೀಶ । ದೇವರಾಜವ
[8]ಡೆಯರಕುಮಾರ । ಕಂಠೀರವ
[9]ರಾಯಆರಸನವರುನಂಮ
[10]ಸರಗೂರಸ್ತಳದಕಿತೂರಸೇನಬೋ

[11]ಗನಿರಂಜೈಯ್ಯನಿಗೆಕಿತ್ತೂರಸ್ತಳ
[12]ದಲಿಕೆಂಬಿರುಮಡಕಕೊ
[13]ಟಲುಂಬಳಿವಾನ್ಯಕೆ
[14]ಗಕಂಗ ೧೦ ವರಾಹ

ಹಿಂಭಾಗೆ.

[15]ಭೂಮಿಕೊ ೧೦ .....
.....
[23] ರು ॥ ದೇವರಾಜ
[24]ವಡೇರೂ ॥ ಶ್ರೀ। ಶ್ರೀ।

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಹುರದಲಿಂಗ
[2]ರಜುವೊಡೇರುಮೆದ
[3]ಹಳಿಯಮಟದಕ
[4]ಬೆ ಗಿನಂ
[5]ಜಯದೇವರಿಗೆ
[6]ಕೊಟ್ಟಭೂಮಿಯನು
[7]ಆಳುಪಿದರೆತಂ
[8]ದೆಕೊಂದಪಾಪ
[9]ಕೆಹೋಹರು

59

ಅದೇ ಹೋಬಳಿ ಸಾಗರೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕವರುಷ ೧೫೦೦ನೆಯಮೇಲೆನಲುವಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೧ ಲು
[3]ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕವೊಡೆಯರಜೇನ್ಮೋದಾರಾ
[4]ಭಯನಾಡವೊಳಗಣಜತುರ್ವೇದಿಮಂಗಲವಾದಸಾಗರೆಯಶ್ರೀಮದಕೇಷವಿದ್ವ
[5]ನ್ಮಹಾಜನಂಗಳೂತಂವುಅಷ್ಟಾರದತಾಂಬ್ರಶಾಸನವನೂಶಿವನಸಮುದ್ರಜತಿಪ್ಪರಸಅ
[6]ಯನವರಿಗೆತೋಱಲಾಗಿತಿಪರಸಅಯನವರೂನರಸಂಣನಾಯಕವೊಡೆಯರಿಗೆಬಿನ
[7]ಹಂವಾಡಿಆನಿರೂಪದಿಂದತಿಪರಸಅಯನವರೂಯಿಸಾಗರೆಯಗ್ರಾಮು ೧
[8]ಆಕಾಲುವಳಿಕೆಜಿಯಬಂಡಿಗೆಶಲುವಾಗಿಬೀಚನಹಳ್ಳಿಯಗ್ರಾಮು ೧ ಕೂಡಿಗ್ರಾಮ
[9]ಎರಡೂಜತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾಕಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟೆವಾ
[10]ಗಿಯಿಾಗ್ರಾಮಗಳಿಗೆಸಲುವಂಥಾಸಕಲಸ್ವಾಮ್ಯಸುಂಕಸವೆಯುಏನುಳಿಸಕಲಆದಾ
[11]ಯಉಯಿಾಅಷ್ಟಾರದಮಹಾಜನಂಗಳಿಗೆಸಲುದುಯಿಾಅಷ್ಟಾರದನರ್ವಮಾನ್ಯಕೆತಪ
[12]ದವರುವಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಹ್ಮರನುತಂವೆತಂದೆತಾಯಿ
[13]ಗಳನೂಕೊಂದದೋಷಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನ್ನುಪಾ
[14]ಲನಂದಾನಾಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[15]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[16]ತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಃಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[17]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ಶ್ರೀವಿರುಪಾಕ್ಷ ಶ್ರೀಶ್ರೀಶ್ರೀ

60

ಆದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

[1]ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಖವ
[2]ರುಸ ೧೪೯೯ ಸಂದವತ್ಸರಮಾನಸರ್ವಜಿ
[3]ತುಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು ಶ್ರೀ
[4]ಮತುದೇವರ್ಸರುಸಾಗರೆಯಸಂಖರದೇ

[5]ವರತಂಮ್ಮಡಿಗಳುಜಕೊಕ್ಕಾ ಲಗೋವಿಂದ್ಯರ್ತಾತೆ
[6]ಯಿವರುಗಳಿಗೆಕೊಟ್ಟ ಸಾಸನತೊಂಡಉಹಡಿಗೆವು
[7]ದುವೆಯಾದಉಹತಿಯುಹೊಲದಸ್ತು ಂಇಪ್ಪನೂ
[8]ಸಂಖರದೇವರಿಂಗೆಗರವುದಬಿಯಕ್ಕೆ ಕೊಟ್ಟ
[9]ದವ್ಮ್ಯಯಿಾದವ್ಮ್ಯವನುಂಆರೊಬ್ಬರುಅಳುಪಿದ ?.
[10]ದಡಿಗೆಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಧಿಸಿದದೋಷ
[11]ಕೆಹೋಹರುಯಿದನಱಿದುಆರೊಬ ರು .....
[12]ಬಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನಡಸು...
[13].....

61

ಅದೇ ದೇವಸ್ಥಾನದ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಬ್ದುದಯಸಖವರುಸ ೧೩೦೯
[2]ವರುಸಸಂದವರ್ತ್ತಮಾನಸರ್ವ್ವಜಿತುಸಂವತ್ಸ
[3]ರದಪುಷ್ಯಸು ೧ ಬುಧವಾರದಲುಶ್ರೀಮತುಸಂ
[4]ಖರದೇವರಮುಂದಿಹಸೂರಿಯದೇವರಿಂಗೆ
[5]ಉದೆಯಅಸ್ತಮಾನದದೀವಿಗ್ಗೆ ಸಿಂಗಪಟ್ಟಣದಹುಂದು
[6]ಕೊಟ್ಟಧರ್ಮ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿತಿಂ
[7]ಗಳೊಂದಕ್ಕೆ ಬೆಳೆವಡ್ಡಿಯುಮೆರಿಯಾದಿಲುಯಿಾ
[8]..ಯಿಂದದಿನಚರಿಲುನಡಸುವರುಯಿಾಧರ್ಮ್ಮವನು
[9]..ಡೆಸದಿದ್ದರೆವಾರಣಾಸಿಯಶೀರದಲಿಕಬಿಲೆಯ
[10]..ಂದಹೋಷಕ್ಕೆ ಹೋಹರುತವ್ಮ್ಯಧರ್ಮ್ಮಸಾಹಿ
[11]..ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿರವಾಗಿಬಿಟ್ಟ....ನ
[12]....ಯ್ಯನಬರಹ

62

ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಸ ೧೩೦೯
[2]ಸಂದವರ್ತ್ತಮಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಲಶ್ವೀಜಸು
[3]ದ್ಧ....ಸುಂಕದದೇವರ್ಸರುಸಂಖರದೇವರ
[4]ನಂದಾದೀವಿಗೆಗೆಮಾಡಿದಧರ್ಮ್ಮ ಎಂಜನವಾ
[5]ದ...ಹಣ ೧ ...ಸುಂಕದಸರ್ವ್ವಸಾವ್ಯ
[6]ಸ್ವಹಾಗಂ ॥ ಅಕ್ಷಾರದಲುಅಯ್ದು
[7]ಹಣವನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿಶ
[8]ಂಖರದೇವನಂದಾದೀವಿಗೆಧಾರೆಯನೆ
[9]ಱದುಕೊಟ್ಟರಾಗಿಆರೊಭರುಯಿಧ
[10]ರ್ಮ್ಮಕ್ಕೆ ತಪ್ಪಿದರಾವರೆವಾರಣಾ
[11]ಸಿಯಶೀರದಲುತಂಮ.....ಮಾ
[12]...ಗಳನೂಬ್ರಾಹ್ಮ.....
[13]ವದ್ದಿಸದದೋಷಕ್ಕೆ ಹೋಹರುಸ್ವ
[14]ದತ್ತಾಂಪರದತ್ತಂವಾ.....
[15]ಹರೇತಿವಸುಂಧ.....
[16].....

63

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರ್ಷಂ
[2]ಗಳು....ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಂ
[3]ವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧ ಬುಧವಾರಉಲ್ಲುಶ್ರೀಮತುಶಂಕರ.
[4]ದೇವರಮುಂದೆಹಸುವಿನತುಪ್ಪದದೀವಿಗೆವುದಯಾಸ್ತಮಾನ
[5]ದದೀವಿಗ್ಗೆ ಸಿಂಗಪಟ್ಟಣದವುಂಗ.....
[6]ಕೊಟ್ಟಧರ್ಮಗಂ ॥ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿತಿಂಗಳು ೧ಕ್ಕೆ
[7]ಬ್ಯಾಳೆವಡೆಯವಾಡಿ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

64

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಚಿಕ್ಕ ಉರಪಳ್ಳಿಯ.....
[2]ಒಂಟೆಯಧೇಸಿಗ. ..ಅಯ್ದನಾ.....
[3]ಕೆಳೆಯಪರೆಗವುಕ್ಕಳಿರ....ಸ.....
[4]ರೆಗಜಸ್ತತ
[5]ನ್ನಿಗರಂ

65

ಅದೇ ಹೋಬಳಿ ಆಗತ್ತೂರು ಗ್ರಾಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸವುಸ್ತಪ್ರಸಸ್ತಿಸ
[2]ಹಿತಶ್ರೀವುತುಆಗತೂರ
[3]ಬಯಿರ....ತ್ತಿಗ . ರಾಜನಾ .
[4]ಸ.....ಮುನಾ
[5]ರಾಜ್ಯಂ.....ಸರಗೂರ
[6].....ನನ್ದಕಲ್ಲ ॥

(ಮುಂದೆ ನವಿದು ಹೋಗಿದೆ)

66

ಆದೇ ಗ್ರಾಮದ ಹೊಳಿಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿಕೊಂಡಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

[1]ವಿರೋಧಿವಿಕೃತುಸಂವತ್ಸರದವಯಿಶಖ
[2]ಶು ೧೮ಲು । ಶ್ರೀಮಂನ್ಮಹಾಮಂಡ
[3]ಲೇಶ್ವರನೆಂದ್ಯಾಲತಿಂವೆರೆವುಹಾಅರಸು
[4]ಗಳೂ । ಕೋಟೆಯಸೀವೆಯೊಳಗಾದ । ಕಣಿ
[5]ಯನಾಡಿನೊಳಗೆಸಲುವಗುವುಮಆಗತೂ
[6]ರನೂಬೋಳನಂಜೆಯೊಡೆಯನಿಗೆಯಾಳ
[7]ಗೊಡಗಿಯಾಗಿಕೊಟೆಯು । ಯಿದಕೆ
[8]ಆವನಾನೊಬ್ಬನು ಅಳುಪಿವರುಗೋಬ್ರಾಂವುರತಿಂ
[9]ದುವಾರಣಾಸಿಯಲಿಪಂಚ.....
[10]ಯಕೊಂದುವಲೆಯೊಳಯಿಕ್ಕಿದಹಾಗೆ
[11]ಬೋಳನಂಜೇದೇವರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆ
[12]ಅವ್ಯುತಪಡಿಗೆಆಗತ್ತೂರಗ್ರಾಮದಲ್ಲಿಗ ೫೬
[13]ಆರಿಹಿಶಿವುದೇವನಂಜಲುಗುಡಿನಂಬೋಳನಂ
[14]ಜೇದೇವರುವುಟವನುಕಟಿಸಿಅಲ್ಲಿಹಗೋಳುರಚೆಂ
[15]ನವೀರಂಣವೊಡೆಯಪಗಳುಮುರಿಗೆಆಗುತ್ತೂರಿ
[16]ನಲ್ಲಿಗ ೦೪೯ ಉಭೆಯುಂಗ ೫೦ ವರುಹವರುಷಂಪ್ರತಿಯು
[17]ಅಯಿವತುವರಹನುಅನುಬಯಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಹರು
ಯಿದ
[18]ಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿತಂದೆಲ್ಲಿಹೆ
[19]ತ್ತು ತಾಯಲ್ಲಿಹನೊಂದಪಾಪಕ್ಕೆ
[20]ಹೋಪ

67

ಅಂತರಸಂತೆ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದ ವೀರೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1]....ಪ್ರಥು..
[2]ವುನ್ಮಹಾಚೇರಚೋ..
[3]ವರುರಾಯರಗಂಡ...
[4]ಧಾರಸಿಂಗಪ್ಪವೊಡೆ..
[5]..ದೇವಯ್ಯವೊಡೆಯ..
[6]..ಮಳಿಯಕಂಬಳಿಲ..
[7]ಮಕ್ಕಳುಕಟ್ಟಿಗೆಯನವುಗಗೆ..

ಹಿಂಭಾಗ.

[8]ಬೆಗುರ..
[9]ಯಾಗಿಕೊಟ್ಟ..
[10]ಗ್ಗಂನುಅ.
[11]. ವತುಹೊಂನನ್ನು...
[12]ಚತುಸೀವೆಯೊಳಗಾ..
[13]ಸವೆಯಲ..ವಚತಂ.
[14]ರಸಿಕೊಂಡುಯಿರಲು

68

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 6″.

[1]ವಿಭವಸಂ....
[2]ಳತೂರಮ....
[3]ಪ್ಪನವರುಬಿಟ್ಟ....
[4]ಕೆಱೆಯಗಟ್ಟಿಹ....
[5]ಯಮೊಗೆಕಂಱಂ ಹಿಡ....
[6]ಕಂ ೫ಂ ಅಂತುಯಿಷ್ಟೂ..
[7]ಗೆಅಳಿಪಿದವರುತಂಮತಾ
[8]ಯಕೊಂದರು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀ । ನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪
[2]ಶ್ರೀಮತುಎಱಮನಾಯಕರುಮಲ್ಲಪಗ
[3]ಉಡರಿಗೆಕೊಟ್ಟಸೀಮೆಹಿತ್ತಲಹೊಲಕೋಟೆಯಹಾ
[4]ಲಉರಮುಂದೆ . ರಿಗೆಶಾಸನವಕೊಟನೆಂದಡೆಆಂತು
[5]ಯಪ್ಪನುಧರೆಚಂದ್ರನುಳಲಿಪರಿಯಂತರಆನೊಬ
[6]ವಿಸಿಬಹದುಯಿಾಸೀಮೆಗೆತಪಿದವರುಗಂಗೆಯ
[7]ತಡಿಯಲಿಗೋಉಕೊಂದದೋಸಮಹಾ..ರಕೊಂ
[8]ದದೋಸಕೆಹೋಹರೂಕುಂಬಿಯಪಾಪಕೆಯಿಳಿವರೂ
[9]ಕತ್ತೆಯತಿಂದದೋಸಕೆಹೋಹರೂಕರನಾಯತಿಂ
[10]ಬರೂ

70

ಅದೇ ಗ್ರಾಮದ ಹೊಲೇರ ಬೀದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಕವರುಷ ೧೪೪೭ಸಂದನಂದ
[2]ನಸಂವತ್ಸರದಶ್ರಾವಣಶು ೭ ಮಂಗ
[3]ಳವಾರದಲೂರಾಮಾಭಟ್ಟರಿಗೆಕಾರ್ಯ್ಯಕರ್ತ್ತರಾದಅಲ್ಲಾ
.....

71

ಅದೇ ಹೋಬಳಿ ಬದನೆಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀದೇವದೇವೋತ್ತಮಕ..ಬಯ
[2]ಲನಾಡಬೀಮೆ....ಗಬಯಿ
[3]ರದೇವರಅಷ್ಟಭೂತಿಅಮ್ರುತಪ
[4]ಡಿಗೆಸಲವಾಗಿಕೋಟೆಯದೇವೊ
[5]ಡೆಯರುಆಂಗೀರ[ಸ]ಸಂವತ್ಸರ
[6]ದಮಾಘಸು ೧೩ಉಗುರುವಾ
[7]ರದಲುಜಾಗನಕೋಟೆಯಗ್ರಾ
[8]ಮವನುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನಾಉ
[9]ನಂಮಪುತ್ರಪಾತ್ರಕಾಲೀನಯೆಂದು
[10]ವೊಪ್ಪಿಕೊಟ್ಟದತ್ತಿಯಿದಕ್ಕೆಅ
[11]ವರನಾಡವರುತಪ್ಪಿದರೆ
ಹಿಂಭಾಗ
[12]ಗಂಗೆಯತಡಿಯಲಿಗೋಉ
[13]ಬ್ರಾಂಹ್ಮರುಗುರುದೇವ
[14]ತೆಯತಂದೆತಾಯನುಕೊಂ
[15]ದಪಾಪಕೆಹೋಹರು....
.....

72

ಅದೇ ಹೋಬಳಿ ಮಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮೂರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಜಯ
[2]ಸಂವತ್ಸರ
[3]ದಕಾರ್ತಿಕ
[4]ಸು ೫ಲುಮಾ
[5]ದಿಗೊಂಡನ
[6]ಮಗದೇವಣ್ಣ
[7]ಅಂತಕಲೋಕ
[8]...ದಹೋದ

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ
[2]ತುಸಖವರಿಷ
[3]ರ್ತ್ತ ವಿಳಾಂಬಿ
[4]ಚಕಸಂವತ್ಸರಂಱು
[5]ರವಿಯ್ಯಮ್ಮರಸ
[6]ನಾದರಾಜಾಧಿರಾಜಬೀರಂ
[7]ಬುಮ್ಮ ನಾಡರಾಜ್ಯಂ
[8]ಗೆಯ್ವನ್ದುವ
[9]ಣಲಯಕೊಂಗೂಣಿ
[10]ಗಾವುಣ್ಡಿಂವೂನೂ
[11]ಱುವಾನಿನರವ
[12]ರಸಿತಾವುರೆಕೊಳಾನ
[13]ಕೂಡಿಇಱುಯ
[14]ಬನ್ದಡೆವುಗ್ಗೆಯ
[15]ಪೆಲ್ವಾವ್ವೆಱೂಯ್ಯೆ
[16]ಮ್ಮನಾಡುನೆಟ್ಟಕೊಂ
[17]ಗುನಿಯಡೆಗ್ಗೆಡೆಬನ್ದ
[18]ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ದು..
[19]ಳಿವಾಲ್ಲಾ.ಡೆ
[20]ಕೂಳಿಯಾಗಿಱು
[21]ಯದೆನಾನಾದೇ
[22]ಸಬ್ರಮ್ಮನೆಟ್ಟವೆ
[23]ಡ್ಡಿಲನ್ದಡೆಱಱು
[24]ದರ್ಅಣವಿಱು
[25]ಎವಮ್ಮಾಯ್ಯನುವ
[26]ನಿಱುದರನ್ದು ಕೊಂಗು
[27]ಣಿಯುಱುಯ್ಯಮ್ಮ
[28]ನಾಡುನೆಟ್ಟಪಱುದು
[29]ಕೊಣ್ಡ ಲಿಪಯ್ದ .
[30]ಇನತಮ್ಮಗಾವು
[31]ಣ್ಡ ಸುವಿಲರ್ಬೀ
[32]ರಕಲ್ಲನಿಱಿಸಿದ ॥

74

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರಿಹುಂಡಿ ಬಾಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ವೋಂನವುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಕಂದ್ರಾ
[2]ಚಾವುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭವುಲಸ್ತಂಭಾಯಶಂ
[4]ಭವೇಸ್ವಸ್ತಿಸವುಸ್ತಭುವನಾಶ್ರಯಂ
[5]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಶ್ರೀಮಂನ್ಮ
[6]ಹಾವೇದಿನೀವಿಖಾಸೆಯರಗಂಡಕಠಾರಿ
[7]ಸಾಳುವನರಸಿಂಗರಾಯವುಮಹ
[8]ರಾಯರವುನೆಯಪ್ರಧಾನತಿಪರ
[9]ಸಆಯನವರುಸುಖದಿಂರಾಜ್ಯ
[10]ವನಾಳುತ್ತಮಿರ್ದ್ದುಶಕವರ್ಷ ೧
[11]೪೦ನೆಯನಡವಪಿಂಗಳಸಂ
[12]ವತ್ಸರದವಯಿಶಖಸು ೫ಲುಖಯ
[13]ನಾಜೊಳಗಣವುಗ್ಗೆಯಬಾಣೇ
[14]ಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ
[15]ಭೋಗಕ್ಕೆ ಬಯನಾಡೊಳಗಣ
[16]ಬಾಣೂರನುಹುಲಿಕಲ್ಲನುಲಿಂಗ
[17]ಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆಱು
[18]ನರಸಿಂಗರಾಯವುಮಹಾರಾಯ
[19]ರಿಗೆಸಾವಿರಕಾಲಸ್ಥಿರರಾಜ್ಯವಾಗೆ
[20]ಬೇಕೆಂದುಕೊಟ್ಟೈವಾಗಿಚಂದ್ರಾರ್ಕ್ಕ
[21]ತಾರಾಂಬರಂಸಲುವಂತಾ
[22]ಗಿಧಾರಾಪೂರ್ಬ್ಬಕವುಮಾಡಿಕೊಟ್ಟ

[23]ದತ್ತಿ ಭಹುಭಿರ್ವ್ಯಂಸುಧಾಭುಕ್ತಿ
ಹಿಂಭಾಗ.
[24]ರಾಜಭಸರರಾಧಿಭಯೆಸ್ಯ
[25]ಯೆಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
[26]ಸ್ಯತಥಾಫಲಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂ
[27]ವಾಯೋಹರೇತವಸುಂಧರಃಚ
[28]ಷ್ಟಿವ್ಷರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[29]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
[30]ಗೆಯತಡಿಯಲಿಗೋವಕೊಂದಪಾಪ
[31]ಕ್ಕೆ ಹೋಹರುಗೋದಾವರೀಲಿತಂದೆಯ
[32]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾರಣಾ
[33]ಸಿಯತಡಿಯಲಿತಂಮಗುರು
[34]ವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
[35]ಯೀಕತ್ತೆಯತಿಂದವರು
[36]ಯಿದಕೆತಪಿದ
[37]ವರುನಾಯತಿಂದ
[38]ವರು

75

ಅದೇ ಹೋಬಳಿ ಮುಳಲಿದಾಖಲೆ ಸೋಮೇಶ್ವರದೇವರ ಹುಂಡಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ದಿತೋತಕೀರ್ತ್ತಿಶ್ರೀಕಾನ್ತಾಲಿಂಗಿತೋರಸ್ಥ . .
[2]ಕದಂಬವಂಸೋದ್ಭವಸಿಂಘಲಾಂಛನ . . .
[3]ಕಿದ್ದ ಬಿದುಕಣಿ೦ರವನೃತ್ಯ . .

76

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಸ್ರವಣಸು ೫ಲುಮರ
[3]೦ಣನವರುಬಕೆಂನ್ನ
[4]ಯ್ಯನಮಟದವೀರಬ
[5]ದ್ರಬೇವರಿಗೆಬಿಟ್ಟ
[6]ಬೂಮಿಕಂ ೦೦

77

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಬಾಗಿಬಯಲ್ನಾಡಗೋ
[2]ರವುಣ
[3]ಕಟೂರಿಕಾ
[4]ಳಿಗದಲಿ
[5]ಬಡುಕಲ್ನಾಡು
[6]ಪಡೆದಇನ್ನೊಲೆ
[7]. ಬಿಲ್ಲಬಿಲ್ಲತಂ
[8]ಗೆವುಲೆಯಂಬೆಂ
[9]ಕೊಟ್ವನಿಬ್ಬರ್ಯ
[10]ರಾವುಕಡಂಬಕಂ
[11]ಟೀರಬಾಗಿಬಯ
[12]ಲ್ನಾಡನರಜ್ಯದನ್ದು
[13]ವುಣಿಲಿಯನತ್ತಿನಾ
[14]ಬುಬತದವುಣ್ಣಂಹಿರೆಎಜೆಯಬಚಾರಿಯಅಬ್ಬರಾಚಿಕೆಯನ
ರಸಿಂಘಿಗವೊಣ್ಣಿ
[15]ರವು
[16]ನ್ದೆಎಱ
[17]ಯಬಚಾರಿ
[18]ಯವು
[19]ರಾರಿಯ
[20]ಜಕ್ಕಾಬಚಾರಿ
[21]ಯಇ
[22]ವುವರ
[23]ವುಕ್ಕಳಾರೆಂಬಾ . . ರಾಲಪ್ಪರೆವುಂಗಳ ॥ . . ಗನಾ
ನಾದೇಸಿಗಬಿ
[24]. ಇವ . ಯ್ವಆಯ್ವೆಬ್ಬಚಾರಿ

78

ಅದೇ ಹೋಬಳಿ ಸೋಗಳ್ಳಿ ಗ್ರಾಮದ ಮೂರೀ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿ ಅದ್ಯಾಆದಿತ್ಯವೆಂಡಲೋದಯವುವಂ
[2]ಡಲೋಪರಿಸಕವರುಷ ೧೭೫೪ನೆಯುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[3]ಅಸ್ವಯಿಜಸು ೧೦ಲುಶ್ರೀವುನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಮೇದಿನೀಮಾಸರಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀವೀರಕೃಷ್ಣರಾಯ
[5]ರಪ್ರಧಾನರಾದಬಸವಪ್ಪಯ್ಯನವರುತಂವುನಾಯ್ತ
[6]ತನಕ್ಕೆ ಸಲುವಕೋಟೆಸೀಮೆಯವ್ರೊಳಗಣಬಯಿನಾ
[7]ಡಸ್ತಳದಸೋಗಹಳ್ಳಿಯಗ್ರಾವುವನುಕೃಷ್ಣರಾಯವು
[8]ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲೆಂದುಬಸವಪ್ಪೊಜ್ಜೆ
[9]ನವರುಮಟಕೆರೆಯರಾಮೇಶ್ವರಲಿಂಗನಅಂಗ
[10]ಭೋಗಕ್ಕೆ ಶಲುವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾವುಕ್ಕೆ ಸಲು
[11]ವಚತುಸ್ಸೀವೆಯಲಿಹ ೧೩ ಆದಾಯಸುಂಕಸವೆ
[12]ಯುಪೊದಲಾದಸಕಲಸ್ವಾವ್ಯವನುಸರ್ವ್ವವೂ
[13]ನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾವುಯಿಗ್ರಾವುಕ್ಕೆ ತಪ್ಪಿದವರು
[14]ಅಕ್ಷಯಸುಕವಿಗಾಧರ್ಮ್ಮವುನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವ
[15]ಪುಂಣ್ಯಪುರುಷರ್ಗ್ಗಕ್ಕುಂಬಕ್ಷಿಸುವಾತನಸಂ
[16]ತಾನಕ್ಷಯಆಯುಕ್ಷಯಂಗಂಗೆಯಲ್ಲಿಗೋ
[17]ಉಬ್ರಹ್ಮಣಗುರುವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು

79

ಅದೇ ಗ್ರಾವುದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾಯಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಸಕವರ್ಷಂ ೧೦೪೯ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದವೈಸಕ
[2]ಮಾಸದನ್ದು ಇರವಿಚಲ್ಲವ್ಮ ಬೀರಬಯಲ್ನಾ ಜನರಸುಗೆಯ್ಯೊಪೊಸ
[3]ವೊಳಲಜಕ್ಕ ಯ್ಯನಾಡಾಳ್ವನಗಾವುಂಡ ನನ್ದುಬಂಕಿಯರಸನ
[4]ಹರಿವುಹೊಸವೊಳಲುವುಂ
[5]ಪೊಸವೊಳಲಪಳ್ಳಿಸೋಗೆಪಳ್ಳಿ
[6]ಯುವುಂಮುತ್ತಿ ಇಱುವಾಗಳ್
[7]ಸೋಗೆಪಳ್ಳಿಕಾಱುಪಿಚಕಯ್ಯನವುಗಂ
[8]ಸೋವಯ್ಯನಾಡುಸೆಟ್ಟಿಬೆಳ್ಳೂರಪಳ್ಳಿತುಱುವೆವುಮಂಸೆಜ್ಜೆಯು
ಮುಂಪೆಜ್ಜೆ
[9]ಗಿಕ್ಕಿ ಕಾವಿಸತ್ತಂ ।ಕನ್ದ । ಸೆಜ್ಜೆನೂಱುಕು
[10]ದುರೆಸಾಯಿರದಱುನೂಱುಳ್ವೆರ
[11]ನುವುಮುತ್ತಿ ತುರುವುಂಸೆಜ್ಜೆಯಂ
[12]ಪೆಱಗಿಕ್ಕಿ ಸೋಗೆಪಳ್ಳಿಯಯೆಱ್ಜೆ
[13]....ಸುತಱ್ತಿ ಱುದುವೇವಲೋ
[14]ಕಕ್ಕೆ ಪೋದಂ ॥ ವುಂಗಳಂ

80

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವುತುಸಕ
[2]ವರಿಷಸಂದಅ
[3]ಯ್ದನೆಯಾರುಧಿರೋದ್ಗಾ
[4]ರಿಸಂವತ್ಸರದಜೇಷ್ಟ
[5]ವೂಷದಹುಣ್ಣುವೆ . ಚಾ . .
[6]ಬಯಿನಾಡಸವೆ . .
[7]ನಕಟೂರಲದನ್ದುಪೊಕವ
[8]ಅಲಎಱೆಲಾವುನ
[9] . . ಕಿಚಾವುಣ್ಡಗವು
[10] . . ಣ್ಡಗೆವನ್ದು
[11] . . . . . .
[12]ವುಹಳ್ಳಿ . . . . .
[13]ನ್ದಸೆಗಳಿಯತುಱು
[14]ವಳಂ . . ಕಿತನ್ನವು
[15]ಗಂಬವ್ಮೆತುಱು
[16] . . ತುಱುಗಳೆ . .
[17]ಸತ್ತಂ

81

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

[1]ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೬ನುಸೋಗೆಹಳ್ಳಿಯುಸಿಂಗ . . ಟಣಿಯು
[2]ಕಾವಿದಱಿಕಾಳಗಿತೆಗೆಹೂದಯಿರಗಲುಸೂರೆ
[3]ಬೋಯಹುಯಿಸಿದನು * ನಮಕ

* ಈ 3 ಅಕ್ಷರಗಳು ತಲೆಳಗಾಗಿ ಬರೆದಿವೆ.

82

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

[1]ಶ್ರೀಮತುದುಂದು
[2]ಭಿಸಂವಚರದವಸಕ
[3]೫ಥೆವರೆವುರುಗುಂಮರ
[4]ನಕೊಡಗೆಯಿದಕೆತಪಿದರೆ
[5]ಗೋಮಂಸತಿಂದತುಸ

83

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನನ ಮನೆಯ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರ
[2]ದವಯಿಸಾಕಸು ೫ಲು
[3]ಕಾದಿದಲಿಬಯಿನಮಾದಗೆಯಿಾರಗಲ್ಲು
[4]ಸೋಗೆಹಳ್ಳಿಸಿಂಗಪಟ್ಟಣ

84

ಅದೇ ಹೋಬಳಿ ನಿಲವಾಗಿಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯವಹಸಾಲಿವಾ
[3]ಹನಸಕವರ್ಷ ೧೪೫೨ನೆಯವಿ
[4]ಕ್ರಮಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಚಂ
[5]ದ್ರ ॥ ಶ್ರೀಮಂನ್‌ಮಹಾಮಂಡಲೇಸ್ವರ
[6]ಕ್ರುಷ್ಣರಾಯರಮಲ್ಲರ್ಸರನಿರೂಪದಿಂ
[7]ನಾಗೆನಾಯಕರುರಾಮರ್ಸರನಂಜಯ
[8]ಗೆಕಣಯಲನಾಡಸ್ತಳದನಿಲವಾಗಿ
[9]ಲುಕಂದದಗಾಲವೊಳಗಾದಚಕುಸೀ
[10]ಮೆವೊಳಗಾದಗದೆಜದಲುಅಷ್ಟಭೋ
[11]ಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಅಗುಮಾಡಿಕೊಂ
[12]ಡುಶ್ರೋತ್ರಿಯಗುತಗೆಗ ೨೦ ಹೊಂನನು
[13]ಕೊಟುಸುಖದಲಿಇಹೆ ಶ್ರೀ ಶ್ರೀ

85

ಅದೇ ಹೋಬಳಿ ನೆರ್ಳೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬೇವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′8″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋ
[4]ಭಕೃತುಸಂವತ್ಸರದಆಸಾಡಶು ೧೨ ಸೋಮವಾರ . . . . . ಕಾ
[5]ಸ್ಯಪ . . . . . ಸೂತ್ರದರುಕುಶಾಖೆ
[6]ಯಮೈಸೂರರಾಮರಾ . . . . . .

. . . . . .

[10]. ನಿಕರಾದಮೈಸೂರುಶೀಮೆಯಆಗತೂರಲಿಂಗವೊ
[11] . . . . ಯಇಗಳಿಗೆ . . . ಸಲುವಸರಗೂರಸ್ತಳಕೆಸಲುವ
[12]ಕಣೆಯಲನಾಡನಿರಲಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

[13]ಪೂರ್ವಕವಾಗಿನಿವುಗೆಕ್ರಿಷ್ಣಾರ್ಪಣಪೂರ್ವಕದಿಂದಯೀಕಭೋಗೆ
[14]ಸ್ವಾಮ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿ . . . . .
[15] . .ನೆರಳೆಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧ್ಯಾದಿಅಷ್ಟ
[16]ಭೋಗಗಳುನಿವುಗೆಪುತ್ರಪಲುತ್ರ . . . . . .
[17] . . . . .ಸಲುವದುಯೆಂದು . . . . .ನೆರಳಿಗೆಗ್ರಾಮ
[18]ದಿಲಾಶಾಸನ । ದಾನಪಾಲನೆಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
[19]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

ಶ್ರೀಕ್ರಿಷ್ಣ

86

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪಟ್ಟಣಿಎಜಿಯನ್ಪ್ರಥುವೀರಾಜ್ಯಂಕೆಯೆ
[2] . ಟ್ಟಗೆ . .ಪೊಕ್ಕೆಆಯುಪ್ಪದೆನಾಪಸಲ್ಪೊವಿಗೆಆಯುಪ್ಪನಲ್ಲಿ
[3] . . .ಗೆವಿಟ್ಟುವೊಣ್ಟೆಕಟ್ಟುವಿಟ್ಟುಪಟ್ಟು . ಬರುಮಣಿ
[4]ಆ . . .ವಾರಣಾಸಿಪನ್ನಿಂರ್ಸಾಸಿವ್ವರುಂಮೊಂನ್ಕೊನ್ದ ಪಾಪಜದಾನ್ನ ಱಿತೊಕ್ಕ
[5]ಚಂದ್ರಅಕ್ಕರ್ತಿಪ್ರ್ವಡಿಊರಾನೆಯಿದಿದೇಶತ್ಥವ್ಮರ್ನ್ನ ಱಿಪ್ತಾ ಪಎಯಿದವೊನ್
[6]ಕವೆಯಾಕ್ಕರ್ತಿಗಂಅಱಿತಪಾಪಂಎಯಿವೊನ್ಇದಾನಾಱಿತ್ತ . ಬಕ್ಕರ್ಲ್ಲ
[7]ಪ್ಪೊತ್ತಿವಿಕ್ಕಳ್ವಿದರ್ದಕೆಡುಗಪಳ್ಳಿದೋವಂಪರಿದು . .ವಂದೆಕಂ

87

ಅದೇ ಹೋಬಳಿ ಮೊಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತಶಿವಮಾರಂ
[2]ಪ್ರಥುವೀರಾಜ್ಯಂಕೆಯೆವೆಡಿ
[3]ರುನ್ಸ್ವರ್ಗತ್ತಿಜಿಯುಮರಿಯಾದಿ
[4]ಕೊಟ್ಟುನ್ಸೇಬೆಗೆವಿಟ್ಟುರ್ಈದಾನಱಿತೊನ್
[5]ಪಞ್ಚಮಹಾಪಾತಕನಂಯ್ಯೊಕ್ತನ
[6]ವ್ವೊನ್ಅನ್ದಿನಾತೆಜಿಎಕೊಳ್ಗಂ

ಹಿಂಭಾಗ.

[7]ಅನ್ದಿನಾಕೆಯ್ವೆನನೆಕೊಳ್ಗ
[8]ದೇವನುಣ್ಣುವಾನ್ದಾರಎಜಿ
[9]ತ್ತನವಿಅದಾನ್ಅಱಿತೊನ್ಪಂಷ್ಟಾ
[10]ವಾರನಾಸಿನಾಸಿವ್ವರುವ್ಮಾರ್ಮ್ಮಣರು
[11]ನಾಸಿರಕವಿಲಿಯುಮಾನ್ಕೊನ್ದೋನ್
[12]ಅಪ್ಪೊನ್ಬುಕ್ಕಲುಳಿಪ್ಪಿತ್ತಿನ್ಮಕ್ಕಳ್ಪ
[13]ಟ್ಟಲ್ಲ ಪುಟ್ಟಿದೊಂದುಪುರೀಗ

88

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ)

[1] . . . . . ರು
[2] . . . . . ರ್ತಮಾನ್ಯ . . . . . ತವು
[3]ಲಿಲ್ಲತೂರೆದೇವೇಸಪನಪಾಪಣೆನಂಮಗುರುಭಟ್ಟರಾ
[4]ಯ್ಯರಪಾದಣೆನಂಮತಿಂಮಪ್ಪೊಡಿಪುರಪಾದಣೆ
[5]ನಂಮಂಣದೇವೊಡೆಯರಪಾದಣೆನಂಮಗದೇವಣ
[6]ನಾಣೆಗಂದಿರರೆದಾಯದಿಯಿದರುಗಂದಿದರೆಅಪು
[7]ಲಕೆಯಾಲ್ಲಹೆಂಣಿದರೆಗಂಡತಂದುಮದುವೆಮಾಡ
[8]ದಣೆಯಿವಕಣಿಗೆತಪ್ಪಲಿಲ್ಲಗೋಉಬ್ರಮ್ಮರಿ
[9]ಗೆತಪಿದಹಾಗೆಕೊಟೆಯಪ್ಪಕೆಮುಂದೆನಡಿವಿಸಾ
[10]ವ . . . . . ದೆವೆನ

89

ಹೆಗ್ಗಡದೇವನ ಕೋಟೆ ಹೋಬಳಿ ಬೀಚಿರಾಖ' ದೊರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶ್ರೀದುರ್ಮ್ಮಥಿಸಂವತ್ಸರ
[2]ದಭಾದ್ರಪದಬ ಂಲುಂವು
[3]..ಅಯನವರ....
[4]ನಾಯಕರಕೊಡಗೆನ....
[5].....
[6]ದೊಡಯೀರಿಗೆ...ನಾಥ....
[7].....

90

ಅದೇ ಹೋಬಳಿ ಮಟಕೆರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀವು
[2]ತು
[3]ಮಟಕೆರಿರಾ[ವು]ದೇವರಿಗೆ
[4]ಮಲಿಗನಹಳಿಸಿವನಪ್ಪನೆಟ್ಟ
[5]ಯಿಕೊಂತದನಯಿವದ್ಯಕೆಕೊ
[6]ಟ್ಟಗದ್ದೆ
[7]ತವರೆಗೆರೆ

91

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ವಿಷುಸಂವತ್ಸರದಸಾವ
[2]ಣಸು ಂಸೋಸುಂಕದವಿ
[3]ಜೆಯಣ್ಣ ನುವಟಕೆರಿಯುರಾ
[4]ಮನಾಥದೇವರಿಗೆಬಿಟ್ಟ ಸಾವ್ಯೇಆಉರ
[5]ಮಗ್ಗ ಸುಂಕವೊಟ್ಟೆಸುಂಕಬಳವಾಱು
[6]ಅದಿಕವಾಸಬಿದೆಗೆವುಲ್ಲಿಗನಹಳಿಯಗಾ
[7]ಣ ಂಇಷ್ಟನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇ
[8]ವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟೆ..
[9]ಇಧರ್ಮ್ಮವನಳಿದವರು...
[10]..ತಡಿಯಲಿಕವಿ..

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

92

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೌಳಿ ಸಾಹೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ..ನಾಯಕ
[2]ಪು..ಬಮ್ಮಯ್ಯ
[3]ರಾಮೇಸ್ವರದೇವರಿಗೆ
[4]ಬಿಟ್ಟಬೆದ್ದ ಲಿಗು
[5]ಳಿಅಱುಸಾಸಿರ
[6]ಪಣ್ಣಿ ತಗೆಜಿಯಲು
[7]ಗದ್ದೆಗುಳಿಸಾಸಿ
[8]ರವಬಿಟ್ಟರ್

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಮುಸೇರಜಾಕ್ಕ ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಧಾರಾವರಿಷಶ್ರೀವಲ್ಲ....
[2]..ಥವೀರಾಜ್ಯಕೆಯೆಕವ್ಬರಸರತೊವ್ಬತ್ತಱುಸಾಸಿ..
[3]..ದಿಯರಸರತೊಱಿನಾಡಳಿನೂಱುಂನಾ...
[4]..ಱುಆಳಿದಾವುಪಿಗಟಪೆಗ್ಗಡಿ....
[5]..ಱಿಯುಂಪೋಗೆವ್ರೋಗೆಯುಪಾಂರವಾರಿಯುಂ..
[6]..ಲವಿದಾದೋನುಂಕೊಟ್ಟೋನುಂಕೊಡಗೂರವೆ...
[7]..ಣಾಸಿಸಾ[ಸಿ]ರಕವಿಲೆಯುಂಸಾಸಿವ್ವಮದಾ...
[8]..ಅವನೊಕ್ಕ ಲುಳಿಪೊತ್ತಿ ಮಕ್ಕಳಪು...
[9]...ಪೊನ್ದಗೆ ॥

94

ಅದೇ ಹೋಬಳಿ ಹಯಿರಗೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರ್ಷ ೧೮೦೦ ವಿಕಾರಿಭಾದ್ರಪದ
[2]ಬ ೫ ಶ್ರೀಮತುನೀಲಗಿರಿ . ವರಗೋಪಾ . .ನ
[3]ಬಯಿಚಣರಾಜ್ಯಗೆಯ್ವಲಿಬ್ಬೆರಗೆ
[4]ಯಜಂಟೇಸ್ವರದೇವ . . . . . .
[5]ಯನಾಡನ . . . . . .

95

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ನಮಸ್ತುಂಗಸಿರ
[2]ಚ್ಚಂಬಿಚೆಂದ್ರಚಾ
[3]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭಮೂಲ
[5]ಸ್ತ[ಂ]ಭಾಯಸಂಭವೇ ॥
[6]ನಳಸಂವತ್ಸರದವಾಗ
[7]ಸು ೧೦ಲೂ ನರಸಂಣನಾ
[8]ಯಕರಿಗೆದಂರ್ಮವಾಗ
[9]ಬಿಎಂದುತಿಪ್ಪರಸರುವು
[10]ಟಕೆರಿಯುರಾಮಯ್ಯ .
[11]ದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾ
[12]ಗಿಬಿಟ್ಟಹಯಿರ
[13]ಗೆಯಿದಕೆತಪ್ಪಿದವ
[14]ರುಗಂಗೆಯತಡೀಲಿ
[15]ಬ್ರಹ್ಮರಕೊಂದ
[16] . . . . . .

96

ಅದೇ ಹೋಬಳಿ ಗುಡವುಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೮೦೦ನೆಯಬ
[2]ಹುಧಾನ್ಯಸಂವತ್ಸರದವಾರ್ಗ್ಗಸಿರ
[3]ಬ ೧೦ಲೂ ಧನುಸಂಕ್ರಾಂತಿಯಪ್ರಥವು
[4]ಕಾಲದಲ್ಲಿವಲ್ಲರಸಆಯನವರಿಗೆದಂ
[5]ರ್ಮವಾಗಲಿಎಂದುಮತಕೆರಿಯರಾಮೇಸ್ವ
[6]ರದೇವರಆಂಗರಂಗಭೋಗವೊದಲಾಪ
[7]ವಯಿಭವಕ್ಕೆ ನಾಗರಸಆಯನವರುಕೊಟ್ಟ
[8]ಧರ್ಮಸ್ವಸ್ತಿಯಗುಡುಮಿಹಳಿಯಗ್ರಾವು ೧ ಯಿಾ
[9]ಗ್ರಮಕ್ಕೆ ಸಲುವಚತುಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುವಆದಾಯ
[10]ವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟುಗ್ರಾವು । ಗ್ರಂಥ । ಅಕ್ಷ
ಯಸು
[11]ಖಮಿಾಧರ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಪುರ್ವಗ್ಗಕ್ಕುಂ
[12]ಭಕ್ಷಿಸುವಾತಂಸಂತಾನಕ್ಷಯವಾಯುಕ್ಷಯಂಕು
[13]ಲಕ್ಷಯವುಕ್ಕುಂ । ಯಿಾಗ್ರಾವುಕ್ಕೆ ತಪ್ಪಿಆಳುಪಿದವರಿ
[14]ಗೆಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರಕೊಂದದೋ
[15]ಷಕ್ಕೆ ಜೋಹರು

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೭ನೇ ಕಲ್ಲು.

[1]ಸೊಸ್ತಿ ಸ್ರೀಶಕವರು
[2]ಷ ೧೮೦೦ನೆಯ
[3]ಪಿಂಗಳಸಂವತ್ಸರ
[4]ದಕಾರ್ತಿಕಸುದ್ಧ ೫ಲು ಯಿಜಿವೆ
[5]ನಾಯಕರುಮತಕೆರೆಯನಂಜಣಸ್ಟೆಟ
[6]ರಮಸಟ್ಟಯರಿಗೆಹೊರನಹಳ್ಳಿಯದಕ್ಷಿ
[7]ಣಬಗದಬಡಗೆಜಿಕೆಂಮಚಿಗರುಕ
[8]ಟ್ಟದಸೀಮೆಗೆನೂತ್ತಗುತ್ತಿಗೆಗ ೭ ವು
[9]ತ್ತೆ ಆಉದುಯಿಲ್ಲಾ

98

ಅದೇ ಹೋಬಳಿ ಬಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮಣ್ಯಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″×3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೦೦೪೯ ಸಂದಪ್ರಭವಸಂವತ್ಸರದಜಯಿತ್ರನುದ್ದ ೯
[2]ಲುಶ್ರೀಮದ್ವಿಷ್ಣು ವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
[3]ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮತುನೀಲಗಿರಿನಾ
[4]ಡು . ಧರಾಧಿರಾಜರಾಜೇಂದ್ರಚೋಳಹೊಸಬಿರುದರಗಂಡಗಂ
[5]ಡರಗೂಳಿಮುಖಿಸ್ಫೋಕ್ಕರಕಾವಕಣೆಯಲಪೆರುಮಾಳುದೇವರಾಇದೇ
[6]ವನವರಮಕ್ಕಳುಹೆಗ್ಗಡೆದೇವನುನೆವಲೆನಾಡಬಪ್ಪನಹಳ್ಳಿಯ
[7]ನುಪೆರುಮಾಳುಪ್ರರಅಗ್ರಹಾರವಾಗಿಆವುರಚತುಸ್ಸೀಮೆಬಳಗಾ
[8]ದಗದ್ದೆಬೆದ್ದಲುಅಕ್ಷಿಣಿಗಾಮಿನಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸ್ತಾವರ
[9]ಜಂಗವುಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತ ಬಳಿಸಹಿತಸ
[10]ರ್ವನಮಸ್ಯವಾಗಿಆದಿಕ್ರಯದಾನಂಗಳುಸಲುವಂತಾಗಿಸಹಿರಂಣ್ಯೋ
[11]ದಕದಿಂದವೃಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಗ್ರಾಮಾಧಿದೇವತೆಗೋಪೀನಾಥ
[12]ದೇವರಿಂಗೆವಿತ್ತಿ ೧ ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೆಭ್ಯಃದತ್ತಂಮಾಡಿದುದಕೆ
[13]ವಿತ್ತಿ ೧೪ ಅನ್ತು ೧೬ ವಿತ್ತಿಯನುಸುಧರ್ಮ್ಮದಿಂದವೃತಂಮ್ಮಸಂತತಿಬ್ರಾಂ
[14]ಹ್ಮಣರಸಂತತಿಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನವರಿಯಂತಾಗಿ
[15]ಪಾಲಿಸುತಿರುಆಪೆರುಮಾಳುಪ್ರರಕ್ಕೆ ಸೆಲವಾಗಿಆಹೆಗ್ಗಡೆದೇವನವರು
[16]ಹೊಸಪೇಟಿಯತಾಳಂದೊರೆಯುಕಾಲುವೆಯುಕೆಳಗಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
[17]ರುಗದ್ದೆಗೋಪೀನಾಥದೇವರಿಂಗೆವಿತ್ತಿ ೧೫ಕ್ಕೆಸ ೧ ಅಂಮಾಣೆವ್ವೆಯನವರಿಂ
[18]ಗೆವಿತ್ತಿ ೪ಕೆಸ ೪ ಹಾಕಂಬಾಳಕೆಜುಯುಗದೆಗೆಸೆಲ ೧ ಅಂಮಳುವೆಯಂ
[19]ಗೆಸ ೧ ಅನ್ತು ಆದ್ಯಕ್ಕೆಸ ೫ ಒಟ್ಟದೇವಪೆರುಮಾಳಿಗೆವಿತ್ತಿ ೧೯ಕೆಸ ೧ ಬಿಟ್ಟ . . ರಂ
[20]ಗನಾಥಂಗೆವಿತ್ತಿ ೧೯ಕೆಸ ೧ ಅಪ್ಪಣಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ವಿಷ್ಣುಭಟ್ಟರಿ
[21]ಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ನಾರಣಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಪೆರಿಯಂ
[22]ಣಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ವೆಜುಪ್ಪಟ್ಟಲಯತಾಳುವಾರಿಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ನ
[23]ಲ್ಲಾ ಜಕ್ರವರ್ತ್ತಿಗೆವಿತ್ತಿ ೧೯ಸ ೧೯ಕೆಜೋತಿಷಸಿರಂಗನಾಥಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಅಲ್ಲಾ
[24]ಳಪಿರುಮಾಳಿಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಪಟ್ಟಯ್ಯಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ತಂವಂ
[25]ಣಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಬಾಳೆಯಆಳುವಾರಿಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ನಾಗಂಣಿ
[26]ಎಳೆಯಪೆರುಮಾಳಿಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಗೊನಮವರೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಬಂಣ್ಣಿಂ
[27]ಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಲಬಿಂಣ್ಣಿಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ನಾರಣಂಪೇಪರಿಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆ
[28]ಸ ೧ ಆದೇವಂಣಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧ ಪುರಾಣಭಟ್ಟರಿಂಗೆವಿತ್ತಿ ೧೯ಕ್ಕೆಸ ೧
[29]ಅನ್ತುಗದೆಸ ೨೩ನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನಮುಂಗಳ
[30]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
[31]ನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತೀತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ವಾಕದತ್ತಂಮನೋದತ್ತ
[32]ಂಮದಿರ್ದ್ದತ್ತಂನದೀಯತೇಸಟ್ಟಿರ್ವ್ವರುಷಸಪಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
[33]ಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ

೫೫

[34]ಹಸ್ರಾಣಿಮಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿ
[35]ಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ । ಆಹೆಗ್ಗ
[36]ಡೆದೇವನವರಬಪ್ಪ ಶ್ರೀಅಲ್ಲಾಳನಾಥ । ಇದುಸರ್ವ್ವಮಾನ್ಯಂ । ಸಿರಿಪತಿಯಮ
[37]ಗಪೊಂನಯ್ಯನಬರಹ

99

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಊರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನ . . . . ರುಸ ೧೪ . . . . . .
. . . . . .
[6]ವರಾ . . . . . .
[7]ರತಂಮ . . . . . .
[8]ಪ್ಪಣಗೆ . . . . . .
[9]ಬಳಿಗೆಕೊಟ್ಟಹೆಗ್ಗಡೆಹಳ್ಳಿ . . . . .
[10]ವನುಸರ್ವ್ವಮಾನ್ಯಮಾಗಿಆನುಭವಿಸಿ
[11]ಕೊಂಡುಬಹಿರಿಯೆಂದು
[12]ಕೊಟ್ಟಉಂಬಳಿಯಗ್ರಾ
[13]ಮಯಿದಕ್ಕೆ ಅಡ್ಡಿಮಾಡಿದವರುಗಂ
[14]ಗೆಯತಡಿಯಲಿಗೋವಬ್ರಾಹ್ಮಣ
[15]ರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

100

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಲಗುಪ್ಪೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . . . .
[3]ಹುಳಪಂಚ
[4]ಮಿಬುಧವಾರ
[5]ದಲಾಬಡೆಯ
[6]ರ . ಕುಲೋತ್ತುಂಗ
[7]ಬೋಱದೇವರ್ಗ್ಗೆ
[8]ಯಾಣ್ಡುಪದಿ
[9]ನೆಣ್ಟಾವು
[10]ದಱಲ್‌ನವಿ .
[11]ಲೆನಾಡನಾಱ್ಗಾ
[12]ವುಣ್ಡಪೆರ್ವ್ವಯಲ
[13]ಅಱಗಿಯಚೋಱಂ
[14]ಆತನಮಗಂನವಲಾ
[15]ಷಿರಾಜಸತ್ತಡೆಆತ
[16]ನಏಳೆತಿತಪಱೆಯ
[17]ಕಮ್ಮಾರಿವುಯ್ದುಸ
[18]ತ್ತಡವರ್ಗೆಬಿಟ್ಟಪೂಂ
[19]ಬೊಲಕಾಡಮ್ಮನೆರೆ
[20]ಯಲುನೂಱುಘಟ್ಟದ
[21]ಮಣ್ಣುಕೊಬ್ಬುಣಿಗೆಱೆ
[22]ಯಲುಪತ್ತುಕೊಱಗಪೆ
[23]ದ್ದನೀರ್ಮ್ಮಣ್ಣುಂಬಿಟ್ಟಂಅಱ
[24]ಗಿಯಚೋಱದೇವ

101

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಾತಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ಲಿಂಗದ ಪೀಠದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಷಕವರಿಷ
[2]೧೨೬೯ನೆಯಬ್ಯಯಸಂ
[3]ಮಾರ್ಗಬ ೧ ಸೋ । ಥಿ
[4]ಥಿಮಯ್ಯದೇವರಪ್ರ
[5]ತಿಷ್ಟೆಯನುಆದಿಅಂಣ್ಣನ
[6]ಮಗನಾಗಣ್ಣಮಂಗಳಮ
[7]ದಾ ಶ್ರೀ

102

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೆಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೧೮೬ನೆಯ
[2]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಡಸು ೧೧ । ಬ್ರ
[3]ಹಸ್ಪತಿವಾರದಲುಪಾಂಡ್ಯದೇಸದಮನ ,
[4]ಜಯೊಕ್ಕಲಸ್ಥಾನಿಕಹರಿಪಿಜೀಯನ

[5]ಮಗನಾಗಿದೇವನುನೆವೆಲಿನಾಡವು
[6]ಣಿಗೆಹಳ್ಳಿಯರಾಮನಾಥದೇವರ
[7]ಸಿರಿಕಾರ್ಯ್ಯನಡವಂತಾಗಿನಂ
[8]ದಾದೀವಿಗೆನಡವಂತಾಗಿಕ
[9]ಲಗಾಣವನುಮಾಡ್ಸಿದನು
[10]ಮುಲ್ಲಿಯದಣ್ಣಾಯರಅಧಿಕಾ
[11]ರದಲಿವುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಲಿಪಿ.—ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿ ನೀತಿಮಾರ್ಗ್ಗಕೊಬ್ಬಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ
[2]ಧಿರಾಜಂಕೊವಲಾಳಪುರವರೇಶ್ವರಂನನ್ದಿಗಿರಿನಾಥಂಶ್ರೀಮತ್ಪೆ
[3]ರ್ಮ್ಮಾನಡಿಗಳೆಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಪ್ರಣುತಗಙ್ಗಕುಲತಿ
[4]ಲಕರಾಜನ್ಯಚೂಡಾಮಣಿಲಕ್ಷ್ಮೀನಿವಾಸವಿಜಯಶ್ರೀಕರಣೀಸ್ಥಂಭಾ
[5]ಯಮಾನದೋರ್ದ್ದಣ್ಡಿಸಕಳವಿದ್ಯಾನಿಧಿಶ್ರೀಮದೆಜಿಪೆರ್ಮರಸರ್‌ನುಗು
[6]ನಾಡುನವಲಿನಾಡುವೂನಾಳುತ್ತಮಿರೆಬಯಲ್ನಾಡನೊಳ್ವಿಗ್ರಹವೂಡ
[7]ದಿವಸಂಬಯಲ್ನಾಡಂಬಸ್ದುಕೊತ್ತಮಬ್ಗಲವನ್ಗಿಜಿದುತುಜುವೆಂಕೊ
[8]ಣ್ಡುಪೋಗುತ್ತಿರೆವೈರ್ವ್ಯಯಲಕೊಬ್ಬಣಿಪುಯ್ಯಲ್ವರಿದುಬಯಲ್ನಾಡನುಳ್ಕಾದಿ
[9]ತುಜುವನಿಕ್ಕಿಸಿಬಯಲ್ನಾಡನನೋಜೆಕಾದಿವೆರ್ಮ್ಮಾನಡಿಗಾಮುಣ್ಡಿನವಗಂ
[10]ರಾಮನಲ್ಲಿಸತ್ತೊಡೆವೆರ್ಮ್ಮಾನಡಿಯುವೆಜ್ಜೆಯಪ್ಪೊನುವೊಡನೆಱಿದ್ದೆ
[11]ವ್ವಯಲಕುಜುವೆನ್ದುರವೆರ್ಮ್ಮಾನಡಿಗಾಮುಣ್ಡಬ್ಗಂಕೊಬ್ಬುಣಿಗನ್ನಾಡನಾ
[12]ಱಾ ಮುಣ್ಡುಕಿಜುವೊಸುವೂರುಮಂಕಲ್ನಾಡುಗೊಟ್ಟರ್ಬೆಹ್ಮಣಿಕೊಂದಜ್ಜೆವಾ
[13]ರಣಾಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರ್ವ್ವಪ್ಪರ್ವ್ವರುಂಸಾಸಿ
[14]ರಕೆಜ್ಜೆಯುವಾನಱಿದಪಜ್ಜಾವಾಪಾತಕನಕ್ಕುವಿಾಕಲ್ನಾಡನಱಿ
[15]ದೊಡುಕೊಳ್ಗಾಳರಕೊಡೆಗೂರೆರೆಬಿಳ್ದಾಮತ್ತನ್ತೆಅಜುಗೆ

104

ಅದೇ ಹೊಬಳಿ ಹಿರೀಹಳ್ಳಿಗೆ ಸೇರಿದ ಅಂಕನಾಥಪುರದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಲಿಪಿ.—ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸ್ವಸ್ತಿ ಪ್ರಕವರಿಪ ರ್ಮ್ಮಿಸೆಯುಶ್ವರಪತ್ಯರವ
[2]ಆಸಡವೂಸ್ಪಪ್ರಕಾಳಪ್ಪವೆಯುಪ್ರತಿನಕ್ಕ್ಷಸೊವ್ಮ
[3]ವರೆಸಲಸ್ದುಶ್ರೀಮ್ಮಾಡಿಗೊಣ್ಡಗಣ್ಡಿಗೊಣ್ಡರಸಿಯುಸ್ದುಬೋ
[4]ಱವೇರ್ಕ್ಕಿಯುಣ್ಡುಱುಸ್ವತಱಜಿಪ್ರವುಸ್ತಿ
[5]ಶ್ರೀಕೊಲನಡಕುಸಲುಲಗಿಗಳಳ್ಕನುಳ್ಕಿಬೆಂಗಳ್ಳ
[6]ಪರಿವ್ರರುಪ್ಪನುಪ್ಪಿಳ್ಳಿದಗಾವೆಣ್ಡಗನ್ಕಳಿಸಿಬಿಟ್ಟಿರೆ
[7]ತೊಲಗದಗ್ರರಲಮುಣ್ಡಿನಗವೆಣ್ಡಸದುಕ್ಕಳ್ತಮುಳ್ಳ
[8]ತ್ತಣ್ಣುವ್ಯರುವಂಗಗವೆಣ್ಡಲಕಗಾವೆಣ್ಡಲಂಗಾವೆ
[9]ಣ್ಡಱಾವಗಾವೆಣ್ಡಿಧಸಗಾವೆಣ್ಡಕೇತಗಾವೆಣ್ಡ

ಹಿಂಭಾಗ.

[10]ಸ್ವಸ್ತಿ ಱುವಗಾವೆಣ್ಡಭಸವಗಾವೆಣ್ಡನು .
[11]ಸತ್ಪಡೆದೆಂಕಲ್ನಾಟ್ಟುನ್ನಾಗವಂಗಲಂಸವ್ಯೋಹರಿಹಾರರು
[12]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಯ್ಯಲನ್ನಾಱಿವೆಣ್ಡಿಗಳ್ಕು ಜ್ವಿನ್ದೆ
[13]ಪಿರ್ಮ್ಮಾಜಿಗವೆಣ್ಡಂಪಿಜೆಗಾವೆಣ್ಡನ್ಕೊಂಗುಱಿಗಾವೆಣ್ಡನು
[14]ಕ್ಕಾಜ್ಜಾಳಿಯೆಸರಿಯುಮಕ್ರಂಮುಲಿಳಿಬಿನಳಿಂಕಗಾವೆಣ್ಡಿಸೈರಗೆ ಯುನಾ
[15]ಬಗಾವೆಣ್ಡಸೈಪಯುಷ್ಮಿಯುಮಂಪಟ್ಟೊಱಿರಾಯುಯ್ಯಕೊಱಿ ಗಾಲಗಂಗಯು
[16]ಮ್ಮನುಷ್ಯಣಿಯೆಂಪುದಾವೆಣ್ಡನಾಯಕವಲಮ್ಮೆರ್ಬಗೆಣ್ಡತೆಲ್ಲರ ಮು . .
[17]ಕಲ್ಲುವನಮರಮುನ್ಕೆಟ್ಟಿಲಕಗವೆಣ್ಡಗವಲನ್ಮರ್ಬಿಗಾವೆಣ್ಡ
[18]ನುಮಳಿಪಗಾ[ವೆಣ್ಡಂಗೆತೆಲುಗರಮುಂಗಾವೆಣ್ಡನೊಳ್ಪಟಿಪ್ಪಗಿಬಿ
[19]ಸೆಯುಂಕಲ್ನಾಶ್ನಾಗವಂಗಲಅಳ್ಪಸಿದ್ದಿಇವನಪಿತೆಜಿಬೆಕೊಣ್ಡಮು
[20]ಕೆಜಿಯಬಾಣರಾಸಿಯಕವಿಲೆಯನಱಿದಕಾಸಿಲಿಂಗ್ಗ
[21]ಮುಂಗಳಂ

105

ಅದೇ ಹೋಬಳಿ ಹುಣಿಸೇಕುಪ್ಪೆ ಗ್ರಾಮದ ಮೂರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ವಿಭವಸಂಆಱರ
[2]ದಫಲೂಗುಣವಾಸದಸು
[3]ಖಂಪಡೆಯಿದೇವರಸಆ
[4]ತಿಪರಸಯನಿಗೆ
[5]..ಭೇದಕೊಡೆಯರುಂ....
[6]....ಯನಯಲುಗುಡಸಿ....ಹೋಹ....
[7]ಪಿರಿಯರುಗಳಿಗೆಕೊಂದ....

106

ಅದೇ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಂನೇ ತುಂಡು.

[1]ನಮಾಣಿಕ್ಯಅಷ್ಟಭೋ....
[2]ಗೆವ್ರಿತ್ತಿಪಂ ನಲಚಕೈ
[3]ಆಚಕ್ಕವಿಗೆ ಂರಾಮಂಣ್ಣಿಂಗೆ
[4]ಂ ತಿರುಮಂಗೆಗೆಂ ತಂಮಂ
[5]ಂಗೆ ಂ ಗಂಗಣ್ಣಿಂಗೆ ಂ ಮುಂಜ
[6]ಸಂಡಿಳಿಗೆ ಂಇಡುತರಿ
[7]ಗಂಗೆಪೆರುಮಾಳಿಗೆಆದಿ
[8]ಯಂಣ್ಣಿಂಗೆ....
[9].....ಅನ್ತು

ಂನೇ ತುಂಡು.

[10]ಲು.....
[11]ದಸಾವ್ಯಆ
[12]ತರುದೇವರಿ
[13]ಯಸಗೆವ್ರಿತ್ತಿ ಂ
[14]ಳಿಂ ದೇವಂಣ್ಣಿಂ
[15]ಗೆಂ ರಾಘವದೇವ
[16]..ಗಂಗೆ ಂಮೆಯ .

ಿನೇ ತುಂಡು.

[17]..ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ....
[18]ಸಾವ್ಯೋಬಳಿಗಾಗಿಧಾರೆಯಹಡದವ್ರಿತ್ತಿಯೊ....
[19]ಅಡಪ್ಪನಣ್ಣಿಂಗೆವ್ರಿತ್ತಿ ಂವರದಂಣ್ಣಿಂಗೆವ್ರಿತ್ತಿ ಂಮೇಲೆ...
[20]ಅಳಗಣ್ಣಿಂಗೆ ಂ ಅಡಪ್ಪಂಗೆ ಂ ಅಲಾಳನಾಥಂ....
[21]ಗೆ ಂ ಹರಿಕರವರದಂಣ್ಣಿಗೆ ಂ ಅಅಲಾಳನಾಥಂ....
[22]ಗೆ ಂ ಇಡುತಿಅಳಗೆಯರಿಗೆ ಂ .....
[23].....ಗೆ ಂ.....

ೀನೇ ತುಂಡು.

[24].....ಸರಂಗಣ್ಣಿಂಗೆ ಂಮಾದಣ್ಣಿಂಗೆ ಂರಾಮಂಣ್ಣಿಂಗೆ.....
[25].....ಣ್ಣಿಂಗೆ ಂಮರಪ್ಪಂಗೆ ಂರಗುವಂಣ್ಣಿಂಗೆ ಂಕಯ್ಯದೇವಣ್ಣಿಂಗೆ....
[26].....ಚತುಸೀಮೆಬಳಿಗಾದಧರ್ಮ್ಮವನುಆವನೊಬನುಅಳಿಪಿದವನು.....
[27].....ಆವನಾನೊಬನುವಱ್ಸಿಯಪಪಡಿಸಿದವನುಗಂಗೆಯತಡಿಯ
[28]ಲುಸಾವಿರಬ್ರಹ್ಮಣರನುಸಾಯಿ[ರ]ಗೋವನುಕೊಂದಪಾಪದಲುಹೋಹನು

(ಮೇಲುಭಾಗ ವಡೆದು ಹೋಗಿದೆ)

107

ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಮೂವಳೀಶ್ವರನ ಗುಡಿ ಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯವಾದ । ಪರಿ
[3]ಧಾವಿಸಂವತ್ಸರದಲಾ
[4]ದ್ರಪದಕು ಲೂಮು
[5]ಹಬಲೇಶ್ವರದೇವರಿ
[6]ಗೆದೇವರಾಯವೊಡೆಯರ
[7]ಧರ್ಮತೊರವಳ್ಳಿಸಾಸನೆ
[8]ಶ್ರೀ

108

ಜಿನ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಜಿನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ಇರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 8′.

[1]ಹೆಗಡೆಮಾ
[2]ರತಂಮನ
[3]. ಮಾದಮಾರ
[4]ಗವುಡರಮಕ್ಕಳುಮಾ
[5]ದಿಗವುಡಮಾದಿಗ
[6]ವುಡನವರುಕೊಟ್ಟ
[7]ಕೊಡಗೆಯಮ
[8]ಣ್ನು ೫೦೦

109

ಅದೇ ಗುಡಿಯ ಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 15 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

[16]ಡಿಯಕವಿಲೆಯಕೊಂದ . . ಗೆ
[17]ಹೋಹರುತಂಮತಂದೆತಾಯ
[18]. ಕೊಂದು . . ಮಗಳನುಎಳದ
[19]ನರಕಕೆಇಳಿವರುನರಕಕೆಹೋ
[20]ದವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
[21]ವೊಪ್ಪಶ್ರೀಚೆಂನರಸರ

110

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧ
[2]ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೋ
[3]ಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿ
[4]ನಾಥಶ್ರೀಮತ್ಸತ್ಯವಾಕ್ಯನೆ
[5]ರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದೇಳ
[6]ನೆಯವರಿಷದನ್ದುಗಂಗಾನ್ವ
[7]ಯಮೂಳಸ್ತಂಭಂಗಂಗರ
[8]ವಂಶಾಧಿಪತಿಮಾದಿವರ್ಮ್ಮ
[9]ವಟ್ಟಕ್ಕರ್ಹನಪ್ಪಸಯ್ಪಾಂತೆ
[10]ಎಱೆಯಂಗಪ್ಪನಮಗಂ
[11]ಮಾಚಿಗಂಗುತ್ತಿಯಗಂಗನ
[12]ಬೆಸದೊಳ್ತುಱುನ್ದವೊಱ
[13]ಲಕಾಳೆಗದೊಳ್ನೊಱಂಬಾ
[14]ಧಿರಾಜರಾಜರೊಳ್ಕಾದಿ
[15]ಸತ್ತಂ ॥

111

ಅದೇ ಹೋಬಳಿ ಹೊಮ್ಮರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಕ್ರರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸೋಮೇಸ್ವರದೇವರು
[2]ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬ
[3]ಪನಾಡ . . ಲುಸಕವರಿ
[4]ಷ ೧೧೬೫ನೆಯಪ
[5]ರಿಧಾವಿಸಂವತ್ಸರದ । ಮಾ
[6]ಘಬ । . . . . ಉ . . . . ನ
[7]ಕ್ಷತ್ರದಲು . . ಪಿದದೋರ್ಣನಾ
[8]ಡ . . ಸು . . . . ರುಗ್ರಾಮಾಧಿಪತಿ
[9]ಕಾಶ್ಯಪಗೋತ್ರ . . . . . ಸ್ಯಎಚಮಾಅ
[10]ಯನಮಗರಾಮಾಸಿ . ಯದೇವರ
[11]ಸಿತಿ . . . . . ಡೆ . . . . ಗಾಕ . . ಪೊ
[12]ಡ . . . . . ತವಿಗೆಯೊಳ್
[13] . . . . . ಮಾತ್ರ

(3 ಪಚ್ತಿಗಳು ಹೋಗಿವೆ)

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[17]ಪ್ರ.....
[18].....
[19]ಮಂಗಳ
[20]ಶ್ರೀನಾ...
[21]ಹೊ....
[22]ವರಿಸ....

(ಮುಂದೆ 7 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

112

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಳ್ಳಿ ದಾಖಲೆ ವಡ್ಡರಪಾಳ್ಯಕ್ಕೆ ದಕ್ಷಿಣ ಗಣಗಲೆಮರದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 4″.

[1]ಸ್ತೊತ್ತಿಶ್ರೀಮತುತೆಂಕಣರಾಯಬಿರೆಯ
[2]ಡಂಣ್ಣಾಯ್ಕರಕೊರಗೋಪಿನತನುತಂನಗರುವಿ
[3]ಗೆಬಿಟಅಂತರ ॥ ೪೦೦೦೪೦೩ ವರಿಷಸಂದಸುಬ
[4]ನುಸಂವತ್ಸರದವೈಸಾಖಬಳ ೮। ಅಷ್ಟಮಿ ೩೫ ಮಾಹ
[5]ನಕ್ಷತ್ರ ೧ ಘ ೪೮ನಿಂ ೨೪ ಘ ೪೭ಯೋಗ ೨೦ರು ೩।
[6]ರ ೩ಹ ೧೫॥ ಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[7]ನಲ್ಲಾನುಚಕ್ರವರ್ತ್ತಿಯಕೊಮಾಪ್ರತಾಪಚಕ್ರವ
[8]ರ್ತ್ತಿಗಳಿಗೆಶ್ರೀಸರಿಸಿನಸತಿನಸಂ..ವಿವಸೆವುವವ
[9]ಡೇರಾದಸಿವಅರಸರುಆಕಾಣಂನರಿಗಿನಂಚಂಕ್ರವರ್ತ್ತಿ
[10]ನಾಂಡದವೇಧಾಚಂಕ್ರವರ್ತ್ತಿಗೆಶ್ರೀಮತುನೀಲಗಿರಿ
[11]ಸಾಧಾರಬಿಲೆಯದಂಣ್ಣಾಯ್ಕರಮಕಳುಗೋಪಿನಾತ
[12]ನುಕಣೆಯಲಸ್ತಳದಎಡತೊಱೆಯನುಸಂಬ್ಬರ್
[13]ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿವೋಲಯ್ಸಿಕೊಟ
[14]ಸಾಸೆನದಕ್ರಮಅವೂರಚತುಸ್ಸೀಮೆಲುವುಂಳ್ಳಕೆಱೆ.
[15]ಗಂದೆಬೆದಲುವೊ..ಗನಿಧಿನಿಕ್ಷೇಪತಂಪುಗವುಡಿ
[16]ಅಂಕಸುಂಕಸೆ. ಸಿಂದಾಯಪೂರ್ಬ್ಬಯಅಪೂರ್ವ್ವಯಸಹಿ
[17]ತಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ..ಆಗ್ರಹರವಗಗೋಪಿನಾ
[18]ಥಪುರವೆಂದುಹೆಸರನಿಂಟುಧಾರೆಱೆದುಚಂದ್ರರ್ಕ್ಕ
[19]ರುರುಂಳ್ಳಂನಬರಕೆಡವರ್ತ್ತೆಅವುದುಯಿಲ್ಲಹವಾ
[20]ಗಿಕೊಟಸಾಸನಮಂಳಮಾಹ ಶ್ರೀ ಶ್ರೀ
* [21]ಇದಕ್ಕೆತಂಪಿದವನುಗಂಗೆ
[22]ಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದ
[23]ದೋಷತನ್ನತಾಯಕೈಯಹಿ
[24]ಡಿದನು

113

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ದಾರವನ್ದದ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಪಾಂಡ್ಯನಾಡಉಚ್ಚಂಗಿಯ
[2]ಬೀಮೋಜನಮಗಂಕೇತೋಜಂನವ..

114

ಅದೇ ಹೋಬಳಿ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶ್ರೀರಾಜಾಧಿರಾಜದೇವಗ್ಗೆಯಾಣ್ಡುಗೆಂ
[2]ಟಾವದುಸಖವರಿಶಂ ೯೫೫ನೆ
[3]ಯವಿಜಯೋಶ್ಚೈವಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಮಾಸದಲಿಸುಕ್ಲಪಕ್ಷದತ್ರ..
[5]ದಶೇಆದಿತ್ಯವಾರದನ್ದುನವಲೆ.
[6]ಡುಕೋಱಿಗಾಲದದರಕುನ್ದು...
[7]ನಾಡಉತ್ತಮಚೋಳಗಾವುಣ್ಡನಮ
[8]ಗಂರಾಚಯ್ಯನಾಡಗಣ್ಡರಾದಿತ್ಯಚೋ
[9]ಱಗಾವುಣ್ಡಗಂಗೇಶ್ವರದೇವರಂಪ್ರತಿ
[10]ಷ್ಟೆಗೆಯ್ದುಬಿಟ್ಟಭೂಮಿಊರಿನ್ದಮೂ
[11]ನೂಱುಪುಟ್ಟವುಂತವುದಹಳ್ಳಿಯ
[12]ಕೆಱೆಯಲಿಅಯ್ಗಱಬೆದ್ದಯನಿ..
[13]ನನ್ದಾವೆಱಕಿಂಗೆಗಾಣದೆಣ್ಣೆಯು
ಹಿಂಭಾಗ.
[14]ಮಂಬಿಟ್ಟದುಇದನಱಿದವಂಕೆ
[15]ಱೆಯುಂಕಟೆಯುಂಕವಿಲೆ
[16]ಯುಂಬಾಣರಾಶಿಯನಱಿದಪ
[17]ಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ ॥
[18]ಈಧರ್ಮ್ಮ...ಸ್ಥಾನಂನಾಗಪರಿಶೇತ
[19]..ಯಮ. ಸೋಮರಾಶಿಜೀಯ
[20]ರಕಾಲ್ಗರ್ಚ್ಚಿಧಾರೆಯೆಱೆದುಕೊಟ್ಟದು
[21].....ದೇವತೆಗೆ. ಸ
[22]ದಿತ್ತದ.....ನದಱಫಲ
[23]ವ.....ವಂ...ಷ್ಟಿಮೇಲ್ವರ
[24]...ಬನ್ದೆಡಗಾವದಂಕಟ್ಟೆವಿ
[25]ಱ....ಕಲಕುಲಕ್ಷಯಮಾಗುಗುಂ

* ಈ 4 ಪಟ್ಟಿಗಳು ಮೇಲೆ ಬರೆದಿವೆ.

115

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಗುಜ್ಜಪ್ಪನಹುಂಡಿಯ ಬಳಿ ರಸ್ತೇಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಓಂಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ತಿರುಮಕುನ್ದಯಚಂಗೊಲ್ವನವತನ್ತರು
[2]ತ್ತಮಯನೊಡಪೋಯಿಕೊಲ್ಲಪುರತ್ತು ಜಯಸ್ತಂಭನನಾಟ್ಟಿವೆರ [ಣ್ಣಿಂವೀರಸಿಂಗಾಸ
[3]ದುನರೆಕೊಪ್ಪತ್ತು ಆಹ್ವಮಲ್ಲನೆಱಿಯವತ್ಸಲಮನೆನೆಯಕುದುರಯುಸೆಣ್ಡಿಭ್ಯಾಣ್ಡಿರಮುಅಗಪ್ಪಡೆಪಿಡಿತ್ತು ವಿಜೆಯಾಭಿಷೇಕಂಪ
[4]ವೀರಸಿಂಗಾಸನತ್ತು ವಿ . . . . . ವಿರಾಜ . . . . ರಾಸಒಡೆಯ
[5]ಶ್ರೀರಾಜೇನ್ದ್ರದೇವಗ್ಗೆಯಾಣ್ಡು[ಪ]ಣ್ಣಿರಣ್ಡಾವದುಮುಡಿಗೊಣ್ಡಚೋಱಮಣ್ಡಲತ್ತು ನೆವಿಲೆನಾಡು(ಕೊ)
[6]ಕೊಱಿಗಾಲು
[7]ಸಕವರಿಷ
[8]೯೮೪ ಸುಭಕ್ರಿತ
[9]ಸಂವತ್ಸರದ
[10]ಫಾಲ್ಗುಣಮಾ
[11]ಸದಪುಣ್ಣಿವೆ [ಪ್ರಭುಮ
[12]ಯನ್ದುಕೆಱೆಯೂರನಾಗಣ್ಣಿ ಕೊಱಿಗಾಲಗಂಗಾಯನ
[13]ಚ್ಚರದಲ್ಕೆ ನಱೆನಾಗಣ್ಣಿ ಸಕೆವುಕೊಱಿಗಾಲಗಂಗಯ
[14]ನವಂಗ
[15]ಸರ
[16]ಚಗಾ
[17]ವುಣ್ಡ

ಹಿಂಭಾಗ.

[18]ಹದಗಕುಲದಗಂಗಗೊಣ್ಡರಮಗರಾ
[19]ಚಗೊಣ್ಡ ಕಲ್ಲನಿಱಿಸಿದಗಂ
[20]ಣ್ಡರಾದಿತ್ಯಚೋಱಗಾವುಣ್ಡನ್
[21]ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊಱಿಗಾಲಸಂಗಗಾ
[22]ವುಣ್ಡರಮಗರಾಚಗಾವುಣ್ಡನ್ನಾ
[23]ಡಗಣ್ಡರಾದಿತ್ಯಚೋಱಗಾಮು
[24]ಣ್ಡಕೇತಚಾರಿಗೆಹೊನ್ನಱಕೊಣ್ಡು
[25]ಮಣ್ಣಱಕೊಟ್ಟಂವೀರಣವಂಮಂಗಱ

116

ಅದೇ ಹೋಬಳಿ ಹಿರನಂದಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′6″.

[1] . . ಸ್ತಿಶ್ರೀಎಱೆಯಪ . . .
[2] . . . ವೆಡೆಙ್ಗಂಸರ್ಗ್ಗಮೇಱಿದೊಡೆ
[3] . . . ಡೆಙ್ಗನಕಿಱಿಯರಾಚಮಲ್ಲಮ
[4]ನ್ನಿಬೇಡಿದೊಳರೆನೆಲನುಂಭಣ್ಡಾರವುಮಂಕೊ
[5]ಟ್ಟಾನೆನ್ದುಬನ್ದುಭುವನಾದಿತ್ಯಂಬರೆಅಯ್ಸಾ
[6]ಮನ್ತರುಂಪೆರ್ಗ್ಗೆಡೆಗಳುಂಬಯಲ್ನಾ
[7]ಡನುರಾಚಮಲ್ಲಙ್ಗಲ್ಲದೆರಾಜ್ಯಮಂಗೇಯ
[8]ಲಿಯಾಮೆನ್ದುಭುವನಾಯ್ತನಮಾಗುಣ್ಡಿ
[9]ಯೊಳ್ಕಾದಿದನ್ದುನಿನ್ದಿಯಕೊರನ್ತಿಯರಸರಮ
[10]ಕ್ಕಳ್ನಾಲ್ನಾಲ್ವರುನೆಲದಱಿಬಿನೊಳ್ಕಾದಿಸ . .
[11] . ಕಲಿಗೆಱಯ್ಯಈಕಲ್ಲನಿಱಿಸಿದೊಂಪಿರಿ
[12]ಯಮಗಂ . . ಸೆರಾಮಈಕಲ್ನಾಡನಱಿದೊಂಕವಿ
[13]ಲೆಯುಂಬಾರಣಾಸಿಯುಮನಱಿದೊಂಬರದೊಂ
[14]ಬೀರಯ್ಯಪಱಿದವುಬರಿಮುಱಿದ
[15] . . ನಿಟ್ಟೆಲ್ವೆರಡುತೆಱೆದವು
[16] . . . . ಮಾಗೆಸೂಸಿದವುಕರುಳ್ಗೊಳೆ
[17] . . ಱೆದವುರಧಿರಾಮಿಱಿದರಾ
[18] . . . . . ಱನಾಂ

117

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಅಬ್ದುಲ್‌ಕರೀಮ್ ಸಾಬಿಯ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′2″.

[1]ಶ್ರೀಮತು . . . . . [2]ಗೋವೆಂಣವೊಡೆಯರುಳುಪ್ಪಜು [3]ವಳೆಯಬಗೌಡನಿಗೆ . . ತ್ತೆಯಾಗಿಕೊಟ್ಟಕ್ಕ [4]ಮವೆಂತೆಂದಡೆನಿಂಮಮೂಡಣ . . . . ಸಲು [5]ವಕೊಹಣದಗ್ರಮಆಗ್ರಾಮು . . . . . [6]ವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುತೋಟ . . . . ಕಾಲುಕೆ [7]ಱೆಯೀತಗೂಡೆಗುಯಿಲು . . . . . [8]ಮನೆವಣವಕಾಣಿಕೆವೊಳಗಾ . . . . . [9]ಡಿಗೆಸಂತೆಸಂಬಳಸುವೆರ್ನಆದಾಯಭತ್ತ ಆಯ [10]ಬೆಲ್ಲನುಆಗುವಮಾಡಿಅಸುಭವಿಸಿಕೊಂಡುತೆಜುವಗು [11]ತ್ತಗೆವರ್ಷಂಕ್ಕೆಯಿಪ್ಪತ್ತು ಹೊಂನನುಮುಂಕಂದಾ [12]ಯೂ . . . . . ಯಿಸಿಕೊಂಡು [13]ಸುಖದಲ್ಲಯಿಹೆಗೋವಂಣವಡೆಯರನ್ನೊಪ್ಪ

118

ಅದೇ ಹೋಬಳಿ ಬೀಜಿರಾಖಂ ಕೇತಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಂಪಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′.

[1]ಶ್ರೀ [2]ಸಿವವಿಷ್ಣು | [3]ವಿನಪಾದಕ್ಕೆ [4]ನನುರ್ಮತವಾಗಿ | [5]ಕಲ್ಲುಪಣೈನವ [6]ರಮಗಬದ್ರಯ

119

ಆದೇ ಹೋಬಳಿ ಕಣ್ಣಿಯನಹುಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು । ಚತುರ್ಮುಖಮು
[2]ಖಾಂಭೋಜವನಹಂಸವಧೂರ್ಮಮ । ಮಾನಸೇರಮತಾಂನಿತ್ಯಂಸರ್ವ
[3]ಕುಕ್ಕುಸರಸ್ವತೀ ॥ ನಮಃಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಕ್ಯಾಮರಚ್ಯಾರವೇತ್ರೈ
[4]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ಎಳ್ನೂ ಸಂದವರ್ತಮಾನೆಖಾದನುಧಾರಣಸಂವತ್ಸರ
[6]ದಮಾರ್ಗಶಿರಬ ೩ ಲು೨ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೈಸೂ
[7]ರದೇವರಾಜವಡೆಯರ್ಶೈಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನದಲಿಪ್ರಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
[8]ಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯ
[9]ರವರಪಉತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗಉತವುಗೋತ್ರದಆ
[10]ಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಇಗಳಾದಕಾಟೂರಗಳುರಶೈಯ್ಯಗಳಪಉತ್ರರಾದರಪು
[11]ಪತೈಯ್ಯಗಳಪುತ್ರರಾದಪೆಟವ್ವಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಸಿಲಾಶ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊತ್ತಾಗಾ
[12]ಲದವಳಿತದಲ್ಲಿಯಿರುವಬಿಳುಗುಂಬವೆಂಬಗ್ರಾವುಕ್ಕೆ ಪ್ರತಿನಾವುಧೇಯವಾದಕಂಠೀರವಪುರದಚತು
[13]ಸ್ಸೀಮೇವಿವರ । ಕಲುಕೂಡಿಂದಂಮೂಡಲುಮಾದಿಹಳೆಯಿಂದಂತೆಂಕಲುಅಂಣುಗಳೆಯಿಂದಂಪಡುವ
[14]ಲುಪಟ್ಟದಬೀಡಿನಿಂಬಡಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಂಮ್ಮಪಿ
[15]ತ್ರುದಿವಸದಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟೆವಾಗಿಆತ್ರೇಯ
[16]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪುತ್ರ

[17]ತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗವೃತಮುಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
[18]ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪಯಗಳಪವೃತ್ರರಾದರಘುಪತೈಯಿಗಳಪುತ್ರರಾದಬೆಟ್ಟಪ್ಪೈಯ
[19]ಗೆಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಆ
[20]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
[21]ಗವೃತಮುಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪ್ಪಯಗಳಪವೃತ್ರರಾದ
[22]ರಘುಪತೈಯಗಳಪುತ್ರರಾದಬೆಟಪ್ಪಯ್ಯಗೆಆತ್ರೇಯಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
[23]ವೈಸೂರದೇವರರಾಜವಡೆಯರವರಪವೃತ್ರರಾದದೇವರಾಜುವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರು
[24]ನಂವಮಿತ್ರುಗಳಿಗೆಪುನರಾವೃತ್ತಿರಹಿತನಯಿವಶಾಶ್ವತವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯಂದುನಾವುನಂವಸ್ತ್ರರಪುತ್ರಗ್ಯಾತಿ
[25]ದಾಯಾದ್ಯಸಾವಂತಾನುಮತದಿಂದಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳಿಂ
[26]ಬವೆವಣಾರಚಕೆತುಷ್ಪ್ರಯಾನುಯೋಗ್ಯವಾಗಿನೀವುನಿಂವಪುತ್ರಪವೃತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತ್ಯಾಯಿಗಳಾಗಿಸುಖ
[27]ದಿಂದನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಬರಸಿಕೊಟಭೂದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಪ್ತಪುತ್ರಿಕಾರೂಪಾಪಿತ್ರುದತ್ತಾಸ
[28]ಹೋದರೀ । ಅನ್ಯದತ್ತಾ ಸ್ವಯಂವಾತಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ ॥ ದಾನಫಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
[29]ನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಕುತಂಪದಂ ॥ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾನಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವ
[30]ಲಧರ್ಮಚಿತ್ತಾಃವುದ್ಧರ್ಮಮೇತಿಪರಿಪಾಲನವೂಚೆರಂತಿತತ್ಪಾದುಕದ್ವಯಮಹೋಸಿರಸಾವಹಾಮಿ । ಶ್ರೀ
[31]ಯಿಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮಕೆಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿವೋತ್ತರದಲಿಯಿದಂತ್ತಾವಾವುನವುದ್ರೆಕಲುಗಳು ೧೬
[32]ಶುಭವಸ್ತುವುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀದೇವರಾಜ

120

ಅದೇ ಹೋಬಳಿ ಆಲನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮೂಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭವಸ್ತು ॥ ಶಾಲಿವಾಹನಶಕಾಬ್ದ
[2]೧೫೭೭ಸಂದವರ್ತ್ತಮಾನವಾದನಾಧಾರಣ
[3]ಸಂವತ್ಸರಕಾರ್ತಿಕಶುಧ್ಧ ೧೫ಲುವೈಸೂರಕಂಠೀ
[4]ರವಅರಸಿನವರುಬಿಧಾರದವೆಂಕಟೈಯ್ಯನಿಗೆಬರಸಿಕೊ
[5]ಟ್ಟಚಲಾಶಾಸನದಕ್ರಮವೆತೆಂ[ದ]ರೆವೆಂಕಟ್ಟಯ್ಯನಿಗೆಕಾಃ
[6]ಗೆಕ್ಷಹಿಸಿದನಿಮಿತ್ಯ.....
[7].....ಆರುವರಹದಬೆ
[8]ದ್ದಲಭೂಮಿಯನುಶಿಲಾಶಾಸನಬರಸಿಕೊಟ್ಟುಯಿಧೇವೆ
[9]ಯಾಗಿಆದನುನಿಂನಪುತ್ರಪಉತ್ರಪಾರಾಪರೆಯಾಗಿಆಚಕಂ
[10]ದ್ರಆರ್ಕ್ಕಸ್ತ್ಯಾಯಾಗಿಆನೂಭವಿಸಿಕೊಂಡುಬರುವದು
[11]ಯೆಂದುಕೊಟಚಲಶಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[12]ಆಲನಹಳ್ಳಿ
[13]ಭೂಮಿ
ಶ್ರೀದೇವರಾಜ

121

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿಯ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣ ಮುಖ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಕನಕಾಲ * ಸಾವಿರದಎಂಬ
[2]ತಆಱನೆಯದುಂದುಭಿಸಂವೆಚರದಲಿ
[3]ತಗಡೂರಕೊವರಕೇತಗೊಂಡಬಂದುಆಲಿದೆ
[4]ವಾಳಿಕೆಯಕೇತನಹಳ್ಳಿಯವಾಡಿವುಲಿನಾತ
[5]ದೇವರದೇವಾಲಯಸಹಿತಹೊಸಕೆಹಿಯಕ
[6]ಟಿಸಿದನುಆತನವುಗಹೊಯಿಸಳಗೌಂಡನುಲ
[7]ಕ್ಷುಮಿನಾರಣದೇವರುನಹಿತಲುಯಿವುಮಂಟ
[8]ಪವಮಾಡಿಸಿಪ್ರತಿಷ್ಟೆಯಿಲದೆಯಿದುತುಯಿದ್ದ
[9]ಬಳಿಕನೂಱಯೈವತ್ತವೊಂಭತನೆಯದುಂ
[10]ದುಭಿಸಂವತ್ಸರದವಾಗ್ಗಸಿರಬಹುಳವಿ
[11]ಕಾದಸಿನಿವಾರದಂದುಬಕೋಳದೇವನವುಗಅಂ

* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿ ಇದೆ. ಆದರೆ ಸರಿಯಾಗಿಲ್ಲ.

[12]ಪಮಾಚಿದೇವನಮಗಚೊಕಂಣ್ಣ ಜೀಯಗೌಡನಮ
[13]ಗಅಂಕಪಹೊಯ್ಸಗೊಂಡನಮಗದೇವಂಣ್ಣನೊ
[14]ಳಗಾದಸಮಸ್ತಪ್ರಭುಸಕಲರೂಕೂಡಿ
ಪೂರ್ವ್ವ ಮುಖ.
[15]...ಮಾಡಿಗದೆಬೆದಲಂಬಿಟ್ಟು..
[16]....ದೇವಂಗೆಯೊಸ್ತಾನವನುಧಾರಾಪೂರ್ಬ್ಬಂಮಾ
[17]ಡಿಕೊಟ್ಟುಶ್ರೀಕಾರಿಯಮನಡಸಿದರುಮಂ
[18]ಗಳಮಹಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

122

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ದೊಡ್ಡಕೆರೆಯೂರು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′3′.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೆರೆಯೂ
[2]ರಚಂದ್ರನಾತಸ್ವಾಮಿಗಳಿಗೆತಿಪ್ಪರಸರುಪೊಡವಟ್ಟೂನಡಿ
[3]ಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ..ಹರಹೊಪ್ಪೆಯರಮಲ್ಲ
[4]ನಮಗ, ಪೂರ್ವ್ವದಲ್ಲಿದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟಿದ್ದು
[5].....ಲದೇವರಿಗೆಬೇಡಿಬಂದುಅದನಾ..ತೆಗದುಕೊಂಡು
[6]ಅದಕ್ಕೆ ಪ್ರತಿಯಾಗಿಆಲಕೊಳಗೆಲೆಯಚಳುಡಿಗೆ ೧ ಕಱು ೬೧
[7]ಸುಂಕ ೬೪ ಹಾಗಆಧಿಕಮಾಸಬಂದಡೆ ೬೧ ಉಭ
[8]ಯಂಗಂ ॥ ೧ । ಮಾದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟೆ
[9]ವಾಗಿಯಿದವನುಆವನಾನೋರ್ವ್ವನಳಿದಊರನೂಅವನೂ
[10]ವಾರಣಾಸಿಯಲಿಗೋವಧಿಸಿಮಾಂಸರುಧಿರ..ಅ
[11]ಸನಮಾಡಿದವನುಬ್ರಾಂಹ್ಮಣನವಧಿಸಿ
[12]ದಪಾಪಕ್ಕೆ ಹೋಹನೂ

123

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಗಾಲದ ಪಾಳುಕೋಟೆಯಲ್ಲಿ ಪಟೇಲ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 6″.

[1]...ರಬಸದಿಯಜೀರ್ನೋದ್ಧಾರವಮಾಡಿಶಿನಗ...ದಲ್ಲಿಸಂಆಬಲವಾಡಿಯಲಿಸ ೧ ಅನ್ತುಗದ್ದೆಸ ೨ ಕ
[2]ವದಸಾರಿಗೆಯಲ್ಲಿ ೨೦೦ರಾಯಾ. ಯಹೊಲ೩೦೦ಚಿರಹುಡಿಕಿಯಹೊಲ ೪೦೦ ಬಸದಿಯ
[3]ಹಿಂದಣಹೊಲ ೩೦೦ ಅಂತುಬೆದ್ದಲು೧೨೦೦ನುಶಕವರ್ಸ ೧೩೩೨ ಆನಂದಾಬ್ದ
[4]ದಚೈತ್ರಶು ೫ ಬ್ರಎಂದುಕರಿಜಯನಮಲ್ಲಪ್ಪಂಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟದತ್ತಿ
[5]ಮಂಗಳಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

HUṆSÛR TALUQ.

ಹುಣಸೂರು ತಾಲೂಕು.

1

ಕಿರಜಾಜಿ ಹೋಬಳಿ ಕಟ್ಟೇಮಳಲವಾಡಿ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ
ಬಲಗಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕವರು
[2]ಶ ೧೫೫೫ ವರುಷಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಖ ೦ಲು
[3]ಬೂದನೂರಗೆಳುಡಿಗೆರೆಯಶ್ರೀನಿವಾಸಯನವುಗಕೋನೇರಿಯುವು
[4]ಳಲವಾಡಿಯನಡುಕೇರಿತಿರುಮಲದೇವರನವರಂಗದವಜ್ರಭಿತ್ತಿಗೋಡೆ
[5]ಹತುಅಂಕಣದಸೇವೆಯುತಿರುಮಲದೇವರಶ್ರೀಪಾದಕೆನವರ್ಪ
[6]ಣ ॥ ನಿರ್ವಿಘ್ನಮಸ್ತು ॥

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಾಲೆಯು ಸ್ನಾನಘಟ್ಟದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4′.

[1]ಸೀತಾರಾಮಪ್ರಸನ್ನ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
[3]ಹೇವಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
[4]ಪುರತಃಸ್ಥಾಂಜಲ್ಲಿಂವಂದೇಮಾ
[5]ರುತಿಂತವಕಿಂಕರಂಸುಗ್ರೀವಂಭರತಂ
[6]ವಂದೇವಿಭೀಷಣಮಥಾಶ್ರಯೇ ॥ ಲಕ್ಷ್ಮ
[7]ಣಂಚಾಂಗದಂವಂದೇ । ಶತ್ರುಘ್ನಂಪ್ರಣ
[8]ಮಾಮ್ಯಹಂ । ಜಾಂಬವಂತಂಚವಾಯ
[9]ವ್ಯದಳಾದಿಷುಯಥಾಕ್ರಮಂ ॥
[10]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[11]ಹನಶಖವರುಷಂಗಳು ೧೭೫೦ ಕಲಿ
[12]ವರುಷ ೪೯೦ನೇ ಸರ್ವಧಾರಿಸಂವ
[13]ತ್ಸರದವಾಷಶ್ಯ ೫ ಭಾನುವಾರರೇವ
[14]ತಿನಕ್ಷತ್ರಮಿನಲಗ್ನದಲ್ಲಿಶ್ರೀವತ್ಸ
[15]ಗೋತ್ರದಬಿಳ್ಗರಚಿಕೈಯನವ
[16]ರಪಳುತ್ರರಾದವೆಂಕಟಕೃಷ್ಣ
[17]ರಾಜೈಯನವರಪುತ್ರರಾದ
[18]ಚಿಕ್ಕರಾಜೈಯಅರಕಿನವರು
[19]ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದ್ದಂಥಾ
[20]ಶ್ರೀಸೀತಾರಾಮಸ್ವಾಮಿಯವರುಲಕ್ಷ್ಮ
[21]ಣತೀರ್ಥದನವಿಗೆಳುತ್ರಭಾಗದಲ್ಲಿಭ
[22]ಕ್ತಾದಿಗಳಿಗೆಪ್ರಸನ್ನರಾಗಿಯಿಧಾರೆ

3

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಾಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಹಾನುಂಗಲುಬನವಾಸಿಗೊಂಡಭುಜಬಳವೀರ
ಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಹೆದ್ದೊಜೆಯಾದಿಯಾಗಿಶ್ರೀಸಾರಸಿಂಗದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವ
ರುಷ ೧೦೯೯ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಜೈತ್ರಸುದ್ಧ ಪಂಚಮಿಬ್ರಿಹವಾರದಂದುತೊಂಡೆಯಹಾಳತೆನದಂಕರಬೋಗೆಯುಸಾ
ವಂತನವುಗಹರದಗಾವುಂಡನುಕಾಳಿಯಸಾವಂತಗವುಂಡನೊಡವುಟ್ಟದತಮುತ್ತಯ್ಯರಮಕ್ಕಳುಕಟ್ಟುಸಿದಕೆಜ್ಜೆಎತ್ತಿಸಿದದೇ
ವಾಲ್ಯಕ್ಕೆ ಗದ್ದೆ ೪೦ ೪ ಬೆದ್ದಲೆಯುತ್ರಿಭಾಗಸತ್ತಿಗೆಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮರಗಂ | [2]ಡಬಿಲಣನುಮಾಡಿಸಿ | [3]ದಕನಡಿಕಂಬ

5

ಅದೇ ಹೋಬಳಿ ಕಿರಸೊಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್ರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ವಿಷ್ಣುನಾಥಪು | [3]ಗದ್ದೆಮುಂಗಳ
[2]ರದಬಸದಿಯ | [4]ಮಹಾಶ್ರೀಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಮುರದೂರು ಗ್ರಾಮದಲ್ಲಿ ಮುಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಗ . ಕೆ . . . | [3]ಕೆಂಪಿಯಬನ್ನಿಯ . | [5]ಧರ್ಮ
[2] . . ಯನಮಗ | [4]ಮಾಡಿದಗಾಣದ

7

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಪೂರ್ವಭಾಗದ ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗೋಪೀನಾಥದೇವರಗಂಧಗೋಟಿಪಟ್ಟಣಸಾಮಿನಾಗಿಸೆಟ್ಟಿಯಮಗಗೋಪಿಸೆಟ್ಟಿಯಧರ್ಮ್ಮವುಂಗಳಮಹಾಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮೂಕನಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನ | [3]ಗಳು ೦೩೫೪ | [5]ವಡೆಯರವರ
[2]ಕವರ್ಷಂ | [4]ಶ್ರೀಕೃಷ್ಣರಾಜ | [6]ಧರ್ಮ

9

ಅದೇ ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1]ಯರ್ರವಲ್ಲಿ | [3]ನವರತನುಜ | [5]ಸುಬ್ಬಯ್ಯನ
[2]ನಾರಣಪ್ಪಯ್ಯ | [4]ಯು ॥ ವೆಂಕ್ಕಟ | [6]ಶೇವೆ

10

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದುರು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗೆ | [3]ತ್ಯವಾರದನ್ದುತೆ . . ಮನೊಡೆಯರವರಲಕ್ಷಗಾವು
[2]ಯಾಣ್ಡುಬಂಭತ್ತಾವದುಶ್ರಾವಣಮಾಸಆದಿ | [4]ಣ್ಡನವುಗಬುವ್ಮಗಾವುಣ್ಡನಾಡರಾಜೇನ್ದ್ರಚೋಳಸ್ಯೆಟ

[5] . . . . . ಚಲದಬ್ಬ ರಾವುಂಗಡಿಯಂಕವುಲ್ಲ
[6] ನೆ . ವದಯಲೆಗಂ ೈರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟಿರ್
[7] ಸತ್ತ ಡೆಅಳಸಬಂಧಿಯವುಗಹು
[8] ಲಿವುದ್ದನಡರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯ
[9] ಚೋಳಚಟ್ಟಿಯನಜ್ಜನಿ ಕೊನ್ದವುದ್ದಯ್ಯ
[10] ನಂಕೊನ್ದುತಳವತನ್ದಂನಟ್ಟರೆಯಗೆಕೆಳೆ
[11] ಯಬ್ಬೆಯುಸಿರಿಕಾವಣ್ಣ ನುಬಿ . ಣ್ಣಿನು
[12] ಜಟ್ಟಿಯಬಯಲಲರೆದಗ್ಗಿನಲ್ಗಣ್ಣು
[13] ಗಕಟ್ಟಿದರುವರದೆಡೆಯಲುಕಯ . .
[14] . . ದಕೆದಗ್ಗಿ ಎಣ್ಬುಕಣ್ಣು ಗಚೋಳಸೆಟ್ಟಿ
[15] ಎಣ್ಬುಸಿರವಿದುಪೊಯ್ಯೆ
[16] ಸದಕಲ್ಲು

11

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 1″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . . . . ತಬ್ಬ . . ವ
[2] ಕೆಜುಯಣದೆ . . ಕವಿ
[3] ಲೆಯಕೊನ್ದ
[4] ಅನುವರುಯುಂವರವುರ
[5] ಪರಿವರಿವರಿದಿಯಿಸಲಾ
[6] ಜದೆಕಳ್ದುತುಜುಗೊಣ್ಡ . .
[7] ಯೂರಿಕ್ಕಿ ವಗಾವುಣ್ಡನಸೆಜು
[8] ತುಜು . . ವಕೊಳಲುಇಪಗೊಣ್ಡ
[9] ನಬುರೆಯ್ದು ಮೆಚ್ಚಿ ಕಟ್ಟುದಕೊಡಗಿ
[10] ಪಳ್ಳಗಜೆಬ್ದೆನಾಲ್ಗಣ್ಡುಗ

ಹಿಂಭಾಗ.

[11] . . . . . ವೆಯದ .
[12] . . . . . ವಿನವವದುಂ
[13] . . . ನಗಣ್ಡಯ . . ಮಾರವ . . .
[14] . . . . ಚೋಳಸೆಟ್ಟಿ . . ಕೊನ್ದರದೆ . . ಸಿ
[15] . . . . ಬಿಟ್ಟವಂ . . . . . ವು
[16] . . . . ರವುರರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟಿ . . . .
[17] . . . . . ಪೆಗಲತಪ್ಪಿಹರಿದನಾಯಂ . .
[18] . ಸೂರಸೇವಿನಾಯಕಂ . . ಕಟ್ಟಿಕೊಣ್ಡುಬಿಡ
[19] ಲೊಲದಿಜುದೊಜೆಲ್ಪು ಸುಪ್ಪುಚಕೊ . . .
[20] ಅವನಆಯ್ವತ್ತುಗಂಜನದಪತುವೆಯಕಟಿ
[21] ತನ್ದುಆಟ್ಟೆಗೆಕೊಟ್ಟರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಬಂನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1 4″.

. . . . . .
[5] . . . . . ರಸಿ . . .
[6] . . . . . ಹ್ಮಹ
[7] . . . . . ಬವಾಡಿಗೆಸ
[8] ಲುವಬಂನಿಕುಪ್ಪೆಯಗ್ರಾ
[9] ಮವನುಶ್ರೀಕಂಖರದೇವ
[1] ಪನುಶ್ರಿಷ್ಣಾರ್ಜುನಸ್ತು
[11] ಮೆಂದುಬಿಟ್ಟುಸಿಲಶಾ
[12] ಶನ

13

ಹೆಗ್ಗುಂದೂರ ಹೋಬಳಿ ಹೆಗ್ಗುಂದೂರ ಗ್ರಾಮದ ಪೂರ್ವದ ಓಣಿಯಲ್ಲಿನ ವೀರಗಲ್ಲು ತುಂಡುಗಳಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಸಖವರ್ಷ ೦೦೦ವಿಸ್ವಾವಸುಸಂ
[2] ವತ್ಸರದಲುಶ್ರೀವಮನ್ಮಹಾಮಣ್ಡಳೀಶ್ವರ
[3] ಕುಲೋತ್ತುಂಗಚೋಳಚಕಂಗಾಳ್ವದೇವರಕಾಲ
[4] ದಲುಹೆಗ್ಗಂದೂರಅಣ್ಣ . . ಯ . . . . .
[5] ಲ್ತುಱು . ನ್ದಿ . ದರಬ . ವ . ದ . .
[6] ಗನುನಾಟುಯ್ಯತುಜುಹ
[7] ರಯಲುಮಗುಚಿವೀರನಾ . .
[8] ನೆಯಿದ್ದಂವಿಜವೆಮ್ಮಗೊ . .
[9] ವೆಳಿಜುಕೊಡುಗಿಯಬಿಟ್ಟ

14

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಬಸ್ತೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಪೊ
[2]ಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಹನಸೋಗೆ
[3]ಯಬಳಿಯಶ್ರೀಬಾಹುಬಲಿಮಲಧಾರಿದೇ
[4]ವರಪ್ರಿಯಸಿಷ್ಯರುಮಪ್ಪಶ್ರೀಪದ್ಮಣಂದಿಭಟ್ಟಾ
[5]ರಕದೇವರುಶಕವರ್ಷ ೧೨೨೫ ಶುಭ
[6]ಕೃತುಸಂವತ್ಸರದಂದುಹೊಂನೆಯನಹಳಿಯಬ
[7]ಸದಿಯಗಂಧಗುಡಿಯನುಗದ್ಯಾಣಂಹ
[8]ದಿನಯ್ದನೂಕೊಟ್ಟುಮಾಡಿಸಿದರು * ಬಾಹು
[9]ಬಲಿದೇವರೂಪಾರಿಸ್ವದೇವರೂಬರಸಿ
[10]ದರು * ಮಂಗಳಮಹಾಶ್ರೀಇವನಳಿದವ
[11]ರುನರಕಕ್ಕೆಹೋಹರು ॥

15

ಪೆರಿಯಾಪಟ್ಣದ ಹೋಬಳಿ ಪೆರಿಯಾಪಟ್ಣದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಮೇಲೆ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತು
[2]ಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[3]ದ್ರಚಾಮರಚಾರವೇ
[4]ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[5]ಭಮೂಲಸ್ತಂಭಾ
[6]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[7]ವಿಜಯಾದ್ಭುದಯಶಾ
[8]ಲಿವಾಹನಶಕ೧೫೧೧
[9]ನೆಯಸರ್ವ್ವಧಾರಿಸಂವ
[10]ತ್ಸರದಆಶ್ವೀಜಶು೧೦
[11]ಶುಲೂಸೋಮವಂಶದ
[12]ರುಕುಶಾಖೆಯಹರಿತ
[13]ಗೋತ್ರದಶ್ರೀಕಂಠರಾಜೈ
[14]ಯನವರಕೊಮಾರರಾ
[15]ದಶ್ರೀಮನ್ಮಹಾಮಂಡ
[16]ಳಿಕಮಂಡಲೇಶ್ವರ
[17]ಕುಲೋತ್ತುಂಗಚಂಗಾ
[18]ಳ್ವಶ್ರೀ . . ಪಿರಿಯ
[19]ರಾಜಯದೇವ
[20]ಮಹಾಅರಸುಗಳ
[21]ವರು । ಯಿಾಪಟಣ
[22]ವನುಜೀರ್ನೋಧಾರವ
[23]ಮಾಡಿತಂಮಹೆಸರ
[24]ಲಿಪಿರಿಯರಾಜಪ
[25]ಟಣವೆಂದುಹೆಸರ
[26]ಕೊಟರು । ಯಿಂದಾ
[27]ರಭ್ಯನಂಮರಾಜ್ಯ
[28]ದಧೊರೆಆಗಲಿಪ
[29]ರರಾಜ್ಯದಧೊರೆಆ
[30]ಗಲಿಹದಿನೆಂಟುಜಾ
[31]ತಿಯನೂರೊಂದುಕುಲ
[32]ದವನಾದರೂಪಿರಿಯ
[33]ರಾಜಪಟಣಯಂ
[34] . . ವನಿಗೆವೊಬತಂದೆವೊಬ
[35]ತಾಯಿಗೆಹುಟಿದವಸಿಂಗ
[36]ಪಟಣಯೆಂದವತಂಮ
[37]ತಂದೆತಾಯಕೊಂದವತಂನಹೆ
[38]ಂಡತಿಯ . . . . . .

(ಮುಂದೆ 5 ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಶ್ಲೀಲೋಕ್ತಿಗಳಿರುತ್ತವೆ)

16

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಕೇಶವನಾಥದೇವರಿಂಗೆಸಂಗಪಸೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಗ್ರಾಮದ ವಾಜನಹಾಳದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1] . . ಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೪೨೮ ಸಂದುವರ್ತಮಾನಕ್ಷ
[2]ಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೩೦ ಆದಿತ್ಯವಾರದಲಿಶ್ರೀಮನುಮಹಾ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿದೆ.

[3]ಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
[4]ಭು . . . . . .
[5]ವನಯಕರಗಂಡಗಂಗಮನಾಯ್ಕನುಶ್ರೀರ . . . . . .
[6]ಲಲಿಅರಸುಪರಿವರಮೆಚಿಹರಿಯಲಿಬಯಿಚಂಗಬಿಲ್ದು
[7]ಕಾದಿವಿಜಯಲಕ್ಷುಮಿಯಕೂಡಿಹರಿಯಚರಣಕೆಸಂ
[8]ದವೀರಗಲಿಂಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಪೆರಿಯಾಪಟ್ಣದಲ್ಲಿರುವ ಹಿಟ್ಣಹೆಬ್ಬಾಗಿಲ ಗ್ರಾಮದಲ್ಲಿ ಜೋಡಿದಾರ ನಂಜುಂಡಯ್ಯನ ಸೊಸೆ ಪಾರ್ವತೆಮ್ಮನೆ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—4 ಪ್ರತಗಳು—ಸಿಂಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸಿದ್ಧಮ್ ॥ ಜಯತಿಸುರಾಸುರಮಕುಟಪ್ರಣಿಹಿತಮಣಿಕಿರಣಖಚಿತಚರಣಯುಗಃ
[2]ದಣ್ಡಕಮಣ್ಡಲುಹಸ್ತಱ್ಪದ್ಮಪ್ರವರಾಸನೇಬ್ರಹ್ಮಾ ॥ ಸ್ವಸ್ತಿವಿಜಯವೈಜ
[3]ಯನ್ತ್ಯಾಮ್ಸ್ವಾಮಿಮಹಾಸೇನಮಾತೃಗಣಾನುದ್ಧ್ಯಾತಾಭಿಷಿಕ್ತಸ್ಯಮಾನವ್ಯ
[4]ಸಗೋತ್ರಸ್ಯಹಾರಿತೀಪುತ್ರಸ್ಯಪ್ರತಿಕೃತಸ್ವಾದ್ಧ್ಯಾಯಚರ್ಚ್ಚಾಪಾರಸ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[5]ಕದಮ್ಬಾನಾಮ್ಧರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಣ
[6]ಸಂವ್ವತ್ಸರೇಸಪ್ತಮೇಮಾರ್ಗ್ಗಶಿರಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಮನಯಾನು
[7]ಪೂರ್ವ್ಯಾಅನೇಕಜನ್ಮಾನ್ತರೋಪಾರ್ಜ್ಜಿತವಿಪುಲವಿಶಿಷ್ಟಪುಣ್ಯಸ್ಕನ್ಧಃ
[8]ಮಹತಿಸಮರಸಂಕಟೇಸ್ವಭುಜಬಲಪರಾಕ್ಕ್ರಮಾವಾಪ್ತವಿಶಾಲ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[9]ವಿಭವೈಶ್ವರ್ಯ್ಯಃಸಮ್ಯಕ್ಪ್ರಜಾಪರಿಪಾಲನದಕ್ಷಃಸರ್ವ್ವಜೀವಬನ್ಧುಃ
[10]ದೇವದ್ವಿಜಗುರುಪ್ರಾಜ್ಞಜನಾಭ್ಯರ್ಚ್ಚನಪರಃದ್ವಿಜವರೇಭ್ಯೋಜಸ್ರ
[11]ಮನೇಕಗೋಸಹಸ್ರನವಕ್ಷೇತ್ರಹಲಷಣ್ಣಿವರ್ತ್ತನೀಗ್ರಾಮಹಿರಣ್ಯಾನ್ನಾದಿ
[12]ನೈಕವಿಧಪ್ರದಾನನಿತ್ಯಃಯುಧಿಷ್ಠಿರಇವಧರ್ಮ್ಮಜ್ಞಃಪ್ರತರ್ದ್ದನಇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[13]ಸತ್ಯವಾದೀವಿಷ್ಣುರಿವಬ್ರಹ್ಮಣ್ಯಃಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಧರ್ಮ್ಮ
[14]ಮಹಾರಾಜಃಬ್ರಾಹ್ಮಣಾಯಅಥರ್ವ್ವಣಿಕಾಯಔಪಗಹನಿಸಗೋ
[15]ತ್ರಾಯವೇದವೇದಾಙ್ಗವಿದೇಪಿಙ್ಗಲಸ್ವಾಮಿಪುತ್ರಾಯಸರ್ವ್ವಸ್ವಾಮಿನೇ
[16]ಕಿಱುನೀರಿಲ್ಲಿಗ್ರಾಮಮ್ಸಪಾನೀಯಪಾತಮ್ಸದಕ್ಷಿಣಮ್ಬ್ರಹ್ಮದೇಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಸಮಯೇನಅಭಟಪ್ರವೇಶಮನ್ತಷ್ಕರವಿಷ್ಟಿಕಮ್ಪರಿಹೃತ
[18]ಪಜ್ಗೊತ್ಕೊಟಮ್ದತ್ತವಾನ್ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸತತ್ಪುಣ್ಯಫಲಭಾ
[19]ಗ್ಭವತಿ ॥ ಅಪಿಚಾತ್ರಭೀಷ್ಮಗೀತಶ್ಲೋಕಃ ॥ ಪೂರ್ವ್ವದತ್ತಾನ್ದ್ವಿಜಾತಿಭ್ಯೋ
[20]ಯತ್ನಾದ್ರಕ್ಷಯುಧಿಷ್ಠಿರಮಹೀಮ್ಮಹೀಮತಾಂಶ್ರೇಷ್ಠದಾನಾಚ್ಛ್ರೇಯೊನುಪಾಲನಮ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಇದಞ್ಚರಾಮಗೀತಶ್ಲೋಕಃ ॥ ಯಾನೀಹದಾನಾನಿಪುರಾನರೇನ್ದ್ರೈರ್ದ್ದತ್ತಾನಿಧರ್ಮ್ಮಾರ್ತ್ಥಯಶ
[22]ಸ್ಕರಾಣಿಧರ್ಮ್ಮಾನುರೋಧಾನ್ನೃಪಗೌರವಾಚ್ಚಮಯಾಪ್ಯನುಜ್ಞಾತಫಲಾನಿತಾನಿ ॥ ಇದಞ್ಚ
[23]ಯೋಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತ್ಯುಕ್ತಞ್ಚಬಹುಭಿರ್ವ್ವಸುಧಾ
[24]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಮಿತಿ ॥ ಕೀರ್ತ್ತಿವರೇ
[25]ಣಲಿಖಿತಾಪಟ್ಟಿಕಾ ॥

19

ಅದೇ ಹೋಬಳಿ ಕಂಪಲಾಪುರದ ಕರ್ಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

[1] . . ಪೇಳಿವುಣ್ಡುಪೆಟ್ಟನ . . .
[2] . . ಳಿಕದಕವನ್ಪೇಱಿ . .
[3] . . . . . ಮಣಿಸುವಱು . .
[4] . . . . . ಪರಮಕ್ಕಪತ್ತೊಂದುಕ
[5]ಳ . . ಪೆಱಿಕನ್ಞಿವತ್ತುತ . . .
[6]ಱೆಉನ್ಇಪ್ಪತ್ತಾಅಯ್ದು
[7]ಮಹಾಜನದಾನಕ್ಕದುದಿಬ್ಬಿ
[8]ಗರಮ್ಎಱ್ಪತ್ತಱೊಳೂಮೆಗ
[9]ಱಜ . . . . . .

ಹಿಂಭಾಗ.

[10] . . . . . ಸು
[11] . . . . . ರ
[12] . . . . . .
[13] . . . . . ಜಂಕಯಕಲಿಗರಾ . .
[14]ಇದುತೊಱೆನಾಡುಂಪನ್ನಿಸಾಸಿ
[15]ರಮುಮಾಳಿವಚ್ಚರಾವುಟ್ಟಿಗೆ
[16]ಅಮಸುಗೆಯಮಱ್ತಿಕೆಱೆ
[17]ಕೆಱಗೆಇರ್ಕ್ಕಣ್ಡುಗನ್ನೆಲ್ಮಣ್ಣಂ
[18]ಪಲಸರ್ಕ್ಕೋಲುಂದೇವಕೆಱೆಉ
[19]ಕೊಟ್ಟರ್ವಾವ್ವರ್ಎಱೆಅಪ್ಪ
[20]ನೀರ್ಗೋಳರಿಕಾಲಕೊಟ್ಟರ್ಸ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[21]ರದ . . . .
[22] . . ಕ ಸ
[23]ರ್ವ್ವಪರಿ
[24]ಹಾರಕೊ
[25]ಟ್ಟರ್ರಿ
[26]ಲಿಗಂಗೆ
[27]ಇದರ್ಕ್ಕೆ
[28]ಚನ್ದ) . .
[29]ಪೊ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

20

ಅದೇ ದೇವಸ್ಥಾನ ಪ್ರಾಕಾರದಲ್ಲಿ ವೀರರಗುಡಿಯೊಳಗಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[2]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
[3]ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[4]ಚಂಡಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲತ್ಸಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಂಮ
[5]ಗರರಾಜ್ಯ . . . . . ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣತೆಂಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಸಪ್ತಮಾಳವ
ವಿಷ್ಣುವರ್ದ್ಧನುನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

[6]ಹೊಯಿಸಳಭುಜಬಳ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸವುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಮಾಡುತಿಹಲ್ಲಿ ॥ ಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯ

[7]ನಾಯ್ಕ್ತಂಗೆಉಯಿಣಬಾಳುಹತು . ದುರೆ . ವಬಾಳಿಕೆಯುನೂಕೊಟ್ಟುಆವಾದೆಯನಾಯ್ಕನಸವೂವರಣೆಯಕಂದಾಯಕೆಕುಪ್ಪನಾಡೊಳಗೆಕೋಟೆ

[8]ಯಕುಪ್ಪೆಆಸ್ತಳಕೆಸಲುವಕಾಲುವಳಿಹತ್ತನೂಆತನಮಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆಆಹತ್ತುನಾಡವನುಆತನಸಲಉವರಣೆಯಕಂದಾಯಸಾವಿರಕೆಸಲುವಂ

[9]ತಾಗಿಕಾರುಣ್ಯಂವಾಡಿ ॥ ಶ್ರೀವನುಮಹಾಪ್ರಧಾನಂಜೆಟ್ಟರ್ಸದಂಣಯ್ಕರಕೂಡೆಪಾಲ್ವರೆಗೆಹೆಳೆರೆಯಾಗಿಕಳ್ಟಿಸಿಕೊಂಡುಬಂದಲ್ಲಿ। ಆಜೆಟ್ಟರ್ಸದಂಣ್ಣಿಯ್ಕ

[10]ರುಪಾಲ್ವರೆನಡದುಚಂಗಾಳ್ವಮಹದೇವನನುಕೆಡ್ಸಿಪಾಲ್ವರೆಯಪಟ್ಟಣವನುಕಟ್ಟಿನೆಲೆವೀಡಾಗಿಯಿರುತಿದ್ದಲ್ಲಿ ಶ್ರೀವನುಮಹಾವಂಡಳೀಸ್ವರಂಚೆಂಗಾಳ್ವಪೆಂಮದೇವಪ್ಪನುಬಾಳ

[11]ಗಂಡನೆಂದಿದೇವಕುಲುಜೆಯರುದೆಯಾದಿತ್ಯದೇವಮುಂತ್ತಾದವೆಲ್ಲಾನಾಡಕೊಡಗರುಕೂಡಿಪಾಲ್ವರೆಗೆನಡದುಬಿಂ . ಜೆಟ್ಟರ್ಸದಂಣಯಕರಕೂಡೆಕಾದಿದಲಿಯಹಸಂಗ್ರಾ

ಈಬಳಿ ಇರುವ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[12]ಮವಾದರಣದಲ್ಲಿ। .....ವಲ್ಲಿಭ . ರದಿನದಾನಶ್ರೀ.....

[13]ಡಳಿಕಗಂಡರಗೋವವೀರಘಂಟೆಕೋಟೆಯಕುಪ್ಪೆಯುಮಾದೆಯನಾಯ್ಕ್ತ.....

[14]ಯುಂಣನೂಪಾಲ್ವರೆಯುವನಹಸಂಗ್ರಾವುದಲಿ ॥ ಜೆಟ್ಟರ್ಸ.....

[15]ಟೆಕೆಡುವಾಗ।....ಯುದಳವು.....ಹ.....

[16]ಬೀರಜಯಶ್ರೀಯನೆಯ್ದಿಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಚಶಕ.....ಜಯು.....

[17]ಸು।೦೩ । ಬ್ರಿ । ದಂದು । ಅಪ್ಪರಗಣಿ..ಯು.....ರಡು..

[18]ಪುಟುವಿಷ್ಟಿಗಳೊಳಗೆದೇವಲೋಕದಪ್ರಾಪ್ತಿಗಾಗಿವುಹಪದವಿಯನುಹಡದ .

[19]ಆವಾದೆಯನಾಯ್ಕನವುಕ್ಕಳುವಾದಪ್ಪ..ಯುಣವುಲ್ಲಪ್ಪನೊಳಗಾದವರುಗಳಿಗೆ....

[20]ನಾಡೊಳಗಣಹೊಂನೆಯನಹಳಿಯನೂಪಾಲ್ವರೆಯವು..ಯನೂಜೆಟ್ಟರ್ಸದಂಣಾಯ್ಕರುಆಚಂ

[21]ದ್ರಾಕ್ಕರ್ಸ್ತಾಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ....ನು....ವುಹಾಶ್ರೀ-

21

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಭಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಕರಕಂಠೇಶ್ವರಸ್ವಾಮಿಗೆ ॥ ಕು।ಶ್ರೀ ॥

[2]ಮಲ್ಲಂಣನವರವುಗನಂಜುಂಡಶೆಟ್ಟಿಗಂಗಾಭಾವಿಸೇ

[3]ವಾರ್ತಾಪ್ರಭವಸಂ ॥ ಆಷಾಢಬ ೬ ಚಂದ್ರವಾರಶ್ರೀರಸ್ತು

22

ಕಗ್ಗುಂಡಿ ಹೊಲೆಬಳ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

[1]ಶುಭವುಸ್ತುನವುಸ್ತುಂಗಸಿರಶ್ಚುಂ

[2]ಬಿಚಂದ್ರಚಾವುರಚಾರವೇ ।

[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭವುಮೂಲಸ್ತಂ

[4]ಭಾಯಕಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ

[5]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧

[6]ಳ್ಳಿನೇಸಂದವರ್ತಮಾನವಾದಪರಿಧಾ

[7]ವಿಸಂವತ್ಸರದವುಗ್ಗಳಿರಕು ಳಗು

[8]ರುವಾರದಲುಶ್ರೀವುನ್ಮಹಾರಾಜಾಧಿರಾ

[9]ಜರಾಜಪರವೇಶ್ವರ.....

[10]ವರಾಜವಡೆರೆ.....

[11]ಟುಣವ ಸತ್ರದಧರ್ಮಕೆಕೊಟ .....
[12]ಡಿಗೆಸ್ರತಿನಾವುಧೇಯವಾದದೇವರಾಜ
[13]ಪುರವೆಂಬಗ್ರಾವುವಂನುಧಾರಾಪೂರ್ವ
[14]ಕವಾಗಿಯಾಸತ್ರದಧರ್ಮಕೆಸಲುವಅಪ್ಪಭೋ
[15]ಗತೇಜಸ್ವಾವ್ಯೞುಸಲುವದುಸಕ
[16]ಲಸ್ವಾವ್ಯೞುಸಲುವದುಯೆಂದು
[17]ಕೊಟ್ಟಶಾಸನ ॥ ಸ್ವದತಾದ್ವಿಗಣಂ
[18]ಪುಣ್ಯಂಪರದತಾನುಪಾಲನಂಪರದ
[19]ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ
[20]ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಪ್ಪುತ್ರಿಕಾ
[21]ಧಾತ್ರೀಕುತ್ರದತ್ತಾಸಹೋದುರೀ । ಅನ್ಯೆ
[22]ದತ್ತಾಸ್ವಯಂವಾತಾದತ್ತಾಂಭೂಮಿಂ
[23]ಪರತ್ರಜೇತ್ ॥ ಯಿಾಧರ್ಮಕೆಅಪ
[24]ಲಾಪಿನ್ಥಂಥಾಆರಸಗ ಗೆ
[25]ರೌರವಾದಿನರಕ ॥

23

ಅದೇ ಹೋಬಳಿ ಸನ್ಯಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮುಖಸಂವಶ
[2]ರದಮಾಘ ೧ .
[3]ಲುನಂಜರಾಜೊಡೆಯರ
[4]ಕೊಮಾರರಾಜಪಬು
[5]ಡೆಯರುಸಿಂಗವು
[6]ಭಟ್ಟರಿಗೆಕೊಟರು

24

ಅದೇ ಗ್ರಾವುದ ಜೋಡೀದಾರ್ ನರಸಿಂಹಭಟ್ಟರಿಂದ ಬಂದ ತಾವ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶುಭವುಸ್ತು । ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾವುರಚಾರವೇ । ತ್ರೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭವೂಲಸ್ತಂಭಃಯಶಂಭವೇ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[5]ಕವರ್ಷ ೧೪೮೯ ವರ್ತ್ತಮನಕೆಸಲುವಪ್ರಭವ
[6]ಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ಲುಹರಿತ
[7]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆ
[8]ಯಶ್ರೀವನ್ಮಹಾವುಂಡಲೀಕವುಂಡಲೇಶ್ವರ
[9]ಕುಲೋತ್ತುಂಗಯದುವಂಕೋದ್ಭವರುಜಾಧಿರಾಜ
[10]ರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕಂ
[11]ಠದೇವವುಹಾಅರಸುಗಳಕ್ಕು ವುಾರರುಶ್ರೀ
[12]ವೀರವೀರೇದೇವವುಹಾಅರಸುಗಳುಭುರದ್ವಾ
[13]ಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾ
[14]ಖೆಯಯಅಪ್ಪವಧಾನಿಸೋವನಾಥದೀಕ್ಷಿತರವು
[15]ಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಟ್ಟತಾಂವ್ರಶಾಸನ
[16]ದಕ್ರವುವೆಂತೆಂದರೆನವ್ಮಸಿಂಗಪಟ್ಟದಸ್ಥಲದವೀರಾಂಬು
[17]ಧಿಯನುನಿವುಗೆಅಗ್ರಹಾರವಾಗಿಸೋವುಗ್ರಹಣ
[18]ದಪುಣ್ಯಕಾಲದಲಿವೀರೇಶ್ವರನಸನ್ನಿಧಿಯಲಿ
[19]ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[20]ರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಆವೀರಾಂಬುಧಿಯಚತುಃ
[21]ಸೀವೆಯವಿವರಹಿಟ್ಟಿನಹೆಬ್ಬಾಗಿಲಿಂದವೂಡಕ
[22]ಗುಂಡಿಯಿಂದಂಬಿಹಗೆಆಲದವುರದಿಂದಪಡುವಕ
[23]ಲಮೊರಟೆಯಿಂದಂತೆಂಕಇಂತೀಚಕತುಸ್ಸೀವೆಯೊಳ
[24]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾ
[25]ಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
[26]ವ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಪುತ್ರಪೌತ್ರ
[27]ಪಾರಂಪರೆಯಾಗಿಸುಖದಲ್ಲಿಅನುಭವಿಸಿಬ
[28]ಹಿರಿಯಂದುಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
[29]ತ್ರದರುಕ್‌ಶಾಖೆಯಯದುವಂಕದಶ್ರೀವನ್ಮ
[30]ಹಾವುಂಡಲೀಕವುಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾ
[31]ಳ್ವರಾಜಾಧಿರಾಜರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರ
[32]ಪ್ರತಾಪನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠೇವ
[33]ವುಹಾಅರಸುಗಳಕುವುಾರರುಶ್ರೀವೀರವೀ
[34]ರೆದೇವವುಹಾಅರಸುಗಳುಭೂರದ್ವಾಜಗೋತ್ರ
[35]ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
[36]ಅಪ್ಪಾವಧಾನಿಸೋವನಾಥದೀಕ್ಷಿತರವು

37ಕಳುನಾರಸೀಹಭಟರಿಗೆಕೊಟ್ಟತಾಮ್ರಶಾ
38ಸನಇಂತಪುದಕೆಸಾಕ್ಷಿಗಳುಪಾಲುಪರ್ತೆ
39ಬಾರೇಶ್ವರದೇವರುಸೋಮೇ[ಶ್ವ]ರದೇವರು । ಶ್ರೀ । ದಾ
ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
40ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ
41ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
42ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
43ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ
44ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
45ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದಾನಂನಿಷ್ಫಲಂಭವೇ[ತ್] ।
46ಸೋಮಗ್ರಹಣದಸಮಯದಿಸೋಮಕುಲೋತ್ತುಂ
47ಗವೀರನೃಪಕುಲದೀಪನುಸೋಮದೀಕ್ಷಿತರತನು
48ಜಗೆಸೋಮಪದಪ್ರಿಯಮಹಾಗ್ರಹಾರವಕೊಟ್ಟನು । ತುಂ
49ಗಾರಾತಿನೃಪಾಲಶೈಲಕುಲಿಶಃಶೃಂಗಾರಹಾರೋ
50ಜ್ವಲತ್ಸ್ವಾಂಗಶ್ರೀವಿಜಿತತ್ರಿಲೋಕವಿಜಯಾನಂಗೋ
51ಭವದ್ಭೂತಲೇ । ಗಂಗಾಹಾರಹರಾದ್ರಿಕೀರ್ತ್ತಿವನಿತಾ ,
52ಲಿಂಗೋತ್ಸವಃಕ್ಷಾತ್ರಭೂಶ್ಚಂಗಾಳ್ವಾನ್ವಯವಾರ್ಧಿಪೂ
53ರ್ಣ್ಣಹಿಮರುಗ್ರಂಗಕ್ಷಮಾವಲಭಃ । ಅರಿಭೂಪಾಲಕರೀಂ
54ದ್ರಕುಂಭದಳನೇಪಂಚಾನನಃಸಂತತಂವರವಿದ್ವತ್ಸರಸೀರು
55ಹಾರ್ಯದಿನಪಃಶಸ್ತ್ರಾಸ್ತ್ರದೀಕ್ಷಾಗುರುಃ । ತರುಣೀಲೋಚ
56ನಲೋಭನೀಯವಿಲಸದ್ಗಾತ್ರಸ್ಫುರದ್ದೀಧಿತಿಃಪಿ
57ರಿಯಕ್ಷ್ಮಾಪತಿರರ್ದಿತಾರಿನಿಕರಃಕ್ಷ್ಮಾಯಾಂಬಭೌತತ್ಸು
58ತಃ । ಅಂಜನಾದ್ರಿಸಮಧೈರ್ಯವಿಶೇಷಃಕಂಜಮಿತ್ರ
59ಸಮವಿಕ್ರಮಪೋಷಃ । ಮಂಜುವಾಕ್ತದನುಗೋಗತದೋ
ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
60ಷೋನಂಜರಾಯನೃಪತಿರ್ಮಿತಭಾಷಃ । ಕಂಜಾರಾತಿ
61ಮಹಾಕುಲಾಂಬುಧಿಲಸತ್ಕಂಜಾರಿರಾತ್ಮಪ್ರಭಾಕಂಜಾ
62ರಿದ್ಯುತಿಸಂಸ್ಫುರಂನಿಜಸುಹೃತ್ಪುಂಜೋತ್ಪಲಃ
63ಸಂಬಭೌ । ಸಂಜಾತಸ್ತದನುಸ್ವವಿಕ್ರಮಮಹಾಕಂಜಪ್ರಿ
64ಯಾಂಶುಭಟಾಭಂಜದ್ವೈರಿನೃಪಾಲಕರ್ದಮರಸೋನಂಜುಂ
65ಡಭೂವಲಭಃ । ಭೂಕಾಂತಾನ್ವಯವಾರಿಜಾತದಿನ
66ಪಶ್ರೀಕಾಂತವದ್ವಿಕ್ರಮಃಶ್ರೀಕಾಮಾರಿಪದಾಂಬು
67ಜಾತಯುಗಭೃಂಗಾಕಾರಭಾಕ್ತತ್ಸುತಃ । ರಾ
68ಕಾಜಾತನಿಶಾಕರಾಯಿತನಿಜಾನೇಕಾರ್ಯ್ಯಕೀರ್ತಿಜ್ವಲ[ಃ]
69ಕೋಕಪ್ರೀತಿಕರೋಜ್ವಲಂನಿಜವಪುಃಶ್ರೀಕಂಠಭೂವ
70ಲಭಃ । ಜವರಾಜದ್ವರವಾಜಿಪಾದವಿದಳತ್ಪೃ
71ಥ್ವೀರಜಃಪಿಂಜರಂನವನಾರೀವರಕುಂಜರಾಂಕ
72ಬಿರಿದಶ್ರೀಕಂಠಭೂಪಾತ್ಮಜಃ । ಶಿವಪೂಜಾಭಿರತಃ
73ಸದಾಯದುಕುಲಾಂತೋಭೋತಚಿಂತಾಮಣಿರ್ಭುವನೈಕಾ
74ತುಲವಿಕ್ರಮೋಹತಗಜಃಶ್ರೀವೀರಭೂವ[ಲ್ಲ]ಭಃ । ಸೋ
75ಯಂಸಂಗರಭೂತಲೇಜಗತಿವಾಜೇಯಂಮಹದ್ಭಿ
76ರ್ಗತಾಪಾಯಂವಿಕ್ರಮಭೂರ್ವಿಭಿದ್ಯಖಚರೈರ್ಗೇಯಂಯ
77ಶಃಸಂಶ್ರಯನ್ । ದೇಯಂಸತ್ಸುಮಹಾಗ್ರಹಾರಮಭಯೋ
78ಪಾಯಂನೃಸೀಹಾತ್ಮನೇಭೂಯಾತ್ಕ್ಷೇಮಮಹೋಸವೀ
79ರನೃಪತಿಃಕಾಯಾರ್ದಿತಸ್ವಾಂತಭೂಃ । ಶ್ರೀ । ಆವೀ
80ರಾಂಬುಧಿಯಲ್ಲೇವಿವರ । ಈಶಾನ್ಯಾದಿಯಾಗಿ
ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
81ಕಲ್ಲುಮೊರಡಿಯಿಂದಂತೆಂಕನಡದುದುನಾರುಬರದಿ
82ಯಿಂದಂಮೂಡಆಲತಾಳಿನಲಿನೆಟವಾಮನಮುದ್ರೆ
83ಕಲು ೧ ಬೆಲತಾಳಿನಲಿನೆಟಗುಟಕಲು ೧ ಹೊಂನೆತಾ
84ಳಗು ೧ ಬಸುರಿತಾಳಗುಟ ೧ ಆಆಲದಗುಟ ೧ ಬಸರೀ
85ತಾಳವಾ ೧ ಆಗ್ನಿಯದಿಕ್ಕಿನಕೋಡಿಹೊಳವಿನಿಂಮೂ
86ಡಆಲತಾಲವಾ ೧ ಆಪಡುವನಡದು । ನೆರ್ಲಗು ೧ ನೈ
87ಋತ್ಯದಿಕಿನಮತ್ತಿತಾಳವಾ ೧ ಆಬಡಗನಡದುದು
88ಮೇಲೆವಾ ೧ ಕೆರೆಯಿಂಪಡುವಮಾವಿನಗು ೧ ಕೋವಿನಿಂ
89ಪಡುವಮಾವಿನೆಗು ೧ ಮತ್ತಿಗು ೧ ಅರೆಕಲಮೂಡವಾ ೧ ವಾ
90ಯವ್ಯದಿಕ್ಕಿನಕಲುಮೊರಡಿವತ್ತುವಾ ೧ ಆಮೂಡನ
91ಡದುದುತಾರಿಗ ೧ ಈಶಾನ್ಯದಿಕಿನಲಿನಾರುಬರ
92ದಿಯಿಂಮೂಡಕಲುಮೊರಡಿವತ್ತುವಾಮನಮುದ್ರೆ ೧ ಯ
93ಲ್ಲೆಕೂಡಿತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂ
94ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
95ಕ್ರಿಮಿಃ । ಶ್ರೀ ॥

* ಶ್ರೀವೀರಬದ್ರ ।

25

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲಹಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 10″.

1ಶುಭಮಸ್ತುಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ದುದಯ
2ಶಾಲಿವಾಹನಶಖಸಾವಿರದನಾನೂ
3ಱಅಱುವತ್ತಾಆಱುಸಂದಕ್ರೋಧಿಸಂ
4ವತ್ಸರದಮಾಗಶುದ್ಧಾಬಿದಿಗೆಯುಬು

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[5]ದನಾರದಲುಶ್ರೀಮನ್ಮಹಾನುಂ
[6]ಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
[7]ಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠ
[8]ವೊಡೆಯರಿಗೆನಂದಿವಾಲದಆಳುಭಳೇಶ್ವರಆರ
[9]ಸುಗಳೂನಿವುಗೆಪಲ್ಲಕ್ಕಿಯನುಯಿಕ್ಕಿ ಆಪಲ್ಲಕ್ಕಿಗೆಕೊ
[10]ಟಳುಂಬುಳಿಬೆಲಹಾಳುಜೆಲಹಾಳಸ್ತಳಕೆಸಲುವಸೀ
[11]ಮೆಯನುನಂವುಸ್ವರೊಚಿಯಿಂದವ್ರೋಡಂಬಟುಕೊಟ್ಟಪ
[12]ಲ್ಲಕ್ಕಿಯಳುಂಬುಳಿಯಿಗ್ರಾವುಸೀವೆಗಳಿಗೆಆರೊಬ್ಬರು
[13]ತಪ್ಪದವರುತಂವುಗುರುದಯಿವತಂದೆತಾಯಿಗೋವ್ರುಬ್ರಾಹ್ಮಂ
[14]ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಎಂದು
[15]ಕೊಟ್ಟಸಿಲಾಶಾಸನ

26

ಅದೇ ಗ್ರಾವುದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 6′ 6″ × 5′ 3″.

[1]ಶ್ರೀ॥ ಆಯುಷ್ಯಂಬಲವೆಾರೋಗ್ಯಂಯಕೋವೃದ್ಧಿಶ್ರಿಯಾವಹಂ । ಹೋರಾರಾಶಿಗ್ರಹಾ
[2]ಣಾಂಚಪಕ್ಷನಕ್ಷತ್ರಶಾಸನಂ ॥ ಶುಭವಸ್ತು ॥ ಶಕವರ್ಷ ೧೭೬೭ ನೆಯ
[3]ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ ಬ ೧ ಶುಕ್ರವಾರದಂದುಶ್ರೀವನುವು
[4]ಹಾಪ್ರಧಾನಂನಾಗಿಯದಂಣಾಯ್ತರಕುವಾರಕೇತಯದಂಣ್ಣಾಯ್ತರುಂ
[5]ದೇವದೇವಂಗೆಚಂಗನಾಢವೂಡಬಾಗಿಲುಜೆಲಹಾಳನುಕೊಡಗಿ
[6]ಯಾಗಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟದಾನದಶಿಲಾಶಾಸನದಕ್ರವುನೆಂತೆಂದಡೆ
[7]ಆಬೆಲ್ಲಹಾಳಚತುಃಸೀವಿಯೊಳಗುಳ್ಳಸ್ಥಾನವಾನ್ಯಕೆಜಿಗದ್ದಿಜೆದ್ದಲು
[8]ಅಕ್ಷೀಣಿಲಗಾವಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪಭೋಗ
[9]ತೇಜಸ್ವಾವ್ಯವಸವುಸ್ಥಬಳಿಸಹಿತಆಕೇತಯದಂಣ್ಣಾಯ್ತರಸ್ತ್ರೀಪುತ್ರ
[10]ಪ್ಪತ್ರಾತಿಸಾವುಂತದಾಯಾದಾದ್ಯನುವತಪುರಸ್ಸರವಾಗಿಸ್ವರುಚ್ಯಾ
[11]ಗಿಬುಡೆಂಬಟ್ಟುಆಕೇತಯದಂಣ್ಣಾಯ್ತರುಆರಾಳೆವದೇವಂಗೆಹಿರಂ
[12]ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕಂವಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನ
[13]ಜವಂತಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಸ್ಯೂನಾಪ್ಪೆರವಧಿಕಾಪ್ಪ
[14]ರಂವಾತತ್ಸರ್ವ್ವಂಪ್ರವಾಣಮಿತಿ ॥ ಯಿಂತಪ್ಪುದಕೆಸೇನಬೋವಅಲ್ಲಪ್ಪನ
[15]ಬರಹಆಕೇತಯದಂಣ್ಣಾಯ್ತರಶುಹಸ್ತದೊಪ್ಪಶ್ರೀಅಲ್ಲಾಳನಾಥ
[16]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಂಪಷಿಷ್ಟವ್ರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[17]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

27

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹೊನ್ನೂರು ಗ್ರಾವುದ ಕೆರೆಗೆ ಪೂರ್ವ ಕಟ್ಟೆಯ ವೋಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 3′ 2″ × 3′ 2″.

ವುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಮತುಸಕವರ್ಷ ೧೩೫೫ ನೆಯಕೋಭ
[2]ಕೃ[ತ್ಸಂವ]ತ್ಸರದವಿಶಾಖಶುಧ ೫ ಗುರುವಾರದಲೂಚಿ
[3]ಕ್ಕ ಹೊನ್ನೂರದವೂಡಣಭಾಗದಲಿ । ತಿರುವುಲೆದೇವ
[4]ರಸಂನಿಧಿಯಲಿ । ವುತ್ಸ್ಯಕೂರ್ವವರಾಹಅಪ್ಪದಿಕ್ಪಾ
[5]ಲಕರುಂಧರ್ವುದೇವತಾದ್ವಿಜೋತ್ತವುರುಂ । ಆ
[6]ತಿರುವುಲದೇವರಸ್ಥಾನಿಕರುಂನಂಬಿಯರುಂ । ಅಂ
[7]ಗರಕದಾಸರುಂ । ಕರಿಯವುರನಹಳಿಯವೀರಣಅಯ್ಯ
[8]ಗಳುಂ । ಹಾಲರುಂ । ಬಲ್ಲವುಂನಿಬರುಂ । ಯಿದೇವತೆಗ

ಹಿಂಭಾಗ.

[9]ಳಸಾಕ್ಷಿಯಾಲುಂವಿಜಯನಗರದಕೋಟದತಿಪ್ಪೆನೆ
[10]ಟ್ಟಿಯರುತವ್ಮತಂದೆತಾಯಿಗಳಧರ್ವುಕೆಕಟ್ಟಿದ
[11]ಶಟಾಕ । ತಿರುವುಲದೇವರಿಗೆನವುಪ್ಪಣಿ । ಇಧರ್ವು
[12]ವನುಅಳಿದವನುತಿರುವುಲದೇವರಿಗೆತಪ್ಪಿ
[13]ಗೋವಧೆಬ್ರಹ್ಮವಧೆವಾಡಿದವನು । ಧರ್ಮೋಜಯತೂ
[14]ಆತಿಪ್ಪೆಸೆಟ್ಟರಬಪ್ಪ । ಶ್ರೀಪುಯಿಲ್ಲಾರದೇವ
[15]ರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಆಯತನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 4″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಭುದ
[2]ಯಸಾಲಿವಾಹನಸಕವರುಸ
[3]ಗಳು ೧೪೮೬ ನೆಯಕ್ರೋಧನ
[4]ಸಂವತ್ಸರದಆಸಾಡಶು ೧
[5]ಲೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋ
[6]ತ್ತಮಶ್ರೀಗಿರಿಅಂನಧಾನಿಮಲ್ಲಿ
[7]ಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
[8]ಗ... ನಯಿವೇದ್ಯಕ್ಕೆ ಸೆಲವಾ
[9]ಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕ
[10]ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂ
[11]ಗಾಳುವಶ್ರೀವೀರಚಿಕರಾಜುವೊ
[12]ಡೆಯರುಆಯಿತನಹಳಿಯಗ್ರಾ
[13]ಮ ೧ ಮಾಕಲಹಾಳ..ಕೊಟೆಉ

(ಮುಂದೆ ೫ ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″×2′ 6″.

.....
[1]ಸಿದವೋಪಾದಿಲಿ.....
[2]ನುಅಳುಪಿದವನುತಂನದೇಹಮಾನ
[3]ವನುಹೊಲೆಯರಿಗೆಕೊಟ್ಟನೋಪಾ
[4]ದಿಕತ್ತೆಯು...ತಿಂದ
[5]ನೋಪಾದಿ...ಮಿಾಱಿಅಳು
[6]....ನುಹತ್ತಿದ

(ಮುಂದೆ ಸವೆದು ಇದೆ)

30

ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 2″.

[1]ವಿಸಶಂಹಚರದಅ
[2]ರಪೊಡ ಯರಮಗವೀ
[3]ಬಸವಂಣಪೊರ್ವಥೊ
[4]ಯರಮಗ....
[5]ಮಲೊಡೆಯರು
[6]ಯಿಬರುಕುಡಿ
[7]ಱೆಗರಕೊಂಡದು
[8]ಯಿಚುರಹ
[9]ಲಿಗಿಸರಿ
[10]ಕೊತದು

31

ಅದೇ ಹೋಬಳಿ ಕೋಮಲಾಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಕರೀಗೌಡನ ಹಿತ್ತಲ ಬಳಿ ಸರ್ಕಾರೀ ನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×1′ 6″.

[1]..ತತ್ರಗ್ರಾಮೇದ್ರವ್ಯಾ ವಾನ್
[2]ಭವೇತ್ । ಯಸ್ಸಗಂಗಾಯಮು
[3]ನಯೋಸ್ಸಂಗಮೇಪಿತೃಹಾಭವೇ
[4]ತ್‌ಗ್ರಾಮಂಪ್ರ..ನಂಧರ್ಮಂ
[5]ಯೇರಕ್ಷಂತಿಪ್ರಯತ್ನತಃ । ತೇಕ್ಷಿ
[6]ಪ್ರಮುದ್ಧರಂತ್ಯೇವದಶಪೂ.
[7]ರ್ವಾನ್‌ದಶಾಪರಾನ್
[8].....

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

32

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀರಾಜಾಧಿರಾ....
[2]ಪಲ್ಲವಧರೆಯ.....
[3]ದಬೆಳ್ಕರೆಯಂಪರಿ....
[4]ಬದಿತಂನ್ಬಕೆಗೊಡ....
[5]ಕ್ಕಿ ಕದಿಸಗ್ಗ್ರ್ತನಲ್ವಿಂ....
[6]ಅಣ್ಣಗವಟಬೆಸೆಟ್ಟರ್....

33

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ .....
[2]ಧೀಶ್ವರಂ.....ಕ
[3]ಳಸಮೇತಮಂಡಳಿಕರಗಂಡ.....
.....
[7]ನಿರುತಮಂಡಲೀಕರುಂ..... ಗಿನಿತುಬಿರುದ...ಮಂಡಲೀಕರ.....
[8]..ಬಿರುದಬೆಸಗೊಂಬಮಂಡಳಿಕರಗಂಡಗಂಡರಗೋವಕರ್ದುಂಕೆಬಲ್ಲ...
[9]ಗೇಣಂಕಮೆಲ್ಲಕಾಯುಕೆವಲಚಕರದೀವದಡಿಗಬಿರುದರಭೀಮ.....
[10]ಇನ್ತು ಸಮಸ್ತನಮದಿಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಪತುಕುಲೋತುಂಗಚೋಳಕ.....
[11]ದೇವರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನತಂತ್ರಪಾಳ..ಯ್ಯಗಲು .....
[12].....ಹೆಗ್ಗೆಡೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಸೆಟ್ಟಿಯ.....
[13].....ದೇವನುಂಲಕ್ಷ್ಮ ದೇವನುಂಮಂಚದೇವನುಂಬೆರಸುಸುಕಸಂಕಥಾವಿನೋದದಿಂದೋ
[14]ವ್ವೆನೆದೇವರರಾಜನವರುರಾಜ್ಯಂಗೆಯ್ವುತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಹಿರಿಯಣನುರಿಸೋನ್ಮೈಸ
[15]ಕೊಟ್ಟದು..ಕವಿಯಣನುಂ.....ಮುದಗವುಡಬುಚಿಯಕಲ್ಲದೇವಹಡದುಧಾರಾ
[16]ಪೂರ್ವ್ವಕಂಮಾಡೆಹುಲಿಗೆಜ್ಜೆಯಸೋವನಾಥದೇವರಿಗೆಬಿಟ್ಟನಿನ್ತಿಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳಿಸಿ
[17]ದವರುವಾರಣಾಸಿಯಲುಸಾಸಿರಕಪಿಲೆಯಂಕೋಡುಂಕೊಳಿಗುವುಂಹೊನ್ನಲುಕ
[18]ಟ್ಟಸಿಸಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟ್ವಪಳಇಧರ್ಮ್ಮವುನಳಿದವಬ್ರಹ್ಮಣರುಮಸಇರಕಪಿಳಿ
[19]ಯವರಣಾಸಿಯಲುಕೊಂದಪಲ ॥ ತೊಳಗುವಮುತ್ತಿನೆಕ್ಕಸರಹಾರಿಘನಸ್ತನವುಂಲತಾಂಗಿ ೇಳು
[20]...ದುಕೂಲಗಂಚಳವುನೋಸರಿಸಲುತೆಜ್ಜೆವ್ಗೇಗೆಕಂಡುಕೋವುಳಿಯಪೊದಳ್ದ ಪೀವರಕುಚಂಗಳನಪ್ಪಿ
[21].....ಕೊಡುಗೆ....ಸೋವನಭೀಪ್ಪಸಿದ್ಧಿಯಂ॥ ಸ್ವದತ್ತಂಪರದತ್ತ ಂವಾಯೋಹರೇತವಸುಂಧರಾ

(ಮುಂದಕ್ಕೆ ಬರದಿಲ್ಲ)

34

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಹೊಲವಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]..ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತ.....
[2]....ನುಪಮೆ..ರ್ಗ್ಗಣ್ಡರಭುಜಬ....
[3]....ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ....
[4].....
[5].....ಸುಭಟರ.....

35

ಅದೇ ಹೋಬಳಿ ಕಾಳತಿಂಮನಹಳ್ಳಿ ಮಜರೆ ಬೀಚಿರಾಖ್ ಚಪ್ಪರಕೊಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮದ್ವೀರಚೆಂಗ | [2]ಳುವರಸರುಖಿರಿರಾಜು

36

ಚಿಟ್ಟದಪುರದ ಹೋಬಳಿ ಚಿಟ್ಟದಪುರದ ಪಟೇಲ ನಂದೀ ಬಸೆಟ್ಟಿಯ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 3″.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತೈ ಲೋಕ್ಯನಗರಾಖಿಂಭಮೂಲಸ್ತಂಭಾಯಶರಭವೇ
[3]ಶ್ರೀಶುಭಮಸ್ತು ಕುಸುಶ್ರೀವಿಜೆಯಾದೆಸಿಯುನಾಲಿವಾಹನಸಕವರುಶ
[4]ಂಗಿರ್ಷ ಸಂದಪ್ಪ ವಂಗಸಂವತ್ಸರದವೈಶಾಖಶುಕ್ಲ ಲುಶ್ರೀಮಂಡಲೇಶ್ವರರಾ
[5]ಮರಾಜಯನವರತಿರುಮಲಯಿಜಯದೇವಮಹರಸುಗಳವರುನಂಜರಾ
[6]ಯರಟೀದರುದ್ರಗಣಂಗಳಿಗೆಕೊಟಬಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆತಿ
[7]ರುಮಲರಾಯರಸುತರಾದಸೋಮರಾಜಯನವರುರಾಮರಾಜಯನವರಸುತರಾದ
[8]ತಿರುಮಲರಾಜಯನವರುರಾಮರಾಜಯನವರಿಗೂತಿಂಮಾಜಂಮನವರಿಗೂಪ್ಪಂ
[9]ಣ್ಯವಾಗಲಿಪಿಂದುಮಳಲವಾಡಿಯಸೀಮೆನುಅಂನದಾನಿವುಲ್ಲಿಕಾರ್ಜುನಸ್ವಾ
[10]ಮಿಯಅಂಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಚಂಗಾಳ್ವನನ್ನೊಂಕದನಂಜರಾಯಪ
[11]ಟ್ಟಣದಅರಸುಗಳುವುಂಟೂದಪರಿಯಂತರಉಭೂಮಿಯುಆಕಾಶವುಂಟೂ
[12]ದಪರಿಯಂತರಉತಪಲಿಲ್ಲವೆಂದುಲಾಶಾಸನವನುನೆಟಕೊಟೆವುಕಾಶಿಕೇತಾರಾ
[13]ನೀಲಕಂಠಚೀಪಾಳತುಂಗಭದ್ರೆವಾರಣಾಸಿಆಖಿಕೆಯಾಗಿಆಕ್ಷತದಿಗೆರು
[14]ರಾವುನಾಥಪುರದತೀರ್ಥದಲ್ಲಿಶ್ರೀಸೈಲಪರ್ವತದಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿಆ
[15]ಖಿಕೆಯಾಗಿತಿರುಪತಿಯತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿಆಖಿಕೆಯಾಗಿಕಪ್ಪನೀ
[16]ಪತಿಸಂಜುಂಡೇಸರಆಖಿಕೆಯಾಗಿಶ್ರೀರಂಗಪಟಣದರಂಗನಾಥನಾಮಿಯ
[17]ಖಿಕೆಯಾಗಿಕೈಲಾಸವೈಕುಂಠವಆಖಿಕೆಯಾಗಿಆಂನದಾನಿಮೆಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[18]ಯರಥೋತ್ಸಹದವುಧ್ಯದಲಿಲಾಶಾಸನವನುನೆಟುಕೊಟೆವುತಂಬೆಲಿಪತ್ತು ತಾಯು
[19]ಲಿಹಂನೊಂದುಯಿಕ್ಕೊತ್ತೊಂದುಮಾತಾಪಿತ್ರುಗಳಿಗೂಪ್ಪಣ್ಯವಾಗಲಿ
[20]ಯೆಂದುಮಳಲವಾಡಿಸೀಮೆನುಅಂನದಾನಿವುಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಲಂ
[21]ಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಶಾಸ[ನ]ವನೆಟು.ಕೊಟೆವುಶ್ರೀರಂಗಪಟಣ
[22]ಕೆರುದ್ರಗಣಂಗಳಿಗೂಕೊಟುಬರುವಪಗು[ದಿ]ರೊಕ್ಕವನುಚಂಗಾಳ್ವನನ್ನೊಂಕ
[23]ದನಂಜರಾಯುಪಟಣದಅರಸುಗಳುಉಂಟೂದಪರಿಯಂತರಉಯೂ
[24]ಭೂಮಿಯುಯಿಾಆಕಾಶಉಂಟೂದಪರಿಯಂತರಉತಪ್ಪಲಿಲ್ಲವೆಂದುಪಗು
[25]ದಿರೊಕವನುಬಿಟುಕೊಟೆವುನಂಜುಂಡರಾಜಗಳಕೊಮಾರರಾದಶ್ರೀಕಂ
[26]ಠರಾಜಗಳುಶ್ರೀಕಂಠರಾಜಗ[ಳ]ಕೊಮಾರರಾದರುದ್ರಗಣಂಗಳಕಾ
[27]ಲದಲ್ಲಿಆದಂಥಶಿಲಾಶಾಸನವುಮಳಲವಾಡಿಸೀಮೆಯುನಂಜರಾ
[28]ಯಪಟಣದರಾಜ್ಯದವೊಳಗಾಗಿವುಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ

[29]ಪುರವಾರ್ಗವಕೂಡಿದುರುದ್ರಗಣಂಗಳವೊದಲಹೆನರುಪಿರಿಯು
[30]ರಾಜನುಚಂಗಾಳ್ವನವೊಂಶವನುಕೂಡಿನಂಜರಾಯಪಟಣ
[31]ದರಾಜ್ಯಕೆಅಧಿಪತಿತನಕೆಸಲುವನುನಾಉಕೊಟುಂಥಾವುಳ
[32]ಲವಾಡಿಸೀಮೆಯುಪಿರಿಯರಾಜನಕೂಡಿದುಬಿಟುಂಥಾವ
[33]ಗುದಿರೊಕಳುಪಿರಿಯರಾಜನಿಗೆಬಿಟುಕೊಟುದುವುಂದೆಶ್ರೀ
[34]ರಂಗಪಟಣಕೆಬಂದುನಿಂದಂಥಾದೊರೆಯೂಗಲಿವುಂನೆಯು
[35]ರಾಗಲಿವಾರುಪತ್ಯಗಾಱನಾಗಲಿಪ್ರಭುವಾಳಿಗಾಱನಾಗಲಿಯಿಂ
[36]ಅಪಣಿಗೆತಪ್ಪಿದವತಂನಹೆತ್ತತಾಯತಾನೆತಂಸಿಕೊಂಡುಹೋದ
[37]ಹಾಗೆತಂನವಪವಾನವನುಅನಾಮಿಕರಿಗೆಕೊಟಹಾಗೆತಂವು
[38]ಯಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತುಗಳಿಗೂಗತಿಗೋತ್ರವಿಲ್ಲದೆಕರ್ಮದಲಿವು
[39]ಳುಗಿಯಿರುವನುಯಿದಕೆತಪ್ಪದಯಿಂದುಲಕ್ಷದ .....ವರು
[40]ಸುವಿರಜಂಗವುದೇವರವುಂದೆಕೊಟಂಥಾಶಲ್ಯಶಾಸನವುಳಲವಾ
[41]ಡಿಸೀಮೆಯನುನಂಜರಾಯಪಟಣದರಾಜ್ಯದಪಗುದಿರೊಕವನುರಾವುರಾ
[42]ಜಯನವರಸುತರಾದತಿರುವುಲರಾಜಯನವರಕೈಯ್ಯಶ್ರೀಕಂಠರಾ
[43]ಜಗಳಸುತರಾದರುದ್ರಗಣಂಗಳವರುಪಡದಂಥಾಶಲಾಶಾಸನಕೆವುಂ
[44]ಗಲವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಾವಖಣಿನುಕಲುಕೋಟೆಯು
[45] . ಲಬಳಿರಾಯಸಾಕ್ಷಿಯಾಗಿಹಂನೆರಡುಆಳ್ವಾರುಸಾಕ್ಷಿಯಾ
[46]ಗಿಕೊಟುಂಥಾಶಿಲಾಶಾಸನ

37

ಅದೇ ಗ್ರಾವುದ ಕೋಟೆಗೆ ಈಶಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′6″.

[1]ಯೀಸುರಸಂವತ್ಸರದ.....ಲು
[2]ಪ್ರತುವೀವುಮೂಲಸ್ತಾನದಕ್ಷಿ.....ಕುಡುಕು
[3]ರವುಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ ...ಬಡೆಯರು
[4]ವುಾಡಿದಂತದರ್ಮಚಿಕ್ಕಪುರದಸಿಂಗರದತೋಟದ
[5]ಕೆಱಿಗೆಯಿಪ್ಪತುಗ ಂ ಹೊಂನನಿಕ್ಕಿಆಸಿಂಗರ
[6]ದತೋಟಬಣಗದಹಾಗೆಕೆಱಿಯಕಟಿಸಿದೆನಾಗಿಸಿಂ
[7]ಗರದತೋಟದಕೆಳಗೆಕಂತೆಮಲಿನಾತನಹೊಲದಿಂವುೂಡಸ
[8]ತವುಂಲುವಹೊಲದಿಂಪಡುವಆಪುಗೊಂಡನಹಳಿಕೆಱಿಯುತೆಂಕಯಿಂತೀ
[9]ಚತುಸೀಮೆಬಳಗುಳನಾಗಂಡುಗದ್ದೆಯನುವುಲ್ಲಿಕಾರ್ಜುನದೇವರವುನೆಸ್ತನಿಕರ
[10]ಆಂಕಪ್ಪಕವನವುಲ್ಲಪ್ಪದೇವಂಣ್ಣಚೆನ್ನವುಲ್ಲಪ್ಪಕಲ್ಲಪ್ಪಯಿಂತಿವರಕಯಿ
[11]ಯಲಿನಾಗಂಡಗದೆಯಕರೆಯವಾಗಿಕೊಂಡೆನಗಿಹರುವಿತಿಯಸ್ತಳಹೊಲದಲಿ
[12]ಅಱವಟಿಗೆನುನರಹೊಂನನಿಕ್ಕಿಕಟ್ಟಿಸಿದೆನಗಿಆಕವಿಳಸದವರಿಗೆನಾಗಂಡುಗಗ
[13]ದೆಯನುಆಱವಟಿಗೆಯನೀರನೆಱಿಹೇಳಿಧಾರೆನೆಱದುಕೊಟೆನುಯಿಾಧರ್ಮವನುಧರೆ
[14]ಉಳ್ಳಂದ್ರನುಳನಕಯಿಾಧರ್ಮವನುಗುರುದೇವಗಳುನಡಯಿಸ್ವರುಯಿಾಧರ್ಮಕೆತಪ್ಪಿದ
[15]ರುಗಂಗೆಯತಡಿಯಕವಿಲಿಯಕೊಂದತಿಂದಪಾಪ[ದ]ಲಿಹೋಹರುಹುಳುಕುಂಬಿಯಲಿ

ಹಿಂಭಾಗ

[16]ಬೀಳುಹಯಿಧಂರ್ಮಕೆಸಕ್ಷಿಕಿತುರಕೇತಂಣಚಿಲು
[17]ಕುಂದದದೇವದತುಂಗದಅದಿಅಪಬಳಗೊಡಲ
[18]ಸೋವಪಚಪರದಹಳೆಯಸೋಯಗೊಂಡನೊಳ
[19]ಗದಗವಡುಪ್ರಜೆಗಳುಯಿಂತೀಸಕ್ಷಿಗಳಬುಪಕು
[20]ಡುಕುರಮುಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಹಾ ಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ತೆಪ್ಪಗೊಳದ ನೀರು ಹೊಗೆಯುವ ಸೋಪಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 4″.

[1]ಶ್ರೀ
[2]ಸಾಧಾರಣಸಂವತ್ಸ
[3]ರದಕಾರ್ತಿಕಸುಧ ೫
[4]ಲುಬೆಟ್ಟದಪುರದ
[5]ಸೇನಬೋವದೇವಪ್ಪ
[6]ಯ್ಯನವರಮಕ್ಕಳು
[7]ನಂಜಪ್ಪಯ್ಯನ
[8]ವರುಕಟ್ಟಿಸಿದಭಾವಿ

39

ಅದೇ ಗ್ರಾಮದ ಮುಲ್ಲಿಕಾರ್ಜು ನಸ್ವಾಮಿಯ ಉತ್ಸವವಿಗ್ರಹದ ಗುಡಿಯೊಳಗಿನ ಕಂಬಿನ ಘಂಟೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು । ಶಾಲಿವಾಹನಶಕ ೧೫೧೧ ನಂದ । ವಿಕ್ರುತುಸಂವತ್ಸರದ ಆಷಾಢಶು ೭ ಸೋಮವಾರ । ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
[2]ತ್ತ ಮಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ । ನಂಜರಾಯಪಟ್ಟಣದಸೋಮವಂಶದರುಕುಶಾಕೆಯಹರಿತಗೋತ್ರದ । ಶ್ರೀಕಂ
[3]ಠರಾಜಯನವರಕುಮಾರರುಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಗಂಠೆಯಶಾಸನದವಿವರ । ಜಂಗಮುದಪ್ರಸಾದ
[4]ಲಿಂಗಕೆಸಲುವುದು । ನಂಮತಂಡೆಶ್ರೀಕಂಠರಾಜಯರುಗು । ನಂಮಅಂಮವಲ್ಲಭಾಜಂಮನವರಿಗು । ಪಿರಿಯರಾಜುವೊಡೆಯ
ರಿಗುಕೈಲಾಸ
[5]ವಾಗಲಿಯೆಂದು । ವೀರರಾಜವಹೇರಿಗುಕೈಲಾಸವಾಗಲಿಯೆಂದು । ಚಂಗಾಳ್ವವಂಶದವರೆಲ್ಲಾ ಕೈಲಾಸಕ್ಕೈದಿದರೆಂದುಕೊಟಗಂಠೆ
ಯಶಾಸನ

ಶ್ರೀಕಂಠರಾಜು । ಪಿರಿಯರಾಜು । ವಲ್ಲಭಾಜಂಮು *

40

ಅದೇ ಗ್ರಾಮದ ಮುಲ್ಲಿಕಾರ್ಜುನಬೆಟ್ಟದ ಮೇಲಿನ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಏನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 6″.

[1]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಸ್ರಾವಣಶುಧ ೧೪ಲು
[2]ಶ್ರೀಮನ್ಮಹಾದೇವೋತ್ತ ಮಶ್ರೀ
[3]ಗಿರಿಅಂನಧೆನಿಮುಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[4]ಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ
[5]ಲಿಯಿಟಗೈಯನುರದಾಸರಿನಾಯ್ತನು
[6]ಕೊಟ್ಟಬಂಗರುವಳಿಯಗ್ರಾಮವೆಂತೆಂದರೆ ।
[7]ಸ್ವಾಮಿಯವರಪಾದಕೆನಾನುನಾಡಕಾರ್ಯಮಾಡಿ
[8].....ದೇವರುಸ್ವಾಮಿಯವರಪಾದಕೆನಂಮ್ಮ
[9]ಅರುಕಲುಗೋಡಸೀಮೆಯಲಿಸಿರಂಗಾಲದ
[10]ಸ್ತಳವನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆನುಯುಂದುಬಿಂ
[11]ನಹವಮಾಡಿಕೊಂಡದಕ್ಕೆ ನಮ್ಮಕುಲಸ್ವಾ
[12]ಮಿಅಂನಧಾನೀಶ್ವರಸ್ವಾಮಿಯವರಪಾದ
[13]ದಾಲಿವೀರಣಸ್ವಾಮಿಯವರಪಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಈ ಹೆಸರುಗಳೊಡನೆ ೩ ವಿಗ್ರಹಗಳು ಇವೆ.

41

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 3′ 6″.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸುರಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚ ರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾದ್ಬುದಯ
[3]ಸಾಲಿವಾಹನಸಖ ೧೫೦೮ನೆಯವ್ಯಯಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧ಲೂ
[4]ಯದುಕುಲೋದ್ಭವರಾದ । ಸೋಮವಂಶದಹರತಗೋತ್ರದಆಸ್ಲಯನಾಸೂತ್ರದ
[5]ರುಕುಸಾಕಾದ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಮಂಡಳಿಕಮಂಡಲೇಸ್ವರಕುಲೋ
[6]ತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಖಂಠರಾಜಯದೇವಮಹಾಅರಶುಗಳಗ
[7]ರ್ಭಪರಿಪೂರ್ನಸುಧಾಖರರದಪಿರಿಯರಾಜೆಯದೇವಮಹಾಅರಶುಗ
[8]ಳಾದಂಥಶ್ರೀಖಂಠೊಡೆಯರಿಗು । ತಾಯಿವಲ್ಲಭಂಮನಸುತಪಿರಿವೊ
[9]ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೊತ್ತಮಶ್ರೀ
[10]ಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಖಾರ್ಜ್ಜುನಸ್ವಾಮಿಯ । ಅಂಗರಂಗಭೋಗನಯಿವೇದ್ಯಕೆ
[11]ಸೆಲವಾಗಿಭಕ್ತಿಪೂರ್ವಕದಿಂದ । ನಂಜರಾಯಪಟ್ಟಣದಸೀವೆಯೊ
[12]ಳಗಾದ । ತುಂಗದಸ್ತಳವನೂ । ಅದಕ್ಕೆಸಲುವಗ್ರಾಮಗಳನು । ಪಿರಿಯ
[13]ಸಮುದ್ರಆನೆವಾಳುಕಉಲನಹಳಿಲಕೂರುಆಲವೊಮಕೊ
[14]ತ್ತವಳಿಮೇಲೂರು । ಮರದೂರು । ಹುಲಿಯನಹಳ್ಳಿ । ಹಂದಿಗನಹ
[15]ಳಿಉರುಗುವಳಿ । ಬಿಳುಗುಲಿ । ಸಹಗ್ರಾಮ ೧೫। ರಾವಂದೂರುಸ್ತಳದಗ್ರಾ
[16]ಮಹೊಂನೆಯನಹಳಿ । ಅರೆಯನಹಳಿ । ಹೊಸಹಳಿ । ಬೋಗನಹಳಿ ।
[17]ಕೋಡಿಹಳಿ । ನಾಗನಹಳಿ । ಹಂದುರವಳಿಸಹಗ್ರಾಮ ೮ ಬಳಸೋಗೆಯ
[18]ಸ್ತಳಕೆಸಲುವಗ್ರಾಮ ೧೩ ಇಹೋಬಳಿ ೩ಕ್ಕಂಗ್ರಾಮ ೩೩ನುಸಿ . .
[19] . . . . . ಸಿಕೊಟೆವಾಗಿಈಧರ್ಮಕ್ಕೆ ಆರೊ
[20] . . . . . ಗುರುದಯಿಪವನೂ । ವಾರ
[21] . . . . . ನು । ಶ್ರೀವೀರಜಂಗಮನು । ಸಾವಿರ . . .
[22] . . . . . ಕೊಂದಪಾಪಕೆಹೋಹನು
[23] . . . . . ಮಲ್ಲಿಕಾರ್ಜ್ಜುನನಗಿರಿಯನುವೊ
[24] . . . . . ಯಿದಕುತಪ್ಪಿದಡೆತಂಮತಂದೆತಾ
[25] . . . . . ಸಿ . . . . ತಪಿದರೆತಂಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

42

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

[1]ಕ್ರುತಯುಗದಲ್ಲಿದೇವರುಷಿಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
[2]ತ್ರೇತಾಯುಗದಲ್ಲಿನಾಗಾರ್ಜ್ಜುನನಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
[3]ದ್ವಾಪರಯುಗದಲ್ಲಿಪುರುಷಾಮ್ರುಗದಕೈಲ್ಲಿಯೂಸಿಡ್ಲುಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ

[4]ಕಲಿಯುಗದಲ್ಲಿಕಪಿಲೆಕೈಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಶ್ರೀಪಾದ
[5]ಪದ್ಮಂಗಳಿಗೆಸ್ವಾಸಲೆಯಚೆಂನವೀರಗೌಡರಕುಮಾರಗಂಗಾಧರೈಯ್ಯನೂಮಾಡಿಸಿದಂ
[6]ಥಾಯಿಾಸೇವೆಉನತ್ಥ

43

ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

[1]ಶ್ರೀಮತುಸಾವಂದಿಯಕಲಿಕಂದೆಮಲ್ಲಂಮಾಸವಂದಿವಡೇರು
[2]ಮಲ್ಲಿಕಾರ್ಜುನಗೆನಮಸ್ಕಾರಾ

44

ಅದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

[1]ಪ್ರಳೆಯಕಾಲದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟದಾನೆ

45

ಅದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯಮೇಲೆ.

[1]ಪ್ರಳಯಕಾಲದಸಿಡ್ಲ ಮಲ್ಲಿಕಾರ್ಜುನಪಟ್ಟದಆನೆ

46

ಬೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಚಿರಾಕ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ x 4′.

[1]ಯಿಾಸ್ವರಸಂವತ್ಸರಪಾಲ್ಗುಣಸು ೧ಲುಶ್ರೀಮತುವೀರಹರಿಹ
[2]ರರಾಯರನಿರೂಪದಿಂಲಖಂಣ್ಣವೊಡೆಯರುಕುಡುಕುರಮ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆದೇವತಾರ್ಚನೆಗೆಕಟ್ಟಳೆಯಶಸನವುದಯದ
[4]ಆವಸರದಕಟ್ಟಳೆಗೆವಸ್ತ್ರಸುಗಂಧದ್ರವ್ಯಗಂಧಕರ್ಪ್ಪೂರಕ
[5]ಸ್ತುರಿಸುಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂಬೂಲಪಂ
[6]ಚಪರ್ವ್ವದಪೂಜೆಗೆವಸ್ತ್ರ ೩ ಕೆಗ ೦॥೧ ಪುಟ್ಟಕೆಗ ೧॥ ಗಂಧಗ ೦॥
[7]ಕರ್ಪ್ಪುರಗ ೧ ಕಸ್ತುರಿಗ ೦॥ ಕುಂಕುಮಗ ೦॥ ಧೂಪರ್ತ್ತೆನಂದಾದೀವಿಗೆ
[8]ಗೆತುಪ್ಪಗ ೧೦ ನೈವೇದ್ಯಗ ೩॥೧ ಆಡಕೆಯೆಲೆಗಂಪ್ರತಿಪರ್ವ್ವ ೧
[9]ಕ್ಕೆಗ ೧ ಉಗ ೫ ನಲ್ಲಯೆಂಣೆಮಜನಕೆಗ ೧ ಮ . ಇನ್ತುನಡವಧರ್ಮ್ಮ
[10]ಕಟಳೆಗೆಉಭಯಂಸಲುವವರಹವ ೧ ಕಂ ಗ೨೫ . . . . ವರುಸಂ
[11]ಪ್ರತಿನಡಸುವದಕೆಕೊಟ್ಟಸಿಂಗಪಟ್ಟಣದಕಲುವಳಿಆಪಗೊಂಡನಹಳಿಯ . . ೧
[12]ಕಂತೆಱುವವರಹಗ ೨೫ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತಅಯಿದುಹೊಂನಿಂನ . . . . ಯ
[13]ನುಸಿವರಾತ್ರೆಯತಿಥಿಯಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಂನಿಧಿಯಲುಧಾರಾಪೂರ್ವಕವಾಗಿದ
[14]ರ್ಮ್ಮನಿಮಿತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಲಕಣವೊಡೆಯರೂವ . . . . . ದೇವದಾಯಿಗೆ
[15]ಕೊಟ್ಟರಗಿಆಹಳಿಯಚತುರಸೀಮವೊಳಗುಳ್ಳಕೆಯಿಕ . . . . . ಗದ್ದೆಬದ್ದಲು
[16]ಕಳಮನೆಮುಂತಾಗಿಏನುಂಳಸರ್ವಸ್ವಮುಸು[ವ]ರ್ನದಾಯಬ . . . . . ಗುಮಾಡಿಕೊಂ
[17]ಡುಆದೇವರಪೂಜಾರಿಗಳುಯಿಕಟ್ಟಳೆಯನೂತಪ . . . . . ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದೇವದಾಯಿ
[18]ಯಕಟ್ಟಳೆಯಧರ್ಮಸಶನಮಂ . . . . . ಯಿಧರ್ಮವಅಳಿಪಿ
[19]ದವರುಕಾವೇರಿಯತಡಿಯಲಿ . . . . . ಪಪದಲಿಹೋಹರು

47

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

[1]ಸುಭಾನುಸಂವತ್ಸರದ
[2]ಆಶಾಡಸು ೧ಲುಶ್ರೀಮತುಸ
[3]ಕಲಗುಣಸಂಪನ್ನರಪ್ಪಸಾಂತಯ್ಯ
[4]ದೇವವಡೆಯರಅಂಗಧಾರನುಮ . .
[5]ನೆಯವೀರಪನೂಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜು
[6]ನದೇವರಿಗೆಲಖಂಣವೊಡೆಯರೂಬಿ
[7]ಟ್ಟಮಲ್ಲಿನಾಥಪುರದಮಠದೆಱೆಯನೂ
[8]ದೇವರಆಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟೆಉಯಿ
[9]ದಆರೊಬ್ಬನೂಯಿಧರ್ಮ್ಮವನಡಸಿಬಾರ
[10]ದೆಆಳಿಪಿದೋರಾದಡೆತವಗೆಗುರುವಿಲ್ಲಲಿಂ
[11]ಗವಿಲ್ಲಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
[12]ದವನುಯಿಅರ್ತ್ತಕ್ಕೆ ಕೊಟಸಾಸನವೊಪ್ಪ
[13]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ॥

48

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಮರದ ಬಳಿ ೨ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

. . . . . .
[1] . . ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[2]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣರಾಯ
[3]ಮಹರಯರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಕ್ರು
[4]ಷ್ಣರಾಯನಾಯಕರಶ್ರೀಮನ್ಮಹದೇ
[5]ವದೇವರಿಗೆ . . . . . ನ
[6]ದೇವರಅಭಿಸೇಖಮಂತ್ರಪುಷ್ಪಬಾಣಸಿಗ
[7]ವಿನಿಯೋಗದಬಲುಹರಿಗೆಕೋಟೆಯ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[8]ಸೀಮೆಯತುಂಗಸ್ತಳದಸೆಟಿಹಳಿ
[9]ಯಗ್ರಾಮವನುಕೊಟೆಉಆಗ್ರಾ
[10]ಮಕೆಆಳುಪಿದವರುವಾರ
[11]ಣಾಸಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪ
[12]ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

49

ಅದೇ ಹೋಬಳಿ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1] . . . . ಸಕವರ್ಷ ೧೪೮೫ನೆ
[2] . . . . . ಸಂವತ್ಸರದಚಯಿತ್ರ
[3] . . . . . ನಡಿಮಹಾವೀರರಾಜುವೊಡೆ
[4] . . . . . .
[5] . . . . . ಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
[6] . . . . . ಆರೊಬ್ಬರುಅಳು
[7] . . . . . ತಂದೆ
[8] . . . . . ಗೆಂದು . . . . .
[9] . . . . . ತೆಂಕಮುಖವಾಗಿ
[10] . . . . ಸುರೆಯಸೇವಿಸಿದವರಪಾಪಕೆ
[11]ಹೋಹರುಯಿಷ್ಟನುಅಳುಪಿದ
[12]ವರು . . . . . .

50

ಅದೇ ಹೋಬಳಿ ಕುಡಕೂರು ಗ್ರಾಮದ ಬಸವೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 3″.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೧೯ನೆಯಹೇಮಳಂ
[2]ಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮಚ್ಚಾಳುಕಪೆರ್ಮ್ಮಾನಡಿದೇ
[3]ವರುತತ್ಪುತ್ರಿಶ್ರೀಪಂಪಾದೇವಿಯರರಾಜ್ಯಾಭ್ಯುದಯದಂದುಕು
[4]ಡುಕೂರಭಚಲದೋರಯ್ಯನಮಗಂಮಾರಯ್ಯಂಬಿನವಾರನೊ
[5]ಳ್ದಿಯಪೆಳ್ತಿಯೂರಱಿವಿನೊಳ್ಸತ್ತಂದೋರಯ್ಯಂಕುಡುಕೂರಲ್ಕ
[6]ಲ್ಲನ್ನಿಱಿಸಿದಂ

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×1′.

[1]ಶ್ರೀಯೊಕುಡುಕುರು | [2]ಅಂನದಾನಿಮಲಿ | [3]ಕಜ್ರ್ನದೇವರುಗೆ

52

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×4′.

[1]ಶ್ರೀಸುಕ್ಲ ಸಂವತ್ಸಕದಕತ್ತಿ೯ಕಸುದ ೧ಲು
[2]ಆಂನದಾನಿಮಲಿಕಜ್ರ್ನದೇವರಪುರಕುಡಕುರ
[3]ನುತುಂಗದಪ್ರಭುಗಳುಅಪಲಾಪಿಸಿಕೊಂಡಿ
[4]ರಲಾಗಿದೇವಪ್ರತ್ತು ವಿಮುಹತುಕುವುರವಾಹತು
[5]ಕುಡಿದೇವರಪುರವೆಂದುವಿಚಾರಿಸಿಕೊಂಡುಬರ
[6]ಲಾಗಿತುಂಗದಚಕೆಂನಂಣಗಲುಡನುಚಕಂಗನಡ
[7]ಪ್ರಭುಗಳನುಹಿಟ್ಟನಹೆಬಾಗಿಲದೇವಪಯಿಯನನು
[8]ಕೂಡಿಕೊಂಡುವಾಹತ್ತಿನಬಳಿಗೆಬಂದುನನೂಅಱಿಯಿ
[9]ಅಪಹರಿಸಿಕೊಂಡುದೇವಲದಅಱಿತುಆಪಹರಿಸಿಕೊಂಡಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

53

ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″×1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಾ
[2]ಭವಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧ ಸೋಮವಾರದ
.....
[7]ದನಟ.....
[8]...ನ.....

54

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯವಾ
[2]ದಕಸವರ್ಷ ೧೭೦೫ನೆಯ
[3]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[4]ಕಾರ್ತ್ತಿಕಸು ೧ಸುಕ್ರವಾ
.....
[8]ಪಟ್ಟದ..ನವ..
[9].....ಟೆಯಿದನು..
[10]ದವರೂಬಂದ.....
[11]ಪಾಲಿಸೋದು ಶ್ರೀ ಶ್ರೀ
[12]ಶ್ರೀ

55

ಅದೇ ಗ್ರಾಮದ ಲಿಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×2′ 6″.

[1]ಶ್ರೀಮತುಅಂಗಿರಾಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[2]೧ಲು ಸುಂಕದಪುಟ್ಟರಾಸರುಬೆಟ್ಟದಮೆ
[3]ಲ್ಲಿಕಾರ್ಜ್ನದೇವರಿಗೆಕುಡುಕುರಗ್ರಮದಲಿ
[4]ಮೂಱುಮಗ್ಗ ದಹಣವದೇವರಿಗೆಬಿಟೆವಾಗಿಯಿತಾ
[5]ಧರ್ಮ್ಮವನುತೆಗದವಗೆಗಂಗೆಯತಡಿಯಕಪಿಲ್ಲಿ
[6]ಯಕೊಂದಪಪಕ್ಕೆ ಹೋಹ

56

ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಶ್ರೀಸುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸಂಭವೇ ಸಸ್ತಿಶ್ರೀ
ವಿಜಾದ್ಯು
[3]ದಯಸಾಲಿವಹನಸಕವರುಷ ೧೩೩೭ನೆಯಧಾತುಸಂವತ್ಸರ . .
[4] . . . . ಕುಲೋಬ್ಧವರಾದಸೋಮವಂಸದ . . . ಆತ್ರೇಸ . . .
[5]ಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರ . . .
. . ಚಂಗಾಳ್ವ
[6]ಶ್ರೀವೀರಶ್ರೀಕಶ್ರೀರಾಜೈ . . . . ತರಸುಗಳವರಕುಮಾರ . . . .
[7]ಜೈಯನವರಕೊಮರವೀರಜೆಯನವರುಶ್ರೀಮಂನ್ಮಹಾ . . .
[8] . . . . . ಯವರನಂದಾದೀಪಕೆಸೆಲು . . . . . .
[9] . . . . ಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆ . . . ಗೋಉಬ್ರಹ್ಮ . .
[10]ಪಾರಣಸಿ . . . . . ಪಾಪಕ್ಕೆ ಹೋಹರು . . . . . .
[11] . . . . . ಗ್ರಾಮಸಿಲಾಸಾಸನಕ್ಕೆ ಸುಭಮಸ್ತುಶ್ರೀ

57

ಅದೇ ಹೋಬಳಿ ಸಂಗರಸೆಟ್ಟಿಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗಣಪತಿಹೊಲದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕನರಪ . . . .
[2]ಈಸ್ವರಸಂವತ್ಸರಸ್ರವಣಬಹಳ
[3]ಅಷ್ಟಮಿಸೋಮವಾರಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಳೇಸ್ವರಕುಲೋತುಂಗಚೋಳಚಂಗಾಳ್ವಿ
[5]ಬಡೆಯಾತ್ಯದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಿ
[6]ರಲುಚಂಗಾಳ್ವಿಸೆಟ್ಟಿಯಹಳ್ಳಿ . .
[7]ಟ್ಟಿದ್ದಭೂಮಿಯಿಾಧರ್ಮ್ಮಕ್ಕೆಯವ . . .
[8]ಮಗಏಚೆಯಗಣಪತಿಬಿ . . .
[9]ಮಹಾಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿ . . .
[10]ಗೆಱೆಯಲುಮನ್ನೆಯ
[11]ಗದ್ದೆಯಬಿಟ್ಟ

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರ್ಷ ೧೪೫೫ದ್ಯನೇ ತಾರಣಸಂವತ್ಸರದವೈಶಾ
[3]ಖಸುದ್ಧ ✓ ಶುಕ್ರವಾರದಲುತಿರುಮಲರಾಯ
[4]ರಪ್ರಧಾನಪ್ರಚಂಡದಣ್ಣಾಯಕರುದೇವರಾ
[5]ಯ . . . . . ಗದೆಯಲ್ಲಿಬಂ
[6]ದಗ . . . . . ರಿಗೆ

(ಮುಂದೆ 2 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

59

ಅದೇ ಹೋಬಳಿ ಹರಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಧಿ . . . . . ಸಮ
[2] . . ನಾಯಕ . . . . . ದೇವಕದಿರು . . .
[3] . . . . . ಸ್ತಿಸಹಿತ . . [ಳ್ವ
[4]ಮನ್ಮಹಾ[ಮಂ]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗವೀರಚಂಗಾ
[5]ದೇವರುಕುಪ್ಪೆನಾಡಬಳಿಯಲುಹೆದಣೆಯ [ಕೊ
[6]ಮಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿವರಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[7]ಟ್ಟರು . ವರುಮೇದುರಭೂಮಿಕುಡನೀರಾವರುಚಂಗಾ
[8]ಳುವದೇವನಧರ್ಮ್ಮಬೀರುಡೆಯರು ॥ ಸ್ವದತ್ತಂಪ
[9]ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿ[ಷ]ಸಹಸ್ರ
[10]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಆವಸಾನ್ಟಿರ್ವ್ವಇಧ

ಹಿಂಭಾಗ.

[11]ರ್ಮ್ಮವನಳಿದ . .
[12]ಗಂಗೆಯತಡಿಯತಂಗೇಳು . .

[13]ಈವಿಲೆಯಕೊಂದಪಾಪದಲುಹೋ
[14]ಹನುವ . . . ಕ್ಷಿಣೆದೇವರಗ್ರಿಹ .
[15] . . . . . ಸ್ವಾಮಿರಾಮೇಶ್ವರ
[16]ಮಗಪ್ರೋದಲುನಾಗವ್ವರದಭೂಮಿಯೊಳ
[17]ಗಣಹಳ್ಳಿಹಡನಂನಾಗವ್ವರದಲೋಕಾನುನ .
[18]ಮಗಪ್ರೊದಲುಪ್ರರದಾಯವಾಗಿನಿಲಿಸಿದಸಾಸನ
[19]ಹಣಂದೆನೆಕೆಪಿರೆಯುವಾಂಡಣಕೋಡಿಯಅರೆಕಟ್ಟು
[20]ಬಸುರಿಯತೆಂಕಬಡಗಲುಗೊದ್ದಸೀಮೆಕಲದೇಗಲುಇ.
[21]ರಿರುವೂಡ್ಲ ಹೊಲಸೀಮೆ ॥ . . ರಾಮೇಶ್ವರದೇವನು .
[22] . . . ಪೂರ್ವವುಯ್ಯಾದೆಭೂಮಿ . . . . ಗಳ್ದಿನುಧಾರಾಪೂ
[23]ರ್ವ್ವಕರಾಮೇಶ್ವರದತೀರ್ತ್ಥವಾದ . . ಜವೇದರಾಸಿಗವಿಯು
[24] . . . . . ವನು . . ವೇದರಾಸಿದಾನಕೊಂಡುತಾನು
[25] . . ರಲಾಗಿಜೋದನೆಂದುನಿರಿಸಿದಸಾಸನಸರ್ವ್ವಪ
[26] . . . . ರು ॥

60

ಅದೇ ಹೋಬಳಿ ಆನೆವಾಳು ಗ್ರಾಮದ ಪಾಳ ಬಸ್ತಿಯೊಳಗಿರುವ ಚಿಕ್ಕದಾದ ಜಿನಬಿಂಬದ ಹಿಂಭಾಗದಲ್ಲಿ.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪಾ
[2]ಲ್ಗುಣಸು ಂಂವಿಃಭಾನು. .
* [3]ಆನಂತನ
[4]ಪ್ರತಿವೆ

61

ಅದೇ ಬಸ್ತಿಯ ರಂಗಮಂಟಪದ ನೈಋತ್ಯ ಕಂಭದ ಮೇಲೆ.

[1]ಶ್ರೀಮಪ್ಪರಾಮಗಂಭೀರ
[2]ಸದ್ಧ್ಯಾದವೋಗಲಾಚ್ಚಟ್ಟನಂಜೀಯ
[3]ತ್ರಯುಲೋಕ್ಯನತಸ್ಯಶಸನಂಜಿನಾ
[4]ಸಾಚನಂಸಾದರಣಸಂನತ್ಸರದವಮು
[5]ಗ್ಗರ್ಸಿರಾಸುದ್ದಪ ಳಿಯಲುಆನೆವಾ
[6]ಳಚಿಕಣಗಳುಡರವುಗಹೊಂನ
[7]ಣಗಳುಡರುತಂಮತಂದೆಯುಲ
[8]ಪತಯಿಲಿ . ನೊದುಮತಪಿತ
[9]ರುಗಳಿಗೆಪುಣ್ಯಾವಗಬೇಕೆಂದು
[10]ಕಟ್ಟಿಸಿಧರ್ಮ್ಮಸಪ್ತನಜಿನಪ್ರನಬ
[11]ರಹಾ ಶ್ರೀ ಶ್ರೀ

62

ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬಾಗಿಲ ಗರ್ಭಗುಡಿಯ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತುಸಾದರಣಸಂವತ್ಸರದವಮಗಾ
[2]ಸುದ ಂಂಯಲುಆನೆವಳಚಿಂಕ್ಕಾಣಗಳು
[3]ಡರವುಕ್ಕ ಳಿಂಕೊನ್ಮಣಗಳುಡರುತಂಮವು
[4]ಗಹುಟ್ಟಿದಜೊಂವುಣಗಳುಜರಿಗೆಪುಣ್ಯಾ
[5]ವಗಬೇಕೆಂದುಕಟ್ಟಿಸಿದಬ್ರಂಮಾದೇವರ.ಪದ್ಮ
[6]ವತಿಯುಬಸ್ತಿಯುಧರ್ಮ್ಮಸಾಸನಶ್ರೀ ಶ್ರೀ
[7]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

63

ಅದೇ ಹೋಬಳಿ ಹಿರೀವುಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳ ಂನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಚಂಗಳ್ವನಾಮರಾಜಾಸೀದ್ದ್ವಾರಾವತ್ಯಾಂವಿಧೋಃಕುಲೇ । ವಿ
[2]ಜಯಾದ್ರಿ ಜಲೇಂದ್ರಸ್ಯಬಿರುದಾನಿಜಹಾರಯಃ ॥ ಜಃತಸ್ತ
[3]ದನ್ವಯೇಧೀರೋನಾಗ[ನಾ]ವಮಹೀಪತಿಃ । ತಸ್ಯಾದ್ರಂ
[4]ಗಧರಾಧೀಶಸ್ತಸ್ಮಾತ್ಪಿಯ್ಯರ್ಣಭೂಪತಿಃ । ನಂಜಪ್ಪ
[5]ಮಾಪತಿಸ್ತಸ್ಮಾಚ್ಚಟ್ಟಿಳ್ಳವಸಿದ್ಧಾಂತಕೋವಿದಃ । ತಸ್ಯಾನುಜೋ
[6]ವ.ಹಾದೇವನೃಪತಿಃಖ್ಯಾತವಿಕ್ರಮಃ । ಚತುರ್ವ್ವಿಂಶ
[7]ತ್ಯುತ್ತರ . ಚತುಃಶತಸಮನ್ವಿತೇ । ವೃತ್ತೇಶಕಾಬ್ದೇಸಾಚಸ್ಯೇರು
[8]ಧಿರೋದ್ಗಾರಿವತ್ಸರೇ ॥ ಖ್ಯಾತಾನ್ನದಾನಿಲಿಂಗಾಯರ್ವ್ವ
[9]ತಾಗ್ರಸಿವಾಸಿನೇ । ಹಿಯ್ಯರ್ವಪಳಲೀತಿನಾಮಪುರಂಬಕ್ಕಾ ಯಸ
[10]ಮರ್ಪ್ಪಯತ್ ॥ ಶ್ರೀ ಶ್ರೀ

* ಈ 2 ಪಜ್ಜೆಗಳು ಜನಬಿ ಬವ ಮಾರ್ಪಾರ್ಶ್ವ ಬರೆದಿವೆ.

64

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಸ[ಕ]ವರ್ಷ ೮೯೮ನೆಯಧಾತ್ರುಸಂವ....
[2]ಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸತ್ಯವಾಖ್ಯಕೊಬ್ಬುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
[3]ಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಸ್ವರನಂ
[4]ನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಬ್ಬಸಮರಯ್ಕ ವೀರಂಶ್ರೀಮ
[5]ತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್‌ಗಂಗವಾಡಿಮೂತ್ತಿಚ್ಛ್ರಾಸಿರವುಮ
[6]ತ್ತನ್ತಱೆವಾಳೊಳಿಱ್ದಮಯ್ದುನಗೊಮ್ಮಯ್ಯಗೆಕುಪ್ಪೆನಾಡ.
[7]ಪ್ಪನಾಡಮಣಲೂರೆಂಬಗ್ರಹಾರದಪ.....ಯ್ಯಗೆ
[8]..ಮಯ್ದುನಗೊಮ್ಮಯ್ಯಂಕೊಟ್ಟಗ್ರಹಾರಮನಗ್ರಹಾ..ಯಗೆ

[9]ದೊ..
[10]ಬರೆದನನ
[11]ವದ್ಯಯ್ಯನಳಿ
[12]ಯ:ದುಗ್ಗಮಾ
[13]ಯ್ಯನಮಗ
[14]ಪೋಚಯ್ಯ
[15]ಜಸೆಗೆಯ್ದಗ
[16]ನಿಱಿಸಿ.....ನ
[17]ಗನಾ.....
[18]ಮಾಸ್ತಿತಿಯಾ....
[19]ಱಿಸಿದನಿದನ....
[20]ರಣಸಿಯ.....
[21]ಲೆ.....
[22].....ಗಂಇ...
[23]ಸಕಕುಪ್ಪನಡವೆರ್ಮ್ಮಾಳಿ
[24]ಪ್ಪಣ.....
(ಕೆಳಭಾಗ ಹೋಗಿಧೆ)

65

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಮುಂಭಾಗ

[1]...ಶೋಭಕೃ
[2]ತುಸಂವತ್ಸರದ
[3]ಪುಷ್ಯಸು..
.....
[11].ರಿಗೆಕೊಟ್ಟಸಾಸನ
[12]ದಕ್ರಮವೆಂತೆಂದಡೆತಾ
[13]ವುಮಾಡಿದಆನೆವಾಳ
[14]ಮಾವತೂರುಮೇಲೂರು
[15]...ಱುವೂರಕೊ
[16]ಡಗೆಯನೂನಾಡಿಂ
[17]ಗೆಬಿಡ್ಸಿಕೊಂಡುಅದ
[18]ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕಮಳ

ಹಿಂಭಾಗ

[19]ಲೆಯಚತುಸೀಮೆ
[20]ಯಲುಳ್ಳಗದೆದೇವ
[21]ರಿಂಗೆಕಲ್ಲನಟ್ಟು
[22]ಬಿಟ್ಟದಾನಸಿಲಾ
[23]ಸಾಸನಯಿದಕ್ಕೆ
[24]ಆವಅರ್ಸುಪ್ರ
[25]ಧಾನಿಅಳುಪಿದಡೆ
[26]ನಾಡಸಂಹರ್ಸಿಕೊಂ
[27]ಡುವರುಯಿಂತ
[28]ಪ್ಪುದಕ್ಕೆನಾಡೆಲ್ಲೊ
[29]ಪ್ಪರಾಮಣ್ಣನಬರ
[30]ಹನಾಡಅಪ್ಪಣೆ
[31]ಯಿಂಬರಿದನಾಡುನಗ.
[32]ದೇವಂಣ್ಣಮಾಯಿಗನ
[33]ಮಗಕೇತಶ್ರೀಲಕ್ಷ್ಮೀ
[34]ನಾಥ ॥

66

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದತುಂಗ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

[1].ಮತು...
[2]ವೀರಂಣನೂ...
[3]ದೂಂಟಣಿಯ.
[4]ಲಿತುಂಗದಪುಂಣ್ಣ
[5]ಮ..ಯಂಗೆ.
[6]... ....
[7]ಗದೆ....
[8]ನಸುಂಕವನೂ.ಕು
[9]ಡುಕೂರಮಲಿಕಾರ್ಜ್ಜು

[10]ನದೇವರಿಗೆ . . . . .
[11]ಬಿಟೆಉಯಿದರ್ಮಕೆ

ಹಿಂಭಾಗ

[12]ಗಿರಿಪು . . .
[13]ದೇವರಿಗೆಸುಂಕ . .
[14]ಕೇತಿಸೆಟ್ಟಿಮಗಜ .
[15]ಲ್ಲಿಉಮಗ್ಗ ೧ ಎರ
[16]ಡನೂಮಾ . . . ವ
[17]ಸುಂಕದ . . .
[18]ಪುಂಣ್ಯವಮಾಡಿ . .
[19]ರು . . ದೇವರ್ಕ್ಕು . . .
[20]. ಮಿದಅಳಿಪ . . ದವ
[21]ರಿಗೆದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[22]ಗಂ . . . . ಡಿಯ . .
[23]ಕವಿಲೆಯಕೊಂದು . .
[24] . . . ನಿಗಂಗೆಸಲು .
[25]. ಮಂಗಳಮಾಹಾ
[26]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

67

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಮುಂಭಾಗ

[1]ಶ್ರೀಕೀಲಕಸಂ
[2]ರದ . . . . . .
[3] . . . . . ರದ
. . . . . .
[6] . . . . . ಅಯದು . .
[7]ನಆಕಿಯಲೂಪರವ
[8]ಮಾಡುವದಕ್ಕೆತುಂ
[9]ಗದ . . . . . .
[10]ರೂ . . . . . ಆಗ್ರಾಮ
[11]ವನಡಯಿಸುವ . .
[12]ಯಿಧರ್ಮವಅಳು
[13]ಪಿದವಗಂಗೆಯ

ಹಿಂಭಾಗ

[14]ನಂ . .
[15]ಬರ
[16]ಶ್ರೀ

68

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೨೨
[2]೧ . . . . . .
[3]ರದ . . . . . .
[4]ಹನೆ . . . . . .
[5]ಪ್ರಿಥ್ವೀರಾಜ್ಯ . . . . .
[6]ಲ . ರಸಚಿಕ . . . .
[7]ರಣಬಡೆಯರಿಂಗೆಮಿ
[8] . . . ತುಂಗದಶ್ರೀಆ
[9]ದಿಪರಮೇಶ್ವರರಿಂಗೆರಾತ್ರೆ
[10]ಯ . . ದಾನಂಕೊಟೆವಾಗಿರಾ
[11]ಉಂದೂರ . . . . . ಣ್ಯಯದ
[12]ಸುಂಕದಅಜ್ಜಯ್ಯಾವಿ . .
[13] . . . . . ಗದಮಗ
[14]. ರನುಳಸುಂಕವನು
[15]ಕಲ್ಲುನಟ್ಟುಧಾರೆಯನೆಱ
[16]ದುಕೊಟ್ಟು

ಹಿಂಭಾಗ

[17]ಅಧಿಕಪುಂಣ್ಯವಮಾ
[18]ಡಿಕೊಂಡರುಮುಂದೆನಡ
[19]ವಸುಂಕಿಗರು . ಧರ್ಮ್ಮ
[20]ವದಾಯಕಂಹ . . ಅ
[21]ನಿಬಕೊಡುವರಿಂಗೆ
[22]ದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[23]ಗಂಗೆಯತಡಿಯ
[24]ಲಿಕಪಿಲೆಯಕೊಂ
[25]ದದೋಷವಹೋಹರು
[26]ಮಂಗಳಮಹಾ
[27]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಆದಿದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟಗಾ
[2]ಣಸುಂಕವನುಆರುಆಳಿಪಿ
[3]ದವರುನರಕಕೆಹೋಹರು

70

ಅದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....

.....

[9]ರಾಜರಾಜದೇವಮಹಾಅರಸುಗಳೂಚಂಗನಾಡ

[10]ಸೀಮೆಯಪಟಣ.....ವೊಡೆಯರು

[11]ಬೀರರಾಜಗಳಿಗೆಕೊಟಉಂಬಳಿ.....

[12].....ಸಾಸನದ.....

.....

[23]ಲಮಹಾ ಶ್ರೀ ಶ್ರೀ-ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸುರಶ್ಚುಂಬಿ

[2]ಚಂದ್ರಭಾನೂಸುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ

[3]ರಾರಂಭಾಯಶಂಭವೇಸೊಸ್ತಿಶ್ರೀ

[4]ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಖವರು

[5]ಷ ೧೫೦೯ನೆಯವ್ಯಯಸಂವತ್ಸರದಚೈ

[6]ತ್ರಶು ೧ಲೂ ಯದುಕುಲೋದ್ಭವರಾದಸೋ

[7]ಮವಂಸದಹಾರೀತಗೋತ್ರದಆಶ್ಲಾಯ

[8]ನಾಸೂತ್ರದರುಕುಸಾಧ್ಯಾಯರಾದ

[9]ಶ್ರೀಮಂನ್‌ಮಹಾಮಂಡಳಿಕಮಂ

[10]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀ

[11]ಬೀರಶ್ರೀಕಂಠರಾಜಯದೇವಮಹಾಅ

[12]ರಶುಗಳಗರ್ಭಪರಿಪೂರ್ನ್ನಸುಧಾಕರರಾದ

[13]ಪಿರಿಯರಾಜಯದೇವಮಹಾಆರಸುಗಳ

[14]ತಂದೆಶ್ರೀಕಂಠವೊಡೆಯರಿಗೂತಾಯಿ

[15]ವಲ್ಲಭಂಮಗೂಸೊಂತಪಿರಿಯೊಡೆಗೂ

[16]ಪುಣ್ಯವಾಗಬೇಕೆಂದು । ಶ್ರೀಮಂನ್‌ಮಹಾದೇ

[17]ವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿಮ

[18]ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಆಂಗರಂಗಭೋ

[19]ಗನಯಿವೇದ್ಯಕೆಶೆಲವಾಗಿಭಕ್ತಿಪೂರ್ವ್ವಕ

[20]ವೀರನಂಜರಾಯರುಪಮ್ಮದಸೀಮೆಯೊಳಗಾದ

[21]ತುಂಗದಸ್ತಳವನೂಆದಕೆಸಲುವಗ್ರಾಮ

[22]ಗಳುಬಸಮುದ್ರ । ಆನೆವಾಳೂ । ಲಕುದ ।

[23]ಕಉಲಹಳಿ । ಹಂದಿಗನಹಳಿ । ಸುರುಗು

[24]ವಳಿ । ಬಿಳುಗುಲಿ । ಮರುದೂರು । ಕೊತ್ತುವಳೆ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

[1]ಸಾರ್ವರಿ

[2]ಸಮತ್ಸರದವಇಶಾಖಸು ೧

[3]ಲುಮಂಶ್ರೀಮತುತುಂಗದ

[4]ಆದಿಗಉಡರುಲಖಪನಾರ

[5]ಪ್ಪಗೆಕೊಟಕೊಡಗಿಯಹೊಲ

[6]ಆಹೊಲನಆಚಂದ್ರಾಕಾಲಸುಖ

[7]ದಲೂಭೋಗಿಸುವುದುಇಭೂ

[8]ಮಿಗೆತಪ್ಪಿದರೆಗಂಗೆಯಥ

[9]ಡೆಕಪಿಲೆಯಕೊಂದವರುವಾ

[10]ರಣಾಸಿಯಲಿಬ್ರಹ್ಮಣನು

[11]ಕೊಂದಪಾಪನಾಯಮಾವುಷನ

[12]ರಿಮಾವುಷತಿಂದದೋಶಕೆ

[13]ಹೋಹರೂ

73

ಅದೇ ಹೋಬಳಿ ನಾಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸುರಶ್ಚುಂಬಿ । ಚಂದ್ರ
[2]..ಸುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ...ಶ್ರೀ .
[4]ಜಯಾಭ್ದುದಯ । ಶಾಲಿವಾ.....ರು
[5]ಷ ೧೫೦೭ನೆಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದ
[6]ಪುಷ್ಯಬಂ೧೩....ರು.....ರಾದ....
[7].....ಸರ್ವಮಾ.....ಯ....
[8]..ಳಿಗ.....
.....
[16].....ಸ್ತಿರಶಾಸನವಾಗಿಕೊಟ್ಟನೆಲ.....
[17]ಬರುಅಳುಪಿದರೆ.....
[18]....ಗುವಾರಣಾಸಿ.....ಹೋಹರು..
[19]ಬರುತಪಿದರೆತಂಮತ.....ಪರರಿಗೆಕೊಟ್ಟಹಾಗೆ
[20]ಪಿರಿಯರಾಜಯ್ಯಗಳವೊಪಿತಾ ॥ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

74

ಅದೇ ಹೋಬಳಿ ಹರದೂರು ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಯೀಹರದೂರೂ
[2]ಅಂನದಾನಿಮಲ್ಲಿಕಾ
[3]ರ್ಜುನದೇವರಿಗೆ

75

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಪಲವಸವಚ್ಸರದಆಶಾಡಬ
[2]೧ ಸೋಲುಹರದೂರಸೋಮನಾತ
[3]ದೇವರಿಗೆವಿರುಪಯಅಂಮಗಳ
[4]ಅಪುಸಿಯಅಯ್ಯಗಳುಅಂ
[5]ಮ್ಮಗಳಿಗೆಪುಣ್ಣಆಗಬೇಕೆಂದು
[6]ಬಿಟ್ಟಆರಂಭದಮಟಸಾಮ್ಯಬೇಡಿಗೆ
[7]ಸಾಹನಂದಾದೀವಿಗೆಬಿಟಮಟ
[8]೧ ಇಧಂರ್ಮ್ಮಕೆಅರೊಬರುತಪಿದವ
[9]ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂ
[10]ದಪಾಪಕೆಹೋಹರುನಾಯಮಾಉ
[11]ಸವತಿಂಬರುಮಂಗಳಮಹಶ್ರೀ

76

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

[12]ಪಲವಸಂವತ್ಸರದಅಶಡಬ೧ ಸೋಹರದೂ
[13]ರಸೋಮನಾತದೇವರಿಗೆಅವರಳಿಯದಣೆಯದಸುಂ
[14]ಕದಬಯಿರಂಣನುದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮ
[15]ಗ...ಬನಿಕೆತೂಬುಬಂದನುಮುಂದೆಧರೆ
[16]ಚಂದ್ರಉಳಅಂನಯೀಧರ್ಮ್ಮಕೆತಪಿದ
[17]ವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆ
[18]ಯಕೊಂದಪಪಕೆಹೋಹನುನಯಮಾ
[19]ಉಸವತಿಂಬನೂ

77

ಅದೇ ಹೋಬಳಿ ಗೋರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 9″.

[1]ಆಂಗಿರಸಂವತ್ಸರದ
[2]ಲುಗಿರಿಸಗ
[3]ಉಡಪಟ್ಟದ
[4]ಅಂನದಾನಿ
[5]ಮಲ್ಲಿಕಾರ್ಜುನದೇ
[6]ವರಿಗೆಸಿಂಗಪ
[7] ಟ್ಟಣದಪ್ಪಟ
[8]ಸೆಟಿನಂಬಿವರ
[9]ದ . . ಕೊಟುಸಾನ
[10]ನ . . . . . .

78

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯಸಾಲಿವಾಹ
[2]ನದಸಬವರುಸ ೧೫೫೩ ಮೂಱನೆವಿಷು
[3]ಸಂವತ್ಸರದವೈಶಾಖಬ ೪ ಬೃಹವಾರದಲೂಶ್ರೀಮ
[4]ನ್ಮಹಾಮಂಡಳೀಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
[5]ಶ್ರೀವೀರನಂಜರಾದೇವರುಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತ ಮ
[6]ಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗ
[7]ಭೋಗಕ್ಕೆ ಆಲಪನಾಯಕಹಳ್ಳಿಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯ
[8]ವಾಗಿಕೊಡಲುಮುಂದೆಆವನಾನೊಬ್ಬನುಯಿಾಧ
[9]ರ್ಮಕ್ಕೆ ಅಳುಪಿದರೆವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿಗ
[10]ಉಬ್ಬಾಂಮರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಹೆ
[11]ತಂದೆತಾಯಕೊಂದಸಮಾಸತ್ತನಾಯ
[12]ತಿಂದದೋಸಕ್ಕೆ ಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

79

ಅದೇ ಹೋಬಳಿ ಸುರಗಳಿ ಹಳೇಊರ ಒಳ ಅರಳೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಶ್ರೇಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
[3]ಸಾಲಿವಾಹನಸಕವರುಷ೦ . . . . ನೆಯಹೇವಿಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[4]ಬ ೩ಯುಸ್ತಿರವಾರಶ್ರೀಮನುಮಹಾದೇವದೇವೋತ್ತ ಮಶ್ರೀಗಿರಿಅಂನದಾನಿ
[5]ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಸೆಲವಾಗಿಯದು
[6]ಕುಲೋದ್ಭವರಾದ . . . . . ಆಸ್ಥಾನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾ
[7]ಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
[8]ಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೈಯದೇವವಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನ್ನ
[9]ಸುಧಾಕರರಾದನಂ . . . . . ಣದರುದ್ರಗಣಂಗಳುಭಕ್ತಿ ಪ್ರೂರ್ವಕದಿಂದ
[10]ನಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊಳಗಾದಸುರಗುವ್ಳೆಯಗ್ರಾಮ ೧ ದೂಪೆಟ್ಟದ
[11]ಪ್ಪುರದಸ್ತಳವಕೂಡಿದ್ದಾಗಿಸ್ತಿರಸಾಸನವಾಗಿಕಲಸಾಸನವನುನೆಟ್ಟುಕೊಟ್ಟೆ
[12]ವಾಗಿಯಿಾಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೇ
[13]ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಸಾವಿರಜಂಗಮ
[14]ಸಾವಿರಗೋಉಸಾವಿರಬ್ರಾಂಮರವಾರಣಾಸಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯಿಪ್ಪ
[15]ನುತಪ್ಪಿದರೆ (ಮುಂದೆ ಅಸ್ಲೀಲವಾತುಗಳಿವೆ)
[16]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

80

ಅದೇ ಹೋಬಳಿ ಹಳೀಸುರಗಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತನ ಗುಡಿಯಲ್ಲಿ ಹನುಮಂತ ವಿಗ್ರಹವಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′9″.

[1]ಖರಸಂವ[ತ್ಸ]ರದಪಲ್ಗುನಸು೦ ಅರ
[2]ದಲುಮರಡಿ . .ಯಅಂಕನ
[3]ತದೇವರಿಗೆಧನ . .ಯರ . ವಿ
[4]ಯಂಗೆಯ . .ಸುರಗುವಳಿ
[5]ಸ್ನೇಹೋವ . .ಉದೇವ . ಯಕ್ಕಾಣಿ
[6]ಕೆಎನುನಯಿವೇ[ದ್ಯ]ನಂದಾದೀವಿ
[7]ಗೆಯಪ . .ಪೊಕ್ಕಲೊ...ಬಂದಪ
[8]ಣವನು...ಆರುಅಳುಪಿದ .
[9]ಗೆಂಗೆಯತಡಿಯಕಪಿಲೆಯುಕೊಂದದೋ
[10]ಷಕೆಹೋಹರು.....
[11]ಲಿಕಿಆರುಅಳುಪಿದರ್‌ಗೋವೊಂನವು
[12]ತಿಂದರು

81

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಮಲ್ಲಿಕಾರ್ಜುನುವಡ
[2]ಯರಗ್ರಾಮ

82

ಅದೇ ಹೋಬಳಿ ಹಳಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಕುಳವಾಡಿ ಕಾಳನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
[2]ಸಕವರುಷ ೧೦೬೦ನೆಯಬಹುಧಾನ್ಯ
[3]ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು
[4]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]ಹೊಯ್ಸಣಶ್ರೀವೀರಭುಜಬ
[6]ಲಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂ
[7]ಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಶ್ರೀಮನುಮಹಾ
[8]ಪ್ರಧಾನಂಯಿಂಮಡಿರಾವುತ್ತರಾಯ
[9]ನೀಲಗಿರಿಸಾಧಾರಸಿತಗರಗಂಡಸಿಂ
[10]ಗ್ಗಿಯದಂಣಾಯ್ಕರುಪ್ರಸಿಸ್ತಯಶ .
[11]ಸಹಿತಂನಂದಿನಾಥವೀರಭದ್ರ
[12]ದೇವ.....ವಾ.....
[13].....ವರು.....ಲೇಸ್ವರದೇ
[14]ವರಕುವರ . .ಕನಾಳೆದೇವ್ಮೊಡೆಯರಿ
[15]ಗೆಯಿಾಹಳಗನಹಳ್ಳಿಯನುಅಲ್ಲಾ
[16]ಳಪುರ.....ಪುರದಜಕತುಸೀ
[17]ಮೆಯಾಲುಳಗದ್ದೆಬೆದಲನುಸರ್ವ್ವಮಾ
[18]ನ್ಯವಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
[19]ಕೊಟ್ಟಪುರಯಿಾಧರ್ಮ್ಮವನುಆವನೊ
[20]ಬ್ಬನುತಪಿದವನುಗಂಗೆಯಲು
[21]ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ
[22]ಹರುಮುಂಗಳಮೆಹಾಶ್ರೀ

83

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿಪ್ಪೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
[2]ಚಂದ್ರಚಾಮ(ಸು)ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[3]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[4]ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ

[5]ಈವರುಷ ಎಳ್ಳೆಣ್ಣೆಯವಿರೋಧಿಕೃತುಸಂವ್ವ
[6]ತ್ಸರದಜೇಷ್ಟಬ ೦ ಸುಕ್ರವಾರಯುದುಕುಲೋದ್ಭವ
[7]ರಾದಸೋಮವಂಶದಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾ
[8]ಯನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
[9]ಮಂನುಮಹಾಮಂಡಲಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂ
[10]ಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೊಡೆಯನವ
[11]ರಕೊವೂರ . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವ .
[12] . . ಸುಧಾಕರ . . . . . .
[13]ದೇವಅರಸುಬೀರವಿಸ್ವಜೀಯನವರಕೊವೂ . . .
[14] . ರೆಯಲಿಬೂಳ್ದ ಕಾಯ್ವಲ್ಲಿ . . . . . .
[15] . . . . . .
[16]ಳಿಯಂನುಶ್ರೀವುಂಮಹಾದೇವದೇವೋತ್ತವು
[17]ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿವುಲ್ಲಿಕಾರ್ಜುನದೇ
[18]ವರಅಂಗರಂಗಭೋಗವಿಭವಕೆ . . . .
[19] . . . . . ಹಳುಗನಹಳ್ಳಿಯಗ್ರಾವುವನುಸ್ಥಿರಶಾ
[20]ಸನವಾಗಿನೆಟುಕೊಟೆಉಯಿಧರ್ವ್ಮವನುಆರೊ
[21]ಬ್ಬರುಆಳುಪಿದವರ್ಪಾಪಕೆಹೋಹರುತಂ
[22]ವುತಾಯಿಗುರುದೈವ . . . . . .
[23]ವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
[24]ಅವನತಾಯನಹೊಲವಾದಿಗ . . . .
[25]ದಹಾಗೆಯೆಂದುಕೊಟಸಿಲಾಸಾಸನಕ್ಕೆ ಸುಭ
[26]ವಸ್ತು ವುಂಗಲವುಹಾ ಶ್ರೀ ಶ್ರೀ . . . . . .
[27]ಸೇನಬೋವದೇವಪ್ಪಯ್ಯನವುಗನಂಜಪ್ಪನಬರೆ
[28]ಹಕಂವುರಕಲಗೆಯಿದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

84

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಡಿ ಗ್ರಾವುದಲ್ಲಿ ಊಧ ವುುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 5′ 9″ × 3′.

[1]ಶ್ರೀಪರಿಧಾ[ವಿ]ಸಂವತ್ಸರದವುಷಬ ಂಂಲು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾದ್ವಿಜ್ಞೆಯಸಾಲಿವಾಹನಸ
[3]ಕವರುಸ ಎಳ್ಳೆಣೆಯವರುಸದಪರಿಧಾವಿಸಂವತ್ಸ
[4]ರದವೂಗಬ ಂಂಯುಗುರುವಾರದವೂಲನಕ್ಷತ್ರವೃದ್ಧಿ
[5]ಯೋಗವ್ರುಸಬಲಗ್ನದಲುಶ್ರೀವುನ್ಮಹಾದೇವದೇವೋತ್ತವು
[6]ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿವುಲ್ಲಿಕಾರ್ಜುನಸ್ವಾವಿಯವರಅಂಗರಂ
[7]ಗಭೋಗಕ್ಕೆ ಸೆಲವಾಗಿಶ್ರೀವುಂ[ವು]ಹಾವುಂಡಲಿಕವುಂಡ [ನಂ
[8]ಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರನಂಜರಾಯುಪಟ್ಟಣದ
[9] . ರಾಜ್ಯೆಯದೇವವುಹಾಅರಕುಗಳವರಕೊವೂರರಾದಶ್ರೀ
[10]ನಂಜರಾಜ್ಯೆಯದೇವವುಹಾಅರಸುಗಳವರಕೊವೂರ
[11] . . . ರಾಜ್ಯೆಯದೇವವುಹಾಅರಸುಗಳವರಸುಪುತ್ರರಾ . .
[12]ಕೃಷ್ಣರಾಜ್ಯೆಯದೇವವುಹಾಅರಸುಗಳವರತಂ . . . .
[13] . . . ರದ . . . ರಾದವೀರರಾಜ್ಯೆಯನವರುತವುಗೆಆ
[14]ರೋಗ್ಯಅಯಿಶ್ವರಿಯಅಭಿವ್ರಿಧಿಯಾಗಲೋಸಕವಾಗಿ . .
[15]ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾವಿಯವರಿಗೆನಂದಾದೀವಿಗೆ . . . ದಳು
[16] . . . . . ಲವಾಗಿನೆಲವಾಡಿಯಗ್ರಾವುವನುಸ್ಥಿರಸಾಸನ
[17]ದಸಿಲುಸಾಸನವಾಗಿಕೊಟೆಉಯಿಧರ್ವ್ಮಕೆಆ
[18]ಳುಪಿದರೆತಂವುತಂದೆತಾಯಿಗುರುದೈವ ಂಂ ವಂಸ
[19]ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಪಕೆಹೋಹ . . . .
[20] . . ಸವಿರಜಂಗವುಗೋಉಬ್ರವುರನುವಾರಣಾಸಿ
[21]ಯಲಿಕೊಂದಪಪಕೆಹೋಗುರುತಂವುದೇಹ
[22]ವಂನುಹೊಲೇರುವಾದಿಗರಿಗೆಕೊಟ್ಟಹಾಗೆ

85

ಅದೇ ಹೋಬಳಿ ಜೋಗನಹಳ್ಳಿ ಗ್ರಾವುದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4′ 6″ × 2′ 6″.

[1]ಈರಸಂವತ್ಸರದಆಸಡ . .
[2]ದಲು ಶ್ರೀಗಿರಿಅಂನದಾನಿ
[3]ವುಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂ
[4]ಗಬೋಗಕ್ಕೆ ಸೆಲವಾಗಿ . . . .
[5]ವುಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗ . . .
[6]ಅ . ರಸ . . . ಜೀಯರು . . . . . .
[7] . . . . . ಹಳ್ಳಿಗ್ರಾವುವನು
[8] . . . . . ಳ್ಳಿಪಿದರೆತಂವು
[9]ತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹ್ಮರ
[10]ನುವಾರಣಾಸಿಯಲಿಕೊಂದ
[11]ಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

86

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರೊಳಗೆ ಅರಳೀಮರದ ಕೆಳಗೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 2″.

[1]೦೫೫ನೆಯಸಾಧಾರಣಸಂವಚ್ಛರ....
[2]ಚಂಗಾಳ್ವನರಾಜ್ಯಂಜೋಗನಹಳ್ಳಿಬಸ
[3]ವಗ
[4]ವುಣ್ಡಿ
[5]ನವು
[6]ಗಕೀಳ
[7]ಗವುಣ್ಡಿ
[8]ನಾಗಗವುಣ್ಡಿ..ಲುನಾ....ಗನವುಗ
[9]ನಕಳ್ಳ
[10]ರುತುಲು
[11]ವ..ನಿ
[12]ದಿರುತು
[13]ಟು..
[14]..ಚ್ಚಿ
[15]....
[16]ಮೊ..
[17]....
[18]ಟೀರ..
[19]ರಕ..
[20]....ಕ್ಲಲ್ಲಿಗೆಕಬ್ಬನಕೆಱೆ । ಕ....
[21]ಮುಬ್ದೇರಿಮಾನಿಬಿಟ್ಟದುತವುಣ್ಣಅಳಿಸಿ
[22]ದವ
[23]ನರಕಕೆ....

87

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಕೊರಳಕಟ್ಟೆ ಯೇರಿಯ ಕೆಳಗೆ ಚನ್ನಿಗರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಸಿರನು ೧ ಲುಮರುಳಿಹರತಿ
[3]ಯನಾಗಪ್ಪಗಳವುಕ್ಕಳುಬೈಚಂಣ
[4]ನೂಜೋಗನಹಳೆಯಯಿಸುವಂಣ
[5]ಹುಲಿಯುಯಿಱಿದನಾಗಿನೆತ್ರಕೊ
[6]ಡಗೆಯಕೊಡಗೆಯನೂಲರೊ
[7]ಬರೂಆಳುಪಿದವರೂಸತ್ತ
[8]ನಾಯತಿಂದವರು ಶ್ರೀ

88

ಅದೇ ಹೋಬಳಿ ಬೆಕ್ಕರೆ ಗ್ರಾಮದ ಚಂದ್ರಗೆಟ್ಟೆ ನೋಣಿಗೆ ಪೂರ್ವ ವಡ್ಡಗಲ್ಲು ಸಾಲಿಗೆ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 1′.

[1]ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರ
[2]ದಲಷಾಢಸು
[3]೦ಲೂಶ್ರೀವು
[4]ನ್ಮಹಾದೇವದೇವೋ
[5]ತ್ತಮಶ್ರೀಗಿರಿಅಂ
[6]ನದಾನಿಮೆಲ್ಲಿಕಾರ್ಜುನ
[7]ದೇವರಅಂಗರಂಗ
[8]ಭೋಗವನುನಡಸುವ
[9]ದಕೆಶ್ರೀಕಂಠನ್ಹೊಜೆ
[10]ಯರಕುಮಾರವೀರರಾಜ
[11]ಪ್ರೊಡೆಯುರುತಮಿಗೂತಂದೆ
[12]ತಾಯಿಗಳಿಗೆಧರ್ಮ್ಮವಾ
[13]ಗಲಿಯಿಂದುಬೆಕ್ಕರೆಯ
[14]ಗ್ರಾಮವೊಂದನೂಕಲ್ಲ
[15]ನೆಟುಕೊಟಲುಧರೆಬಂ
[16]ದ್ರರುರವಿಪರಿಯಂತ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 1′ 8″ × 1′ 2″.

[17]ದೀರ್ಘಗಾಲಉಸಂ
[18]ದುಬಹುದುಯಿ
[19]ದಕೆಆವರೊಬರು
[20]ಅಳುಪಿದರೆಜಂಗವು
[21]ಕೊಂದ.....
[22]..ಗೋವುಬ್ರಾಹ್ಮ....
[23]ವಾರಣಾಸಿಯಲಿ
[24]ಶೊಂದಪಾಪಕೆಹೋ
[25]ಹರೂ ॥ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

(6 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
7 .....ದಿ
8 .....ದುಕಟ್ಟ
9 .....ದಮರಮದ್ಯ
10 .....ಣ್ಡಗೊಳರಕ್ಕ್ಕಂ
11 .....ಲ್ಲಗೆಇ
12 ....ಬಿಟ್ಟ..ಪೊಲ.ಇಟ್ಟಹುಗುರಸ್ತಿತಿ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾರಕನ ಇನಾಮತೀ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 .....ದಂ.....ಕೊ
2 .....ದರರಾಬಡಗಲು
3 .....ಯಲಿಸಹಗದೆಯಿಸ್ಪು
4 ....ಆವೀರಂಙಗಳಕಯ್ಯಲುತತು
5ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನೂಕೊಂಡು
6ನಿಯತಕರವಹಸಿದ್ಧಾಯಕೆಬೀಜವೊ
7ನ್ನನುಕೊಂಡುಯಿಂ.ನೆಯುಗದ್ದೆಬೆದ್ದ
8ಲಿಂಗೆನ್ಯಾಯಅಂನ್ಯಾಯಆವತೆಱು
9ಗೆಯಿಲ್ಲೆಂದುಆವೀರಣ್ಣಂ[ಗ]ಳಿಗೆಆಮ
10ಹಾಜನಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
11ಆವ್ಹೂರಪ್ರಣಾಥನಿತ್ಯವರದವುಲ್ಲಿ
12ಕಾರ್ಜ್ನದೇವರಿಗೆಸಲುದೆಂದುಕ್ಕಲ್ಲನ
13ಟ್ಟುಕೊಟ್ಟುಬರಸಿದಶಾಸನಇಂತ
14ಪ್ಪುದಕ್ಕೆ ಆಮಹಾಜನಂಗಳಶ್ರೀಹ
15ಸ್ತದೊಪ್ಪ *ಶ್ರೀನಂದಿನಾಥ* ಯಿಶಾನ
16ನವಬರದತಮುಲೋಜಮಂಗಳ
17ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

91

ಅದೇ ಹೋಬಳಿ ಬೀಚಿರಾಕ್ಷ ಹೊನ್ನಾಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1ಶ್ರೀಚನ್ದಿವಡಿಯಗವುಣ್ಡಜೆಟ್ಟರ
2ಉತ್ತವಯ್ಯ
3ಬೆಳ್ಗಲಿಯಊರ
4ಱವಿನೊಳ್ಪತ್ತಂ

92

ಅದೇ ಹೋಬಳಿ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ್ ಗೋಪಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಡ
2ನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂ
3ಗೆಯ್ಯುತ್ತಿರೆಕೊಬ್ಬಲ್ಲಾಜಿ
4ಣ್ಣಾಸಿರವನಿಜೆಯ
5ಪ್ಪನಾಳುತ್ತಿರೆಕುಗ್ಗರ್ಗಲ್ಲ
6ಬೂತುಗನರಸಿಸರವಂಬ್ಬೆ
7ಯಾಳುತ್ತಿರೆಕುಗ್ಗರ್ಗಲ್ಲಗಾವುಣ್ಡ
8ತಾವ್ಮತ್ತಿತ್ತಿಬ್ಬೊರತುಱುಗಳೊಳ್ಳಾದಿ
9ಸತ್ತರ್ಇದಕ್ಕೆ ಎಱಿಯಪ್ಪರನರ್
10ಕೊಟ್ಟುರ್ಮ್ಮಣ್ಣುಮೊಗಣ್ಡಗಕಾಲ್ಗಳುಇದ
11ಕ್ಕೆಸಕ್ಕಿಮುದಿರೆಬೂತಯ್ಯಪ್ಪಳನಕರ
12ಕುಡಿಬಾರದರೆಱಿಯುವ್ಮಕೆದಱವೆಯಾರಯ್ಯ
13ಪ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

* ನಾಗರಾಕ್ಷರ.

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನಭೋಗ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲನಲ್ಲ.

ಪ್ರಮಾಣ 2′ 9″ × 3′.

[1] .....
[2]ಪ್ರಮಾದಿಸಂವತ್ಸರಕಾರ್ತಿಕಸು ೧೫ೋರಾವಂದೂರೆಯ
[3]ನಾಯ್ಕ ಕೆರೆಯನಾಯ್ಕರಮಕ್ಕಳುಹಿರಿಹಲೆಯನಾ
[4]ಯ್ಕ ಚಿಕ್ಕಹಲೆಯನಾಯ್ಕರುವುಲ್ಲಿಕಾರ್ಜುನದೇ
[5]ವರಿಗೆಹುವಿನತೋಟದಬ್ಯವಸಾಯಕೆವರಿಸಹು
[6]ವನಡಿಸುವದಕೆಜೀವಿತಕುಸೆಲವಾಗಿಕೊಟುಗ . .
[7]ರ ೧೮೦ ತೋಟದಬೆವಸಾಯಕೆಜೀವಿತಗ ೧೦೦ ಉ
[8]ಬೆಯಂಗ ೨೪ಗೆಕೊಟಬೆದಲುದೇವರಕೆಜುಯ
[9]ಕೆಳಗೆಗದೆಕೊ ೧೦ ಯಿಪ್ಪುಕೊಟೆವಾಗಿಯಿಧರ್ಮ್ಮ
ವೆನು
[10]ಆರುಅಳಿಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದ
[11]ಪಪಕೆಹೋಹರುಯಿದಅಳಿಪಿದವರುನರಕಕ್ಕೆ
[12]ಹೋಹರುಕತ್ತೆಯು . . . .ತಿಂದವನು ಮಂಗ
[13]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

94

ಅದೇ ಗ್ರಾಮದ ಹಳೀಊರಗುಪ್ಪೆ ಬಸವನಗುಡಿಯ ಹಿಂದೆ ೧ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 2′ 6″.

[1]ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಶಾ. . . . . .
[2]ಚಂಗನಾಡಿಗೆಒಂದಮಾಗಣಿಕಾಱಿಚಂ. . . . . .
[3]ನವರನಿರೂಪದಿಂಕಿತೂರಜೋಳಪಗಳುಡರೂತುಂ
[4]ಗದಚಕೆಂನಂಣ್ಣಗಳುಡರೂಸಿಲುಕುಂದದದೇಬ
[5]ಗಳುಡರೂಕಲ್ಲಹಳೆಯಮಾದಪಗಳುಡರೂ
[6]ಗಳಗನಕೆಜುಯವಿಪಪಗಳುಡರೂವೊಂಭ
[7]ತುಹಳೆಯಮಲ್ಲಪಗೆಳುಡನೊಳಗಾದಪ್ರಭು
[8]ಗಳೂಕೂಡಿಅಂನದಾನಿವುಲ್ಲಿಕಾರ್ಜುನದೇ
[9]ವರಲಿನಡೆವನಂದಾದೀಪದಧರ್ಮಉತಿಪ್ಪ
[10]ರನೂ . ರಿಯರಿಗಾಗಜೇಕೆಂದು. .ರದಳಮಗ
[11] . . . . . ದಸುಂಕವನುಬಿಟನು . . . .
[12] . . . . . ಆರೊಬರುಅಳಿಪಿದ
[13] . . . . . ಲಿಯಕೊಂದ

(ಮುಂದೆ ಕಲ್ಲು ಬಿಡದು ಹೋಗಿದೆ).

95

ಅದೇ ಗುಡಿಯ ಬಳ ೧ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಕರಸಂವತ್ಸರದಮಾಘಸು ೧ನೋ । ಲುವುಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗೆ
[2] . .ಯವೀರಂಣ . . . . . ವೊಡೆಯರ . . . .ಮಹಲಿಂಗದೇವ
[3]ನವುಗ . . . . . .ಲುರಗುಡಿಯುಸ್ತಳಸ
[4]ವುಸ್ತ . . . .ಆದೇವರಶ್ರೀಕಾರ್ಯಕೆಬಿಟ್ಟೆವಾಗಿಯಿಂದರ್ಮ್ಮಕ್ಕೆಆರೊಬ
[5]ರು . . . . . .ವಾಗಿನಡಿಸಿಬಹರುನಡಸದೆಅಳಿಪಿದವರು
[6]ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದುತಿಂದವರುಕತ್ತೆಯು
[7]ತಿಂದವರುಹುಳಿತನಾಯತಿಂದವರುಆವುಲ್ಲಯನವೊ
[8]ಪ್ರಶ್ರೀವುಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

96

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 3″.

[1]ಆಂಗಿರಸಂವತ್ಸರದವಮಾ
[2]ಘಸು ೧ ಲುಶ್ರೀಗಿರಿಕುಡಕು
[3]ರಅಂನ್ನದನಿವುಲ್ಲಿಕಾರ್ಜುನದೇ
[4]ವರಿಗೆಸುಂಕದಹಂಪರಸ
[5]ರುಪೊಡವಟ್ಟುಕೊಟ್ಟವುನ್ಯಾವುಲ್ಲಿ
[6]ಕಾರ್ಜುನರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
[7]ಗಬೇಕಾಗಿನಯಿವೇದ್ಯಾನಂದ
[8]ದೀಪಕ್ಕೆಸಲುಉದಕ್ಕೆ ಹಿರಿ
[9]ಯಪುರಬಿಕಪುರವುಲ್ಲಿನಾಥ
[10]ಪುರದೇನರಾಯಪ್ಪರಯಿಪುರ
[11]ಗಳುನಾಲ್ಕಜವತ್ತ್ತನೆಸುಂಕವನುವು
[12]ಗ್ಗಸುಂಕವು . . ಯಪಣ . . ನುಸು।
[13]ಸರ್ವ್ವವುನ್ಯ । ದೇವಂಗೆಬಿಟ್ಟೈಉಯಿ
[14]ಧರ್ಮ್ಮವನುಆರೊಬ್ಬರುಅಳಿದ
[15]ವರುವರಣಸಿಯತಡಿಯಲ್ಲಿಕ
[16]ಏಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[17]ಹರುಹುಳಿತನಾಯತಿಂಬರು
[18]ಯಿಧರ್ಮ್ಮವಅಳಿದವರಿಗೆಯಿ
[19]ಹಗತಿಯಿಲ್ಲಪರಗತಿಯಿಲ್ಲಅ
[20]ವರಿಗೆಗುರುವಿಲ್ಲವೋಕ್ಷವಿಲ್ಲಆ
[21]ರೊಬರುಯಿಪುರಗಳೊಳಗೆಜೇಡಿಗೆಬಿ
[22]ರಾಡಳುಂಡುಗೆಯಿಂದಅಸಿದವರು
[23]ಹುಳಿತನಾ . . ಯತಿಂಬರುಕ
[24]ತ್ತೈಯು . . . . ಯತಿಂಬರು

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ,

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1] . . . . . .
[2] . . ಸಂವತ್ಸರದವುಗಸು ೧ಲು . . ಅಂನದಾ
[3]ನಿಜಟ್ಟುಧಿವಾಸಶ್ರೀವುಲ್ಲಿಕಾರ್ಜುನದೇವರ
[4]ಅಮ್ಮುತಪಡಿಅಂಗರಂಗಭೋಗನ
[5]ಯಿವೇದ್ಯಕ್ಕೆ ದೇವರಾಯವುಮಹರಾಯ
[6]ರನಿರೂಪದಿಂದಸಿಂಗವಟ್ಟಣದ
[7]ಗೋಪರ್ನರುಉರುಗಲುಹಳೆಯಕುರ್ಗ
[8]ಲಸಹವಗಿ . . . . . ಹೊಜಿ . . . . . .
[9]ಡಿಕಲ್ಲನುಹಾಕಿಸಿನೆವಾಗಿಯಿಧರ್ಮ್ಮ
[10]ಕೆಜಕಂಗನಾಡಿಗೆಬಂದಅರ್ಸುಗಳು
[11]ಜಕಂಗನಾಡುಗೆಯಿಡಗಲುಡುಗಳು . . .
[12]ಕ್ಕ ಕೋಟೆಯನಾಯ್ಕರುವುಂತಾಗಿಆ . .
[13]ತಪಿದರುವಾರಣಾಸಿಯಲ್ಲಿಬಾ .
[14]ರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆ
[15]ತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
[16]ಹರು ಯಿಪ್ಪತ್ತಕೆಅಳಿಪಿದರೆಹುಳಿ . .
[17]ನಾಯತಿಂಬರು ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1] . . . . . ವುಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸ
[2] . . . . . ವುಹಾಲಿಂಗದೇವ
[3]ನವರವುಕ್ಕ . . . . . ಯೀನುಳಸ
[4] . . . . . ಯಕೆಬಿಟೆವಾಗಿಯಿಧರ್ಮಕೆತಪಿದ
[5]ವರು . . . . . ಹರುನಡಸದೆಅಳಿಪಿದವರು
[6]ಗಂಗೆಯತಡಿಯಲಿಹುಳಿತನಾಯತಿಂದವರುಕತ್ತೆ . . . .
[7]ತಿಂದವರು ಹುಳಿತನಾಯತಿಂದವರುಆವುಲ್ಲಯನವೊ
[8]ಪ್ಪಶ್ರೀವುಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

99

ಅದೇ ಹೋಬಳಿ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

[1]ಮಲ್ಲಿಕಾರ್ಜುನನಾ
[2]ಯ್ಕನಮಗಶ್ರೀವು
[3]ತುಸಕವರುಷಸಾವಿ
[4]ರದನನುಜಿನಾ ೧

[5]೪೫ನ ಸಂದಯಿವಸಂ
[6]ವತ್ಸರದ . . . . .
. . . . . .
[9] . . . .ಗೋವಿಂದರಾಜ

[10] . . . . . .
[11] . . . . . .ಯಿದ
[12]ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯು
[13]ಕೊಂದಪಾಪಕೆಹೋಹರು
. . . . . .

100

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಭ್ಯಯಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಸು ೧ . . ಕಸ .

[3]ರಾಮಸೆಟ್ಟಿ. . . . . .
[4]ಸಿವುನಂಜದೇವಕೊ . . .

[5]ನಿರೂಪದಿಂದಬಿನ್ನಹ .
[6] . . . . . .

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

[1] . . . .ಯಷಟ್ಟ್ಯ. . . . . .ಸ್ತಭುವನ
[2] . . . .ಸರ್ವ್ವಜೀವದಯಾಳುಕಾಸ್ಯಪಕಾಸಿಕಪ್ರೋಕ್ತಭಾ
[3]ರದ್ವಾಜಾಶ್ರಮಪಂಚಪರಾಸರವಸಿಷ್ಟ್ಯಜಮದಗಿನಿಭೃ
[4]ಗುದೇವಸಪ್ತಕೋಟಿರುದ್ರಾವತಾರಯಮನಿಯಮಸ್ವ
[5]ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗು
[6]ಣಸಂಪನರುಂಜೆಟ್ಟ್ಯದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾದಾರಾಧಕರ
[7]ಪ್ಪಸ್ತಾನಿಕತಂಮಾ . ವರಮುಕ್ಕಳಿಬಾರಸಿಯಧಾರಾಪೂರ್ವ್ವಕಂ
[8]ಮಾಡಿನಿಧಿನಿಧಾನಸಹಿತಪಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಸಲುವಂತಾಗಿಬಿಟ್ಟ
[9]ದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷ
[10]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾನಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಗಂಗೆಯತಡಿಯತಂಗೇ
[11]ಳುಕಪಿಲೆಯುಕೊಂದೆಬ್ರಹ್ಮತಿ

102

ಅದೇ ಗುಡಿಯ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6″ × 2′ 6″.

[1]ವಿಜಯಸಂವತ್ಸರಆ
[2]ಸಡಬ ೧೫ ಲೂ ಮಲಿಕಾ
[3]ರ್ಜುನದೇವರಿಗೆಬರಸಯ
[4]ನುನಂಜಯದೇವರುಆಗ
[5]ರ . . .ಧರ್ಮ. . . . . .ನಕಕೊಟದು

[6] . . . . . .ದೇವರುವೀ
[7]ರದ . . . . . .ಕೊಂದವರು
[8]ಸ್ತನಯತಿಂದವರುತಂ
[9]ತಾಯಿಗೆತಪಿದವರು

103

ಅದೇ ಹೋಬಳಿ ಕೊಣಸೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 3″ × 2′ 9″.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[3]ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ ೧೫೧೧ ಕರಸಂವತ್ಸರ
[4]ದಕಾರ್ತಿಕಬ ೧ಲೂ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಸ್ರೀಗಿರಿಅಂ
[5]ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸಿವರಾತ್ರಿಯತಿತಿಗೆ
[6]ಸೋಮವಂಸದರುಕುಸಾಕೆಯಹರಿತಗೋತ್ರದನಂಜರಾ
[7]ಯಪಟ್ಟಣದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯನವರಕುಮಾ
[8]ರರುಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳುತಂಮಪ
[9]ಟ್ಟದರಾಣಿವಾಸಕೆಕೈಲಾಸವಾಗಲಿಯೆಂದುಅವರಹೆಸ
[10]ರಲಿಕೊಠ । ವಿರುಪಾಕ್ಷಪುರದಧರ್ಮಸಿಲಾಸಾಸನ । ಯಿಾ
[11]ಧರ್ಮಕೆನಂಜರಾಯಪಟಣದರಾಜ್ಯದದೊರೆಆ
[12]ಗಲಿ.....ಮಕ್ಕಳಾಗಲಿಯಿಾಧರ್ಮಕೆತಪಿದವ । ಗುರು
[13].....ಜಂಗಮ । ದ್ರೋಹಿತೀರ್ಥಪ್ರಸಾದಕೆಹೊ
[14]ರಗು । ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು । ಕಾಸಿಲಿ ೧೦೦೦
[15]ಕಪಿಲೆಯಂಜಂಗಮಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಗುವನು ಇಂ
[16]ಥಾದನುತಪಿದವರಹೆಂಡಿರಹೊಲೇರು.....

104

ಹಾರನಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦ಲು ಶ್ರೀಮಂನ್ಮಾಹಮಂಡಳಿಕಮಂಡ
[2]ಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿವಂದಾರಚೆಂನೆಯನವರಮಕ್ಕ
[3]ಳಾದನಂಜರಾಯಪಟ್ಟಣದರುದ್ರಗಣಂಗಳವರು । ಕೋಡುಂಬಳಿಯಸುಗಿಲದ..ಬಗೆಯಚಂದ್ರ
[4]ಸೇಕರದಾನಂಜೈಯನವರಗ್ರಾಮಸಿಲಾಸಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಂಮ್ಮತಂದೆಗಳುಶ್ರೀಕಂಠರಾಜೈಯ್ಯನಂ
[5]ಮ್ಮತಾಯಿವಲ್ಲಬಾಂಬಾಮ್ಮನವರಿಗು । ರುದ್ರಗಣಂಗಳವರಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದು । ಭೈರವಪುರದಅಂ
[6]ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಜಾತ್ರೆಯರುಗಳಿಗೆಉಅಂನ್ನದಾನದಧರ್ಮ್ಮದಮಠವನುಕಟ್ಟಿಸಿಆದಿಆ
[7]ವಾಸ.....ಕೋಡುಂಬಳಿಯಚಂದ್ರಸೇಕರದೇವರಬಗೆಯ...೫....ತಂಮಗುರುದೇವರು
[8]....ಸಹಾ....ರಾಯರಾಮಠದಲಿಮೂರ್ತವಮಾಡಿಕೊಂಡುಶ್ರೀಕಂಠರಾಜೈಯನವರಿಗುವ
[9]ಲ್ಲಬಾಂಮ್ಮನವರಿಗುರುದ್ರಗಣಂಗಳಿಗುಮುಕ್ತಿಯಾಗಲಿಯಂದುಚಂದ್ರಸೇಕರಪೂಜೆಯನುಜಂಗಮರ್ಪ
[10]ನೆಯಮಾಡಿಕೊಂಡುಬಂದು....ಆರುದೇಸಿಪರದೇಸಿಗಳಿಗೆಆಸನಆರ್ಗ್ಗಣೆಯಾಗಿವಿಧಿಕರದುನೀವುಆವಾಗ
[11]ಲುಮ.....ಸಕಲವೆಚಕೆಸೆಲವಾಗಿನಾಉನಿಮಗೆಕೊಠಹಾರನಹಳಿಯಗ್ರಾಮ ೧ ನುಕಲ್ಲನಟು
[12]ಕೊಟೆಉ.....ನಕೆ....ಬೆಸವಡೆದುಯಿಲ್ಲಯಿಾಗ್ರಾಮವನುನೀಉಆಗುಮಾಡಿಕೊಂಡುಇಹ

[13]ರಿಯೆಂದುಕೊಟ್ಟಂಥಾಸಿಲಾಶಾಸನ.....ಕೆನಂಜರಾಯಪಟ್ಟಣದರಾಜ್ಯದವರಗಳಾಗಲಿಪುರಕೆ
[14]ಬಂದಅಧಿಕಾರಿ.....ಯಿಧರ್ಮತಪಿದರೆತಂಮತಂದೆಹೆತ್ತತಾಯಿಗೆತಪಿದ
[15]ಹಾಗೆ.....ಹೆಂಡರಹೊಲಮಾದಿಗರು....ಹಾಗೆಯೆಂದುಕೊಠಸಿಲಾಸಾಸನಕೆ
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಬೆಟ್ಟದಪುರದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸೇನಬೋವದೇವಪ್ಪಯನವರ
[17]ಮಗ.....ಗುರುನೆಯ್ಯಮಠ.....

105

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟದಪುರಕ್ಕೆ ಹೋಗುವ ವೋಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಕವರುಷ
[2]ರ್ಧಿಪ[ರಿ]ಧಾ[ವಿ]ಸಂ
[3]ವತ್ಸರದಕಾರ್ತ್ತಿಕ
[4]ಶು ೧೧ ಅನಾಳುವ
[5]ಅರ್ಸರಮಕ್ಕಳು
[6]ಬಯಿರವೀರರಸು
[7]ಗಾಣವನೆಡ್ಸಿದ

106

ಅದೇ ಹೋಬಳಿ ಚಾವುರಾಯನಕೋಟೆಯ ಹೊಳಿಗಡ್ಡಿ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹುಳಬಿದಿಗೆ
[2]ಯಲುಚೆಂಬರಾಯನಕೋಟೆಯವೀರನಾಯಕನಿಗೆ

(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

107

ಅದೇ ಹೋಬಳಿ ರಾಜನಬೆಳಗುಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1].....ಸಲ್ಲಿಕ
[2].....ಗಂಗೆಯತಡಿ
[3]ಯಲಿತಂಗೇಳುಕಪಿಲೆಯಕೊ
[4]ಂದತಂನವಮಾತಾಪಿತುಗಳನು
[5]ತಿಂದವ...ಕಡಿದಾಕೆಯಯೋರಿದ
[6]ಶಿವಾದೇವನೋ.....ದೋಹಿವೀರಂ
[7]ಣನವೊಪಶ್ರೀಕಾಕಾದೇವಿನಾ
[8]ಕ್ಷಿಗಳವೊಪಶ್ರೀನಮಲ್ಲಿಕಾರ್ಜುನ
[9]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

108

ಅದೇ ಗುಡಿಯ ಬಳಿ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸರ್ವ್ವಜಿತುಸಂ.....
[2]ತ್ತಿಕಸು ೧ ಸೋಕ್ರೀವ.....
[3]ಕದೇವರದಿಬ್ಬಶ್ರೀಪಾ.....
[4]ಅಲಾಳಪಟ್ಟಣದರಣಿಯ.....
[5]ದವೀರಂಣನುಆದೇವದಾನದ.....
[6]ಲೊಳಅಡಕೆಯಮರಅಯಿನೂ.....
[7]ಪ್ಪನುದೇವರದೀಪಕೆಸುಂಕದಲಿಂಗನ....
[8]ಸ್ರೆಷ್ಟಿಯರಕಲದಲಿಬಿಟ್ಟುಬಹರಾಗಿ.....
[9]ನುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಸುಂಕದ....
[10]ನುಯೆನ್ನುಸರುಚಿಇಂದಬಿ
[11]ಟ್ಟನುಯೀಅರ್ತ್ಥಕೆಸಾಕ್ಷಿಗಳುಬಾ
[12]ಳಗೌಡಅನಾತವಚಪ್ಪರದಹ
[13]ಳಯಸೋಯಿಗೊಂಡಯಿಪ್ಪಟ್ಟು
[14]ಗವಿಾಟುಬಿಳುಗುಲಿಯಸೋವ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

109

ಅದೇ ಹೋಬಳಿ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶ್ರೀಚಂದ್ರಮೌಳೀಶ್ವರಸ್ವಾಮಿಯವರು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
[3]ಖವರುಷ ೧೭೫೫ನೆ ಸಂದವರ್ತ್ತಮಾನ
[4]ವಾದವಿಜಯನಾಮಸಂವತ್ಸರದವ್ಯೆಶಾ
[5]ಖಬಹುಳ ೩ ಸೂರ್ಯವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜಅನೇಕಬಿರದಾಂಕಿ
[7]ತಗಳುಉಳಂತಕೃಷ್ಣರಾಜವಡೆ
[8]ಯರವರ್ರುವೈರಿಹಿಪುರ್ರುಸಂಸ್ತಾನದಲ್ಲು
[9]ರತ್ನಸಿಂಹಾಸನಾರ್ರುಢರಾಗಿಪೃತ್ವೀಸಾಂ
[10]ಮ್ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೆಸಗೋ
[11]ತ್ರದಆಪಸ್ತಂಭಸುತ್ರದ(ಆಪಸ್ತಂ
[12]ಭಸುತ್ರದ)ಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
[13]ಕಣಕ್ಕಾಲಕಾಕೀನರಸುಂಪ್ವಉಪಧ್ಯೆ
[14]ರವರಪುತ್ರನಾದನರಸುಂಪ್ವನಸೇವಾರ್ತ

110

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

.....
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಮ.....
[4]..ಯ್ಯವೆಂದ..ನಾಯ....
[5]ದತುಱುವಬಲ್ಲಕೊಂಗಾಳ್ವನಾಳಿತ್ತಲು....
[6]ಮನಮುವೈಯಾಱಬಲ್ದಿಹಾ....
[7]ತುಱುವಮಗುಬಿಬಿದ್ದವೀರಗಲ್ಲು

111

ಅದೇ ಹೋಬಳಿ ಅಡಗೂರು ದೊಡ್ಡ ಆಲದಮರದ ಕೆಳಗೆ ೧ನೇ ವೀರಕಲ್ಲು.

* [1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಕುಲೋತ್ತುಂಗ
ಚಕೋಳಭುಜಬಳ
[2]ಚಂ[ಗಾ]ಳ್ವದೇವರುಪ್ರಿಥ್ವೀರಜ್ಯಂಗೆಯಿತಿರೆಸಕವರುಷ
೧೦೯೩ನೆಯ
[3]ಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೩ ಬ್ರಿಹಸ್ಪ
[4]ವಡುಗುರವಮಲ್ಲಿಸೆಟ್ಟಿಯಮಯದನ
[5]ಬೂವಿಸೆಟ್ಟಿ
[6]ಊರದಿಬಣ
[7]ಕಾದಿಕಗ್ಗತ
[8].....
[9]ಚಿಕ್ಕಬೂವಿಸೆಟ್ಟಿತಂಮಣಗೆಪರೋಕ್ಷವಿನೆಯ
[10]ಕೆಕಲ್ಲನಿಱಿಸಿದಂಮಂಗಳಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ

112

ಅದೇ ಮರದ ಕೆಳಗೆ ೨ನೇ ವೀರಕಲ್ಲು.

* [1]ಸ್ವಸ್ತಿ ಶ್ರೀ[ಮ]ತುದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಕುಲೋತ್ತುಂಗ
ಚಕೋಳಭು
[2]ಜಬಳಚಂಗಾಳ್ವದೇವಪ್ರಥಿವೀರಾಜ್ಯಮುಂಗೆಯುತ್ತಿರೆ
[3]ಶಕವರಿಷ ೧೦೯೩ ಜಯಸಂವತ್ಸರದಲಿ
[4]ಕಡಸುದ್ದ ೪ಬುವಾಡುಗುರವಮಲ್ಲಿಸೆ
[5]ಟ್ಟಿಯಮಮವ
[6]ಬಲ್ಲಸೆಟ್ಟಿ
[7]ತುಱುಗಳ
[8]ಮಗುಱ್ಱಿಸ
[9]ಗ್ಗತನಾದಮಲ್ಲಿಸೆಟ್ಟಿಯಮಗಬು
[10]ವಿಸೆಟ್ಟಿತ
[11]ನ್ದಿಗೆಪರೋ
[12]ಕ್ಷವಿನೆ
[13]ಯಕೆಕ
[14]ಲಗೆಯಿಸಿನಿಱಿಸಿದವಮಂಗಳವು
[15]ಹ ಶ್ರೀ ಶ್ರೀ

* ೧ ಮತ್ತು ೨ನೇ ಪಟ್ಟಿಗಳು ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿವೆ.

113

ಅದೇ ಹೋಬಳಿ ಚಪ್ಪರದಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂ
[2]ಡಳೇಶ್ವರಕೊಲತುಂ
[3]ಗಚೋಳಚಂಗಳ್ವದೇ
[4]ವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[5]ಗೆಯಿತಮಿರೆಸಕವರಿಷಸಾ ೧೦೯೫ನಂನ್ದನಸಂವ
[6]ತ್ಸರದಜೇಷ್ಟಬಹುಳ ೧೫ ಮಂಗಳವರದಂದುಅತ್ತಿಯಾ
[7]ಕುಪ್ಪೆಯತು[ಱು]
[8]ವಂಕಾಂಳ್ಳರುಕೊಂ
[9]ಡಡೆಅಂಕರಸ..
[10]ಕಟ್ಟಿತು[ಱು]ವಂಮ[ಗು]
[11]ಚ್ಚಿಸ್ವರ್ಗ್ಗತನಾದ ॥ ಅಂಕರಸನಮಗಂಮಹಾ
[12]ದೇವಪರೋಕ್ಷವಿ
[13]ನೆಯಕೆಕಲ್ಲನಿ
[14]ಱರಿಸಿದಂಮಂಗ
[15]ಳಮಹಾಶ್ರೀ

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಮ್ಮನ ಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರಿಷ ೧೨೬೮ ತಾರಣ ಸಂವ
[2]ತ್ಸರದಪುಷ್ಯಶು ೧೦ ವಹರಿಯಪ್ಪಬಡೆಯರ
[3]ಬಡಿಗೆ..ಶ್ರೀಚಪ್ಪರದಹಳ್ಳಿಯ
[4]ರಾಮಗೊಂಡನಮಗಕರಿ.ಯಸೋಇಗೌಡಬೆಟ್ಟದಕೆ
[5]..ಯಲೆ
[6]ಇಗೊಂಡರವೀರಪಗೌ
[7]ಡಮಾಡಿಸಿದವೀರ
[8]ಗಲ್ಲು

115

ಅದೇ ಹೋಬಳಿ ಕೆಸರಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು.....
.....
[8].....ಕೊಟ್ಟೆವಾಗಿ
[9]ಆಗ್ರಾಮವ.....
[10]..ಸಲುವ.....ಮನೆವಣ
[11].....
[12]ಸುಂಕ..ಟವಳಿಸರ್ವಮಾನ್ಯಬೆ
[13]ಟ್ಟದಪುರ...ಮಲ್ಲಿಕೇ
[14]ಶ್ವರದೇವರ.....

116

ಅದೇ ಹೋಬಳಿ ಆವರ್ತಿ ಗ್ರಾಮದ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

[1].....
[2]....ಮಮ್ಮಕ್ಕಳುಂಇಧುರ[ದೊ]ಳೆಯಟ್ಟಿಕುಂಹೆರಱಿದೊ

117

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ವಡ್ಡರಹೊಸಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ಯುದ
[2]ಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೫೦೭ನೆ
[3]ಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದಪಾಲ್ಗುನಶು
[4]೭ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂ
[5]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
[6]ಶ್ರೀವೀರ....ರಾಜಯದೇವರು..

[7].....ರುಅಂನದಾನಿಮೆಲ್ಲಿ
.....
[10]..ದಲಿಂಗದದೇವರಿಗೆನವುಗೆಪ್ಪುಂ

[11]ಣ್ಯವಾಗಬೇಕೆಂದುಬಯಿರಿಸೆಟ್ಟಿ
[12]....ಹೊಸಹಳ್ಳಿಯನುಆಚಂದ

ಎನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ × 1′ 6″.

[13]ಕ್ಕರ್ನಸ್ತಾಯಿಯಾಗಿಸ್ವರುಚಿಕಲ
[14].....ಶ್ರೀಕರಣಾ
[15].....
[16].....ಜಿಯ್ಯಾ
[17].....ಯಿರುವವುರ್ಯಾದೆ

[18]....ಹೊಸಹಳ್ಳಿಯಗ್ರಾವುವ
[19]ನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಉಯಿಾಧ
[20]ರ್ಮಕ್ಕೆ ಆರುವೊಬ್ಬರುಅಳು
[21]ಪಿವರೆತಂವುತಂದೆತಾಯಿಗು
[22]ರುದೈವಗೋಳುಬ್ರಾಂವುರು

ಎನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ × 2′.

[23]...ವಾರಣಾಸಿಯ
[24]ಲಿಕೊಂದಪಾಪಕೆಹೋಹ
[25]ರುಯಿಪ್ಪನುಮಿಾಱುದರೆ

[26]ತಂವುದೇಹವನುಪರ
[27]ರಿಗೆಕೊಟ್ಟಪಾಗೆ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

118

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೇಲೆ ಗ್ರಾವುಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳಿ ವುಂಟೇವೆಮೇಲೆ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಶ್ರೀಶುಭವುಸ್ತು ನವುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
[2]ವು(ಸು)ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭವುಮೂಲಸ್ತಂಭಾಯ ಸಂಭ
[3]ವೇ। ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಬುದಯಸಾಲಿವಾಹನಶಕವರುಷಂಗಳಿ
[4]ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದವೈಶಾಖಬ ಹುಲೂಯದುಕುಲೋದ್ಭವರಾ
[5]ದಸೋವುವಂಸದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾ
[6]ಕದ್ಯಾಯಿಗಳಾದಶ್ರೀವುನ್ಮಹಾವುಂಡಳಿಕವುಂಡಳೀಸ್ವರಕುಲೋ
[7]ತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜಯನವರಕೊವುರವೀರ

[8]ರಾಜಯನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯ
[9]ವೀರಣದರಾಜೊಡೆಯ...ವೀರಪರಾಜಯನವರುತಂವುತಂದೆ
[10]ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುತಿರುವುಲಪುರದಗ್ರಾ
[11]ವುವನುಬರದವೆರಳಸವುಯಾಚಾರದವುಶದಪಿರಿಯರು
[12]ಗಳಿಗೆಶಿಳಾಸಾಸನವಾಗಿಕಲ್ಲನೆಟ್ಟುಕೊಟಿಉಯಿಾಧರ್ಮಕೆ
[13]ಆರೊಬರುಅಳುಪಿದರೆತಂವುತಂದೆತಾಯಿಗುರುದೈವಗೋ
[14]ಉಬ್ರವುರವರಣಾಸಿಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಯೆಂ
[15]ದುಕೊಶಿಲಾಸಸನಕೆಸುಭವುಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

119

ಅದೇ ಹೋಬಳಿ ಕರೀಕಲ್ಲು ಗ್ರಾವುದ ಬಸವನೆ ಗುಡಿಯ ವುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

[1]ಶ್ರೀಶುಭವುಸ್ತು ನವುಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವುರ(ಸುರ)ಚಾ
[2]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭವುೂಲಸ್ತಂಭಾಯಸಂಭವೇಸೊಸ್ತಿ ಶ್ರೀ
[3]ವಿಜಯದ್ಬುದೆಯಸಾಲಿವಾಹನಸಕವರುಷ ಂಗಳಿಂನೆಯರಳು
[4]ದಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬ ಂ ಶ್ರೀಯದುಕುಲೋದ್ಭವರಾದಸೋವುವಂಸದಹರಿತಗೋ
[5]ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀವುಂನ್ಮಹಾವುಂ

[6]ಡಳಿಕಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರನಂಜರಾಯದೇವಮ
[7]ಹಾಅರಸುಗಳಕೊಮರಶ್ರೀಕಂಠರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕೊಮಾರವೀರರಾ
[8]ಜಯನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯಪಟಣದರಾಜ್ಯದಅರ್ಸುವೀರ
[9]ರಾಜಯದೇವಮಹಾಅರ್ಸುಗಳು । .....ಧರ್ಮದಸಮಯಚಾರದಮಠಕೆಸೆಲವಾಗಿ
[10].....ಪುರದಗ್ರಾಮವನು । .....ವೀರರಾಜಅರಸುಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂ
[11]ದುಕೊಟ್ಟಗ್ರಾಮಕೆಸಿಲಾಸಾಸನಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

120

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರ ಬೆಳುಗುಲಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

[1].....ಕಳದಮೂಡಲುಅ
[2]ಲ್ಲಿಂನಟ್ಟಕಲುಕೊಡಗಿಮೂಡಲುಮಾದೆಯಹಳಕಳದನಟ್ಟ..
[3]ವಕಲ್ಲಿಂದೊಳಗುಳವೊದಲೇರಿಯಗದ್ದೆಯನುಆಚಂದ್ರಾರ್ಕ
[4]ಸ್ಥಾಯಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[5]ಹರೇತಿವಸುಂಧರಾಪ[ಪ್ಪಿ]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿಇಷ್ಟಾಯಾಂಜಾ
[6]ಯತೇಕ್ರಿಮಿ ॥ ಇಧರ್ಮ್ಮಕೆಪ್ರತಿಕೂಲರಾದವರುಗಂ
[7]ಗೆಯತಡಿಯಲಿಕಪಿಲೆಕೊಂದದೋಷವರಣಾಸಿಯ
[8]ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷಆಗವು
[9]ಡುಗಳಒಪ್ಪಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಸೋಮನಾಥಶ್ರೀ
[10]ಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥ ॥

121

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಪ್ಪಲು ಬಳಿ ಹಳೇ ಊರುಗುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 6″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಃರಃಶುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭೇಮೂಲ
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೫೧೨ವ
[3]ರುಶಸಂದಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೫ಲೂಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿ
[4]ರಿ । ಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ(ಕಾರ್ಜುನಸ್ವಾಮಿಯ)ಕಾರ್ತಿಕಪೂಜೆಯದೀಪಕ್ಕೆ । ಸೋಮ
[5]ವಂಶದರುಕುಶಾಕೆಯ । ಹರಿತಗೋತ್ರದ । ಆಶ್ಲಾಯನಸೂತ್ರದನಂಜರಾಯಪಟ್ಟಣ
[6]ದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯ್ಯನವರಕುಮಾರರಾದಪಿರಿಯರಾಜಯ್ಯದೇವಮಹಾಅ
[7]ರ್ಸುಗಳವರುಂತಮಸುಕುಮರಪ್ರಾಣಧಾರೆಯಪಿರಿವೊಡೇರಿಗೆಕೈಲಾಸಪ್ರಾಪ್ತಿಆಗಲಿ
[8]ಯೆಂದುಆಪ್ರಾಣಧಾರೆಯಪಿರಿವೊಡೆಯರಹೆಶರಲಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿ
[9]ನಡದುಬರಲಿಎಂದುಕೊಟ್ಟಪಿರಿಸಮುದ್ರದಧರ್ಮಸಿಲಾಸಾಶನ । ಯಿಾಧರ್ಮಕೆನಂಜ
[10]ರಾಯಪಟ್ಟ[ಣ]ದದೊರೆಗಳಾಗಲಿ । ಮನುಸ್ಯರುಮಕ್ಕಳಾಗಲಿಆರುಅಳುಪಿದರುಅವನಿಗೆ । ಗು
[11]ರುದ್ರೋಹಿ । ಲಿಂಗದ್ರೋಹಿ । ಜಂಗಮದ್ರೋಹಿ । ದೇವಲೋಕಮರ್ತ್ತಲೋಕಕ್ಕೆಹೊಱಗು
[12]ತೀರ್ತಪ್ರಸಾದಕೆಹೊಱಗು । ತಂನಹೆಂಡತಿಯತಂನಸಮಭವಗೆಕೊಟ್ಟ
[13]ವನು । ತಂನಹೆತ್ತತಾಯತಾನೇ..ವನೂ ॥

122

ರಾವೆಂದೂರು ಹೋಬಳಿ ರಾವೆಂದೂರು ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

[1]ಸ್ವಸ್ತಿ ದುರ್ಮುಕಿಸಂ
[2]ವತ್ಸರದಚಯಿತ್ರಬ
[3]ಂಲು ಶ್ರೀಮತುರಾವಂ
[4]ದೂರಸಿಧವುಲ್ಲಿಕಾರ್ಜು
[5]ನದೇವರಗೆತುಂಗದವೀರ
[6]ಬಪ್ರಗಳುಡರವುಗಬಕೆಂ
[7]ನಗಳುಡರುಕೊಟ್ಟುದನನ
[8]ನದಕ್ರಮುಯೆಂಥೆಂದರೆ
[9]ಯಿದೇವರಕೊಡಿಗೆಗೆಅ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

123

ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′6″ × 2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಶ್ಯಾದ್ವಾದಮೋಘಲಾಂಚಕ
[2]ನಂಜೀಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿ
[3]ನಸಾಸನಂ ॥ ಶ್ವಸ್ತಿಶ್ರೀಮದ್ಯಾಯರಾಜಗುರುವುಂ
[4]ಡಳಾಚಾರ್ಯ್ಯರೆನಿಸಿಶ್ರೀಮೂಲಸಂಘ
[5]ದೇಸಿಯಗಣಪ್ರುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾ
[6]ನ್ವಯಯಿಂಗುಳೀಶ್ವರದಬಳಿಶ್ರೀಮದ
[7]ಭಯಚಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳುತತ್ಸಿ
[8]ಷ್ಯರುಶ್ರೀಶ್ರುತಮುನಿಗಳುತತ್ಸಿಷ್ಯರುಪ್ರಭೇಂ
[9]ದುಗಳುಅವರಪ್ರಯೂಗ್ರಸಿಷ್ಯರುಶ್ರೀಶ್ರುತ
[10]ಕೀರ್ತ್ತಿದೇವರುಶಕವರ್ಷ ೧೩೦೬ನೆಯರುಧಿ
[11]ರೋದ್ಗಾರಿಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ
[12]ಬ ೪ ಆದಿತ್ಯವಾರದಲುಮುಕ್ತಿವಧೂವ
[13]ಲ್ಲಭರಾದರುತತ್ಪ್ರತಿನಿಧಿಯನೂಸುಮತಿ
[14]ತೀರ್ಥಕರನೂಳಚೈತ್ಯಾಲ[ಯ]ದಜೀರ್ನೋದ್ಧಾರವ
[15]ಹಲವರಶಿಷ್ಯರುಆದಿದೇವಮುನಿಗಳು
[16]ಶ್ರುತಗಣಮುಖ್ಯವಾದನವುಸ್ತಭವ್ಯಜನಂಗಳು
[17]ವೂಡಿಸಿದಶಾಶನವರ್ದ್ಧತಾಂಜಿನಶಾಶನಂ

124

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

[1]....ವೀರಯ .
[2]....ಧರ್ಮ....
[3]....ದರೆಗಂಗೆಯ
[4]ತಡಿಯಕವಿಲೆಯಕೊಂದಪಾ
[5]ಪಕೆಹೋಹನುಪಂಚಮುಹಾಪಾ
[6]ಪಕೆಹೋಹನುಗುರುದ್ರೋ
[7]ಹದದ್ರೋಹ..ನುಕಂಡಂ
[8]....ಯಲಿ..ಶ್ರೀ
[9]ಶ್ರೀ. ಯಿದನುಅಳು
[10]ಪದವನುಕತ್ತೆಯ..
[11]..ಯತಿಂದವನು

125

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

.....
[6].....ಡೆಯರಕುಮರವುಲ್ಲಿಕಾ
[7]ರ್ಜುನವಡೆಯರುಬಿಟ್ಟಧರ್ಮಶಾ
ವಂ
[8]ದೂರ.....
[9].....
[10]ಡನೂಬನವ..ಜದೇವರಿಗೆಸಂ
[11]....ವಾಗೆಚಂದ್ರಾ
[12]ದಿಯರುಳುಳ....
[13]ಅಣು.....
[14]ಕೊಂದ.....

126

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಬಯುದನ್ಯಾಸಾಂವ
[2]ತ್ಸರದಅಹ್ವೆಯಿಜ
[3]ಬ ೧ರಲುಸಾ
[4]ವ....

127

ಅದೇ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಗಾಣಿಗರ ಮರಿಶೆಟ್ಟಿಮನೆ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 8′ × 2′.

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಸಂ
[5]ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
[6]ಜಯಾದ್ಭುದಯ
[7]ಸಾಲಿವಾಹನಸಕ
[8]ವರುಷ.....
.....
[15]ತ್ರದಆಶ್ಲಾಯನ
[16]ಸೂತ್ರದರುಕುಶಾ
[17]ಖಾದ್ಯಾಯಿಗಳಾದ
[18]ಶ್ರೀಮಂನ್ಮಹಾಮಂ
[19]ಡಳಿಕಮಂಡಲೇಶ್ವರ
[20]ಕುಲೋತ್ತುಂಗಚಂಗಾ
[21]ಳ್ವಶ್ರೀವೀರನಂಜುಂಡ
[22]ದೇವಮಹಾಅರಶು
[23]ಗಳಕೊಮಾರಶ್ರೀಕ
[24]ಂಠರಾಜದೇವಮಹಾಅ
[25]ರಶುಗಳಗರ್ಭಪರಿ

೨ನೇ ಕಲ್ಲು.

.....
[49]..ಣದಸೀಮೆ
[50]ವಳಗಾದಚಂ
[51]ಗನಾಡಸ್ತಳಗ್ರಾ
[52]ಮರಾವಂದೂ
[53]ರುಕೋಡಿಹಳ್ಳಿ
[54]ನಾಗರಗಟಹಂ
[55]ಡಿತವಳ್ಳಿಹೊ
[56]ನ್ನೇನಹಳ್ಳಿಆ

(೨ ಪಚ್ಚಿಗಳು ಹೋಗಿವೆ)

೩ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 5′ 4″ × 1′ 8″.

[59]....ಹಳಿದೋನು....
.....
[66]....ತಂದೆತಾಯಿಗು
[67]ರು.....ಗೋಉಬ್ರಾಂ
[68]ಮಹಣ....ನುವಾರ
[69]ಣಾಸಿಯಲಿಕೊಂದಪಾ
[70]ಪಕ್ಕೆ ಹೋಹರು ॥ ಯಿ
[71]ಷ್ಟನೂಮಿಾಱಿಆಳು
[72]ಪಿದಡೆತಂಮದೇಹಮಾ
[73]ನವನುಪರರಿಗೆಕೊಟಹಾ
[74]ಗೆಮಂಗಳಮಹಾಶ್ರೀ

128

ಅದೇ ಹೋಬಳಿ ಗಳಗನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಬಸವೈಯ್ಯನ ಮನೇ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀಮತುಯಿಾವಸಂವತ್ಸ..
[2]ಶು ೧ಲೂ ಕಿತ್ತುರಸಿದ....
[3]ಣಗನಕೆಱೆಯಾ.....
[4]ರಯಿತ್ತಿಗೆ..ವ.....
[5]ಖಬೇಡಿಗೆಯಿಕಿ.....
[6]ಯಿದನುಅಳಿಹಿದವಯೇಳೆನೆಯ
[7]ಪತಕಕ್ಕೆ ಹೋಹನುಸತ್ತಕತೆಯತಿಂ
[8]ದಸ.....

129

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಊರುಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

[1]...ಪರಾಭವಸಂ.....ಸನಿವಾರದೆ....ತೂರ
[2]...ಗಡಿ....ಸತ್ತನೂ..ಮಾರಸಿಂಘೆಂಪ್ರ...ಸಿದೊಡೆ.
[3]..ದಂದಪಯಗಾವೆಣ್ಣಿ....ಕ್ಷೆಯ.....

130

ಅದೇ ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′.

[1]ಸ್ವಸ್ತಿಸಖವರಿಷಸಾಸಿರದೊಂ....ನೆ[illegible]ಮುಖಸಂವತ್ಸರದವಮಾ
[2]ಗವಾಸದಸುದ್ಧ:.....ನುಮೋಹವಂಡಳೀಶ್ವರದ್ವಾರಾ
[3]ವತೀಪುರವರಾಧೀ.....ಕ್ರವರ್ತ್ತಿನಿಗಳಂಕಮಲ್ಲಕಡೆಗೆವ....
[4].....
[5].....ಯವುಗಂವೆಱಿಗೆ..
[6].....ಲ್ಲರದೇವೆ...

.....
[9]ಟ್ಟಿಗೆಯಬ.
[10]ಬಂಕಿಯ..
[11]ಟ್ಟೂರನಿಱು..

[12]..ಮಂತ್ರಿಪು
[13]ವ್ಮಾಡಿಗೊಂಡ್ಡನೀ
[14]ತಿಗೆನೀರನ
[15].ನೆಂಬಬಿ

[16]ರುದಂಕೇಱು
[17]ಸಂಹರಿ.
[18]ಯಲುಹೆ

[19]ವ್ಮಾಡಿಗೊಂಡ್ಡ.....ವೀರಸಗ್ಗ್ರಕೆಸ
[20]ನ್ದಡಾತನವುಕ್ಕಳು.....ವುಸಣಗೊಂಡ್ಡನುಪರೋಕ್ಷ
[21]ವಿನೆಯ.....ಱುಸಿದರು

131

ಅದೇ ಹೋಬಳಿ ತಂಮಡಿಹಳ್ಳಿ ಮೂರಿಯ ಪೂಜಾರಿ ಮುರಿನಾಯಕನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×1′6″.

[1]ದೇವರಾಯಬಡೆ
[2]ಯರುಭಂಡಿ

[3]ನಾಥದೇವರಿ
[4]ಗೆಬಿಕ..

[5]ಮಗ

132

ಚಿಲ್ಕುಂದದ ಹೋಬಳಿ ಹರವೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)
[1].....ಟ್ಟಿಗಣ್ಣ...ನಂಗಲಿಗೊಣ್ಣ..ಗಂಗವಾಡಿ
[2]..ಯು..ಟ್ಟಯು..ರಮುತ್ತಿಕೊನ್ದಭೂಮಿ...
[3]ಸುಗಸತ್ತರುಪರಾಭವಸಂತ್ಸರದಲು...ಯಃಗೆಪರೋಕ್ಷವಿನಯಕ್ಕೆ
[4]ರಾಮುಗಾಣ್ಣ ನುಬಸವಗಾಣ್ಣ ನುಕಲ್ಲ...ನಿಲಿಸಿ..ಕೆಸಲ್ಲಿಸಿದ

133

ಅದೇ ಹೋಬಳಿ ಮೂಕೋಡು ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಮೇಲೆ.

ಆಗ್ನೇಯ ಕಂಭ

[1]ಸ್ಥಿರಸಲ್ಲಕ್ಷಣಯುಕ್ತ ಮಾಗೆನಯದಿಂಮಾಕೋಡಿನೊಳುವಚ್ಚ ಸಚ್ಚೆರಿತಂ
[2]ಗಭ್ಯುದಯಾರ್ತ್ಥ ಮಾಗೆಭರದಿಂದೇವಾಲಯುವ್ಮಾಡಲೆಂದಿರದಾಭಿನ್ನ ನೆಗಳ್ಗಿ ಬೇಳ್ಪ
[3]ವನವುಂವಸ್ತ್ರಾನ್ನ ಮುಂಕೊಟ್ಟುತಾಂವರಮಾಹೇಶ್ವರಭಕ್ತಿಯಿನ್ನಿಲಿಸಿದಂಸೋ
[4]ಮೋಜನೀಧಾತ್ರಿಯೊಳು ॥

ಈಶಾನ್ಯ ಕಂಭ

[5]ಏಮಾತವಿಭುಥಲುಬುಧರನೀವುನುಜರಬೇಡವೇಡಕಲ್ಪಕುಜಾತಂಕಾಮಿ
[6]ಸಿದುದೀವಧೇನುವಸೋವೋಜನಬೇಡುವದೇವೈಕನಕಾಂಬರವ ॥

134

ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವುನ್ಮಹಾಮಣ್ಡಳೀಶ್ವರ . . . . . .
[2] . . ವು . . . . . ರಾಜ್ಯ . .
[3]ಕಯ . . . . . .
[4]ಯುವ . . . . . .
[5] . . . . . ಗೆ . . . . . .
[6] . . ದುಕೊಂದಡೆಜಗೆ . . . . . ಳುದೊಡಿ . .
[7] . . . . . .
[8] . . . . . ದಿಕಾ
[9] . . . . . .
[10]ಹತ್ತಿ ಸಂವರದಂದು
[11]ಸತ್ತ೧೦೪೩

135

ಅದೇ ಹೋಬಳಿ ಅರೇನಹಳ್ಳಿಯ ವೀರೇಗುಡಿಯ ವುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವುಚ್ಚಕವರುಷ ೧೫೯೯ನೆಯ
[2] . . ಳಂಬಿಸಂವತ್ಸರದಜೆತ್ರಬು ೨೦ ಸೊರಾಳುಂದೊರ
[3] . . . ನಾಥದೇವರಬಸದಿಗೆಬುಕ್ಕ ಸಾಗರದಬಾಚರ್ಸವುಕ್ಕ
[4] . . . . ಕರ್ಸರುಉದಯದಅಮೃತಪಡಿಗೆಅರೆಯು
[5] . . . . . ನಕುಳದವುಗ್ಗಂನೂಸರ್ವ್ವಸ್ವವ್ಯ
[6] . . . . . ವಾಗಿಇಧರ್ಮ್ಮಕ್ಕೆ ಅನುಕೂಲರಾ
[7] . . . . . ಯಾಗದಪಲಸಾತ್ವಿಕಕನ್ಯಾದಾನ
[8] . . . . . ಹಸ್ರಕವಿಲೆಯದಾನವವೂಡಿದಫಲ
[9] . . . . . ಕವಾದವರಿಗೆಬಾಣರಾಸಿಯಲ್ಲಿತೆಂ
[10] . . . . . ವಧಿಸಿದದೋಷಕೆಜೆದೇವಾಲ್ಯನೊಡ

[11] .....ದತ್ತಂಪರದತ್ತಂವಾಯೊಹರೇತಿವಸು
[12] .....ಸ್ಯಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[13] .....ಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯಸ್ಯಪಾ
[14] .....ಪಾಲನಾದಚ್ಯುತಂ
[15] .....

136

ಅದೇ ಹೋಬಳಿ ಹರಳಹಳ್ಳಿ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9′.

ಮುಂಭಾಗ.

[1]ರುದಿರೋದ್ಗಾರಿ
[2]ಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಸು
[4]ಳಿಲುರಾವಂದೂ
[5]ರಲಕ್ಷುಮಿನಾ
[6]ರಾಯಣದೇವರಿ
[7]ಗೆಸ್ಕಂದಾಯದ

[8]ವಗಳು

ಹಿಂಭಾಗ.

[9]...ಣನುಹ
[10]ರಳಹಳ್ಳಿಯ
[11]..ಬೋವ
[12]....ದಕೆ..
.....
[15]ಯಿಾಧವರ್ಕ್ಕಿಕೆ..

[16]....ಯಾವನಾನು
[17]ಬಂ....ತಂವು
[18]ತಂದೆತಾಯಕೊಂ

ಬಲಪಾರ್ಶ್ವ.

[19]ದಪಾಪ
[20]ಕ್ಕೆಹೋ
[21]ಹನು

137

ಬಿಳಿಕೆರೆ ಹೋಬಳಿ ಧರ್ಮಾಪುರದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 8″.

[1]ಶ್ರೀಯುವತಿಯುವಮಖಿಳಧರಿತ್ರೀಯುವತಿಯುವೆರಡುಕೆಲದೊಳಂಸೋಂಕಿರೆನಾರಾಯಣನಾಗಳುಕಲ್ಪಲತಾಯುಗ್ಮದನಡುವೆ
ಕಳ್ಪಕುಜದಂತಿದ್ದರ್ಂ॥

[2]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಳದಾಯನವೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥

[3]ತತೋದ್ವಾರಾವತೀನಾಥಾಃಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಶ್ಚನಃಜಾತಾತ್ಯಶಪುರೇತೇಷುವಿನೆಯಾದಿತ್ಯೆಭೂಪತಿ ॥ ಎನೆನೆಗಳ್ದಜೆನಯಿತರ

[4]ಸನತನೆಯಂತಾನೆಜಗಭೂಪನೆಜಯಂಗನೃಪಾಳತನಯಂವಿನತಕ್ಷಾತ್ರನಿವಹನತಿವಿಶದಕೀರ್ತ್ತಿವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆವಿಷ್ಣುದೇವನ
ಪರಾಕ್ರಮಮಂಪೇ

[5]ಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವುಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆವೆಲ್ಲೂಕ್ಕರ್ಂಬಿಕೊಂಗಬ್ಬಿಸುವಹ
ಡಿಯಘಟ್ಟಂಬಯಲುನಾಡು

[6]ನೀಳಾಜಳದುರ್ಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿತೆರೆಯೂಕ್ಕೊರ್ವೆತೂಗೊರ್ಂದವಾಡಿಸ್ಥಳಮುಂಭೂಭಂಗೆದಿಂಕೊಂಡತುಳಭು
ಜಬಳಾಟೋಪನೀವಿ

[7]ಷ್ಣುಭೂಪಂ ॥ ತಲೆಮಲೆಯಾದಿಯಾಗಿನಿಮಿರ್ದಗ್ಗದಘಟ್ಟವನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಂಶ್ಲಿಸುತಂನಡೆತಂದುಗ
ರ್ಬ್ಬವಗ್ಗಲಿಸಿರೆಕೊಂ

[8]ಗುಜೆಂಗಿರಿಯುಮಿಗಂಗಳಂಸಸಿವಂತೆವಿಷ್ಣು...ದೊಳೆಕಿಳ್ತನೊತ್ತಲಿಸಿಕೌಂಗಿನತೆಂಗಿನನಂದನಂಗಳಂ ॥ ಜವನುಂತಂನಯಗಂ
ಡಲಚ್ಕೆಣವೆನಿಪ್ಪವಿಾಕೆ

[9]ಯಂತಿರ್ದ್ದಲಂಜುವಿನಂಕಂದುಗುನೆಂದುಕಾಲುಗುರ್ಗಳಾನವ್ಮಾರಿಗಳುಸುಯ್ಯಲಂಜುವಿನಂತೇಜದಬೆಂಕೆಯಿಂದವೆವೆಸೀಗೆಂದು
ದ್ಧತನ್ನೊರ್ಂಡಲಂಜುವಿನಂವಿಕ್ರ

[10]ಮವಿಭ್ರಮಂಸೊಗಯಿಸಿತ್ತಿವಿಷ್ಣುಭೂಪಾಲನೊಳು ॥ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮಿದೇವಿಯೆಸತಿಯಾದವೊಳ್ಕೆಯಿಂನೃಪತಿಳಕಂ
ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮಿದೇವಿಯೆಸತಿ

[11]ಯಾದಳೆಂದೊಡೇವಣ್ಣಿಪುದೋ ॥ ಅಂತವರಿರ್ಬ್ಬರ್ಗ್ಗುದಿಯಿಸಿದಂತನೆಯಂಕಂಪಿತಾರಿಭೂಭೃತ್ಕುಳನತ್ಯಂತಶುಭಲಕ್ಷಣೋಪೇ
ತಂತಾನೆನೆನಾರಸಿಂಹಧರಣೀಪಾಳಂ ॥

[12]ಆನಾರಸಿಂಗದೇವನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ಪರಭೂಪರ್ಬ್ಬಂದುಮೆಯಿದೋಱಿದೊಡವಯವದಿಂತೋಱನೇಕ್ರೂ
ರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿರ್ದ್ದಾರುಣನಖ

[13]ನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ಣಗೀರ್ಣ್ಣಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯಂಸಂಚಳತ್ಕೇಸರಭಾಸ್ವತ್ಕಣ್ಠ
ಮಂಗರ್ಗ್ಘರಘನರವಮಂನಾರಸಿಂಹಕ್ಷಿತೀ

[14]ಶಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳಕೆಕೆಂಪಿನಿತುಂಬರೆಬಕ್ಕುವಾಗಳಾಂತರಿನರಪಾಳರಸಂಕುಳರಪಣ್ದಲೆಕಯ್ಗೆತುರಂಗರಾಜಿಮಂದುರ
ಕೆಗಜಾಳಿಶಾಲೆಗೆ

[15]ಧನಂನಿಜಕೋಶಗೃಹಾಂತರಕ್ಕೆತದ್ಧರೆಕಡಿತಕ್ಕವುಂಡಿಗೆಗವೋಲೆಗಮಿನರಸಿಂಗದೇವನ ॥ ಸ್ವೀಕೃತಚೋಳದೇಶಅಧರೀಕೃತಮಾ
ಳವಭೂಮಿಪಾಳವಂಗೀಕ್ರಿ

[16]ತಗೂರ್ಜ್ಜರೇಶನುರರೀಕೃತವಂಗಮಹೀತಳೇಶವಂಗೀಕೃತವಂಗಭೂಮಿಪನಪಾವೃತಕೊಂಗಕಳಿಂಗರಾಜನಪ್ರಾಕೃತಶೌರ್ಯ್ಯ
ಸಂಪದನಮೇಯಗುಣಂನರಸಿಂ

[17]ಹಭೂಭುಜಂ ॥ ಮಾಳವನಳುಮಿದುಳುಗೆಖಚನೀರಿಗೆಪಾಂಡ್ಯನಕಾಳಿಜಕ್ಕೆನೇಪಾಳನಬೆಂನಸೂಂಟಗೆಗೆಚೋಳನಕಾರಡಗಿಂಗೆವಂಗ
ಭೂಪಾಳನಬಿಕ್ಕುಗಂಧ್ರ

[18]ನರಪಾಳನಮೂಳೆಗೆಕಾಯ್ದುಖಳ್ಗಮಾಕಾಳಿಯಡುತ್ತುರ್ನಿಳ್ಕುವಳುಶಾಲಗೆಯಂನರಸಿಂಗಭೂಪನ ॥ ಕಂದ ॥ ಮಗನೆನಿಸಿತಂದೆ
ಗಿಂದಗಿಮಿಗಿಲೆಂಬಂತೀನೃ

[19]ಸಿಂಹನಾರ್ಪ್ಪಿಂಕೂರ್ಪ್ಪಿಂನೆಗಳ್ದಕಲಿವಿಷ್ಣುವಿಂದಂದ್ವಿಗುಣಂತ್ರಿಗುಣಂಚತುರ್ಗ್ಗುಣಂಪಂಚಗುಣಂ ॥ ವೃತ್ತ ॥ ಹಡಿದೆಱೆದಂದ
ವಾದುದೆ

[20]ದೆಪಾಂಡ್ಯನಚೋಳನಗಂಡವಾತುನೂರ್ಮ್ಮಡಿಕುಸಿದತ್ತುಚೇರನೆದೆಹವ್ವನೆಪಾಱಿದುದುದಂಧ್ರನುಚ್ಚಗಂಬಡುತವೆಕಂದಿದಂಕುಸಿದ
ನಾಳ್ವರನಾಲಿ

[21]ಸಿಪೊಯ್ವಭೇರಿಯಿಂನಡವೆಡೆಯೊಳುಪ್ರತಾಪನರಸಿಂಗನೃಪಂರಣರಂಗರಾಕ್ಷಸಂ ॥ ಘನಶೌರ್ಯ್ಯಾಟೋಪದಿಂದಂದ್ರವಿಳಮಗಧ
ಪಾಂಚಾ

[22]ಳನೇಪಾಳಲಾಳಾವನಿಪಾಳಾನೀಕಮಂಸಾಧಿಸಿನಿಜಭುಜದಿಂದೆಯ್ದೆತದ್ಭೂಮಿಯಂಸಜ್ಜನವಾಳಂಮಾಡಿಕೊಂಡಪ್ರತಿಮನೆನಿಸಿಲೋ
ಕಕ್ಕಗುರ್ವ್ವಾಗೆಸಾಮ್ರಾಜ್ಯ

[23]ನಿವಾಸಂತಾಳ್ದಿದಂಯಾದವಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ

[24]ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಶಕಕಪುರನಿವಾಸವಾಸಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

[25]ಪೃಗಮದಾಮೋದಹಾವಭಾವವಿಳಾಸಭಾಗ್ಯಸೌಭಾಗ್ಯವಿಭ್ರಮಭ್ರಾಜಿತವಿದಗ್ಧಮುಗ್ಧಾಂಜನವಶೀಕ್ರಿತಕುಸುಮಸಾಯಕಂಸಕ
ಳದೀನಾನಾಥ

[26]ವಂದಿಜನಮನೋರಥಫಳಪ್ರದಾಯಕಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾಳಿವಿರಾಜಿತಮಪ್ಪ್ರೀಮತೃಭುವನ
ಮಲ್ಲತಳಕಾಡುಕೊಂ

[27]ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಬಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ

[28]ಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂ

[29]ಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರ್ದ್ದುಸಕವರ್ಶಸಾಸಿರದೆಂಭತ್ತನಾಲ್ಕೆನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧತ
ದಿಗೆಬ್ರಿಹ

[30]ಸ್ಪತಿವಾರವ್ಯತೀಪಾತಂಕೂಡಿದುತ್ತರಾಯಣಸಂಕ್ರಮಾಣದಂದುಆರಿದವಾಳಿಕೆಯತೊಗರವಾಡಿಯಂಮಂನ್ನೆಯಬೂವನಹಳ್ಳಿ

[31]ಬಳಗಾದಹಳ್ಳಿಗಳುಸಹಿತಧರ್ಮ್ಮಾಪುರವೆಂಬಹೆಸರಂಮಾಡಿಅಲ್ಲಿಯಶ್ರೀಕೇಶವದೇವರಂಗಭೋಗನಿವೇದ್ಯಸ್ಕಂಡಸ್ಪುಟಿತಜೀ
ರ್ನ್ನೋದ್ಧಾ

[32]ರಕ್ಕಂಪಾತ್ರಪಾವುಡಕೆಸಲುವಂತಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಬಿಟ್ಟೆಯಣ್ಣಹಿರಿಯಭಂಡಾರಿಹುಳ್ಳಯ್ಯಪ

[33]ಸಾಯ್ತಸುರಿಗೆಯನಾಗಯ್ಯಲಕುಮಯ್ಯಂಗಳಸಮಕ್ಷದಲುಅಲ್ಲಿಯಕೇಶವದೇವರಿಂಗೆಅಲ್ಲಿಗೆಮೂಲಿಗನಾಗಿಶ್ರೀಧರೆಯನಕೈ

[34]ಯಲುಶ್ರೀನಾರಸಿಂಹದೇವನುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದತ್ತಿ ।
ಪರಮೈಶ್ವ

[35]ರ್ಯ್ಯಪರಂಪರಾರ್ತ್ಥಚರಿತಂವಾಶಿಷ್ಟಗೋತ್ರಾನ್ವಯಾಂಬುರುಹಾರ್ಕ್ಕಂಮಹಿಮಾವಳಂಬನಧಿಕಾನಂದೋತ್ಸವಂಸಾಹಸಾಭರಣಂ
ನಾಳ್ವಡಿವಿಕ್ರಮಾಂಕನ

[36]ದಟಂಕರ್ಣ್ಣಾಟವಂಶೋದುಭವಂಕರಮೊಪ್ಪಂಬಡೆದಿರ್ಪ್ಪನೂರ್ಜ್ಜಿತಯಶಂಶ್ರೀವಿಷ್ಣುದಂಡಾಧಿಪನು ॥ ಮೇರುವಿನತೂಕವಱಿವ
ಡೆವಾರಾಸಿಯಗುಂಪನಱಿವಡಂನಿಟ್ಟಿಸಿಯುಂ

[37]ತಾರಗಣವೆಣಿಸಲಱಿವಡೆಬಾರದುಬಿಟ್ಟಿಗನಸಹಜಗುಣಮಂಪೊಗಳಲು ॥ ನೀಳಾಚಳಮಂಸಾದಿಸಿಕಾಳನತಲೆಗೊಂಡನಿರದಕೊಂ
ಗರಪಡೆಯಂಧೂಳಿಪಟಮಾ

[38]ಡಿಕಿಡಿಸಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣುದಂಡಾಧೀಶನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಂ
ಗಳುಬಿಟ್ಟದತ್ತಿ

[39]ಎಂತೆಂದಡೆಧಂಮ್ಮಾರ್ಪುರದಶ್ರೀಕೇಶವದೇವರಿಂಗೆಆವೂರಮನೆಚಿಂನವೊಳವಾಱುಹೊಱವಾಱುಗಾಣದೆಱೆಕುಂಬಾಱದೆಱೆಅಸಗ
ದೆಱೆತೊತ್ತು

[40]ದೆಱೆಭಂಡಿದೆಱೆವೊಡ್ಡದೆಱೆಮೇದದೆಱೆಸಾದದೆಱೆಉದುವಲುದೆಱೆಅಯ್ನೂಱುಗುಳಿಯಪನ್ನಾಯದೆಱೆನಾವಿದದೆಱೆಅನ್ತಿನಿಸ
ಱತೆಱೆಯನುಧಾ

[41]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಭಾರತವಿಶಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಳವಿಷಯಂಚಾರುತರಮೆಸೆವುವವಱೊ
ಳುಸಾ

[42]ರತರಂಗಂಗವಾಡಿನಾಡೆಸೆದಿರ್ಕ್ಕುಂ ॥ ನಾಳ್ಕರಮೆಸೆವುದದೀರೇಳುಂನಾಳ್ಕೆಲಲಾಮಂಶೂಲಿಪ್ಪುದಱಿಳಜನಸಂತತಿಗಂಬಾಳ್ಕೆಗೆಲೇ
ಸೆನಲಾರಿದವಾಳ್ಕೆ

[43]ಧನೋತ್ಕರದಧಾನ್ಯವರ್ಗ್ಗದಪೆರ್ಚ್ಚಿಂ ॥ ಅಱದೆಱೆವಟ್ಟುರಾಗದತವರ್ಮ್ಮನೆಕುಂದದೆಲಕ್ಷ್ಮಿಯಿರ್ಪ್ಪಹೇರಱಿಕೆಯಶೇಷಸೌಖ್ಯನಿ
ಳಯಂಬೆಳಗೆಯ್ಗ

[44]ಳಗೊತ್ತುಸಂದವೆರ್ಗ್ಗೆಱೆಗಳಜನುಮಭೂಮಿಯೆಳೆಗೌಂಗಿನಬಾಳ್ನೆಲನೆಂದೊಡಿಂನದಂನೆಱೆಯನದಾವನುಂಪೊಗಳಲಾರಿದವಾಳ್ಕೆ
ಯಪೆಂಪನಾ

[45]ವನುಂ ॥ ಕುಲಮಂಪೇಳ್ವಡೆನಂದಿಯಕುಲವಾನಾಳುಪ್ರಭುಗಳುಂನತಿಕ್ಕೆಯನಾರಯ್ಯಲನೂನಮೆನಲುಕಿರದಗುಂದಲೆಸೂರ್ಯ್ಯಂ
ಗೆಹೊ

[46]ನ್ನಹೂವೆತ್ತಿದವೋಲು ॥ ಧರೆಗೆತಿಳಕಂಬೊಲೆಸೆದುತ್ತರದೊಳಹಿಚ್ಛತ್ರವೆಂಬುದದುಸಲೆಸುಖದಾಗರದಗ್ರಹಾರವಲ್ಲಿಯಧರಾಮರ
ರುಸುಖದಿನಿ

[47]ಪ್ಪರಿಪ್ಪಂನೆವರಂ ॥ ಎತ್ತಿನ್ರಿಪಾಳರ್ಗಂಗರುದಾರ್ತ್ತದ್ದಿಗ್ವಿಜಯದಿಂಬರುತ್ತಲ್ಲಿಗೆಬಂದುತ್ತಮರಂಪಾರ್ಬ್ಬರನಯ್ವತ್ತಂತರೆತಂಮಲ
ಕ್ಷ್ಮಿವ್ರಿದ್ಧಿನಿಮಿತ್ತಂ ॥ ಪ್ರಾ

[48]ವತ್ಸಂದಕುಳಂಹರಿಭಾವಿತನಿಶ್ಚಳಮನಂಹರೀಯಿತಗೋತ್ರಂತಾನಾವಂಶದೊಳುದಿಯಿಸಿದಂಭೂವಿಳಸಿತಕೀರ್ತ್ತಿಪುಣ್ಯನಿಧಿಕಣ್ಣಮೆ
ಯಂ ॥ ಆತನಸತಿಸಕಳಗುಣೋಪೇತೆಪತಿ

[49]ಬ್ರತೆಸುಲಕ್ಷಣಾನ್ವಿತೆಯದಱಿಂಸೀತೆಯೆನಲಲ್ಲದೇಂಮನುಜಾತೆಯೆನಲುಮನುಜೆಬಕ್ಕುವೇಮಾಚವೆಯಂ ॥ ಎನೆನೆಗಳ್ದಮಾಚಿಕ
ಬ್ಬೆಗವನೂನಗುಣನಿಳಯನೆನಿಪಕಣ್ಣಮೆ

[50]ಯಂಗಂತನೆಯಪ್ಪುಟ್ಟಿದನುರ್ಬ್ಬೀಪ್ರಣುತಸುಚಾರಿತ್ರಸಂಪದಂಶ್ರೀಧರೆಯಂ ॥ ಶ್ರೀಧರ್ಮ್ಮಾಪುರದಸೀಮಾಂತರಪೂರ್ವ್ವದೆಸೆಹೆ
ಬ್ಬಳ್ಳದನಟ್ಟಕಲ್ಲುಅ

[51]ಸುಂಬಾಳಿಂತಱಿಯಕಲ್ಲಿಂಗೆಹೋದದಾರಿಯಸಾಹಱೆಗಲ್ಲುನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದಅಸುಂಬಾಳನಾಗವಂಗಲದತ್ರಿಸಂಧಿ

[52]ಯಹಾಸಱೆಗಲ್ಲುನಟ್ಟಕಲ್ಲುದಕ್ಷಿಣದೆಸೆಯಂನೋಡಿಧರ್ಮ್ಮಾಪುರದಿಂಮುದ್ದನಹಳ್ಳಿಗೆಹೋದಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದ
ತಱಿಯ

[53]ಕಲ್ಲಮುದ್ದನಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಿಡಿಂಜೆಯಕೊಳನಟ್ಟಕಲ್ಲುಪಶ್ಚಿಮದೆಸೆಯಂನೋಡಿನಲ್ಲೂರಿಂಧರ್ಮ್ಮಾಪುರಕ್ಕೆಬಂದಬಟ್ಟೆಯ
ಹಳ್ಳ

[54]ದದಡದನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದಉದ್ದೂರತಿಪ್ಪೂರತ್ರಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಉತ್ತರದೆಸೆಯಂನೋಡಿಕೊಡನಕೆಱೆಯತೆಂಕಣಕೋಡಿಯಂಹೇ

[55]ರೊಬ್ಬೆಯಂಕೂಡಿಚಂದಣಹುರದಹಜೆಗನಹಳ್ಳಿಯಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಹಿಡಿಂಜೆಯಕೊಳಧರ್ಮ್ಮಾಪುರದತಿಪ್ಪೂರಚಂದಣಹುರದತ್ರಿಸ

[56]ನ್ಧಿಯನಟ್ಟಕಲ್ಲುಪೂರ್ವ್ವದೆಸೆಯಂನೋಡಿಹೆಬ್ಬಳ್ಳಂಬಿಡಿದುನಡೆದುನಟ್ಟಕಲ್ಲುಕೂಡಿತ್ತು ॥ ಈಧರ್ಮ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ

[57]ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಾಯರವೇದಪಾರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆಭಕ್ತಿವೆರಸಿ

[58]ಕೊಟ್ಟಫಲವನೆಯ್ದುವರುಈಧರ್ಮ್ಮವನಾವನಾನುಕಿಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿರವೇದಪಾ

[59]ರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರುವಂಸಾಯರತಪೋಧನರುವಂತಂಮಸ್ವಹಸ್ತಂಗಳಲ ಕೊಂದಪಂಚಮಹಾಪಾತಕವಂನೆಯ್ದುವರು ॥ ಪ್ರಿಯ

[60]ದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರ್ಶಂಗಾಯುಂಜಯಶ್ರೀಯುಮಂನಿರುತಂಸಾರ್ದ್ದುಗುಕಾಯದಾತನುಕುರುಕ್ಷೇತ್ರಂಮಹಾವಾರಣಾಸಿ

[61]ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದುಯಶಂಪೊರ್ದ್ದಿಪುದೆಂದುಸಾಱುದಪುದೀಶಿಲಾಕ್ಷರಂಧಾತ್ರಿ

[62]ಯೊಳು ॥ ದೇವತ್ವಂತುವಿಶಂಘೋರಂನವಿಷಂವಿಶಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ

[63]ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

138

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ಪೂರ್ವಕಡೆ.		ದಕ್ಷಿಣಕಡೆ
[1]ಶ್ರೀಮನುಮ	[6]ಕೇತಗವುಡನಮ	[11]ಗಾಣದಪಲ
[2]ಥಸಂವತ್ಸ	[7]ಗಗವುಡಿಗವುಡ	[12]ಗವುಡಿಗವು
[3]ರದವಯಿಸಾ	[8]ಮಾಡ್ಸಿದಗಾಣದ	[13]ಡರಗೆಮಂಗಳ
[4]ಖಸು ೩ ಮಂ ॥	[9]ಕಲ್ಲುಚಂದ್ರಾರ್ಕರುಳ್ಳ	[14]ಮಹಾ ಶ್ರೀ ಶ್ರೀ
[5]ದಂಮಾಪುರದ	[10]ನ್ನೆವರಸ್ತಿರಂಜೀವಿ ॥	

139

ಅದೇ ಹೋಬಳಿ ತರೀಕಲ್ಲು ಕಾಸೀಲಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

[2]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದೌಂಷ್ಟ್ರಾದಂಡಸ್ಸ

[3]ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನಮಹ

[4]ರ್ನ್ನಿಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

[5]ಕವರ್ಷಸಾ ೧೫೯೦ ಸಂದವರ್ತ್ತಮಾನವಾದಸಾಮ್ಯನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೦ ಭಾನುವಾಸ

[6]ರದಲ್ಲಿಕಾವೇರೀಮಧ್ಯವರ್ತ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾ

[7]ರವಿಂದಸಂನಿಧಿಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮಂನ್ಮೈಸೂರದೇವರಾ

[8]ಜುವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ

[9]ಲುಅವರಕುಮಾರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತರ್ರಿಯಕಲ್ಲಿಗೆತಾಪುಮಾಡಿದಪ್ರತಿನಾಮಧೇಯವಾ

[10]ದಕಂತೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಂದಿನದಲ್ಲೂಆತ್ರೇಯ
[11]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯದೇವರಾಜವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜವೊಡೆಯರಪು
[12]ತ್ರರಾದಕಂತೀರವಮಹೀಪಾಲಕರುತಾವುತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕಪಿನೀಮಧ್ಯವರ್ತ್ತಿಯಾ
[13]ದಜೋಸಣನಾಡಿನಕೊತ್ತಾಗಾಲಕ್ಕೆಸಲುವತರ್ಕಳ್ಳಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕ್ಕೆಸಲುವಉಪಗ್ರಾಮಗಳು
[14]ಬಸ್ತಿಮಾದಳ್ಳಿಗ್ರಾಮ ೧ ಕರಿಮುದ್ದನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮುದ್ದಲಾಪುರದಗ್ರಾಮ ೧ ಬಸವನಹಳ್ಳಿಗ್ರಾಮ ೧
[15]ಕುಟ್ಟುವಾಡಿಗ್ರಾಮ ೧ ತೆಪ್ಪಸಮುದ್ರಗ್ರಾಮ ೧ ಲೊಕ್ಕಳ್ಳಿಗ್ರಾಮ ೧ ಕುಡಿನೀರಮುದ್ದನಹಳ್ಳಿಗ್ರಾಮ ೧
[16]ಗೌಡಗೌಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಯಿಗೌಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮುಸುಕರ್ಕಿಗ್ರಾಮ ೧ ನಂದೀಕುಪ್ಪಗ್ರಾಮ ೧
[17]ಭೀಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಚಿಟ್ಟನಕುಸ್ಕೆಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡ್ಡರಗುಡಿಗ್ರಾಮ ೧ ಪದ್ಮಲಾಪು
[18]ರಗ್ರಾಮ ೧ ಮೂಡವಾಡಳ್ಳಿಗ್ರಾಮ ೧ ದಾಸನಪುರಗ್ರಾಮ ೧ ಲಿಂಗಸಮುದ್ರಗ್ರಾಮ ೧ ನಾಡಪ್ಪನಹಳ್ಳಿ
[19]ಗ್ರಾಮ ೧ ದೇವಲಾಪುರಗ್ರಾಮ ೧ ಇಉಯಿಪ್ಪತ್ತೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಗ್ರಾಮ ೧೭ ಯಿಪ್ಪತ್ತಮೂ
[20]ಉಯಿಗ್ರಾಮಗಳಸ್ತಳದಸುಂಕನಲ್ಲೂರುಬಳಿಯಲಕ್ಷುಮಿತೀರ್ತ್ಥದಲ್ಲಿನಾಉತರಿಸಿಕೊಟ್ಟುಕಟ್ಟುಕಾಲು
[21]ವೆಸಹವಾಗಿ ೧೭ ನೂಉಯಿಪ್ಪತ್ತೈದುಉತ್ತಿಲಕ್ಷುಮೀಕಾಂತಸ್ವಾಮಿಗೆಮಹಾಜನಂಗಳು
[22]ಕೊಟ್ಟುಉತ್ತಿ ೧ ಉಭಯಂ ೧೭೬ ನೂಉಯಿಪ್ಪತ್ತಾಉಉತ್ತಿಗಳಾಗಿಪರಿಜ್ಯೋದವಂಮಾಡಿಕಂತೀರವಸ
[23]ಮುದ್ರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕ
[24]ಲವಿದ್ಯಾಪಾರೀಣರಾಗಿಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಂದಿನದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದನಾಧರಾ
[25]ಪೂರ್ವ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣನುಸುಪ್ರಸಂನನಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸ
[26]ರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಗ್ರಾಮಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
[27]ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಿಅಷ್ಟಭೋಗತೇಜಸ್ವವ್ಯಂಗಳನುಅನುಭವಿಸಿ
[28]ಕೊಂಡುನೀವುನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಜಕತುಷ್ಟಯಕ್ಕೂ ಸಲು
[29]ವದುಯೆಂದುಕೊಟ್ಟೆವಾದಕಾರಣನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ
[30]ಳಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯೆಂದುಬರಸಿಕೊಟ್ಟತಜ್ಜೆಕಲ್ಲಿಗೆಪ್ರತಿ
[31]ನಾಮಧೇಯವಾದಕಂತೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನ ॥ ನಿತ್ಯೋತ್ಸವೋಭವೇತ್ತೇಷಾಂ
[32]ನಿತ್ಯಶ್ರೀರ್ನಿತ್ಯಮಂಗಳಂಯೇಷಾಂಹೃದಿಸ್ಥೋಭಗವಾನ್‌ಮಂಗಳಾಯತನಂಹರಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋ
[33]ಕೇಸರ್ವ್ವೇಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[34]ಹರೇತವಸುಂಧರಾಂಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[35]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನವಾಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
[36]ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

140

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಬೇಚಿರಾಖ್ ರತ್ನಾಪುರದ ಕೋಟೆಯಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ.

[1]ಶ್ರೀನಾರಾಯಣಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ[ವಾಹನ]
[2]ಶಕವರುಷ ೧೫೬೬ನೆಯಪ್ರಮೋದೂತಸಂವ
[3]ತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮಂ
[4]ಮಹಾಮಂ.....
[5].....ನಾಯಕರುಲಕ್ಷುಮಿನಾರಾಯ
[6]ಣ.....ತಂಮಪ್ರತಿವಾ....
[7]....ಕೆಜಿಯೆ.....
[8]ವಂತಾಚತುಸೀಮೆ....ದೇವರಿಗೆ...

(ಮುಂದೆ 4 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

141

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಕಾ
[2]ತ್ತಿ ಕಶುಧ ೫ ಲುತಳುಕಿಕಲಕಂಬದ
[3]ತಿರುಮೂಲದೇವರಗುಡಿಯನೂಮು
[4]ಳಲೊವಾಡಿಯಸಿಂಗಸೆಟಿ
[5]ಯರಮುಕಳುಮಳುಯ
[6]ಂಸಟ್ರವರುಜೀರ್ನಉಧಾರ
[7]ವಮಾಡಿದರೂಆಸೆಂ
[8]ಟರವುಗಕಾಡಿಸೆಂಟು
[9]ರುಕೆಂಪಿಸೆಂಟುರು

142

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವುಂಖರವರಿ | [2]ಸಬದ್ರ... | [3]ಚಿಗಪ್ಪನಕಲು

143

ಅದೇ ಹೋಬಳಿ ಸೋನಹಳ್ಳಿ ಸೊಳಕೆರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳಿ ಕಟ್ಟೆಯಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′3″.

[1]ಸೊತಿಶ್ರೀವಿಣ್ಣು ವರ್ದ್ಧನಾರಸಿಂ
[2]ಗದೇವರುಪ್ರತಿವಿರಜಗೆಲುಚಂಗಳುವ
[3]ಬಣ್ಣಗವಡಿಯಇಪ್ಪುದ್ದು ತುಬು
[4]ಹಾರಿಯಲುಕೂಬುವಜ್ಜಮುದಗ
[5]ಯುಣ್ಣಂಚಕಗಣ್ಣಂಮದಿಗಣ್ಣತದೆವು
[6]ವರುಬಿದ್ದರುಬಣ್ಣಗವಡಿಯುಗಡು
[7]ಗಳು

KRISHNARÂJAPÊṬ TALUQ.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

[1]ಹಿಟಿಪ್ಪನಕೇತಂಣನಮಗ
[2]ಬೈರಿತಮ್ಮತಂನತಮ್ಮಕೇಶಿಯಂ
[3]ಣನುಹೂಯ್ಯಲಿಬಿ
[4]ದ್ದ[ದ]ಕ್ಕೆ ಬೀರಗಲ್ಲನ್ನೂ ಹೊಯಿಸಿದನೂ

2

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 9″.

[1]ಶುಭವಮಸ್ತು । ಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ಶು ಂಂಲೂ ಕರಬಸೂಣಿಮಗಶಿಂಗ
[3]ಪ್ಪನಾಯ್ಕರೂವೀರಪ್ಪಆದಯ್ಯ
[4]ರಕಯ್ಯಲ್ಲಿಜಕಟ್ಟೇನಹಳ್ಳಿಯನೂ
[5]ಯಿಶ್ರೀ. . ವಿಷ್ಣುರಾಯವು
[6]ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೆಂದು
[7]ವೇಲುಗೋಟೆಯನರಸಿಮದೇವರಿಗೆನೇ
[8]ವೇದ್ಯಕ್ಕೆ ಸಿಂಗಪ್ಪನಾಯಕರುಕೊಟ್ಟಸೇ
[9]ವಧರ್ಮದಶಿಲಾಶಾಸನ

3

ಅದೇ ಹೋಬಳಿ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯ
[2]ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
[3]ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯು
[5]ಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಾದ್ಯನೇಕ
[6]ನಾಪಾಳಂಕೃತ . . . . . ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
[7]ಣ್ಣ ಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವಪ್ರಥಿವಿಯಃರಾಜ್ಯಮುತರೋ
[8]ತ್ತರಾಭಿವೃದ್ಧಿ ಪ್ರವರ್ದ್ಧಮಾನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತ
[9]ಮಿರಗಂಗವಾಡಿತೊಂಭತ್ತಉಸಾಸಿರಮನೇಕಳತ್ಯಳಾಯದಿ
[10]ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಸಮ

[11]ಸ್ತ ಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃತ
[12]ಸತ್ಯಸೂಚಾ[ಚಾರ]ಚಾರುಚಾರಿತ್ರವೀರಬಳೆಂಜಧರ್ಮ್ಮಪ್ರತಿಪಾಲನವಿಸುದ್ಧಗು
[13]ಡ್ಡಧ್ವಜವಿರಾಜಿತಾಂಬರಂಸಾಹಸೋತ್ತುಂಗಚೆಲದಂಕರಾವಸಾಹಸ
[14]ಭೀಮಂವೀನಾನಾಥಬುಧಜನಕಲ್ಪವೃಕ್ಷನುಮುಪ್ಪಚವುಂಡಾಡಿದ್ವಿತೀಯ
[15]ನಾಮಧೇಯದೊರಸವುದ್ರದಪಟ್ಟಣಸ್ವಾಮಿಪೊಯ್ಸಳಸೆಟ್ಟಿಯ
[16]ರಾದನೆನೊಂಬಿಸೆಟ್ಟಿಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಗುಣ್ಣನಾಪ್ರಭಾವಿನ
[17]ಮನೋನಯನವಲ್ಲಭಜಿನಗಂಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಆಹಾ
[18]ರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುರುವುಪ್ಪದೇಮಿಕಬೆ ಸೆಟ್ಟಿ
[19]ತಿಯುವೀದಿನಿದೇವರು ॥ ವಿ ॥ ಮರುನಿರತವುಹೆಗೆವದನತೇಜವುನೊತ್ತಿ....
[20]ಸ್ತರವುನು.....
[21].....ನೊಳಬಿಸೆಟ್ಟಿಯು ॥ ಕ ॥.....
[22].....ದೇವಮಾಂಬಿಕೆಯು ॥ ಉತ್ತಮನೆನಿಸಕಳಜನಂ.....
[23].....ನ ॥ ಆಪ್ತಚಾಂಡಾಡಿನಾವುಧೇಯು
[24].....ದೇವಿಕಬ್ಬೆಯುಂತ್ರಿಕೂಟಜಿನಾಲಯವುಮಂಮಾಡಿಸಿಶ್ರೀಮೂಲಸಂಘದದೇ
[25]ಸಿಗಗಣದಪೊಸ್ತಕಗಚ್ಛದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯುವಶ್ರೀಕುಕ್ಕುಟಾಸನವುಲಧಾರಿದೇವರಶಿ
[26]ಷ್ಯರಪ್ಪತವ್ಮಗುರುಗಳುಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಕೊಟ್ಟಬಸದಿಗೆಆರ್ಹನ
[27]ಪ್ಪಿಯುವುಂಬಸದಿಯಬಡಗಲುಂತೆಂಕಲುಂನಟ್ಟಕಲ್ಲುಪೀರೆಯಾಗಿವುಂಡಕೆಱೆವಸಂ
[28]ಪರಿದಕೇರಿಯುವುಂವುರೆನಡುವಣದಾನಸಾಲೆಯುವುನೆಯುವುಂಎರಡುಗಾಣವುಂ
[29]ಎರಡುತೋಂಟವುಂ . ಂಬೆಟ್ಟನಾಯಕವುಗಗಣ್ಣನಾರಾಯಣಸೆಟ್ಟಿಕತ್ತರಿಷ್ಟವ್ವದಭೂಮಿ
[30]ಯೊಳಗೆಕಣಿಯುನವಿಾಪದಕಡವದಕೊಳದಕೆಱೆಎರಡುವುಂಆಕೆಱೆಯ
[31]ಮೂಡಣಕೋಡಿಯಿಂದರಿದಪಳ್ಳದಿಂತೆಂಕಲುಪಡುವಲಾದಗೆದ್ದೆಬೆದ್ದಲೆಯುವುಂ
[32]ಬಿಟ್ಟನನ್ತನಿತುವುಂ . ಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮ್ಯವಾಗಿ
[33]ನೊಳಬಿಸೆಟ್ಟಿಯರುಕೊಟ್ಟು....ಶ್ರೀಮೂಲಸಂಘದಪೊಸ್ತಕಗಚ್ಛದವರ್ಗ್ಗೆ
[34]ಲ್ಲರುಸಾವ್ಯವಿಲ್ಲ ಇನ್ತೀದರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳೇಳ್ಕೋ
[35]ಟಿಕಪಿಲೆಗಳ್ಕಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋಧನರ್ಗ್ಗೆದಾನವೂಡಿದಫಲವನಕ್ಕು ಇಧರ್ಮ್ಮವಂ
[36]ಕೆಡಿಸಿದವಂಗೆ.....
[37].....ಸ್ವದತ್ತಾಂಪರ.....

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಭುಜ
[2]ಬಳವೀರಗಂಗನಾರಸಿಂಹದೇ....ನಾಡಬಿಜ್ಜ.....
[3]ನುಂದಾವಿರಗನುಂಜಿತ್ರಭಾನುಸಂವತ್ಸರದ.....
[4]ರಾಜ್ಯಸಮುದ್ಧರಣನುಂ.....

(ಮುಂದೆ ೧೦ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಲುವಾಡದ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[2]ಭವೇ । ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೨೫ನೆಯದಂದು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ ನಂದಿನಾಥವೀರ
[3]ಭದ್ರದೇವರುಮುಖ್ಯರಾದಪಿತುವಿಯುಮೆಹಾ . . . . . ಕೊಂನಾಡು
[4]ಮುಖ್ಯರಾದಹದಿನೆಂಟುಸೀಮೆಯ . . . . . ವರದೇಸಿಸಿಂಹಾಸನ
[5]ಸಿಂಹಾಸನ . . . . . .

. . . . . .

[8]ಮಾಸವೆಗ . . . . ಅಯ್ಯಂಗಳುಮಕ್ಕಳುಹುಲಿಗೆಜ್ಜೆಯದೇವರುಸೋಮಯ್ಯಂಗಳ್ಗೆಗೊಟ್ಟ ಸಿಲಾಶಾಸನದ
[9]ಕ್ರಮವೆಂತೆಂದಡೆಲಿಮಹಾಜನಂಗಳ ಆನುಮತದಿಂದ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ನವೆದು ಹೋಗಿವೆ)

6

ಅದೇ ಹೋಬಳಿ ಆಗ್ರಹಾರ ಬಾಚಹಳ್ಳಿ[1] ಗ್ರಾಮದ ಹುಣಸೇಶ್ವರದೇವಾಲಯದ ನೈಋತ್ಯಮೂಲೆಯ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲುಹನಸಿಗೆಗೊಂಡ
ಭುಜಬಲವೀರಗಂಗಅಸಹಾಯಸೂ
[2]ರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಪುಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಳಲ್ಸ್ವಲವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀರಾಜಧಾನಿದೋರಸಮು
ದ್ರದಬೀಡಿನಲು
[3]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನಂನಿಯವಾರು
ಕಲಿಕಾಲದವ್ಯರ್ರಾಜಕಬ್ಬನಾಡಾ
[4]ಳುವಸಮಸ್ತಗುಣಸಂಪನರಪ್ಪಬಾಚಿಪಳ್ಳಿಯಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಯರು ॥ ಜನಕಂಶ್ರೀಗಂಡನಾರಾಯಣಅಖಿಲಗುಣಾಧಾರೆಬಿ
ಜ್ಜವ್ವೆತಾಯಿ
[5]ದಂನನುಜಾತಂಬೋಕಣಂಜಂಮಭಅಧಿಕಬಳಂಬಾಬಚಾಳುಂಡರಾಯರಾಯತನಯಬಬ್ಬನೆದಿನ್ತಕರಿಕರಳಯ ಹೊಇಸ್ಸಳಸೆ
ಟ್ಟವಟ್ಟದಗೊಪ್ಪಂಬೆತ್ತಮಾದಂಸಜ
[6]ನಜನವನಪ್ಪದ್ಮಿನೀರಾಜಹಂಸಂ ॥

(ಮುಂದೆ ೦೦ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ . . . . . ವೀರನಾರಸಿಂಹದೇವರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಳಸಾಸಿರದನೂಱನಾಲ
ತ್ತಾಱೆಯ ೧೦೫೬ ಸುಭಾನುಸಂವತ್ಸರದವೈಶಖಪೂರ್ನ್ನಮಿಯಂಗಳವಾರದಂದುಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾವಂತ್ತಬಿರುದರಗೋವಕಬ್ಬಹು
ನಾಡಾಳುವಕನ್ನಡಿಗವೊನೆಯಾಳನಂ . . . . ದೆಯ್ವರಿಗೆಸೇನಾನಾಯಕರಪ್ಪಕಂತೆನಾಯಕನವುಗ ಬಲ್ಲೆಯನಾಯಕನಕೂಡೆಬಕೊಕಬಿಲ್ಲ
ಗಾಟಿಯಬಲ್ಲಬಿಡನವುಗಕೇತಂಣಹೊಯ್ಸಿಯಾನಾಯಕನದಾಳಿ . . . . . .

(ಕೆಳಗಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಮೂರು ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ.....ಶ್ರೀವೀರಹೊಯ್ಸಳಸೋಮೇಶ್ವರಚೋಳ ..... ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಸಕವರಿಸಸಾಸಿರದ ನೂಱಆಱು[ವ]ತಆಱನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದ ೧ ಆಸೆಗನಕಟಕನಡದುಆನಾಡಬಂದಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮುಹಾಸಾ ಮಂತಬಿರುದರಗೋವ..... ಕಬ್ಬಹುನಾಡಾಳುವಕಂನಡಿಗಮುನೆಯಳುದನಂಗೊಯೆರಿಂಗೋಪಿನಾಯಿಕರುಹೊಯೆಸದಲೆಂಕನಿಸಂಕ ರಪ್ಪ.....

(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

[1]ಶ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿಯದುವಂಶದಪೆರ್ಚುರೆಹೊ
[2]ಯ್ಸಳಾನ್ವಯಶ್ರೀಮಹಿಮೋನ್ನತಿಕ್ಕೆಪೆಸ
[3]ರ್ವ್ವೆತ್ತುಹುಂನೆಯನಾಯಕಜಯಶ್ರೀಮೆಱೆವಂತಿರೇಱಿಗ
[4]ಜಮಸ್ತಕದೊಳುಗರುಡಂಕೆತ್ತಳ್ಕೆಗೊಟ್ಟೀಮಹಿಬಂಣಿಸುತ್ತುವಿರೆಹೋರಿಸೆ
[5]ಹೊಯ್ಸ..ಕವಾಳಿಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
[6]ರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾ
[7]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ
[8]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂ
[9]ಮಲೆಪರೊಳ್ಗಂಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂಚಲದಂಕರಾಮಂಸನಿವಾರಸಿ
[10]ದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂ
[11]ಳನಂಕಾಡವರಾಯಕಂಜವನಕುಂಜರಂಸೇಉಣರಾಯರಾವಣಾಂತಕಂಚೋಳರಾ
[12]ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಂಪಾಂಡ್ಯರಾಯರಾಜ್ಯವಲ್ಲರೀವಸಂತಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರ
[13]ವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವನನ್ವಯಾವತಾರಮೆಂತೆಂದಡೆ ॥
[14]ಮುನಿಹೊಯ್ಯೆಂದೊಡೆಹೊಯ್ದುಹೆರ್ವ್ವುಲಿಯಿನಾದಂಹೊಯ್ಸಳಂತತ್ಸಳಂವಿನ
[15]ಯಾದಿತ್ಯ[ನು]ತತ್ಕುಲೋದ್ಯನೆಱೆಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುತತ್ತನಯಂತತ್ತನಯಂನೃಸಿಂಹ
[16]ನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಗನಾತನಮಗಂಸೋಮೇಶ್ವರೋರ್ವ್ವೀ
[17]ಶ್ವರಂ ॥ ಅಣರಂತೋರ್ಪಂತೆಲುಂಗಂಗಣಕಿಸೆಮೊನೆಯಂತೋಱುವಂಸೇಉಣಂಗೆತ್ತಣಮಾತಿನ್ಮಿ
[18]ಕ್ಕರಾಯತ್ರ್ಯಿಣವಕಟವರೆಲೆಕ್ಕಚಿಚೂಡಾಮಣಿಯೊಳ್ವೈರೀಭಕಂಠೀರವನೊಳರಿ
[19]ಪುರತ್ಯ್ರಕ್ಷನೊಳ್ಚೋಳರಕ್ಷಾಮಣಿಯೊಳ್ಸೋಮೇಶ್ವರೋರ್ವ್ವೀಶ್ವರನೊಳವನಿಮೇಲೈಯ್ದೆ
[20](ಱೆ)ಮಾಱಾಂಪನಾವಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆಂಕವಾಳಿಯ
[21]ನಾಯಕರಕುಲಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮುಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡ
[22]ರುಂಹೊಯ್ಸಳೇಶ್ವರಪಾದಾರವಿಂದಮಕರಂದಮತ್ತಭೃಂಗರುಂಶ್ರೀಮನುಮಹಾ
[23]ಸಾಮಂತರುಂಸಮಯದ್ರೋಹನಂಮರ್ದ್ದಿಸಿನಾನಾದೇಸಿಯಿಂಸೆಟ್ಟಿವಟ್ಟವಂತಳೆ
[24]ದಗಂಡನಾರಾಯಣರುಂಕಂನಡಿಗಮೊನೆಯಾಳನಂಗೆಯ್ವನಾಯಕರ್ಗ್ಗೆಸೇನಾನಾ
[25]ಯಕರುಂಬಿರುದರರಾವರುಂಹೊಯ್ಸಳಲೆಂಕನಿಸ್ಸಂಕರುಂಕಬ್ಬಾಹುನಾಡಾಳ್ವರುಂ

[26]ಹಟ್ಟಿರಾಳಿದಕ್ಕೆ ಮುಲಿವನಾಯಕರಗಂಡರುಂಕೆಟ್ಟಬಿಡುವನಾಯಕರಗಂಡ
[27]ರುಂಕಳನೇಱಿಯಿಳಿವನಾಯಕರಗಂಡರುಂಸೇಱುಸೈನ್ಯಬಬ್ಬಾಡನರುಂವೈರಿ
[28]ಸಾವುಂತಗರುಡನಾರಾಯಣರುಂಬಾಸಿಗೆತಪ್ಪುವಲಿಂಕರಗಂಡರುಂಗೊಸನೆವೋ
[29]ಡಾಡುವಲಿಂಕರಗಂಡರುಂಧನವುಮನಪ್ರಾಣಂಗಳಿಂಳುಸೆರಗುವಾರುವಲಿಂಕರಗಂಡರುಂ
[30]ವೆನಿಸಿದಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಗಂವೂರವ್ವೆನಾಯಕಿತ್ತಿಗಂಪಟ್ಟಹೊಯ್ಸಳಸೆಟ್ಟಿ
[31]ಯೆಂಬಹೆಸರಂಪಡೆದಹೊಯ್ಸಳಸೆಟ್ಟಿಗಂವೂಚವ್ವೆನಾಯಕಿತ್ತಿಗಂಪುಟ್ಟಿಕೂ
[32]ರಾಳ್ತನದಿಂಲೋಕವುಂಕೂರಿಸಿದಕೂರೆಯನಾಯನಾಯಕಂಗಂವೂರವ್ವೆನಾಯಕಿತ್ತಿಗಂಪು
[33]ಟ್ಟಿಸುಪುತ್ರರನಿಸಿಬಲ್ಲಾಳದೇವನೊಡನೆನಿಸಿವನೆಯನಾಯಕಂತಂನಲಿಂಕರಯ್ವರುವೆರಸಿಬಾಸೆಯುಂ
[34]ಪೂರಯಿಸ್ದನು । ನಾರಸಿಂಗದೇವನೊಡನೆಲಕ್ಷ್ಮೆಯನಾಯಕಂತಂನಹೆಂಡತಿಗಂಗಾದೇ
[35]ವಿಯುಂವೂವರುಲಿಂಕರುಂಬೆರಸುಬಾಸೆಯುಂಪೂರಯಿಸ್ದನು । ಸಕವರಿಸದಸಾವಿ
[36]ರದನೂಱುಯೆಪ್ಪತ್ತೊಂಭತ್ತನೆಯನಳಸಂವತ್ಸರದವೈಶಾಖಸುದ್ದಪಟ್ಟಸನಿವಾರದಂದು
[37]ಸೋವೇಶ್ವರದೇವನೊಡನೆಕಂನೆಯನಾಯಕಂತಂನಹೆಂಡತಿಯರುಳುಂವ್ವೆಜವನ
[38]ವ್ವೆಕಲ್ಲವ್ವೆಯುಂಪತ್ತು ವೂನಿಸಲೆಂಕಿತಿಯರುಂಯಿಪ್ಪತ್ತೊಂದುವೂನಿಸಲಿಂಕರುಂಪೆರ
[39]ಸಿಗಜವುಸ್ತಕದಲ್ಲಿಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾಸೆಯುಂಪೂರಯಿಸ್ದನು ॥ ಗರುಡ
[40]ನಹೊಯ್ಲ್ಗೆವೆಯ್ಯೆಗಿದುಸುಕ್ಕಿರ್ಸಹಸ್ರಫಣಾಧರಂವಸುಂಧರೆಯುಡಿಗಳ್ದಹೋ
[41]ದನವನಂನನೆಕಂನೆಯನಾಯಕಂಭಯಂಕರಗರುಡಂಗೆವೂವ್ಮರ್ಗಲೆದುಹೊ
[42]ಯ್ದುವುದ್ದರ್ಪಪ್ಪಿನಿಮಿಚ್ಚಿರ್ದತೋಱಿದಂಬೆರುದರಗೋವನುವ್ವೆರೆಗೆಸೋವುನೃಪಾಳನಲಿಂಕವಾಳಿಯಂ
[43]ಪಡೆವೂತೇಂರಾಯುಲೆಂಕಪ್ಪರ್ತಿಯಪೆಱಗೆಕೀಳ್ಪಟ್ಟುಬಾಳ್ವೀವವೇತಂಸುಡೆತಂತಂ
[44]ವುಂಗವುಂಸುತ್ತಳಿಯುದೆತಲೆಯಂಜೇಱಿಸೀಱೂಱುವಿವೇಂಗಾಲಿಡೆಯೊ
[45]ಳ್ವೇಲ್ವಾಹೆಯಿಂಬೀನೆವದೊಳೆತಪವಂವಾಡುತ್ತಿರ್ದರ್ಪ್ಪರೆಂಬುಂತೆಡದುಲೋಳ್ಹೊಂಡಕ್ಕಣ್ಣಾ
[46]ಯಕನಿದ್ದುರ್ಂನೋಡೆಸಂತತಿಬೆಱಗಾಗೆಬಂಧುಜನವಾಯೆನೆಲೋಕದಹೆಂಡಿರೆಲ್ಲವಾಯ
[47]ತಿಕೆಗೆವೆಂಚ್ಚೆಬಿತ್ತರಿಸೆತಲ್ಲಲಿಯಾಜವನವ್ವೆಯುಂವುನಾರತಿಗಳನೆತ್ತಿದತ್ತೊಳಪಪಂ
[48]ದಲೆಯುಂಪತಿವೆಂಚ್ಚವೂವರುಂ ॥

10

ಮತ್ತೊಂದು ಕಂಬದಲ್ಲಿ.

[1]ಸಳನೆಂಬನಾಗಿಯಾದವಕುಲದೊಳುಪ್ಪೆಲಿಪಾಯೆಕಂಡುಮುನಿಪು
[2]ಲಿಯುಂಪೊಯಿಸಲೆಎನೆಪೊಯಿದುದಱಿಂಪೊಯುಸಳವೆಸರವನಿಂದವಾಯ್ತು
[3]ತದ್ವಂಸಜರೊಳು ॥ ಫಣಿರಾಜಂಗರುಡಂಗೆಬೆಚ್ಚಿರ್ದನೆಲನಂಬಿಟ್ಟೊಡೆಪಾತಾಳವುಂವಣಿಯುಂ
[4]ಕೊಂಡಪನೆಂದುಪೊಕ್ಕನದಱೊಳುವೂಱುಂತುರಂಗೈಯ್ಯನುಂಗುಣದಿಂಕಕ್ಕಿಯಿಬಲ್ಪಿ
[5]ನಿಂದಧಟಿನಿಂಬಲ್ಲಾಳುಬಾಪ್ಪೆಂಬಿನೆಂಎಣಿಸಲ್ಕೀಳಿನೆಬಾರಿಆಪ್ಪಿದನೃಸಿಂಪನಲೆಲಿಂಕವಾ[ಳಿ]ಯುಂ
[6]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯುಂಸಕಲನಿಖುಧಜನಸೆಂಸ್ತೂಯಮಾನಗುಣಗಣಾಶ್ರಯುಂ
[7]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಭಯಲೋಭದಾಲ್ಲರ್ಭಂವುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರವತೀಪುರ
[8]ವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿವುಣಿಸಬ್ಬರ್ಜ್ಞಜೂಡಾವುಣಿವುಲೆರಾಜರಾಜವು
[9]ಲಿಸರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡರಿಪ್ರತಿಮಿರವಾರ್ತ್ತಂಡನೇಕಾಂಗವೀರರಣಧಂಗಧೀರಸ
[10]ನಿವಾಸಸಿದ್ಧಿಗಿರಿದುರ್ಗವುಲ್ಲಸುರವುಂತ್ರಿಬುದ್ಧಿರಿಪುಹೃದಯಸಿಲ್ಪಚಲದಂಕರಾವು

[11]ಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಕ್ರಿಪಾಕೌಮುದೀವಿಕಸಿತಯದುಕುಲಕೈರವಮ
[12]ಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
[13]ಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
[14]ಸರನ್ವಯಾವತಾರವೆಂತೆಂದಡೆ ।। ಮುನಿಹೊಯ್ಯೆಂದಡೆಹೊಇದಹೆಬ್ಬುಲಿಯ
[15]ನಾದಂತತ್ಸಳಂಪೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯನುತತುಕುಲೋದ್ಯನೆಱೆಯಂಗನು
[16]ತತುಸುತನುವಿಷ್ಣುತತ್ತನೆಯಂನೃಸಿಂಹ್ವನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನ
[17]ಪುತ್ರಂನ[ರ]ಸಿಹ್ವನಾತನಸುತಂಸೋಮೇಶ್ವರೋರ್ಬ್ಬೀಶ್ವರಂ ।। ಮುಳಿಸಿಂದ...ದಿಂಮೂ
[18]ಡಿದನೆನಿಸ್ಸಿದಡೊಂಮಿಗೆಹೇವಯಿಸಿಬಿಜ್ಜಲದೇವೀರಾಣಿಗಂಹೊಯ್ಸಳಕುಳತಿಳಕಂ
[19]ಸೋಯಿದೇವಂಗಮುರ್ಬ್ಬೀವಳಯಂಬಾಪ್ಪೆಂಬಿನಂಪುಟ್ಟಿದನಹಿತಹಿರಣ್ಯಾಕ್ಷದೈತ್ಯೇಂದ್ರವಕ್ಷ
[20]ಸ್ಥಳಚಂಡೋಗ್ರಾಸಿಧಾರಾನಖವಿದಳನಸಿಂಹಂನೃಪಂನಾರಸಿಂಹಂ ।। ತತುಪಾದ
[21]ಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆ....ನಾಯಕರ..ಕ್ರಮವೆಂತೆಂದ
[22]ಡೆ ।। ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡಂಹೊಯ್ಸಳೇಶ್ವರದೇವಪಾದಾರವಿಂದ
[23]ಮಕರಂದಮತ್ತಭೃಂಗರುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತರುಂಸಮ...ಹಾನಂ
[24]ಮರ್ದ್ದಿಸಿನಾನಾದೇಶಿಯಿಂಸೆಟ್ಟಿವಟ್ಟರುಂ....ನಾರಾಯಣರುಂ.....

ಇದರ ಪಕ್ಕದ ಕಂಬ.

(ಮುಂದೆ. ೧೬ ಪಚ್ತಿಗಳು ಬಿರುದುಗಳಾಗಿವೆ)

[41]ಸಕವರುಶದ ೧೨೦೪ ನೆಯಖರಸಂವತ್ಸರದಆಸ್ವಇಜಸುಬಿದಿಗೆಸೋಮವಾರದಲ್ಲು
[42]ನಾರಸಿಂಹ್ವದೇವರಸರಕೂಡೆಕಂನೆಯನಾಯಕರಮಗಸಿಂಗೆಯನಾಯಕಂತಂನ
[43]ಹೆಂಡತಿಕೇತವ್ವೆನಾಯಕಿತಿಹೊಂನವ್ವೆನಾಯಕಿತಿನಾಚವ್ವೆನಾಯಕಿತಿಅಂತುಮಾನಿಸಲೆಂಕಿ
[44]ತಿಯರುಂಇಪ್ಪತ್ತುಮಾನಿಸಲೆಂಕರುಂಬೆರೆಸು..ಮೇಲೆಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾ
[45]ಸೆಯಂಪೊರಯ್ಸಿದನು । ಸುದತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರು
[46]ಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।। ದೇವರಿಗೆಆರಾರುಕೊಂಡೆಯವನಾಡಿ...

11

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದಕೆರೆ ಗ್ರಾಮದ ಪಟೇಲನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀ
[3]ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
[4]ಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯ
[5]ದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
[6]ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮೆಪನೀತ
[7]ತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬು
[8]ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾ
[9]ಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ । ಖ್ಯಾತಸ್ತ

[10]ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
[11]ನಿರ್ದಿದೀಪೇತಿಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಪುಯದೋಃಕೃಷ್ಣಇ
[12]ವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕವೂಜಾನೀರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯಾಸವಗುಣಭ್ರಂಶಮೌ
[13]ಢಿರತ್ನಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾ
[14]ಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿ
[15]ತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
[16]ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ಕಾವೇರಿಮಾಕುಬಧ್ವಾ
[17]ಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾನಮಿತಿಭುಜಬ
[18]ಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾ
[19]ಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೋಯವಾನಾಪದಾನಃ । ಚೇರಂಚಕೋಳಂಚಪಾಂ
[20]ಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೈಪತಿಂ
[21]ಬಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ಅಗೆಂಗಾತೀರೆಲಂಕಾಪ್ರಥಮಚರಮಭೂ
[22]ಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷ್ಮೋಣೀಪತೀನಾಂಸ್ವಜಮಿವಶಿರ
[23]ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕಾಸ
[24]ಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಬ್ಬಿರಥಾ
[25]ದಿವ । ವೀರಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತಾ
[26]ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ
[27]ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ

ಂನೇ ಪತ್ಯದ ಮುಂಭಾಗ.

[28]ಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಅಸೇತೋರಾಸುಮೇ
[29]ರೋರವನಿಸುರನುತಃಸ್ವೈರವಾಕೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾ
[30]ದಖಿಳಹೃದಯವಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
[31]ದಿಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ
[32]ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇಮಹತಿ
[33]ಹರಿಹರರೇಯೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
[34]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತಾ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವ
[35]ಶ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾ
[36]ರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿ
[37]ಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಳಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿ
[38]ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟವಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇ
[39]ನುಂನಪ್ತಾಂಬೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಜನೀಂಕಾಮಧೇನುಂ
[40]ಸ್ವರ್ಣಾಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥವಿಧಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾ
[41]ಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂ
[42]ಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವೇಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ
[43]ವಿಖ್ಯಾತೇಕ್ಷಿತೀರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಭ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣ
[44]ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ।

[45]ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾ
[46]ಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿ
[47]ಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾ
[48]ದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದ
[49]ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿ
[50]ತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರ
[51]ತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮು
[52]ಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಃಶ್ರಿಯ
[53]ಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪ
[54]ನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚಬಿ
[55]ರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನು

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[56]ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲ
[57]ಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವರ್ತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತ
[58]ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
[59]ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮಮಖಿ
[60]ಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭು
[61]ಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃ
[62]ದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
[63]ಶ್ವರಃಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಜಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರ
[64]ತ್ರಾಣದುಷ್ಟಶಾರ್ದ್ದೂಲಮರ್ದ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರಮಿ
[65]ತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ
[66]ಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯಾದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನ
[67]ಗರೇರತ್ನಸಿಹಾಸನಸ್ಥಃ । ಕ್ಷ್ಮಾಪಾಲಾದ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
[68]ಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾ
[69]ಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಬಭಾಸೇ ।
[70]ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕ
[71]ರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿ
[72]ಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತ
[73]..ದೋಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚ
[74]ಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಥಿಳಯಂನಮೇಯೈ
[75]ರಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೇಜನ
[76]ದತಿಕೃಧಾಕಿ[ಲ]ವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯ
[77]ನೋರಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿ
[78]ರೋಧಿಭೂಪಃ । ಹಾರಾವಳೀಕರಿವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾ
[79]ಧಿರಾಜಪರರಾಜಭಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿರುದಾನಿ

80ಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಸಚ್ಛೋಣಾದ್ರಿ
81ಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

82ಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋದೇನ[ನಿ]ಪೀಯ್ಯಮಾ
83ನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಭಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾ
84ಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾನಳಶಿಖಾಜ್ವಾಲೈರ್ವಿಶು
85ಷ್ಕೋದ್ಭುತಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾ
86ಪಿಕಳಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀ
87ಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರ
88ಪಾಸೀಕೀರ್ತ್ತಿಪೂರ್ತ್ಯಾವಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀಂನೀಚಯನ್‌ರಾಜನೀ
89ತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶುಭಮಸ್ತು । ವಂದೇಮಹಿ
90ಮಹೇಭಾಸ್ಯಂಸ್ಕಂದೇಸುಭ್ರಾತೃಭಾವಭೃತ । ತನ್ಮಹಶ್ಚಿನ್ಮಯಂಪ್ರಹ್ವಶರ್ಮದಂ .
91 . ದಿ . ತೇಃ । ಸ್ವ[ಸ್ತಿ]ಶ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷೇಚ
92ತುಶ್ಶತ್ಯಾತ್ರಿಪಂಚಾಶದ್ಯುಜಾಯುತೇ । ಸಹಸ್ರೇವರ್ತಮಾನೇತುಖರಸಂವತ್ಸರೇನ
93ಘೇ । ಮಾಘೇಕೃಷ್ಣಚತುರ್ದಶ್ಯಾಂಭಾನುಶ್ರವಣಭಸ್ಪೃಶಿ । ಶಿವರಾತ್ರೌಪುಣ್ಯಕಾ
94ಲೇಶ್ರೀಮಾನ್‌ಚಂದ್ರಕುಲೋದ್ಭವಃ । ಕ್ಷ್ಮಾಶಕ್ರೋಚ್ಯುತದೇವರಾಯನೃಪತಿರ್ಜೈತ್ರಪ್ರತಾ
95ಪಾರ್ಯಮಾಪಾತ್ರಶ್ಚೇಶ್ವರಭೂಮಿಪಸ್ಯನರಸಕ್ಷ್ಮಾಪಾಲಭಾಗ್ಯೋದಯಃ । ಯದ್ದೋರ್ವಿಕ್ರ
96ಮಪಾವಕೇಶಲಭತಾಂಪ್ರಾಪ್ತಾರಿಪುಕ್ಷ್ಮಾಭುಜೋಯರ್‌ಕೀರ್ತಿರ್ಭುವನಂಪುನಾತಿವಿ
97ಬುಧಸ್ರೋತಸ್ವಿನೀವಾಖಿಳಂ । ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಸೂರ
98ಯೇ । ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜುಶ್ಶಾಖಾಸ್ವಧೀತಿನೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ
99ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಷಿಣಃ । ಪುತ್ರಾಯಶ್ರೀನಿವಾಸಾಯವಿದುಷೇಹೊಯಿಸ
100ಣಾಭಿಧೇ । ದೇಶೇತುಸಿಂಧಘಟ್ಟಸ್ಯಸೀಮಾಂತರ್ವರ್ತಿನಃಪರಃ । ನಾಮ್ನಾಬೆಲೆಕೆ
101ರೇಗ್ರಾಮಸ್ಯಾಸ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ । ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಪುರಸ್ಯೈ
102ತದ್ಧಿಶಾಸನಂ । ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇವೈಶಾಖೇದ್ವಾದಶೀತಿಥೌ । ಶುಕ್ಲ
103ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುಷ್ಮಜ್ಜನಕತಾಜುಷೇ । ಸುಬ್ರಹ್ಮಣ್ಯಾಯವಿದುಷೇಶ್ರೀ
104ಶೈಲೇಶಿವಸನ್ನಿಧೌ । ಸಪ್ತಸಾಗರದಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯ್ಯಸನ್ನಿಧೌ ।
105ಭೂದಾನಹೇತೋರ್ವೀರಶ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ । ಏಕಭೋಗತಯಾಶೂದ್ರ
106ದೇವಮಾನ್ಯತಯಾಸಹ । ದದೌಬೆಲೆಕೆರೇಗ್ರಾಮಂಚತುಃಸೀಮಾಕ್ರಮೋಸ್ಯ
107ಹಿ । ಕಡೇಶಿವಪುರಾನ್ಮಧ್ಯಶಿವಪುರ್ಯ್ಯಾಶ್ಚ[ಪಶ್ಚಿ]ಮೇ । ಚಿಟ್ಟನ
108ಪಲ್ಲಿಹಳಗ್ರಾಮಟಿಕಾಸೀಮತಃಸ್ತಥೋದೀಚ್ಯಾಂ । ನದಿ
109ದೊರೆಸೀಮ್ನಃಪ್ರಾಚ್ಯಾಂನದಿದೊರೆದೇಶಾಚ್ಚದಕ್ಷಿಣಸ್ಯಾಂಹಿ ।
110ಗ್ರಾಮಸ್ಯೇಶಾನಭಾಗೇಹಿತೊರೆಜನ್ಮಶಿಲಾಸ್ತಿಚ । ಅಸ್ಯಾಗ್ನೇ
111ಯೇಶಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾಚ್ಚಮಧ್ಯಮೇ । ದೀರ್ಘವಾ[ಮ]ನಮುದ್ರಾಂ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

112ಕಾಶಿಲಾದಕ್ಷಿಣತಃಸ್ತತಃ । ಅಂತ್ಯಾಚ್ಛಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾನ್ಮಧ್ಯ
113ಸ್ಥಳೇವಟಃ । ಅಸ್ಮಾದ್ದಕ್ಷಿಣತಃಕೃಷ್ಣಶಿಲಾತದ್ದಕ್ಷಿಣಸ್ಥಳೇ ।

114ಪ್ರಾಂತಾತ್ಪೂರ್ವಪುರಾನ್ಮಧ್ಯಾನ್ಮಧ್ಯೇಶಿವಪುರಾತ್‌ಪುನಃ । ಲ
115ಕ್ಷತೇಕ . ಲಸ್ರೋತಸ್ತಸ್ಮಾನ್ನಿರ್ಯಾತಿಕಾಲಯೋಃ । [ದಿ]ಶಿಜನ್ಮ
116ಶಿಲಾಸಂಸ್ಥಮುದ್ಯಾವಾಮನರೂಪಿಣೇ । ತಸ್ಮಾನ್ನೈರ್ಯತ್ಯದಿಗ್ಭಾ
117ಗೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ । ಶಿಲಾದಕ್ಷಿಣತೋಸ್ಮಾಚ್ಚ ಮಧ್ಯಂಶಿವಪುರಂತ
118ಥಾ । ಚಟ್ಟಿಯಗ್ರಾಮತೋಸ್ಮಾ[ಚ್ಚ]ಗ್ರಾಮತೋಮಧ್ಯಸೀಮನಿಚಿಬ್ಬನೇಕಟ್ಟೆಯಂತ್ವಸಿ
119ಭೈರವೋದೇವಈಹತೇ । ಅಸ್ಮಾನ್ನೈರ್ಯತ್ಯದಿಶ್ಯಾಸ್ತೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ ।
120ಶಿಲಾಸ್ಮಾತ್‌ಪಶ್ಚಿಮೇಭಾತಿತಟಿನ್ಯಾವತ್ತಿರ್ನೀಶಿಲಾ । ಅಸ್ಮಾನ್ನೈರ್ಯತ್ಯದಿ
121ಗ್ಭಾಗೇಚಚಟ್ಟಿಯಗ್ರಾಮಕೇತಥಾ । ಹಿಳಪಲ್ಯಾಯುಷ್ಮದೀಯಮಧ್ಯೇಕರಿಲಪೂ
122ರಕೇ । ದೀರ್ಘವಾಮನಮುದ್ರಾಸ್ತಿನೈರ್ಯತ್ಯೇಸ್ಯಾಹಿಧೃಶ್ಯತೇ । ಹಿಳಪಲ್ಲೀಸಾ
123ರಣೀಗತೀರೇತೋರಣಮಾಲಿಕಾ । ಅಸ್ಯಾಃಪಶ್ಚಿಮದಿಶ್ಯಾಸ್ತೇಕುಲ್ಯಾತತ್‌ಪ
124ಶ್ಚಿಮೇಪರಃ । ಶಿಲಾಪಶ್ಚಿರಮುಷ್ಯಾಹಿವಾಯೌಕಗ್ಗಲಮೋರ್ದ್ವಿಕಾತತ್‌ಪಶ್ಚಿ
125ಮೇಗಿರಿಸ್ರೋತಸ್ತಟೇರಾಜತಿಸಾಶಿಲಾ । ದೀರ್ಘವಾಮನಮುದ್ರಾಂಕಾತದುದಗ್ದಿಶಿ
126ಧೃಶ್ಯತೇ । ಅರೇಜೊಪ್ಪನಪಲ್ಯಾಶ್ಚತೀರ್ಥೇಯುಷ್ಮತ್ಪುರಾತೊರೇನದ್ಯಾಸ್ತೀರ್ಥಮು
127ದಕ್ತಸ್ಮಾದಯ್ಯಗೊಂಡನಪಲ್ಲಿಕಾ । ತಸ್ಯಾಯುಷ್ಮದ್ಗ್ರಾಮಮಧ್ಯೇಸ್ರೋತಸ್ತತ್
128ಪ್ರಾಚ್ಯದಿಕ್ತಟೇಸಿಂದಗಟ್ಟಸ್ಯಯುಷ್ಮದ್ಗ್ರಾಮೇಸಾಗರಮೂರಿಕಾ । ಕಟ್ಟಿಕು
129ಲ್ಯಾಸಮಾಯುಕ್ತಾತಟಾಕೇಸ್ಯತುಚೈವಹಿತೀರ್ಥಕುಲ್ಯಾತಯಾಸಾರ್ಧಂಯು
130ಷ್ಮದ್ಗ್ರಾಭ್ಯೋಜ್ಯತ್ವಮಶ್ನುತಾಂ । ವೀರಶೈನರಸಿಂಹೇಂದ್ರಭೂಭುಜಾಶಿಗಿರೌಪುನಃ ।
131ಸಪ್ತಸಾಗರದಾನೇಸ್ಮಿನ್ಪ್ರದಾಯಾಚಾರ್ಯಕಂತಥಾ । ಬೆಲಕೆರೇಗ್ರಾಮ
132ಪ್ರಸಹಿರಂಣ್ಯೋದಕಾರ್ಪಣಂ । ದತ್ತಮಸ್ಮಿನ್ಪುನರ್ಗ್ರಾಮೇಭೋಜ್ಯಂಶಾಕೋ
133ದ್ಭವಂಫಲಂ । ಸುವರ್ಣಾದಾಯಸಹಿತಂಮಗ್ಗಲಯುಪಣಾದಿಕಂ । ಯಂತ್ರ
134ಕೂಪಮಹಾಕುಲ್ಯಾಮುಖ್ಯಸರ್ವಾಧಿಪತ್ಯಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ
135ಣಜಲಾಕ್ಷೇಣಪುರಃಸರಾನ್ । ಆಗಾಮಿನಿಸಿದ್ಧಸಾಧ್ಯಾದೀನ್‌ಅಷ್ಟಭೋ
136ಗಾನ್‌ಸಮಶ್ನುತಾಂ । ತೇಜಸ್ವಾವ್ಯಂತಥಾಗ್ರಾಹ್ಯಂಪುತ್ರಪೌತ್ರಾದಿಪೂರ್ವಕಂ ।
137ಪರಂಪರಃಭೋಜ್ಯಮಸ್ತುಯಾವದುಚಂದ್ರತಾರಕಂ । ಅರೇ[ಪ]ಶಾಸ

8ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

138ಸಸ್ಥಾನಾಂವಾಚಕಾನಾಮಿದಂಪದಂ । ಭೂಯಾನ್ಯೋನ್ಯೋಧಿಕಫಲ
139ಪ್ರಾಪ್ತಿರೇಷೇತಿನೋಚ್ಯತಾಂ । ಪರೈರುಕ್ತಪ್ರಶಸ್ತೀನಾಂಹತಾ
140ಮತ್ರಾಸ್ತುತಾಸನೇ । ಯದ್ಯದರ್ಹಂಶಾಸನೇಷುತತ್ತದತ್ರಹಿವಾ
141ಚಕಃ ॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

9ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

142ಪೂರಯತೋಬುಧವಾಂಛಾಂವಾರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅ
143ಚ್ಯುತವಿಹಿತವಿಭೂತೇರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯು
144ತ್ರೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭೂಪತಿಃ । ಅಭೂಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂ
145ಶ್ರಾವ್ಯಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀ
146ವೀರಣಾಚಾಯ್ರೋರ್ವ್ಯಲಿಖತ್ತಾಂವ್ಯಕ್ತಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
147ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

148ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
149ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
150ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
151ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
152ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
153ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
154ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)—ಶ್ರೀವಿರುಪಾಕ್ಷ.

12

ಅದೇ ಹೋಬಳಿ ಬೋರಾಪುರದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ ॥ ತತೋದ್ವಾರವತೀನಾಥಾಃಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಭನಾಃ । ಜಾತಾಃಶಶಪುರೇತೇಷುವಿನ
3ಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆಳಯಬರ
4ಸಿಗವಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂ
5ಗನೃಪಂ ॥ ಆನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯೆಸಮನಿಸಿರ್ಪ್ಪಂತಿರೆಸನ್ಮಾನಿನಿಏಚ
6ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಿರೆಸಮನಿಸಿದಳು ॥ ಎನೆನೆಗಳ್ದಾಯಿರ್ಬ್ಬರ್ಗ್ಗಂಜನಿ
7ಯಿಸಿದರ್ಸ್ಸುತರುನೆಗಳ್ದಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕಮುದಯಾದಿತ್ಯನೆಂಬಮೂವರು
8ಮುದಾರರಾಹವಧೀರರು ॥ ಬಿಟ್ಟದೇವ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಭಾವೋದ್ಭವೆಯೆನ್ನಿನೆಗಳ್ದಪೆಂಪಿನಲಕ್ಮಾ
9ದೇವಿಗೆಸುತನುದಯ್ಸಿದಂಭೂವಿದಿತಯಶೋವಿಭಾಸಿನರಸಿಹ್ಮನೃಪಂ ॥ ಆತನತನಯನತಿ
10ಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ॥
11ಬಲ್ಲಾಳೋರ್ವ್ವೀಶ್ವರಂಗಂಪದ್ಮಲೆಲಲನಾರಾಜರತ್ನಕ್ಕೆನಿಚ್ಚಂಕಲ್ಯಾಣಂಕೈಗೆಯಲುಭೂಭುವನಜನಮನೋ
12ರಂಜನಂನಾರಸಿಹ್ಮಂಫಲ್ಲಾಸ್ತ್ರಾರಾತಿರೂಪಂಜನಿಯ್ಸಿದನಿಳಾವಲ್ಲಭಂಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀಸಲ್ಲೀಲಾಲಾಸ್ಯಸಿ
13ಕ್ಷಾಗುರುವೆನಲೆಸೆದಂಗಂಡಭೇರುಂಡಕಾಯಂ ॥ ಥಿರುಹೆಪಾಯವಧಾರುದೇವೆನುತಚೇರಂಮುಂದುಚೋ
14ಳಾವನೀಶ್ವರನುಂಪಾಂಡ್ಯನುಮಿರ್ವ್ವರಿರ್ಕ್ಕೆಲದೊಳಂಕೈಗೊಟ್ಟುಬರ್ಪ್ಪಾಗಳೀಶ್ವರನುಂಬ್ರಹ್ಮಚತುರ್ಭುಜರ್ಕಳೆಡೆ
15ಯೊಳುಬಪ್ಪಂದದಿಂಮಹಿಮೆಯೊಳುದೊರೆವೆತ್ತಂಕದನತ್ರಿನೇತ್ರನದಟಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಕಂಬದೊ
16ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸೆದಸೋಮೇಶದಯಾಲಂಬನಬಿಜ್ಜಲದೇವಿಯನುಣ್ಬಸುರೊ
17ಳುಬಂದನದಟನಾನರಸಿಂಗಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
18ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
19ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
20ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜನಿರ್ಮೂಲನಚೋಳರಾಜಪ್ರತಿಷ್ಟಾ
21ಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನ
22ರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಇರಲು ॥ ಶ್ರೀಮತ್ಪ್ಪೆರ್ಗ್ಗಡೆ
23ನಾಯ್ಕಂಗೆಸೆವರಕ್ಮಾದೇವಿಗಂಹುಟ್ಟಿತತ್ಸ್ವಾಮಿಶ್ರೀಪದಸೇವನಾಪರಿಣತಂಶ್ರೀಗಂಡಪೆಂಡಾರನುದ್ದಾಮಂ
24ಹೊಯ್ಸಳರಾಯವೀರನರಸಿಂಹ್ವೋರ್ವೀಶ್ವರ . . ಸ್ಥಿರಂಸ್ವಾಮಿದ್ರೋಹರಗಂಡಮಂಡಳಿಕಜಾಬಂಸೋ

[25]ಮುದೆಂಡಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೦೮೯ ನೆಯಪ್ಲವಸಂವತ್ಸರದ
[26]ಮಾಘಸು ೧೦ ಸೋಽಶ್ರೀಮನುಮೆಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜಾ
[27]ಬುಸೋಮಯದಣಾಯ್ತರಅಕ್ತರೇಕವ್ವೆದಂಣಾಯಕಿತ್ತಿಯರುಶ್ರೀಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮಾಚನಕಟ್ಟ
[28]ದಸ್ಥನಿಕತಂಮಳಿಯಬಾರ್ಯಭಂಡಾರದವೆಂಡೈಯ್ಯಡವಾರಯನಾಯ್ತಂಗೆಊತನವುದವ
[29]ಳಿಗತಂಮವುಗಳುತಿಪ್ಪವ್ವೆಗೆಊತಿಪ್ಪವ್ವೆಯುವುಗಳುಸಾಯುಕ್ಕಂಗೆಊಪ್ರತಿದಾನವಾಗಿಕೊ
[30]ಟ್ಟಶಾಸನಪತ್ರಕ್ರಮವೆಂತೆಂದಡೆ । ಆರುಕ್ಕವ್ವೆದಂಣಾಯಕಿತ್ತಿಯರುತಾವುಮಾಡಿದಅಗ್ರಹಾರಕೊ
[31]ಸವಾಡದಭೈರವಪುರವಾದಪೊವ್ಮಯನಾಯಕನಹಳ್ಳಿಯಉಭಳಶಾಸ್ಯದಲ್ಲಿತಾವುಮಾಡಿಸಿ
[32]ದಶಿವಾಲ್ಯಶ್ರೀಭೈರವೇಶ್ವರದೇವರಸ್ಥಾನವನೂಆದೇವರನಾಲ್ಕು ವೃತ್ತಿಆವೃತ್ತಿಗಳಸರ್ವಮ್ಯಾಪ್ತ
[33]ಕ್ಕೆ ಬಂದಗೊಟ್ಟುಕ್ಕಿಯಹಳ್ಳಿಆಭೈರವಪುರದಹಿರಿಯಕೆರೆಯಉಕೆಳಗೆಮೊದಲೇ
[34]ರಿಯುಲುತೋಟಸ್ಥಳಗದ್ದೆಸಲಿಗೆಅಯ್ದು ಬೊಮ್ಮಯಕೆರೆಆತೋಟವಆಗದ್ದೆಆಭ್ಯರ್ದ
[35]ಲುಸವಸೊಗೆನಾಗೂರಲ್ಲುಆಭೈರವೇಶ್ವರದೇವರನಾಲ್ಕು ವೃತ್ತಿಯಮ್ಯಾಪ್ತವೊಳಗಾದಗ್ರಿಹ
[36]ಕ್ಷೇತ್ರಅಪ್ಪ ಭೋಗತೇಜಸ್ವಾವ್ಯಅಕ್ಷೀಣೆಆಗಾಮಿಬಳಿಸಹಿತತಂಮಡಿಯುವಾರಯನಾ
[37]ಯ್ತಂಗೆಊತನವುದವಳಿಗೆತಿಪ್ಪವ್ವೆಗೆಊ

(ಮುಂದಿನ ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇನೆ)

13

ಅದೇ ಹೊಲಬಳಿ ಭೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪಳು ೩ ಸೋ ಶ್ರೀಮತುಅನಂತಪ್ಪಬಿಡೆಯು
[2]ರಿಗೆಶ್ರೀ[ಮು]ದನಾದಿಅಗ್ರಹಾರಂ . . ಯಿರಮಳರಪುರವುಮಹಾಜನಂಗಳುಯಿರೋಪು
[3]ರದ . . . . ಮಹಾಜನಂಗಳುಸೋಮಿ . . ರದಸವುಸ್ತಪ್ರಜೆಗಳು
[4] . . . . . ನಂಮಬಯಿಜಾಪುರದಹಿರಿಯಉಕೆಳಗೆದ್ದೆ
. . . . . .
[18]ನಾವುತಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲಿಸಿಬಹೆಳುಆಲ್ಲಿಯು
[19]ಳುಂಡುಗದ್ದೆ . . . ಗಅಕ್ಷೀಣೆಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ದಸಾಧ್ಯಅ
[20]ಷ್ಟವಿಧತೇಜಸ್ವಾವ್ಯಉನಿಮಿಗೆಸಲುವುದುಯಿಅಯಿಳುಂಡುಗದ್ದೆಗೆಯೂಗ ೦ಸಂ . .
[21]ಗಳಗದ್ದೆಯುಸಲುಉದು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

14

ಅದೇ ಹೊಲಬಳಿ ಶಣಬ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಾಯಣದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] . . . . ಮುಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
[2] . . . . ರಂತಿಭುವನವುಲ್ಲತಳಕಾಡುಗಂ . . ಡಿ
[3] . . . . ಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬ
[4] . . . ಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರ
[5] . . . . ಪ್ರತಾಪವೀರನಾರಸಿಂಹಹೊಯ್ಸಳ

[6]ದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ
[7]ಲುಸುಕಸಂಕತಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹ
[8]ಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ ಪೃಥಿವೀರ ಜ್ಯಂಗೆಯ್ವು
[9]ತ್ತಿರಲುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇ
[10]ದಿಮಂಗಲದಯಾದವಸಮುದ್ರದಪರಿ

[1]ಯಮೇಗಣಹೊಯ್ಸಳೇಶ್ವ[ರ]ದೇವಗೆಸ್ನಾನನೈಬೇ
[2]ಸಂದಾದೀವಿಗೆಗೆಂದುಶ್ರೀನಾರಸಿಂಹದೇ
[3]ಕುಈಕೆಱೆಯೊಳಗಣಸಣಂಬವಚಂ
[4]ರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಕುಱ
[5]ಕಿನಾಡತಳ್ಳಿಯದಮಲ್ಲಿಜೇಯಂಗೆ
[6]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ . .
[17]ಸಣಂಬದಸೋಮಿಗೌಡಯಂಬ . . . .
[18]. . . ಕುಲದಮಸಣ . . . . ಂಗೌಡಿಕೆಗೊಟ
[19]ಯಇಂತೀಧರ್ಮನಳಿದವರುಶ್ರೀವಾರ
[20]ಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾ
[21]ಹ್ಮಣರುವನಳಿದಗತಿಗೆಹೋಹರು

15

ಚಿನಕುರಳಿ ಹೋಬಳಿ ಚಿನಕುರಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1′ 6″.

[1]ವಿಷುಸಂವತ್ಸರದಆಧಿಕಶ್ರಾವಣ
[2]ಶು ೫ ಲುಶ್ರೀಮಂನ್ಮಹಾ
[3]ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[4]ಮರಾಜಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದ
[5]ತಿರುವೇಂಕಟಪನಾಯಕಅಯ್ಯನವರೂ
[6]ಮೇಲುಕೋಟೆಯರಾಮಾನುಜಾಚಾರ್ಯರಿ
[7]ಗೆಶ್ರೀಚೆಲ್ಲಪಿಳ್ಳೆಸಂನಿಧಿಯಲ್ಲಿಸಹಿ
[8]ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಲು
[9]ಕುಲಿಗ್ರಾಮವನುಧಾರೆಯನೆರದುಕೊಟ್ಟರಾಗಿಯಿ
[10]ಗ್ರಾಮಕೆ . . . . . ಆ
(ಮುಂದೆ ೨ ಪಚ್ಚಿಗಳು ಹೋಗಿವೆ)

16

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಂಗ್ಲೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಶ ೯
[2]೩೭ನೆಯವಿರೋಧಕೃತ್ಸಂ .
[3]. ರದಜೇಷ್ಟಮಾಸಶ್ರೀರಾಜರಾ
[4]ಜದೇವಮ್ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿ
[5]ರಶ್ರೀಚಿಕವಂಗಲದತು
[6]ಱುವಕಂಣಂತುಱುವಳಗೆ
[7]ಕೊನ್ದುಪರಿಯೆಬಂಗಲಿಎಱೆಯ
[8]ಮ್ಮನಮಗನಾಗಯ್ಯಂತುಱು
[9]ವನಿಕ್ಕಿಸಿತು . ನ . ಗಬೆಱ
[10]ಗಂಬನ್ದುಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾರಿಗಿಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆ
[2]ರ್ಮ್ಮನಡಿಗಳ್ಪ್ರಥುವೀರಾಜ್ಯಜ್ಗೆಯು
[3]ತ್ತಿರೆಬಮ್ಮ . ಬಸಿರದತುಱುಗೊಳೊಳ್ಕಾದಿಸ
(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಅದೇ ಹೋಬಳಿ ಚಟ್ಟಂಗೆರೆ ಗ್ರಾಮದ ಊರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ನಿಲಾಮಸೂದಖಾ
[2]ದ್ರಿದರಗಾಹದಧರ್ಮ
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು

[5]ಸಾವಿರದಆರನೂರಯಂಭತ್ತೆರಡನೆಸಂದ
[6]ವರ್ತಮಾನವಾಹಪಸ್ಪಮಾದಿಸಂವತ್ಸರದವೈಶಾಖ
[7]ಬ ೦೦ ಎಲುಮ್ಮೈಹಿಸೂರಕೃಷ್ಣರಾಜವಡೆ
[8]ಯರೈಯನವರಿಹೈದರಲ್ಲಿಬಹದೂರರ
[9]ವರಿಗೆತೋಂಣೂರದಲ್ಲಿನಿಲಾವುಕೂದಖಾದ
[10]ರಿದರಗಾದಲಿನಡಿಸುವದರಿಪ್ರರಥ
[11]ರ್ಮಕೆಕೊಟಚಟುಮಗೆರೆಗ್ರಾಮು ।
[12]ಹೈದರಲ್ಲಿಖಾದರವರುಅರವುನೆಪೊ
[13]....ಕ್ರಯ ೦೦೯೦೦ ಕೊಟ್ಟುಈಗ್ರಾಮವಂ
[14]ನ್ನುನಿಲಾವುಸೂದ .....
.....
[17].....ಗೋಹತ್ಯಾದಿಮು
[18]ಹಾಪಾತಕ.....
[19]..। ಮುಸಲಮಾನರುಯಾರುಯಿಾಧ
[20]ರ್ಮಕೆಅಡ್ಡಿನಡಿ[ಸಿ]ದರೂವುಖ್ತಾದಲಿಹಂದಿ
[21]ಚರ್ವಣಿವುತಿ[ದ]ದೋಷಕೆತೋಗಲುಳವ
[22]ರುಯುಂದುಬರಸಿಕೊಟಸಿಲಾಶ್ಯಾ
[23]ಸನಾ ॥

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

[1]ಶ್ರೀರಸ್ತು
[2]ನಿಲವುಸುದಗಜದರಗಾಹಕೆದರ್ಮ
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[4]ಶಕವರುಷಂಗಳುಸಾವಿರದಆರುನೂ
[5]ರುಯುಂಭತ್ತೆರಡನೆ ೦೬೪೦ ಸಂದವ
[6]ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾದಿಸಂವತ್ಸ
[7]ರದವೈಶಾಕಬ ೦೦ ಲು ಶ್ರೀಮದ್ರಾ
[8]ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮಲ್ಲ
[9]ಪ್ರಹುಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
[10]ಕುರಕೃಷ್ಣರಾಯುವಡೇರೈಯ್ಯರವ
[11]ತುನಲಾವುಸುದಗಾಜದರಗಾ
[12]ಹಕೆಬರಸಿಕೊಟತಾಬ್ರಶಾಸನವ
[13]ಕ್ರಯುವೆಂತೆಂದವರೆಯಿೂದರಗಾಹ
[14]....ದರಿನಡಿಯುವದಕೆದರ್ಮಕೆ
[15]ಬ್ಬಾಕಿನಕೆರೆಸ್ತಳದಬಚೆಟ್ಟುಮಗೆರೆ
[16]ಗ್ರಾಮದಹುಟುವಳಿತೋಟ
[17]ದಅಡಕೆಹುಟುವಳಿಸಪ
[18]ಗು ೬೦೦೦ ವರಹಕೆಸಲೂ
[19]ಕ್ರಯಗು ೬೦೦೦ ವರಹ
[20]ವೆನ್ನುಹೈದರಅಲಿಬ
[21]ದೂರನುಬೊಕಸಕೆವಫಿಸ್ತ
[22]ನಾದಕಾರಣಯಿೂಗ್ರಾಮುತೋಟಸ
[23]ಹನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
[24]ಗಿಯಿದರಗಾಹದಧರ್ಮಕೆಕೊಡಿ
[25]ಸುಯಿರುವದರಿಂದಾಯಿೂದರಗಾಹ
[26]ದಲಿಯಿಪತ್ತಿರಡುಆವರ್ಮವಂನು
[27]ಶಾಶ್ವತಮಾಗಿವಂಶಪರಂಪರೆಯಾ
[28]ಗಿಯೂನಡಿಬಿಕೊಂಡುಗ್ರಾಮತೋಟ
[29]ಸಹಅನುಭವಿಕೆಕೊಂಡುಬ
[30]ರುವದುಯಿೂದರಗಾಹದರ್ಮಕೆಬಿ
[31]ಟ್ಟುಕೊಟುಯಿರುವಚಟವು
[32]ಗೆರೆಗ್ರಾಮದವಟೆನಲ್ಲಿಹಿಂದು
[33]ರವ . ಯಾರುಅಡಿಸವಸಿದರೆ
[34]ಕಾಶಿಯಲಿಗೋಹತ್ಯಾದಿಮಾ
[35]ಡಿದದ್ರೋಹ

20

ಅದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಶ್ರೀರಸ್ತು
[2]ನಿಲವುಸುದಗಜದಧರ್ಗಾಹಕೆದ .
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[4]ಶಕವರುಷಗಳುಸಾವಿರದಆರನೂ
[5]ರುಯುಂಬತ್ತೆರಡನೇವಮಾನಸಂದುವ
[6]ರ್ತಮಾನವಾದ ॥ ಪ್ರಪಾಥಿಸಂವತ್ಸ
[7]ರದವೈಶಕಬ ೦೦ ಸೋ ಶ್ರೀಮದರಾ
[8]ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿವು

[9]ಲ್ಲವೀರಪ್ರತಾಪವೀರನರಪತಿಮುಹಿ
[10]ಶೂರಕೃಷ್ಣರಾಜವಡೆಯರ್ಯೆಯಾನವ
[11]ರುನಿಲ್ಲಾಮಳುದಗಾಜವರಗಾ
[12]ಹಕೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದ
[13]ಕ್ರಮವೆಂತೆಂದರೆಯಿವರಗಾಹ
[14]ದಲ್ಲಿನಡಿಯುವಪ್ರತೀರರ್ಯಾಕಿ . ಕ
[15] . ರಿನೆಕೆರೆಸ್ತಳದಚಟಮು . .
[16] . . . . . .
[17]ದಲದಕೆಹುಟುವರ್ಕ್ಕನಹಾ
[18]ಗು ೭೫೦೦ ವರಹಕೆಸಲು
[19]ಕ್ರಯಗು ೭೫೦೦ ವರಹ
[20]ವನುಹೈದರಅಲಿಬ[ಹ]
[21]ದೂರನುಪೊಕಸಕೆವಸಿಸ್ತ
[22]ನಾದಕಾರಣಯಿಗ್ರಾಮತೋಟ(ಸ)
[23]ಸಹನಿರುಮಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
[24]ಗಿಯಿದರಗಾಹದಧರ್ಮಕೆಕೊಡಿ
[25]ಸಿಯು . ವದತ್ತಂಥಾಯಿದರಗಾಹ
[26]ದಲ್ಲಿಯಿಫಕೀರರುಆಧರ್ಮವಂನು
[27]ಶಾಸನವಾಗಿವಂಶಪರಂಪರೆಯಾ
[28]ಗಿಯೂನಡಸಿಕೊಂಡುಗ್ರಾಮತೋಟ
[29]ಸಹಅನುಭವಿಸಿಕೊಂಡುಬು
[30]ರುವದು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

21

ಅದೇ ಹೊಬಳಿ ಗಿತ್ತೀಕೊಪ್ಪಲು ಗ್ರಾಮದ ಪುರದ ವೀರಣ್ಣನದೇವಸ್ಥಾನದ ಹೊರ ಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಗುರುವಿಗೆತಪ್ಪಿದವರು
[2]ಗೋವಾಂಕಕ್ಕೆ ಎಜಗಿದವರು
[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಪರಿಪರಮಹಾರಾಯರುಪೃಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯಿಉತ್ತರಲುಚಿತ್ರಭಾನು
[7]ಸಂವತ್ಸರದಕಾರ್ತಿಕು ಂಳಗು ಪುರ ಮೂರ
[8]ಮನಹಳ್ಳಿಯಯಿಂಎರಡೂರಮಗ್ಗದೆಜಿವಮು
[9]ವೆದೆಜಿವೊರವಾರುಆಲಿದೆಜಿವೆಅಡುವೆ
[10]ಜಿವೆಮೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಜಿವೆಅಡಿದೆಜಿವೆ
[11]ಯಿಸ್ಪೃಪುರದವೀರಭದ್ರದೇವರಅಂಗ
[12]ರಂಗಭೋಗಕ್ಕೆ ಸಲುವ್ಯೆಎಂದುಲಖಿಂಣನ
[13] . . ಟ್ಟರಾಗಿಯುಂದೆಯುಲ್ಲಾ ಸುಂಕದವ
[14] . . . . . .
[15] . . . . . ಡಿಗುತಪ್ಪದೆನಡಿಸಿಬು
[16] . . . . . ರ್ಮಕ್ಕೆ ಆರಾತಪ್ಪಿ
[17] . . . . . ತಡಿಯಲಿಕ
[18] . . . . . ಹೋಪ

22

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಗುರುವಿಗೆತಪ್ಪಿದವರು
[2]ಗೋವಾಂಕಕ್ಕೆ ಎಜಗಿದವರು
[3]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪಪರಿಪರಮಹಾರಾಯರುಪೃಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯಿಉತ್ತರಲುಚಿತ್ರಭಾನು
[7]ಸಂವತ್ಸರದಕಾರ್ತಿಕು ಂಳಗು ಪುರ ಮೂರ
[8]ಮನಹಳ್ಳಿಯಯಿಂಎರಡೂರಮಗ್ಗದೆಜಿವಿಳುಮು
[9]ವೆದೆಜಿವೆಪ್ರೊರವಾರುಆಲಿದೆಜಿವೆಅಡುವೆ
[10]ಜಿವೆಮೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಜಿವೆಅಡಿದೆಜಿವೆ
[11]ಯಿಸ್ಪೃಪುರದವೀರಭದ್ರದೇವರಅಂಗ
[12]ರಂಗಭೋಗಕ್ಕೆ ಸಲುಳುಎಂದುಲಖಿಂಣನ
[13] . . . . ಕೊಟ್ಟರಾಗಿಯುಂದೆಎಲ್ಲಾ ಸುಂಕದವ
[14] . . ದೆಂದಿಗೂತಪ್ಪದೆನಡಿಸಿಬು
[15] . . . . ದರ್ಮಕ್ಕೆ ಆರಾತಪ್ಪಿ
[16] . . . . ಯತಡಿಯಲ್ಲಿಕ . . .
[17]ಪಕ್ಕೆ ಹೋಪರು . .

23

ಕನ್ನಂಬಾಡಿ ಹೋಬಳಿ ಕನ್ನಂಬಾಡಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ॥ ವಿಜಯ ॥ ಶಾ
[2]॥ ವರ್ಷ ॥ ೧೭೮೪ನೆ ॥ ದುರ್ಮ
[3]ತಿಸಂ ॥ ಫಾಲ್ಗುಣಶುಧ ೧೦ ಲು ಕಂ
[4]ನಂಬಾಡಿಮಹಾಲಕ್ಷ್ಮೀಅಂಮನ
[5]ವರುಮಹಾಕಾಳಿಸರಸ್ವತಿಈಅಂ ॥
[6]ದೇವಸ್ಥಾನದಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಕಂನ ॥
[7]ಮರಿನಂಜೇಗೌ ॥ ಮೊಂಮಗನಂಜೇಗೌ ॥
[8]ಮಗಅಂಣಯಇವನಮಗಅಬಿಮಾ
[9]ನಿಃವನಂಜಯ್ಯನಿಂದಮಾಡಿಸಲ್ಪ
[10]ಟ್ಟಹಿತ್ತಾಳೆವಡ್ಣೆನಗಅಲಂಕರಿಸಲ್ಪಟ್ಟ
[11]ಭಕ್ತಿಶೇವೆ ೮ ಶ್ರೀಕಾಳಿಕಾಂಬಾರ್ಪ
[12]ಣಮಸ್ತು ॥ ಮಣ ೮

24

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಯಾಗಶಾಲೇ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೫೬ನೇ ಮನ್ಮಥಸಂವತ್ಸ
[2]ರದಆಷಾಢಬ ೭ ಗುರುವಾರದವರಿಗೆಬೋಗೇಗೌಡನಪ್ರಪಾತ್ರಿಯಾದಮರಿನಂಜೇಗವುಡನಪಾ
[3]ತ್ರಿಯಾದಬೋಗೌಡನಪುತ್ರಿಯಾದಬಿ . . . . . ತಿಂಮಂಸ
[4]ಹಪುನಹಶ್ರೀಅಂಮನವರಿಗೆರಂಗಮಂಟಪಪಮಾಡಿಶಿಆಮಂಟಪಮುಕಮಂ
[5]ಟಪನಿ . . . . . .

25

ಅದೇ ದೇವಾಲಯದ ೨ನೇ ಬಾಗಲಿಗೆ ಉತ್ತರಭಾಗದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವ
[3]ರ್ಷಂಗಳು ೧೭೪೦ ನೇಸಂದವ
[4]ರ್ತಮಾನವಾದಬಹುಧಾನ್ಯ
[5]ನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
[6]ಶಿರಶುದ್ಧ ೬ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
[7]ಮದ್ರಾಜಾಧಿರಾಜಪ್ರಹುಡಪ್ರ
[8]ತಾಪವೀರನರಪತಿಕೃಷ್ಣರಾಜ
[9]ವಡೆಯರವರುಮೈಹಿಸೂರು
[10]ನಗರದಲ್ಲುದಿವ್ಯಸಿಹ್ಮಾಸನರೂ
[11]ಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
[12]ಯ್ಯುತ್ತಿರಲುಅಷ್ಟಾದಶಪೀಠದ
[13]ಲ್ಲಿಮುಖ್ಯಪೀಠಸ್ತರಾದಕೊಲ್ಲಾ
[14]ಪುರೀಮಹಾಲಕ್ಷ್ಮೀಅಮ್ಮನವರು
[15]ಪುಜನಿಮಹಾಕಾಳೀಅಂಮನ
[16]ವರುಸಹಶೀಮೆವಳಗೆಮಹೇ
[17]ಶ್ವರಿಪುಪದ್ರದಿಂದವಾಂತಿಬ್ರಾಂ
[18]ತಿಯಾಗಿಜನರುಮೃತವಾಗುತ್ತ
[19]ಯಿದ್ದಲ್ಲುಈಪುತ್ಪಾತರೋಗನಿ
[20]ವರ್ತ್ಯರ್ಥವಾಗಿಈಕಣ್ವಪು
[21]ರೀಕ್ಷೇತ್ರದಲ್ಲಿಇದ್ದಂಥಾನಾಲ್ಕನೇ
[22]ವರ್ನದಲ್ಲಿಗಂಗಡಿಕಾರಲ್ಲಿಜನಿ
[23]ಸಿದಬೋಗೆಗೌಡನಪಾತ್ರನಾದ
[24]ಮರಿನಂಜೇಗೌಡನಪುತ್ರನಾ
[25]ದಬೋಗೌಡನಪತ್ನಿತಿಂಮಂ
[26]ಮನಪುತ್ರಿಯಾದನಂಜಮ್ಮ
[27]ಯಂಬಕರ್ನಿಕೆಮೇಲೆಶ್ರೀಅಂ
[28]ಮನವರುಆವಿರ್ಭವಿಸಿಬ್ರಂ
[29]ಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾಲ್ಕುವ
[30]ರ್ನದಲ್ಲುಮನಸಾಭೀಷ್ಟಗಳು
[31]ಆಗಿರೋಗಾದ್ಯುಪದ್ರಗಳು
[32]ಪರಿಹರವಾದ್ದರಿಂದಶೀ
[33]ಮೆಗಳಮೇಲೆಬಂದಕಾಣಿ
೨ನೇ ಕಲ್ಲು.
[34]ಕೆಯಲ್ಲಿನಂಜಯನು
[35]ಯಿಕನ್ನಂಬಾಡಿಗ್ರಾಮ
[36]ಮಧ್ಯದಲ್ಲಿನೂತನವಾಗಿದೇ
[37]ವಸ್ತಾನವನ್ನುಕಟ್ಟಿಶಿಅ
[38]ವತಾರಭೇದವಾಗಿಭೂತ
[39]ಗಣಕ್ಕೆಅಧಿಷ್ಟಾನದೇವ
[40]ತೆಯಾದಮಹಾಕಾಳಿಅಂ
[41]ಮನವರುಮಹಾಲಕ್ಷ್ಮೀದೇ
[42]ವೀಅಮ್ಮನವರುಸರಸ್ವತಿ
[43]ಅಂಮನವರುಪರಿವಾರಸ
[44]ಮೇತವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
[45]ಸಿಯಿದೆ ॥ ಸಾಕ್ಷಿಗ
[46]ಳು ॥ ಆದಿತ್ಯಚಂದ್ರಅ
[47]ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
[48]ಆಪೋಹೃದಯಂಮ
[49]ನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚವು
[50]ಭಯೇಚಸಂಧೌಧರ್ಮ
[51]ಸ್ಯಜಾನಾತಿಕುತೋಮ
[52]ನುಷ್ಯಾಃ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲ ಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಉತ್ತರಭಾಗದ ನಿಲವುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ಶುಭಮಸ್ತು । ಕ್ರೋಧನ
[2]ಸಂವತ್ಸರದವಯಶಾಖಶುದ್ಧ
[3]೩ ಲೂಗೋಪಾಲಕೃಷ್ಣದೇವರಿ
[4]ಗೆಕಂನಂಬಾಡಿಯಬೆನ್ನಿಗ
[5]ಸೆಟ್ಟಿಯೂಮಾಡಿದಸೇವೆಸ್ವಾಮಿ
[6]ಗೆದಿನ ೧ಕ್ಕೆ ೧ ಪಡಿಅಕ್ಕಿಯ
[7]ನುನೈವೇದ್ಯವನುಮಾಡಿಅಪ್ರ
[8]ಸಾದವನುಧರ್ಮಕ್ಕೆ ನಡವದ
[9]ಕ್ಕೆ ಶೆಲವಾಗಿಬಿಟ್ಟವಾ.....
[10]ಆಗೆದ್ದೆನು .....

27

ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೨೦ ಸಂದ
[2]ಪ್ರ[ಮಾ]ದೀಚಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
ಡಲೇ
[3]ಶ್ವರನಂದಿಯ್ಯಲದಱಆಉ ಭಳಂಮಹಾಅರಸುಗಳಕಾ
[4]ರ್ಯ್ಯಕರ್ತರಾದರಾಯಸದತಿಮ್ಮಗೋಪಾಲಕೃಷ್ಣನಸಂ
[5]ಕ್ರಾಂತಿಯಚೆಱಪಿಗೆಮಾಸಳೆನಟಿತೋಟಕ್ಕೆ ಕಾಲುವೆಯ
[6]ನೀರಸರತಿಗಂ ೬೨ ಬಿಟ್ಟೆಉತಿರುನಾಳದಸವಂತದಚೆಱಪಿ
[7]ಲಕ್ಷುಮಿಸಾಗರದಗದ್ದೆಖ ೧ । ೦ ಬಿಟೆಉ

28

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಯಾಗಶಾಲೆಯ ಮೇಲ್ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

.....
[8]ನರು.....
[9]ರಿವಂತಯೊಳಗಾದಸಮ..
[10]ರುಹದಿನೆಂಟುಸಮೆಯಕುಡಿ....
[11]ದನಾಯ್ಕರುಜೀರ್ನೋಧಾರಮಾಡಿದಶಾ
[12]ಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಬ....
[13]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧
[14]ವರುಷ ೧ ಕಂಸಿದಯದೇವರು
[15]ಹೊದಕೆಕಾಮಯ-ದಂಣಾಯ
[16]ಕರು..ನಿದ್ದಕೆಪುಬಾಯಅಪೂರ್ವ
[17]ಯಉತ್ತಮೆದ.....
[18]ಂಗಂಯಿಂಮಡಿ.....

(ಮುಂದೆ ಹೋಗಿದೆ)

29

ಅದೇ ದೇವಸ್ಥಾನದ ಅರ್ಚಕರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ *

ಪಾಗರಾಕ್ಷರ.

ಟಂನಮೋಗಣಪತಯೇ ॥ ಶ್ರೀಮಾನ್ವಾಯಾದ್ವರಾಹೋಸ್ಮಾನುದ್ವಾಹಸಮಯೇಭುವಃ । ದಂಷ್ಟ್ರೋದಕತ್ವಂದಧಿರೇಯಸ್ಯಸಪ್ತಾಪಿಸಿಂಧವಃ ॥ ಆಸೀತ್ಕದಾಚಿತ್ಕಮಲಂದೇವಸ್ಯಕಮಲಾಪತೇಃ । ಗಂಭೀರನಾಭಿಸಂಭೂತಮಂಭೋಧೇಃಶೇಷಶಾಯಿನಃ ॥ ತನ್ಮಧ್ಯಾದುದಭೂದ್ದೇವಃ ಶ್ರುತೀನಾಮಪಿಯಃಕವಿಃ । ಪದ್ಮಜಃಸ್ತನ್ಮನೋಮಾತ್ರಾದತಿರ್ನಾಮುಭವತ್ಪುತಃ । ತಂನೇತ್ರಶುಕ್ತೇಃಸುವ್ಯಕ್ತಮೌಕ್ತಿಕಾಭಃಕಳಾನಿಧಿಃ । ಸೋಮೋಜನಿಬುಧೋಯಸ್ಯತನೂಜೋವಿಬುಧಾಗ್ರಣೀಃ ॥ ತಸ್ಯಾನ್ವಯೇಯದುರಭೂದ್ಯದುವಂಶಜನ್ಮಾಭೂಪಃಸಲಃಕಿಲದಿಳೀಪನಳಪ್ರಭಾವಃ । ಯದ್ದೋಃಕೃಪಾಣದಳಿತಾರಿಕರೀಂದ್ರಕುಂಭಮುಕ್ತಾಫಲಾನಿನಿಜನಿರ್ಮಲಕೀರ್ತ್ತಿಬೀಜಂ ॥ ಸೋಪ್ಯೇಕದಾಶಶಪುರೇಮುನಿನಾನಿಯುಕ್ತಃಕರ್ನಾಟವಾಚಮವಲಂಬ್ಯಮಹಾಭಯೇನ । ನೀಂಪೊಯಿಸಲಕ್ಷಿತಿಪಶೀಘ್ರಮಿತಿಕ್ಷಣೇನವ್ಯಾಘ್ರಂಜಘಾನನಿಜಹಸ್ತಶಲಾಕಯೈವ ॥

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ತದ್ವಂಶಜಾಸ್ತೇಷಿತಮನ್ವವಾಪುರ್ಭೂಪಾಸ್ತತಃಪ್ರಭೃತಿಪೊಯ್ಸಳನಾಮಧೇಯಾಃ । ಶಾರ್ದೂಲಲಕ್ಷಣಮವೇಕ್ಷ್ಯರಣೇತಿಭೀತಾಯಾತಾವಿ
ಷೋದಶರಿಪುಕ್ಷಿತಿಪಾಸ್ತದೇಷಾಂ ॥ ತತ್ರಚ ॥ ಉದ್ಯನ್ನೇವನಿಭಿದ್ಯಮೂರ್ಧ್ನಿಪುಪದಂತುಂಗೇಪುಪೃಥ್ವೀಭೃತಾಂಶೇಪೋತ್ಸಾಹಕಳಂಕಿರಾಜ
ವಿಭವಂನಿವರ್ಮೂಲಮುನ್ಮೂಲಯನ್ । ಆಕ್ರಾಮನ್ಕಕುಭಃಪ್ರತಾಪನಿವಹಃಪದ್ಭ್ಯಾನುರಾಗಂವಹನ್ನುಚ್ಚ ಕ್ಷೋಣೀವಿನಯಾರ್ಜಭೂತಳಪತಿಃ
ಕ್ಷ್ಮೋಣೇಂಶಾಸಪ್ರಭುಃ ॥ ಎರೆಯಂಗಮಹೀಪಾಲಸ್ತತ್ಸುತೋಪಾಲಯನ್ಮಹೀಂ । ಯದ್ಬೈಶಃಪ್ರಾರಕಪೂರ್ವೈರ್ಜರಿತಃಸುರಭೀಕೃತಾಃ ॥
ತಸ್ಯಾಪ್ಯಾಸಂಸ್ತ್ರಯಃಪುತ್ರಾದೇವಾಸ್ತ್ರಯಇವಾಪರೇ । ಬಲ್ಲಾಳೋಬಿಟ್ಟದೇವಶ್ಚಾಪ್ಯುದಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ನೋಖ್ಯಾತಾಃಕತರೇರಿ
ಪುಕ್ಷಿತಿಭೃತೋನೋರಕ್ಷಿತಾಃಕೇಪುನಃಸಂಪ್ರಾಪ್ತಾಶ್ಚರಣಂಕ್ವಚಾಭುವಿಭೃತೋನೋತೇನ . . ಕರಃ । ಕಿಂದಾನೆಂನಕೃತಂಕೃತೋನಕತವಃಪೂ
ರ್ತಶ್ಚಿದಧರ್ಮೋಥವಾಕಿಂಬ್ರೂಮಃಪ್ರಭವಿಷ್ಣುವಿಷ್ಣುನೃಪತೇಃಸದ್ಯೋ[ಥ]ರಾಜ್ಯಕ್ರಮಂ ॥ ತತ್ಪುತ್ರಸ್ಯ ॥ ಅಶೋಭಿವಿಶ್ವಂವಿಶದೈರ್ಯ
ಕೋಭಿಸ್ತ ಮೋಪಹೈಶ್ಚೀನರಸಿಂಹನಾಮ್ನಃ । ನೃಪಸ್ಯಭೋಕ್ತೇವಲಮಿನ್ದುಸೂಯೌಜನಸ್ಯನಕ್ತಂದಿವಲಕ್ಷಣಾಯ ॥ ದಿಗ್ಜಾಜ್ಯೇವದಾ
ನಶ್ರೀಸುಮೇರೋರಿವ (ಮುಂದಿನಭಾಗ ದೊರೆಯಲಿಲ್ಲ)

30

ಅದೇ ಪೂಜಾರಿಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕ ೧೬೫೫ ಸಂದವರ್ತಮಾ
[3]ನವಾದಶುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿ
[4]ಕಬ ೧೦ ಲು ಶ್ರೀಮತುಕಂನಂಬೂಡಿ
[5]ಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆ
[6]ಬಳುಗುಲಿಗೋಪೈಯನವರಕೊವಾರೂ
[7]ದೇವರಾಜೈಯನವರುಬರಿಸಿಕೊಟ್ಟದಾ
[8]ನಶಾಸನದಕ್ಕಮುನೆಂತೆಂದರೆಕಂನಂಬಾ
[9]ಡಿಯಸ್ಥಳದಲ್ಲಿ[illegible]ವಹಳಿಲಿಂಗೈಯ
[10]ನಿಂದಾನ[illegible]ಯವಾಗಿಬಂದಮಾನ್ಯ
[11]ದಗದ್ದಕಂನಂಬಾಡಿಕಾಲುವೆಕೆಳಗೆಹೊರ
[12]ಮಾಳಹಂತ್ತದಲೂಗದ್ದೆಖ ೧ ಹೊಂಗೆ
[13]ತಾಳಹಂತದಲ್ಲೂಗದ್ದೆಖ ೧ ಉಭಯಂ
[14]ಗದ್ದೆಖ ೨ ಯರಡುಖಂಡುಗಗದ್ದೆಯ
[15]ಂನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆತೆ
[16]ಪತಿರನಾಳಶಾವೆಗೆಧಾರಾಗ್ರಹೀತ
[17]ವಾಗಿಕೊಟೆವಾಗಲಾಗಿ । ಯಿವಮಾನ್ಯದ
[18]ಗದೆಖ ೨ ಕೆ । ವರುಷ ೧೦ಕೆ ಗುತ್ತಿಗೆಬತ್ತ
[19]ಕಂನಂಬಾಡಿಗ್ರಾಮುಖ ೧೦ ದನೇರೆಯ
[20]ಲ್ಲೂಬರಮಾಡಿಕೊಂಡುಪಾಲ್ಗುಣಬ ೧೦
[21]ಲುಗೋಪಾಲಸ್ವಾಮಿಯವರಿಗೆತೆಪ್ಪತಿ
[22]ರ್ನಾಳಶೇವೆಯನ್ನೂಸಾಂಗವಾಗಿಆಚಕೆಂ
[23]ದ್ರಾರ್ಕಊನಡಸಿಕೊಂಡುಬರಲುಳ
[24]ವರೂ । ಯಿಶೇವೆಗೆಯಾರಾದರುಅ
[25]ಡಿಗಳನಡೆಸಿದವರುಕಾಶಿಯಲ್ಲಿ
[26]ಬ್ರಹ್ಮಹತ್ಯಸುರಾಪಾನಸು
[27]ವರ್ನಸ್ಥೇಯಗುರುತಲ್ಪತತ್ಸಂಯೋ[ಗ]
[28]ಗಳೆಂಬಪಂಚಮಹಾಪಾತಕಕೂ
[29]ಹೋಗಲುಳ್ಳವನೆಂದುಬರಿಸಿಕೊಟ್ಟದಾ
[30]ನಶಾಸನ । ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿ

31

ಅದೇ ಗ್ರಾಮದ ಕಣ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 1′.

ಪೂರ್ವಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವ
[2]ರುಷಸಾಯಿ
[3]ರದನಾಲ್ವತೊಂದ
[4]ನೆಯವಿಳಂಬಿಸಂ
[5]ವತ್ಸರದವೈಶಾ
[6]ಕಮಾಸದಪೂರ್ವ
[7]ಪಕ್ಷದಅಕ್ಷಯ
[8]ತೃತಿಕೆಯಲು
[9]ಶ್ರೀಮತ್ತ್ರಿಭುವ
[10]ನಮೆಲ್ಲವೀರಗಂಗ
[11]ವಿಷ್ಣುವರ್ದನಹೊ
[12]ಯ್ಸಳದೇವರುಪ್ರ

ಉತ್ತರಮುಖ.

[13]ಥುವೀರಾಜ್ಯಂ
[14]ಗೆಯ್ಯುತ್ತಿರೆ
. . . . . .
[17]ಕಂನಗೊಂಡೇಶ್ವ
[18]ರದೇವರ್ಗ್ಗೆ . . .
[19]ರಸಸ್ಸ್ಥಖ
[20]ಸನ್ತಾವಿನೋದ
[21]ದಿಂತಳಕ್ಕಾ
[22]ಡಲಿಬ್ಬಕ್ಕಾ
[23]ವೇರಿಯತಡಿ
[24]ಯು . . ಪು
[25]ಹಾದೇವಂಗೆ
[26]ತಂಮು . . . .
[27]ಹಾಪ್ರಧಾನಂದಂ
[28]ಡನಾಯಕ

(೨ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

(ಪಶ್ಚಿಮ ದಕ್ಷಿಣ ಮುಖಗಳು ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ
[2]ಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚ್ಚಂಗಿಬನ
[3]ವಾಸಿಹನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀ
[4]ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಙ್ಮ
[5]ದೇವರುಬನವಾಸಿಪಟ್ಟಣದಲ್ಲುದು
[6]ಟ್ಟನಿಗ್ರಹಸಿಟ್ಟಪರಿಪಾಳನೆಂ
[7]ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದ
[8]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆದೇವನಸತಿ
[9]ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದ
[10]ಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನೀದ್ವಿತೀಯಲ
[11]ಕ್ಷ್ಮಿಕ್ರೀಸಮಾನೆಯರಕ್ಷಶ್ರೀವತ್ತಿರಿಯ
[12]ರಸಿಪಟ್ಟವಮಹಾದೇವಿವೆಂಬಳಳ
[13]ದೇವಿಯರುವೊದುರುನಾಡದುಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

33

ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

.....
[2]ಆನನಲ....
[3]ಲ್ಲತಂಅಭಿಮಾನ
[4]ಗಜ್ಜಂಪೋಣತೊರ
[5]ಭೀಮಂಅಣಿಗೆ .
[6]ರಯಶ್ರೀಮತ್‌ಬಿ
[7]ಟ್ಟಿಲ್ಲಯ್ಯಸಾವಿಯ
[8]ಬ್ಬೇಸ್ವರಕೆಬಿಟ್ಟವು .
[9]ಭೂವುವನ್ದಂದೇಸಿಏ
[10]ರಿಯುಕೆಜಿಬೆಯೊಳ್ಪದಿ
[11]ಕ್ಕರ್ಗಳುವೆಡೆಗೊರವರಕೆಜಿಬೆ
[12]ಯೊಳೆಖಿಣ್ಡುಗ

34

ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಕುಲೋತ್ತುಂಗಚೋ
[3]ಳದೇವರುಪ್ರಥ್ವೀರಾ
[4]ಜ್ಯಂ ೪೩ ನೆಯು
[5]ಜಯಸಂವತ್ಸ
[6]ರದಲ್ಲುವಡುಗ
[7]ವಿಳಿಕೊಜಿಮೂ
[8]ತಹಡಿಯುರಾ
[9]ಯನವುಕ್ತಳು
[10]ಮಾದಿಯಣ್ಣಿ
[11]ನುಂಆಕಂಣ್ಣಿಶ್ವ
[12]ದೇಗುಲ
[13]ವೆರಡುಮಂ
[14]ಮಾಡಿಸಿಕೊ
[15]ವರಬಮ್ಮಗಾ
[16]ಹುಂಡೆನುಂ

(ಇಷ್ಟೇ ಬರೆದಿರುವದು)

35

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ.

(೧ನೇ ಕಂಭ—ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

೨ನೇ ಕಂಭ.
[1]ಪ್ರಮಾದಿಸಂವತ್ಸ
[2]ರಆಷಾಢಬ ೨೩ ಸೋ
[3]ದಕ್ಷಿಣಾಯಣಸಂ
[4]ಕ್ರಮಣದಂದು ॥ ಶ್ರೀ
[5]ಕಣ್ಟೇಶ್ವರದೇವರನಂದಾ
[6]...ಗೆಮಹಾಗ್ರಹ
[7]ಕಂನಂಬಾಡಿಯ
[8]..ತೆಲಿಗರ...
[9]..ವಾಣಕೆ . ಡಪ
[10]ಧಾರಾಪೂರ್ವಕ..
೩ನೇ ಕಂಭ.
[11]ಶ್ರೀಕಣ್ಟೇಶ್ವರದೇ
[12]ವರ್ಗೆಬಿರುದರ
[13]ಗೋವೆಬೂಚಿಹ
[14]ಳ್ಳಿಯಮಲೆ
[15]ಳಿಯನಾಯ
[16]ಕಕೂಲೆಯನಾ
[17]ಯಕನಿವೇದ್ಯಕ್ಕೆ
[18]ಬಿಟ್ಟಗದ್ದೆಸ ೨

36

ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀ ಗ್ರಾಮದ ಜಿನ್ನೀದೇವರ ಬಸ್ತಿಯ ಮುಂದೆ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ
[2]ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು
[3]ಗೊಂಡ ಭುಜಬಲವೀರಗೆಂಗಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ.....ಶ್ರೀಮದ್ರಾಜಧಾ
[4]ನಿದೋರಸಮುದ್ರದಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[5]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹೆಗ್ಗಡೆಶಿವರಾಜ.....ನಂಬಿರ್ದ್ದಡೆ
[6]ಸೋಮಯ್ಯನುಶ್ರೀಮತುಮೂಣಿಕದ.....ಜಿನಾಲಯ
[7]ಕ್ಕೆ ಪಾರ್ಥಿವಸಂವತ್ಸರದಅಶಾಡಸುದ್ಧ ಪೂಡಿಮಿಱದಿವಾರ..ನತಿತಿ
[8]ಯರಾಹಾರದಾನಕವೂಣಿಕ್ಯದೊಱಲವೂಡಿ.....
[9]ಡ..ಚತುಸ್ಸೀಮೆಯುಳಿಗೆದೆಗಾಂತುಕಂಬಳವೂಱುಗಾಱುನೂಱು...ತೊರೆವುಗ್ಗ ಹೊಲೆವುಗ್ಗಯಿ
[10]ನಿತುಮುಂಧಾರಾಪೂರ್ವಕವೂಡಿಕೊಟ್ಟುದತ್ತಿ ಬನದಿಗೆಬಿಟ್ಟೀಧರ್ಮ....ಸೆದುಕರಂ
[11]ಸಲಿಸುತ್ತಿರ್ದ್ದವಗ್ಗರ್ಂಪುಣ್ಯಂ....ಅಳಿದವಗ್ಗರ್ಂಪಸುಪುಂಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸವೆನಿಸುಗುಂ ॥
[12]ಶ್ರೀಮತುವೂಣಿಕ್ಯದೊಳಲವೂಲಸ್ಥಚನ್ದಕಕೋಜನಸುಪ್ರತ್ರಂಪರೆವಾದಿವುಲ್ಲೋಜಂನೀಯಂನ
[13]ಶಾಸನಮಂ...ಪುಳ್ಳರಿಬಾಳಿನುವದು ॥
[14]ವೀತರಾಗನವೋಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀ

37

ಅದೇ ಬಸ್ತಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಂಟಪದ ಪೂರ್ವಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತುಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ.....
[2].....ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು.....
.....
[5]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಮಣಿಸವೆಯ್ಯಬನದಿಯಂವೂಡಿಸಿ
[6]ನಾಡವೂಣಿಕದೊಡಲೂರಮುಂವೂವಿನಕೆರೆಯುಮುಂಸರ್ವ್ವಬಾಧೆಪರಿಹರವೂಗಿಯುಂವೊದೂರುನಾಡು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೀಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ x 3′.

[1]ಶಕವರ್ಷಪಿಷಎಣ್ಬತ್ತೂಱಿಪ್ಪತ್ತ ಎಣ್ಬನೆ
[2]ಯನ್ದುಸತ್ಯನಾಕ್ಯಕೊಬ್ಬಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
[3]ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿ
[4]ರಿನಾಥ...ಜತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥಿವೀರಾಜ್ಯಜ್ಜೆ
[5]ಯಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಬ್ಗಕುಲಗಗನ
[6]ನಿರ್ಮ್ಮಳತಾರಾಪತಿಬೆಲದೀಜುಳೇಳವಳಯವೂಖಿಳ
[7]..ಳಾಪೃಥಿಪತ್ಯಲಕ್ಷ್ಮೀ[ಸ್ವ]ಯಂವೃತಪತಿತತ್ವಾದ್ಯೆ
[8]ಗಣಿತ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

39

ಅದೇ ಹೋಬಳಿ ಅಂತರಹಳ್ಳಿ ಹೊನ್ನೇಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಶ್ರೀಹೇವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಚೈತ್ರಶು . ಲುಕಂಠೀರ
[3]ವನರಸರಾಜವಡೇರವರು
[4]ಅಂತರಹಳ್ಳಿಅಗ್ರಹಾರಅರ್ಕೇಶ್ವರ
[5]ನಿರ್ಮಾಣಮಾಡಿಅರಮನೆ

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

40

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ವರಾಹ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

[1]....ತವಾ . ಛ.....ಸೃಷ್ಟ್ಯಾಸಿಸೃ ..ಮಾತ್ಮಾ.....
[2]ವೆ...ಯ .ವರಾಹಂಪ್ರತಿ.....ನ್ನೃಪಃ.....ಧಾತ್ರೀ...
[3]ಶ್ರೀಬಲ್ಲಾಳಮಹೀ[ಪಾಲೋ]ಪಾಲಯಂನಿಖಿಳಾಂವಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತ್ವೇಮಕರಕಂಠೀರವಾಕೃತಿಃ॥ ಸೋಯಂ
[4][ಸ]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕದಂಬಕಹೊಸಣಮಂಡಲಧೃತಃ.....ರಾಜ...
[5]ಶ್ರೀವಿರೂಪಾಕ್ಷ ॥...ಶ್ರೀರಾಜ.....ದೇವಃ ॥ .ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕ
[6]ವರುಷ ೦೫೬ ಭುವನಸಂವತ್ಸರದಪ್ರಥಮಆಶ್ವಯುಜಸು ೭ ಬುವಾರದಂದುಸ್ವಸ್ತಿಸಮು
[7]ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದುಚ್ಚವಸರ್ವಜ್ಞಂ.....ಪೃವಿ....ವಾದಿ . ಲ್ಲಮಹಾ
[8]ನಗರದಶ್ರೀಮದಕೇಪಮಹಾಜನಂಗಳಿಗೆಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಮಹಾಮಂಡಲಾಧಿಪತ್ರಿ
[9]ಭುವನೀರಾಯರಾಜಗುರುಗುಂಮಟದೇವರುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀ
[10]ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮನುಮ
[11]ಹಾಪ್ರಧಾನಆದಿಸಿಂಗೆಯದಣ್ಣಕರುಮರಾಣಿವಾಸ..ಮಸ್ತದೇವಿಯಹೆಸರಿಗೆಮಾಡಿದಅಗ್ರ
[12]ಹಾರವಕ್ಕಟ(ಕಲ)ಕಲಹಳ್ಳಿಯನುಶ್ರೀಬಲಾಳ[ಪು]ರವಾಗಿಮಾಡಿ....ಮಹಾಸಮುದ್ರ.....
[13]ಯಾಗಿಬಲ್ಲಾಳದೇವರಸರುಧಾರೆಯನೆಱೆದುಕೊಟ...ಸಂಘದೊಳಗಣ.....ಕೊಳಲು
[14]ಗಳಪೂರ್ವಮರಿಯಾದೆಯಲು.....ಬಿತ್ತಿ ಕೆಱೆ ಮಾಲೆಯಹಳ್ಳವೊಳಗಾದಕಾಲುವೆ
[15]ಗೂಡಿದ..ಮಾಣಿಯೊಳಗಣ.....ಪೂರ್ವ....ಬಲ್ಲಾಳ.....
[16].....ಗಳಿಗೆಅಮೃತಪಡಿಗೆ.....ಕೊಟ್ಟಸ ೪ ಬೆದ್ದಲುಂ ೦ಂ
[17]....ಪೂರ್ವಕವಾಗಿ....ಗಳಪೂರ್ವಮರ್ಯಾದೆಯಲುಳಗೆದೆಬೆದಲುಕಲ್ಲ . ಮೆಂಗಳಿಗೆಮಾಡಿಕೊ..
[18]ಬಲ್ಲಾಳದೇವರಸರು.....ಮಹಾಸಮುದ್ರದ.....ಮ
[19]ಹಾಜನಂಗಳುಆಗು.....ಮಾಡಿಕೊಡಲಿ.....ಗದ್ದೆಬೆದ್ದಲು
[20].....೦ಂ ವಂನ್ನುಆರುಸಾವಿರವನುಹಂನೆರಡಕೆಕಲ್ಲಬನವುಕ್ಕಳು....
[21].....ವೆಂದು....ಕೊಂಡುಪುಳಿದಗದೆಬೆದಲುಕಲ್ಲನೆ...ಗಾಗಿ
[22]ಕಲನಂ ೪.....ಕರಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನುಆಮಹಾಜನಂಗಳಿಗೆಬಲ್ಲಾಳದೇವ
[23]ರಸಾರುಧಾರೆಯನೆರದರಾಗಿ . ಗುಂಮಟದೇವನುಆಮಹಾಜನಂಗಳಿಗೆಸ್ವರುಚಿಯಾಗಿನ್ರೊ
[24]ಡಂಬಟಧಾರಾಪೂರ್ವಕ.....ಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತಪು[ದ]ಕೆಸಾ...ಗದ್ದೆಬೆದ್ದಲುಳ
[25]ಲನಗೂಡಿವಂದುಕಾಲ..ಎರಡೆ....ಸಾ . ಗಳು.....

[28]ಡವ್ಯವಹಾರಿವೆಭಯನಾನಾದೇಶಿನಾಗವುಲ್ಲಿದೇವಪದನುನಾಯಕರಮಕ್ಕಳುದಾಮೋ
[27]ದರನಾಯಕರು । ಶ್ರೀವನುವುಮಹಾವಡವ್ಯ[ವ]ಹಾ....ಗಳವುಕಳುನಾಗದೇವರಸರು
[28]ಶ್ರೀವನುವುಮಹಾವಡವ್ಯವಹಾರಿವುದನುರಕೇಸವನಾಯಕರ . . ಭೂವಿಕೆರೆಯ
[29]ಕಲಬಾವಿಸೆಟಿಯವುಗ . . ಇಂತಿವರುಭಯಾನುವುತದಿಂಶಿಲಾಶಾಸನವಬರದು
[30]ದಕೆ . . ದನಾನಬೋವ . . . . ಕಾವುಯದಣ್ಣಾಯಕರನನಬೋವರಾವುಂಣ
[31]ಶ್ರೀ . . . . . * ಸರಸ . . ದ * ಶ್ರೀ † ಶ್ರೀ ವೀತರಾಗ * ವುಂಗಳವುಹಾ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

41

ಅಕ್ಕಿಪೆಬ್ಬಾಳು ಹೋಬಳಿ ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕಣೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರುತ್ಯಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′4″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವತುಹೆಬ್ಬೊಳ
[2]ಲಕೊಂಗಳೀಸ್ವರದೇವರಿಗೆ
[3]ಸುಂಕದಹೆವ್ಮಾಡಿಯ
[4]ಣ್ಣಅರಿಸನಿ. ನ್ವವಾಗಿಸಂ
[5]ಜೆದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾ
[6]ಣ ೧ ರಧರ್ಮ್ಮವಪ್ರತಿಪಾ
[7]ಳಿಸಿದವರುವಲೋಕ....
[8]ವರು ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿ .

42

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಚಿಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ.....ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ಷ್ವಜೊಡಾವುಣಿಸನಿವಾರ
ಸಿದ್ದಗಿರಿದುರ್ಗವಲ್ಲ.....

43

ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಿಲು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷದ ೧೦೩೭ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದವೊಳಕುದ್ದಸಪ್ತಮಿವುಂ ಪಾರದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ
[2]ಸಹಿತಂಶ್ರೀವುತ್ಸವ್ಯವನವುಸ್ಯವುಹಾಗ್ರಹಾರಂಶ್ರೀವುದುದರ್ಮಬೊಜ್ಜವಿಷ್ಣುವರ್ದ್ಧನಪರಿಪರಪುರದಲಶೇಷವುಹಾಜನಂಗಳು ಗಣ
[3]ಪತಿಕ್ರವುನಿತರವುಕ್ಕಳುಭೂಪತಿಕ್ರವುನಿತರವಡಾಸವಾಗ್ಗದೆಕದಲಿಶ್ರೀವುದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಂಗ
[4]ಳವುಕ್ಕಳುಹರಿಹರ.....ಕ್ರವುನೆಂತೆಂದಡೆಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರು
[5]ತಂವುಕುವುಮಾರನನುಶ್ರೀವು.....ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಹೆಸರಿಆಬಲ್ಲಾಳದೇವತಂವುಆಹ
[6]ರಿಹರಬಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ.....ಆ .....ಪೊಳಿಗಣಬಳಜಳ್ಳಿಗಳಚತುಸೀ
[7]ಮೆಯೊಳಗಿದ್ದಕಲ್ಲು . . . ಸಹಿತವಾಗಿದ್ದ . . . . ದ್ದಹಳ್ಳಿಗಳನ್ನು ಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರುಆಹರಿಹ
[8]ರಪುರಶ್ರೀವುದಶೇಷವುಹಾಜನಂಗಳು.....ಇಕ್ಕೇ
[9]ರಿಗೆಆಹರಿಹರಪುರದಲ್ಲು.....

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ. | † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

[10]ಕಾಲು....ಕರಣ್ಮಿಂಗಳು.....

[11]ಗೆವ್ವೊಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾ ಱುಲಿಕದಲ್ಲು ೫೬.....ದವುಗಳಿಗೆಇ

[12]ಡುಪಡಿಯಾಗಿಇಕ್ಕೆ ೀಱುಕಂಬಱವತ್ತು ಅಂತುಸಾವಿರದ.....ಕಂಬ....ತಾ

[13]ಲು.....ನೂಱುಆಕಾಱುಗೆ

[14]ಹಳ್ಳಿಯಾಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯ.....

(ಮುಂದೆ 19 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

44

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2″ 3″.

(ಮೇಲ್ಭಾಗ ಬಡಿದಿರುತ್ತೆ, ಅದರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಇರುತ್ತೆ)

[1]ಪದ ೧೨೫ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಯೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು.....

[2]ನಕೋಡಿಆಪ್ರವಿಷ್ಟದಬಕಂಡಿವೊಳಿಆಪ್ರವಿಷ್ಟದಕೂಡಲುಗುಪ್ಪಲವಕ್ಕೆ ಪೂರ್ವ್ವ.....

[3]ಗಳಹತಂವುತಂವುಕಾಲುಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಯಿದ್ದ.....

[4]ನರು ೧೫ ಶನಿವಾರಸೋವುಗ್ರಹಣದಲುಶ್ರೀವುದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಾರ್ಯವುಕ್ಕಳುಹ

[5]ರಿಹರಭಟ್ಟೊಪಾಧ್ಯಾಯರಿಗೆಸರ್ವ್ವನವುಸ್ಯೆವಾಗಿಧಾರೆಯನೆಱೆದುಆವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರವು

[6]ರದನೂಱುಪ್ಪತ್ತಾ ಱುವುಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಱದುಸಾಧಾರಣಸಂಬತ್ಸರಜ್ಯೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು

[7]ತಾಂವುಕಾಸನವಕೊಟ್ಟಆಶಾಸನವುರಿಯಾದೆಯಱಕಂಡಿಕಳ್ಳಿಕೂಡಲುಗುಪ್ಪೆವೊಳಗಾದಸ್ಥಳಂಗಳಹೊ

[8]ಳ್ಳಿಗಳಹೆಜ್ಜುಂಕವನುಆನಾಡುಸುಂಕವನುಆವೀರಬಲ್ಲಾಳದೇವರಸರುಶಕವರುಷ ೧೦೭೫ ನೆಯದು

[9]ರ್ಮ್ಮತಿಸಂವತ್ಸರದವೂಫಸು ೭ ಸೋವುವಾರದಲುಆಹರಿಹರಪುರದಕಟ್ಟೆಗೆಬಲ್ಲಾಳದೇವರುಬಿಜಯಂ

[10]ಗೆಇದುಆರೋಗಣೆಯವೂಡಿಕಟ್ಟೆಕಾಲುವೆಯಚಿತ್ತೈಸಿಕಟ್ಟುಕಾಲುವೆಯವ್ರೊಂಕೆಬಿದ್ದಿ...

[11]ನುವರುಷಂಪ್ರತಿವೂಡಿಸುವದರೆಆಹೊಳಗಳಹೆಜ್ಜುಂಕ.....ನಾಡಸುಂಕವನೂ

[12]ಆಹರಿಹರಭಟ್ಟೊಪಾಧ್ಯಾಯರಿಗೆಯುಆವುಹಾಜನಂಗಳಿಗೆ.....

[13]ಟ್ಟುಕಾಲುವೆಯಕೆಳಕೆಸಲುವಂತಾಗಿ.....

[14]ಲುವವುಂಡಿಗೆಯಕಲ್ಲನುಕರುಣಿಸಿಆಚಂದ್ರ.....

[15]ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಬಲ್ಲಾಳಸ್ಯವುಹೀ.....

[16]ಕತಾ ॥ ಸಾವುನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್

[17]ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾವುಚಂದ್ರಃ ।

45

ಅದೇ ಹೋಬಳಿ ಬಿರುವಳ್ಳಿ ಗ್ರಾವುದ ಚಲುವರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ವೂಲದೇವರೆಂಬ ಶಾಸನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 5′×1′ 7″.

[1]ಶುಭವುಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

[2]ವಾಹನಶಖವರುಷ ೧೬೦೦ ಸಂದುವರ್ತ್ತಮಾನವಾದ

[3]ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದಆಷಾಡಶು ೧೧ ಲ್ಲೂ ಬಿರುದೆಂ

[4]ತೆಂಬರಗೆಂಡಲೋಕೈಕವೀರಶ್ರೀವುನ್ಮಹಾರಾಜಾಧಿರಾಜ

5ಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕ್ಕದೇವಮಹಾ
6ರಾಜವಡೆಯರೈಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಹ್ಮಾಸನಾ
7ರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮನಿ
8ಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾತ್ಮಕರಾದಭೂಲೋಕ
9ವೈಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯ
10ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕೌಶಿಕಗೋತ್ರದಲಿಪಸ್ತಂಬ
11ಸೂತ್ರಮಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರಯ್ಯಂಗಾರಿ
12ರಪುತ್ರರಾದತಿರುಮಲಯ್ಯಂಗಾರ್ರಪುತ್ರರಾದಶ್ರೀಮದ್ವೀ
13ರವೀರ್ಗವ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ರೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾ
14ದಅಳಿಗಶಿಂಗರೈಯ್ಯಂಗಾರುದೇವರಾಜವಡೆಯರವರು
15ನಮ್ಮಕ್ಕೈಯ್ಯಪಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಟಿರಾಭಿ
16ಷೇಕಶ್ರವಣಕಾಲದಲ್ಲಿನವೆಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟನರಸೀ
17ಪುರದಹೋಬಳ್ಳಿವಂದಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬ
18ಳ್ಳಿಯಿಂಬ..ಗ್ರಾವುಗಳಲ್ಲಿನಾಟನಹಳ್ಳಿಗ್ರಾವುದನು
19ನಮಗೆ.....

(ಮುಂದೆ ೧೫ ಪಙ್ತಿಗಳು ಎಂತೋ ಮೇಣದಿಂದ ಮುಚ್ಚಿವೆ)

46

ಅದೇ ಹೋಬಳಿ ಮೋಡನಕೆರೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೮೬೪ನೆಯ
2ಶ್ಯಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ದ ೧೦ ಬುಧವಾರದಂದುಕತ್ತರಿಗಟ್ಟೆಬನಾಡಾ
3ಳುವಪ್ರಭುಮೊಡವನಕೋಡಿಯಮೂಚಕೆಗಳುಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮುಮಿಧರ್ಮ
4ದವೀರುಪೂರ್ಬತಿಗಳುರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿವೊಖ
5ಜ್ಯೋತಿಮಾದಗಳುಡಿಯಸುಪುತ್ರಸವಿಗಳುಡನುಶ್ರೀಮನ್ಮಹಾಮಂತಬಿರುದು
6ಧಗೋವಸತ್ಯ[ರಾ]ಧೇಯಂಸೋಜನಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೈಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಿಂ
7ಧುಜನವಲ್ಲಳತಂದೆಯಗಂಧವಾರಣಅಂಣನಂಕುಜತಂನೂರುಕುರುಣಯನ
8ಹಳ್ಳಿಯನುದಳದುಳವಾಗಿವುತ್ತಿದಲ್ಲಿತಾಗಿತಾನಿಪ್ಪಿದುವೀರಮುಂಕೈಕೊಂಡುಸಕಳಿಗಳುಡನು
9ಮಲ್ಲಿಯಂಣನುಕೂರಿಯನಾಯಕನೂಬಿಂಮನಾಯ್ಕನೂಕ
10ವಿಳಾಸಪ್ರಾ.... ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ

47

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರೆ
2ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕುತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದ
3ನಪ್ರಚಂಡ.....ನಶಹಾಯಳೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗವಲ್ಲಕಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ

[4]. . . . . ಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀ

[5]ಮನ್ಮಹಾಪ್ರಭುಕತ್ತಿರಗಟ್ಟದವಿತ್ತಿಯವೊಡವನಕೊಡಿಯಬಿದ್ದಿಗಾವುಂಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಧವ್ಮರ್ದವೀರುಪಾ

[6]ರ್ವ[ತಿ]ಗೌರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿವೊಖಜೋತಿದೇವಿಗಾಳುಂಡಿಯಸುಪುತ್ರಕು

[7]ಲದೀಪಕಮಹಾಪ್ರಭುಮಲಯಂಣ ॥ ಸಕವರಸ್ಸ ೧೧೨೨ ರೌದ್ರಿಸಂವಚರದ . . . ಸು ೧೦ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಭು

[8]ಸತ್ಯರಾಧೇಯಂಸಾಜನ್ಯಬುಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುಜನವತ್ಸಳನೇಕಾಂಗವೀರವಿವೇಕವಿದ್ಯಾ

[9]ಧರಂದೇಸಿಯಾಭರಣಮಜಿವೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರ . . . ರಾದಿತ್ಯಕನ್ನರ್ಂ . ಸಾಥ . ಕೂಡಿಕೂಟುತಪ್ಪರಗೆಂ .

[10]ಸೈಗಾಂಪಾತರಪ್ಪರಪ್ಪುವರಗುದಪ್ಪಿಜಿಪ್ಪುವಮೂಖನೆವೆಲ್ಲತಂದೆಯಗಂಧವಾರಣಬಿಜಗೊಂಡ . . . ಲರಿಂವುಹಾಪ್ರ . . ಲಯಂ

[11]ಣ್ಣ . . . ಯ . . . ನಹಳ್ಳಿಯಕಳುಬುವೆ . . . ನಾಡಾಳ್ವವರುಎತ್ತಿಕೊಂಡುಕೋಗಲುತಾನುಂಬಿಂದ . . . ತನ್ನಖ

[12]ಗ್ಗದಂ . ಲಾಗಿತಳ್ತಿಯಿದು[ತುಱು]ವಂವರಳ್ಳಿವುಲ್ಲಿಯಣ್ಣಬರಿಯಸಾಯಕನುಕೂರಯನಾಯಕನಬಪರದಂ . . . . . :

[13]ಬಂದೇದಿನದಲ್ಲುತನ್ನತಮ್ಮನುತಾನುಂಬೀರವುಕೈಕೊಂಡುಕೈಲಾಸಪ್ರಾಪ್ತರಾದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಪುನ್ಮಹಾಪ್ರಭುಜಟ್ಟಿಗಾಳುಂಡ
ನಸುಪುತ್ರ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

48

ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವ
ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ಕುತಚೂಡಾಮಣಿವಮಲಪರೊಳುಗಂಡಮಲಿರಾಜರಾಜಕದನಪ್ರಚಂಡನಶಹಾಯಶೂರಕನಿವಾರಸಿದ್ಧಗಿರಿದು
ರ್ಗ್ಗಮಲ್ಲಚಲಬಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ . . . . . ಳವೀರಬಲ್ಲಾಳದೇವರುಹೆದ್ದೊಜಿಯೂದಿಯಾಗಿಸೊಕಸಂಕಥಾವಿ . . . . . .
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಭುಹುನಾಡಾಳಕನ್ನಡಿಗ . . . . . .

49

ಕಿಕ್ಕೇರಿ ಹೋಬಳಿ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆಕಳಗೆ ಮಲ್ಲೀಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″×1′ 9″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ

[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಒನ್ನಮಸ್ಸಿವಾಯ

[3]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ

[4]ಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ

[5]ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿವಮಲಪರೊಳಗಣ್ಣಿ

[6]ಹೊಯ್ಸಳದೇವರುಗಂಗವಾಣ್ಣಳಮನಾಳುತ್ತಸುಖದಿನ್ದಿರೆ

[7]ಸಖವರ್ಷ ೧೦೧೭ ಯುವನಸಂವಚ್ಛರದಸೋಮವಾ[illegible]ಕ್ರಾಂತಿಯಲುಬಿಟ್ಟದೇವ

[8]ಕಿಕ್ಕೆಯ್ಯರ್ಮೂಲಸ್ತಾನಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಕಂಡು ೧೫೫

[9]ಪುತ್ರಪವುತ್ರಕಬೂವನಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟು

[10]ಬ್ರಹ್ಮರಾಸಿಪಣ್ಡಿತಗ್ಗೆರಿಕಿಕ್ಕೇರಿಯನಾಳ್ತು ಜೊನೆಯಳುಬಿಂಣವನ

[11]ಪುತ್ರಸಾಯಂನಭೀಮಣ್ಣದೇವರಿಗೆಬಿಟ್ಟಕಟ್ಟುಂಗಿನತೋಟವಂಗಣ

[12]. . . . . ದೇವೇಶ್ವರಮಹಾದೇವರ್ಗ್ಗೆಬ್ರಹ್ಮರಾಸಪಣ್ಡಿತರಪುತ್ರ

[13]ಸೆಗ್ಗಡಿಮಲ್ಲಿಯಣ್ಣಸುದವ್ಯಾರಿಪರಿಬ್ರಯಮಾಡಿಸಿಕನ್ನೆಗೆರೆ

[14]ಯಂಕಟ್ಟಿಸಿಆಕೆಬೆಯದೇವರ್ಗ್ಗೆಬಿಟ್ಟಬ್ರಹ್ಮೇಶ್ವರವೆಂಬಪೆಸ

[15]ರುಂಕಿಕ್ಕೇರಿಬಳುದಯಇಂಧರ್ಮ್ಮದನಿಂಮಹೊಬುಹಂಗಳೆಶ್ರೀಬ್ರ
[16]ಹ್ಮೇಶ್ವರದತೊಂಮಾರ್ಕ್ಕೆಬಳಂಪಂಚರ್ಗದೆಮಲ್ಲಿಬಳಾಲಆವಿಲಾಸಂಗಳಿಂ ॥
[17]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[18]ತೇಕ್ರಿಮಿಃ ॥

50

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[2]ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿದ್ದು
[3]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋ
[4]ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು
[5]ಸ್ವಸ್ತ್ಯನವರತಪುರುಷಾರ್ತ್ಥವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂಸ
[6]ದುಗುಣಸಮೇತಸಂಪಂನರುಮಪ್ಪಕಿಕ್ಕೇರಿಯಸುಂಕದಧರಣಿ
[7]ದೇವಚಉಡಯ್ಯಕಾಮತಂಮ್ಮನಿವರುಗಳುಆಕಿಕ್ಕೇರಿಯಸ್ಥಳದ
[8]ಸುಂಕದೊಳಗೆಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೋಸುಗಏ
[9]ಱಿಗಳಿಂಗೆಬಂದುಹಣವಿನಲೆಕ್ಕದಲುವರ್ಷಂಪ್ರತಿನಿಬಂದಿಆ
[10]ಗಿಗದ್ಯಾಣಂಬಂದುಹಣವೆರಡನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ
[11]ರುಈಧರ್ಮ್ಮಕ್ಕಪಾಯಮಂಚಿಂತಿಸಿದಮಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ
[12]ಣಾಸಿಯಲ್ಲಿಯೇಳ್ಕೋಟಿಮುನೀಂದ್ರರುಮಂಕಪಿಲೆಯುಮಂವೇದಾ
[13]ಢ್ಯರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುವರು ॥

51

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

(ನಾಗರಾಕ್ಷರ)

[14]ಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಗಲುನಿಲಿಸಿತು

52

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಕಿಕ್ಕೇರಿಯಪುರದೊಳುಶ್ರೀಪರುಬೊಮ್ಮವ್ವೆಯಚಳಭಕ್ತಿಗೆಪರಸಲು
[2]ಶ್ರೀಕೈಲಾಸದಿನೊಸೆದೀಶ್ರೀಪಾರ್ಬ್ಬತಿಬೆರಸುಬಂದನೀಬ್ರಹ್ಮೇಶನು ॥
[3]ಮೇರುಗೆಗಿರಿಮ್ರುಗ.....ಯೆಪೇಳಿಧಾರಿಣಿಯಲುಬಮ್ಮ
[4]ವ್ವೆಯಗುಣಕುರುಪದಿಯೆಂದುನುಡಿಯಲಕ್ಕುಮೆಮನುಜರು ॥
[5]ಗುಣರತ್ನಭೂಷಣಾನ್ವಿತೆಸದುಗುಣನಿಲಯಳ್ಮನದಭಕ್ತಿಚಿಂ
[6]ತಾಮಣಿಬ್ರಹ್ಮೇಶನಪಾದಕಮಲಬೃಂಗೆಯನಲುಧಾರಿಣಿಯೊ
[7]ಳುಬಮ್ಮವ್ವೆಯೆಂತೆನೋಂತರುಮೊಳರೆ ॥

53

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬಸ್ತನೆಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ .....ಪೃಥ್ವೀತ

[3].....ತಿಗೆಮ .

[4]..ವಾತೆನೆ.....ಯಃಬಿಟ್ಟಜಾ..

[5]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ

[6]ವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬುಳಜಳಧಿಷಡವಾನಳಂದಾಯಾದದಾವಾ

[7]ನಳಂಪಾಂಡ್ಯಕುಳಕವುಳವೇದಂಡಗಂಡಭೀರುಂಡಮಂಡಳೀಕಬೇಂಟೆಗಾಱಜೋಳಕಟ

[8]ಕನೂಜಿಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮುಸಕಳವಂದಿಬೈಂದಸಂತ

[9]ರ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾ

[10]ದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿವುಂಡಳಿಕಮುಕುಟಚೂಡಾಮಣಿಕದನಪ್ರ

[11]ಚಂಡನುಲಪರೊಳುಗಂಡನಾಮಾದಿಸ್ರಕಸ್ತಿ ಸಹಿತಶ್ರೀಪುತ್ತಿಭುವನಮಲ್ಲತಳಕಾ

[12]ಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀ

[13]ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುದಕ್ಷಿಣದೇಶಮಂಡಳಮುಂ

[14]ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋದ

[15]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿನ್ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸ

[16]ಹಿತಂಸಮಸ್ತನಾಮಾವಳೀಸಮಾಲಂಕೃತರುಂಪೈರಿಸಾಮನ್ತದಿಕಾಟ್ಟನುಂಅರಿಬಿರು

[17]ದಸಾಮನ್ತಗಣಸಾಮಜನುಂ..ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಹಲಿ

[18]ಯಜಂಗು...ಪ್ರಮುಖಮುತಿಂಥಿಮಟದಸಾಮನ್ತಬೀಜಯ್ಯನದ್ಭಾಂಗಲಕ್ಷ್ಮಯೆ

[19]ನಿಪ ॥ ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣ....ಪುಸ..ಸೈಕಭೋಗಭಾಗಿನೀದ್ವಿತೀ

[20]ಯಲಕ್ಷ್ಮೀಸವಾನೆಯುಂಗುಣ...ವಪಾದಶೇಖರೆಯುಂಮಪ್ಪಬಸುವೆನಾಯಕಿತಿ

[21]ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರಕೆತಿಲೆನಾಯಕ....ಯರುಬಿನ್ನಪಗೆಯ್ಯಲುಶ್ರೀನರಸಿಂಹ

[22]ದೇವರುದೇವರ..ಣ್ಯದಾರಕ್ಕ ನಿತ್ಯಸೂಜೆಗಂದೇವರ...ಗಿನಿತ್ಯಭೋಗಕ್ಕ ನಿತ್ಯನಿವೇದ್ಯ

[23]ಕ್ಕ ಸಕವರ್ಷ ೧೦೯೩ ನೆಯ ಖರಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದಬಹುಳ ೧೦ ಬ್ರಹವಾರದಲು

[24]ತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಬ್ರಹ್ಮೇಶ್ವರದೇವರಬ್ರಹ್ಮರಃಕಜೀಯ್ಯಗೆಧಾರಾಪೂರ್ವ್ವಕ

[25]ಮಾಡಿಬಿಟ್ಟದತ್ತಿಬೂವನಹಳ್ಳಿಯಾವೂರಸಿವಾಸವ್ಮ...ಯಾವೂರಿಂಗಂಕ

[26]ಣ್ಮಬೀರಭದ್ರನಹುಣಿಸೆಹಿರಿಯಕೆಱೆಯಮೊಳಗೆಱೆಯಗದ್ದೆಯಲ್ಲಿ ಚಂದ್ರಕಟ್ಟದಕ..

[27]..ಕಡಹು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪವಡ್ಡವ್ಯವಹಾರಿಸಟ್ಟಣಸ್ವಾಮಿ..ಸಿದ್ದಮೊರಿ

[28]ತಿದೇಕಿಸೆಟ್ಟಿಬಣ್ಣಚರಿವಾಗಿಯಮಹದೇವಸೆಟ್ಟಿವಾರೆಯನಾಯಸೋವೇಗೌಡನೊಳ

[29]ಗಾದಸಮಸ್ತನಕರಮುಂಡಿಸಿಯುಂವಿಟ್ಟುಬಿಟ್ಟು.....

(ಮುಂದೆ 15 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

54

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ಶುಭಮು . . . . . .
[2]ತ್ರೈಲೋಕ್ಯ . . . . . .
. . . . . .
[5]ಶ್ವರಂವೀರಪ್ರತಾಪ . . . . . .
[6]ತಂಇರಲುಕಾಶ್ಯಪಗೋ . . . . . ಶಾಖೆ . . . . . .
[7]ಹಾವುಂಡಲೇಶ್ವರಅಪ್ರತಿ . . . . . ಗ್ರಾನುದಬ್ಬ . . . .
[8]ದನಾನಾಗೋತ್ರದ . . . . . ವಿದ್ವನ್ಮಹಾಜನ . . . . . .
[9]ಮವೆಂತೆಂದರೆ . . ರಾಜಯ . . . . . .
[10]ರಗಣಕೆರೆಯೆಂಬಗ್ರಾಮ . . . . . ಬ್ರಹ್ಮದಾಯದ . .
[11] . . . . ದಿಗೆಬೀರಾದೇವಿ . . . . . ಆದೇವಿಜಾತ್ರೆ . . .
[12]ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲೆಂದು . . ಆಬೇಡಿಗೆಮೊದಲಾದ . .
[13]ನೀರುಗುಂಡಿಯರಾಮಚಂದ್ರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಭುಂಕಾರ . . .
[14]ಮಸ್ತಳವಕೊಂಬರುವರುಗಳುಂಡುಗಳುಶಾನಬೋವರಮುಂ
ದೆಸಹಿರಣ್ಯೋ . .
[15]ಧಾರಾಪೂರ್ವಕವಾಗಿಈಡಿಗೆಬರುವಹಣವನುಧಾರೆಯನೆರದು
ಕೊಟ್ಟೆವಾಗಿ . . . .
[16]ತ್ರಪುತ್ರಪೌರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಬೇ
ಡಿಗೆ . .
[17] . . . . . ಮತ್ತು ಗ್ರಾಮ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

55

ಅದೇ ಹೋಬಳಿ, ಮೂರುಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′3″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾ
[2]ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರಪ್ರದ್ಯುಮ್ನಸಂಯಕ್ತ್ವಚೂಷಾಮಣಿಅನೇಕನಾಮಾವಳೀಸಮಾ
[3]ಲಂಕೃತರಪ್ಪಶ್ರೀವನ್ಮಹಾಮಂಡ್ಲೀಶ್ವರಪ್ರತಿಸಂಕವುಲ್ಲಬಲ್ಲಾಳಪೊಯಿಸಲದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ ಉಸಾಸಿ
[4]ರಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪ್ರಪ್ರತಿಪಾಳಿಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೬೬ನೆಯ
[5] . . . . . ಚಿತ್ರಭಾನುಸಂವತ್ಸರಮಾಘ ೯ ರ ದಿನ . . ಯಲು

(ಮುಂದೆ ಹೋಗಿಲ್ಲ)

56

ಅದೇ ಹೋಬಳಿ ತೊಣಚಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . . ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಮನ್ಮಹಾಮಂಡ್ಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
[4]ಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂ
[5]ಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕ
[6]ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರನೆಲವೀಡಿನೊಳುಸುಕ
[7]ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಶಕವರುಷ ೧೦೫೪ ನೆಯ
[8]ವಿರೋಧಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಆದಿವಾರದನ್ದುಶ್ರೀಮತುಸಿದ್ಧನಾಥದೇ

[9]ವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನತಪುಣ್ಯಪದ್ಮೋಪಜೀವಿಯಪ್ಪರ
[10]ತಲೆಯನುದೆಯಸಾವಂತನುಬಲ್ಲಾಳದೇವನಕ್ಕೆಯ್ಯಲುತೊಳಕೆಯಸಿದ್ಧನಾ
[11]ಥದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಜೀರಣ್ಣೊಳ್ದಾರಕ್ಕೆ
[12]ದೇವಾಲಯದಮುಂದಣನಬುವಲಹಾಳಹಲದೊಳಗೆಸ
[13]ರ್ವ್ವನಮಸ್ಯಪಿಂಡಾದಾನವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುತೊಳಕೆಯಸವು
[14]ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸಾಯಿರವುಂ
[15]ಹಿರಿಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆವುಂಕಿಱುನೆಱೆಯಲುನಾ
[16]ಲುಕುಸಲಗೆಗದ್ದೆಯುಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಂ
[17]ತಪವುಹಾಪ್ರರುಷಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯಲುನಾ
[18]ಯಿರಕವಿಲೆಯಂನಾಯಿರಬ್ರಾಹ್ಮಣರುವಂರಕ್ಷಿಸಿದಫಲ
[19]ವಕುಯಿಂತೀಧರ್ಮ್ಮಕ್ಕಾವನಾನುಪ್ರತಿಕೂಲನಾಗಿಮನಷ್ಟಿ
[20]ನಲನ್ಯಮಿರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣಾಸಿಯತಡಿ
[21]ಯಲುಹತ್ತುಸಾಯಿರಕವಿಲೆಹತ್ತುಸಾಸಿರಬ್ರಾ
[22]ಹ್ಮಣರಂಕೊಂದವಾಘೋರನರಕದಲುಬೀಳುವರು ॥
[23]ಸ್ವದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
[24]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಸಿದ್ಧನಾಥದೇವರು
[25]ಅಸಂಖ್ಯಾತಗಣಂಗಳಪ್ರಾಣನಾಥದೇವರುಈಧರ್ಮ್ಮ
[26]ವಂಹಿಂದೆಪ್ರತಿಪಾಳಿಸಿನಡಸುವರೆಸಂಖ್ಯಾತಗಣಂಗ
[27]ಳುಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಕ್ಕೆಯೊಡಿಯನುಅಸಂಖ್ಯಾತ
[28]ಗಳ . ಗಳಕುವಾರನು ॥ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಸಿದ್ಧನಾ
[29]ತದೇವರಿಂಗೆನಬುವಲಹಾಳಲುನಾಲುಕುಸಾಯಿಭಟ
[30]ದ್ದಲೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆಕಿಱುಕೆಱೆ
[31]ಯಕೆಳಗೆನಾಲಕುಸಲಗೆಗದ್ದೆಯಿಂತಿನಿತುವಂಸರ್ವ್ವ
[32]ನಮಸ್ಯಪಿಂಡಾದಾನ...ಧ್ಯಮದೇವರಂಗಭೋಗರಂ
[33]ಗಭೋಗನಿವೇದ್ಯಜೀಣ್ಣೋದ್ಧಾರಕ್ಕಂಗಣಂಗಳಾಹಾ
[34]ರದಾನಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ನಮಸಿವಯ
[35]ಬಂದುರಿಱುಯ್ಯಲ್‌ನೆಱ . . . ಕಿಱುಹೋವರುಸಿ
[36]ವನಹಳ್ಳಿವನಬಾಯೊಳು.....ಮುತ್ತಂನಂಕೆ
[37]ವರು .....

57

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಳೀ ಗೋಡೇಮೇಲೆ.

[1]ಶ್ರೀ ಮದೇವದಂತಿಯದನ್ತ್ಯಯದನ್ತ್ಯಾದಕೇಳುಚಕಂದ್ರಾರ್ಕರೆಂಬಂತೆಭೂವ
[2]ದನಕೊಪ್ಪುವಕಂಣ್ಗಳಂತೆಶ್ರೀ . . ಪಿನ್ದಂತೇಜದಿಂಚಲುವಿನಿಂವೇದನಾಕಾಲವು
[3]ದಾರವಾವಿಧಿಗಳಿಂದಾರ್ಜ್ಜಿಣ್ಣಿಸಲುಸೆಂಪುವೆತ್ತುದ
[4]ಱಿಂವೀರಳದೇವನಂನತತಮಾಕಾಯದೆದೇವನಂಧಾತ್ರಿಯೊ
[5]ಳ್ಗೂ

58

ಅದೇ ಗ್ರಾಮದ ನಂದೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

[1]ಶ್ರೀಮತುಪೆ....
[2]ಪೆರ್ಗ್ಗಡಿಚೆನ್ದ್ರಯನುತೊ
[3]ಳಚೆಯುಗೋಳಗವು
[4]ಡನುಈರ್ವ್ವರುದಾನ..
[5]ತಾಗಿಆಚಿಕಾ...
[6]ಉದೇವರುಬಿ
[7]ಟ್ಟಮಹಾ...

59

ಅದೇ ಹೋಬಳಿ ಭದ್ರಂಕೊಪ್ಪಲಿಂದ ತೊಳಚಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನವಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ[illegible]ಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
.....
[7].....ತಳೆಕಾಡುಗೊಂಡ....
[8]ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧ[ನ]ಪೋಸುಳದೇವ.....
.....
[11].....ತೊಳಚಿಯ
[12].....ಸಂಕ್ರಮಣದಲುಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
[13].....
[14]ಬಿಟ್ಟದತ್ತಿದೇವರಭೂಮಿಪಾಲ.....
[15]ಬಡಗಲುಮುನ್ದಾಗಿಮಟ್ಟಜೆಯಯರೆ.....
[16]..ಬಿಳತ್ತಿಹೊಲಸವೆಮೇರೆಯಾಗಿ.....

60

ಅದೇ ಹೋಬಳಿ ಸಾಸಲೆ ಗ್ರಾಮದ ಸೋಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 6″.

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಕಲ್ಯಾಣ
[2]ರಾಯಆನೇಮಂಡೆಗೆರಗಂಡಲಿಂಗ
[3]ಯದೇವವಮಹಾಅರನುಗಳುನಳಸಂ
[4]ವತ್ಸರದಕಾರ್ತಿಕಸು ೦ ಲ್ಲುಸೋಮೇಶ್ವರದೇವ
[5]ರಿಗೆಮಧ್ಯಂನದ..ನೈವೇದ್ಯಕ್ಕೆ ಹೊಂನ್ನೇನಹಳ್ಳಿಯ

61

ಅದೇ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

.....
[5]ಶ್ರೀಮುಖಸಂವತ್ಸರದ....
[6]....ಸು ೦ ಸೋಲುಶ್ರೀಮತು..
[7]ಯಿದೇವರಕಾರುಂಣ್ಯ.....
[8]....ನಹಳ್ಳಿಯನೊರಿಸಿ..
[9]ಯಿದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮದೀಪ
[10]ಮಾಲೆಯಕಂಬಜಲಧಾ..
[11]ಂಮಾಯಿ..ಂದಾನ

62

ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 .....ಶ್ವರತ್ರಿಭುವನಮಲ್ಲರಾಜ್ಯಾ
2 .....ವಿಷ್ಣುವರ್ದ್ಧನತಳಿಕಾಡುಗೊಂಣ್ಡವೀರಗಂಗ ಪೊಯ್ಸ
3ಳಬಿಟ್ಟಿದೇವರುಸುಖವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
4ತ್ತಮಿರೆಸಕವರ್ಷ ೧೦೫೩ ನೆಯಪ್ರಮಾದಿಸಂವ
5ತ್ಸರಶ್ರಾವಣಬಹುಳಪಂಚಮಿಬೃಹವಾರಂ
6ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಿಜನಾಮಾಂಕಿ
7ತಸತ್ಯಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
8ನ್ಯಾನಗುಣಾಳಂಕೃತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
9ತ್ರಯಸಂಪನ್ನರುಗೋತ್ರಪವಿತ್ರರಪ್ಪಶ್ರೀಮತು

ಹಿಂಭಾಗ.

10ಸಾಸಲಮಿ.....
11ಸಲಭೋಗೇಶ್ವರದೇವ.....
12ಮಖಣ್ಡಗ ೨ ಜರಕೊನ್ದಣಕೊ.....
13ತೆರಿಖಣ್ಡಗ ೪.....ಕೆಱೆಯಮೂಡಣಕೋಡಿ
14 ..ಗದ್ದೆಮೂವತ್ತುಕೊಳಗಮತ್ತಮಾಕೆಱೆಯಪ
15ಡುವಣಕೋಡಿಯಲ್ಲಿಮೂವತ್ತುಕೊಳಗಮೂಡಣ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

63

ಅದೇ ಹೋಬಳಿ ಗೋವಿಂದನಹಳ್ಳಿ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ x 3′ 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಪಾಯಾದಾದ್ಯಃಸವಃಪೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾಪ್ರತಿಬಿಂಬಿತಾ । ಅಗಾದಿವ
2ಧೃತಾಧಾತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಟತಾಂ ॥ ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕರ್ತವ್ಯಾತವಸೋ ಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಳಿಸ್ತುತಿಃ । ಯದ್ವಾತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರ.....ಸುಧಾ
3ನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ ॥ ವಿಶ್ವೋತ್ಪತ್ತಿವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವಸನಾ ಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ । ಯತ್ರಶ್ರೀರರವಿಂದಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರ
4ತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ ॥ ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶೃತಿವಚೋವೀಚೀವಿಲಾಸಾಂಬುಧಿರ್ನಿ ತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರೈರ್ಗೃಹಸ್ಥಾಶ್ರಮಿಾ । ಸ್ಪಷ್ಟಾಸ್ಪಷ್ಟವಿಧೀಯಮಾನವಿಹಿತಪ್ರೋದೇಷ್ಯದರ್ಧೋ
5ದಿತಪ್ರೋಚ್ಛೂನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾತ್ ॥ ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾ ಚಾರಃ । ವಿಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ ॥ ಅಥೈತಸ್ಯಾಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತ
6ಟಿನೀತಟೀಫೇನಾಕಾರಃಸಮಜನಿಜನಾನಂದಜನನಃ । ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರುಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃ ಸ್ಫುರದಮೃತಬಿಂದೂತ್ಕರಮುಚಾ ॥ ತದಾದಿಃಪರಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ । ಪ್ರತಾಪದಹನಮ್ಲಾ
7ನವೈರಿವೀರಯಶಸ್ತ್ವಿಷಾಂ ॥ ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮಯಶಸ್ವಾಧೀನಭೂಮಂಡಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾ ಸುಬದ್ಧಾಕ್ಷರಾಃ । ನಿತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದುರಾಜಮುಖ್ಯಧರಣೀ
8ಪಾಲಾಃಪುರಾಣೋದಿತಾಃ ॥ ಏವಂವಿಧೇಷುಬಹುಷುಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ । ಸಲಇತಿಚನಾಮರಾಜಾಬಲವಾ..ಯ ದಾತಸ್ಯ ॥ ಕದಾಚಿದ್ರಾಜಾಸಾಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ ।
9ಯಯೌದ್ರಷ್ಟುಂದೇವೀಮಥವಿಮಲಭಾವಂ ಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿವಸುಖೇನನ್ಯವಸತ ॥ ವೀತಾಯುಧವ್ರತ ಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇಶ್ಚಸತ್ಕಾರಂ । ವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸಹಸಾ ॥ ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕುತ
10ಶ್ಚಿತ್ಪರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿಹ್ವಃ । ನಿರ್ಯನ್ನೇತ್ರ ಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರಕೋಟಿಃಕ್ರೋಧೋದ್ಯತ್ಕಂಠಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾಗಾತ್ ॥
11ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸಾ । ಚೋದಿತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ ॥ ಯಾತಾಹೊಯ್ಸಳ ತಾಂತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛನ್ದಿವಂ ಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸುಕಇವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ । ಲೀಲಾಕೃ ಷ್ಟಕರಾಳಕಾರ್ಮುಕ

[12]ಮುಖಪ್ರೋದ್ಭೂತಬಾಣಾವಳೀಪತ್ರಪ್ರಾಂತನಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನಕಂಪದ್ವಿಷಾಂ ॥ ಭೂಪಾಲನ್ಸಹಸೋದಪಾದಿವಿನಯಾ
ದಿತ್ಯಸ್ತತಸ್ತೇಜಸಾಂಕೀರ್ತಿಕ್ಷಾಳಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯತ್ತಮಾಃ । ದುರ್ವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀ
[13]ಡಾಕಳಾಕೌತುಕೀನಾನಾನೂತನಧರ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ ॥ ಏತಸ್ಮಾದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷ್ಮಾಪಾ
ಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಷುಕ್ರಮಶಃಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ । ಧಾಟೀಘೋಟವಿಪನ್ನವೈರಿನಗರೀಪ್ರೋ
[14]ದ್ಭೂತಧೂಮೋದಯಃಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇತ್ರಾಂಬುಧಾರಾಗುರುಃ ॥ ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪು
ಮಹೀಪಾಲಚೂಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ । ಯದ್ದತ್ತಗ್ರಾ
[15]ಮಸೀಮಾಪರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು ॥ ಯತ್ಸೇನಾ
ಚರಣಾಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂಳೀಭರಾ ಭೋಗೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯನಾನ್ಯಾಸನ್ವಧೂನಾಂ
[16]ದಿವಿ । ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾಪಟೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೈವಸಕಲಂಸಾಖ್ಯಂಸಮಾವೇದಿರೇ ॥
ತತ್ಸೂನುರ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ಗಿರಿಗುಹಾಗೂಢಸ್ಥಲೀಸು
[17]ಷ್ಠ್ವಿತಿ । ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂಸ್ಥಾಪಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮಠಭುಜಾಭೋಗೈಕಭೂಷೋಜ್ವ
ಲಃ ॥ ತಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾಳಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿ
[18]ತಶ್ರೀಃ । ಯತ್ಸೇವಾನಂದಮಂದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಚ್ಛೈರನೇಕೈರೇಕೀಭೂತೈಃ ಕೃತಾನಿಪ್ರತಿದಿನಮರಿಭಿರ್ನೂತನಾರಾಧ
ನಾನಿ ॥ ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪುಪುರೀಪಚ್ಚಿ
ಪರ್ಯಂತದಾಹಃ । ಯ
[19]ದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿವೀರಾಃಸಮಂತಾ
ತ್ ॥ ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮಲಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂಜ
ಲಿಃ । ಯತ್ಕೀ
[20]ರ್ತಿರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜೋತ್ಸ್ನಾಜಾಲ ಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ ॥ ತ
ಸ್ಯಾಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂಕ್ಷೀರವಾರ್ಧೇರಿವನಯವಮಹಶ್ಚಂದ್ರಮಾನಾ
ರಸಿಂಹಃ । ಲಕ್ಷ್ಮೀರತ್ರಾವಿರಾಸೀ
[21]ನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ದ್ಧಮೃದ್ಧಾ ॥ ತಸ್ಮಿ
ನ್ಶ್ರೀನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಶೇಷಮವಾಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ । ಶೈಲೈ
ಶ್ಚಾಷ್ಟ
[22]ಭಿರೇತದೀಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರವಾಭೋಗೋದ್ಭವಚ್ಛದ್ಮನಾ ॥ ತಸ್ಮೈಶ್ರೀ
ನರಸಿಂಹಭೂಮಿಪತಯೇಯುದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಷ್ಠೇತಕಃಶಾತ್ರವಃ । ಯದ್ಯಾತ್ರಾಮು
ಖಚಂಚಲಧ್ವಜಪಟೀಪ
[23]ರ್ಯಂತವಾತಾನಿಳೈರೇವೋದೇತಿ ವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯನವ್ಯಾನಳಃ ॥ ಕಾಲಂಶಾರದಮೇತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ವಿಪ
ಕ್ಷಾಂತಕೇನಿಷ್ಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಳಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ । ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾನ
[24]ಮ್ರನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋವರ್ತತ ॥ ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾ
ಭರೇಣಾನತಾಂಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುನಾಮೂರ್ಧ್ನೇತಿತನ್ನಾದ್ಭುತಂ । ಯಸ್ಮಾತ್ತದ್ಭಟದಗ್ಧಶಾತ್ರವಪುರ
ಪ್ರೋದ್ಭೂತ
[25]ಧೂಮೋದಯಚ್ಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖಳಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ ॥ ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸಮಕರಪ್ರೋದ್ಧಂಡಹೊ
ಯಿಸಾರ್ಯಮಾಯದ್ಯಜ್ಞೇಪಶವಃಶರಾಃಪರಿಧಯಃಸಂಗ್ರಾಮಭೂರ್ಮಂಟಪಃ । ಸ್ವಕ್ರೋಧೋರಣಿರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾ
ಮಾಃಪ್ರ
[26]ತಾಪೋನಳೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಚೋಲಪ್ರತಿಷ್ಠಾಫಲಂ ॥ ಸೂನುಸ್ತಸ್ಯಚಸೋಯಿದೇವನೃಪತಿರ್ಜಾತಃಸ್ವ
ಜನ್ಮಕ್ಷಣಾಚ್ಛ. ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೂಷ್ಮೋದಯಃ । ಜಾತೇಯತ್ರಖಳೈರಖೇದಿಸುಜನೈರಾನಂದಿ
ದಿಙ್ಮಂಡಲೈಃ
[27]ಪ್ರಾಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾಯಿದುರಿತೈರ್ದೂರಾದಪಾಯಿಶ್ವರೇ ॥ ಕ್ರೀಡಾಜಾಯತಯಸ್ಯಬಾಲ್ಯಸಮಯೇಕ್ಷ್ಮಾಭೃಚ್ಛಿರಃಕಂದು
ಕೈರ್ಲೀಲಾಭೂತ್ಸ್ವವಿರೋಧಿಸಾಧಶಿಖರಧ್ವಂಸೋದಿತೈಃಪಾಂಸುಭಿಃ । ನಿರ್ಭಿನ್ನಾರಿಶರೀರಶೋಣಿತಜಲಸ್ಫೀತೈರ್ಮಹೀಕ
ರ್ದಮೈರಾ

[28]ಭಾದ್ದುರ್ಗಮದುರ್ಗಸೈಕತ . . ಸೀಮಾಸಮುಲ್ಲಂಘನೈಃ ॥ ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂ
ಪ್ರತಿಸೋಯಿದೇವಃ । ರಾಜ್ಯಾಭಿಷೇಕಸಮಯೋತ್ಥಿತತೂರ್ಯನಾದವ್ಯಾಜಪ್ರತಿಶೃತಕುಲಾದ್ರಿಭರಾವತಾರಃ ॥
[29]ಯದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋಡ್ಡೀನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರಮಂಡಲೇಂಧತಮಸೈರಾರೂಢಮುಚ್ಚೈರಿತಿ । ಯು
ದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಭಿರಾದೀಪ್ಯತೇ ॥
[30]ಬೋಸೆಯ್ಯೋವೀರವರ್ಯಃಕಿಲಭುವಿಸಮಭೂನ್ಮಂಡಲೇಶಪ್ರಮಾಥೀನಾನಾಸಾಮಂತಕಾಂತಾಕಚಹಠಹರಣವ್ಯಾಜತೋವ್ಯದ್ರ
. . . . . । ಯಸ್ಯಾಜೌದೇವಭೂತೈರರಿಭಿರಭಿಹತೈಸ್ಸ್ವರ್ವಧೂಸೇವ್ಯಮಾನೈರ್ಹಸ್ಯಂತೇಪ . . . .
[31]ಧವಳಯಶಶ್ಚಛದ್ಮನಾಶಿಷ್ಟಭೂಪಾಃ ॥ ತತ್ಪುತ್ರೋಪಿತಥೈವತುಷ್ಟಜನತಾದತ್ತಾಶಿಷಾಮಾಸ್ಪದಂತದ್ವತ್ಸ್ವಾಮಿಮನೋನು
ರಂಜನಕಲಾಚಾರಿತ್ರ್ಯಚಿತ್ರೋದಯಃ । ತಾದೃಗ್ದೂರನಿವಾರಿತೋಲ್ಬಣಕಲಿಕ್ರೀಡೋನ್ಮಿಷತ್ಕಿ
[32]ಲ್ಬಿಷೋಗರ್ವೀಕೇತಣವಾಹಿನೀಪರಿವೃಢಃಪ್ರಾದುರ್ಬಭೂವಕ್ಷಿತೌ ॥ ಸೇ . . ಲಸ್ತದನಂತರಂತದುದರೇಬೋಗಣ್ಣನಾಮಾಮಹಾ
ನ್ಮಲ್ಲಣ್ಣೋಪ್ಯನುಜೋಮುರಾರಿರಜನಿಪ್ರಖ್ಯಾತವೀರವ್ರತಃ । ದ್ವಾವೇತಾವಥಹೊಯ್ಸಲಾಹ್ವಯ
[33]ವತಸ್ಸೋಮೇ[ಶ್ವ]ರಕ್ಷ್ಮಾಪತೇಃಪ್ರಖ್ಯಾತೌಭುವಿಮಂತ್ರಿಣಾವಭವತಾಂಸ್ವೀಯಪ್ರತಾಪೋದಯೌ ॥ ಬಾಲ್ಯೇಪ್ಯಸ್ಯಚಭೂಪತೇ
ರ್ವಿಜಯಿನಃಕಃಸ್ತೋತುಮಾಷ್ಟೇತರಾಂಸಂಗ್ರಾಮಂಯದರಾತಿವೀರವನಿತಾಧ್ಯಾಯಂತಿಕಾರಾಗೃಹೇ । ಅ
[34]ಸ್ಮಾತ್ಸಾಧುಶಿಖಾಮಣೇ . . . . ರೋಜಾತಃ . . ಹೋರ್ಮ್ಮೃಗಸ್ತಾ . . . . ವಿನಾಪಿಬತನಸ್ತೇನೈವಕಲ್ಪಾಯತೇ ॥ ಮೇಘಾ
ನಾಂಕಿರತಾಂತುರಂಗಮದಲದ್ವಾಲಾಂತವಾತಾಹತೈಃಸದ್ಯಃಶೋಷಯತಾಸ್ವಸೈನಿಕಘ . . ಪ್ರಾಂತಪ್ರಚಾರಾನದೀಃ ।
[35]ಚಾಪಂಚಾಪಿಕೃಪಾಣಕೋಣಕಿರಣೈರೈಂದ್ರಂಹಠಾ . . ದತಾಪಾ . . ಧ್ಯಾಯತಿಸೋಮನಾಮನೃಪತೌಯೇನೋಪ . . ರತಾ ॥ . .
. . . . . ಯುಧಿಧನುರ್ನಿರ್ಮುಕ್ತಬಾಣಾವಳೀಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲಮೌಳಿಷುಹಠಾದಾಪುಂಖಮಗ್ನಾಸ
ತೀ । ಯುದ್ಧಪ್ರೇಕ್ಷಕ
[36]ನಾಕಿನಾಯಕವಧೂನಿರ್ಮ್ಮುಕ್ತಪುಷ್ಪೋತ್ಕರ . . . . . ನಂದನಸ್ಥಮಧುಪಸ್ರೇಣೀವಸಲ್ಲಕ್ಷ್ಯತೇ ॥ ಸೋಯಂ
ಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷಯೀಭೂತವಿಮಲತರವಿಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಪ್ರಬಲತರಪ್ರತಾಪಪ್ರ
ಸರವಶೀಕೃ
[37]ತಪಾಂಡ್ಯಮಂಡಲಮಧಿವಸನ್ । ಪ್ರಭೂತಪರಾಕ್ರಮಪಯೋಧಿರನಯೋಃಸಕಲಗುಣನಿಲಯಯೋರ್ಮ್ಮಿಥೋವಿಸ್ತೃತಸಹಜ
ಸ್ನೇಹಸ್ವಾದೂಕೃತಭ್ರಾತೃಭಾವಃ । . ರ್ಬೋಗೈಯ್ಯಮುಲ್ಲೈಯ್ಯಸೇನಾನಾಥಯೋರ್ನಿರತಿಶಯೇನನಿರುಪಾಧಿಕೇನನಿರ್ಭ
ರಾಧಿರ್ತೃಣಾ
[38]ಚಪ್ರೇಮಪ್ರಕರ್ಷೇಣಾಗ್ರಹಾರಕರಣಾಯಸ್ವಕೀಯೈಕಾದಶಪಲ್ಲೀಸಹಿತಂತೆಂಗಿನಘಟ್ಟನಾಮಧೇಯಂಮಹಾಗ್ರಾಮಂತದೀಯ
ಪರಾಕ್ರಮಪ್ರಸಂನಃಪ್ರಾದಾತ್ ॥ ತಾವಪಿದುರ್ಮುಖಿಸಂವತ್ಸರವೈಶಾಖಮಾಸಾಮಾವಾಸ್ಯಾಯಾಂಸೇತೌಶ್ರೀರಾ
[39]ಮನಾಥಸನ್ನಿಧೌವಿಮಲತರಶೀಲಶಾಲಿಭ್ಯೋನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತೆಂಗಿನಕಟ್ಟಸಂಜ್ಞಕಂಸ್ವಪಲ್ಲೀಸಹಿತಂಪ್ರಸಿದ್ಧ
ಸೀಮಾಸಮನ್ವಿತಂದ್ವಾಪಷ್ಟಿವೃತ್ತಿಕಂಪ್ರಸನ್ನಸೋಮನಾಥಪುರಾಪರನಾಮಾನಂಕೃತ್ವಾಶುಭನಿಷ್ಕಕರಕಲ್ಪನ
[40]ಯಾಧಾರಾಪೂರ್ಬಕಂಪ್ರಾಯಚ್ಛತಾಂ ॥ ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಪ್ರಕಟೀಕ್ರಿಯತೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
ಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ
[41]ಬರದ್ಯುಮಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂ
ಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲ
[42]ನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ
ರಸರು ॥ ಮಂಡಲೀಕಮನ್ನೆಯಸೂನುಬೋಗೈಯ್ಯದಂಣಾಯಕರಿಗೆವುಂಅವರತಮ್ಮಮುರಾರಿಮಲ್ಲೈಯ್ಯದಂ
[43]ಣಾಯಕರಿಗೆವುಂಪರಮಪ್ರೇಮದಿಂದಗ್ರಹಾರವ ಮಾಡುವಂತಾಗಿತನ್ನಹಳ್ಳಿಗಳುಗೂಡಿದ್ದಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟವನುಧಾರಾ
ಪೂರ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಬೋಗೈಯ್ಯಮಲ್ಲೈಯ್ಯದಂಣಾಯಕರುಸಕವರ್ಷಸಾವಿರದನೂರೈ
[44]ವತ್ತೊಂಭತ್ತೆನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರದ ವೈಶಾಖಬಹುಳಅಮಾವಾಸೆಮಂಗಳವಾರದಂದುಸೇತುವಿನಶ್ರೀರಾಮನಾಥದೇವರಸ
ನ್ನಿಧಿಯಲುನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟದಮೊದಲುಗದ್ಯಾ
[45]ಣವಿಪ್ಪತ್ತೆಂಟುಪಣವೇಳು । ಆವಟ್ಟಪಣವಾರುಹಾಗವೊಂದುಬೆಲವೊಂದು । ಸಾದುಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು ।
ಪಣವೆರಡರಸೇಸೆಮಾನ್ಯವೆಲ್ಲಹಗದ್ಯಾಣವೆರಡುಪಣವೇಳುಹಾಗವೆರಡುಬೆಲವೊಂದು । . ಮಾರಗದ್ಯಾಣವೊಂದು
[46]ಪಣಂಮೂರುಹಾಗಂಮೂರು । ನಿಬಂಧಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು । ಶ್ರೀಕರಣಂಪಣಂವೊಂಭತ್ತುಹಾಗಂಮೂ
ರುಸುಂಕಗದ್ಯಾಣವೈದುಪಣವೊಂದು । ಪನ್ನಾಯಪಣವೆಂಟುಹಾಗವೆರಡು । ಅಡಿಕೆಪಕ್ಕ . . . . ಕ್ಕೆಗದ್ಯಾಣವೆಂಟು ।
ಪಣಗಟ್ಟರುವೊಂದು । ಗ

[47]ದ್ಯಾಣಂನಾಲ್ಕುಪಣ । ನಕು । ಕಂಡಿಕೆಪಣವೆರಡು । ವೀರಸೇಸೆಗದ್ಯಾಣನಾಲ್ಕುಪಣವೊಂಭತ್ತುಹಾಗವೆರಡುಬೇಳೆವೊಂದು । ಆನವ್ಯಸೇಸೆಗದ್ಯಾಣಂಹತ್ತುಪಣವೊಂಭತ್ತುಹಾಗವೊಂದು । ಸೊಡರಗದ್ಯಾಣವೆರಡು । . ಲ್ಲಾಡ . ಲ್ಲೆನಗದ್ಯಾಣನಾಲ್ಕುಪಣಂವೊಂ

[48]ದು । .....ಪಣಂನಾಲ್ಕುಹಾಗವೊಂದು । ಕಲುಕುಪಣವೊಂದುಹಾಗವೊಂದು । ಕುದುರೆಯಸೇಸೆಗದ್ಯಾಣಂಹದಿನಾಲ್ಕುಪಣಂನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆವೊಂದು । ಕುಮಾರಮಾಲಿಕೇಪಣವಾರುಹಾಗವೊಂದು । ಬೇಳೆವೊಂದು । .... ..ವೀರವಣಪಣಮೂ

[49]ರುಹಾಗವೊಂದುಕೊ..ಪಣಂವೊಂದು । ಕಣಸಲಿಗೆಯಿಪ್ಪತ್ತಯಿದು । ಕೊಳಗವೈದುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೇಳುಹಾಗಮೂರು । ಭತ್ತಸಲಿಗೆಮೂರು । ಕೊಳಗಮೂರುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಳ್ಳಸಲಿಗೆಮೂರುಕೊ

[50]ಳಗಮೂರುಬಳ್ಳಮೂರಕ್ಕಂ ಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಿಟ್ಟಿಯಭಂಡಿಯ ಗದ್ಯಾಣವೊಂದುಪಣವೈದುಹಾಗ....ಹಿತ್ತಪೊತ್ತರಪಣಂಮೂರು । ಶ್ವಾಣದಪೊತ್ತರಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗವೆರಡುಅ..ಸಮಸ್ತ..ಲಿಸ

[51].....ಗದ್ಯಾಣಂ ೧೦ಂನುಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಯೆಂದಿಂದಿಂಗೇನುಅರಮನೆಗೆತೆತ್ತುಬಂತಾಗಿಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಪ್ಪತನ್ನಯೇಕಾದಶಪಲ್ಲಿಸಹಿತಆತೆಂಗಿನಕಟ್ಟವನುಅಷ್ಟಭೋಗಶೇಜಸ್ವಾಮ್ಯ

[52]ನಿಧಿನಿಕ್ಷೇಪಸಹಿತಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು ॥ ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜ್ಜಜ್ಜಲಭಾರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ । ಅಪೃಥ್ವೀತಳಮಾನಭೋಗಣಮಯಂ

[53]ಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ ॥ ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಸ್ವದತ್ತಾಂಪರದ

[54]ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ

[55]ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ ಹರಿಃಶುಭಮಂಗಳಮಹಾಶ್ರೀಃ ಶ್ರೀಃ ॥ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಸ್ಯ ॥

64

ಸಂತೇಬಾಚಹಳ್ಳಿ ಹೋಬಳಿ ಸಂತೇಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಸ ೧೪೨೫ ಸಂದ
[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾರ್ಗಶರಬ
[4]೧೦ ಯಲುಶ್ರೀಮತುಗೋಪಾಳರ...
[5]ವರುನರಸಂಣನಾಯ್ಕರುಅಸ್ತಮಾನವಾದಾಗ
[6]ಅವರಿಗೆಧರ್ಮವಾಗಲೆಂದುತಂಮನಾಯ...
[7]ನಕೆಸಲುವಬಾಚಹಳ್ಳಿಯಸೀಮೆಯ...
[8]ಯರಹಳಿಯವೃತ್ತಿಗೆಸಲುವಬಿಕಸಮು
[9]ದ್ರಗ್ರಾಮವನುಬಾಚಹಳಿಯವೀರನಾರಾ
[10]ಯಣದೇವರಿಗೆನಂದಾದೀವಿಗೆಮೊಸರೋ
[11]ಗರದನಯಿವೇದ್ಯನಿತ್ಯಸೇವೆನಡಿಯಬೇಕೆಂ
[12]ದುಗೋಪಾಳರಹು..ರುಪವಿಡಿದುಹ
[13]ನು.....ಯಕ....ಹಿರಿಯಗೆಱೆಯ
[14].....ಸನವನು....ದೇನುಮಾಡಿ
[15]ದರುಈಧರ್ಮಂತಪ್ಪಿದವರು
[16]ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
[17]ದತಂದೆತಾಯಿಗ.....ಂಥ..
[18]ಹೋಹರು

65

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರುಶ ೧೪೭೫ ಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಆಷಾಡ
[3]ಶು ೧೦ ಬುಧವಾರದಲುಶ್ರೀಮನ್[ಮ]ಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ

[5]ಶವರಾಯಮಹಾರಾಯರುಪ್ರುತ್ವೀರಾಜ್ಯಂಗಯಿ
[6]ಉತಇರಲಾಗಿಶ್ರೀಮನ್[ಮ]ಹಾಮಂಡಲೇಶ್ವರಅ
[7]ಪ್ರತಿ(ಕ)ಮಲಮ . . ಬೊಲುಸರ್ವರಾಜಯದೇವ
[8]ಚೋಳಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತರಾ
[9]ದರಂಗಪಯನವರೂಬಾಚಿಯಹಳಿಯವೀ
[10]ರಭದ್ರದೇವರಸ್ತಾನಿಕಹೊಂನಹಲಿಗೆಲಿಂಗಂಣಗೆ
[11]ಕೊಟ್ಟಕಾಣಾಚಿಯಬೂಮಿಯಸಾದನ । ಕೆಸವಿ
[12]ನಕಟ್ಟೆಗ್ರಾ ೧ ಹಲಗಹಳಿಯಗ್ರಾ ೧ ಉಭ
[13]ಯಂಗ್ರಾ ೨ ಹಾಳಾಗಿಇರಲಾಗಿಆಗ್ರಾಮವ
[14]ನೂರೂಪುಮಾಡಿಕೊಂಡುಲೋಕನಹಳಿಕೆರೆಕೆ
[15]ಳಗೆಬೀಜಖಂ . . ಗಧೆಯನುಸರ್ವಮಾನ್ಯಾಬಾಚಿ
[16]ಹಳಿಸ್ತಳದಲ್ಲಿಸಲುವಗದೆಹೊಲತೋಟಮನೆಹ
[17]ಳಿಗಳುಇವೆಲ್ಲಸರ್ವಮಾನ್ಯಾಯಿವಕೆಅರಮ
[18]ನೆಗೆತೆಱುವತೆಱಿಗೆಸರ್ವಮಾನ್ಯಾಸಾಲುಗೆಯಿ
[19]ಕಲಿಟ್ಟ । ಮೊದಲುನಡವನಯಿವೇದ್ಯಎರಡುಆವ . .
[20]ಸರಯಿಾಗೆಚೆಂನರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗಬೇ
[21]ಕೆಂದುಮದ್ಯಾನದಲ್ಲಿವೊಂದುಅವಸರನೈವೇದ್ಯಾ
[22]ವಮಾಡಿಕೊಂಡುಹಳ್ಳಿಗಳೂಗಧೆಹೊಲಮನೆತೋಟಯಿದ
[23]ಱಲ್ಲಿಬಂದಹೊನ್ನು . . . . ನೈವೇದ್ಯಪರ್ವತಿತಿಮಾಡಿ
[24]ಕೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯಮಾಡುತಿರಿಎಂದು
[25]ಕೊಟ್ಟಸಾಸನಾ

66

ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ದೇವೇಗೌಡನ ಹೊಲದ ಬದುವಿ ನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗುಳೆಯನಾಯಕನಆಳುಕುರುಳೆಯನಾಯಕನಮಗಮಚನಸಿಂ
[2]ಗಕಟ್ಟಕದಬವರದ[ಲಿ]ಬಿದಆತನತಮ್ಮಚಿಕ್ಕಚೌಡಿಅಮಗಮಚೆಅ
[3]ಮಾಡಿಸಿದಕಲು ॥

67

ಅದೇ ಹೋಬಳಿ ಮಾಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 3′ 3″.

[1]ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ
[4]ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾ
[5]ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿ
[6]ಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಂಯೇಕದಂತಮುಪಾಸ್ಮಹೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[7]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸ
[8]ರದಆಷಾಡಶುದ್ಧ ೧೨ ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಉಭಯಕಾವೇರೀಮಧ್ಯವಾದ
[9]ಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯಚರಣಾರವಿ
[10]ಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರ
[11]ತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನಾನಾವರ್ನಮಕುಟಮಂ
[12]ಡಲಿಕರದಂಡದೇವರಾಜವಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂ
[13]ಗಪಟ್ಟಣಸಿಹ್ಮಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತತಾಉಮಾ
[14]ಡಿದಂಥಾಮಾಳಗೂರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿ
[15]ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಈದಿನದಲ್ಲೂಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ

16ರುಕ್ಯಾಖೆಯಮೈಸೂರಚಾಮರಾಜವಡೆಯರಪಾತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾ
17ದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಹೊಯ್ಸಲನಾ
18ಡನಾಗಮಂಗಲದಹೋಬಳಿಯಪಡುವನಾಡಬಾಚಹಳ್ಳಿಸ್ತಳಕ್ಕೆ ಸಲ್ಲುವಮಾಳಗುಂದ
19ಗ್ರಾಮಕೊಡಗೆಹಳ್ಳಿಯಗ್ರಾಮಹುಬ್ಬನಹಳ್ಳಿಯಗ್ರಾಮಮಾಚಿನಾಯಕನಹಳ್ಳಿಯಗ್ರಾಮ
20ಗುಬಿಹಳಿ(ಹಳಿ)ಯಗ್ರಾಮಲೋಕನಹಳಿಯಕೆರೆಈನಾಗಮಂಗಲದಹೋಬಳಿಯಕೊಪ್ಪದಸ್ತಳ
21ದಲ್ಲಿಗೂಳೂರುಗ್ರಾಮನಂಬಿನಾಯಕನಹಳಿಯಗ್ರಾಮಬಳ್ಳಿಕೆರೆಯಗ್ರಾಮಅಂತುಉಪ
22ಗ್ರಾಮಯೇಳುಕೆರೆವಂದುಉಭಯಂಮಾಳಗೂರುಸಹಗ್ರಾಮಯೆಂಟುಕೆರೆವಂದು
23ನು ೫೦ ಐವತ್ತುಉತ್ತಿಗೆಪರಿಛೇದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂದುಅಭಿಧಾನವಂಮಾಡಿ
24ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತ
25ರಾದಬ್ರಾಹ್ಮಣೋತ್ತುಮರಿಗೆಯಿಾದಿನದಲ್ಲುನಾಉಮಾಡಿದಲಕ್ಷಹೋಮಕ್ಕೆತಕ್ಕದಾನಮುಂ
26ತಾದಅನ್ನದಾನಾನಂತರದಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀ
27ನಾರಾಯಣನುಸುಪ್ರಸನ್ನನಾಗಲಿಯಂದುನಂಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತ್ರುಗಳಿಗೂಅಕ್ಷಯ
28ಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಲಿಯಂದುಕ್ರುಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆ
29ನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಾಗ್ರಾಮಗಳನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪ
30ರೆಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡು
31ಬರುವಿರಿಯಿಾಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
32ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುನಿಮಗೆಸಲುವದುಈಗ್ರಾಮಗಳನೀವುಮಾ
33ಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕುಸಲುವದುಯಂ
34ದುಕೊಟ್ಟಮಾಳಗುಂದಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದ
35ಶಿಲಾಶಾಸನ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
36ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
37ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
38ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭ
39ಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸು
40ಂಧರಾ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರ
41ದತ್ತಾವಸುಂಧರಾ ॥

68

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 8″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕು
3ಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
4ನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇ
5ವರವಿಜಯರಾಜ್ಯಮ್ಯುತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಾಂಬರಸಲುತ್ತಮಿರೆಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
6ನಭೂಪಾಳರಹೊಯ್ಸಳದೇವರವೀರಲಕ್ಷ್ಮ್ಯಂಗನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿ

[7]ಶಾಂತಲದೇವಿಯರವುಯ್ದು ನಶ್ರೀವುತುಬಲ್ಲಿ ಯನಾಯಕವಾಳಿಗೆಯನಾಳುತ್ತು ವಿಪ್ಪರ್ಕಾಲ
[8]ದೊಳು ॥ ಸಕವರ್ಷ ಸಾಸಿರದವುಱವತ್ತೆಂಟನೆಯಹೇವುಳಂಬಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧಪಜ್ಞಾವಿಸನಿರೋಹಿ
[9]ಣಿಯೊಳುದೇವರಪ್ರತಿಷ್ಟೆವೊಡಿಸಿದಹೊರ್ಯಸ್ಸಳಾಬಚಾರಿ ॥ ಸ್ವಸ್ತಿ ಸವುಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತರಪ್ಪಶ್ರೀವು
[10]ನುವುಯವಿಸ್ವಕರ್ಮತೋಟಕಾಬಚಾರ್ಯರಪ್ಪಹಸ್ತ ಕುಸಳಶೆಯೊಳುಹೇವುಕವರ್ಮ್ಮಲೋಹಕರ್ಮ್ಮ
[11]ಶಿಲಾಕರ್ಮ್ಮರತ್ನ ಕರ್ವುಕಾಷ್ಟ ಕರ್ಮ್ಮಚಿತ್ರಕರ್ಮ್ಮಪತ್ರಕರ್ವುಪ್ರತಿವೂಲಕ್ಷಣಸವುಸ್ತಹಸ್ತ
[12]ಕುಸಳತೆಯುಳ್ಳವಿಸ್ವಕರ್ವುನಿರ್ಮಿತವುಪ್ಪಗನೆಱಬಚಾರ್ಯನಾತನಪುತ್ರಕುಲೋದ್ಭವನಪ್ಪ ಜೊ
[13]ಯ್ಸಳಾಬಚಾರ್ಯನಾತನಪುತ್ರಂಬಹುಕುಳಾನ್ವಯಗೋತ್ರ . . ತ್ರನಪ್ಪಸೂರಾಬಚಾರ್ಯ್ಯನ
[14]ವರಪುರಿಯವುಕ್ಕಾಳ್ಳಬೋಜವುಮಣಿಕಾಬಚಾರಿವುತ್ತು ಸೂರೋಜನಂಕಿಱುಯೆಸ್ರಿಯಗಳುಜಯಗೊಣ್ಡಾ
[15]ಬಚರಿಸಿಱುವಗುನ್ದದವುಱುಯಾನೆಗಳುಕೇತೋಜವುಹಾಬಚಾರಿನಖರಾಬಚಾರಿವುಳ್ಳೊಜಅನ್ತು ಕುಲಾನ್ವ
[16]ಯಕೊತ್ತಳಿಸಹಿತವಾಡಿಶಿದದವ್ಮರ್ಕಪುರೋವೈದ್ದಿಯೆನ್ತೆನ್ದಡೆ । ಕಬ್ಬಹುಸಾಸಿರದವಾಳಿಗೆಯಾದ
[17]ಕವ್ಮರ್ಕಟೇಶ್ವರದೇವಗ್ಗೆರ್ಬಲ್ಲಯನಾಯಕನುಪಡೆಯುಂಗಾವುಣ್ಡರಜ್ವತ್ತೊಕ್ಕಲುಂಕೊಟವಸಾಸನವೆ
[18]ನ್ತೆನ್ದಡೆ । ಊರುಂಬಹಿರಿಯುಕೆಱುಯಾಕಿಬ್ಬಪಲತ್ತಿಗಾಲಗದ್ದೆಕೊಳಗವೂನತ್ತು ಆಹಿರಿಧು
[19]ಕೆರೆಯಹಡುವಣಕೋಡಿಯಳರೆಯಕಯಿಬೆದ್ದಲ್ಕೊಳಗಹತ್ತು ಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ
[20]ವುನ್ತಣಕೆಱೆಯಜ್ಞಾಕೆಲದತೋಟದವುಣ್ಣಳ್ಳದಗದ್ದೆಯುಂದೇವರಿಗೆನನ್ದಾದೀವಿಗೆಗೆಬಕ್ಕ ಲಲು
[21]ವರ್ಷಕ್ಕೆ ಹಾಗಕಜ್ಞಾಗಾಬಿಕುಳದಲ್ಲಿಎತ್ತಿ ತನ್ದುದೇವಕಾರ್ಯಗೆಯ್ಯುದತವ್ಮಡಿಪಜ್ಞಾವುಹಾಪಾತ
[22]ಕಇನ್ತೀಕ್ರವುದಿಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರದೊಳಿಕೋಟಿತಪೋಧನರಿಗೆಕೋಟಿಬ್ರಾಹ್ಮಣ
[23]ರಿಗೆಇಕ್ಕಿದಪಲ । ಇನ್ತೀದವ್ಮರ್ವನಾವನೋಬ್ಬರ್ಪ್ರತಿಪಾಳಿಸದಳ್ದಿದವಗಂಗೆಬಾಣರಾಶಿಯೊಳ್ಕೀಕೋಟಿತ
[24]ಪೋದನಕೋಟಿಯಬ್ರಾಹ್ಮಣರಕೊನ್ದ ಪಾತಕಂಶ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[25]ವಸುನ್ಧರಾಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಶ್ರೀ ॥

69

ಅದೇ ಹೋಬಳಿ ಸಿಂಧಘಟ್ಟ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ
ಭುವನೇಶ್ವರಿಯ ಕಲ್ಲುತೊಲೇವೋಲೆ.

[1]ಸ್ವಸ್ತಿ ಸವುಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀವುತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸವುದ್ರದಲುಸುಖರಾಜ್ಯಂಗೆ
ಯ್ಯು
[2]ತ್ತಮಿರೆವಿಕಾರಿಸಂವತ್ಸರಆಶ್ವೀಜಬ ೫ ಸೋಶ್ರೀವುದನಾದಿಯಗ್ರಹಾರಂನಂಗವೇಶ್ವರಪುರವಾದಸಿಂದಗೆಟ್ಟದಶ್ರೀವುದಶೇಷವು
ಹಾಜನಂಗಳುಗಂಡನಿಯದೇವರಂಣಂಗಳವುಕ್ಕಳುವೊಬಂಣಂ
[3]ಗಳಿಗೆಳುಸೇನಿಬೊಂವುಂಣಂಗೆಳುಕೊಟ್ಟುಸ್ಯಾಸನದಕ್ರವುವೆಂತೆಂದಡೆನಂಗವೇಶ್ವರಪುರವಾದಸಿಂದಘಟ್ಟದಲಕ್ಷುಮೀನಾರಣದೇವೆ
ರಸ್ಥಾನವನೂಆದೇವರಿಗುಳಪಂಡಿತಬಹುಎರಡುವೃತ್ತಿಯನೂ
[4]ಆಎರಡುವೃತ್ತಿಸರಹ . ಹಿರಿದಿರಗದೆಬೆದಲುಕಳವುನೆವೊದಲಾದಸವುಸ್ತ ಆಗಾವ್ಯೋದಿಸಹಿತಸವುಸ್ತ ಭೂಪ್ರಾಪ್ತಿ ಉಳ್ಳಆಎರಡು
ವೃತ್ತಿಗೆಉಉಭಯಸಂಪ್ರತಿಪನ್ನವಹತತುಕಾಲೋಚಿ
[5]ತಕ್ರಯದ್ರವ್ಯವರಾಹಗ ೪೫ನೂಆವುಹಾಜನಂಗಳುಆವೊಂದಂಣಬೊವ್ಮಂಣಂಗಳಕೈಯಲ್ಲುಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡು
ಆಅಖಂಡಿತವಹದೇವರಯರಡುವೃತ್ತಿ
[6]ನುಅಕ್ಷೀಣಆಗಾಮಿಅಪ್ಪಬೋಗತೇಜಸ್ವವ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸವುಸ್ತ . . ಅವುಹಾಜನಂಗಳು . . . . .
[7]ಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತಕ್ರಯದಾನವಾಗಿ . . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯೆಯಾರಿವುಕ್ಕ
ಳುವುಕ್ಕಳುಪರಿಯಂತರದಾರಾಪೂರ್ಬ್ಬಕಂಮೊಡಿಕೊಟ್ಟಕ್ರಯಶಾಸನ

(ಮುಂದೆ 11 ಪಜ್ತಿಗಳಲ್ಲಿ ವೈತ್ತಿದಾರರ ಹೆಸರುಗಳು ಮುಂತಾದ್ದುಇವೆ)

70

ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಲ್ಕು ಕಡೆ ಕಲ್ಲುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಭುಜ
[2]ಬಳಹೊಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
[3]ಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ವಿಕೃತಿಸಂವತ್ಸರದಜೇಷ್ಟ ಬ ೦೦ ನೋ ಶ್ರೀಮದನಾದಿ
[4]ಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಲ್ಲಿಯಮಹಾಜನಂಗಳು
[5]ಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮೊಕನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮಪ್ಪಹಿರಿಯಭಂಡಾ
[6]ರದಮೆಂಡಿಡಚಿಕ್ಕವುಲ್ಲಿ ನಾಯಕನವುಗರಾಳುಳವುಲೆಯನಾಯ
[7]ಕಂಗೆಕೊಟಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದ
[8]ಸಿಂದೆಳುದಲ್ಲುಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗೇಶ್ವರದೇವರಸ್ತಾನವನೊ
[9]ಆದೇವರಅಖಂಡಿತವಹವರಡುವೃತ್ತಿಯನುತತುಕಾಲೋಚಿತಕ್ರಯ
[10]ದ್ರವ್ಯವರಾಹಗ ೪೫ ನೂಆವುಮಹಾಜನಂಗಳುಆವುಲಿನಾಯಕನಕೈಯಲ್ಲು
[11]ಸಾಕಲ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀದೇವರವರಡುವೃತ್ತಿಗೆಅಕ್ಷೀಣಿಯಗಾಮಿ
[12]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ
[13]ಬ್ಯಳಿಸಹಿತಆವರಡುದೇವರಿಗೆಬಂದಲುಪೂರಕರಿಲೆಪಟ್ಟವೊದಲಾಗಿ
[14]ಆವುಲೆಯನಾಯಕನಮಕ್ಕಳುಮಕ್ಕಳುಬಪ್ಪದೆಅಚಂದ್ರಾರ್ಕ್
[15]ಸ್ಥಾಯಿಯಾಗಿಸಲುಳುದು.....ಸಂಗಮೇಶ್ವರದೇವರಿಗೆ
[16]ಅಮೃತಪಡಿಗೆಇಕುವಹೊಂನನೂಆವುಮಹಾಜನಂಗಳು
[17]ತಾವೆಕೊಳುತ್ತಬಹರಾಗಿಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರವರಡು
[18]ವೃತ್ತಿಗೆಬಂದಸಿದಾಯಕೆ.....

(ಮುಂದೆ 13 ಪಟ್ಟಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇದೆ)

71

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮುಂಟಪದ ತಳವಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇ[ಷ್ಟ]ಬ ೦೦ ಬು ಜೀರ್ನ್ನೋದ್ಧಾರದೇವರಸನಸೇವೆ

72

ಅದೇ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಪೂರ್ವ ಅವಿಸಾರಖಾನೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೪೫೯ ಸಂದವರ್ತಮಾ
[3]ನಹೇವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫
[4]ಬುಧವಾರದಲ್ಲುರಂಗೈನಾಯಕಯ್ಯನವ
[5]ರುಬಾಬುನೆಟ್ಟಯರುಸಿಂದಗಟ್ಟ
[6]ದಲ್ಲಿಕಟ್ಟಿಸ್ತ ಒಳಕೆರಿಯಕಲ್ಲಮಸೀತಿಯ
[7]ದೇವಸ್ತಾನಕ್ಕೆ ಧರ್ಮವಾಗಬೇಕೆಂದುನಾಳು
[8]ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಶಿವಪುರದಗಾ ೧

[9]ಗೆ ೧೫ ಆದಳವೇಲಣಕಾಣಿಯನುಪ
[10]ಬಿಬನವುನೆ ೧ ನುಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿಆ
[11]ಮಸೀತಿಗೆಲಶಿವಪುರದಗ್ರಾಮಾಹಬಿ
[12]ಬನವುನೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಆ
[13]ಗಿನಡಳುದುಇದಕ್ಕೆ ಮುಂದಲರುಸ[ಗ]
[14]ಳು....ಂದುವರುಗಳುಇಡಗಳುಸೇನ
[15]ಬೋ.....ಗಳುಆರೊಬ್ಬರುಅಳುಪಿದ
[16]ರೆ.....ನಂವುಸರಿ ಹುವರಿ
[17]ಗೆ....ತಂವುತಂದೆತಾಯಿಯನುವಾರಣಾಸಿಯ
[18]ಲ್ಲಿಕೊಂದಪುಪಕ್ಕೆ ಹೋಹರುಗ್ರಾವುದಸೇನಬೋವನಾ
[19]ಗಪನಬರಹ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೋದಾನಾ
[20]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗವುವಾಪ್ನೋತಿ
[21]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[22]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[23]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[24]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[25]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶುಭವುಸ್ತು ॥

73

ಅದೇ ಹೋಬಳಿ ತವ್ನಡೆಪಳ್ಳಿ ಗ್ರಾವುಕ್ಕೆ ಉತ್ತರ ಗೌಡೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 2′ 6″×2′ 3″.

[1]ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಲದ್ರುಚಾವುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ವುಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸವುದ್ಧಿಗತಪಂಚವುಹಾಶ
[3]ಬ್ದ ವುಹಾವುಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರತುಳವಬುಳಜಲ
[4]ದಿಬಡಬಾನಳದಾಯಾದದುವಾನಳವಾಂಡ್ಯಕುಲಕವುಳವನವೇ
[5]ತಂಡಗಂಡಭೇರುಂಡವುಂಡಳಿಕಬೇಟೆಕಾಱ.....ಸೂಱಿಕಾಱಸಕಳವಂ
[6]ದಿಬೃಂದಸಂತರ್ಪಣಸವುಗ್ರವಿತರಣವಿನೋದ.....ಕ್ತತನಿವಾಸವಾಸಂ
[7]ತಿಕಾದೇವೀಲಬ್ಧನರಪ್ರಸಾದಯಾದವ.....ವುಂಡಳಿಕವುಕು
[8]ಟಚೂಡಾವುಣಿಕದನಪ್ರಚಂಡವುಲೆಪರೊಳುಗಂಡ....ಪ್ರಕಸ್ತ[ಸ]ಹಿತಂಕೊಂ
[9]ಗುನಂಗಲಿತಳಕಾಡುನೊಣಂಬವಾಡಿಬನವಸೆಹಾ.....ಬುಜಬಲವೀರಗಂಗವಿ
[10]ಷ್ಣು ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುದಕ್ಷಿಣವುಹೀವುಂಡಳ....ಪ್ರತಿಪಾಲಿಸುತ
[11].....ವುದ್ರನೆಲೆವೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ
[12].....ದೇವರಂಗಭೋಗಜೈತ್ರಪವಿತ್ರದಪೂ.....

(ವುಂದೆ ಹೋಗಿದೆ)

74

ಅದೇ ಹೋಬಳಿ ಹುಬ್ಬನಹಳ್ಳಿಯ ನೀರಳಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ವು ವುಲ್ಲೇದೇವರ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 5′×2′ 4″.

[1]ಶ್ರೀ.....
.....
[4]ವಕುಳಾಂಬರದ್ಯುವುಣಿಸವ್ಯೋಕ್ತಚೂಡಾವುಣಿ...
[5]ಡವುಂಡಳಿಕ..... .....
[6]ರೆಯೂರುಬನವಾಸಿ.....
[7]....ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವ..

[8]ದಲಾದ . . . . . /. . . . . .

[9]ತಳಸುಪೂಜ್ಯಲಕ್ಷ್ಮಿ . . . . . .

[10]ವದನೆ . . . . . .

[11] . .ಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನಗಾ . . . . . .ನುಧಯಾ..,

[12]ಕ್ಷಯಂನೆ . . . . . .

. . . . . .

[15] . . .ನೃಸಿಂಹನುಕುಟ . . . . . .

[16]ಜಿಪೊಯ್ದು . . . . . .

[17] . . . . . .

[18]ಗ್ಗಬಿವಿ ಪುರವಂ . . . . . .ಸವುಸ್ತವುಂಡಳಿಕಸಪ್ತಾಂಗವುಂ . . . .

[19]ಂದುಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನ . . . .ಪುರೆದಬೀಡಿನೊಳೆಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ

[20]ಂಗೆಯುತ್ತಿರೆ . . . .ತಪ್ಪಾದ . . . .ಯಪ್ಪಗೆ ನಾಯಕಶ್ರೀವುನ್ಮಹಾಸೋ . .ವನೆ

[21]ಯನೆಯನಾಯಕಂವಾಳಿಗೆಯೂರಆಳುತಿಪ್ಪಾಗ ।। ಅನಾಯಕನಳಿಯವಾಚಯನಾಯ

[22]ಕನಾತನನ್ವಯಕ್ರವುವೆಂತೆಂದಡೆ । . . . . .

[23]ರಾಜೇಂದ್ರಜಕೋಳಹುಳ್ಳಿಗವುಂಡನವಧುದುತ್ತುಂಗಕುಚಕಂಚುಕದರೆ

[24]ಯಕಗಿಂಬಾಗಿರೆ . . . . . .

[25]ಯಂಕವಿ . . . . . .ಸುರಕಲ್ಪವೃಕ್ಷನು . . . . . .

[26]ಕವೆಯಪುತ್ರನೊಡನೆ . . . . . .

[27]ನರಂನೆಗ . . . . . .

[28]ತಾವಾಳಿಗೆಯೂರಿನವ್ರಿತ್ತಿಯನಾಯಕವಾಚಕಂಕಟ್ಟಿಸಿದಕೆಜಿಯವೆಂಬೀಯಸು

[29]ಪುತ್ರನೊಡಗೆಜವುಲ್ಲಂ . .ಕುದಲಿಕನಿಜಸುಪುತ್ರಕಕುಲದೀಪಕನೆಸದುತಿಪ್ರ್ಪಜೋ

[30]ಳತುರುನಾಡಾಳ್ದಂವೈರಿವುದಗಜಭೀವುಂಪುಸಿನುಡಿವರವೂಗುವಾನಂ . .ನ

[31]ಳನಾಗಡಿಸಿಕೊಯ್ದು ನಾಯಕನಾಚಂ ।। ಅನ್ನಂಸುವನ್ನ ಕೆಜಿಯಯುಂಸನ್ನು ತಗೋದಾ

[32]ನಭೂಮಿದಾನಸಿವಾಲ್ಯಕನ್ಯಾದಾನಂಗಳನತ್ಯೋನ್ನತದಿಂವೂಡಿಸಿದ . . . .

[33]ಯಕವಾಚಿಗವೇಳಿಯಸುಪುತ್ರನೊಡಗೆಜವೆವುಲ್ಲಂ ॥ ಅಂನ್ತುಶ್ರೀವಿಷ್ಣು

[34]ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷ ಂಂಗಿರ್ ತ್ತನೆಯರ್ತಾದ್ರಿ

[35]ವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಪಂಚವಿಪಾಬ್ರಹಸ್ಪತಿವಾರದಂದುಶ್ರೀವುನ್ಮಹಾಸಾವುಂನ್ತಂವಾಚಯನಾ

[36]ಯಕಹಿರಿಯಕೆಜಿಯಂಕಟ್ಟಿಸಿಶ್ರೀವುಂಕೇಶ್ವರದೇವಾಲ್ಯವುಂವೂಡಿಸಿಆದೇವರಿಗೆಜ

[37]ರಹದರಿಹಿರಿಕೆಜಿಯಲುಗದ್ದೆ ೩ ನೆಲಕೆಜಿಯಗದ್ದೆ ೧ ನಿತ್ಯನಿವೇದ್ಯಕೆಬೆದ್ದಲನಹ

[38]ಗ ೧ ಬ್ರಹ್ಮರಾಸಿಗೆದಾರಾಪೂರ್ವ್ವಕಂವೂಡಿಬಿಟ್ಟರು ॥ ಮತ್ತಂಅನಾಯಕರುಕಟ್ಟಿಸಿದಹಿರಿಯ

[39]ಕೆಜಿಯಕೆಳಗೆತೋಂಟದಗದ್ದೆ ೨ ಬೆದ್ದಲನಲಗೆ ೧ ಕೊಡಗೆ ।। ಬ್ರಾಹ್ಮರಿಗೆಬಿಟ್ಟಗದ್ದೆಗ ೧ ಬೆದ್ದಲ

[40]ಕೊ ೧೧ ॥ ಇಂತೀಪರ್ವುವುಂನಾವನೋಬ್ಬಪ್ರತಿಪಾಳಿಸದೆಕೆಡಿಸಿದಂಗೆಅಘೋರನರಕ

[41]ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ . .

[42]ಮುದದೊಡಿಂತಿದನೆಯ್ದಿ ಕಾವಪುರುಷನಾಯುಂಜಯಶ್ರಿಯುವುಕ್ಕು ವುದಂಕಾಯದೆಪೊಯ್ದಿ ಪಾಪಿಗೆಕುರುಕ್ಷೇ

[43] . . . .ಕಾಸಿಯಲಿಕೋಟೆವುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೋಷಂಪ್ರಾಪ್ತಿಸುವದೆಂದುಸಾರಿದಪುದು

[44] . . . . . .ಮಂಗಳ

75

ಅದೇ ಹೋಬಳಿ ಹೆತ್ತಗೋನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕುಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

[1] . . . . ನಸಂವತ್ಸರದಚ[ಯಿ]ತ್ರಶುಧ
[2] ೧೫ ಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[3] ರಾಜಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯ
[4] . . . . . ಸಿಂ
[5] ಹಾಸನಾರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

76

ಅದೇ ಹೋಬಳಿ ಜಾಕನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2] ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
[3] ಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮ
[4] ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ
[5] ಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳ
[6] ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯದಿಸಾಪಟ್ಟನಿಸ್ಸ
[7] ಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುಚೋಳು . . . .
[8] ರಾಜ್ಯನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗ
[9] ಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರುಷಸಾಸಿರದನೂಱಅಱುವತ್ತ
[10] ನಾಲುಕೆನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಆಶ್ವಯಜಸು
[11] ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಡ್ಪ್ರಭುಸತ್ಯರಾಧೇಯಮ
[12] ಱೆವೊಕ್ಕರಕಾವತೊಡರ್ವ್ವರಗಾಳಬೆಳ್ಳಿಯರಕುಲತಿಲಕ
[13] ದಮ್ಮಗಉಂಡಂಗೆಯುಂಬೊಂಮ್ಮಗಉಂಡಿಂಗೆಯುಂಪುಟ್ಟಿದ
[14] ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟಿಗಉಂಡಆತನವಧುಬೀಚಗಉಂಡಿಗೆಯುಂ
[15] ಪುಟ್ಟಿದಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಹರಿಯಗಉಂಡಂಗೆಯುಂಹಿ
[16] ರಿಯಗಉಂಡಿಗೆಉದಯಿಸಿದಮಾರದೇವಆತನಕುಲವಧುಮಾಚಿ
[17] ಗಉಡಿಗೆಉದಯಿಸಿದಜಗಕ್ಕೆ ಪಾವನವೆನಿಸಿದಕಿಕ್ಕೇರಿಯವೀಧಿ
[18] ಗೆಮುಖತಿಲಕವೆನಿಪ । ಜಾಗನಕೆಱೆಯಕಲ್ಲೆಗಉಡನಮ
[19] ಹಿಮೆಯೆಂತೆಂದಡೆಚಲದಂಕಭೀಮನುಂನುಡಿದಂತೆಗಂಡನುಂ
[20] ಸತ್ಯರಾಧೇಯನುಂಮಱೆವೊಕ್ಕರಕಾವನುಂಆಶ್ರಿತಕಲ್ಪವ್ರಿಕ್ಷ
[21] ಬಂದುಜನಚಿಂತಾಮಣಿಅನ್ನದಾನವಿನೋದಿಸಕಲಜೀವದಯಾಪಾರಿಚತುಸ್ಸಮ
[22] ಯಸಮುದ್ಧರಣಕಲೆದೇವರಪಾದಾರಾಧಕಕಲ್ಲಗಉಂಡನುತಂಮ್ಮಜ್ಜದಂಮ್ಮಗ
[23] ಉಂಡನಹೆಸರಲುದಂಮೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಕಲುವೆಸದ
[24] ಸಿವಾಲ್ಯಮಂಮಾಡಿಸಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಾಯಿಯಾಗಲುಮಂಗಳ

[25]ವಃಹಾಶ್ರೀಶ್ರೀಅನ್ನ ಸುವರ್ನ್ನಉದಕಂಸನ್ನು ತಗೋದಾನಭೂಮಿದಾನಸಮೇ
[26]ತಂಸನ್ನು ತೆಸಿವಾಲ್ಯಂಗಳನತ್ಯನ್ನ ತದಿಂವಾಳ್ವಕಲೆಗನಂಜಿತತೇಜಂ ॥ ಕಡುದೀ
[27]ರಣತನುನುಡಿದಡೆವಃಡಗಿಹನಕಟ್ಟಿದರ್ದ್ದಕುಜಾತಂಬಡವರಿಗೆಖರತರಂಎಡಜೋಡುವಿನಂ
[28]ಕಡುದಾನಿಕಲ್ಲೆ ಯಧರೆಯೊಳು ॥ ಬೆಳ್ಳಿಯರಕುಲತಿಲಕಂಬಲ್ಲಿದಭಲದಂಜಗಕ್ಕೆ ಪೂ
[29]ಜಿತನೆಂಬೆಯಲ್ಲರುಪೊಗಳಲುನೆಗಳ್ದಾ ಕಲ್ಲನಿಂನಂತುಪುಣ್ಯಜೀವಿಗಳೊಳರೇ ॥ ಕಲಿದೇವ
[30]ಪಾದಪ್ರಸಾದದೆಕುಲಮುಂಪ್ರತಿಪಾಲಿಸಲ್ಕೆ ಪುಟ್ಟಿದನೀತಕಲೆದಾನಿವಾನ್ಯನೆಂದಿಂತೊಳ
[31]ವಿಂಬಂಣಿಪರುಕಲ್ಲಗಳುಂಡನಪೆಂಪಂ ॥ ಸಿರಿಧರನುಚಂದ್ರಧರನುಂಪಿರಿದನುನಯದಿಂದಎರಡ

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

77

ಅದೇ ಹೋಬಳಿ ಕೈಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾ
[2]ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿ
[3]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರ
[4]ಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕಲಬಂಕರಾಮಃನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀ
[5]ರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀ
[6]ರಾಜ್ಯಂಗೆಯುತ್ತಂಯಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಿವಪಾದಸೇಖರನುಂಸಂಕರವರಕ
[7]ಳಲೆಯಕುಳತಿಳಕರಪ್ಪವಾರಗೊಂಡನಪುತ್ರ . . . . ತ್ರಗೋತ್ರಚಿಂತಾಮಣಿನೆರೆಯೆದೆಗಂ
[8]ಡಂಪಿರದುಕಾಯಿದುಜದೆಹೊಜಗೆಹಳ್ಳಿಯರಗಂಡಂವನೆಪುಚಿಕೆಂಡಿಕಾಜಿಂಚಲಕ್ಕೆ ಬಲುದಡೆ
[9]ವೀರಕ್ಕೆಪಿಂಗೆಪವನೆಗುಡ್ಡಂರಣರಂಗಧೀರತಪ್ಯಯಕಹಿಗೊಂಡಕರಕಗೌಡ್ಡಭುವಗೌಡ್ಡ
[10]ಗೌಡಗೊಡ್ಡರಾಯಗೌಡ್ಡಮುರಾರಿರಾ . . . ಗೌಡ್ಡಗುಡೆಗೆಪರೋಕ್ಷಬಗೆಯಂವಾಡಿದಿಕಲ್ಲವೆದೆಂತೆನೆ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

78

ಅದೇ ಹೋಬಳಿ ನಾಗರಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮಲ್ಲೀಶ್ವರ ದೇವಾಲಯದವಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮುಧಿಗತಪಂಚಮಹಾಶಬ್ದ
[3]ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
[4]ಮಣಿಮಲಪರೊಳುಗಣ್ಣನುದ್ದಂಡಮಲ್ಲಿ ಕಲಿಕಾಗಿರಿವಜ್ರದಂಡತಳಿಕಾಡಕೊಂ
[5]ಗುನಂಗಲಿವುಚ್ಚಂಗಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣು ವರ್ದ್ಧನದೇವನಾತನಪ
[6]ರಾಕ್ರಮಂಯದುಮೊದಲಾದಅನೇಕರಾಜಸಂತಾನಕದಿಂಬಳಿಕ ಂ ಯದುಕುಲ
[7]ತದಾಪಡಿಯಿಸಿಪದು . . . . . ವ್ವೆದ
[8]ಯಾದಿತ್ಯಂ ॥ ಆತನತನಯಸಕಳ . . . . . ಯಿವನಿಗೇಕಚ್ಛತ್ರತಾತಪತ್ರವಾ
[9]ಗೆಪುರಾತನಶ್ರೀ . . . ದೇವ . . . . ನೆಗಟ್ಟಿ ಏಚಲದೇವಿಗವೇ
[10]ಕತನೂಭವಚಿಎಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನತಾವಿಕ್ರಮನಿಧಿಗಳನುಂಡಿನುದಯಾದಿತ್ಯಂ ॥ ನೆನೆಯಲ್

[11]ಪೊತ್ತು ಬ್ಬೆಯನುಡಿದಾಕಕೋವುತಸಂನಿಧಿಸದುಚ್ಚ ಕ್ಕಿಯಿಂದಮನವೊಲುದಾರಾಧಿಸಲುಕ
[12]ಸಕೃತತಾಧವನೆವೆದ್ದು . .ಗಂಮನೀವಿಷ್ಣು ವೀನಿಶಾಕರವ್ವಾನಳನಹುಪರೊಳನ್ಯೋನನಾಥಜ
[13]ಗತಾಪ್ಪವನಸತ್ಯತ್ಯಾಗಶೌಚಾಚರಣಪರಿಣತವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಸಕವದ್ಯಕ್ಷತ್ರಧರ್ಮಾ
[14]ಲೋಪಮಹಾಕ್ಷತ್ರಿಯಲೋಕದೊಳುನಾಲ್ವರೆಮುಂನಶ್ರೀದಿಬದಲೀಕದಾರ್ತಯುಕರರಾಜಬಳಿಕ
[15]ಧರಸಾದೃಶ್ಯಕ್ಕೆ ರೆದಂಯದುಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಕಂ ॥ ಅದಿಯುಮನಾದಿದೊದವೆನೆಜ್ಜೆ
[16]ದಿಸುತುಂನರಸಿಂವರ್ಮನಾದಿದೇವನೆ .....ಗಿರಿಯಕಲುತುರಿ...
[17]ದವಿನತಾಂಗತಾನೆಗಜ್ಜಿಕೊಂಗರಂನಿಕ್ಷಿಸಿಪಂದುಸದಿವಂಡುದುತಿಳಕಂಗೆವಿಷ್ಣು ಧರಿಪತಿಗೆ
[18]ದರಾರ್ಕ್ಷಿತಿಯೊಳ್ ॥ ವ ॥ ಅದಿಯಮನಾನದ .....ರಚಕಳತೇಜ
[19] .....ವಜ್ರಧರ .....ಮುಕಳಕುಳಮಹಿತಾ
[20] ....
[21] .....ವಿರಾಟಪುರವುದಾದುಂಅಪಜೀಳಿದುಂಸಮುಸ್ತ ಮುಂಡಳಿಕರಸ
[22]ವ್ವಾಗಮನೆಳದುಕೊಂಡುಸಮುಸ್ತ ಭೂಮಿಯಪ್ರತಿಪಾಳಿಸುತ್ತಿರ್ಪ ವೀರವಿಷ್ಣುವರ್ದ್ಧನಭೂಪಾಳರಂಬಿಂಕಾ
[23]ಪುರದಬೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪಾಗಳು .....ವಲ್ಲಿಅಂಜಾದಗದಕುರವ
[24]ವಭತುಟನಿಟುರಸೇನಾಪತಿಕೆಧಾಳ್ಳನಾಯಕಂಬಿಟ್ಟು .....ತುಸಲ್ತೆ
[25]ಗೆಗಡೆಕಾಡಕ್ಕೆ ಮೂವತ್ತು ಕೊಳಗವುಮಹಾದೇವರಿಗೆ . .ಬಿಟ್ಟುದಪೀನೆಲೆ
[26]ನುಪೇಂದ್ರನುಳುದ್ದನಕಸಲುವುದುಇನ್ತಿನಿಸಕೆಡವಗಂಗೆಯತಡಿಯೊ
[27]ಳುಕಪಿಟಿಬೆಯುಂಕೊಂದಬ್ರಹ್ಮತ್ತಿಹೋದ । ನಾಗರಕಟ್ಟು ॥.....
[28]ವನಕೊ...ನೀಸಕೆಯುಂಮಾಡಿಸಿದವುಲ್ಲಪ್ಪಯ್ಯನವುಗವುಮಹಾದೇವ
[29] .....ಗಗಡೆನಾಗಾಚಾರಿಇಂತಿಯುಅಕ್ಕ ಸಾಲೆಕಮ್ಮಾಚಿಕ
[30]ದಿಟ್ಟಯನಾಥಚಾರಿ ॥

79

ಅದೇ ಹೋಬಳಿ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸೋಮನ ಹಳ್ಳಿ ಜೋಡಿದಾರ್ ತಮ್ಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ *

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಸಕ
[3]ವರ್ಷಂಬುಲು ೦೫೬೫ ಬೆಲ್ಲುಪರಿವರ್ತಮಾನಾನಕುವಿರೋಧಿಕೃತುಸಂವತ್ಸರವು
[4]ಫಲ್ಗುಣಶು ೦೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜಯ
[5]ರಾಮದೇವರಾಯಐಯ್ಯಂಗಾರುಸೆನುಗೊಂಡರತ್ನ ಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂ
[6]ಜೇಯುಬಕುಂನುಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಐಯವಾರುಮಾಕುಅವುರಾನುಕುಪಾಲಿಂಚಿನಾ
[7]ಹೋಸಲನಾಡುನಾಗವುಂಗಳಸ್ತಳಾನಾ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರಪ
[8]ವಿತ್ರಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿ
[9]ಪುತ್ರಲೈನಯಿಂವುಶಿಅಂಕುಶರಾಯನೆಂಗಾರುವ್ರಾಯಿಂಚಿಇಚಿನಾಭೂದಾನಧರ್ಮ
[10]ಶಾಸನಕ್ಕವುವೆಟ್ಲುಂನನುಮಹಾರಾಯಲೈಯನಾರುಮಾಕುಅವುರಾನುಕುಪಾಲಿಂಚಿನೆಂ
[11]ಹೋಸಲನಾಡಲೋನಾಗವುಂಗಳಸ್ತಳಾನುಕುಚಲ್ಲೀಬಾಣಪೆಪಲ್ಲಿಸ್ತಳಂಪೆದ್ದಸೋ

* ಜೋಡಿದಾರ್ರಲ್ಲಿಪ್ಪ ಪ್ರತಿಯಿಂದ.

[12]ಮನಪಲ್ಯಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮೈನಅಂಕುಶರಾಯಪುರಮುಅಗ್ರಹಾರಂ
[13]ಗಣಕಂಖವೈತ್ತುಲ್ಲು ೧೦ ಲ್ಲೂಪರಿಭೇದಂಜೇಸಿನಾನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾ
[14]ಧ್ಯಾಯುಲೈನಬೋಧಾಯನಅ[ಹೋ]ಬಳಭಟ್ಟಲುವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಲ ವಾರುಜನಂ
[15]೧ ದುಲ್ಲಾರಿಭಟ್ಲ ವಾರುಜನಂ ೧ ಶಂಕರನಾರಣಭಟ್ಲ ವಾರುಜನಂ ೧ ವೆಂಕಟಪತಿಭಟ್ಲು
[16]ಜನಂ ೧ ತಿಮ್ಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ ನಾರಶಿಭಟ್ಲು ಜನಂ ೧ ಕೃಷ್ಣಂಭಟ್ಲು ಜನಂ ೧ ತಿ
[17]ರುಮಲಾಚಾರ್ಯುಲವಾರುಜನಂ ೧ ರಾಮಾಭಟ್ಲು ಜನಂ ೧ ಯಿಾಪದಿಮನುಷಿಬ್ರಾಹ್ಮಣುಲ
[18]ಕುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಪೋಸಿಯಿಸ್ತಿಮಿಗನಕಾಶ್ರೀಮದ್ರಾ
[19]ಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಾವೆದ್ದ ಜಗದೇವರಾಯನೆಂಗಾರಿ
[20]ಪೌತ್ರಲೈನಅಂಕುಶರಾಯಂಗಾರಿಪುತ್ರಲೈನಯಿಂಮಡಿಅಂಕುಶರಾಯನೆಂಗ್ಗಾ ಲ್ಲೂ
[21]ಯಿಾಅಗ್ರಹಾರಚತುಸ್ಸೀಮಲೋಗಾಕಲಾವೆದ್ದಲುಮರಿಸಹವಿಾಕುಸಹಿರಂಕ್ಯೋ
[22]ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗ್ಗಾ ಕೇಶವವೆರುಮಾಳುನಂನಿಧಿನುಂದುಮಾಕುಶ್ರೀಮಾಅಂ
[23]ಮವಾರಿಪೂರ್ಣ್ಯಪುಂಣ್ಯದಿವಸಮಂದುಧಾರಪೋಸಿಯಿಸ್ತಿ ಮಿಯಿಾಅಗ್ರಹಾರಚತುಃ
[24]ಶ್ರೀಮಲೋಗಾಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯಂ
[25]ಬುಲುಅನೆಟಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಂಬುಲುವಿಾಕುಜೆಲ್ಲುಗುಮುಂದರವಿಾ
[26]ರುಜೇಕೆಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟಿವ್ಯವಹಾರಚತುಷ್ಟಯಾನುಕುಯೋ
[27]ಗ್ಯಮುಗಾವುನ್ನ ಟ್ಟುಗಾನುನಾನಾಗೋತ್ರಪವಿತ್ರಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನ
[28]ಬ್ರಾಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರಪವಿತ್ರಲೈನರಾಣಾವೆದ್ದ ಜಗದೇವ
[29]ರಾಯನೆಂಗಾರಿಪೌತ್ರಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಯಿಂಮಡಿಅಂಕುಶ
[30]ರಾಯನೆಂಗಾಲ್ಲೂಪೆದ್ದ ಸೋಮನಪಲ್ಯಗ್ರಾಮಾನಕುಪ್ರತಿನಾಮಧೇಯಮೈನಅಂಕು
[31]ಶರಾಯಪುರಮುಲುನೆಟ್ಟಿಅಗ್ರಹಾರಮುಮಿಾರುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂಗಾಆ
[32]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಲುಗಾನುಖಾನಅನುಭವಿಂಚ್ಚುಕೊನಿರಮ್ಮನಿವ್ರಾಯಿಂಚ್ಚಿಯಿ
[33]ಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[34]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನ
[35]ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[36]ದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗುಳಮಾತ್ರಾಣಿಬ್ರಹ್ಮಕ್ಷತ್ರಕೃತಾನಿವೈ । ತಾವದ್ವರ್ಷಸ
[37]ಹಸ್ರಾಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥ ಶ್ರೀ ॥

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ಶಿಲಾಶಾಸನ *

[1]ಶುಭಮಸ್ತು ॥
[2]ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈ ಲೋ
[3]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಿವರುಷಂ
[5]ಖುಲು ೧೮೫೫ ಚಲುಪಡಿವರ್ತಮಾನಾನುಕುಶ್ರೀಮುಖಸಂವ
[6]ತ್ಸರದಪಾಲ್ಗುಣಶು ೧೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[7]ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪವೆಹಾರಾಜರಾಮದೇವರಾಯಲ್ಯೆಯಂ
[8]ಗ್ಗಾರುಪೆನುಗೊಂಡರತ್ನ ಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾ
[9]ಜ್ಯಂಜೇಯುಚುನುಂಡಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಣಯು
[10]ವಾರ್ರುಮೊಕುಅವುರಾನುಕುಪಾಲಿಯಜಿನಾಹೊಯ್ಸಲನಾಡು
[11]ನಾಗವುಂಗಲಸ್ಥಳದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದನಗೋ
[12]ತ್ರಪವಿತ್ರುಲೈನರಾಣಾವೆದಜಗದೇವರಾಯನೆಂಗ್ಗರಿಪೌತ್ರಲೈ

* ದೊಡ್ಡಸೋಮನಹಳ್ಳಿ ಜೋಡೀದಾರ್ ನರಸಪ್ಪಯ್ಯನ ಕೃತಿಯಿಂದ.

[13]ನಲಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾ
[14]ಯನೆಂಗ್ಗಾರುವಾ್ರಇಂಚಿಇಚ್ಚಿನಭೂದಾನದರ್ಮಶಾಸನ
[15]ಕ್ರಮವೆಟ್ಲಂನನುಮಹಾರಾಯುಲೈಯವಾರುಮಾಕುಅವು
[16]ರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡಲಲೋನಾಗಮಂಗಲಾ
[17]ನುಕುಂಚೆಲ್ಲೀಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂವೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನು
[18]ಕುಪ್ರತಿನಾಮಧೇಯವೈನಅಂಕುಶರಾಯಪುರಮೂಅಗ್ರಹಾ
[19]ರಂಗಣಕಂಖ್ಯವೃತ್ತುಲು ೧೦ ಲ್ಲೂಪರಿಛೇದಮುಚೇಕಿನಾನಾಗೋ
[20]ತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬೋಧಾಯನ
[21]ಅ[ಹೋ]ಬಳಬಟ್ಟುವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಟುವಾರುಜನಂ೧
ಯಲ್ಲಾ
[22]ವಿಭಟ್ಟವಾರುಜನಂ ೧ಶಂಕರನಾರಣಭಟ್ಟವಾರುಜನಂ ೧
[23]ವೆಂಕಟಪತಿಭಟ್ಟುಜನಂ ೧ತಿಂಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ನಾರಶಿ
ಭಟ್ಟು
[24]ಜನಂ ೧ಕೃಷ್ಣಭಟ್ಟುಜನಂ೧ತಿರುಮಲಾಚಾರಲವಾರುಜನಂ೧
[25]ರಾಮಾಭಟ್ಟುಜನಂ೧ಇಪದಿಮನಿಷೆಬ್ರಾಂಹ್ಮಲಕುಸಹಿರಂಣ್ಯೋ
[26]ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಾಪೋಶಿಇಸ್ತಿ ಮಿಗನಕಶ್ರೀ
[27]ಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಶಿ
[28]ವೆದಜಗದೇವರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಅಂಕುಶರಾಯನೆಂ
[29]ಗ್ಗಾರಿಪುತ್ರುಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು ಇಅಗ್ರ
[30]ಹಾರಚತುಃಶೀಮಲೋಗಕಲಾಬೆದ್ದಲುಮಡಿಸಹಾಮಿಾಕುಸಹಿ
[31]ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಕೇಶವಪೆರಮಾಳುಸಂನಿ
[32]ಧಿಯಂದುಮಾಅಂಮ್ಮವಾರಿಪುಂಣ್ಯದಿವ್ಸವುಂದುಧಾರಾಪೋಶಿ
[33]ಇಸ್ತಿ ವಿಾಅಗ್ರಹಾರಚತುಃಶೀಮೆಲೋಗಾಜಲತರುಪಾಷಾ
[34]ಣಅಕ್ಷೀಣನಿಧಿಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯಂಬುಲುಅನೆಟಿ
[35]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮಂಬುಲುವಿಾಕೆಚಲ್ಲುನುಮುಂ
[36]ದರಮಿರುಚಕೇಶಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟಿವ್ಯ
[37]ವಹಾರಚತುಷ್ಪಯುಂನುಕುಯೋಗ್ಯಮುಗಾವುಂನ್ನ ಟುಗಾ
[38]ನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬಾ್ರ
[39]ಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೊತ್ರಪವಿತ್ರುಲೈನರಾ
[40]ಣವೆದ್ದ ಜಗದೇವರಾಯನೆಂಗ್ಗರಿಪುತ್ರಲೈನಅಂಕುಶರಾ
[41]ಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂಮ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು
[42]ವೆದ್ದ ಸೋಮನಪಲ್ಲಿಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯವೈನಅಂ
[43]ಕುಶರಾಯಪುರಮುಅನೆಅಗ್ರಹಾರಮುವಿಾರುಪುತ್ರಪೌ
[44]ತ್ರಪಾಧಂಪರ್ಯಂಗಾಅಚಂದ್ರಾರ್ಕಸ್ಥಾಇಲುಗಾಸುಖಾನುಭ
[45]ವಭವಿಂಚುಕೊನಿರಂಮ್ಮನಿವಾ್ರಇಂಚಿಇಚ್ಚಿನಭೂದಾನಧ
[46]ರ್ಮಶಾಸನಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾ
[47]ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ದಾನಪಾ
[48]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
[49]ರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗು
[50]ಲಮಾತ್ರಾಣಿಬ್ರಂಹ್ಮಕ್ಷೇ[ತ್ರ]ಹೃತಾನಿವೈ। ತಾವದ್ವರ್ಷಸಹಸ್ರಾ
[51]ಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥

NÂGAMANGALA TALUQ.

ನಾಗಮಂಗಲ ತಾಲೂಕು.

1

ನಾಗಮಂಗಲದಲ್ಲಿ ಸೌಮ್ಯಕೇಶವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಳಿ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಖರಸಂವತ್ಸರದಆಶಾಷಸು ೦೫ಬ್ರಿ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭೂವನಾಸ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ಮಹಾರಾಜಾ

[2]ಧಿರಾಜ ಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟಾರಕ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾ

[3]ಮಣಿ ಮಲೆರಾಜರಾಜವುಲೆಪೊರಳುಗಂಡಗುಡಭೀರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅನಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗವು

[4]ಲ್ಲಜಲದಂಕರಾಮವಯಿರೀಭಕಂಟ್ಟೀರವಶ್ರೀಮತುಪ್ರಪ್ವಚಕ್ರವರ್ತ್ತಿ ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರಸರು ರಾಜಧಾನಿದೋರಸ

[5]ಮುದ್ರದೊಳಗೆಸುಖಸಂಕತಾಲೀಲಾವಿನೋ[ದದಿಂ]ರಾಜ್ಯಂಗೆಯುತಂಶ್ರೀಮದನಾದಿ ಅಗ್ರಹಾರಶ್ರೀವೀರಬಲ್ಲಾಳುಚತುರ್ವೇದಿ ಭಟರತ್ನಕಾರವಾದ

[6]ನಾಗಮಂಗಲದಶ್ರೀಚೆಂನಕೇಸವದೇವರದೇವದಾನಹಲತ್ತಿವಿತ್ತಿಯವಳೆಯಸನಹೊಂನಗೊಂಡಸಹಳೆಯಹಿತ್ತಿಲಿಂದ

[7]ಣಬಟ್ಟ । ಅಲ್ಲಿಂತೆಂಕಲುಕನ್ನದಪಡುವಣಮೆಟ್ಟಲಿಅಲ್ಲಿಂದಪಡುಹೊಸವಳೆಆಹಳದಪಡುವನುಮುತಾಗಿಸಾಗರವಿಡಿದುಅಧಿಕ

[8]ನಕಟ್ಟದಪಡಿಅಣಕೆಭಣೆಯಕಣಿಗಿಲೆಯಕಟ್ಟೆಯಿಂಪಡುವವುತ್ತಿಯಕೆಱೆಯತೆಂಕಣಕೋಡಿಯಿಂಪಡುಸಾಗರವಾಯ್ರ್ಯಾದೆವಾವ್ವ

[9]ಲನೊಡವಿಂಪಡುವಸಾಗರವಾಯ್ರ್ಯಾದೆಕಾಣಳಿಗರಾವನತೆಂಕಣಕೋಡಿಯಿಬಯ್ರ್ಯಾಮೇಲಣನಿಱುಸಿಸುಗಲುಅಲ್ಲಿಂದಪಡುವ ಸಾಗರವಿಡಿ

[10]ದುಜೊಕಚಾಯ್ರ್ಯಾಕಟೆಯಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವಸಾಗರವಿಭಾಗವಾಗಿಚೆಳೆಯಕಟೆಯಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವನೇ

[11]ಣಿಯಕಟೆಅಲ್ಲಿಂಪಡುವವೊದಲಿಹಳ್ಳಿಯಕೆಱೆಯಏರಿಯಮೇಲಣಕಲುಅಲ್ಲಿಂಪಡುವನಿಡುಮಡುಆಪಡುವಸಾಗರಅ

[12]ರಸೆಟ್ಟಿಯಹಳೆಯವೊದಲಿಹಳ್ಳಿಯಕಾಡಿಹಳದಿಂಸಾಗರಮುಯ್ರ್ಯಾದೆತುಪ್ಪದವಾಡುವಿನಆರಸೆಟ್ಟಿಯಹಳ್ಳಿಯಎಡೆಹಳದಿಂ

[13]ಸಾಗರವಿಡಿದುಪಡುವಆರಸೆಟ್ಟಿಯಹಳ್ಳಿಯಹೂವಿನಹಳ್ಳಿಯಎಡೆಯಣಕಗ್ಗಲವೊರಡಿಯಿಂಬಡಗತಡಿಕಿನಹಣೆಯಪಡುವಣಹಳ

[14]ದಿಂಬಡಗಅಜ್ಜೆಯಾನಹಳ್ಳಿಯಆರಸೆಟ್ಟಿಯಹಳ್ಳಿಯಪಡುವಣತಡಿನಹಣೆಯಿಂ ಬಡಗಕೆಂತಟ್ಟಿಯಹಳದಿಂವೂಡಸಾಗರವಾಯ್ರ್ಯಾದೆಯಿಂ

[15]ಣವಿಹಳ್ಳಿಆರಸೆಟ್ಟಿಯಹಳ್ಳಿಯಎಡೆನೊಱುಕಿಲಹಳದಿಂವೂಡಸಾಗರವಾಯ್ರ್ಯಾದೆಕುಂಬ್ಳಿಹರಳಹಳದಿಂವೂಡಬಡಗಣಆರಾಜನ ಹಳದಿಂ

[16]ವೂಡವಂದರಿಗೆಯಹಳದಿಂವೂಡಲೋಡಿವಮಹದೇವರದೇವಾಲ್ಯದಿಂವೂಡಬೆತಲೆಬೀರಕನ್ನ ವೂಡತಂಗೇಳುಬಿಸವೂಡ ಇಸನ್ಯೆದವೂಲೆನೇ

[17]ಱಿಯಕಲುಅಲ್ಲಿಂತೆಂಕಚಂಚರಿವಳದನೀಱುಸುಗಲಗುಡಿಯತೆಂಕ . . ವರಿಸಿಬೆಲದಿಕಡೆಗಲಿಂವೂಡಆನೆಗಲಬಡಗಣಗಿಡಿಗ ನಾಲವೈವು

[18]ತೆವರಿಸಿಸುಸುಗಲಗುಡಿಯವೂಡಬಿಳಿಯಗುಂಡುಗಲಗುಡಿಇಂ ವೂಡಗೊವವರಗುಡಿವೂಡನೊರೆಗಲವೊರಡಿಯತೆಂಕಣವೊ ನೆಯಿಂವೂಡ

[19]ಕುಂಟೂಲದಿಂವೂಡಪ್ರಮನಕಣಿವೆಯಗುಡಿಯಿಂಕಾಲುವೆಟ್ಟವಿಡಿದುಹೊಂನಗೊಂಡನಹಳೆಯಹಿಂದಣಬೆಟ್ಟಯಿಪಯ್ರ್ಯಾ ಚತ್ತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ

[20]ಶ್ರೀ ಶ್ರೀ

2

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 6′.

[1]ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ಸಂದವ
[2]ರ್ತ್ತಮಾನವಾದಶೋಭಕ್ರುತುಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
[3]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[4]ಯುತಿರಲು । . . ಮಂತಚಂನರಾಜತಿಂಮಪನಾಯಕರುಕದಪನಾಯಕರುತಿರುಣನಾ
[5]ಯಕರುನಮಗೆತಂಮಸ್ವಾಮಿಯನಿರುಪದಲಿ . . . . ಅಗ್ರಹಾರದೇವದೇವಸ್ಥಾ
[6]ನಪುರವರ್ಗದಾನ . . . . . .
[7]ದುಹೇಳಿ . . . . . .
[8]ಪರಿಪಾಳಿಸು . . ಯಿಷ್ಟನೂಆತನಿಗೆ . . . . . !
[9]ಅನಂತಅಯಿಶ್ವರಿಯವಹುದುಯಿ . . . . . ಲನಾಡ
[10]ವರುಗಳ . . . . ತಂಮ . . . . . ನೈದುವಂ
[11]ಗಮಸ . . . . . ಬಾಗೂರಲಿ . . . . . ಮ
[12] . . . . ಯನುಹೆಱಳಿಗೆ . . . . . ಎಂದುಮಾಡದೆ . . . . . ಶಾಸನ ॥ ದಾನಪಾಲನಯೋ
[13]ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ
[14]ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[15]ಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[16]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

3

ನಾಗಮಂಗಲದಲ್ಲಿ ಭುವನೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1] . . . . . .
[2] . . . . . ಕೇಶವಾಯಶಿವಾಯಚ ॥ ಶ್ರೀಮ . . . . . .
[3] . . . . . ಱೆ . . . . . ಶ್ರೀಮ
. . . . . .
[7] . . . . . ದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳ
[8] . . . . . ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ . .
[9]ಬರ . . . . . ಮಲಂಗಿಜಯಲಕ್ಷ್ಮಿ . . . . ಕೊ . . . . . .
[10] . . . . . ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
[11]ಹಾಮಣ್ಡಳೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಯದುಕುಳಕಳಶನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯ . .
[12] . . . . . ನಂಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ
[13] . . . . ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ
[14]ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ । ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂ
[15]ಬಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತ . . . . . ಆಳಿಂಮುನ್ನಿಱಿವನುಂಶೌರ್ಯ್ಯಮಂಮೆಱೆವನೆನಿಸಿದಶ್ರೀ

16ಮದ್ವಿಷ್ಣುವರ್ದ್ಧನದೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಯೆನಿಸಿ ॥ ಪಲ್ಲವಕುಲ . . . ಪಾ
17 . . ಲಲ್ಲಿಯಸಿರಿಯಾದಳೊಪ್ಪೆವಿಷ್ಣುಗೆತಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇವಿಯೆಪಲ್ಲವಿಸಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂ . . .
18ಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತನ್ನಂಗಮನೀಕ್ಷಿಸುವರತ್ನದರ್ಪ್ಪಣಮೆನೆಚೆಲ್ವೊಂದಿದಬಮ್ಮಲದೇವಿಯೊಳೆ
19 . . ಂಶ್ರೀರೂಪಮೆಸೆವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚಾವುಣ್ಡಬ್ಬರಸಿಗಮುರ್ವ್ವೀಧರಗೋವಿಂದರ . . ಮು . . . .
20 . . ಸಕಳೋರ್ವ್ವೀ . . . . . ವಿಷ್ಣುಗಂಬಮ್ಮಲದೇವಿಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಡಳೇ . .
21 . ದಾಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆಯಂ ॥ ವೀರವಿತರಣವಿಳಾಸಾವಾಸವಿಷ್ಣು . . . ನ . . . . . .
22ಮುಂ ॥ ಪಾರ್ವ್ವತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ವ್ವಿತಲಲಾಟ . . . . ಶೋ . . . . . ಯಪಲ
23ವಿದಿತಸಾಭಾಗ್ಯವಲ್ಲರೀಪಲ್ಲ . . . . . ಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲ . . . . . ಸ . . ತುಕ
24 . . ಕಳಾಪಮಶೃಣವ . . . . . ಯುಂಜಗದ್ವಿಜಯಮ . . . . . ಗ್ರಮಹಿಷೀವಿ
25ನೋದವರಶಂಖೋದ್ಪಣ್ಡ . . . . . ಮರಸ್ತೋಮ . . . . . ಲಾವಣ್ಯಸಾಭಾಗ್ಯ
26ಸಂಪೂಜಿತೆಯು . . . . . ದಹಿತಮಹಿ . . . . . ಂಚಿತಪದಾಂಬುಜಾತೆಯುಂ ॥
27ಅತಿವಿಮಳಕು . . . . . ದ್ಯೋಪಾರಿಜಾತ . . . . . ಮಯಾಂಚಿತಸದರ್ತ್ಥವಚನಚಾ
28ತುರ್ಯ್ಯಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ . . . . . ತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸಂಪಾದಿತಗಂಗಾತರಂಗೆ
29 . . ಂ ॥ ಯದುರಾಜರಾಜಹಂಸಾನನ್ದಕರಲಾವಣ್ಯಸಿಂಧುವುಂಸಕಳಸಮಯಬಂಧುವುಮೆನಿಸಿದಶ್ರೀ
30ಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇ . . . ವಿಷ್ಣುವರ್ದ್ಧನದೇವರಕಾರುಣ್ಯದಿಂಕಲ್ಕಣಿನಾಡೊಳಗಣನಾಗಮಂ
31ಗಲದಲುಶಂಕರನಾರಾಯಣದೇವರದೇಗುಲಮಂಬಮ್ಮಲದೇವಿಯರುಜೀರ್ಣ್ಣೋದ್ಧಾರಂಮಾಡಿಸಿಸಕವರ್ಷಸಾ
32ಸಿರದಅಯ್ವತ್ತೇಳನೆಯಆನನ್ದಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅರಿಕನಕಟ್ಟಮಂದೇವರಸ್ನಾನನಿವೇ
33ದ್ಯಂಮೊದಲಾದಭೋಗಕ್ಕೆತಕ್ಕನ್ತಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವಂತಾಗಿಶ್ರೀಮತಾಸಮಸ್ತಗುಣಸಂಪನ್ನರ
34ಪ್ಪಶೂರ್ಯ್ಯಾಭರಣಪಂಡಿತರ್ಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯಮಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಸೀಮಾನ್ತ
35ರಮೂಡಲುಹೊಸವಳ್ಳಿಯಕೆಱೆನೀರುಯೇತಗದ್ದೆಗೆಸಲ್ಗುತೆಂಕಲುಹೂಲಿಗುಂಡಿಯೊಳಗಾಗಿಕೊ .
36ಮಾಣಿಕದಬಡಗಣಕೋಡಿಯಬೆದ್ದಲೆಅರಿಕನಕಟ್ಟಕ್ಕೆಯೆಮ್ಮೆಗೆಱೆಯಬಡಗಣಕೋಡಿಹಡುವಲ
37ಕಗ್ಗಲ್ಲಸರಡುಬಡಗಲುಮತ್ತಿಯಕೆಱೆಯೊಳಗಾಗಿಅಲ್ಲಿಯಸೀಮಾನ್ತರ ॥ ಅಲ್ಲಿಯಮೂವರ
38ಬಾಚಿಗಾವುಣ್ಡಂಗೆಕೊಡಂಗೆಗದ್ದೆಸಲಗೆಯೆರಡುಬೆದ್ದಲೆನೂಱಕಮ್ಮ ॥ ನಾಗಮಂಗಲದಹಿರಿಯಕೆಱೆ
39ಯಲುದೇವರಿಗೆಗದ್ದೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
40ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃಈಧರ್ಮ್ಮವನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲನನ್ತ
41ಕವಿಲೆಯಂತಪೋದನರವೇದಾಡ್ಯರನಳಿದಫಳಮನೆಯ್ದುವರು ॥ ಆಬಾಚಿಗಟ್ಟಮಂಕೊಡಂಗೆ ॥

ಹಿಂಭಾಗ.

(ಸುಮಾರು 6 ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

48ಹರ್ಷಪುಳಕಸನ್ತಾನನುಂರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನ
49ಖಚಿತಕರ್ಣ್ಣಕುಂಡಲಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಣ್ಡಮಂಡಳನುಂಅ
50ನೂನವಿಭವಾಲೋಕನಾಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂವಿಕಟ
51ವಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ಣ
52ಕಾನ್ತಿದನ್ತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂಮೃದುಮಧುರ . .
53ನಮಿಳಿತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬ
54ಪ್ರಸಾದಸಖನುಂ . . . . . ವಿಜಯಾರೂಢವಿಕ್ರಮೂ
55ತಿಕರ್ಕ್ಕಶಭುಜಯುಗ . . . . . ಭುಜಾಟನೋತ್ಕಂಠವಿಜ

[56]ಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ । ಸೇವಾಗಮನಸಮಯ
[57]ಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾ
[58]ದೋದ್ಬುದ್ಧಕುಸುಮಬಳಿಶಬಳಮಧುಕರನಿಕರಝಂಕಾರಮುಖ
[59]ರಿತಾಸ್ಥಾನರಂಗನುಂ.....ವಿಹಾರಸಫಳಶಸ್ತ್ರನಂದನಾಭಿ
[60]ರಾಮನುಂ...ಶರಣಾಗತಕುಭೃತ್ಕುಳನಿಯುಕ್ತಕ್ಷೇಮನುಂಸಂ
[61]ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾ
[62]ರದವಿಚಾರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷನುಂ
[63]ವಿವಿಧವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳಪುರಾಣಪುಂಜೆತಾರ್ತ್ಥ
[64]ರತ್ನಕೋಶನುಂ । ಪುರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥಮೂಳಸತ್ಯಮಣಿಭೂ
[65]ಷಣನುಂ । ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ । ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿ
[66]ಯುಂ । ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ । ಕಾಂಭೋಜವಾಜಿರಾಜಿ
[67]ಸಂಚರಣತರಳಧರಣಿವಳಯನೆನಿಸಿದಶ್ರೀಮದ್ವಿಷ್ಣುವ
[68]ರ್ದ್ಧನದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[69]ವಿರ್ದ್ದರುಮಂಙ್ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

4

ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ನವರಂಗಮಂಟಪದ ಬಾಗಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1]ಶ್ರೀ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೫೩೩ನೆಯ
[5]ಪ್ರಜೋಪತಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧ ಲುಶ್ರೀಮನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಕ್ರುಷ್ಣದೇವಮಹಾರಾಯರೂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿಪುತಿ
[8]ರಲುಅವರಅರಮನೆಯಬೇಹಾರಿಗಳುಗುಂಮ
[9]ಳಾಪುರದಅಕ್ಕನಚೆಂನಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಹೊಂನಿ
[10]ಸೆಟ್ಟಿಯರೂಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀವೀರ
[11]ಬಲಾಳಚತುರ್ವೇದಭಟ್ಟರತ್ನಾಕರವಾದನಾಗ
[12]ಮಂ[ಗ]ಲದಶ್ರೀವೀರಭದ್ರದೇವರರಂಗಮಂಟಪಮುಂ
[13]ದಣಗಂಧಗೋಡಿಮಂಟಪದಸೇವೆಯನೂಮಾಡಿ
[14]ವೀರಭದ್ರದೇವರಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸ್ತರು
[15]ಬರದಾತವೀರಾಚಾರಿಶ್ರೀ

5

ಅದೇ ಬಾಗಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶ್ರೀಶೌಪುಮ್ಯಸಂವತ್ಸರದಅಶ್ವ್ಯೀ
[2]ಜಸು ೧೨ ಬು ಭಟ್ಟ
[3]ರತ್ನಾಕರವಾದನಾಗಮಂಗಲ
[4]ದಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗ
[5]ಳುಯೀವುರವೀರಭದ್ರದೇವರಿಗೆಕೊ
[6]ಟ್ಟಶಾಸನದಕ್ರಮಮೆಂತೆಂದಡೆಆವೀರ
[7]ಭದ್ರದೇವರಸ್ಥಾನಕೆವರುಷಂಪ್ರತಿ
[8]ತೆಱುತಬಹವೊದಲಪ ೫ ನು
[9]ಂತೆಱುವನುವುಳಿದಅಳಿಬಳಿಯಲ್ಲ
[10]ವೀರಭದ್ರದೇವರಿಗೆಸೆಲವಾಗಿ
[11]ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ
[12]ಶಾಶನಯಿಂತಪ್ಪುದಕೆಆಮಹಾ
[13]ಜನಂಗಳವೊಪ್ಪಶಂಖಚಕ್ರಯೀ
[14]ಮಹಾಜನಂಗಳನಿಯೋಗದಿಂಬ
[15]ರದಸೇನಬೋವಶ್ರೀರಂಗದೇವನಮ
[16]ಗಕಾವಂಣ್ಣನು ॥ ಬಾಲ್ದಳಿಸೆಟ್ಟಿಯಮ
[17]ಗಬೋಕಿಸೆಟ್ಟಿಯದಾರ್ಮ್ಮ

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಉಯ್ಯಾಲೆಯ ಉತ್ತರದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷಸಾ
[2]. ರದಮುನೂಱನ
[3]. . . . . ಸಂವತ್ಸರ
[4]. . . . . ಂಗು ಶ್ರೀ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

* 7

ಹುಲ್ಲೆಕೆರೆ ನರಸಿಂಹಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ಪ್ರತಿ.

[1]ಕುಭವಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಯ
[2]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ಪಧಾತ್ರೀಕೃತತ್ರಿಯ
[3]ಂದಧೌ । ನವಮಸ್ತುಂಗಶಿರಕ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[4]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[5]ಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖ
[6]ವರ್ಷಂಗಳು ೧೬೪೪ ಸಂದವರ್ತಮಾನವಾದಚಿತ್ರಭಾ
[7]ನುನಾಮಸಂವತ್ಸರದಆಷಾಢಬ ೭ ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಪೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹೀ
[9]ಕೂರಕ್ಕಿಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರು । ವೆಂಕಟಭಟ್ಟು
[10]ಕೃಷ್ಣಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಬರು
[11]ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣ
[12]ದಹೋಬಳಿನೀಮಿವಿಚಾರದಚಾವಡಿವಳಿತದಪಳ್ಳೂರುಸ್ಥಳದ
[13]ಜಟ್ಟೀನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಟ್ಟಿ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಶಾ
ನಭೋಗ
[14]ವೆಂಕಟರಮಣಯ್ಯನಲೆಕ್ಕಿಪ್ರಕಾರಾಪ್ರಮಾಣಿಸಂವತ್ಸರಕ್ಕೆಹು
ಟ್ಟುವ
[15]ಳಿನಕಲಸುವರ್ನಾದಾಯದವಸಾದಾಯಸಹಕಂಗು ೫೦।
[16]ವಿಂಗಡಮಾಣಿಕ್ಯಸುಂಕಗು ೬೮॥ ಪಂಮುಗು ೫೦॥ ಅಂತ್ತು
[17]ಹುಟ್ಟುವಳಿಕಂಗು ೬೦೦ ಅರುವತ್ತು ಯರಡುವರಹಾವುಯ
[18]ರಡುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯಭೂದಾನವಾಗಿ
[19]ಅಸ್ಪಹೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಹೇಳಿಕೊಂಡುಯಿದಕ್ಕೆ ಸಲ್ಲೂ
[20]ಕ್ರಯಕಂಠಿಗು ೬೦೦ ಆರನೂರಇಪ್ಪತ್ತು ಯರಡುವರ
[21]ಹವನ್ನುವರ್ತಕನರಸುಂಪ್ಪದಾಸೂಮುಖಾಂತ್ರಜೊ
[22]ಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿವಪ್ಪಿಸಿದ್ದರಿಂದಯಿಗ್ರಾಮವನ್ನು
[23]ನಿಮಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿಯಿದೇನೆಯಾದಕಾ
[24]ರಣಯಿಗ್ರಾಮದಯಲ್ಲೆ ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ
[25]ನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲುವದು
[26]ಯಿಲ್ಲಿಂದಂಮುಂದೆನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿ
[27]ವರ್ತನೆಗಳಿಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗುಯೋಗ್ಯ
[28]ವಾಗಿನಿಮಗೆಸಲ್ಲುಸದಾದಕಾರಣಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
[29]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
[30]ವಿಸಿಕೊಂಡುಬರುವದು।ಯೀಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[31]ವಭೂಭುಜಾಂಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾ
[32]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
[33]ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾ
[34]ಂಜಾಯತೇಕೃಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ॥

8

ನಾಗಮಂಗಲ ಹೋಬಳಿ ಹಾಲ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಒಳಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿಸ್ವವಸುಸಂವತ್ಸ
[2]ರದಪುಷ್ಯಸು
[3]ದ್ಧ ೧೫ ಸೋ ಸಿ೨
[4]ಗಳದೇವಬಹೆ
[5]ಯರುತಬಖಿವಾಜುವ
[6]ಲ್ಲಿತಂವುಸಿಸ್ಯೆಚಿಕ್ಕಿಯರ
[7]ಮಗವುದ್ದಣನುದೇ
[8]ವರಕಟ್ಟಿಗುಮಂಣ
[9]ಹಕುವದಕೆಕೊಡ
[10]ದುಗುಳಿಗಿ ೧೫ ದೇ
[11]ವರಿಗಲಮ್ಮಿತಪಡಿನಿತ್ಯ
[12]ಸಲುಹುದು ॥
[13]ಮತಂಸಿಂಗಳದೇವಬ
[14]ಡೆಯರುತಂವುಸಿಸ್ಯೆ
[15]ಮುದ್ದಂಣನಕಯ್ಯಕೆಜಿಬೆಗೆ
[16]ಕೆಕೊಂಡದುಗುಗಂ ೧ ಬಡ್ಡಿ
[17]ವರುಸ ೧ಕ್ಕೆ ಮುಬುಹಣ
[18]ವದೇವರಿಗೆದೀಪಕೆನಡೆಸಿಬುಹರು॥
[19]ವೀರಪನಬರಹ

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* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಡೆಯ ಮೇಲೆ.

[1]ಕದವನಿಲಿಸಿದು
[2]ನಳಸಂತ್ಸ
[3]ರದಭದ್ರಪ
[4]ದಬಹುಳ ೧ ಲು
[5]ಗಡಿಯಮಲ
[6]ಯಮಗಮಲ್ಯ
[7]ಯನು

10

ಅದೇ ಹೋಬಳಿ ಬೇಗಮಂಗಲದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
[2]ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸ
ಮ
[3]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮತು....ಮರಿಯನಾಯ್ಕರ
[4]ಮ..ನ. .....ವಗನೋಡ
[5]ಲ..ದಗ್ರಲಭ್ಯ..ಯಬಸವಗವುಡನಮಗಬಾಚ
[6]ಗವುಡಂಬೆಗೆವಡದಗವುಡಯೂರಳಿವಿನಲುಸರ್ಗ್ಗತನಾ
[7]...ದನ
[8]...ಪಮಿ
[9]...ಬರದ

11

ಅದೇ ಹೋಬಳಿ ಬೇಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಹೊಲೇರ ಕೊಡಗಿ ಜಮೀನನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀ..
[2]ಲ್ಮನ್ದಿಎಱೆ.
[3]ಯಮ್ಮಜಗಿ
[4]ವನ್ದದತುಱು
[5]ಗೊಳೆಳ್ದುತಂನ
[6]ವರಮಗಚಿ
[7]ಬೀಯಮ್ಮಕ
[8]ಲ್ಲನಿಱಿಸಿದ
[9]ಳ ॥

12

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಟ್ಟಕಾ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಧಾರಿಣಿಯೊಳಗೆನೆಗರ್ದ್ದಮಾಹಮೇರುವೆನಲುಸಕಳಸಾಸ್ತ್ರದಾನವಿನೋದಂಧೀರಪರಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಂಆರೈಯ್ವದೆಧರಿ
ತ್ರಿಯೊಳಗೆಹೆಮ್ಮಣನೆಂಬಂ ॥ ಆತನಗುಣಮ
[2]ತಿನೆಗರ್ದ್ದಮಾಹಭೂತಳದೊಳು । ಅಂನ್ನದಾನಪತಿಬ್ರತಾಗುಣದಿಂ । ಕ್ಯಾತಿಯೊಳೆಸೆದಳುಮಾತೇಂಪ್ರಿತ್ವಿಗೆಸೆವೆತಿರುವವ್ವೆಎಂಬ
ಳು ॥ ಆಇಬ್ಬರ್ಗ್ಗಂವುದಿಯ್ಸಿದಂಭಾವೋದ್ಭವಸಕಳಸಾ
[3]ಸ್ತ್ರಕ್ಯಾತಿವಿಳಾಸಂ । ಯಿಾವಗುಣದರನೆನಿಸಿನೆಗಳ್ದಂ । ಭಾವಿಸುವಡೆಏನಾರ್ತ್ತಿಜನಕ್ಕೆಧುರ್ಮ್ಮಣನೆಂಬಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತು
ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಮಾಹಾಸಾಮಂ
[4]ನ್ತದುಮೆಯನಾಯಕರುಷಕವರಿಷ ೧೧೦೦ ವಿಕಾರಿಸಂವತ್ಸರದ । ಜೇಷ್ಟಮಾಸ । ಸುದ್ದ ।೫ । ಬ್ರಹಱ್ಪತಿವಾರದಂದುಕಲ್ಕಣಿ
ನಾಡಜೆಟ್ಟಿಗದಹೇಮೇಸ್ವರದೇವರದೇವಾಲ್ಯವಂಕಳಸನಿರ್ಬ್ಬಾಣವಾಗಿಮಾಡಿಸಿ ।
[5]ಆದೇವರಪೂಜೆಸುವಬಾಚಜೇಯಂಗೆಬಿಟ್ಟದತಿಮಣಿಯಮ್ಮನಕೆಱೆಬೆದ್ದಲೆಸ ೧ ಭೋಗದವರಿಗೆಕಂನ್ನೆಗೆಱೆದುಮ್ಮಸಮುದ್ರ
ದಲುಸ ೧। ಯೊಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆ
[6]ಱೆಯಲುಸ ೧ । ಇಪ್ಪೊತ್ತಿನನಿವೇದ್ಯಕೆಹತ್ತುಮಾನಕ್ಕಿಯಪಡಿಗೆಹುಳಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಹಳ್ಳದಕಂನ್ನೆಗೆಱೆಮಸಣಸಮು
ದ್ರದಲುಸ ೧। ನಿವೇದ್ಯದಮೇಲೆಱಹಕ್ಕೆ ಅಲಕೆಱೆ
[7]ಯಲುಕೊ ೧೦। ಮನಮೊಲುದಿಂನ್ತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರು
ಕ್ಷೇತ್ರಾರ್ದ್ಧಿಯೊಳುವಾಣರಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರ
[8]ರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಪೊರ್ದ್ದುಗುಮೆಂದ್ದುಸಾಱಿದಪುವೀಸೈಲಾಕ್ಷರಂಸನ್ಧತಂ ॥ ಸ್ವದತ್ತಂಪರ
ದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂನ್ಧರಾಸಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[9]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವಿನೆಯಪರಂದುರ್ಮ್ಮಂಗಂ । ಕನಕಲತಾಮಧ್ಯವೆನಿಪ . . . . . .

[2]ವಂನೆಲೆಯಾಗಿಸಿದಂಭುವನಭವನದೊಳುಬಲ್ಲಾಳ . . . . . .

[3]ರಂ ॥ ದಾಯ್ಗರುಧುರದೊಳುತಡೆಕಾ . . ಳಲುಱೆಬೆ . . . . . .

[4]ಲೆಯಂಸೆಂಡಾಡುತಂತುಬರೆವರೆಕಡ . . ಮಲೆಯದಿರಿಂ . . . . . .

[5]ಗೆಯ್ಯದಿದಿರಾಂಪದಾಯ್ಗಮ್ರಿಗಕಂಠೀರವನುಮಿತನೆಂಬುದನಭಯ . . . . . .

[6]ಲ್ಲಬಾವನಬೀರಂ ॥ ಪದ್ಮೋದರಗತಿಭಕ್ತಂಸದುಗುಣಸಂಪೂರ್ಣ್ಣಸೌರ್ಯ್ಯನಪ್ರಮೇ . . . . . .

[7]ಪಸಸದರೀಗ . . ಗೆಸಿಂಹವಿಕ್ರಮಧವಳಂಕಂದರ್ಪ್ಪಂಯುವತೀಜನ . . ದೆನಿಲ್ಲದನತುಳ . . . . . .

[8]ದಡೆಜಯವಧುಬಂದುನೆಲಸಿದಳುಭುಜಯುಗದೊಳು ॥ ಶ್ರೀಯುವತಿಯುಖೇಲದ . . . . . .

[9]ಪ್ರಮಿತಪ್ರತಾಪಿಧಾತ್ರೀಯುವತಿಸಮಂಕಮಳನಾಭನ . . ಪ್ರಿಯದಿಂದಆಯ್ಮ . . . . . .

14

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆ, ಗೋಡೆಯ ಮೇಲೆ.

[1]ಯಿಾಅಯ್ವತ್ತುಗೇಣುಗಡಿಭ

[2]ವಸಲಿಸದೆಕಿತ್ತವಂಗೆಕುಂ

[3]ಬಿನೀನರಕಸಂತಾನಕ್ಷಯ

[4]ವಕ್ಕುಂ

15

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ।

[2] . . . . . .

[3] . . . . . ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂ . .

[4] . . . . . ಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಱೊಳುಕೌ . . . .

[5] . . ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವ ದಪೆಂಪನೋ

[6]ರ್ವ್ವನೆನಿತಾನ್ತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನೆಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ॥ ಕಂ॥ ವಿನೆಯಂಬುಧರಂರಂಜಿಸೆಘನತೇ

[7]ಜಂವೈರಿಬಲಮಲಱಿಸಿನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃಪಾಳಕನನುಗತನಾಮಾರ್ತ್ಥನಮಳಕೀರ್ತ್ತಿಸಮರ್ತ್ಥಂ ॥ ಆವಿನಯಾದಿತ್ಯನ

[8]ವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತೆಕೆಳೆಯಬರಸಿಯೆಂಬಳುಪೆಸರಿಂ॥ . . . . . .

[9] . . . . . ತನೂಭವನಾದಂಶಚಿಗಂಸುರಾಧಿಪತಿಗಂಮುನ್ನೆನ್ತಾ . . . . . ವಿಷಾದವಿದೂರಾನ್ತರಂಗನೆಱೆ ಯಂಗೆ

[10]ನ್ರಿಪಂ ॥ ಆತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪಬ್ರಾತಪ್ರೋತ್ತುಂಗ . . . . . ವಂದಿಸಸ್ಯಾ

[11]ಘಮೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರದಭ್ರೇಂದುಕುಂದಾವದಾತಪ್ರೋದ್ಯದ್ಯಶಶ್ಶ್ರೀಧವಳಿತಭುವನಂವೀರನೇ

[12] . . . . . ಕಡುಪಿನೆಱೆ

[13] . . . . . ನೆಗಳ್ದ . . . . . ದೊಱೆ

[14] . . ಗಭೂ . . . . . ನೃಪಾಳತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆರವಟ್ಟುಕೀಲ

15ಗುಣದಿಂನೆಱೆದೇಚಲದೇವಿಯೆನ್ತುನೋನ್ತರುಮೊಳರೇ ॥ . . . . . ತನೂಭವರ್ನ್ನೆಗಳ್ಗರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣು

16ನೃಪಾಳಕನುದೆಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿಳವಸುಧಾತಳದೊಳ್ ॥ ಅವರೊಳುಮಧ್ಯಮನಾ

17ಗಿಯುಂಭುವನದೊಳುಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದುವಿನಂಕೂಡಿನಿಮಿರ್ಚ್ಚುವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವ

18ದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣು

19ಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸವಕೋಯತೂರ್ತ್ತಳವನಪುರಮಂತೆರಾಯರಾಯಪುರಂಬಳ್ವಳಬಳೆದವಿ

20ಷ್ಣುತೇಜೋಜ್ವಳನದೆಜೆಂದವುಬಳಿಷ್ಟರಿಪುದುರ್ಗ್ಗಂಗಳು ॥ ಇನಿತುಂದುರ್ಗ್ಗಮವೈರಿ . . . . ಯಮಂಕೊಂಡಂನಿಜಾ

21ಕ್ಷೇಪದಿಂದಿನಿಬರ್ಬ್ಬೂಪರನಾಜೆಯೊಳುತವಿಸಿದಂತಂನಸ್ತ್ರಸಂಘಾತದಿಂದಿನಿಬರ್ಗ್ಗಾನತರ್ಗಿತ್ತ

22ನುದ್ಭಪದಮಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದೆಪೇಳ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾಂನ್ತನಪ್ಪಂಬಲಂ॥ . . .

23ಮಳೋಕ್ಯ . . . . . ಪೋತ್ತಮಂವಿಬುಧಲೋಕೋ . . ದನದ್ವಿಷ್ಟದೈತ್ಯಮದಧ್ವಂಸನನಂನ್ತಭೋಗಯುತ

24ನುರ್ವ್ವೀಭಾರದೊಂ . . ನುತಂಮಸತ್ವಾನ್ವಿತನುದ್ಭಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀ . . ಸಲ್ಲೆ

25 . . ನೆವಿಷ್ಣುವೆ . . . ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ದ್ದವಿಷ್ಣುಗೆಂನ್ತಂತೆ

26ವಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮ್ರಿಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರಸತಿಯೆನೆನೆಗಳ್ದಳು ॥ ವೃ ॥ ಅವರ್ಗ್ಗಮನೋಜನಂ

27ನ್ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ತೆಸಾಲ್ವವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗ

28ನಾನಿವಹವಮನೆಚ್ಚುಮುಯ್ವನಣಮಾನದೆಬೀಠರನೆಚ್ಚುಯುದ್ಧದೊಳುತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭು
ಜಂ ॥

29ಪಡೇಮಾತೇಂಬಂದುಕಂಡಂಗಮ್ರಿತಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಂಡವಾತಂನುಡಿವಾತಂಗೇನನೆಂದೈಪ್ರಳಯಸಮೆಯದೊಳುಮೇ
ಱೆಯಂ

30ಮೀಱಿಬರ್ಪ್ಪಾಕಡಲಂನ್ನಂಕಾಳನನ್ನಂಮುಳಿದಕುಳಿಕನನ್ನಂಯುಗಾನ್ತಾಗ್ನಿಯಂನ್ನಂ ಸಿಡಿಲನ್ನಂಸಿಂಗದಂನ್ನಂಪುರಹರನುರಿಗ
ಣ್ಣನ್ನನೀನಾ

31ರಸಿಂಹಂ ॥ ರಿಪುಸರ್ಪ್ಪದ್ದರ್ಪ್ಪದಾವಾನಳಬಹಳಃಖಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪೋದ್ಯತ್ಪ್ರದೀಪಪ್ರಕರಪಟುತರಸ್ಫಾ

32ರಝಂಝಾಸಮೀರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನ್ರಿಪನಳಿನೀಷಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭ್ರಿದುಭೂರಿವಜ್ರಂರಿಪುನ್ರಿ

33ಪಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ ॥ ಲಲನಾಲೀಲೆಗೆಮುನ್ನವೆನ್ತುಕುಸಮಾಸ್ತ್ರಂಪುಟ್ಟಿದಂವಿಷ್ಣುಗಂವಿಲಸಲ್ಲಕ್ಷ್ಮಿಗವಂ

34ತೆವೀರನರಸಿಂಹಕ್ಷೋಣಿಪಾಳಂಗೆಏಚಲದೇವೀಪ್ರಿಯೆಗಂಪರಾರ್ತ್ಥಚರಿತಂಪುಣ್ಯಾಧಿಕಂಪುಟ್ಟಿದಂಚಲದಿಂದಾಂನ್ತರಿಭೂ

35 . . . ಕುಳಿಸಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಗತಲೀಳಂಲಾಳನಾಳಂಬಿತಬಹಳಭಯೋಗ್ರಜ್ವರಂಗೂರ್ಜ್ಜರಂಸಂಧೃತಸೂಳಂಗೌಳ
ನುಚ್ಚೈ

36ಕರಧೃತವಿಲಸತ್ಪಲ್ಲವಂಪಲ್ಲವಂಚೂರ್ಣ್ಣಿತಚೋಳಂಚೋಳನಾದಂಕದನವದನದೊಳುಭೇರಿಯಂಪೊಯ್ಯೆವೀರಾಹಿತಭೂ

37ಭ್ರಿಜ್ಜಾಳಕಾಳಾನಳನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ॥ಆತನಕೀರ್ತ್ಯವತಾರವೆಂನ್ತೆಂದಡೆ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ

38ಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । . . . . . ಬಳಜಳಧಿಬಡಬಾನಳಂ । ದಾಯಾದದಾವಾನಳಂ । ಪಾಂಡ್ಯ
ಕುಳಕಮ

39ಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂ । ಚೋಳಕಟಕಸೂಱೆಕಾಱಂ । ಸಂಗ್ರಾಮಭೀಮಂ । ಕಲಿಕಾಲಕಾಮಂ ।
ಸಕಳವಂನ್ದಿ

40ಬ್ರಿಂನ್ದಸಂನ್ತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದಂ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ । ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಮಂ

41ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

42ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಯುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂ

43ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಃಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ

44ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ

45ಯ್ಯುತ್ತವಿರಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಗೋತ್ರಪವಿತ್ರಂಶ್ರೀತಳೆಕಾಡುನಾಡಾಳ್ವರಾಜಾಧಿರಾಜಮಾರಸಿಂಗಗಾವುಂಡಂ । ಆತನತತ್ಪು
ತ್ರಂಸಮಯಸ

46ಮುದ್ಧರಣಶ್ರೀತಳೆಕಾಡುಪಟ್ಟಣಸಮುದ್ಧರಣರಪ್ಪಪುರುಷಮಾಣಿಕ್ಯಸಟ್ಟಿ । ಆತನತತ್ಪುತ್ರಂನುಡಿದಂತೆಗಂಡಪರಾಕ್ರಮಧ
ವಳಂ

[47]ಜಟ್ಟಿಗವಂ . . ವಾಗಿದ್ದರ್ದಂವ್ವೂರುಮೂಡಿಹಳ್ಳವಾದುವಂಕೆಜ್ಜೆಯಾಗಿಕಟ್ಟಿಸಿದನುದ್ಯೋಗವುಲ್ಲಂಮಾಹಾಸಾವಮಂನ್ತ ಹುಳ್ಳಿಯು ನಾಯ

[48]ಕಂ । ಆತನತತ್ಪುತ್ರಂಸ್ವಸ್ತಿಸಮಸ್ತ ಗುಣಸಂಪನ್ನ ಆಹಾರಾಭಯನುಸಾಸ್ತ್ರದಾನವಿನೋದನುಂ । ಜಿನಸಮಯಸ

[49]ಮುದ್ಧರಣಂಪಾರಿಷದೇವರಪಾದಾಶಾಧಕನುಂ। ಬಂಟರಬಾವನುಂನಂಟರಂಗರುಕನುಂಬಡಗೆಜ್ಜೆಮಲ್ಲನುಂಕೂಡಿತಪ್ಪುವನಾಯ

[50]ಕರಗಂಡನುಡಿದಂನ್ತೆ ಗಂಡವಮಾಕ್ರ್ಕೋಲಭೈರವಂ ಮಾಹಾಸಾವಮಂನ್ತ ಹೆಮ್ಮೆಯನಾಯಕಂ ॥ ಆತನಸುಪುತ್ರಂಮಾತೇಂಧರಿತ್ರಿ ಯೊಳಗೆಸಾ

[51]ಸ್ತ್ರದಾನವಿನೋದಂಕ್ಯಾತಿಭುಜಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದೀಂಮಾತೊಧರಿತ್ರಿಗೆನೆಯೆಧುರ್ಮ್ಮಣನೆಂಬಂ ॥ ಹರಿಹರಹಿರಣ್ಯಗರ್ಬ್ಭನುಕ ರಕಿರಣನುದುರಿತದೂ

[52]ರನುಂಸರಸ್ವತಿಯುಂಪರಮಾರ್ತಂಕಲಿದುವ್ಮಂಗೆಸ್ತಿ . ವಾಗಿರೆಪರಸಿರಕ್ಷೆಗಟ್ಟಿದರಾಗಳು ॥ ಶ್ರೀಲಕ್ಷ್ಮಿನಿಂವ್ಮಭುಜದೊಳುಆಗ ಳುನೆಲಸಿರುವಳಾಕೆಜಂಬುದ್ವೀ

[53]ಪದೊಳೆಲ್ಲಂಖ್ಯಾವಿಸಿಕಲಿದುವ್ಮನಕ್ಯಾತಿಯಭಾವನೆಯಿಂಪೇಳಲ್ತ್ತಿ ಬಗೆದೆನನುಪಮಭದ್ರಂ ॥ ಕ್ಷೀರಾಬ್ಧಿಸಮುದ್ರದೊಳುದಿಯ್ಸಿದ ನಾರೆಯರುಮಿ

[54]ಡುವಧುಸರಸ್ವತಿಲಕ್ಷ್ಮಿಯೆಂಬೀಸತಿಯರುವೀರಕಲಿದುರ್ಮ್ಮನಂಭುಜದಲುಯೋರನ್ತಿರೆನಿನ್ದುಕೂತ್ತುರಕ್ಷಿಸುತ್ತಿರ್ಪ್ಪರು ॥ ಆತನಕೀರ್ತ್ಯವತಾರ

[55]ವೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಜಕತುಸಮಯಸಮುದ್ಧರಣಂಧರಣಿದೇವತಾರುದ್ರನುಂ। ಆಹಾರಾಭಯನುಂ । ಗೋತ್ರಪವಿತ್ರನುಂ। ಬಂಟರಬಾ

[56]ವನುಂನಂಟರಂಗರುಕನುಂ । ನುಡಿದಂನ್ತೆಗಂಡನುಂ । ಚಲಕೆಬಲುಗಂಡ । ತಪ್ಪೆತಪ್ಪುವಂತನುದಟ್ಟಿಬಡಿವಂ । ಮಗುರ್ದಡೆಜ್ಜೆ ಪ್ಪುವ । ಕೂಡಿತ

[57]ಪ್ಪುವನಾಯಕರಗಂಡ । ಕನ್ನೆಗೆಜ್ಜೆಮಲ್ಲ। ಮೆಚ್ಚರಿಪನಾಯಕರಗಂಡ್ಡತೊಡದ್ದರಂಕುಸಗಾಂಡ್ಡವರಾನೆಹೊಯ್ಸಳಮಹಾಸಾ ವಮಂನ್ತದುಮ್ಮೆಯ

[58]ನಾಯಕರು । ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಠವುಸದಸುದ್ಧ ೫ ಬ್ರಿಹಜ್ಪತಿವಾರದಂನ್ದು । ಕಲ್ಲ . ನಃಡಜೆಟ್ಟಿಗದಹೇವೇಸ್ವರದೇ ವರ . . . .

[59] . . ವಾಕಳಸನಿರ್ವಾಣವಾಗಿಗೆಯ್ಸಿ।ಆದೇವರಪ್ರಜಿಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ।ಮಣಿಯಮ್ಮನಕೆಜ್ಜೆ । ಬದ್ದಲಿಸ ೧ ಭೋ ಗಕೆಕ

[60]ನ್ನೆಗೆಜ್ಜೆಗೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧ ಒಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆಜ್ಜೆಯಲುಸ ೧ ನಿವೇದ್ಯಇಪ್ಪೊತ್ತಿಂಗೆಹತ್ತುಮಾನಕ್ಕಿಯಪಡಿ ಗೆ । ಹುಳ್ಳ

[61]ಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಹಳ್ಳದಕನ್ನೆಗೆಜ್ಜೆಮಸಣಸಮುದ್ರದಲುಸ ೧। ನಿವೇದ್ಯದವೇಲಿ . .ಹಕೆಲಲಕೆಜ್ಜೆಯಲುಕೊ ೧೦॥ ಮು ನವೊ . .

[62]ದಿನ್ತಿದನೆಯ್ದಿಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮುಕ್ತೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪೊಪಿಗೆಕುರುಕ್ಷೇತ್ರಾರ್ದ್ದಿಯೊಳುಬಾಣರಾಸಿ ಯೊ . .

[63]ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಜ್ಞರಂಕೊಂದುಬೊಂದಯುಸಂಪೊದ್ದರ್ಗುವೆಂದುಸಾಱುದಪುದೀಸೈಲಾಹ್ಲರಂಸನ್ತ ತಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

[64]ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಾಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃವುಂಗಳವುಹಾಶ್ರೀ ಶ್ರೀ ನೆಟ್ಟನೆವಸುಧಾಕ

[65]. ದೊಳುಪುಟ್ಟದವಸ್ತುಗಳಿನಲ್ಕೆ ಮುಕ್ತಾಫಳವುಂಬಿಟ್ಟದವನಾಯ್ದುಕೊದವ್ರೊಲೆಸೆಟ್ಟಿಗೆಪ್ರಭೂತವಮಾ . . . ಗುಜಾನವಮಯ್ಯನೆ ಪರೆದಾ . . . .

16

ಬಿಂಡಿಗನವಲೆ ಹೋಬಳಿ ಬಿಂಡಿಗನವಲೆಯಲ್ಲಿ ಕೇಶವದೇವನಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರುತಿಸಂ
[2]ವತ್ಸರದಪುಶ್ಯಕು
[3]ದ ೧೦ ಶುಕ್ರವಾರ
[4]ದಲುಶ್ರೀಮತಾತಾಚಾ
[5]ಸವಲರವರಧರ್ಮ್ಮ
[6]ದಕಂಬಾ । ಶ್ರೀ

17

ಅದೇ ದೇವಸ್ಥಾನದ ದೇಶಿಕರ ಗುಡಿಯ ಪಶ್ಚಿಮದ ಕಂಭದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸ
[2]ರದಶ್ರಾವಣಭ ೧೦
[3]ಲೂಯಿನ್ನೊಂದುಕಂ

[4]ಭದಧರ್ಮ್ಮತೊಟಿಲ
[5]ಸಟಿತಿಂಮನಟಿವು
[6]ಡಿದದುಕೇಶವರಿಗೆ

[7]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಆದೇ ಮುಂಟಿಸದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀಧಾತುಸಂವತ್ಸರ
[2]ದಶ್ರಾವಣಬ ೧೦ ಲೂ
[3]ಯಿನ್ನೊಂದುಕಂಭದ

[4]ಧರ್ಮ್ಮಕೆಂಪಿನಟಿಯುವು
[5]ಗವೊಡುವನಟಿವಮಾಡಿ
[6]ದುಕೇಸವದೇವರಿಗೆಮಂ

[7]ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ಕಂಬದಹಳ್ಳಿಯ ಕಂಬದರಾಯನ ಕಂಬದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ.

[1]ಭದ್ರಮಸ್ತು ಜೆನಶಾಸನಸ್ಯ ॥ ಶ್ರೀಸೂರಸ್ಥಗಣೇಜಾತಶ್ಚಾರುಚಾ
[2]ರಿತ್ರಭೂಧರಃಭೂಪಾಳಾನೆತಪಾದಾಪ್ಜೋರಾದ್ಧಾನ್ತಾರ್ಣ್ಣವಪಾರಗಃ ।
[3]ಆದಾವನನ್ತವೀರ್ಯ್ಯಸ್ತಚ್ಛಿಷ್ಯೋಬಾಳಚನ್ದ್ರಮುನಿಮುಖ್ಯಸ್ತತ್ಸೂ
[4]ನುರ್ಜ್ಜಿತಮದನಸ್ಸಿದ್ಧಾನ್ತಾಂಭೋನಿಧಿಪ್ಪ್ರಭಾಚನ್ದ್ರಃ ॥ ಶಿಷ್ಯಮ್ತ
[5]ಲ್ಲಿಲೆದೇವಸ್ತಸ್ಯಭೂತ್ತನ್ಮನೀಷಿಣಸ್ಸೂನುರ್ವ್ವಿಭ್ವಸ್ತಮದನದರ್ಪ್ಪೋ
[6]ಗುಣಮಣಿರಪ್ಪೋಷವಾಸಿಪಮುನಿಮುಖ್ಯಃ ॥ ತಸ್ಮಾಚ್ಚೋವಿಬುಧಾ
[7]ಧೀಕೋಹೇವುನನ್ದಿ ಮುನೀಶ್ವರಃರಾದ್ಧಾನ್ತಪಾರಗೋಜಾತಸ್ಸೂರಸ್ಥಗ
[8]ಣಭಾಸ್ಕರಃ ॥ ತದನ್ತೇವಾಸಿನಾವಾದ್ಯೋವಾದ್ಯತಾಮಿನ್ದ್ರಿಯ
[9]ದ್ವಿಷಾಂಯತಿರ್ವ್ವಿನಯನನ್ದೀತಿವಿನೇತಾಭೂತ್ತ ಪೋನಿಧಿಃ ॥ ನಾಡೊ
[10]ಳಗಿದೆನೆದಗೋಸನೆಬುಡಂಗಳ್ಗೆ ಱಗಿದನ್ದೆ ಮುನಿವನಿತೆಯರೊ
[11]ಳ್ಮೂಡಿದನೆಂಬೀನುಡಿಯದನೇಡಿಪುದೆಲೆವಿನಯನನ್ದಿದೇವರಱ
[12]ರಿತಂ ॥ ಒನ್ದನೆಕೇಳಿಂಬುಧಜನವೆನ್ದಿಂಗಂಸುಹ್ಮೆನೀವೆವಸುಧಾತಳದೊ
[13]ಳ್ಪನ್ದಿಱ್ದಿವಧೂನಿವಹಂತನ್ದೆಯವಧುವೆನ್ದಪ್ಪೊಂಪ್ರಿಯುಂಬದದಾನಿ ॥
[14]ಬ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತೋಜಿತಮೋಹಪರೀಷಹೋಬುಧಸ್ತುತ್ಯೋ
[15]ಹತಮದಮಾಯಾದ್ವೇಷೋಯತಿಪತಿತತ್ಪಾನುರೇಕವೀರೋಭೂತ್ ॥

ಪೂರ್ವ್ವಮುಖ.

[16]ದಾನದಪೆಮ್ಪುದೀನಜನಕೋಟಿಗೆಕಲ್ಪಕುಜಾಳಿನೋಡಿಸನ್ಮಾನದಪೆಂಪ್ರಭವ್ಯ
[17]ಜನಸಂಕುಳವನ್ತಭಿಪಿತ್ತು ದಾನಸನ್ಮಾನತಪೋಷವಾಸಗುಣನನ್ತ ತಿಯಂ
[18]ಸಲೆತಾಳ್ದಿದಜ್ಜಗನ್ಮಾನಿಗಳ್ಕೇಕವೀರಮುನಿನಾಥರೆಜಂಗಮತೀರ್ತ್ಥವಲ್ಲರೇ ॥
[19]ತಸ್ಯಾನುಜಸ್ಸಕಳಶಾಸ್ತ್ರಮಹಾರ್ಣ್ಣವೋಭೂದ್ಭವ್ಯಾಬ್ಜಷಣ್ಡದಿನ

[20]ಕೃನ್ಮನಿಪುಣ್ಡರೀಕೋವಿಧ್ವಸ್ತಮನ್ಮಥಮದೋಮಳಗೀತಕೀರ್ತ್ತಿಶ್ರೀಪಲ್ಲ
[21]ಪಣ್ಡಿತಯತಿರ್ಜ್ಜಿತಪಾಪಶತ್ರುಃ ॥ ಪಲ್ಲಕೀರ್ತ್ತಿರ್ಯ್ಯಥಾರೂಢಃಪು
[22]ರಾವ್ಯಾಕರಣೇಕೃತೀತಥಾಭಿಮಾನದಾನೇಷುಪ್ರಸಿದ್ಧಃಪಲ್ಲಪಣ್ಡಿತಃ ।
[23]ಪಲ್ಲಪಣ್ಡಿತನಾಗೇನದದತಾದಾನಮದ್ಭುತಂಭೂಷಿತಂಕಲಿಕಾಳೇಸ್ಮಿ
[24]ನ್ಗಂಗಮಣ್ಡಲಕಾನನಂ ॥ ಸೂರಸ್ಥಗಣಗೀರ್ವ್ವಾಣಮಾರ್ಗ್ಗಮಾಳಂಬ
[25]ತೇಧುನಾದಾನಪ್ರಭಾಪ್ರಕಾಶೋಯಂಪಲ್ಲಪಣ್ಡಿತಚನ್ದ್ರಮಾಃ ॥
[26]ದಾನವಾರಿಪರಿಪೂರಿತಸಿನ್ಧುರ್ನ್ನಷ್ಟಮೋಹತಿಮಿರೋಗುಣಬನ್ಧುಃ
[27]ಭವ್ಯಲೋಕಕುಮುದಾಕರಚನ್ದ್ರಃಪಲ್ಲಪಣ್ಡಿತಮುನಿರ್ಹತತನ್ದ್ರಃ ।
[28]ನಾನಾದೇಶಸಮಾಗತೇನಗುಣಿನಾಲೋಕೇನಸಂಸೇವಿತೋಜೀರ್ಣ್ಣೇ
[29]ನಾಭಿನವೇನನೂತನತನುಶ್ರೀಲಕ್ಷಣೈರ್ಲ್ಲಕ್ಷಿತಃಸುಂಭದ್ಭೂ
[30]ರಿಗುಣಾಳಯೋಮತಿಮತಾಮಗ್ರೇಸರೋರಾಜತೇದೇಶೇಸ್ಮಿನ್ನಭಿಮಾ
[31]ನದಾನಿಕಮುನಿಸ್ಸರ್ವ್ವಾರ್ತ್ಥಚಿನ್ತಾಮಣಿಃ ॥ ವಿದ್ವಜ್ಜನಾನನ್ದನಕಾರಣೇನದಾನೇ
[32]ನಭಕ್ತ್ಯಾಮುನಿಪುಂಗವೇಷುದಿಗನ್ತವಿಶ್ರಾನ್ತಯಶೋನಿಧಾನಂವಿರಾಜತೇಪಣ್ಡಿತಪುಣ್ಡರೀಕಃ ॥.

ಉತ್ತರಮುಖ.

[33]ನಾನಾಭಿಮಾನಿಜನದಾನವಿಧಾನಧೀತೋಧೀಮಾನಶೇಷಜನತಾಮನಸೋಭಿರಾ
[34]ಮ[ಃ]ಜಾತೋಭಿಮಾನಿಪದಪೂರ್ವ್ವಕದಾನಿನಾಮ್ನಾಖ್ಯಾತಃಖಳೀಕೃತಮಹಾಕಳಿಕಾ
[35]ಳದೋಷಃ ॥ ಸಾಭಿಮಾನೇಜನೇಭೀಷ್ಟಮಭಿಮಾನಮಖಣ್ಡಯನ್ಜಾತೋಭಿಮಾ
[36]ನದಾನೀಹಯಥಾರ್ತ್ಥಃಪಲ್ಲಪಣ್ಡಿತಃ ॥ ಅತಿಸಯಮಾಗೆದಾನದೊ
[37]ಳೆಬೇರ್ವ್ವರಿದೊಳ್ಪುನಯೋಕ್ತಿಯೆಂಬಸನ್ಮತಿಯೊಳೆಪುಟ್ಟಿಶಾಸ್ತ್ರದೊ
[38]ಳೆದಾಂಗುಡಿವೋಗಿವಿಶೇಷಮಪ್ಪಸನ್ನುತಗುಣದೋಳಿಯಿನ್ದೆಮಡಲಾ
[39]ಗಿದಿಗನ್ತಮನೆಯ್ದೆಪಲ್ಲಪಣ್ಡಿತರವಿಳಾಸಕೀರ್ತ್ತಿಲತೆಪರ್ವ್ವಿದುದುರ್ವ್ವಿಗೆ
[40]ಚೋದ್ಯಮಪ್ಪಿನಂ ॥ ಸುರಕರಿಯಕಾಮಧೇನುವಸರದಭ್ರದಕಾನ್ತಿ
[41]ಯಂಪುದುಂಗೊಳಿಸುತ್ತುಂಶರದಮಳಚನ್ದ್ರಬಿಂಬದದೊರೆಗೆಮಿಗಿಲೆ
[42]ಪಾಲ್ಯಕೀರ್ತ್ತಿದೇವರಕೀರ್ತ್ತಿ ॥ ದಾನಮಪರಿಮಿತಮೊಳ್ಪಭಿಮಾನಂಸತ್ಕವಿ
[43]ತೆಶಾಸ್ತ್ರನಿಪುಣತೆಕೀರ್ತ್ತಿಸ್ಥಾನಮೆನೆಸನ್ದೆರೀಗಳ್ದಾನಿಗಳಭಿಮಾನದಾ
[44]ನಿಗಳ್ವಸುಮತಿಯೊಳ್ ॥ ವನನಿಧಿವೇಷ್ಟಿತಧಾತ್ರಿಯೊಳನವರತಂ
[45]ನೆರೆದದೀನಜನರಿಂಗೆಲ್ಲಂಧನಕನಕರ್ಮ್ಮಟ್ಟಿಸ್ಸನ್ಮನದಿನ್ದಂಪಾಲ್ಯಕೀರ್ತ್ತಿಪ
[46]ಣ್ಡಿತದೇವರ್ ॥ ಏವೊಗಟ್ಟುದಣ್ಣವಿಬುಧಜನಾವಳಿಗಂಬೇಡಿದರ್ತ್ಥಿಜನಕ
[47]ನ್ನಿಚ್ಛನ್ದೇವತರುಕುಡುಪತೆಱದನ್ತೀವರ್ಸ್ಸಲೆಪಲ್ಲಪಣ್ಡಿತರ್ವ್ವಸುಮತಿಯೊಳ್

ಪಶ್ಚಿಮಮುಖ.

[48]ಪುಡವಿಯೊಳಗ್ಗಳನ್ನೆಗಟ್ಟಿದಾನಿಗಳನ್ನಿವರನ್ನರಾರೊಪೇಟ್ಟುಡಿಯದಿರಾರು
[49]ಮಂಮರುಳೆಕಳ್ಪಮಹೀಜದಕೋಡಿನನ್ತೆಕೋಡುಡುಗದೆನಗ್ನಭಗ್ನನಬಗಾಯಕ
[50]ದೀನಜನಕ್ಕೆಸನ್ತೊಸಂಬಡೆಕುಡುತಿರ್ಪ್ಪಪೆಂಪಿನಳವಚ್ಚರಿಯಾಯ್ತುಭಿಮಾನದಾನಿ
[51]ಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭೂವನಮಲ್ಲ
[52]ತಳೆಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುಸುಖ
[53]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮ

[54]ಹಾಸಾಮನ್ತಾಧಿಪತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದ್ರೋಹಘರಟ್ಟಪಿರಿಯದ
[55]ಣ್ಡನಾಯಕಗಂಗರಾಜತಳೆಕಾಡಂಕೊಳುವಲ್ಲಿಮುಂಗೊಳಬೇಡಿಕೊಂಡುಗೆಲ್ದ
[56]ಡೆಮೆಚ್ಚಿದೆಂಬೇಡಿಕೊಳ್ಕೆನೆಶ್ರೀಬಿಂಡಿಗನವಿಲೆಯತೀರ್ತ್ಥರ್ಕ್ಕರಳವಿತ್ತಿಯಂ
[57]ಬೇಡೆಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಡೆಕೊಣ್ಡು
[58]ಸಖವರಿಸ ೧೦೪೬ ವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರೀಮೂಲಸಂಘದದೇಸಿಗಗಣ
[59]ದಪುಸ್ಥಕಗಚ್ಛದಕೊಂಡಕುಂದಾನ್ವಯದಸುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರಕಾ
[60]ಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಪಿರಿಯಕೆಱೆಯತೂಬಿನಬ[ಡ]ಗಣ
[61]ಹಳದಿಂತೆಂಕಕ್ಕೌಂಗಿನತೋಂಟಬಳಗಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಿಗೆಮುವತ್ತುಅದೇಹ
[62]ಳಿಯಮುಂದಣಲಕ್ಕಸಮು . . . . . ಮ್ಮಗಟ್ಟಮುಂಪಂದೂರಕ್ಕಿಯಕೆ
[63]ಱೆಯುಪಕ್ಷೋಪಹಸಿ . . . . . ಬಸದಿಯಮುಡಣ
[64]ಕರಿಯಕಲ್ಲಿಮುಡಲು . . . . . ಗಿಬಸದಿಯಹಡವಣದೆ
[65]ಸೆವರ ॥ ಈಧರ್ಮ್ಮಮನಳಿದವಗಂಗೆಯತಡಿಯಹದಿನೆಂಟು
[66]ಸಾಸಿರಕವಿಲೆಕೊನ್ದದೋಸದಲುಹೋದ ॥

20

ಅದೇ ಗ್ರಾಮದ ಜೈನಬಸ್ತಿಯೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯುತಮೂಲಶಂಘಮದುತಾಂಶಂಘಂಗಣಂದೇಸಿಯಂಪೊಸ್ಥಂಗಛಮದನ್ವಯಂಬೆಳೆಸಮಂತಾಂಕೊಂಡಕುಂದಾನ್ವಯಂ
[2]ಭೂಸ್ತುತ್ಯಂಹನಸೋಗೆದಿಬ್ಯಮುನಿಗಂಪಾದಾರ್ಚ್ಯನಕ್ಕಂಕಳಾಭ್ಯಸ್ತರ್ಗ್ಗಂನಿಜವಂಶಜರ್ಗ್ಗಮಿದುತಾಂಶ್ರೀಪಾರ್ಶ್ವದಾನ
ಸ್ಥಳಂ ॥
[3]ಧರೆತನ್ನಂಬಣ್ಣಿಸಲ್ಬಿಂಡಿಗನವಿಲೆಯೊಳಾನೇಮದಂಡೇಶದಿಕ್ಕುಂಜರನಯ್ಯಂಪೆತ್ತತಾಯ್ಮುದ್ದರಸಿವಿಮಳಗಂಗಾನ್ವಯಖ್ಯಾತೆಯಾ
ಗಲ್ದೊರೆವೆತ್ತೀಪಾರ್ಶ್ವದೇವ
[4]ಪ್ರಭುಕಲಿಯುಗಭೀಮಾರ್ಹಗೇಹಾದಿಜೀರ್ಣ್ಣೋದ್ಧರಣಂಗೆಯ್ದಾವಗಂಸೋಭಿಸೆಸೊಧೆವೆಸನಂಗೆಯ್ಸಿದಂಪುಣ್ಯಪುಂಜಂ ॥ ಸಲೆ
ದೇವಕ್ಷೇತ್ರದೊಳ್ಬಿಂಡಿಗನವಿಲೆ
[5]ಯೊಳಿರ್ಪ್ಪತ್ತುನಾಲ್ಕಂಡುಗಂನೀರ್ಣ್ಣಿಲನಂವಯ್ವತ್ತರಂಬೆದ್ದಲೆಯನತಿಬಳಂ ನೇಮಮಂತ್ರೀಶಪುತ್ರಂಕುಲಕಂತಾಂಪಾರ್ಶ್ವದೇ
ವಂಸಲೆಕಲಿಯುಗಭೀಮಾರ್ಹಸತ್ಪೂಜೆಗೊಲ್ದೀ
[6]ಯೆಲಸದ್ವಂಶ್ಯಂಗೆದಿಬ್ಯಬ್ರತಸಮಿತಿಗೆವಿದ್ಯಾರ್ತ್ತಿಗುತ್ಸಾಹದಿತ್ತಂ ॥ ಶಕವರ್ಷ ೧೦೮೯ ತ್ತೆನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾ
ಘಬ ೫ ಶುಕ್ರವಾರದಂದುಪಾರ್ಶ್ವದೇವಚತುರ್ವಿಧದಾನಕೆಬಿಟ್ಟದತ್ತಿ ॥

21

ಅದೇ ಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
[2]ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜ
[3]ಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
[4]ಮೂಲಸಂಘದಕೊಂಡಕುಂದಾನ್ವಯ
[5]ದದೇಶಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದ
[6]ಶ್ರೀಪ್ರಭಾಚಂದ್ರಸೈದ್ಧಾನ್ತಿಕರಶಿ
[7]ಷ್ಯಿತಿಯರಪ್ಪ . . . . . ಕಯರು
[8]ಕಮವ್ವೆ . . ರಪ್ಪಮುಜಕವೆಕನ್ತಿಯ
[9]ರ್ಗ್ಗೆತವ . . ನಿಸಿಧಿಯಂಮಾಡಿಸಿಸ
[10]ಗೈಕಸನ . . . . . ದು
[11]ಸ್ವರ್ಗಸ್ಥರಾ . . . . . .

22

ಅದೇ ಬಸ್ತಿಯ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ನಿಷಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀತಾರಣಸಂವಛರದ | [2]ಆಸಾಡಕು೦ಲು.. | [3]..ಕಬ..ಲ್ಲಿ ನಿಷಧಿ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಣ್ಣೀಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರ್ಷಂ ೪೯೯ಯಬಹುಧಾನ್ಯ....ರದ

[2]ಫಾಲ್ಗುಣಮಾಸದಪಞ್ಚಮಿ.....

[3]ಪ . ಪನವಿಲೆಯಪ್ಪತಿವರಮಳಿದಿಯನ.....

[4]ಬುನೆಜುಬೆಬೊಜುಕಾದಿದಂಕಡುಗಲಿಯಂಪೋಲ್ತುಗವಜು..ತಿಳಕಂ

[5]ಸಿಡಿಲವೊಲೆಲಗಿದಬೇಡರಾಪಡೆಗೊಗೆಯದೆಕಾಗಿಪೆಂಡಿರುದೆರಳರ

[6]ಕಡುಮುಳಿದುನೋಡಿದಾಗಂಮಡಿದುದಳಿಗವಜುಸಿಟ್ಟಗೇನೊಪ್ಪದದೋ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅದ್ದಳ್ಳಿ ಕಂಬದಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

ಪಶ್ಚಿಮಮುಖ.

[1]....ನ.

[2].....ಕವರಿಪ

.....

[5].....ಅಜಾ .

[6]..ರದೊಳೇಕವೀರಭಟಾ

[7]ರರಗುಣ್ಣಂಪ್ರರುಷೋತ್ತಮ

[8]ಯ್ಯನಮಗ ॥ ನೆನೆ

[9]ಯುತ್ತುಂಜಿನೇಚ್ಛರಣ

ದಕ್ಷಿಣಮುಖ.

[10]. ನು . ಯ.

[11]....ನೊದ್ರ.

[12].....

[13]..ತ..

[14]. ಱ...ಜನದ

[15].....ಪಡೆದ

[16]ನುತ್ತಮಗತಿಯಂ

25

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾವರ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಾಗಿಲ ಒಲಗಡೆ.

[1]ಶ್ರೀತೊಗಟರಬಿಕೊಡೆಯುವೈಯು | [2]ಕೆಂಪೈಯನಮಗಕಾಚೈಯು | [3]ಸಹಶ್ರೀಚಿ..ಪವರಸೇವಾರ್ಥ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಬುದಯಸಲಿವಾಹನನ..

[2]ರ್ಷ೦೫೪೫೫ ಸಂದುವರ್ತಮಾನಕೆಸಲುವರುಧಿರೋದ್ಗಾರಿ

[3]ಸಂವತ್ಸರದವಾರ್ಗಶಿರಶು ೦ಲೂಸದನಿವರಾ

[4]ಯರುಮರಾಜಾವೊಡೆಯರುಸುಖರಾಜ್ಯಂ

[5]ಗೈವಗಜಗದೇಕಾರಾಯವೊಡೆಯರಕಾರ್ಯ

[6]ಕೆಕರ್ತರಾದಲಲುವುಲುಕವೊಡೆಯರಿಗೆ

[7]ಅನೇಕಯೊಸ್ಸಯುಪದವಿಯಗಜೇಕೆಂದು

[8]ತಂವೋಜಿಪಂಡಿತರುಶ್ರೀಲಕ್ಷ್ಮೀಕೇಶ್ವದೇವ

[9]ರಿಗೆನಂದದೀಪಯಿ:ಲ್ಲದಿರಲಾಗಿ

[10]ಮಾದಿಹ್ಯೆಯಿರುಕ್..ಗ

27

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

[1]ಕಲಿಯುಗ[illegible]ವರು
[2]ಷದವಯಿಶಾಖಬ ಒಬು
[3]ವೊನಲಲಿಂಗಪಯನಾಯ
[4]ಕರವುಗತಿಂವುನಾಯ
[5]ಕರದವ್ಮರ್ವಾಗಿಱವರಸೇನ
[6]ಬೋಪಚಕಿನರನರೂವಾಡಿ
[7]ದದೀಪವಾಲಿಕಂಭಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಲಾಲನಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶ್ರೀವುಹಾದೇವಾಯನವುಃ ॥ ನವುಸ್ತುಂಗಸಿರಕ್ಚುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭವೂ
[2]ಲಸ್ತಂಭಾಯುಸಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯುಹನಿಗಳುವುತ್ತಿನಬಾಸಿಗವಿದೆನಿಸಿವಾಸುಗಿಸುಖದಿಂನುತ್ತಿದ್ದರ್
[3]ಜಾಟದಾದೇವ್ರೋತ್ತವುನವುಗೊಸದುಕೊಡುಗೆಸುಕಸಂಪದವುಂ ॥ ಆದಿತ್ಯರೆನಿಬರಾದೊಡೆವೇದಿನಿಯೊಳಗಿವನ
[4]ತೇಜವಧಿಕವೆನುತ್ತಂಕಾದಲುವೈರಿಗಳಂವುದಯೂದವಕುಳತಿಳಕವೀರವಿನೆಯಾದಿತ್ಯ್ರಂ ॥ ಕೆಳಿಗಂಗೆಯೊಳವುಳತೆಯಿಂಕೆಳೆ
ಸೊಬಗಿಂಗಿರಿ
[5]ಜೆಯೊಡನೆಸಿರಿಯೊಡನೆಂದುಂಕೆಳೆನಿಜಪತಿಯಭಿವ್ರಿದ್ಧಿಗೆಕೆಳೆಯಬ್ಬೆಗೆನಾವುವಾದುದಿಂತಂನ್ವತ್ತರ್ಂ ॥ ಪಜಪಜಿಸಿವುಳಿದುಕಾ
[6]ಯ್ವಿಂದುಜದೆತ್ತಿದವೀರವೈರಿವಗ್ಗರ್ದಬಾಯಿಹೊಂನೊಜೆಧಾಗಿಕಟ್ಟುದಲಗಂಕಿಜಿಪನೆರಣವುಖದೊಳದಟಿನಿಂದೆಜೆಯಂಗಂ ॥
[7]ವೀರುಗೆವೀಖಳೆಬಹುಖಳೆವಾಧಿರುಹಭವಂಗೆಪೂನ್ನರ್ಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರಂಗೆಜೆಯಂಗನ್ರಿಪತಿ
[8]ಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭಯಕುಳಸುಧ್ಧಿಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಭರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂವೂವರ್ತ್ತನೆಯಸ್ಸ್ರಬ
ಗರ್ಬ್ಬ
[9]ಲ್ಲಾಳವಿಷ್ಣು ಪ್ರುದೆಯಾದಿತ್ಯರು ॥ ಜೇರವುವೈರವುಂಬಿಸುಜುಪಾಂಡ್ಯಕಡಂಗದಿರೆಂದ್ರರೆಂದ್ರವುಂಪೂರದಿರೊಡ್ಡಗೊಡ್ಡವುನದ
[10]ಂಬಿಡುವೂಳವಕಾಳಿಗಕೆವೈದೋರದಸಾರೆಲೇತಿಗುಳನೀಂಜಗುಳಿಂಬುದಪೂರವೀರದೋರ್ವ್ವಾರಗಭೀರಧೀರತೆವಿನಿಸ್ರುತಪ್ರೂಪನೆ
[11]ಬಲ್ಲುಭೂಪನಂ ॥ ಎತ್ತದವುುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದವುುಂನವಡುತ್ತುರ್ಕೋಪದಿಂವುುತ್ತದವುುಂನವತ್ತರ್ವುನೆತ್ತೆತ್ತಿದವಿತ್ತಿರಿ
ವಾತ್ಮದುಗ್ಗರ್
[12]ವುುಂವುತ್ತಿನವೇಡನಿಗ್ಗರ್ವುವಿದೆಂದು ವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿಸಾಜುತ್ತಿರೆ ವಿಷ್ಣುವಿಕ್ರವುದುಪಕ್ರವುವಾಕ್ರವಿಸಿತ್ತು ಲೋಕ
ವುಂ ॥ ಧುರದೊ
[13]ಳುಬಂದೊಡ್ಡಿವೈರಿಪ್ರಕರವಿರಲವಪ್ಪುಂಭದಿಂಬಿಟ್ಟದೇವಂಕರವಾಳಂತೋಡಿಕೊಂಡಿಂಬಳಿಕವೆಲೆವುಹಾದೇವಕಾಳಾಗ್ನಿರು
[14]ದ್ರಂಗುರಿಗಣ್ಬಿಂದಂತೆವಾಕಾಳಿಗೆಗರವಡರ್ದಂತಿಂದ್ರದಿಗುದಂತಿವುುಳ್ಸಿಂಪರಿಘಿಂಗೊಂಡಂತಗುಬ್ಬುಳುಬ್ಬರ್ಪುದೆನೆ
[15]ವುುಳ್ಸಿಂವಿಾಖವಿವಾಜಿಖಂಪನಾವಂ ॥ ಕೊಂಡೆಂತಳಕಾಡಂಕೈಕೊಂಡಂವೇಲೆತ್ತಿಕೊಂಗನವೆಯವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆ
ಚೋ
[16]ಳನವುಂಡಳಿಕರವುುಡೆಗೊಂಡುತನುವುಂಡಳವುಂ ॥ ತುಳುದೇವಪಂಚಕ್ಕಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂವುಲೆ
ಕಂಚೀಕೊಂಗ
[17]ಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚಳೆದುಗ್ಗರ್ಂರಾಯಶಾಯೋತ್ತವುಪುರಿತೆರೆಯೂಕೊರ್ತ್ತೀಯತೂರುಗೊಂದವಾಡಿ
ಸ್ತ
[18]ಳವುಂಭೂಭಂಗದಿಂಕೊಂಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣು ಭೂಪಂ ॥ ಸ್ವಸ್ತಿ ಸವುಧಿಗತಪಂಚವುಹಾಸಬುದವುಹಾವುಂ
[19]ಡಳೀಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇಧ
[20]ಂಡಗಂಡಭೀರುಂಡವುಂಡಳಿಕಬೇಂಟೆಕಾಱಪರವುಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾವುಭೀವುಕಲಿಕಾಲಕಾವುನಕಳಿವಂದಿ

21ಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಸಮತ್ತ್ರವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದನಾಮಾದಿಪ್ರಸಸ್ತಿಸ
22ಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂ
23ಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿಗ್ಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
24ಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತದೀಯಪಾದಪದ್ಮೋ
25ಪಜೀವಿ ॥ ಎನೆನೆಗಳವಿಷ್ಣುಭೂಪನಸನುಮಂತ್ರಿಗಳೆನಿಸಿನೆಗಳ್ದರೊಳುಕರಮೆಸೆದಂ ಮನುಮಾರ್ಗ್ಗನಧಿಕತೇಜಂಸನುಮುದದಿಂ
ದೇಚಿರಾಜ
26ದಂಡಾಧೀಶಂ ॥ ಅಂಡಲೆದರಿನರಪಾಳರಹಿಂಡಂಬೆಂಕೊಂಡುಕೊಂಡುಪರಮಂಡಳಮಂದಂಡೇಷನೇಚಿರಾಜಂಗಂಡರಗಂಡ
27ಂಧರಿತ್ರಿಯೊಳುಪೆಸರ್ವ್ವಡೆದಂ ॥ ಏದೊರೆವೈರಿಮಂಡಳಿಕಮಂಡನಮಂಪತಿಗಾತ್ಮಭಕ್ತಿಯಿಂಸಾದಿಸಿಮಿಱದಂತುಚರಣಾನತರಾಗಿ
28ಪಬಲುಪುವಿಷ್ಣುಗಂದಾದಖಗೇಂದ್ರನೀಗಳಿವನೆಂಬಿನೆಗಂದೊರೆವೆತ್ತಪೆರ್ಮ್ಮೆಯಿಂಬಾದುದೆನುತ್ತಬಂಣಿಪುದುಧಾರಿಣಿಯೇಚಣದಂ
ಡನಾ
29ಥನಂ ॥ ಬಾರಿಸೆದಂಡೆಯಂಕೊರಲಕೊಂಕಳವಟ್ಟರೆಕಾಲವೇಗವೀಧಾರಿಣಿಯೊಳುಪೆಡಂಗನೊಳಕೊಂಡಿರಲೇಱಿತುರಂಗರಾಜನ
30ಂವೀರಮುಮಂವಿಳಾಸಮುಮನೀತನೆತಾಳ್ದಿದನೆಂದುನೋಡಿಕೈವಾರದಿನೆಲ್ಲರುಂಹೊಗಳೆತಂನನೆಯೇಚಣಮಂತ್ರಿರಂಜಿಪಂ ॥
31ಮನುಮಾರ್ಗ್ಗನೇಚಿರಾಜನವನಿತೆಜಗದುವಿನುತೆಪುಂಣ್ಯವತಿಗುಣವತಿ ಯೆಂದನುದಿನಧರಿತ್ರಿಬಂಣಿಪುದೆನೆಪಡಿಯಾರ್ಕಾಮಿಯಕ್ಕ
ನು
32ರೆಗಂದೊರೆಗಂ ॥ ಸುರಕುಜದಸಾಖೆಗಳುತಾವೆರಡಾಗೆದವೆನಲುಕೆವಿಷ್ಣುವುಂಬೋಕಣನುಂವರಗುಣಿಗಳುಪೆಸರ್ವಡೆದರುಧರೆಗ
ನುಪ
33ಮವೆನಿಸಿಕಾಮಿಯಕ್ಕನಬಸುಱೊಳು ॥ ನುಡಿದನುಡಿತಾಂಬ್ರಸಾಶನಪಡೆದಧನಂಸದುಬುಧರ್ಗ್ಗ ಮಾತ್ಯರೊಳಧಿಕಂಪೊಡವಿ
ಯೊಳೆತೋ
34ರ್ಪ್ಪಸುರತರುಪಡೆಮಾತೇಂಬಿಟ್ಟದೇವದಂಡಾಧೀಶಂ ॥ ಬೀರಂಬಿಂಕಮದೇವುದೊಹಾರುವನಿನಗೆಂದುನುಡಿವಗಳಹನಬಾಯೊಳು
35ಕೂರಲಗನೆಯ್ದೆಕುತ್ತುವವೀರಾಗ್ರಣಿಮಂತ್ರಿಬೋಕಣಂವಸುಮತಿಯೊಳು ॥ ವರಗುಣಿಮಹದೇವಂಣಂಪರಮಗುಣಾಂಬುಧಿ
36ಯೆನಿಪ್ಪಹರಿಹರದೇವಂಕರೆದೀವದಾನಿಯಿಾಚಣವರಮಂತ್ರೋತ್ಸಾಹರೇಚಿರಾಜನಮಕ್ಕಳು ॥ ವರಮಣಿಮುದ್ರಿಕಾಪ್ರತಿಮಮ
37ಪ್ಪಿನೆಗಂತನಗಾವುಗಂವಸುಂಧರೆಯನೆಕೈಗೆಮಾಡಿಬೆಸಕೆಯ್ಸೆನೆಗಳ್ತಿಯವೀರಮಂಡಳೇಶ್ವರರನದಕ್ಕೆಮೆಚ್ಚುಗುಡೆವಿಷ್ಣುಮಹೀ
38ಪತಿಯೂರನರ್ಕ್ಕಱಿಂಧರೆಸಸಿಸೂರ್ಯ್ಯರುಳ್ಳಿನೆಗವುಂಬಳಿಯಂಸಲುವಂತುಲೀಲೆಯಿಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪ
39ಂನನುಂಅರಿಬಿರುದದಂಡನಾಥಮತ್ತಮಾತಂಗಸಿಂಗನುಂಹೊಯ್ಸಣರಾಜ್ಯಸಮುದ್ಧರಣನುಂವಿಪ್ರಕುಳತಿಳಕನುಂಚಾತುರ್ಯ್ಯ
ಚತು
40ರಾನನನುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದ್ರೋಹಘರಟ್ಟನಪ್ಪೇಚಣದಂಡನಾಯಕರುಹೊಯ್ಸಣಬಿಟ್ಟದೇವನಂಮೆಚ್ಚಿಸಿಸ
41ಕವರಿಷ ೧೦೫೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧತ್ರಯೋದಸಿವಡ್ಡವಾರದಂದುನಾನಲಕೆಱೆಯಗೌಂಡಿಕೆ
42ಯಉಂಬಳಿಯಂಹಡೆದಗದ್ದೆಯಸ್ತಳಕೊತನಕೆಱೆಯಕೆಳಗೆಸಲಗೆ ೩ ಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೆಅಡಕೆಯಮರದ
43ತೋಂಟದಸ್ತಳಮರ ೧೦೦೦ ಊರಮುಂದಣಬೆದ್ದಲೆಸಲಗೆ ೧ ಮತ್ತವೀಗ್ರಾಮದಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಲುಮೆಳೆ
ಯುಹಳ್ಳಿ
44ಯೆಡೆಯಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಸುಂಣಹರಳುಅಲ್ಲಿಂಬರಲುಹಳ್ಳಆಗ್ನೇಯದಲುದಾವಂಣನಕೆಱೆಯತೆಂಕಣಕೋಡಿ
45ಅಲ್ಲಿಂಬರಲುಬೀಚೆಯನಕೆಱೆಯತೆಂಕಣಕೋಡಿಅಲ್ಲಿಂಬರಲುದೇವರಕೆಱೆಯಬಡಗಣಕೋಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲತ್ತಿಯ
46ಕಗ್ಗಲ್ಲಪೊರಡಿಅಲ್ಲಿಂಬರಲುನೈರಿತ್ಯದಲುಅರುಹನಕಲ್ಲಅಡ್ಡವಟ್ಟೆಯಾಲದಮರ ಅಲ್ಲಿಂಬರಲುಚುಜ್ಜಿಲಮರಅಲ್ಲಿಂಬರಲುನಟ್ಟ
ಹಾಸಱೆ
47ಗಲುಅಲ್ಲಿಂಬರಲುಚಂಚರಿವಳ್ಳದಹಡುವಣಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಹೊಂನರಳಿಅಲ್ಲಿಂಬರಲುಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲು
48ಬಡಗಮುಂದಾಗಿಹರಿದಹಳ್ಳದತಕ್ಕರಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುವಾಯಾಬ್ಯಕ್ಕೆಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲದೊಣೆಅಲ್ಲಿಂಬರಲು
49ಆಲದಮರಅಲ್ಲಿಂಬರಲುಹೂಲಿಯಕೊಳದಬಡಗಣೊಬ್ಬೆಯಿಾಸಾಂನ್ಯಕ್ಕೆನಂದಿಯಕಲ್ಲುಮತ್ತಂದೇವದಾನವಾಗಿಮೂಲಸ್ತಾನದ

50ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಱ್ಪುಟಿತಜೇನೋಧ್ಧಾರಕವಾಗಿಕೇತಜೇಯಜಕ್ಕ
ಜೇಯ

51ನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗರ್ದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆದೇವರಮುಂದೆಕೊಳ

52ಗಂಹತ್ತುಕಬ್ಬಿನಕೆಱೆಯಕೋಡಿಯಲುಕೊಳಗಂಹತ್ತೆಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರು

53ಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ಇಂ

54ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಯೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕ

55ಕ್ಕಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

56ಕ್ಷಿತಿವಿನುತೆಸರ್ಬ್ಬದೇವನುತೆಸಂನುತೆಸೋಮಿಯಕ್ಕನಣುಗಿನಪುತ್ರಂಸತುಕವಿಸಾಂತಮಹಂತಂಸ್ತಿತಿಸಾರಂಪೇಳ್ದನಱ್ತಿಯಿಂ

57ಸಾಶನಮಂ ॥

58 * ಚಾಮಗೌಂಡರಮಗಮೂಲಿಗಮುದ್ದೆಯಂಗೆಹೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯ್ದುಂಬಳಿಯಾಗಿಸಲಿಸಿದಗ

59ದ್ದೆಹಿರ್ಯ್ಯಕೆಱೆಯಕೆಳಗೆಮುತ್ತಿರಿಯಲ್ಲಿಸಲಗೆ ಂಪದ್ದಲೆಹಿತ್ತಿಲಕೆಯಿಗೊರಕೆಱೆಯಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7′ × 3″.

1ಶ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಸ್ವರಚಾರುಹಸ್ತಂಸೋಮಾರ್ದ್ಧಸೇಖರಮನೇಕಮುನೀಂದ್ರವಂದ್ಯಂಕಾಮ

2ಪ್ರಭಂಜನ(ಂ)ಮನ[ಂ]ಜನನಿತ್ಯರೂಪಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜನಮುಮಾರಮಣಂನಮಾಮಿ ॥

3ನಮಸ್ತುಂಗಶಿರಶುಂಭಿಃಶ್ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯಂನಗರಾರಂಭಮೂಳಸ್ತಂಭಾ

4ಯಶಂಭವೇ ॥ ಸರಸಿರುಹಭವನಚೇತೋಸರಸಿರುಹದಿನತ್ರಿಯತ್ರಿನೇತ್ರದೊಳೆಸುಧಾಕರನಿಂದುವಿಂದೆಯದುಯದುಧ(ರ)

5ರಣೀಶ್ವರವಂಶದಿಂದೆಯಾದವರಾದರ್ ॥ ಆಯದುವಂಶದೊಳೊಗೆದನಜೇಯಂಜಿನಧರ್ಮ್ಮನಿಂರ್ಮ್ಮಳಂಶಶಕಪುರಕ್ಕಾಯುಷ್ಯದಂ
ತೆಜಿನಮುನಿ

6ನಾಯಕಪದಭಕ್ತಿಕುಶಳನತಿಶಯದಶಳಂ ॥ ವೃ ॥ ಶಳನೆಂಬಕ್ಷಿತಿಪಾಳಕಂಗೆವಿನಯಾದಿತ್ಯಂತದಾಪತ್ಯನುಜ್ಜಳಕೀರ್ತ್ತಿಪತಿ

7ಭೂವರೇಣ್ಯನೆಱೆಯಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವದ್ವಿಷ್ಣುನೃಪಾಳನಾತನತನೂಜಂನಾರಸಿಂಹಂಗೆನಿಶ್ಚಳಧೈರ್ಯ್ಯಂಯದು

8ವಂಶಮೇರುವೊಗೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಕುಲದೊಂದುಂನತಿರೂಪಿನೊಂದತಿಶಯಂಸೌಭಾಗ್ಯದೊಂದುಭವಂಸಲೆಸಂ

9ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯಂತಂನತೋಳ್ವಲದಿಂದಾಳ್ವಸುಪುತ್ರನಂಪಡೆದಸೈಪೇನುಂಟೊಪೇಳ್ವಂದುಪದುಮಲ
ಮಾ

10ದೇವಿಯೊಳಲ್ಲದೀಯದುನೃಪಾಳಪ್ರೇಯಸೀವರ್ಗ್ಗದೊಳ್॥ ಘನಕೂರ್ಮ್ಮೋತುಪ್ರಿಷ್ಠಪಾಂಶುಪ್ರಚಯಶಯನದಿಂದೆರ್ದುಸೇಷ್ಷಸ್ಥ

11ಟಾಕಾನನದೊಳ್ತಾನಾಡಿದಿಕ್ಕುಂಜರನಿಬಿಡದ್ರಿಢಸ್ಕಂಧಮಂನೆರ್ಮ್ಮಿಗೋತ್ರಾವನಿಭ್ರಿತ್ಕುಂಜಂಗಳೊಳ್ಸಂಚರಿಸಿಪದುಳವಿರ್ದ್ದ
ಪ್ಪುದುದ್ದಾಮದೊಳ್ಕುಂಭಿ

12ನಿಯಿಾಗಳ್ವೀರಬಲ್ಲಾಳನವಿಜಯಭುಜಾಳಾನದೊಳ್ಲೀಲೆಯಿಂದಂ ॥ ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನಪಟುವೀವೀರಬಲ್ಲಾಳನಾ
ಥಂರಣದೊಳ್ತಂನುಗ್ರಖಳ್ಗೋರಗ

13ಹತಿಗೆರೆಯಂಮಾಡನಾರಂಮಣಿದುದುವೃತ್ತಾರಿಭೂಪಾಳರನಡಿದಳಿರೊಳ್ಮೊಳ್ಗುವನ್ತಾಗೆಮಾಡನ್।ಮರುದೇಶಾಧಿಪನುಟ್ಟಬೀಳು

14ಡೆಗೆಚೋಳಂಹಂತಿಗೂಳಿಂಗೆಹಂಮಿರನಂಕೂಡಲುನಿಂನೆಕಂಡಮಗಧೋರ್ವ್ವೀನಾಥನುಂನಂಮಗೂರ್ಜ್ಜರನುಂದೇವರಬಾಯತಂ
ಬುಲಕೆಕಾ

15ದಲುಕಟ್ಟಿಬಂದಿರ್ದ್ದರೆಂಬರಸಂಕಂಗಳಸಂಭ್ರಮಂಸಭೆಯೊಳೀಬಲ್ಲಾಳಭೂಪಾಳನಾ ॥ ಆರಾಜಾಗ್ರಣಿಯಾದವೇಂದ್ರತಿಳಕಂ
ಬಲ್ಲಾಳದೇ

16ವಂಗೆಗಂಭೀರಶ್ರೀಯೆನೆಸಂದಪದ್ಮಲಮಹಾದೇವೀನಿಜಾತ್ಮೋದರಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳ್ಸಮುದ್ಭವಿಸಿದಂವೀರಂನೃಸಿಂಹಂಬುಧಾ
ಧಾರಂಚೋಳ

* 58 ಮತ್ತು 59 ಈ 2 ಪಜ್ತಿಗಳು 54-55 ಪಜ್ತಿಗಳ ನಡುವೆ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

[17]ಕುಳ್ಳೈಕರಕ್ಷಮಗಧೋರ್ವ್ವೀಪಾಳನಿರ್ಮ್ಮಳಕಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
ಪರಮೇಶ್ವರಂ

[18]ಪರಮಭಟ್ಟರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆ
ಪರೊಳ್

[19]ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಮಗರರಾಜ್ಯದಿಶಾಪಟ್ಟಆದಿಯಮ

[20]ಘರಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮೇರುನಗಧೈರ್ಯ್ಯಂಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂಪಾಂಡ್ಯಗಜಕೇಸರಿಸೇವುಣಬಳಜಳಧಿ
ಬಡವಾನಳಂ

[21]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳಪದಸರೋಜಿನೀಕಳಹಂಸನುಂರಾಧೇಯಕುಲಧವಳಹರ್ಮ್ಮ್ಯಮಾಣಿಕ್ಯದೀಪಾಂಕು
ರನುಂ

[22]ಸಂಭೂರಾಯಗಂಭೀರರತ್ನಾಕರಪೂರ್ಣ್ಣಸುಧಾಕರನುಂಪುಂಣ್ಯಾಂಗನಾನಿಕರನಂದನನುಂಧರ್ಮ್ಮಧ್ವಜವಿರಾಜಮಾನಕಲಿಯುಗ
ಧರ್ಮ್ಮನಂದನನುಂ

[23]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪದನಖಮಯೂಖಸಾಂದ್ರಚಂದ್ರಿಕಾಚಕೋರನುಂಸುಕವಿಜನವಾಕ್ಪ್ರಸರಕವಿತಾಸುಖಪ್ರಮೋದೈಕಸಾ
ರನುಂಪ್ರತಾಪ

[24]ವೀರನರಸಿಂಹನಕಟ್ಟಿದಲಗುಕಾಳೆನಾಯಕನಗಂಧಹಸ್ತಿಯುಮೆನಿಪಮಲ್ಲೆನಾಯಕನಕುಲಕ್ರಮಾವತಾರವೆಂತೆಂದಡೆ ॥ ಕಲಿ

[25]ತನದಿಂದವಾಂತುಕಱಿಗಟ್ಟಿದಕೋಟೆಗೆಗೆಗ್ಗೆತಾನೆಮೆಯ್ಗಲಿತನದಿಂದಿದಿರ್ಚ್ಚುವರಿನಾಯಕಬೆಂನುರಿಯೆಂಣೆತಾನೆದೋರ್ಬ್ಬಲಮ
ನಡುತ್ತುಕಟ್ಟಿಕಳ

[26]ನೇಱುವವೈರಿಗೆಮಿತ್ತುತಾನೆಭೂತಳದೊಳಗೆಂದುಬಂಣಿಸುವರತ್ಯಮನಾಯಕನಂಜಗಜ್ಜನಂ॥ಕ॥ಅತ್ಯಮನಾಯಕನೊಳೆಸಾಹಿತ್ಯ

[27]ಗುಣಂಪುಟ್ಟುವಂದದಿಂಪುಟ್ಟಿದನೌಂನತ್ಯಂರಿಪುತಿಮಿರಕ್ಕಾದಿತ್ಯಪ್ರಭನೆನಿಸಿನಾಯಕಾಗ್ರಣಿಯಪ್ಪಂ ॥ ಅಪ್ಪಂಪರಕಾಮಿ

[28]ನಿಯರನಪ್ಪಂಬಂಟರ[ಬಾ]ವಂವಂದಿಸಿಸುಸಮಿತಿಗೆತಾನಪ್ಪಂಕುಲಮಂಪೊರವೆಡೆಗೆಬಲ್ಲಾಳನನುವರಂಗೆಲಲಪ್ಪಂ॥ಅಪ್ಪೆಯನಾಯಕ

[29]ನಿಷ್ಟಮನಪ್ರಿಯಮಾರವ್ವೆಗುಳಿದಕಾಂತೆಯರಂಪೋಲಿಪ್ಪುದೆವಿಲಾಸದೊಳುಕಂದರ್ಪ್ಪನಜಯಲಕ್ಷ್ಮಿಗೆಣೆಮಹೀಮಂಡ

[30]ಳದೊಳು ॥ ಆಮಾರಾಂಬೆಗೆಮೇರುಮಹಾಮನ್ದರದಿನ್ದವಮೃತಮಂಥನದಿಂದಂಸೋಮಂಪುಟ್ಟಿದನೆನಲುದ್ದಾಮಂಜನಿಸಿದನು

[31]ದಾತ್ತಶೀಳಂಕಾಳಂ ॥ ಸಿಡಿಲಪೊಡಪ್ಪುಸಿಂಗದವಿಗುರ್ವ್ವಣೆಕಾಳಿಗನಾಗನುರ್ಕ್ಕನಂಗಡಿಗಳಬೀದಿಯೊಳುಮೆಱೆವರಲ್ಲದೆನಾಯ

[32]ಕಕಾಳನಂದದಿಂತೊಡರ್ವ್ವವಿರೋಧಿನಾಯಕರರಕ್ತದೊಳಂಜಯಲಕ್ಷ್ಮಿಗರ್ಘ್ಯಮಂಕುಡುವನಿದೇಂಪ್ರತಾಪಗಲಿಯಾಜಗದೊ

[33]ಳುಕಟಕತ್ತಿಗಂಡರೊಳ್ ॥ ಆಕಾಳೆಯನನುಜನ್ಮಶ್ರೀಕಾಂತಂವಿಬುಧಜನಮನಃಪ್ರಿಯನೆನಿಪಂಲೋಕೋತ್ತರನೆನೆಧರ್ಮ್ಮಪತಾ

[34]ಕಂಜಯಲಕ್ಷ್ಮಿವಧುಗೆನಲ್ಲಂಮಲ್ಲಂ ॥ ಸುರಭೂಜದಶಾಖೆಯೊಳಂಕುರಕೋರಕವೆನಿಸಿಮಾರಮಾಂಬಿಕೆಗೆಮನೋಹರಮೂ

[35]ರ್ತ್ತಿಪುಟ್ಟಿದಂದಿಗ್ಭರಿತಲಸತುಕೀರ್ತ್ತಿಮಲ್ಲನಸುಹ್ರಿತ್ಸೆಲ್ಲಂ ॥ ವೃ॥ ಶ್ರೀಯಂವಿಷ್ಣುಸರೋಜಗರ್ಭ್ಭನೊಲವಿಂದೀರ್ಗ್ಘಾಯುವಂದಿಕ್ತ

[36]ಟಪ್ರಾಯೋಪಾಂತವಿಶಾಲಕೀರ್ತ್ತಿಯನುಮಾಧೀಶಂಕುಡಲ್ವಿಕ್ರಮಾಜೇಯಂಗಪ್ಪೆಯನಾಯಕಂಗವಮಳಾಂಭೋ

[37]ಜಾಸ್ಯೆಮಾರವ್ವೆಗಂಶ್ರೀಯಪ್ಪುಟ್ಟಿದರೊಪ್ಪೆಧರ್ಮ್ಮನಿಳಯಕ್ಕಾಳಯ್ಯನುಂಮಲ್ಲಯನ್ ॥ ಕ ॥ ಅವರಿರ್ವ್ವರೊಳಗೆಧರ್ಮ್ಮ
ದತವ

[38]ರೆನಿಸಿನೆಗಳ್ದನಾಯಕಾಗ್ರಣಿಮಲ್ಲಂಸಿವಪಾದಶೇಖರಂರಣಧವಳಂನರಸಿಂಹನೃಪನನಚ್ಚಿನಬಂಟಂ ॥ ವೃ ॥

[39]ತ್ರಾಸಿನೊಳಿಕಿ ತೂಗಿದವೊಲೀಕಲಿಕಾಲದಮರ್ತ್ಯನಾವನುಂಲೇಸನೆ . . ಜ್ಞೆಮಾಡದೆಮನಂದರಲಾರ್ಪ್ಪವರಿಲ್ಲಪನ್ನೆರಳ್ಳಾಸಿರಮೊ

[40]ತ್ತನಾಯಕರೊಳೋರ್ವ್ವನಕಂಡೆವುಭೀತಲೋಭಸಂತ್ರಾಸನನಿಷ್ಟಸಿಷ್ಟಪರಿತೋಷನನಪ್ಪನಸೂನುಮಲ್ಲನಂ ॥

[41]ಆನರಸಿಂಹನೃಪಾಳಂಮಾನವರೊಳ್ಸೇವ್ಯನೆಂದುನಾಯಕತನಮಂತಾನಿತ್ತುರಕ್ಷಿಪಂಚಂದ್ರಾನನೆಮಾರವ್ವೆಆತ್ಮ

[42]ಸುತಮಲ್ಲಯನಂ ॥ ವೃ ॥ ಕುಲದೈವಂಪಾರ್ವ್ವತೀಶಂಜನನಿನವಸರೋಜಾಸ್ಯೆಮಾರವ್ವೆತಾತಂಕಲಿಯಪ್ಪಂನಾಯಕಾಖ್ಯಂ

[43]ರಿಪುಕುಳವಿಳಯೋಗ್ರಾಂತಕಂಕಾಳನಣ್ಣಂಮಲೆರಾಜಂನಾರಸಿಂಹಂಪೊರೆವಪತಿಕುಲಸ್ತ್ರೀಮಹಾದೇವಿಪುತ್ರಂಬಳವದ್ವಿಟ್ಟಂಡಿ

[44]ತಂಪಂಡಿತನೆನೆಜಗದೊಳ್ಮಲ್ಲನಿಂನಂನನಾವೊಂ ॥ ಧರಣೀಚಕ್ರದೊಳೊಂದೆತಾಯಬಸಿಱೊಳಗೆಂತಾನುವೊರ್ಬ್ಬಂಮಹಾಪು
ರುಷಂಪುಟ್ಟುವರೆಂ

[45]ಬರಂನರೆತನೂಜರ್ಪ್ಪಂಡಿತಂಬಲ್ಲನುಂಪರವಂಶಾಂಗನೆಯರ್ಕ್ಕಳೊಳ್ಪತಿಹಿತರ್ಕ್ಕಾಚವ್ವೆಕಾಮಾಂಬನೀರರುಹಸ್ರೀಮುಖಿಮಾ
ದಿಯಕ್ಕನೆನಿಪೀರ

[48]ತ್ನತ್ರಯಂಪುಣ್ಯಸುಸ್ಥಿರವೇಂಸಾರ್ವ್ವಡೆವುಲ್ಲಿಕಾಜ್ಜ್ರನನೆನೊಲೆನೋಂತಂನರಾಧಾತ್ರಿಯೊಳ್ ॥ ಪುರುಷಾರ್ತ್ಥಕೆಜೆವೆಟ್ಟುಧ
ರ್ಮ್ಮದೆನಕಕ್ಕಾವಾ

[47]ಸವಾರ್ಪ್ಪಿಂಗೆವೆಯಿಸಿರಿವೀರಕ್ಕೆ ವಿಳಾಸವೆಂದುಜಗಕೆಲ್ಲಂವೆಚ್ಚಿ ಬಲ್ಲಾಳಭೂವರಸೇನಃಗ್ರಣಿಯಪ್ಪವುಲ್ಲನಳೆಯಂವಾವಂಗೆವು.

[43] . .ಪವೀ . .ರ . ರ್ಗ್ಗಡುವಗಂಧಹಸ್ತಿಯೆನಿಪೆಂಪಪ್ಪಂಗಿಬೇನೊಪ್ಪಿತೋ ॥ ನನೆಯುಸರಲ್ಲಳಂವುಕರಕೇತನವುಂಪಿಜಿದಿರ್ಪ್ಪಕ
ಬ್ಬುರ್ದವಿಲ್ಲಿ

[49]ನಿಪಸಹಾಯವುಳ್ಳಕುಸುವಾಸ್ತ್ರನವೆಜ್ಜೆದೆಕ್ತಿಗವುಲ್ಲಿಕಾಜ್ಜ್ರನನಸಹೋದರರೆಂನೆಗಳ್ದ ನಾಯಕದೇವನೆಕಾವುನೆಂದುಕಾವಿನಿಯ
ರುವಾವು

[50]ರಗಳೊಳಿನೋನ್ತುವರೊಲ್ದುಬಸಂತಕಾಲದೊಳ್ ॥ ಇದಿರೊಳೆಪಣ್ತಾಕಳ್ಪಕುಜದಾರವೆಯಿಂತಿದೆಜೇಡುವಂಗೆನುಚ್ಚಬೆಬಲಗರ್ವ್ವ
ವುಂನುಡಿ

[51]ದವಂಗೆಕೃತಾಂತಕಕಾಲದಂಡವಿಂತಿದೆಕರಣೆಂಬವಂಗೆಖಜರೇಶ್ವರನಾರ್ಪ್ಪಿದೇನೊರ್ವುದೆಂದುವಾಣದೆವೆಜಗುಂಪ್ರತಾಪನಿಧಿ

[52]ವುಲ್ಲನಬೀರದಕಾಹಳಾರವಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಮಹಾಶಬ್ದವುಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀಮ

[53]ದ್ಪ್ರಶ್ನಿಣಿಚಕ್ರನತ್ರಿವೀರಬಲ್ಲಾಳದೇವರುವಿಜಯಸಮುದ್ರವೆನಿಸಿದದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ

[54]ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕಟಕತ್ತಿಗಂಡರುಂಗಂಡರಮೂ
ಕುತಿಗಳುಂಸ

[55]ರಣಾಗತವಜ್ರಪಂಜರುಂವೈರಿದಿಕ್ಕುಂಜರರುಂಸಂಭುರಾಯಕಾಡವರಾಯಕುಲಸ್ವಯರುಂಮಾಪ್ಪಾಡಿಗಂಡರುಂಧನುರ್ವ್ವಿದ್ಯಾ
ಪರಿ

[56]ಣತರುಂಪರನಾರೀಸಹೋದರರುಮುಖ್ಯವಪ್ಪಹಾಲಿಯುವೊತ್ತದಪಡೆಗಯ್ಯನೇನಾನಾಯಕಸಪ್ಪಕಾಳಿಯನಾಯಕನತಮ್ಮ

[57]ವುಲ್ಲನಾಯಕಕಲುಕಣಿಯಿಪ್ಪತ್ತಕಂಶಿರೋವುಮಣಿಯಪ್ಪನಾನಲಕೆಜ್ಜೆಯಲ್ಲಿಸಕವರ್ಷ ೧೦೭೦ ನೆಯುಬಹುಧಾನ್ಯಸಂವತ್ಸರದ

[58]ಮಾಘಸು ೧೫ ಬ್ರಿಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತಿಪಾತದಂದುಶ್ರೀಮಲ್ಲಿಕಾಜ್ಜ್ರನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನಿ
ವೇದ್ಯನೆಂದಾ

[59]ದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂವುತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವುಲ್ಲೆ ನಾಯಕಅಪ್ಪೆನಾಯಕಸಿನನೆನಾಯಕನವುಗ
ಕಲ್ಲೆ

[60]ವುನಾಯಕಪೆಂಗೆನಾಯಕತಮ್ಮಸೋವುಯುನಾಯಕನೊಳಗಾದಸವುಸ್ತನಾಯಕರುಂಸವುಸ್ತಗುಣಸಂಪಂನರಪ್ಪಬೊಕ್ಕಣ
ದಂಣಾಯಕರುಂಕೊ

[61]ಡ್ಡಗಯಚಿಕಗವುತ . .ಸಲಗಾಡಬಂಡಾರಿಗಾಂಡವೂರಗೊಳಿವುಖ್ಯವಾದಸವುಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಕೂಡಿಬಿಟ್ಟುಧತ್ತಿಹಿರಿ
ಯ

[62]ಕೆಜ್ಜೆಯುವೊದಲಗದ್ದೆ ಅತ್ತಿಯುಗದ್ದೆ ಸಹಿತಸೂಕೊ ೧೦ ವುತ್ತಿಯುಕೆಜ್ಜೆಯಲಿಕೊ ೧೦ ಸೆಲವಾಗಿಕೆವಿುಕಂಬ ೧೦೦

[63] . . . . . .

[64]ಹತ್ತಿಲಕೆಯಿಕಂಬ ೧೦ ಚಿಕ್ಕ . . . . . ಕೆಯಿಕಂಬ ೧ . . . . . ಕಾಲಂಕರ್ಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವ . . . . . .

[65]ಕೊಟ್ಟುದು ॥ ಈಧರ್ಮ್ಮಕೆಪ್ರತಿಪಾಳಿಸಿ . . . . . ಕವಿಲೆಯ . . . . . ದಲುವೇದಪಾ . . . . . .

[66] . . . . . ವಂಗೆಕುವುಕ್ಷೇತ್ರ . . . . . .

30

ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಿಕಾವುರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

[2]ಭೇದಂಮೂರ್ತ್ತಿಯೊಳ್ಳದೆಭೇದಂಪರವಾರ್ತ್ಥಂತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೂದೇವರಾದೆಭೇದದನಾದೇವ

[3]ಂದೇವನೀಗೆಸುಖಸಂಪದವುಂ ॥ ಸ್ವಸ್ತಿ ಹೊಯ್ಸಳವಂಶಾಯಯದುಮೂಳುಯಯದುಭ . .ಕ್ಷತ್ರವುಕ್ತಿಕಸಂತಾನಂಪ್ರಿಶ್ವೀ
ನಾಯಕನ

[4]ಡನಂ ॥ ಆದಿತ್ತ್ಯರ್ಪ್ಪಂನಿರ್ಬ್ಬರುಮಾದೊಡಮೇಂಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತತೇಜನೆತಾಂವಿನಯಾದಿತ್ಯಂದಿನಪನೆನಿಸಿದಾ
[5]ತಂಜನಪಂ ॥ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಮಂಗಾನ್ರಿಪಂಗೆನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಶ್ರೀಮಹಿಮಂಗೆಹಿತಂ
[6]ಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರಮಣೀರತ್ನಂ॥ಯಾದವವಂಶಕ್ಕಮರೆಮಹೋದಯವೆಱೆಯಂಗನ್ರಿಪತಿವಿನಯಾದಿತ್ತ್ಯಂಗಾದಂತ
[7]ನೆಯಂವಿನೆಯಂಸೋದರಮೆನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾಜ್ಯಮೂಳವೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಚ
[8]ಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತಂನಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸೆದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳ-ಕೀಲಿಸಿದಂ
[9]ದಿನೇಷನಗಿದೀಕ್ಷಿಸುವಂತೆಱೆಯಂಗಭೂಭುಜಂ॥ ಜೆಟ್ಟಗರದಟರನದಟರೆವೊಟ್ಟಜಿಗಲಿಗಳುಮಹಾನುಭಾವರ್ಮ್ಮದದಿಂಪುಟ್ಟಿದ
ರೇಚಲ
[10]ದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ದೋರಸಮುದ್ರದಲ್ಲಿಜಗದೇವನಸೇನೆಯನಿಕ್ಕಿತಂಮತೋಳುವೀರಸಮುದ್ರ
[11]ಮಾಗಿಜಯಲಕ್ಷ್ಮಿಗೇಂತದುಗಜವಕುತ್ರರಕುತಕಾಸ್ಮೀರವಿಲೇಪಮಂನೆಱಪಿತತ್ಪದಕಂಪೆರಸೆಯ್ದಿಕೊಂಡುಭಂಡಾರಮನಾನ್ರಿಪ
ರ್ತ್ತಳೆದ
[12]ಬೀರಮನಾರೊಗಭೀರಮೆಂನದರು ॥ ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳುವಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರ
[13]ಂಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾರ್ಪ್ಪೇಱೆತಂನಾಜ್ಞೆಮಿಾಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾ
[14]ದಂಯದುವಂಸವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಮಳಾಕ್ಷಂಪುರುಶೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನಂದ್ವಿಷ್ಟದೈ
ತ್ಯಮದಧ್ವಂಸ
[15]ನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೌರೇಯನುತ್ತಮಸತ್ವಾಂನ್ವಿತನುದುಘಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಸ
[16]ಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಸುರಭೂರುಹದೆಸೆವಂಕುರಧರೆಗೊಗೆದುದೆನಲುಕೆನಾರಸಿಂಹನ್ರಿಪಾಳಂವರವ
[17]ಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ಗ್ರಸುತನೆನೆನೆಗಳ್ದಂ ॥ ಇದಿರಾದರಿಭೂಪಾಳರಮದದಾನೆಯಕೊಂಬನುಡಿದುದಂ
[18]ತದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಸಿರಿಗೆತೊಡಿಸುವಂನರಸಿಂಹಂ ॥ ಪಟ್ಟದಸತಿಮಹದೇವಿಯೆನೆಟ್ಟನೆ
[19]ನರಸಿಂಹನರಸಿಯಾಕೆಯಬಸುಱೊಳುಪುಟ್ಟಿದಬಲ್ಲುನ್ರಿಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ॥ ದಿಗಧಿಪರಂ
[20]ಪಳಂಚಲೆವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳುಮಂನೆಗಪಲೊಡರ್ಚ್ಚುವುಜ್ಜುಗದತೋಳ್ವಲಮಾನೆಗಳ್ದರ್ಕ್ಕಬಿಂಬಮಂ ಸುಗಿಯಿಪತಿ
ಬ್ರತೇಜಮಿವು
[21]ತಂನೊಳೆಸಂನುತಮಾದುವೆಂದೊಡಾನ್ರಿಗನಹುಷಾದಿಗಳುದೊರೆಯೆಬಲ್ಲುನ್ರಿಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಷೌರ್ಯ್ಯಂಬಲ್ಲು
[22]ಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾಶೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆ
ನೆಪುಂ
[23]ಣ್ಯಾರಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂರ್ಜ್ಜರಂಮಾಳವಂವಿಂಧ್ಯನಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಕಟಮಂಚೋಳಿಕಂವೇಳೆಗೊಂ
ಡಂ ॥
[24]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂ
[25]ದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾ
[26]ಮಭೀಮಂಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಸಮರ್ತ್ತವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದ
ನಾಮಾ
[27]ದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು
ಗೊ
[28]ಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿ
ಗ್ರ
[29]ಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುರೆದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿ
[30]ರೆತದೀಯಪಾದಪದ್ಮೋಪಜೇವಿ ॥ ವಾಜಿಕುಳಕಳ್ಪಭೂಜಂವಾಜಿಕುಳಾಂಭೋಜಲಕ್ಷ್ಮಿಹುಳ್ಳಚಮೂಪಂವಾಜಿಕುಳತಿಳಕನೆಸೆ
ದಂರಾಜ

[31]ಸಭಾಯೋಗ್ಯನನುಪಮಂವಸುಮತಿಯೊಳು ॥ ಎನೆನೆಗಳ್ದಹುಳ್ಳರಾಜಂಗನುನಯದಿಂದಂಣನೆನಿಸಿಸೊಗಯಿಪನೆನಸುಂವನುಚರಿ
ತದುರಿ

[32]ತದೂರಂವಿನಯಪರಂಕಂಟಿವುಯ್ಯನನುಪಮತೇಜಂ ॥ ಎರದಗ್ಗಾಸ್ಯೈಸಿಬಂದಗ್ಗಿಡಬಿಡಿಸಿದವಗ್ಗಿಕ್ಕು ಪಟ್ಟರ್ಗೆಕೆಟ್ಟಗ್ಗಿ
ರವಿಸ್ಪಕ್ಯಾತಜಾತ

[33]ಂವೆಗುಳ್ದಯಿಸ್ಸದಂತೆತ್ತಪಂಕೂಡೆಲೋಕೋತ್ತರನೂಗಲುವಾಜಿವೆಂಕೋತ್ತಮನವುಳಗುಣಾಳಂಕ್ರಿತಂಧವ್ಯರತ್ನಾಕರ
ನುದ್ಭಾ

[34]ಟೋಪಪಂಚಾನನನನುಪಮತೇಜೋನಿಧಿಕಂಟಿವುಯ್ಯಂ॥ ಜನಕನನೂನದಾನಪತಿವಾಜಿಕುಳಿಕೋತ್ತಮನೊಳ್ಪುವೆತ್ತಹೆಂಪಿನವು

[35]ದುಸೂದನಂಜನನಿಜಾಹ್ನವಿಸದುಗುಣಿವುದ್ದಿಯುಕ್ತನೀವನಸಿಜಮದ್ದನಂಸುರಗಣಾಬ್ಜಿತನೀಶ್ವರನಿಷ್ಟದೆಯ್ವವೆಂದನುನ
ಯದಿಂದೆಬಂ

[36]ಣಿಪ್ರದುಧಾರಿಣಿಹೆಗ್ಗಡೆಕಂಟಿವುಯ್ಯನೆಂ ॥ ಕ್ಷಿತಿವಿನುತೆಕಂಟಿವುಯ್ಯನಸತಿಸಂನುತೆಕಾಳಿಯುಕ್ತನತಿಸಯದಿಂವಂಪತಿ

[37]ಹಿತೆದಾನೋಂನತಿಯಿಂದತಿಗಗ್ಗಳವೆನಿಸರೂಪಿನಿಂಸೊಗಯ್ಸುಗುಂ ॥ ಹುಟ್ಟಿದರವರೀರ್ವ್ವರಿಗಂನೆಟ್ಟನೆನಿಸವದೇವಮಬುಹಣಂಸ
ದುಗು

[38]ಣಿಗಳುಬಟ್ಟಿಗೆಯೊಳುಬರೆದಂತಿರೆದಿಟಿಗೆವರೆಸೊಗಯಿಸಿಪ್ಪರೀವಸುಮತಿಯೊಳು ॥ ಎತ್ತಿಸಿದಂಧರಿತ್ರಿಹೊಗಳಲುಮುದದಿಂಸಿವ
ರಂಮ್ಯೆ

[39]ಗೇಹವುಂತೆತ್ತಿಸಿದಂದಿಶಾವಳಿಯಬೊಳುನೆಜಿಪ್ಪೆಕೀರ್ತ್ತಿಯನೊಲ್ಪುರಾಗದಿಂಗುತ್ತನಚಾರುದತ್ತನೆಣೆಯೆಂಬುದುಧಾರಿಣಿಕಂಟಿವು
ಯ್ಯನಂಳು

[40]ತ್ತಮತೇಜನಂಸುಚಿಯನೊಳಗುಣಿಯಂಪದಪಿನಿರಂತರಂ॥ ಅನುಜಾತಂಹರಿಯಣ್ಣನಂಘೆನಷಾಯ್ಯರ್ಯಂಹೆಂಪುವೆತ್ತಹೆಂಮ್ಮೆಯನ

[41]ಳಿಯಂಜನವಿನುತಕಂಟಿವುಯ್ಯಂಗನುನಯದಿಂತಂಗೆಯಲ್ತೆದುಗ್ಗಲೆಮುದದಿಂ ॥ ಜವನೊಡನಾದಡಂಸೆಣಸಿಜತ್ತಕುಜಡುವವೀ

[42]ರವೆಂದೊಡೀಧುವನದೊಳಾಂತುನಿಂದರಿನ್ರಿಪಾಳರನುಂಗುವಕಾಲಮಿತ್ತು ಆಹವದೆಡೆಗಾಗಳಂಬಿಡದೆಬೀಸುವನಂಜಿನ

[43]ಗಾಳಿಯಂದೊಡಿಂನಿಪನಪೊಡಪ್ಪನೇವೇಳ್ವದೊಕಲಿಹೆಂವನನಾಜಿಗುಂವನಂ॥ ತಂದೆಗಳಹೆಸರಕೀರ್ತ್ತಿಗಳೆಂದುಂಕಿಡದಂತೆವಾ
ರ್ವ್ಯೆನಾ

[44]ನೆಂದೀಗಳುಬಂಧುಜನಂಗಳುಹೊಗಳಲುಕಂದಂಸಾಶನವೆನಿಲಿಸಿದಂಸಿವದೇವಂ॥ ಹುಟ್ಟುವುದುವೊಡನೆಧವ್ಯರ್ಂಹುಟ್ಟಿದುದಂತಂ

[45]ತೆಬೆಳೆಯೆಬೆಳೆದುದುತೇಜಂನೆಟ್ಟನೆಧರೆಯೊಳಗೆನಲೇಂಹುಟ್ಟಿದನೊಮಹಂತಗುಣಿಯೆನಲುಸಿವದೇವಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವನುವುಹಾ

[46]ಪ್ರಧಾನಂಹೆಗ್ಗಡೆಕಂಟಿವುಯ್ಯನುಂವುಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಜಕೊಕ್ಕಣಿನುಂದಂಡನಾಯಕಹರಿಯಂಣನುಂ

[47]ನಾನಲಕೆಜ್ಜೆಯನವುಸ್ತ ಪ್ರಜೆಗಾವುಂಡುಗಳುಮಿದ್ದುಸಕವರುಶ ೧೦೯೬ನೆಯಪಾರ್ತ್ತಿವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

[48]ತ್ರಯೋದಸಿಬ್ರಿಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರವುಣಬ್ಯತೀಪಾತದಂದುವುದುಕೇಶ್ವರದೇವರಅಂಗಭೋಗರಂ

[49]ಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಉಟಿತಜೀಣ್ಣೋರ್ದ್ಧಾರಕ್ಕಂವುಪತಿತಪೋಧನರಆಹಾರದಾನಕ್ಕವಾಗಿವುದುಕರಾಸಿ

[50]ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ದಧಾರಾಪೂರ್ವ್ವಕಂವೊಡಿಬಿಟ್ಟದತ್ತಿವ್ಯತ್ತಿಯುಕೆಜ್ಜೆಯುಕೆಳಗೆಗದ್ದೆತೋಟದಿಂಹಡುವಲುಸಲಗೆ ೂಹೆ

[51]ಗ್ಗಡೆಯಕೆಜ್ಜೆಯುಕೆಳಗನಿವೇದ್ಯದಗದೆಸ ೧ ಜೆದ್ದಲೆದೇವರಸಂನಿಧಾನದಲುಕೆಳಗಂ ೧೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕಲ್ಲಕ್ಕೈ

[52]ಗಾಣ ೧ ಇಂತೀಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳ್ಪಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯುಕೋಡುಂ

[53]ಕೊಳಗುವುಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲವುಕ್ಕು ಇಂತೀಧರ್ಮ್ಮವುಂಕಿಡಿಸಿದವರುಗಂಗೆವಾ

[54]ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುವುನಿದನರಕಕ್ಕಿಳಿವರು ॥ ದಕ್ಷಿಣಹೆಂವುನವು

[55]ಂವುಂಲಾಕ್ಷಣಗವಿಶಾಂತಿನಾಥಕವಿಕುಳತಿಳಕಂದುಷ್ಕಿಂಣ್ಯನಿಧಿಗುಣೋತ್ತರಸಿಕ್ಷಾಗುರುಜೇಳ್ದನತ್ತಿಯಿಂಸಾಶನವುಂ ॥ ಇದನಾ

[56]ವಂನಿಜಕಾಲದೊಳುಸುವಿಧಿಯಿಂಪಾಳಿಪ್ಪಲೋಕೋತ್ತವುಂವಿದಿತಂನಿರ್ಮ್ಮಳಪುಣ್ಯಕೀರ್ತ್ತಿಯುಗವುಂತಾನೆಯ್ದುವಂವುತ್ತ
ವಿಂತಿದನಾವಂ

[57]ಕೆಡಿಪೊಂದುಕೆಟ್ಟಬಗೆಯಿಂತಂದಾತನಾಳ್ಗಂಗಭೀರದುರಂತೋತ್ತಟದುಃಕ್ಕದೊಳುನರಕದೊಳುದುಃಕ್ಕಿರ್ತ್ತಿವೆಂಕಾಂಕುಳಂ ॥
ಶಿವಾಯ ॥

31

ನೆಲ್ಲಿಕೆರೆ ಹೋಬಳಿ ಕದಬಳಿ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಜಯಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕಸಂ. ೧೪೮೨ನೆಯರಉದ್ರಿ
[4]ಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೫ ಪುಂ
[5]ಣ್ಯಕಲದಲೂಶ್ರೀಮತುಕಹಿನತಿರು
[6]ಮಲದೇವರಶ್ರೀಪದಸೇವೆಗೆಬಲೆನಯ
[7]ಕರಮಕಳುಱೊಡವನಯಕರುಲಖ
[8]ಪನಯಕರಮಕಳುಕೆಂಚಪನಯಕರು
[9]ನಮವೊಡೆಯವಿರುಪರಜವೊಡೆಯ
[10]ರಿಗೆಪುಣ್ಯವಗಲಿಎಂದುಪಳುರಸೀಮೆ
[11]ಯೊಳಗೆಗ್ರಾಮ ೧ ದನುದರೆನೆಱದುಕೊ
[12]ಟೆವಗಿಯಿಂಧರ್ಮ್ಮಕೆಆರುಅಳುಪಿದವ
[13]ರುತಂಮತಂದೆತಾಯಿಗೋವುಬ್ರಾಹ್ಮರನು
[14]ವಾರಣಸಿಲಿಕೊಂದಪಪಕೆಹೋಹರುಎ
[15]ಂದುಕೊಟಸಿಲಾಸಾಸನಶ್ರೀಕಹಿನದೇವರು

32

ಅದೇ ಹೋಬಳಿ ಅಳೇಸಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 9′ × 3′ 3″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೇಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ವೀತರಾಗ
[2]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದ
[3]ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಲೆಪರೊಳುಗಣ್ಡಾದ್ಯನೇ
[4]ಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಹೊಯ್ಸಳಂಕೊಂಕಣದಾಳ್ವಖೇಡದಬಯಲ್ನಾಡ
[5]ತಳೆಕಾಡಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ ॥ ಸಳನೆಂಬನಾಗೆಯಾದ
[6]ವಕುಳದೊಳುಪುಲಿಪಾಯೆಕಂಡುಮುನಿಪುಲಿಯಂಪೊಯ್ಸಳಯೆನೆಪೊಯಿದದಱಿಂಪೊಯ್ಸಳವೆಸರವನಿಂದವಾಗೆತದ್ವಂಶಜರೊ
ಳು ॥ ಕಂದ ॥ ಸಳನೃ
[7]ಪನಿಂಬಳಿಯಂಯದುಕುಳಬೀರರ್ಪ್ಪಲಬರೊಗೆದರವರಂನ್ವಯದೊಳುಬಳವದ್ವಿರೋಧಿಭೂಭೃತ್ಕುಳಿಶಂಜನಿಯ್ಸಿದನೆಸೆಯೆವಿನೆ
ಯಾದಿತ್ಯಂ ॥ ಬಲಿದ
[8]ಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳಿಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದಮಲೆಯದಮಲೆಪರತಲೆಯೊಳುಕೈಯಿಡು
[9]ವನೊಡನೆವಿನೆಯಾ[ದಿ]ತ್ಯಂ ॥ ಆಮಣ್ಡಳೇಶ್ವರನಮನೋಸಯನವಲ್ಲಭೆ ॥ ಪರಿಜನಕಂಪುರಜನಕಂಪರಮಾರ್ತ್ಥಂತಾನೆಪುಣ್ಯ
ದೇವತೆಯೆನಲೇಂಧರೆಯೊ
[10]ಳುನೆಗಳ್ದಳೊಕೆಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯೆಭುವನವನಿತಾರತ್ನಂ ॥ ಅನ್ತುತದಿರ್ಬ್ಬರುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸೊಸವೂರನೆಲೆ
ವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯು
[11]ತ್ತಮಿರ್ದ್ದಾಕೆಳೆಯಲದೇವಿಯರುಮಱಿಯಾನೆದಂಡನಾಯಕನಂತನ್ನತಂಮನೆಂದುರಕ್ಷಿಸಿವಿನಯಾದಿತ್ತ್ಯಪೊಯ್ಸಳದೇವರುಂ
ತಾನುಮಿರ್ದ್ದುಮಱಿಯಾನೆ
[12]ದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕಂನ್ಯಾದಾನಂಮಾಡಿಆಸಂದಿನಾಡಸಿಂದಗೆಱೆಯಂಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಸ
ಕವರ್ಷ ೯೬೧ ನೆ
[13]ಯಸರ್ಬ್ಬಜಿತ್ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿದಾನಮುಮಂಧಾರಾಪೂರ್ಬ್ಬಕಂ
ಕೊಟ್ಟುಸ್ವಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿ

[14]ರೆ ॥ ಧರಣಿಗೆನೆಗಳ್ದ ಪೊಯ್ಸಳನರಪತಿಗಂಕಮನಕಂಬುಕಂಧರೆಕೆಳಿಯಬ್ಬರಸಿಗೆಮುದಿಯಿಸಿನೆಗರ್ದ್ದಧರಿತ್ರಿಯೊಳುವೀರಗಂಗ
ನೆಜಿಯಂಗ

[15]ನೃಪಂ ॥ ಅವಿಭುಗಂನೆಗಳ್ದಿ ೦ಚಲದೇವಿಗಮುದಿಯಿಸಿದರೆದಟರೆನೆಬಲ್ಲಾ ಳಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣು ಧರಿತ್ರವಲ್ಲಭಸುಭಟನುದಿತನುದೆ
ಯೂದಿತ್ತ್ಯಂ ॥ ಎನಿತಿತ್ತಡವೆನಿ

[16]ತಿಜಿದಡನುನಿತೊಪ್ಪಂಕೂಪ್ಪ್ಯಮಪ್ಪುವೆಪೆಜಿಗ್ಗರ್ದ್ದುಕೆಂಬುನೆನೋಡವಿಟರೆಬಲ್ಲಾ ಳನೃಪಾಳನೆಚಾಗಿಬಲ್ಲುದೇವನೆಜೀರಂ॥ ಅ
ನ್ತಂಸುಖಸಂಕಥಾವಿ

[17]ನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಪಲುಹುರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಾವಜಿಯಾನೆದಂಡನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸ
ಮಾನೆಯುರಪ್ಪಚಾ

[18]ಮುವೆದಂಡನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಪದುಮಲದೇವಿಚಾಮಲದೇವಿಜೊಪ್ಪಾದೇವಿಯರಿನ್ತೀವುಮೂವರುಂಕಾಸ್ತ್ರಗೀತನೃತ್ಯದಲುಪ್ರಪು
ಡೆಯರುಂಮೂ

[19]ಱುರಾಯಕಟಕಪಾತ್ರಜಗದಳೆಯಬೆನಿಸಿಬಳೆಯಲಾಮೂವರುಕನ್ಯೆಕೆಯರನೊಂದೇಹಸೆಯೊಳುಬಲ್ಲಾ ಳದೇವಂವಿವಾಹವಡಿಸ
ಕವರ್ಷಂ

[20]ಂಂಗಿ ನೆಯಸುಭಾನುಸಂವತ್ಸರದೆಕಾರ್ತ್ತಿಕಶುದ್ಧದಸಮಿಬೃಹವಾರದನ್ದುವೊಲೆವಾಲರಿಣಕ್ಕೆ ವುಜಿಯಾನೆದಣ್ಡನಾಯಕಂಗೆ
ಸಿಂದಗೆ

[21]ಜಿಯುಎರಡನೆಯಪರ್ಯ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಪುನರ್ದ್ದಾರಾಪ್ರುರ್ವ್ವಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತಮಿರೆ ॥ ತುಳು
ದೇಶಂಚಕ್ಕ್ರ

[22]ಗೊಟ್ಟುಂತಳವನೆಪುರಉಚ್ಚಂಗಿಕೋಳಾಲಪಿಳುಂವುಲೆವೆಲ್ಲೂಕ್ಕ್ರಂಚಿಕಂಗುಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟುಂಬಯಲುನಾಡುನೀಳಾವಕ
ಳದುಗ್ಗರಾಯು

[23]ರಾಯೋತ್ತವುಪುರತೆಜಿಯೂಕೊಳ್ಳಿಯುತೊಗ್ಗೊಂದವಾಡಿಸ್ಥಳವಂಭ್ರೂಭಂಗದಿಂಗೆಲುದತುಳಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು
ಭೂಪಂ ॥

[24]ಅರಿನೃಪರಂತಡಂಗಡಿದುಜೇಲಿಯನಿಕ್ಕಿಪಟುಪ್ರತಾಪವುಬ್ಬಿರೆತಳಕಾಡನಿಜುಗಡಿದಳುಕುಜಿಸುಟ್ಟುತುರಂಗದಂಭ್ರಸಂಚರಣದಿ
ನುತ್ತು

[25]ವೀರರಸದಿಂಪದನಾಡೆಕೂಡೆಜಿತ್ತಿದಂಸುರುಜಿರಕೀರ್ತ್ತಿರ್ಯಂನೃಪತಿಖಾವುಣಿಸಾಹಸಗಂಗಕೊಯ್ಸುಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಂಚಿ
ಗೋಡವಿಕ್ರಮ

[26]ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಹಿರಿ
ಯಮಱಿಯಾನೆದಂ

[27]ಡನಾಯಕನಮಯ್ದುನನಪ್ಪಗೆಂಗರಾಜದಂಡಾಧೀಶಂ ॥ ಮೆತ್ತಿನಮಾತವತ್ತಿರಲಿಜೇರ್ನ್ನಿಜಿನಾಲಯಕೋಟಿಯಂಕ್ರಮಂಪೆತ್ತಿರೆ
ಮುಂನಿ

[28]ನನ್ತೆಪಲವೂಗ್ಗರ್ಳುಮಂನೆಜಿವಾಡಿಸುತ್ತವತ್ಯುತ್ತಮಪಾತ್ರದಾನದೊದವಂವೆಜಿವುತ್ತಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತಜಿನಾಯಿರಂ
ಕೊಪಣವಾದುದುಗಂ

[29]ಗಣದಂಡನಾಥನಿಂ ॥ ತತ್ತನಯಃ ॥ ಕದನದೊಳಾಂತರಂಗೆಲುವಡೆಂಗಳನಿಂನಪೆಸಜ್ಜೆತಾರಿಯೆಂಬುದೆಬುಧಬಂಧುವೆಂಬುದೆಜನಾ
ಗ್ರಣಿಯೆಂಬು

[30]ದೆಜೊಪ್ಪದೇವನೆಂಬುದೆಕಲಿಯೆಂಶ್ರೀರಾಜವಿಭುವೆಂಬುದೆಗಂಗನಗಂಧಹಸ್ತಿಯೆಂಬುದೆರಣರಂಗಪ್ರಚಂಡಸುತನೆಂಬುದೆವೈರಿಘಿರಟ್ಟು
ನೆಂಬುದೇ ॥ ಆ

[31]ತನಮಯ್ದುನರುಸಮುಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಾಸಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು(ಂ)ಮಭಿಜಾತರುಂಶ್ರೀಮದರ್ಹತ್ಪರಮೇಶ್ವರಪದ
[32]ಪಯೋಜಶಟ್ಪದರುಂ । ರತ್ನತ್ರಯಾಳಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಶ್ರೀಮದಾದಿಭ
ರತೇ

[33]ಶ್ವರನೆನಿಸಭರತೇಶ್ವರದಂಡನಾಯಕನುಂತಂವೊಳಭೇದಭಾವದಿಂಗುಣಿಗುಣಿಶ್ವರೂಪರಾಗಿ ॥ ಉಂತವಂಶನುತ್ಸವಕಾಲೋತ್ತೆ
ಮಭದ್ರಗುಣಾನ್ವಿ

[34]ತಂಜಗತ್ಸಂನುತದಾನಯುಕ್ತ ವಿಭವಂ ಮಱಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನೆಗೀತನೆನಚ್ಚಿನಪಟ್ಟದಾನೆಯೆಂದಂ
ನೆಜನೆನಚ್ಚಿ ವಾ

[35]ಡಿದನೊವಿಷ್ಣುನೃಪಧ್ವಜನೀಪ್ರತಿತ್ವಮಂ ॥ ಜಿನಪತಿದೆಯ್ವವಾತ್ಮಜನಕಂಪ್ರಭುವೆಗ್ಗಡೆದೇಚಿರಾಜನೊಳುಖನಕಣಿತಂನತಾಯಿ
ನೆಗಳ್ದನಾಗಲ

[36]ದೇವಿಚವಮೂಪವಕ್ತ್ರಜಂದನತಿಳಕಂಮಱಿಯಾನೆಚವಮೂಪತಿನಾಥನಿಂತುಸಜ್ಜನವಿನುತಾನ್ವಯೋನ್ನತಿಯಿಜಕ್ಕಲದೇವಿಯಿಧ
ನ್ಯೆಧಾತ್ರಿಯೊಳು ॥

[37]ತೊಳತೊಳಗಿಪಳಗಿಕೀರ್ತ್ತಿವಳಯವಿನಳವಟ್ಟವಿಷ್ಣು ಭೂಪನರಾಜ್ಯಸ್ಥಳಕಮಿಸುಪೆಸೆವಜೇಮದಕಳಸಂಕೇನಳಮೆಂಭರತದಂ
ಡಾಧೀಶಂ ॥ ಕಾಂತಂಶ್ರೀಭವ್ಯಚೂ

[38]ಡಾವಮಣಿಭರತಚವಮೂನಾಥನತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಲೋಕ್ಯನಾಥಂಪರಮಜಿನನೆದೆಯ್ವಂನಮಭ್ಯಸ್ತಸತ್ಸಿದ್ಧಾಂತಂಶ್ರೀಮೂಳ
ಣಂದಿಬ್ರತಿಪತಿಗುರುಗಳಂ

[39]ತಂದೆವಾರೈಯನೆಂದಂದೆಂತುಂತಾಂಧೆನ್ಯಯೆಂದೀಹರಿಯಲೆಯನೆಭೂಮಂಡಳಂಬಿಚ್ಚಿಕ್ಕಂ ॥ ಎಣಿಕೆಯಲೋಕದಗಣಿಕೆಯು
ರೆಣಿಯಲ್ಲರುನೋ

[40]ಜಚಿಕ್ಕ ಹರಿಯಲೆಗಾರುಂಗುಣದೊಳ್ಳುಸಾಸನದೇವಿಯರಣೆಯಪ್ಪರುಭರತರಾಜನದ್ಧಾಂಗನೆಗಂ ॥ ಇಂತುಪ್ರೊಗಳ್ದಿಗೆನೆಲೆಯಾದ
ಕಾಂಡಿಲ್ಯಗೋತ್ರದಡಾಕ

[41]ರಸದಂಡನಾಯಕನಪಜವೆದಣ್ಣಾಯಕಿತಿಯುಮಕ್ಕಳುನಾಕಣದಂಡನಾಯಕನುಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಅವರವು
ಕ್ಕಳುಮಾಜಣದಂಡನಾಯಕನ್

[42]ಆತನಸತಿಹಂಮವೆದಂಣ್ಣಾಯಕಿತಿಯುಂಡಾಕರಸದಂಡನಾಯಕಆತನಸತಿದುಗ್ಗವೆದಂಣ್ಣಾಯಕಿತಿಆವರಮಕ್ಕಳುಮಱಿಯಾನೆ
ದಂಡನಾಯಕನ್

[43]ಭರತಿನ್ಮೆಯದಂಡನಾಯಕನುಂಅವರತಂಗೆ ॥ ಜಿನಪದಪದ್ಮಭಕ್ತ್ಯಸುಚರಿತ್ರನಿಯುಕ್ತೆವಿನೀತೆಮಾಚಿರಾಜನಸುತಕಾವರಾಜನ
ಮನಃಪ್ರಿಯೆಚಾಕ

[44]ಲೆಸದ್ವಭೂಜನಾನನವಿಳಸಲ್ಲಲಾಮೆವಮಱಿಯಾನೆಯಸದ್ಭರತೇಶದಂಡನಾಥನಕಿಱಿದಂಗೆಮನ್ಮಥನವಿಕ್ರಮಲಕ್ಷ್ಮಿಯೊಲಾದವೊ
ಪ್ಪುವಳು ॥ ಶ್ರೀನ-ತ್ತಂ

[45]ಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನನ್ವಯದವಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಭರತಣದಂಡನಾಯಕನುಂಸಬ್ಬಾಧಿ
ಕಾರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿ

[46]ಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುವಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

[47]ರೆಉತ್ತರಾಯಣಸಂಕ್ರಮಾಣದೊಳ . .ದನದೊಳುತಂಮುಗನಂಬಿಟ್ಟದೇವನಹೆಸರನಿಟ್ಟು ೧೦೦ ಹೊಂನಂಪಾದಪೂಜೆಯಿಂ
ಕೊಟ್ಟುಆಸಂ

[48]ದಿನಾಡಸಿನ್ದಗೆಜಿಯೆಯುಮಂಬಾಯ್ವೆಣ್ಣೆಗೆಬಗ್ಗವಳ್ಳಿಯುಮಂಕಲಿಕಣಿನಾಡದಿಂಡಿಗನಕೆಜಿಯೆಯಪ್ರಭುತ್ವಮುಮಂಬಿಟ್ಟದೇವನನ್ವ
ಹಸ್ತದಿಂಧಾರಾಪೂ

[49]ರ್ವಕಂಪಡದುಸುಖದಿನಿರೆ ॥ ಜನಿಯಿಸಿದಂವಿಷ್ಣುಮಹೀಶನವಧುಲಕ್ಷ್ಮಾದೇವಿಗನುಪಮನಾರಸಿಂಘವನಿಪಂನುತರಿಪುಭೂಪಾಳ
ರಾಯಲ

[50]ಲಾಟ(ತಟ)ಘಟ್ಟತಚರಣಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವತನಾರಸಿಂಘದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ
ವಿಗಳುಮಹಾಪ್ರಧಾನಮಱಿ

[51]ಯಾನೆದಂಡನಾಯಕರುಂಭರತಿನ್ಮೆಯದಂಡನಾಯಕರುಂತಂಮನ್ವಯದಸಿಂದಗೆಜಿಯೆಯಬಗ್ಗವಳ್ಳಿಯದಡಿಗನಕೆಜಿಯೆಯಪ್ರಭು
ತ್ವಕೆ ೫೦೦ ಹೊಂ

[52]ನಂಪಾದಪೂಜೆಯಿಂಕೊಟ್ಟುನಾರಸಿಂಘದೇವರಕೈಯಲುಪುನರ್ದ್ದತ್ತಿಯಾಗಿಪಡದುಸುಖದಿನಿರೆಕಾಲನಿಜಪ್ರತಾಪಿನರಸಿಂಘವುಹೀ

[53]ಪತಿಗಂಮದೇಭಲೀಲಾಲಸಯಾನೆಕಂಬುನಿಭಕಂಧರೆಪೆಚಲದೇವಿಗೆಜಯಶ್ರೀಲಲನೇಕನೀತನೆನೆಪ್ರಬ್ಬಿದನೂರ್ಜ್ಜಿತಪುಣ್ಯಮೂರ್ತ್ತಿ
ಬಲ್ಲಾಳನಸ್ತಿ

54ಳಕಂಸಮದವೈರಿಮಹೀಭುಜದರ್ಪ್ಪಭಂಜನಂ ॥ ಕಲಿಕಾಲಕ್ಷತ್ತ್ರಪುತ್ತ್ರಪ್ಪ್ರಬಳತರದುರಾಚಾರಸಂದೋಹದಿಂದ್ದಂಪೊಲೆಪೊರ್ದ್ದ
ಲುಪೇಸಿಪೇಸತ್ತಳವಳಿದ

55ಮಹೀಕಾನ್ತೆಯಂರಕ್ಷಿಸಲುಕಾಜಲಜಾಕ್ಷಂತಾನೆಬಂದಿಂತವತರಿಸಿದವೊಲಾವೀರಬಲ್ಲಾಳದೇವಂಕುಲಜಾತ್ಯಾಚಾರಸಾರಂನೃಪವರ
ನುದ

56ಯಂಗೆಯ್ದನಾಶ್ಚರ್ಯ್ಯಸಾರ್ಯ್ಯಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
ವರತತ್ಪಾದಪದ್ಮೋಪ

57ಜೀವಿಗಳಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭರತಿಮ್ಮಯ್ಯದಣ್ಡನಾಯಕರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಸ
ರ್ವ್ವಾಧಿಕಾ

58ರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ಭರತಚಮೂಪತಿಗಮುಚಿತಾನ್ವಯಚಾರು
ಚರಿತ್ರದೊಪ್ಪು

59ವಾಹರಿಯಲೆದಂಡನಾಯಕಿತಿಗಂಗುಣರತ್ನಪಯೋಧಿಪುಟ್ಟಿದಂಪರಿಚಿತನೀತಿಶಾಸ್ತ್ರನಿಖಿಳಾಸ್ತ್ರವಿಶಾರದನಿಷ್ಟವಿಶಿಷ್ಟಭಾಸುರನಿಧಿ
ಬಿಟ್ಟದೇವನಖಿಳಾವನಿ

60ಮಂಡನಮೌಳಿಮಂಡನಂ ॥ ಸೇನಾಪತಿಮಱಿಯಾನೆಗೆಭಾನುಗೆಕಾನೀನನಾದವೋಲ್ಸುತನಾದಂಭಾನುಸಮುದ್ಯುತಿವಿಬುಧನಿಧಾನಂ
ಗುಣರತ್ನರಾಸಿಯ

61ಪ್ಪಂಬೊಪ್ಪಂ ॥ ಮಱಿಯಾನೆದಂಡನಾಥಂಗಱಿವಿನಕಣಿಯೆನಿಸಿಪುಟ್ಟಿದಂಜನವಿನುತಂಕಱಮಱಿಯಿಲ್ಲದಜಸದಿನೆಱೆದಂಜಿತವೀ
ರವೈರಿಹೆಗ್ಗಡೆದೇವಂ ॥ ಭರತ

62ಚಮೂಪನಪುತ್ತ್ರಂಪುರುಶಾರ್ತ್ಥಾಂದೋಧಿಮಾನಕನಕನಗೇಂದ್ರಂಪುರುಷೋತ್ತಖೇಚರಮನುಮುನಿಚರಿತಂಮಱಿಯಾನೆದೇ
ವನದಟರಗೋವಂ ॥ ಅನುಪಮದಂಡ

63ನಾಥಭರತಾತ್ಮಜೆಭೂನುತಜಿನನೇಚಿ ರಾಜನಂಗನೆವಿಭುರಾಯದೇವಮಱಿಯಾನೆಗಳಂಬಿಕೆಸಿಂದಘಟ್ಟದೊಳುಘನತರಕೂಟ
ಕೋಟಿಯುತಪಾರ್ಶ್ವಜಿನೇಶ್ವರಗೇಹ

64ಮಂಜಗಜ್ಜನನುತಮಾಗೆಮಾಡಿಸಿದಶಾನ್ತಲದೇವಿಕ್ರಿತಾರ್ತ್ಥಿಧಾತ್ರಿಯೊಳು ॥ ಜಿನಜನನಿಗೆಣೆಯೆಬಂಮವೆಜನನಿಗಡತಂದೆನೆಗಳ್ದ
ಹೆಗ್ಗಡೆಪಾರ್ಶ್ವಂಗನುನಯ

65ದೆಪುತ್ರನಾದಂದಿನಪತಿಗೆ . . . . ನಿಪತೇಜದಾತಂಶಾನ್ತಂ ॥ ಅವನತಂಗೆಯರುದೇಮಲದೇವಿದುಗ್ಗಿಲದೇವಿಯರು ॥ ಭರತಚಮೂ
ಪನಿಂಪಿರಿಯನಾಮ

66ಱಿಯಾನೆಚಮೂಪನಾಮೂವರ . . ಗಂಮಹಾಪ್ರಭುಮಹಾಗುಣಿವೀರ್ಯ್ಯದಧೈರ್ಯ್ಯದಾಗರಂಭರತಚಮೂಪನಂಗಭವರೂ
ಪನಪಾ

67ಸ್ತರವಿಪ್ರತಾಪನುದ್ಧರಳವಿವಿಕ್ರಮಕ್ರಮವಿನಿರ್ಜ್ಜಿತಶತ್ರುಪರಾಕ್ರಮಾಕ್ರಮಂ ॥ ಅನ್ತೆನಿಪಭರತಸೇನಾಕಾನ್ತನಕಡುಹೊಂನ
ಕಾನ್ತೆಬೂಚೆಲೆಭೂ

68ಚಕ್ರಾಂತಸ್ಫಾಟಿತಶಶಿಮಣಿಕಾನ್ತಿಲಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಸತಿರತಿಯೆಂನಳು । ಭರತಚಮೂಪನತಂಮಂಸ್ಥಿರಗುಣನಭಿಮತನೆನೆ
ಬಾಹುಬಲಿದಂಡೇಶಂಪು

69ರುಶಾರ್ತ್ಥಶಾರ್ತ್ಥತೀರ್ಥ್ಥಂಪರಹಿತವಿದ್ಯಾಧರೇಂದ್ರನಿಂದ್ರೇಜ್ಯನಿಭಂ ॥ ಆವಿಭುವಿನಸತಿನಾಗಲದೇವಿಜಗತುಖ್ಯಾತೆಸೀತೆಪತಿಹಿತ
ದಿಂದಂಭಾವಭವಾಂಗನೆರೂ

70ಪಿಂಭಾವಿಸೆತಾಂಪೇಣ್ಮೆಯಿಂದಲಕ್ಷ್ಮಿಯೆನಿಪ್ಪಳು ॥ ಒಡವದರೂಪಿನಿಂದೆನಯದಿಂದೆಶೆನೋಡುವಕಣ್ಣಬೇಡುವವುತಾಂಪಡೆದನು
ರಾಗದಿಂದಚಮೂಪ

71ತಿಭರತನೆಂಬಮಹಾಗಜೇಂದ್ರಮಂಪುಡಿದಳುತಂನಯೌವನದಕಂಬದೆಆಬಾಚಲೆನಾರಿತೇಜಗಂಪಡೆಜಿನಭಕ್ತೆಪುಣ್ಯವತಿದಾನವಿನೋ
ದೆಪತಿ

72ಬ್ರತಾಗುಣಿ ॥ ಬೆಸನಂಬಲ್ಲಾಳಭೂಪಂಬೆಸಸೆಭರತದಂಡಾಧಿಪಂರಾಗದಿಂವಾಯುಸುತಂರಾಮಾಜ್ಞೆಯಿಂದಂನಡವತೆಱದೆಬಳ್ಕೊಂ
ಡುಸಾಮಾಗ್ರಿಯಿಂದಂ

73ದಸುಹ್ರಿದ್ದೇಶಂಗಳಂಕೆಸುರಿಗೆನೆಱೆಯೆಬಿಟ್ಟಂತೆನಿಷ್ಕಂಟಕಂಭೂಪ್ರಸರಂತಾನಾಯ್ತುಧೀಶಂಗೆನಿಸಿಪಗೆಯಚಿಂತ್ತಿಲ್ಲದಂತಾಗೆಕೊಂ
ಡಂ । ತಾಗ . . ಯುದ್ಗರಂ

[74]ಗದೊಳಿದಿರ್ಚ್ಚುವನೆಬಾದನೆಂದುಗರ್ಬ್ಬದಿಂಕಾಗುಳಿಮಲೆವಂದಡವನಂ . . ವನಿದ್ದೊಂದೆಥಟ್ಟವೀರರತುಂಗಭುಜಾಸಿಯಂತವಿಸಿವಿ
ಕ್ರಮಲಕ್ಷ್ಮಿಗೆಗಂಡನಾದವೆಂಪಿಂಗೆಜ

[75]ಗಜ್ಜನಂಪೊಗಳ್ವುದೀಭರತೇಶ್ವರದಂಡನಾಥನ॥ ಕುದುಱೆಯನೇಱಲಂಕವಣಿಗಂಪ್ರಿಯನೊಯ್ಯನೆನೀಡೆವೈರಿಗಳ್ಕದನಪರಾಮುಖ
ರ್ಪ್ಪರಿದುಬೆಟ್ಟವಾ

[76]ನೇಱಿದರುಟ್ಟುದಿಕ್ಕಿದನ್ನರದಿಗಳೊಳಡ್ಡರಂಗುಳಿಗಳಂನೆಱೆಕಬ್ಬಿದಗೆಯ್ದೆಹುತನೇಱಿದರಿಪುದಂಡನಾಥಭರತಾತ್ಮಜಬಾಹುಬಲ್ಲಿ .
. ರುಶಂ ॥

[77]ನಾಭಿಸುತಸುತರತೆಱದೆಸನಾಭಿಗಳಾದಿಪ್ರಭಾವಚರಿತಪ್ರ್ಪಭವರ್ಶ್ಶೋಭಿತಶುಭಮತಿಯುತರಕ್ಷೋಭಿತರೀಭರತಬಾಹುಬಲಿದಂ
ಡೇಶರು ॥

[78]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಉಚ್ಚಂಗಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸ
ಹಾಯಶೂರಸನಿ

[79]ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ದ್ರಾಜಧಾನಿದೊರಸಮು
ದ್ರದನೆಲೆವೀಡಿನೊ

[80]ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರ್ಶ ೧೦೦೫ ನೆಯಶುಭಕ್ರಿತುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧಪಾ

[81]ಡಿವಸೋಮವಾರದಂದುಕುಮಾರವೀರನಾರಸಿಂಘದೇವಂಜಲ್ಮೋತ್ಸಹಮಹಾದಾನದೊಳುತಂಮನ್ವಯದಸಿಂದಗೆಱೆಯಬಳ್ಳವ
ಳ್ಳಿಯಕ

[82]ಲುಕಣಿನಾಡದಡಿಗನಕೆಱೆಯಅಣುವಸಮುದ್ದ್ರದಪ್ರಭುತ್ವಮುಮಂಅಣುವಸಮುದ್ದ್ರದಲುಕಂನೆವಸದಿಯಸಗಿಮಾಡಿಸಿಆಬ

[83]ಸದಿಗಂಚಾಕೆಯನಹಳ್ಳಿಯಬಸದಿಗಂದೇವಪೂಜೆಆಹಾರದಾನಂನಡವನ್ತಾಗಿಸೇಸೆಯಂತೆತ್ತುಅಣುವಸಮುದ್ದ್ರದಸಿದ್ಧಾಯದ

[84]ಮೊದಲಹೊಂನೊಳಗೆಇಪ್ಪತ್ತುಹೊಂನಂಬಳಿಸಹಿತನಾಲ್ವತ್ತುಹೊಂನಂಖಾಣಸಹಿತಗಳಿಹಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಭರತಿಮಯ್ಯ
ದಂಡನಾಯಕರು

[85]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಬಲ್ಲಾಳದೇವನಶ್ರೀಹಸ್ತದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಹಡದುಶ್ರಿಮೂಲಸಂಘದೇ
ಸಿಯಗಣ

[86]ಪೊಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗಳೇಶ್ವರದಬಳಿಕೊಲ್ಲಾಪುರದಸಾವನ್ತನಬಸದಿಯಪ್ರತಿಬದ್ಧಶ್ರೀಮಾಘಣಂದಿಸಿದ್ಧಾಂತ
ದೇವರಶಿಶ್ಯರುಶ್ರೀಗಂಧವಿಮುಕ್ತ

[87]ಸಿದ್ಧಾನ್ತದೇವರುಅವರಶಿಶ್ಯರುಶ್ರೀದೇವಕೀರ್ತ್ತಿಪಂಡಿತದೇವರುಅವರಶಿಶ್ಯರಪ್ಪಶ್ರೀದೇವಚಂದ್ರಪಂಡಿತದೇವರ್ಗ್ಗೆಶಕವರ್ಶ ೧೦೦೬
ನೆಯಶೋಭಕ್ರಿತುಸಂ

[88]ವತ್ಸರದಪುಶ್ಯಸುದ್ಧದಶಮಿಸೋಮವಾರದಉತ್ತರಾಯಣಸಂಕ್ರಮಾಣಮಹಾದಾನದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಗ
ಳವ್ರಿತ್ತಿಅಣು

[89]ವಸಮುದ್ದ್ರದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಱುಮಲ್ಲವಗಟ್ಟದಕೆಳಗೆಗದ್ದೆಸಲಗೆಬಂದುಊರಿಂದಂಬಡಗಣಹೊಲೆಗೆಱೆ
ಯಿಂ

[90]ತೆಂಕಣಹೊಲೆಗೇರಿಯಿಂಬಡಗಣಪದ್ದಲೆಸಲಗೆಬಂದುಹಡವಳಿತಿಯಹೊಲದೊಳಗೆಊರಿಂದಂತೆಂಕಣಹಾರುವಗೆಱೆಯಗದ್ದೆಅನಿ
ಸುಂ

[91]ಹಡವಳಿತಿಯಹೊಲದೊಳಗೆಸಲುವಹಿರಿಯಕೆಱೆಯಬಳಗೆಱೆಯಗೊಡೆಯಗದ್ದೆಸಲಗೆಬಂದುಕೀಳೇರಿಯಗದ್ದೆಸಲಗೆಬಂದುಕೊ
ಳಗಹತ್ತು

[92]ಹಡವಳಿತಿಯಹೊಲದಪದ್ದಲೆಅನಿಸುಂಅದಕ್ಕೆಸೀಮೆಮೂಡಲುಭಳಾರಿಯಾಲಹಳೆಯದಾರಿಯಕಲ್ಲತ್ತಿಯಮರಸಣಬನದಾರಿದಡಿಗ
ನದಾರಿ

[93]ಯಲುಕೂಡಿದಕಗ್ಗಲುತೆಂಕಲುದುಡುಗಲ್ಲುಆಲದಕುಮರಿಯಮೂಡಣಬಬ್ಬೆಹಡುವಲುಪಡೆಯರಹಾಳದಾರಿಹಡವಳಿತಿಯಕೆ
ಱೆಯ

[94]ಹಡುವಣಕೋಡಿಬಡಗಲುಕಿಱುಕೆಱೆಯೊಳಗಣನೇಱಿಲುಅಲ್ಲಿಂಮೂಡಣಹುಣಿಸೆಮಲ್ಲಿನಗೆಱೆಯತೆಂಕಣಕೋಡಿ ॥ ಇಂತೀಧ
ರ್ಮ್ಮವಂಪ್ರತಿಪಾ

[95]ಳಿಸಿದವರುಗಂಗೆಯತಡಿಯಲುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲ್ಲೆಯಂದಾನವಕೊಟ್ಟಫಲಇದಂಕೆ
ಡಿಸಿದವರುಗಂ

[96]ಗೆಯತಡಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುವಂಸಾಯಿರಕವಿಲೆಯುವಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
ಶಷ್ಟಿರ್ವ್ವರ್ಷಸ

[97]ಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

33

ಅದೇ ಹೋಬಳಿ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

[1]ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದಆಶ್ವಯಿಜಮಾಸದಲಿಶ್ರೀಲಕ್ಷುಮಿಾದೇವಿಯರ
[2]ಪ್ರತಿಷ್ಠೆಗಾಗಿಶ್ರೀನಿಲನಿಂಬಂದಬಡಗಣಕೋಡಿಯಬಡಗಣತೆಕಿನಅಡಭೂ
[3]ಮಿಯನುನಾರಣದೇವಯಗ ೧ ಕೆಕ್ರಯವಾಗಿಕೊಟ್ಟೆಉ
[4]ಬಿಳುಚನಾರಣಯದೇವಚಿಂಮೂಡಅಬಳ್ಳಿಗಿ . ನಿಪಳು ೧। ಶ್ರೀಚೆಂನಷ . .

34

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ತೊಲೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುನಸ್ಥುಪಂಆದಿವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರವಾದಶ್ರೀ . . . . . ಶ್ರೀಚೆಂನಕೇಶವ
ದೇವರಿಗೆ . . . . ತ್ತರ . . . . ಬಿರಬಿಟ್ಟಯನು
[2]ಪಲನಿರಿಬವಾರಣಕೇಸರಿಯ . . . . ಮರಿಯಾರಿಯ . . . . ಮನೆಯನೂಶ್ರೀಚೆಂನಕೇಶವದೇವರುಅಶೇಷಮಹಾಜನಂಗಳಸಮ
ಕ್ಷದಲುನಿಬಂಧ . . . . ಗೆಶ್ರೀ
[3]ಚೆಂನಕೇಶವದೇವರುತತುಕಾಲೋಚಿತಕ್ರಯಗ ೫ . . . . ಸನಾಕ . . . . . ನವಯ್ವಲಿಕೊಂಡುಕೊಂಡುಆಚಂನಕೇಶವದೇ
ವರುಆನೆಲ್ಲರಾಗಿವಾ . . ಮಿಾ . . ಉಯ್ದ . . . . . .
[4]ಯಿದಕೆಪ ೫ ಮಾದೇವರಶ್ರೀವಿಮಾನಕೆಪ ೫ ಯಿಂತಿವರುಶ್ರೀಚಂನಕೇಶವದೇವರೊಪ್ಪಯಿವರನೆಯಾಮದಿಂದೆಬರೆದಕಲಿದೇ
ವನಮಗಸೇನಬೋವಲಚಂಣಶ್ರೀಚೆಂನಕೇಶವ ॥

35

ಅದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ೪ನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂದಡಿಗನಕೆಱೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಿಗೆ
[2]ಸುತ್ತಾಲಯದಕಲ್ಲಕೆಲಸಕ್ಕೆ ಪತ್ತಂಗಿವೀರಪಿಳ್ಳನಮದವಳಿಗೆಕೊಟ್ಟವೀಸವರೆವ್ರಿತ್ತಿಯನುಮುಯ್ಯವಂಪಿಳ್ಳರಮ
[3]ಗಆದದೇವಂಗೆತತುಕಾಲೋಚಿತಕ್ರಯವನೂಅಶೇಷವೂಆಗಿಕೊಂಡುಹೊಱತರದಕಲ್ಲುಕೆಲಸ
[4]ಕೆಯಿಕಿತ್ತುಗ ೨ ಪ ೬ ಯಿವಿನ್ತಿವಕೀವ್ರಿತ್ತಿಗೆಕ್ಷೇತ್ರಮೂವತ್ತಱಹಸುಳಿಆ . ಡರಿವರಹ . . ಬಡಗಕಂಬ ೧೩
[5]ಯಿದಕೆ . ಪೂ . ರಕಮೊದಲಹೊಸಬಯಲಲುಕಂಬ ೨॥ ಯೆರಡಕೆಯಹೊಸಬಯಲಲುಕಂಬಯಿಕೆಹ
[6]ಹಳ್ಳಿಮಲ್ಲರ್ಸನಹಳ್ಳಿಯಿವರನಿಯಾಮದಿಂಬರದಕಲ್ಲಿದೇವನಮಗಸೇನಬೋವಲಚಂಣ

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಪ್ಪಿನಮಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾ
[2]ಢಬ ೭ ಮಂ । ದಡಗ . . . . . ಯ . .
[3]ಮಂತರಪಮುಡುಂಬೆ . . . . . .
[4]ಆಊರಹಲಗೆಕಾಱನಾಥಂಗೆಪೆಂ
[5]ಮಾಳೆಹಳಿಯಲಂನಹತ್ತುಕೊಳಗ
[6]ಮೂಱುಬಳ್ಳಗದೆಯನೂಆಚಂದ್ರಾರ್ಕ
[7]ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಕೊಟ್ಟನುಆಗ
[8]ದೆಯಸಿದ್ಧಾಯವನುಯೆಂದೆಂದಿಂಗ
[9] . . . . ತೆಱುತಬಹೆನುಯಿಂತಪು
[10]ದಕೆಆಕೇಶವದೇವನಸ್ವಹಸ್ತದೊಪ್ಪ
[11]ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆಂಪಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

[1]ಶ್ರೀಗುರುಭ್ಯೋ . . . . .
. . . . . .
[9]ಶ್ವರಪುರವಾದ . . . . . ನಹಳಿಯ
[10] . . . . . ಕ್ಷ್ಮಮನ
[11]ಕೆಱೆಯ . . . . . .
[12]. ನೂಚತುಸೀಮೆಲೂ . . . . . .
[13] . . . . . ಧರ್ಮ್ಮಆ
[14]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಶಕವರು
[15]ಶಸಾವಿರದಮುನೂಱಹು ೧೪
[16]ನೆಯಃಪ್ರಜಾಪತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
[17]ಕಸುಧಪಾಡ್ಯಲುಅ . . . . ವಾಗಿ
[18]ಕೆಱೆಉಭಯಧರ್ಮ್ಮಕೆಸಲು
[19]ಉದುಮಂಗಳಮಹಾಶ್ರೀ
[20]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಹೋಬಳಿ ಬೆಳ್ಳೂರು ಗ್ರಾಮದ ಮಾಧವ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 8″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಃರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳೆಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿ
[3]ದನಂದಿಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯಜನತ್ರಿಶೀತರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯು
[4]ಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾ
[5]ಮನುರ್ವ್ವರೇಶ್ವರಸಳನೋರ್ವ್ವಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂನ್ತೀ
[6]ವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯ್ಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳೆರ್ದ್ದುಪಾಯ್ವೆಪು
[7]ಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತುಕ್ಷಣಂಸೆಳೆಯೊ[ಳ]ಡುರ್ತ್ತುಹೊಯ್ದುಸೆಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾದುದಾಸೆಳೆಗೊನೆಯಲ್ಲಿ
ನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
[8]ಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳದಸಳಂಗೆಹೊಯ್ಸಳವೆಸರ್ಪ್ಪಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನ
ಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇ
[9]ಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂ
ಶ್ರೀನರಸಿಂ
[10]ಹರಾಯನವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂ
ರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂ
[11][ಹಂ]ಜಯಾವಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋ
ರ್ಬ್ಬಿಪಂ ॥ ಕುಲಮುಂಚಲ
[12]ಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆಲುವುಂಜನದೊಲವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆ
ನಿಜಂ ॥ ಆ
[13]ವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡರ್ಪ್ಪೆಂಬಿನಂಭಾವಿಪಂದುನಿಜಾಧಿಪಂಗವಯವಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂ
ಡವರಂಕೃಪಾಳುತನದಿಂ
[14]ದಾರ್ವ್ವೇಡಿಕೈಯ್ಯಾಂತವರ್ಗ್ಗೀವಂಶ್ರೀಪರುಮಾಳಿಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ವೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯೆನೆಸಾ
ರ್ಚ್ಚುವಸಾಹಸದಿಂದೆಪುಂಣ್ಯ

15ಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱ್ಸಿಕೊಂಡುಮುಂದೆಮುಂದದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿ
ಸಾರ್ಚ್ಚಿದನೆಸವಾಳ್ವ

16ವೀರನರಸಿಂಹ್ವನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆ
ವೆತ್ತಮಂಚಲೆಗಮಾಂನತ್ಯೋದ

17ಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜ
ಪ್ರಜಾರತಂ ॥

18ಶ್ರೀಸಾಭಾಗ್ಯಮನಾಂತ್ತುವಾಗ್ವನಿತೆಸತ್ತ್ಯಂಪೆತ್ತುಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡದತ್ಯುದಾರತೇಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿ
ಗೊಂಡೀಸೈಪಿಂವರವಕ್ಷವಕ್ತ್ರಭು

19ಜಹಸ್ತಾಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳೆದೇವಸಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ವ್ವಲದವೀರಭ
ಟಾವಳಿನೋಡೆ

20ಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತ್ತುಸಾ
ರ್ದ್ದುದಾಜವನಿಕೆನಾರಣಾಂಕವಿ

21ದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ

22ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
ನಸಹಾಯಶೂ

23ರಯೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯ
ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

24ಸಮುದ್ಧರಣನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳು
ಸುಖಸಂಕಥಾವಿನೋ

25ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಇರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ
ನಾರಾಯಣರುಂಶ್ರೀ

26ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಶಕವರ್ಷ ೧೨೦೬ ಸಂ
ದುವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿ

27ಕಶು ೧ ಆ । ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರಕೈಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆ
ರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಧಾರಾ

28ಪೂರ್ವ್ವಕವಾಗಿಹಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂನ್ವಿತವಹತಂಮ್ಮತಂಮ್ಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಹಬೆ
ಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆ

29ಳಗುಂದ । ತಿಪ್ಪೂರು । ಇನ್ತೀಮೂಱುಸ್ಥಳಂಗಳನೂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರ
ಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

30ಜೀವಿತಪೊಳಗಾಯಿತಕ್ಕೆ ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಯೆಂದೆಂದಿಂಗೆವೂತಾವುವೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿವೂಆಬೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆವೂ

31ಸಲುವಂನ್ತಾಗಿವೂಆಸ್ಥಳಂಗಳಸಿದ್ಧಾಯವನುಸಪ್ತಮಭಾಗೆಯಲುಕುಳವಕಡ್ಸಿಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನುಆಗ್ರಾಮಮ
ಧ್ಯದಶ್ರೀಪ್ರಸಂ

32ನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳುಆದೇವರನಿ
ಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವಿಶೇ

33ಷೋತ್ಸವವೊಳಗಾಯಿತಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲುವಂತಾಗಿಆಶ್ರೀವೀರ
ನಾರಸಿಂಹದೇವರ್ಸರಕೈಯ್ಯಲುಆ

34ಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹಡದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಆಪೆಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳಗುಂದ ।
ತಿಪ್ಪೂರು । ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳ

[35]ತಂಪುತಂಪುಕೊಲುವಳ್ಳಿಗಳುಸಹಿತಪ್ರಸಿದ್ಧ ಸೀಮಾಸವೆಂಬ್ವಿತವಹಆಮೂಱುಸ್ಥಳವನೂಆಸ್ಥಳಂಗಳಸಪ್ತ ಮಭೂಗೆಯಲಿಕುಳ
ವಕಡ್ಡಿದಆಶಾಸನ

[36]ಸ್ಥವಪಡಿಸಿದ್ದಾಯವನೂಆಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯ್ಕರುಆಜೆಳೂರತೊಂಭತ್ತಾ ಱುಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳೊಳ

[37]ಗೆಆತೊಂಭತ್ತಾ ಱುಮಹಾಜನಂಗಳುತಃಪುಸ್ವೀಕರ್ಸಿಕೊಂಡಮುಖ್ಯಸ್ಥಳಂಗಳುಆಬಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಿಬೆಳುಗುಂದ । ತಿಪ್ಪೂ
ರು । ಇಂತೀಮೂಱು

[38]ಸ್ಥಳಂಗಳನೂಆಕಾಲುವಳ್ಳಿಗಳೊಳಗೆಗುಂಮ್ಮನಹಳ್ಳಿಹರದಗೌಡನಹಳ್ಳಿ । ಬೇಗೂರು । ಕೂತನಹಳ್ಳಿ । ರಾಗಿಯಹಳ್ಳಿ । ಕಾಚ
ನಹಳ್ಳಿ । ಹಿರಿಯಬೇಡರಹ

[39]ಳ್ಳಿ । ಚಿಕ್ಕಬೇಡರಹಳ್ಳಿ । ಹಂಬಿಯಹಳ್ಳಿ । ಗರುಡನಹಳ್ಳಿ । ಇಂತ್ತೀಹಳ್ಳಿಗಳನೂಆಸ್ಥಳಂಗಳನೂಸಪ್ತ ಮಭೂಗೆಯಲಿಕುಳಿವಕ
ಡ್ಡಿಆಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

[40]ಪ್ರಸನವಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆಬರದಿಹಶಾಸನೆಸ್ಥವಹಸಿದ್ಧಾಯವನೂಆಮಹಾಜನಂಗಳುತಃಪುಸ್ವೀಕರ್ಸಿಕೊಂ
ಡರಾಗಿಆ

[41]ಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸನವಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಪ್ಪೊಳಗಾಯಿತಕ್ಕೆ ಆಮಹಾಜನಂಗಳುಧಾರಾಪೂ
ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬೆ

[42]ಟ್ಟದಕೋಟೆಬಿಲ್ಲಿಬೆಳುಗುಂದದಕಾಲುವಳ್ಳಿಗಳೊಳಗಣಆಣೆಲಹಳ್ಳಿರಾಮುಗವುಡನಹಳ್ಳಿಗೂಡಿದತಜಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟು ।
ಸಿವನಹಳ್ಳಿ । ಆದೇವರು

[43]ಗಳಅಮ್ರಿತಪಡಿನಿಬಂಧಕಾಜುರಜೀವಿತವಗ್ಗ್ರವೊಳಗಾಯಿತಕ್ಕೆ ಕೊಟ್ಟಯೆರೆಯಹಳ್ಳಿ । ಹಟ್ಟಣ । ಬೀಜನಹಳ್ಳಿ । ಯಿರುಮನಹ
ಳ್ಳಿ । ಆಪೆರುಮಾ

[44]ಳಿದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿಸವ್ವಾ ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕಾಳಿಗರಾವುನಹಳ್ಳಿ । ಸೆಟ್ಟಿಯು
ಹಳ್ಳಿ । ಬಿಲ್ಲಿಬೆಳುಗುಂದದಹಿ

[45]ರಿಯುಕೆಱೆಯುಕೆಳಗಣಆಂಕೋಲೆಯುವೇಡಿನಲ್ಲಿಗದ್ದೆಸಲಗೆಯಿಪ್ಪತ್ತು । ಇಂತ್ತಿಷ್ಟನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು । ಇನ್ತೀ

[46]ದೇವದಾನದಸ್ಥಳಂಗಳಿಗೆಪ್ರಆಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯ್ಕರಕೊಡಗಿಯಮಸ್ಥಳಂಗಳಿಗೆಪ್ರಸಿದ್ಧಾಯಸೇನೆಶಾಣಅಭ್ಯಾಗತೆಹೊ
ದಕೆಕಾಣಿಕೆಕಿಱುಕಾಳಕಟ್ಟು

[47]ಗೂಳುಕಟಕಸೇನೆಹೊಂನಿಪ್ಪಣವಿನಪದಿಕೆಆನೆಯುಸೇನೆಕುದುರೆಯುಸೇನೆವಂಡಿನಭ್ಯಾಗತೆಪಟ್ಟಬದ್ಧಪ್ರತೊ ಪ್ರೀತ್ಸಾಹದವಳಾರದ
ಭಂಡಿತುಪ್ಪದಳ

[48]ಮಿಳಿನೂಲಕಳುಹುಸಲ್ಲೆತ್ತುನಲ್ಲೆಂಮ್ಮೆಆಲೆದೆಜ್ಜೆಮಗ್ಗದೆಜ್ಜೆಹೊಗೆದೆಜ್ಜೆಕಬ್ಬಿಲವಡಿಕೆಇಂನ್ತೀವ್ಯೊಳಗಾದಎಲ್ಲಾ ಹದಿಕೆಯನೂ
ಎಲ್ಲಾ ಬಾಧೆಯನೂಆಮಹಾಜ

[49]ನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸವ್ವಾ ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳಸಿದ್ಧಾ

[50]ಯವ್ವೊಳಗಾದಸುವನ್ನಾರ್ಯಭತ್ತಾಯಂಗಳಿಂದವ್ರುಬೆಳ್ಳೂರಆಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಆದೇವರಿಗೆಉಳ್ಳಂಥಾಕ್ಷೇತ್ರಂಗಳಯಂಗ
ಳಿಂದವ್ರುಆಬೆ

[51]ಳ್ಳೂರೊಳಗಣದೇವರಅಂಗಡಿದೆಜ್ಜೆಯಿಂದವ್ರು ಇಂತೀಆಯಂಗಳಿಂದಆದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಯುಂಟಾನಿಬಂಧ್ದದಪರಿವಾರದ
ಜೀವಿತವಗ್ಗ್ರ

[52]ವ್ಯೊಳಗಾಯಿತಕ್ಕೆ ಎಂದೆಂದಿಂಗೆವ್ರುನಡವಮರಿಯಾದೆಗೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯ್ಕರುಪರಿಶಯಿಸಿದ
ಪಡಿ । ಆ

[53]ಶ್ರೀಪ್ರಸನವಾಧವದೇವರುಶ್ರೀವರದಆಲ್ಲಾಳಿನಾಥದೇವರು । ಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಆಬಿಜಿಯಂಗೆಯ್ವುದೀವಿಯರುಸಹಿತ
ವಾಧವದೇವರುಆ

[54]ದುರ್ಗ್ಗಗಣಾಧಿಪತಿವ್ಯೊಳಗಾದದೇವರುಗಳಅವ್ಯತಪಡಿನಿತ್ಯಪಡಿಅಕ್ಕಿ ಸಲಗೆವ್ಯೊಂದು । ಆತುಪ್ಪನಿತ್ಯಪಡಿಮೂಱುವಾನದಲೆಕ್ಕ

[55]ದಲುವರಿಷವ್ಯೊಂದಕ್ಕೆ ಹಳ್ಳಿಯಿಂದವ್ರುಬೆಳ್ಳೂರಿಂದವ್ರುಬಹತುಪ್ಪವನುಳಿಯಿತುಪ್ಪಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತು । ಆಎಂಣೆನಿತ್ಯಪಡಿಹತ್ತು
ವಾನದಲೆಕ್ಕದ

56 ಲುಮಜ್ಜನದೀಪೋತ್ಸವವೊಳಗಾದವಿಶೇಷೋತ್ಸವವೊಳಗಾಯಿತುಗೂಡಿದಎಂಣ್ಣೆಗೆವರಿಷವೊಂದಕ್ಕಂಎಳ್ಳಿನಮಾಱಂಗೆಗದ್ಯಾಣಂ
ಮೂವತ್ತಆಱು । ಆಪುಪಾರಕ್ಕೆಪರುಪಿಂ

57 ಗಹೆಸಱುತೊಗರಿಗೆಗದ್ಯಾಣಂಎರಡು । ಶ್ರೀಗಂಧಕ್ಕೆಗದ್ಯಾಣಂವೊಂದುಹಣವೈದು । ಆಧೂಪಕ್ಕೆಹಣವೈದು । ಆಮಡಿವರ್ಗ್ಗ
ದವಸ್ತ್ರಕ್ಕೆಗದ್ಯಾ

58 ಣಂಆಱು । ಆಪುಲ್ಲಿಯಪಟ್ಟೆಗೆಗದ್ಯಾಣಂವೊಂದು । ಆಸತ್ತಿಗೆಯಸೀರೆಪಟ್ಟೆಸೀಗುರಿಚಾಮರಕ್ಕೆಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುಆ

59 ವುಪ್ಪುಮೆಣಸಿಂಗೆಗ ೧ ಆಅರ್ಸಿನಸೀಗೆಯಕಾಯಿಗೆಪ ೪ ನಿಲಕ್ಕಿಲಾಮಚಕ್ಕೆಪ ೩ ಆಅಡಕೆಎಲೆಗೆವಿಶೇಷೋತ್ಸವಗೂಡಿಗ ೩ ಪ ೬
ಚಯಿತ್ರಪವಿತ್ರದೀಪೋತ್ಸವವಿಷುವಯ

60 ನಗ್ರಹಣಸಂಕ್ರಮಾಣಶ್ರೀಜಯಂತೀವೊಳಗಾಯಿತಕ್ಕೆಕಳಶಸ್ಥಾಪನೆಯಕುಂಭಕ್ಕೆವಸ್ತ್ರಆಸುವರ್ಣ್ಣವೊಳಗಾಯಿತಕ್ಕೆಗ ೨
ಪ ೫ ಆಪಂಚಾಮೃತಸ್ನಪನದ್ರ

61 ಬ್ಯಕ್ಕೆಪ ೫ ಶ್ರೀಜಯಂತಿಯಬಾಇನದದ್ರಬ್ಯಕ್ಕೆಪ ೫ ದೇವರಅಂಗವಸ್ತ್ರಅಗ್ಘಣಿಯಬಿಂದಿಗೆತೆರೆಸೀರೆಗೆಪ ೮ ಆದೇವರುಗ
ಳನೂಲಪರ್ವ್ವವೊಳಗಾ

62 ಯಿತಕ್ಕೆಪಳ್ಳೂರುಪಟ್ಟದಕೋಟೆಬಿಲ್ಲಪೆಳುಗುಂದತಿಪ್ಪೂರುಗಳಹಳ್ಳಿಹಿರಿಮಾರುಗಳಪರುನೂಲುತುಪ್ಪಆಡುಗಚ್ಚಿನಭಂಡಿಯನು
ನಡಸಿಕೊಡುವರು ॥ ವಿಶೇಷೋ

63 ತ್ಸವಕ್ಕೆಅಧಿಕಪಡಿಗೆಮುಂನನಡಸಿಬಂದಸಿವಡಿಮರಿಯಾದೆಯಲುನಡವುದುಆನಿಬಂಧದಪರಿವಾರದಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಶ್ರೀಮನು
ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂ

64 ಣ್ಣಾಯಕರುಮುಖ್ಯವಾಗಿನಡವನಿಬಂಧಕಾಱರುಮೂವತ್ತವೊಂದಱವೊಳಗೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಸ್ವಯಂಕ
ರ್ತ್ತರಾಗಿಯೆಲ್ಲಾನಿಯೋಗಂಗಳಿಗೆಯುಂಆ

65 ಸ್ಥಳಂಗಳಿಗೆವೂವೊಡೆಯರಾಗಿನಡಸುವನಿಯೋಗವೊಂದಕ್ಕೆಜೀವಿತಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಪ್ರಸಾದಆಱುಬಳ್ಳಸಲುವುದು । ಉಳಿದನಿ
ಯೋಗ ೩ಂಕ್ಕಂ ಆಪೆರುಮಾಳೆದೇವದಂ

66 ಣ್ಣಾಯಕರುಬರಸಿತಂಮ್ಮೊಪ್ಪವನಿಕ್ಕಿಕೊಟ್ಟಸಿಪಡಿಮರಿಯಾದೆಯಪ್ರಸಾದಜೀವಿತವರ್ಗ್ಗಸಲುವುದು ॥ ಆನಿಬಂಧಕಾಱರಿಗೆಅ
ಲ್ಲಾಳೆಸಮುದ್ರದಕಳಗೆಗದ್ದೆಸಲಗೆ

67 ಹತ್ತುಕೊಳಗಹತ್ತುಆದಂಣ್ಣಾಯಕರಿಗೆಗದ್ದೆಸಲಗೆವೊಂದುಸಲುವುದು । ಆಶ್ರೀಮಾಧವದೇವರತಿರಿನಾಳಪರ್ವ್ವಕ್ಕೆದೇವರಸ್ಥಳಂ
ಗಳಭತ್ತಾಯಸುವರ್ನ್ನಾಯದ

68 ಲ್ಲಿದೇವರಅಮೃತಪಡಿನಿಬಂಧಕಾಱರಜೀವಿತಪಕಳದುಮಿಕ್ಕಹೊಂನ್ನುಗೂಡಿಗದ್ಯಾಣಂಅಯ್ವತ್ತುಸಲುವುದು । ಶ್ರೀಪ್ರಸಂನಮಾ
ಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣ

69 ದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಮಾದೆಯನಾಯ್ಕನಮಕ್ಕಳುಪೈಚೆಯನಾಯ್ಕಬಲ್ಲೆಯನಾಯ್ಕ
ಬಲ್ಲೆಯನಾಯ್ಕನಮಕ್ಕಳುರಂಗೆಯ

70 ನಾಯ್ಕಹರಿಯಮನಾಯ್ಕಮಾದೆಯನಾಯ್ಕವುದಾರಿಮಾಚೆಯನಾಯ್ಕನಮಗಕಾಚೆಯನಾಯ್ಕಗೋವೆಯನಾಯ್ಕನಮಗಕಾಚೆ
ಯನಾಯ್ಕಮಸಣ

71 ಯನಾಯ್ಕನಮೊಂಮಅಲ್ಲಪ್ಪಇಂನ್ತಿನಿಬರೂತಂಮ್ಮಕೊಡಗಿಯಗಾಣಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದೆಸಲಗೆಮೂಱನೂ
ವುತ್ತಮವಹಠಾವಿನ

72 ಲುಶಂಕಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಕೊಟ್ಟುಸ್ವರುಚಿಯಿಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟೆವುಆಗದ್ದೆಗೆಕೊಡಗಿದೆಱೆಸೇಸೆಸಿದ್ಧಾಯಅ
ಳಿವಂನ್ಯಾಯಆವುದೂಇ

73 ಲ್ಲದೆಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟೆವು ॥ ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳವ್ರಿಂದಾವನಕೆತ
ವಸಿಯದಿಣೆಯಲ್ಲಿಗ

74 ದ್ದೆಸ ೧ ಕೊ ೧೦ ಅವೆಯರಕೆಱೆಯಬಡಗಣಕೋಡಿಯಲ್ಲಿತುಂಬಿನಬಾಯಿಕಾಲಿಂಪಡುವಲುಗದ್ದೆಸ ೨ ಹೊಸಕೆಱೆಯತುಂ
ಬಿನವೋದಕುಳಿಯಿಂ

75 ಮೂಡಲುನಾಕುಮೂಲೆಯಲಿನಟ್ಟಕಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆದೇವರವ್ರಿಂದಾವನಕ್ಕೆಸಲುವುದುಇನ್ತೀನಿಯೋಗಂಗಳನುನಡ
ವಂಥಾನಿಬಂಧಕಾ

76 ಱರಿಗೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
ರಾಷಷ್ಟಿರ್ವ್ವರು

[77]ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥*ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ಶ್ರೀರಂಗಶರಣು। ಶ್ರೀರಂಗಶರಣು॥ಶ್ರೀರಂ

[78]ಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀಚೆಂನಕೇಶವ । ಶ್ರೀಗೋಪೀನಾಥ । ಶ್ರೀಚೆಂನಕೇಶವ । ಸಾಮ್ಯಸಂವತ್ಸರ
ದಮಾರ್ಗ್ಗಶಿರಬ ೧೩ ಆ ಆ ಪೆರುಮಾಳೆದಂ

[79]ಡನಾಥನವರಪುತ್ರಂಚಕ್ರವರ್ತ್ತಿಧರಣೀತಳದೊಳುಸರಣೆ[ನೆ]ಕಾವನುಪೇಡಿದರ್ಗ್ಗಿರದೀವನಭಂಗ್ಗಿಸಿದರ್ಗ್ಗೆರಾವುತರಾಯನು ।
ಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರುತಮಗೆಕೊಡಗಿ

[80]ಯಾಗಿಸಂದುಬಹಕಾಳೆಗರಾಮನಹಳ್ಳಿಸೆಟ್ಟಿಹಳ್ಳಿಯನುಳಿಯೆಆಪೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಆಗ್ರಾಮಮಧ್ಯದಮಾಧವದೇವರೊಳ
ಗಾದದೇವರುಗಳಸ್ಥಾನಿಕತನವೊಡೆ

[81]ತನವೊಳಗಾದದೇವದಾನಸರ್ವ್ವಸಾಂಮ್ಯವೆಲ್ಲವನೂಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದಂಣ್ಣಾಯ್ಕರಶ್ರೀಹಸ್ತ
ದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

39

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿನ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
ಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯ

[2]ನಾದರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂದಿಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯಜನತ್ರಿಶೀತ

[3]ರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾ

[4]ತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮನುರ್ವ್ವರೇಶ್ವರಸಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶ
ಶಪು

[5]ರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳೆ

[6]ರ್ದ್ದುಪಾಯ್ವಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತ್‌ಕ್ಷಣಂಸೆಳೆಯೊಳಡುತ್ತುರ್ಹೊಯ್ದುಸೆಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾದುದಾಸೆ
ಳೆಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂ

[7]ದವೆನಲ್ಕೀರ್ತ್ತಿಯಂತಳದಸಳಂಗೆಹೊಯ್ಸಳವೆಸರ್ಪ್ಪಕಟೀಕ್ರಿತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತ್‌ಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿ
ವಿನಯಾದಿತ್ಯಾವನೀಶಂಯ

[8]ಶಃಪ್ರೇಮಂಶ್ರೀಯೆಱೆಯಂಗದೇಪನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾ
ಮಂಶ್ರೀನರಸಿಂಹರಾಯನವರಿಂಶ್ರೀ

[9]ವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾ
ರಸಿಂಹಂಜಯಾವಾಸಂವಾಸವತೇಜನು

[10]ದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋರ್ಬ್ಬಿಪಂ ॥ ಶೈಶವದಸುಸ್ಥಿರದಬಯ್ಸಿಕೆ
ಯೊಳುಸೋಮನೃಪತಿಯನುಮತ

[11]ದಿಂದಂ । ಹೊಯ್ಸಣರಾಜ್ಯದಲಕ್ಷ್ಮಿಯಮೆಯಿಸಿರಿವಟ್ಟಮನೆತಳೆದನೃಪನರಸಿಂಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀ
ರನೃಸಿಂಹಭೂಭುಜಂಗದಿರ

[12]ದೆಬಂದುಸೇವುಣಮಹಾಮಹಿಪಂಮಹದೇವರಾಣೆಯಂಕದನದೊಳಾಂತುನಿತ್ತರಿಸಲಾಱದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಜೆದಱಪಲಾ
ಯನಂಕುಶಲಮೆಂದಿರದೋ

[13]ಡಿದನೊಂದೆರಾತ್ರಿಯೊಳೆ ॥ ಕುಲಮುಂಚಲಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆ
ಲುವುಂಜನದೊಲವುಂನೃಪವೀರನಾರಸಿಂ

[14]ಹಂಗೆನಿಜಂ ॥ ಆವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡರ್ಪ್ಪೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯವಂತಾಂಸರ್ವ್ವನಿರ್ಬ್ಬಾ
ಹಕಂಕಾವಂಕಂಡವರಂಕೃಪಾಳುತ

[15]ನದಿಂದಾರ್ಬ್ಬೇಡಿಕೈಯ್ಯಾಂತವರ್ಗ್ಗೇವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಭಕಂ ॥ ಒದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆ
ಸಾರ್ಚ್ಚುವಸಾಹಸದಿಂದೆಪುಣ್ಯಾಸಂ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

[16]ಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಸಿಕೊಂಡುಮುಂದೆಮುಂದದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾ
ರ್ಚ್ಚಿದನೆಸವಾ

[17]ಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತು
ತ್ಯತೆವೆತ್ತಮಂಚಲೆಗಮೌ

[18]ನ್ನತ್ಯೋದಯಂಪುಟ್ಟದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕ್ರಿಷ್ಣಪದಯುಗ್ಮಾಂ
ಭೋಜಪೂ

[19]ಜಾರತಂ ॥ ಶ್ರೀಸಾಭಾಗ್ಯಮನಾಂತುವಾಗ್ವನಿತೆಸತ್ಯಂಪತ್ತುಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥ
ಸಂಸಿದ್ಧಿಗೊಂಡೀಸೈಪಿಂವ

[20]ರವಕ್ಷವಕ್ತ್ರಭುಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ಬ್ಬ
ಲದವೀರಭ

[21]ಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪ
ತಿಗಿಂತುಸಾರ್ದ್ದುದಾಜವ

[22]ನಿಕೆನಾರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
ರಾಜಂಪರಮೇಶ್ವರಂ

[23]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
ಭೇರುಂಡಕ

[24]ದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿ
ರ್ಮ್ಮೂಲನಚೋ

[25]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
ಸರುಶ್ರೀಮದ್ರಾಜಧಾ

[26]ನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿ
ವಂಚಕರಗಂಡರುಂರಾಉ

[27]ತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂ
ಣ್ಣಾಯಕರು

[28]ಶಕವರ್ಷ ೧೦೦೫ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಆ । ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಸ್ವಯಂಕೃತವಹವುದ್ಭ
ವನರಸಿಂಹಪು

[29]ರವಾದಬೆಳ್ಳೂರಶ್ರೀಮದಗ್ರಹಾರದಲ್ಲಿತಾವುಮಾಡಿಸುವಶ್ರೀಪಂಚಿಕೇಶ್ವರದಲಿಯಿಂದ್ರಪರ್ವ್ವದಧರ್ಮ್ಮಕೆಯುಂಆರಣಪೂಜೆಗೆಯುಂ

[30]ಆಬೆಳ್ಳೂರಹಿರಿಯಕೆಱೆಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರದೇವದಾನದಿಂಮೂಡಲುದಂಣ್ಣಾಯಕರಕೊಡಗಿ
ಯಗದೆ

[31]ಯಿಂತೆಂಕಲುನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂಪಡುವಲುದಂಣ್ಣಾಯಕರವ್ರಿತ್ತಿಪ್ರಾಪ್ತದಗದ್ದೆಯಿಂಬಡಗಲುಈಚತುಸ್ಸೀಮೆಯ
ಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳ

[32]ಗಣಹಂನೆರಡುಸಲಗೆಗದ್ದೆಯನೂಆವೂರಹಳ್ಳಿಕೊಪ್ಪದಕೆಱೆಯಕೆಳಗೆನಾಯಕರಕೊಡಗಿಯಕೆಯಿಹಿರಿಯವೋಣಿಯಿಂಮೂಡ

[33]ಲುಆನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂತೆಂಕಲುಹಿರಿಯವೊಬ್ಬೆಕಲ್ಲುಸರಡಿನದಿಣೆಹುಣಿಸಗಳಿಂಪಡುವಲುಹಿರಿಯಕಂಡೇರಿಯಿಂಬ
ಡಗಲು

[34]ಈಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವಹನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಇಪ್ಪತ್ತನಾಲ್ಕುಸಲಗೆಗದ್ದೆಅನ್ತೂಗದ್ದೆಸಲಗೆಮೂವತ್ತಾಱನೂಆಬೆಳ್ಳೂರ
ಅಯಿಂದ್ರಪರ್ವ್ವದಪಂ

[35]ಚಿಕೇಶ್ವರದಧರ್ಮ್ಮಕ್ಕೆವೂಆರಣಪೂಜೆಯಧರ್ಮ್ಮಕ್ಕೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಆಕ್ಷೇತ್ರವನುಆಪೆರುಮಾ
ಳೆದೇವದಂಣ್ಣಾಯ

[36]ಕರೂಆಮಹಾಜನಂಗಳೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆಮಹಾಜನಂಗಳುನಡಸುವಮರಿಯಾದೆ ।
ಈಗದ್ದೆಗೆಸೇಸೆಸಿದ್ಧಾಯ

[37]ಕಾಣಅಭ್ಯಾಗತಕಿಲುಕುಳಪಟ್ಟಬದ್ದ ಪುತ್ರೋತಾ ಸಹಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆಕಟಕಸೇಸೆಬಿಟ್ಟಿಸೊಲ್ಲಗೆಆಳಿವಂನ್ಯಾಯವ ಮಳಬ್ಯಯಕಟ್ಟು

[38]ಕಾಲುವೆಕೆಪ್ಪೆಗಿಕ್ಕೆ ತ್ತು ಮುಖ್ಯವಾಗಿಎಲ್ಲಾ ತೆಪ್ಪೆಯನೂಎಲ್ಲಾ ಬಾಧೆಯನೂಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಡುವರು । ಆಕ್ಷೇತ್ರ

[39]ಮಾಡುವಪ್ಪೊಕ್ಕಲುರಂಗಗವುಡ । ಹಿರಿಯಂಣ್ಣನವುಗಜವುಡಯ್ಯ । ಬೀರಗವುಡ । ಪಟ್ಟಣಸಾಮಿಮಾಚಿಸೆಟ್ಟಿ । ಬಾಜೆಯ ಸಾಹಣಿ । ಬಲ್ಲಿಯಹೆಗ್ಗ

[40]ಡಿಯಅಲ್ಲಪ್ಪ । ಆಚಿಕ್ಕಬಲ್ಲಯ್ಯ । ಸಚಿಯಂಣ್ಣ । ತಿಪ್ಪನು । ಆಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕರವುಗನಾರಣದೇವಂಣ್ಣ । ಅದ್ದಿಕದಸಿಂಗಣ್ಣ । ನಾಣಗೌಡಿ

[41]ಯಗೋಪಾಳದೇವ । ಅನ್ತೂ ಈಭೂಮಿಯಪ್ಪೊಕ್ಕಲುಹಂನ್ನೆರಡಕ್ಕ್ಕಂಈಕ್ಷೇತ್ರನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟಿಸೊಲ್ಲಗೆವುಾಂನ್ಯ । ಆವ್ಕೊಕ್ಕಲಿಂ ಗೆಬ್ರೀಪ್ರಸಂನವುಾ

[42]ಧವದೇವರಿಂತೆಂಕಲುಇಕ್ಕಿದವುನೆಹಂನೆರಡಕ್ಕ್ಕಂವುನೆಪೆಪ್ಪೆವುಾನ್ಯ । ಆಗದ್ದೆಸ ೩೬ ನೂತೋಟಗದ್ದೆ ನುಳ್ಳುವಾಗಿಪಿನನಾದಡಂ ಬಿತ್ತಿಪೆಳದುಕೊಂಡು

[43]ತಾರಣಸಂವತ್ಸರಂವೊದಲಾಗಿವರುಷವುೂಜುಕ್ಕಂವರುಷಂಪ್ರತಿಗುತ್ತಗೆಯಾಗಿಗ ೩೭ ಪ ೦ ಜುಲೆಕ್ಕ ದೆತೆಜುತಬಹರು । ಸರ್ವ್ವಜಿತುಸಂವತ್ಸ

[44]ರಂವೊದಲಾಗಿವರುಷಂಪ್ರತಿಗದ್ಯಾಣಂಅಯಿವತ್ತನಾಕಜುಲೆಕ್ಕದೆತೆಜುತ್ತಬಹರು । ಆಗ ೩೪ ನೂಆಪಂಚಿಕೇಶ್ವರದಆರಣಪೂಜೆಆಇಂದ್ರಪೂಜೆ

[45]ಯುಧವುರ್ಮ್ಮಕ್ಕೆನ್ರೊದಗುವಹಾಗೆವರುಷಂಪ್ರತಿಕಾಲಕಾಲದಲಿಯೆಎಂದೆಂದಿಂಗೆಯೂಆಹಂನೆರಡುಖಾಗೆಯಪರೊಳಗೆಆರುನಡಸಲಾಜುದೆವುಾಜಿದ

[46]ಜೆವ್ರುತಂವೊಳುಜುವರೇಕಚ್ಚಾಯವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಯಾಗಿನಿನ್ನೆರ್ಯುಸ್ತಬಹರು । ಆಕ್ಷೇತ್ರವನುಆರೂಆಧಕ್ರಯಪರಿವರ್ತ್ತನವೊತ್ತೆಪ್ರೋಹಳವನೀಡಸಲ್ಲಡ

[47]ಧವುರ್ಮ್ಮವನುಆವುಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿನಡಸಿಕೊಡುವರು । ಖಂಡಿಕಕ್ಕೆ । ಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡ್ಸಿಕೊ

[48]ಟ್ಟಸೀವೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೧೬ ನೂಆಬೆಳ್ಳೂರಲ್ಲಿಹೇಳುವರುಗ್ವೇದದಖಂಡಿಕ । ಯಜುರ್ವ್ವೇದದಖಂಡಿಕ । ಭಟ್ಟವೃತ್ತಿ । ಬಾಲಸಿಕ್ಷೆಯಧರ್ಮ್ಮಂಗಳ

[49]ಗೆಆವುಹಾಜನಂಗಳುತಂವುಗ್ರಾವುಬ್ಯಯವವೊಡಿಕೊಳದೆಆಗದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊ

[50]ಡುವರು ॥ ಕೆಪ್ಪೆಯುಭಂಡಿಗಳಿಗೆಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡಿಸಿಕೊಟ್ಟಸೀವೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೩೬ ನೂಆಪದ್ದಲುಕಂಬ ೧೪೦ನೂ

[51]ಆಬೆಳ್ಳೂರಅಲ್ಲಾಳಸವುದ್ರವ್ಯೊಳಗಾದಕೆಪ್ಪೆಗಳಕೆಲ್ಸಕ್ಕೆ ಹೂಡುವಭಂಡಿಗಳಆಳಜೀವಿತವ್ಯೊಳಗಾಯ್ತಕ್ಕೆ ಆವುಹಾಜನಂ

[52]ಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನಡಿಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಲ್ಲಿಆಪೆರುಮಾಳಿದೇ

[53]ವದಂಣ್ಣಾಯಕರುತಂವುವುನೆಯಲ್ಲಿಯಿಕ್ಕಿಸುವಆಅತ್ರಕ್ಕೆನಿತ್ಯಪ್ರವುಾಸಿಗೆಬ್ರಾಹ್ಮಣರುಹಂನೆರಡು । ಪೂರವುಾಸವೆಗ್ಗಡೆ । ಆನಡಸುವಾತ ।

[54]ಬಾಣಸಿಗ । ಪರಿಚಾರಕ । ಅನ್ತುನಿತ್ಯನ್ವೆಂಬಬ್ರಾಹ್ಮಣರು ೧೬ ಕೆಂಅಲ್ಲಾಳಸವುದ್ರದಕೆಳಗಣಆಪಂಚಿಕೇಶ್ವರದಗದ್ದೆಯಿಂಬಡಗಲು

[55]ಆಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕರುಕೊಟ್ಟತಂವುಕೊಡಗಿಯಗದ್ದೆಸ ೧೦ ನೂಆವುಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವಾಬಾಧೆಪರಿ

[56]ಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಧತ್ರದಧರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಗ್ರಾವುಮಧ್ಯದಶ್ರೀಪ್ರಸಂನವಾಧವದೇವರಸಕ್ವಾಂನದಉಳುಪ್ಪೆ

[57]ರಕ್ಕೆ ಆಪೆರುಮಾಳಿದೇವದಂಣ್ಣಾಯಕರತಂಗಿಬಸವಿಯಕ್ಕನವರುಆವುಹಾಜನಂಗಳಕ್ಕೈಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಕುಂಭಾ

[58]ಱಗುಂಡಿಯಲಿಕಲ್ಲನಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಯನುಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯುಂಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವ
[59]ಮಾನ್ಯವಾಗಿಆದೇವರಪಕ್ವಾಂನದವುಪ್ಪಾರಕ್ಕೆನಡಸಿಕೊಡುವರು । ಆಛತ್ರದಧರ್ಮ್ಮಕೆಮತ್ತೆವೂಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾ
ಯ್ಕರುಅವೆಯರಕೆಱೆಯ
[60]ವೊಳಗಣಕಾಲುವೆಯಕೆಳಗಣತಂಮಕೊಡಗಿಯಗದೆವೊಳಗೆಗದ್ದೆಸ ೨ ನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಅನ್ತುಆಛತ್ರ
ದಧರ್ಮ್ಮಕ್ಕೆಗ
[61]ದ್ದೆಸ ೧೨ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆವೂಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಕೊಡುವರು । ಈಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂ
[62]ಆಮಹಾಜನಂಗಳುಆಮರಿಯಾದೆಯಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವ
ರು । ಸಾಮಾಂ
[63]ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಂ)ರ್ನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ
ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
[64]ಮಚಂದ್ರಃಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ । ಈ
ಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿ
[65]ದಡೆವೂಆರುವಿರೋಧವಮಾಡಿದಡೆವೂಶ್ರೀಗಂಗೆಯತಡಿಯಲುಶಿವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂ
ದವರುಇಂತ
[66]ಪ್ಪುದಕ್ಕೆಆಬೆಳ್ಳೂರಸೇನಭೋವಪೆಂಮಿಯಂಣ್ಣನಮಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ
[67]ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪ ॥ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳೆನಾಥ ॥

40

[68]ವಿಷುಸಂವತ್ಸರದವಯಿಶಾಖಬ ೬ ಸೋ ಉದುಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜ
[69]ನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೇಕಮತ್ತ್ಯವಾಗಿಬರಇಸಿದಶಾಸನಮಾಧವದೇವರಗೋಪಾಳದೇವರಲಕ್ಷುಮೀನಾರಾಯಣ
[70]ದೇವರದೇವದಾನಉರಕೆಳಗಾಗಿಇಹುದಾಗಿಆಗದೆತೋಟಂಗಳಿಗೆಪರಿವರ್ತ್ತನೆಆಗಿಪತಿಕ್ಷೇತ್ರವಕೊಟ್ಟುಉಪದಿಯವಸ್ತುವನುತೆ
ತ್ತು
[71]ಆದೇವದಾನದತೋಟಗದೆವಿತ್ತಿಪ್ರಾಪ್ತಕೆಸಲುವಉವ್ರಿತ್ತಿಪ್ರಾಪ್ತದಮುತ್ತಗದಕಡಹಿನಗದ್ದೆದೇವದಾನವಾಗಿಸಲುವಉಯಿಮ
[72]ರಿಯದೆಗೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ

41

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 9″ × 4′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂ
[3]ದಿಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಜಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯಜನತ್ರಿಶೀತರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂವರನಹು
[4]ಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮನುರ್ವ್ವರೇಶ್ವರಸ
[5]ಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂ
[6]ಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳೆರ್ದ್ದುಪಾಯ್ವಪುಲಿಯಂಮುನಿ
[7]ಹೊಯ್ಸಳಯೆಂದತತ್ಕ್ಷಣಂಸೆಳೆಯೊಳಡುರ್ತ್ತುಹೊಯ್ದುಸೆಳೆಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾದುದಾಸೆಳೆಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದ
ಸಿಂದವೆನ
[8]ಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಹೊಯ್ಸಳವೆಸರ್ಪ್ಪಕಟೀಕ್ರಿತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನ
ಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯೆ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

[9]ಱೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂಮಿಾಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂಶ್ರೀನರಸಿಂಹ
ರಾಯನ

[10]ವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂ
ಶ್ರೀನಾರಸಿಂ

[11]ಹಂಜಯಾವಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋರ್ಬ್ಬಿ
ಪಂ ॥ ಶೈಶವದ

[12]ಶುಸ್ಥಿರದಬೈಸಿಕೆಯೊಳುಸೋಮನೃಪತಿಯನುಮತದಿಂದಂಹೊಯ್ಸಳರಾಜ್ಯದಲಕ್ಷ್ಮಿಯಮೆಯಿಸಿರಿವಟ್ಟಮನೆತಳದನೃಪನರಸಿಂ

[13]ಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀರನೃಸಿಂಹಭೂಭುಜಂಗದಿರದೆಬಂದುಸೇವುಣಮಹಾಮಹಿಪಂಮಹದೇವರಾಣಿಯಂ
ಕದನದೊಳಾಂ

[14]ತುನಿತ್ತಱಿಸಲಾಱದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಬೆದಱಿಪಲಾಯನಂಕುಶಲಮೆಂದಿರದೋಡಿದನೊಂದೆರಾತ್ರಿಯೊಳು ॥ ಕುಲಮುಂ
ಚಲಮುಂನಿ

[15]ಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಲುವುಂಜನದೊಲುಪುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆನಿಜಂ ॥
ಆವೀರೋರ್ಬ್ಬಿ

[16]ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡರ್ಪ್ಪೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯವಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂಡವರಂಕೃ
ಪಾಳುತನ

[17]ದಿಂದಾರ್ಬ್ಬೇಡಿಕಯ್ಯಾಂತವರ್ಗ್ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾಪಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆಸಾ
ರ್ಚ್ಚು

[18]ತೆಸಾಹಸದಿಂದೆಪುಣ್ಯಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱ್ಸಿಕೊಂಡುಮುಂದೆಮುಂದದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸು

[19]ತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾರ್ಚ್ಚಿದನೆಸವಾಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳ
ಕಂಶ್ರೀವಿ

[20]ಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆವೆತ್ತಮಂಚಲೆಗಮೌಂನತ್ಯೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತ
ರಾಯಂ

[21]ಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕ್ರಿಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಶ್ರೀಸಾಭಾಗ್ಯಮನಾಂತುವಾಗ್ವನಿತಸತ್ಯಂಪತ್ತುಶೌ
ರ್ಯ್ಯಂಜಯಶ್ರೀ

[22]ಸೊಂಪಂಪಡದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸೈಪಿಂವರವಕ್ಷವಕ್ತ್ರಭುಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀ

[23]ಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ಬ್ಬಲದವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾ
ಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿ

[24]ತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ದ್ದುದಾಜವನಿಕೆನಾರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋ
ರ್ವ್ವಳಂ ॥

[25]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕು
ಳಾಂಬರ

[26]ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರವಿಕಾಂಗವೀ
ರಶನಿ

[27]ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂ
ಡ್ಯರಾಜ್ಯಸಮುದ್ಧ

[28]ರಣನಿಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕ
ಥಾವಿನೋದ

[29]ದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆಯಿರೆತಶ್ಪಾದಪದ್ಮೋಪಜೇವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ
ನಾರಾಯಣರುಂಶ್ರೀ

[30]ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ ಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
ಶ್ಚ । ಶಕವ

31ರ್ಷಸಂದ ೧೨೦೬ ವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವ
ನರಸಿಂಹಪುರವಾ

32ದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರೂಹರಿಹರಪಟ್ಟವರ್ದ್ಧನರಮ
ಕ್ಕಳುವಿಠಂಣ್ಣಂ

33ಗಳಹೆಗ್ಗಡಿಕೆಯಲಿಆಮಹಾಜನಂಗಳುಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸ್ವರುಚ್ಯಾವೊಡಂಬಟ್ಟುಬರಸಿದಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆಪೆ
ರುಮಾ

34ಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಕೈಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
ಹಡದುತಾಂ

35ಬ್ರಶಾಸನವನಿಸಿಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹಆಆಕಾಲುವಳಿಗಳುಸಹಿತವಹಬೆಟ್ಟದಕೋಟೆ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿ
ತವಹಆಆ

36ಕಾಲುವಳಿಗಳುಸಹಿತವಹಬಿಲ್ಲಬೆಳುಗುಂದ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಿಪ್ಪೂರು । ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಕುಳವನುಸ
ಪ್ತಮಭಾಗೆಯ

37ಲುಕುಳವಕಡ್ಸಿಆಬೆಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳುಗುಂದ । ತಿಪ್ಪೂರುಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನುಆಬೆ
ಳ್ಳೂರಗ್ರಾಮ

38ಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು । ಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗ

39ರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರವಿಷುವಯನಸಂಕ್ರಮಾಣಶ್ರೀಜಯಂತೀದೀಪೋತ್ಸವತಿರಿನಾಳುವಿಶೇಷೋತ್ಸವವೊಳಗಾದಶ್ರೀಕಾ
ರ್ಯ್ಯಕ್ಕೆಸಲುವಂತಾಗಿ

40ತಾಂಬ್ರಶಾಸನವಬರಸಿಕೊಂಡಈಮೂಱುಸ್ಥಳಂಗಳನೂ ಆತಾಂಬ್ರಶಾಸನಂಗಳನೂಆಬೆಳ್ಳೂರಲ್ಲಿಮುಂನಮಾಡಿದಯೆಂಭತಾ
ಱುವ್ರಿತ್ತಿಯ

41ಮೇಲೆಹೊಸತಾಗಿಹತ್ತುವ್ರಿತ್ತಿಯನೇಱ್ಸಿತೊಂಭತಾಱುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿಆಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗ
ಳಿಗೆಆ

42ಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಗ್ರಾಮಮಧ್ಯ
ದಶ್ರೀ

43ಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುವೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗ
ಭೋಗರಂ

44ಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳೊಳಗಾದವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆವೂಆದೇವರುಗಳನಿಬಂಧಕಾಱರುಗಳಜೀವಿತವ
ರ್ಗ್ಗಂಗಳಿಗೆವೂಆಬೆಳ್ಳೂ

45ರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮ
ಶ್ಯವಾಗಿಆಪೆರುಮಾಳೆದೇ

46ವದಂಣ್ಣಾಯ್ಕರೆಎಂದೆಂದಿಂಗೆವೂವೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳು । ಬೆಟ್ಟದಕೋಟೆ

47ಯಹಳ್ಳಿಗಳೊಳಗಣರಾಮಗವುಡನಹಳ್ಳಿಅಣಿಲಹಳ್ಳಿಗೂಡಿದತಱಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನೆಯಹಳ್ಳಿ । ಇಂತೀ

48ಸ್ಥಳಂಗಳುಆದೇವರಅಮ್ರಿತಪಡಿಗೆನಡವವು । ಆದೇವರಅಮ್ರಿತಪಡಿಗೆವೂಆನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗಕ್ಕೆವೂಕೊಟ್ಟಸ್ಥಳಂ
ಗಳುಬಿ

49ಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿ । ಎರೆಹಳ್ಳಿ । ಬೆಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಹಟ್ಟಣ । ಇಂತೀಸ್ಥಳಂಗಳನುಆದೇವ
ರುಗಳಅ

50ಮ್ರಿತಪಡಿಆನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರೀತಿ
ಕೊಡಗಿಯಾ

51ಗಿಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬಿಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಬೆಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಸೆ

[52]ಟ್ಟಿಯಹಳ್ಳಿ । ಬಿಲ್ಲಬೆಳುಗುಂದದಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಅಂಕೋಲೆಯವೇಡಿನಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಗದ್ದೆಸಲಗೆಇಪ್ಪತು ।

[53]ಇಂತಿಪ್ಪನೂಱುಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಪಾಡಿಕೊಟ್ಟರು । ಈಯೆಲ್ಲಾಸ್ಥಳಂಗಳಪ್ರಸಿದ್ಧಸೀಮಾಸಮಂಸ್ವಿತವಹ ಕ್ಷೇತ್ರಂಗ

[54]ಳೊಳಗೆಕೆಱೆಕಟ್ಟಿಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸೀಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಸವಮಸ್ತಬಳಿಸಹಿತವಾಗಿಆಧರ್ಮ್ಮಂಗ ಳನು

[55]ಆಪರುವಾಳೆದೇವದಂಣ್ಣಾಯ್ತರೇಯಜಮಾನರಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಧಾ

[56]ರಾಪೂರ್ವ್ವಕಂಪಾಡಿಕೊಟ್ಟರುಯಿಾಯೆಲ್ಲಾ ದೇವದಾನೆಕೊಡಗಿಯಸ್ಥಳಂಗಳಸಿದ್ಧಾಯಸೀಸೆಅಭ್ಯಾಗತೆಖಾಣಹೊದಕೆಕಾಣಿಕೆ ಕಿಱುಕಳಕಟ

[57]ಕಸೀಸೆಆಸೆಯಾಸೀಸೆಕಾದುಲೆಯಾಸೀಸೆದಂಡಿನಕೊದಕೆಕೆಟ್ಟಬದ್ಧಪ್ರತೋತ್ತಾಸಹಪ್ಪತವುಡಿವಾಳಬ್ರಯಾಪ್ರೋಳಗಾದಯೆಲ್ಲಾತೆ ಱೆಯನೂ,

[58]ಯೆಲ್ಲಾಬಾಧೆಯನೂಆತೊಂಭತ್ತಾ ಜುವಿತ್ತಿಯವುಮಹಾಜನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಸರ್ವ್ವಾಬಾಧೆಪರಿಹಾರನರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ

[59]ಸಮಕ್ಷ್ಯವಾಗಿಯಿಾಯೆಲ್ಲಾಧರ್ಮ್ಮಂಗಳನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿನಡಸಿಕೊಡುವಂತ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ರು ॥ ಬೆಳ್ಳೂರಲ್ಲಿಮುಂನ

[60]ಮಹಾಜನಂಗಳುಸರ್ವ್ವಕಮತ್ತ್ರಿವಾಗಿಬೆಳ್ಳೂರುಆಪಟ್ಟಿಗಳನುಮುಂನವುಂಡಿಗೆಯುಸಿಕ್ಕರವುಯರ್ಯ್ಯಾದೆಯಲ್ಲಿವ್ರಿತ್ತಿತೊಂಭ ತ್ತಾ ಜಕಂ

[61]ಧ್ರುವವುಂಡಿಗೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಅನುಭವಿಸುವರು ॥ ಅವೆಯರಕೆಱೆಯನ್ರೊಳಗೆಱೆಯೊಳಗೆಬಂದವುದಗಿನ ಟಾಇ

[62]ಕಾಲಕೆಳಗೆಆಬಳ್ಳುರೆಮಹಾಜನಂಗಳುಆವೆರುವಾಳೆದೇವದಂಣ್ಣಾಯ್ತರಿಗೆವುಂನವ್ರೈಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಡ ಗಿಯಾಗಿ

[63]ಕೊಟ್ಟುಆಚತುಸೀಮೆಗೆನಡ್ರಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆವೆರುವಾಳೆದೇವದಂಣ್ಣಾಯ್ತರಿಗೆಕೊಡಗಿಯಾಗಿಸರ್ವ್ವಮಾ ನ್ಯವಾಗಿಸರ್ವ್ವಬಾ

[64]ಧೆಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಲುವುದು ॥ ಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಪಂಚಿಕೇಶ್ವರದಿಂಪಡುವಲುಕೊಡಗಿದೇವ

[65]ದಾನದಿಂತೆಂಕಲುಶ್ರೀಪ್ರಸಂನವಾಧವದೇವರನಿಬಂಧಕಾಜರಗದೆಯಿಂಪೂಡಲುಆಅಲ್ಲಾಳಸಮುದ್ರದಯೀರಿಯಿಂಬಡಗಲುಆ ಚತುಸೀಮೆಗೆ

[66]ಆಮಹಾಜನಂಗಳುಚಕ್ರದಕಲ್ಲನಡ್ರಿಕೊಟ್ಟಕ್ಷೇತ್ರವುಆವಾಧವದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗಕೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಕ್ಷ್ಯವಾಗಿ

[67]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಲುವುದು ॥ ಆಅಲ್ಲಾಳಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿಶ್ರೀರಂಗಪುರದವರಿಗೆಇಕಿದಗದೆಗೆ ನಟ್ಟು

[68]ಕೊಟ್ಟಕಲ್ಲಿಂಪಡುವಲುಆಪಡುವಣಕೋಡಿಯಿಂಪೂಡಲುವೊಳ್ಳಕ್ಷೇತ್ರವುಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನವಾಧವದೇವ ರುಶ್ರೀ

[69]ರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರಿಗೆವೂಆಅಲ್ಲಾಳಸಮುದ್ರದಕೆಱೆಯಭಂಡಿಯುಧರ್ಮ್ಮಕ್ಕೆವ್ಹುಸರಿಯಾಗಿಸ ಲುವುದು ।

[70]ಆಕ್ಷೇತ್ರವವಾಡುವಗುತ್ತಗೆಕಾಱರುಆಗುತ್ತಗೆಯವಸ್ತುವಸುಆಶ್ರೀಪ್ರಸಂನವಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರ ದಅಲ್ಲಾ

[71]ಳನಾಥದೇವರುಗಳಆವ್ರಿತಪಡಿಗೆವೂಆಕೆಱೆಯಭಂಡಿಯುಧರ್ಮ್ಮಕೆವೊಸರಿಯಾಗಿಯಿಕ್ಕುತಬಹರು ॥ ಸಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂ

[72]ಕಾಲೇಕಾಲೇಭುವಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

[73]ಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮ್ಮಕೆಆರುಅಳಿಪಿದಡೆವೂಆರುವಿರೋಧ
ಮಾಡಿದಡೆವೂ

[74]ಶ್ರೀಗಂಗೆಯತಡಿಯಲುಶಿವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂದವರು ॥ ಇಂನ್ತಪುದಕ್ಕೆಆಬೆಳ್ಳೂರ
ಸೇನಬೋ

[75]ವಪೆಂಮಯಂಣ್ಣನಮಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾ
ಯ್ಕರಶ್ರೀಹಸ್ತದೊ

[76]ಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ * ॥ ಶ್ರೀಯಲ್ಲಾಳೆನಾಥ ॥ ಶಕವರ್ಷ ೧೨೨೧ ಸಂದುವರ್ತ್ತಮಾನದಸಾಮ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
ಬ ೧೨ ಆ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ

[77]ನಂಪೆರುಮಾಳೆದಂಣ್ಣಾಯ್ಕರಮಕ್ಕಳುಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂ
ತೆಂದಡೆಮುಂನಆಪೆರುಮಾಳೆದಂಣ್ಣಾಯ್ಕ

[78]ರುಬೆಟ್ಟದಕೋಟೆಬಿಲ್ಲಬೆಳಗುಂದತಿಪ್ಪೂರನೂಆಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಆಬೆಳ್ಳೂರಗ್ರಾ
ಮಮಧ್ಯದಶ್ರೀಮಾಧವದೇವರುರಾಮಕ್ರಿಷ್ಣದೇವರುಅ

[79]ಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಬರದಿಹತಾಂಬ್ರಶಾಸನದಕುಳದಹೊಂನಿಂಗೆಸೆಲವಾಗಿಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲಿಆಪೆರು
ಮಾಳೆದಂಣ್ಣಾಯ್ಕರುಕಲ್ಲನಡ್ಸಿಕೊಂಬಲ್ಲಿತಮಗೆಕೊಡಗಿಯಾ

[80]ಗಿಆದಂಣ್ಣಾಯ್ಕರಿಗೆಸಂದುಬಹಕಾಳೆಗರಾಮನಹಳ್ಳಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯನುಳಿಯದೇವದಾನವಾಗಿಕಲ್ಲನಡ್ಸಿಕೊಂಡಅಣಿಲಹಳ್ಳಿರಾ
ಮಗಉಡನಹಳ್ಳಿಗೂಡಿದತಱಬಿನಕೋಟೆಕಿತ್ತವೆಗಟ್ಟಶಿವ

[81]ನನಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿಎರೆಹಳ್ಳಿಹಟ್ಟಣಇಂನ್ತೀಹಳ್ಳಿಗಳಿಗೆವೂಆಬೆಳ್ಳೂರಲೂಗಾಣಸಮುದ್ರದಲೂಆದೇವರಿಗೆ
ಕಲ್ಲುನಟ್ಟುಶಾಸನದೊಳಗೆಬರದಿದಂಥಾಗ್ರಿಹ

[82]ಕ್ಷೇತ್ರಂಗಳಿಗೆವೂಆದೇವರುಗಳಸ್ಥಾನಿಕತನಆನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ಣಾಯ್ಕರಿಗೆಬರದಿಹಜೀವಿತಪ್ರಸಾದಪಡಿವೊಳಗಾ
ಗಿಆದೇವರುಗಳಿಗುಳ್ಳಸರ್ವ್ವಸಾಂಮ್ಯ

[83]ಸಹಿತವಹದೇವದಾನದವೊಡೆತನಕ್ಕೆವೂಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಕೈಯಲಿಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರುತತುಕಾಲೋಚಿತಕ್ರ
ಯದ್ರಬ್ಯಗ ೬೫೦ ನೂಕೊಂಡು

[84]ಆದೇವರುಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಹಳಿಗಳನೂಆಬೆಳ್ಳೂರಲಿವೂಗಾಣಸಮುದ್ರದಲಿವೂವುಳ್ಳಂಥಾಗ್ರಿಹಕ್ಷೇತ್ರಂಗಳನೂಆದೇವರ
ಅಮ್ರಿತಪಡಿಗೆತಾಂಬ್ರಶಾಸನ

[85]ದಲುಳಸಪ್ತಮಭಾಗೆಆಲಿಕೂಳಕಡಿದಹೊಂನನೂಆದೇವರಸ್ಥಾನಿಕತನವೊಳಗಾದವೊಡೆತನದಸರ್ವ್ವಸಾಂಮ್ಯವನೂಬೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಆ

[86]ಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರುಸ್ವರುಚ್ಯಾವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದೇವರುಗಳಿಗೆತಾಂಬ್ರಶಾಸನದಲಿಹಸ
ಪ್ತಮಭಾಗೆಯಕುಳಕ

[87]ಡಿದಹೊಂನಿನಲೆಆಮಹಾಜನಂಗಳುತಾವೇಸ್ಥಾನಿಕರೂವೊಡೆಯರೂವಾಗಿವೂರಕೆಳಗಣಧರ್ಮ್ಮವಾಗಿಆದೇವರುಗಳಮ್ರಿತಪಡಿ
ಚೈತ್ರವೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿಕವೊಳಗಾದಎ

[88]ಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯವನೂಕಾಲಕಾಲದಲೆಎಂದೆಂದಿಗೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬೆಳೂರತೊಂಭತ್ತಱುಮಹಾಜನಂಗಳೆನಡ
ಸುತ್ತಬಹರುಆಮಹಾಜನಂಗಳುಆಚಕ್ರ

[89]ವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರಿಗೆಕೊಟ್ಟದೇವರಭಟ್ಟಗುತ್ತಿಕೆಯನಿಯೋಗ ೧ ಕೆಜೀವಿತಗ ೫ ವೂಯಿಬಳಅಕ್ಕಿಯಪ್ರಸಾದವೂನಿಬಂಧ
ದಗದ್ದೆಯೊಳಗೆಗದ್ದೆಕೊ ೧ ಬ ೨ ವೂಸಲುದು

[90]ವೊಂದುನಿವೇದನವುಸಲುದುಆಮಹಾಜನಂಗಳಿಗೆಮಾಸವೆಗ್ಗಡಿಕೆಯನಿಯೋಗವಂದಕಂಜೀವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨
ಸೇನಬೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಅಲ್ಲಾಳದೇವಂಗೆ

[91]ಜೀವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨ ಸಲುವುದುಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ಣಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳೆನಾಥ ॥ ಆಕೊಡ
ಗಿಯಸೆಟ್ಟಿಹಳ್ಳಿಕಾಳಿಗರಾವ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

[92]ನಹಳ್ಳಿಬಿಲ್ಲಿಪೆಳಗುಂದಗದ್ದೆಯನೂಮನಾಜನಂಗಳುಕ್ಕಯವಾಗಿಕೊಂಡುಈಸ್ಥಳಗೂಡಿಹಬ್ಬಿದಜೊಲಿಸ್ಥಳವೂಉಂಡಿಗೆಮಾರಿ
[93]ಯೂದೆಯಲಿದ್ದುವಉಂಡಿಗೆಉಚಂದ್ರಾರ್ಕ್ಕಶ್ರೀಯಲ್ಲಾಳಿನಾಥ ॥

42

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೦ ನೆ
[3]ಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆ
[4]ಕಡಶು ೧೦ ಶು ಲು ಶ್ರೀಮತು
[5]ಕಾಶ್ಯಪಗೋತ್ರದತೊಟಿಗಲೆ
[6]ಯದುಗ್ಗಾರ್ಧಿಪತಿರಾಮಪ್ಪರಾ
[7]ಉತರಮುಕ್ಕಳುಹರಿದಾಸರಾ
[8]ಉತರುಬೆಳ್ಳೂರಪ್ರಸಂನಪಡೆಧವದೇವರ
[9]ಮುಂಬೆಉತ್ಸಹಮಂಟಪದೀಪಮಾ
[10]ಲೆಯಕಂಭಬಲ್ಲಿಪೀಠಪನುಗೋಪಾಲ
[11]ಕ್ರುಷ್ಣಪ್ರೀತಿಯಾಗಿಉಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[12]ಯಿಯಾಗಿನಿಲಿಸಿದರೂಶುಭಮಸ್ತು

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಥಕರ ಬಸ್ತಿ ಪಡಸಾಲೆಯ ಗೋಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
[2]ಜಿನಶಾಸನಂ ॥ ಶ್ರೀ[ಸ]ಮಂತಭದ್ರಮುನಯೇನಮಃ ॥ ಶ್ರೀಮತುಡಿಳ್ಳಿಕೊಟ್ಲಾ ಪುರಜಿನ
[3]ಕಂಚಿಪೆನುಗುಂಡೆಸಿಂಹಾಸನಾಧೀಶರಾದಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕರಪ್ರತಿಬೋಧ
[4]ದಿಂದಶ್ರೀವೈಸೂರದೇವರಾಜವೊಡೆಯರುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟಕ್ಷೇತ್ರ
[5]ದಲ್ಲಿಸ್ವಃಪ್ಯರಹಪುಲಿಕಲ್ಲಪದುಮಣಸೆಟ್ಟರಸುತರಾದದೊಡ್ಡಾದ
[6]ಂಣಸೆಟ್ಟರಪುತ್ರರಾದಸಕ್ಕರೆಸೆಟ್ಟರುಅಭ್ಯುದಯನಿಶ್ರೇಯಸನಿಮಿತ್ತವಾಗಿಆ
[7]ಚಂದ್ರಾರ್ಕವಾಗಿನಿರ್ಮಾಪಿಸಿದವಿಮಲನಾಥನಜೈತ್ಯಾಲಯವುಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗಮುಂಟಪದ ಅಗ್ನಿಮೂಲೆಯ ಕಂಭದ ಪೂರ್ವಕಡೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರ್ಷ ೧೪೯೯ನೆ ಸಂ
[4]ದವರ್ತಮಾನಸಾಮ್ಯಸಂ
[5]ವತ್ಸರದವೈಶಾಖಬ ಳ ಯಲು
[6]ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿಯಪ್ರತಿಷ್ಠೆ

45

ಅದೇ ಕಂಭದ ಉತ್ತರಕಡೆ.

[1]ಬೆಳೂರನಕ್ಕಳದಹೆಬಾ
[2]ರುವಹರಿಯಪರಸ
[3]ರುಯಿವಮಗನಂಜಯ
[4]ಮಾಧವಹೆಬ್ಬಾರೆಮಗಲಿಂ
[5]ಗಪಯತಿಪಯಕೈನಿಪ
[6]ತಿಸೇವೆ

46

ಇದೇ ರಂಗಮುಂಟಪದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

[1]ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿ
[2]ಶಾಲಿ । ೧೪೯೯

47

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೊಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಸರಸ್ವತ್ಯಾಯ ನಮಃ

[2]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪು

[3]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್‌ಗಂಡಕದ

[4]ನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಭು

[5]ಜಬಳಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಲೊಕ್ಕುಗುಂಡಿಯನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥

[6]ಶ್ರೀಗಂಯದುಕುಳರಾಜ್ಯಶ್ರೀಗಮಡರ್ಪ್ಪಂದೆಹೊಯ್ಸಳಾನ್ವಯದೊಳ್‌ಭೂಭಾಗಮನಾಳ್ದಂವಿಷ್ಣುವೆಭೂಗಧಿಪತಿಯಾದ

[7]ನೆನಿಸಿವಿಷ್ಣುನರೇಂದ್ರಂ ॥ ಪಾಗದಕೋಟೆಕೊಂಗಳಿದದಂಡದಮಂಡಳಿಕರ್ಪ್ಪೊಡರ್ಪ್ಪುಗೆಟ್ಟುಗಳೆಮಾಡಿಕಾಳಗದೆಕಂದದಮಂನ ಯರಂಜಿತೀಱುವೀಱಾಗರವೈರಿಮಂಡಳಮವಿಲ್ಲಿ

[8]ಗೆವಿಷ್ಣುನರೇಂದ್ರನಾಳ್ದನೀ । ಸಾಗರವೇಷ್ಟಿತಾಚಳೆಯನಾತನೊಳಾರ್ದ್ದೊರೆಭೂತಳಾಧಿಪರು ॥ ಆವಿಷ್ಣುನರೇಂದ್ರನಮಗನಾವ ರಿಸೆಜಗತ್ರಯಂಗಳಂಕೀರ್ತಿಧರಿತ್ರೀವಧುವನೊಲಿ

[9]ಸಿತಂನಭುಜಾವಸತದೊಳಿರಿಸಿದಂನೃಸಿಂಹನರೇಂದ್ರಂ ॥ ಧುರದೊಳುಮಾಱಾಂತವಂಗರ್ಜ್ಜುನನನಿಲಸುತಂರಾಘವಂಶಣ್ಮುಖಂಬಂ ದೆರೆದಂಗಂಕಾತಜೀತಂದಿತಿಜಕು

[10]ಳಭವಂಗುತ್ತನಾಚಾರುದತ್ತಂಶರಣೆಂದಂಗಾಖಗೇಂದ್ರಂಶರನಿಧಿಶಿಬಿ . . . ರಂಕಾಂತೆಯರ್ಗ್ಗಂಬುರುಹಾಕ್ಷಂಮನ್ಮಥಂವಾಸವನೆಸೆ ವಜಯಂತಂನ್ರಿ

[11]ವೇಂದ್ರಂನ್ರಿಸಿಂಹಂ ॥ ಆನ್ರಿಪಸಸೂನುವಿತರಣಕಾನೀನಂವೀರಹೊಯ್ಸಳಂಬಲ್ಲಾಳಂಮಾನವರೂಪದರಿಪುನ್ರಿಪಕಾನನದವದಹನ ನೆನಿಸಿನೆಗ

[12]ಱ್ದಂಧರೆಯೊಳ್ ॥ ನ್ರಿಪರಾರುಂವೀರಬಲ್ಲಾಳನೊಳದಿರದೆಮಾಱಾಂಪರೇಮೇಲೆಶಾರ್ದ್ದೂಲಪತಾಕಾದಂಡಮಳ್ಳಾಡಿದೊಡೆಮನ ದೊಳಳ್ದಾಡುವರ್ಪ್ಪು

[13]ಲ್ಲೆವಿಂಡಂತೆಪೊಲಂಗೊಂಡೋವಪೊಂಣ್ಮಿಂದಭಯದೊದವಿಂ । ಸಂಗರಕ್ಷೋಣಿಯೊಳ್‌ನಿಂದಪರೆಂಬೀಗಾಂಪುವೇಡುಂಮಱಿಯ

[14]ದರೊಳಂಕಾದುವಣ್ಮುಳ್ಳಗಂಡರು ॥ ಆತನಸಾಮಂತಂಜಗತೀತಳಮಱಿವನ್ತುಹಟ್ಟಿಗಾಳಿಗದೊಳ್‌ಗೆಲ್ದಾತಂಸಿಂದೆಯ

[15]ನಾಯಕನಾತ[ನ]ಸುತರಗಣಿತಪ್ರತಾಪಸಮೇತರ್ ॥ ದೊರೆಯಾರ್ಮ್ಮಾಚೆಯನಾಯಕಂಗೆಸಮನಾರಾದಿತ್ಯದೇವಂ

[16]ಗೆ । ಪೇಳ್‌ಸರಿಯಾರ್‌ವ್ವಲ್ಲೆಯನಾಯಕಂಗೆರಣದೊಳ್‌ಗೆಲ್ವಲ್ಲಿಗರ್ತ್ಥಾರ್ತ್ಥಿಗಳ್ಳಿರದೀವಲ್ಲಿಗೆಭೀತರಂಮರೆವುಗಲ್‌ಕಾವಲ್ಲಿ ।

[17]ಗೆಂದೀವಸುಂಧರೆಯೆಲ್ಲಂಪೊಗಳ್ವಂನರಾದರವರಂಪೋಲ್ವಂನರಾರ್ದ್ಧಾತ್ರಿಯೊಳು ॥ ಮಾಚೆಯನಾಯಕನಮಗಂರಾಚೆಯ

[18]ನಾಯಕನವಂಗೆನೇರ್ಗ್ಗಿಱಿಯಾತಂ । ಮಾಚೆಯನಾಯಕನವರಂತೀಚತುರುದಧಿವ್ರತಧರೆಯೊಳಾರ್ಪ್ಪೆಸರ್ವಡೆದರ್ ॥

[19]ಮನಹಂಮಲ್ಲೆಯನಾಯಕಂನೆಗಱ್ದಚಿಕ್ಕೇನಾಯಕಂಸಿಂದೆಯುಂಮೊನೆಯೊಳ್ತಱ್ತಱಿವುರ್ಕ್ಕನುಳ್ಳಸುಭಟಂ । ಶ್ರೀರಂಗನಾ

[20]ದಿತ್ಯನೆಂಬರವರ್ಕ್ಕುಂಚಿಯಮಾಚಯಂಗಳನುಜರ್ಬ್ಬಲ್ಲಾಳನೆಂಬಾತನಂತನಿಬರ್ಗ್ಗಂಕಿಱಿಯಂಪ್ರತಾಪನಿಳಯಂಬೆಳ್ಳೂರಸನ್ತಾ

[21]ನದೊಳ್ ॥ ಮಱಿವೊಕ್ಕವಱಾಗುತಿತಱ್ತಱಿವದಟನಮೂಱುಲೋಕಜಗದಾಳನೆನಲು । ನೆಱೆದಬಿರುದನ್ವಯಾಗತೆಮಱಿ

[22]ಯಿರೆಬೆಳ್ಳೂರಮನೀಗೆಸಂದುಧರೆಯೊಳ್ ॥ ಸತತೋತ್ಸಾಹದೆಭಾವಿಸೆಟ್ಟನೆಗಱ್ದಂಬೆಳ್ಳೂರೊಳಾತಂಗೆಪೆಂಡತಿಯಾದಳ್

[23]ಸತಿಸೂಚಿಕಬ್ಬೆಯವರಿರ್ವ್ವರ್ಗ್ಗಂಮಗಂಪುಟ್ಟಿದಂ । ರತಿಕಾಂತಾಕೃತಿಕೇತಿಸೆಟ್ಟಿಯರಸಂದಂಗಗ್ರಜಂದಾನದುಂನತಿಯುಂ

[24]ಧರ್ಮ್ಮದಪೆರ್ಮ್ಮೆಯುಂನೆಗಳ್ವುದಂತಾಸೆಟ್ಟಿಯಿಂಸೆಟ್ಟಿಯೊಳ್ ॥ ಆತನಸತಿಮಾಚವ್ವೆವನಿತಾತಿಳಕಸಮಾನೆಪಟ್ಟ

[25]ಣಸ್ವಾಮಿಯನಬ್ಜಾತಾಕ್ಷಿಪಡೆದುಪಡೆದಳಿಳಾತಂನುತೆನೆಗಱ್ದಮಂಡಳಸ್ವಾಮಿಯ್ಮಂ ॥ ಮಂಡಲಸಾಮಿಸಾಮಜರಿಪುಪ್ರ

[26]ತಿಮಪ್ರವಿನೂತನಿಶ್ಚಳೋಚ್ಚಂಡಪರಾಕ್ರಮಂವಿತರಣಾರ್ಕ್ಕಸುತಂವಿಭವಾಮರೇಂದ್ರನಾಖಂಡಳನಂದನಾಕೃತಿಯ

[27]ನುಳ್ಳವನಾತನಕಾಂತೆಕಂತುವೇದಂಡಸಮಾನಯಾನೆಭವನಸ್ತುತೆಮಲ್ಲವೆನೀಱೆಲೋಕದೊಳ್ ॥ ತೆಮರಾಯ್ತಾನನಮಬ್ಜಭೃಂಗ

ದು

[28]ಪರಾಜನ್ಮೌಕ್ತಿಕಶ್ರೇಣಿಗೊಳ್ಪಮರ್ದೆಂತುಂನೆಲೆಯಾದುದಂಗ . . ಕುಂಭೋದಗ್ರರಂಭಾಸಿರೀಷಮಹೀಸಂಸ್ತುತದಾಮಹೇಮಘಟಯು

[29]ಗ್ಮಕ್ಕೆಂಬಿನಂಕೂಡೆಚೆಲ್ವಮರ್ದಾಮಲ್ಲವೆಯಂತೆಸೋಲಿಸಿದರಾರಾಮಂಡಲಸ್ವಾಮಿಯಂ ॥ ಆಮಂಡಲಸಾಮಿಯಸ . . . ಮಹಿಯೊಳ್ಕೇತ

[30]ಮಲ್ಲಮಾರಾಂ . . . ಸ್ಸೋಮನತಣ್ಪಂಸೂರ್ಯ್ಯನಧಾಮತೆಯಂತಳೆದಪರೊಳೆಪೆಱರೊಳರೇ ॥ ಅವರಿಂಕಿಱಿಯಂಕಾಳೆಯ

[31]ನವದಾತಯಶಂಮನೋಹರಾಕಾರಂದಾನವಿನೋದಂವಿದ್ವಜ್ಜನಸ್ತವನೀಯನವಾರ್ಯ್ಯಶೌರ್ಯ್ಯನಪ್ರತಿಮಬಳಂ ॥ . . . .

[32]ವಂಮಂಡಲನಾದರದಿಂಬೆಸಸಿದಂತುಟಂಬೆಸಕೆಯ್ವಗ್ಗಾರ್ದರಳಿಯಂದಿರಾತಂಗಾದದಟರ್ಮ್ಮಂಚಿಸೆಟ್ಟಿಯುಂಮಾಳೆಯನುಂ ॥

[33]ರವಿಸುತನೊಂದುನಂನಿಪವಮಾನತನೂಜನದೊಂದುಬಲ್ಪುವಾಸವಸುತನೊಂದುವಿಕ್ರಮದನುಕ್ರಮಮಶ್ವಿನಿದೇವ

[34]ಪುತ್ರರೊಂದವಿಚಳಮಪ್ಪಶಸ್ತ್ರದನೆಗಱ್ತೆಯಶಾಸ್ತ್ರದಪೆರ್ಮ್ಮೆತಂನೊಳೊಪ್ಪುವುದೆನೆಪಾಂಡವಪ್ರತಿಮನಲ್ಲನೆಮಂಡಲಸಾ

[35]ಮಿಲೋಕದೊಳು ॥ ಬೆಳ್ಳೂರೊಳೆಮಾಡಿಸಿದಂಬೆಳ್ಳಿಯಬೆಟ್ಟಮೆನೆಮಂಡಳೇಶ್ವರಮಂಚೆಲ್ವುಳ್ಳುದುಬಲ್ಪುಳ್ಳುದುಪೆಂಪು

[36]ಳ್ಳುದುಮಂಡಲನವೋಲದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಯಿದಿರೊಳ್ಪಣ್ತಮರಾಗಚೆಲ್ವಗ್ಗಂತಕಾಮಿಳೆದಂಡನೋರ್ವ್ವ . ಲೆದೇಮಿಾ

[37]ಱಿಮಾರ್ಮ್ಮಲೆವವಂ । ಗಾಖೇಚರಾಧೀಶನಾರ್ಪ್ಪಿದೆಕೈಕೊಂಡು . ಕಾವುದೆಂಬಶರಣಗ್ಗೆಂಬಂನಮಾರ್ತ್ತೀವನೋವದೆಗೆಲ್ವಂಮನ

[38]ಮೊಲ್ದುಕಾವನೆಣೆಯಾವೊಂಮಂಡಲಸ್ವಾಮಿಯೊಳ್ ॥ ಆರಣಿಯಲ್ಲಿನೀಳ್ದೆಸೆವುವಂಕವಿಗಳುಸಿರಿಗಿರ್ಕ್ಕೆ . ಣಮೆಂದಾ

[39]ರುಮಗಲ್ದುಪೋಗದಿರೆಸಂತೆಯನಂತದಱಿಂದಮುಂದೆತಳ್ತಾರವೆಯೊಪ್ಪುವಂಕರಕಳಂಪೆಸರ್ವ್ವೆತ್ತುವನೊಳ್ಪುವೀರೆ

[40]ಬೆಳ್ಳೂರೊಳಗಿರ್ದ್ದುಮಾಡಿಸಿದಮಂಡಲಸಾಮಿಸದರ್ತ್ಥನಲ್ಲನೇ ॥ ತಳದಿಂದಂಕಳಶಂಬರಮಳವಡೆಕಲ್ವೆಸದಚೆಲ್ವುಬೆಳ್ಳೂರೊ

[41]ಳುಮಂಡಳಸಾಮಿಮಾಡಿಸಿದಮಂಡಳೇಶ್ವರದಸರಿಗ . . ದೇಗುಲವೊಳವೆ ॥ ತೃಪದಿ ॥ ಆರಣಿಯೊಳು . . . . . .

[42]ಬೆಳ್ಳೂರೊಳುದೇವಾಲಯ । ಮೂರಮುಂದೆಸೆವಕೆಱೆಪೆಸರ್ವಡೆದೂವುದಾರಿಮಂಡಲನಪೆಸರಿಂದಂ ॥ ದಿಕ್ಕರಿಗೆಗರಟತಟಮಂಬು

[43]ಕ್ಕಲಿಸಿದುದಮರನಗಮನಡರ್ದ್ದುದುಹರಹಾಸಕ್ಕೆಸೆಣಸಿದುದುದೆಸೆಯುಂಮಿಕ್ಕುದುಮಂಡಲನಕೀರ್ತ್ತಿಮಹಿಮೋಂನತಿಯುಂ ।

[44]ಮಂಡಲಸಾಮಿಗೆಶಶಿಮಣಿಮಂಡಲ ಮಂಡಳೇಶ್ವರಂದೇವಂಭೂ । ಮಂಡಳಮುಳ್ಳಿನಮಿನ್ದ್ವಿನಮಣ್ಡಳಮುಳ್ಳಿನಂ ।

[45]ಯೆಂದರ್ಭ್ಭೂಗಭಿಮತಫಳಮಂ ॥ ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೧೦೯ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವೈಶಾಖಸು

[46]ದ್ದಾ ೧೦ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಮಂಡಲಸಾಮಿಮಂಡಲೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾ

[47]ದೇವರನಿವೇದ್ಯಕ್ಕಚೈತ್ರಪವಿತ್ರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಊರಮುಂದಣಕಿಱುಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲ

[48]ಗೆ ೬ . . . . . ಲೆಕಂಬ ೪೦೦ . . . . . ಕಮ ೧೫ . . . . . .

[49]ಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಕೋಡುಂಕೊ . . . . . .

[50]ಣರಿಗೆಬಿಟ್ಟಫಲಮಕ್ಕುಂಯಿನ್ತೀಧರ್ಮ್ಮಮುಮ . . . . . .

[51]ಣರಂಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ

[52]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂಡಲಸಾಮಿಮಾಧಜೇಯ . .

[53]ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿದೇವರ್ಗ್ಗೆಪಡಿನಿವೇದ್ಯದಅಕ್ಕಿಕೊಳಗ ೧

[54]ನಂದಾದೀವಿಗೆಗೆ . . . . . .

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ

[2]ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾ

[3]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ

[4]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
[5]ಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
[6]ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳ
[7]ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀ
[8]ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ
[9]ದೇವರ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದ
[10]ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಶಕವರುಷ ೧೦೯೨ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾ
[11]ಶ್ವಯುಜಸುದ್ಧ ೫ ಸೋಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[12]ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[13]ಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಸ
[14]ರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮ
[15]ದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆಬೆಳ್ಳೂರ . . . . ವಾದಶ್ರೀರಂಗಪುರದ
[16]ಅಸೇಷಮಹಾಜನಂಗಳುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಅಗ್ರಹಾರಂಉದ್ಭವವಿ
[17]ಶ್ವನಾಥಪುರವಾದಬಾಳುಗು . ದಡಿಗನುಆರಣಿಚಾಕ್ಕೆಯನಹಳ್ಳಿಇನ್ತೀ
[18]ಆಸಂನ್ನಚವುಗಾವುಗಳಮುಂದೆವೊಡಂಬಟುಬರಸಿದಶಾಸನದಕ್ರ
[19]ಮವೆಂತೆಂದಡೆಯೆಂಮಶ್ರೀರಂಗಪುರದಬೆದ್ದಲಲ್ಲಿಅಲ್ಲಾಳೆಸಮುದ್ರ
[20]ದಕೆಱೆಯನೀರುಯ್ಯಇಸೈಇಸುಬೆದ್ದಲನೊಳಕೊಂಡುದುಕೊಂಡಬೆ
[21]ದ್ದಲಕಳದುವುಳಿದಬೆದ್ದಲನೆಮಾಡ್ಸಿಕೊಂಡಿಹೆವುಆಅಲ್ಲಾಳೆಸಮು
[22]ದ್ರವನುಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಹಿರಿದಹಅರ್ತ್ಥವನಿಕ್ಕಿಧ್ರು
[23]ವಜಲವಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಱೆಯಕೆಳಗೆಮುನ್ನಬಳವಗ
[24]ದ್ದೆಬೆದ್ದಲಲ್ಲಿಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಕಟ್ಟಿಸಿದಹಿರಿಯವೊ
[25]ಡವಿಂದಂಪಡುವಲಪಡುವಣಹಳೆಯಕೋಡಿಯದ . ವಿಂದ
[26]ಮೂಡಲುನಡುವೆಬೀಜವರಿಸಲಗೆವೊಂದಕ್ಕೆಮೂವತ್ತೆರಡುಮೆಟ್ಟಿನಗಳೆಯಲ್ಲಿ
[27]ನಾಲ್ವತ್ತುಯೆಂಟುಕಂಬದಮರ್ಯದೆಯಲುಹನ್ನೆರಡುಸಲಗೆಗ
[28]ದ್ದೆಯನಳ್ಸಿಕೊಂಡುಆಚತುಸ್ಸೀಮೆಯಲುಕಲ್ಲನಡಿಸಿಕೊಂಡೆವಾಗಿಹೊ
[29]ಸಮೇಲಣಪಡುವಣಕೋಡಿಇಂಡೊಳಗೆಯೇನುಳ್ಳದೆಲ್ಲವನೂಬಿಟ್ಟೆ
[30]ವುಇಅಲ್ಲಾಳೆಸಮುದ್ರದಕೆಳಗೆವುಳ್ಳಯೆಂಟುಇಹಂನ್ನೆರಡುಸಲ
[31]ಗೆಗದ್ದೆಗೆವೂಕೆಱೆಯನೀರೊತ್ತಕಳದುವುಳಿದಯೆಂಮ್ಮವೂರಬೆದ್ದಲಿ
[32]ಂಗೆವೂಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಶಾಸನಸ್ಥವಾಹಕರಕ್ಕೆಸಲೆ
[33]ವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
[34]ವರಿಷಂಪ್ರತಿಗದ್ಯಾಣಂಹನ್ನೆರಡತೆಱುತ್ತಬಹೆವುಇಮರ್ಯಾದೆ
[35]ಯವಿಱಱಿದಡೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರ
[36]ನಾರಸಿಂಹದೇವರ್ಸರಾಣೆ ॥

49

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾ
[2]ಯನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ . . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ

[3]ಯುಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
[4]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
[5]ರ್ವಜ್ಞಚೂಡಾಮಣಿಪುಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
[6]ನಪ್ರಚಂಡನಸಹಾಯಶೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕಲದಂಕರಾ
[7]ಮಮೈಲೀಭಕಂಠೀರವವಮಗರರಾಜ್ಯನಿಮೂರ್ಕಲಜಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯರ್ಯಪಾಂ
[8]ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭು
[9]ಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿವೋರಸಮುದ್ರದ
[10]ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದರ್ಶಕವರ್ಷ ೧೧೯೦ನೆ
[11]ಯಕುಕ್ಲ ಸಂವತ್ಸರದಆಷಾಢಶು ೫ ಬ್ರಿದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚ
[12]ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರ್ಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
[13]ವೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ
[14]ಟ್ಟಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂಉಬ್ಬವನರಸಿಂಹಪುರವಾದಪಳ್ಳೂರ
[15]ಶ್ರೀಮದನೇಷನುಹಾಜನಂಗಳಿಗೆಆಪಳ್ಳೂರತ್ರಿಕೂಟಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
[16]ರುಗೋಪಾಳದೇವರೊಕೋಡಿಯುಮಾಧವದೇವರನಂಬಿಯರ . . . . ಕಾರದಾ . .
[17]ರಳಿಯುತಂಬಿಯಣ್ಣನೂತಿರಿವರಂಗರೆರುಮಾಳೆನಂಬಿಯರುತಿರುನಾರಾಯಣಪುರವಾ
[18]ದವೇಲುಗೋಟೆಯಶ್ರೀವೈಷ್ಣವರಮುಂದೆವೋತೊಂಡನೂರಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
[19]ರುದಾಸರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣವರುನಾಗಮಂಗಲದಕ್ರಿಚಿನ್ನ ಕೇಶವದೇವರಶ್ರೀವಯಿಷ್ಣವ
[20]ರುದಡಿಗನಮಹಾಜನಂಗಳುಆಚಿನ್ನ ಕೇಶವದೇವರುಶ್ರೀವೈಷ್ಣವರುಮುಂತಾದಪದಿನೆಂಟು
[21]ನಾಡುಶ್ರೀವೈಷ್ಣವರಮುಂದೆವುನ್ರೆಂಡಂಬಟ್ಟುಬರಸಿದಶಾಸನಕ್ರಮವುಏಂತೆಂದಡೆಆವು
[22]ಧ್ವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಅಲ್ಲಾಳಿಸಮುದ್ರಅವ್ವೆಯುರಕೆಱೆ . . . ತಗಬಕೆಗೆಱೆಗದ್ದೆ
[23]ಕಾಲುವೆಗಳನುಆಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಹಿರಿದಹಳತ್ತರ್ಥವನಿಕ್ಕಿಧುವಜಲವ
[24]ಹಂತಾಗಿಕಟ್ಟಿಸಿವರಾಗಿಇಕೆಱೆಗಳಕಟ್ಟಿಕಾಲುವೆಯುಪಂಥದಲಿಯಿದ್ದಯೆಮ್ಮ
[25]ಪೆದ್ದಲುಗಳಂಬಿಟ್ಟುಆದಕ್ಕೆತ್ಪತಿಕ್ಷೇತ್ರವನುಬಿಟ್ಟೆವಾಗಿಯಿಪೆದ್ದಲಬಿಟ್ಟುಕೊಂಡೆವುಇಂತೀ
[26]ಗದೆಕೆಳಗೆಪೂರ್ವ್ವದಲ್ಲಿವೆಳ್ಳಆಚ್ಚುಕಟ್ಟುಮುಖ್ಯವಾದಶಾಸನಮಯ್ಯರ್ಯಾದೆಯುಲುಳ್ಳಪೆದ್ದಲೆ
[27]ಗೆಪೂವಾಧವದೇವರಗದ್ದೆಗೆವೋನೀರುಸಂಧಿಗೆಬಿತ್ತುವಬ್ಬವಾಗಿವರ್ಷನಿಬಂಧಿಯಾಗಿಖಂಡು
[28]ಗಕ್ಕೆನಾಕಹಣವಿನವುಯ್ಯರ್ಯಾದೆಯತೆಜುತ್ತಬಹೆವ್ರಈದೇವದಾನಂಗಳಿಗೆಉಗ್ರಹಾ . .
[29]ಹದಕ್ಕೆವುನ್ನಇದ್ದರ್ಆಧಿಕಾರಿಗಳಿಗೆವ್ರೂಗಲುಉಡುಗಳಿಗೆಊತೆಱುವನಿಬಂಧಿಯನೂತಂ
[30]ಬಿಯಣ್ಣನುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಲದೇವರಲಿತನಗುಳ್ಳಮೂಱು-ಭಾಗೆಗೆ
[31]ಗದ್ಯಾಣಂವ್ರೊಂದುಹಣವ್ರೊಂದತೆಱುವನುಆತಿರಿವಗಂಗಫೆರುಮಾಳೆನಂಬಿ
[32]ಯರುಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಳದೇವರಲ್ಲಿತನಗುಳ್ಳವ್ರೊಂದುಭಾಗೆಗೆವ್ರೂ
[33]ಮಾಧವದೇವರಿಗೆವ್ರೂಕೂಡಿಗದ್ಯಾಣಂವ್ರೊಂದುಹಣವ್ರೊಂದತೆಱುವನುವ್ರೊತ್ತುನೀರೊತ್ತುಸಂ
[34]ಜೆಮಱಜನಳುದ್ಧರ್ಬಾಯಿಕಾಲತೂವಿನಲೂಯಿಮ್ಮದೇವದಾನದಭೂಮಿಯಿಂದಬಸೆ
[35] . . ಇವುಯ್ಯರ್ಯಾದೆಯಲ್ಲದೆಅಳಿವನ್ಯಾಯವೇನುಬಂದಡಂಮಹಾಜನಂಗಳುಕೊಳ
[36] . . ಮಯ್ಯರ್ಯಾದೆಯನಾರುವಿಾಱುವಿದಡಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
[37]ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರಾಣೆಪದಿನೆಂಟುನಾಡಶ್ರೀವೈಷ್ಣವರಾಣೆವುಂ
[38]ಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

50

ಅದೇ ದೇವಸ್ಥಾನದ ಕಿನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 2″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮುಸ್ತುಂಗಶಿರ
[2]ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[4]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
[5]ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯ
[6]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸನ್ನಿಜ್ಞಚೂಡಾಮಣಿಮುಲಿರಾಜರಾಜಮುಲಸರೊ
[7]ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸಹಾಯಾಖಾತನಿವಾರಿ
[8]ದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಮನೈರೇಭಕಂಠೀರವಯಾದರರಾಜ್ಯನಿಮ್ಮೂರ್
[9]ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಕಾಲಸಮುದ್ದರಣನಿ
[10]ಶ್ಶಂಕಶ್ರೀವಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭೂಜಬಳಶ್ರೀವೀ
[11]ರನರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ವಾಜಧಾನಿದೋರಸನುದ್ದದಲುಸುಖ
[12]ಸಂಕಥಾವಿನೋದದಿಂರ ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದಕಕವರ್ಷ ಂರ್ಂ ನೆಯ ಕು
[13]ಕ್ಲ ಸಂವತ್ಸರದಲಷಾಡಶು ೩ ಬ್ರಿದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
[14]ಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆ
[15]ರುಮಾಳಿದೇವದಣ್ಣಾಯಕರಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
[16]ಡಿಕೊಟ್ಟಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉಬ್ಬವನರಸಿಂಹಪುರ
[17]ವಾದಪಳ್ಳಂಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆ . . . . . .
[18]ಸ್ಥಾನದಶ್ರೀಕಲಿದೇವರುಸಿಂದೇಶ್ವರದೇವರುಮಂಡಲೇಶ್ವರ . . . . . .
[19]ಶ್ವರದೇವರುನಿಬ್ಬರ್ಣಿದೇವರುಅಂಗಡಿಯುನೋಮವಾ . . . . . .
[20]ಮಣಿಯಬ್ರಹ್ಮದೇವಭೈರವನೇವರುಶ್ರೀರಂಗವ . . . . . .
[21]ಮಾಜೇಶ್ವರದೇವರಸ್ಥಾನಿಕರುಗೋವಿಂದಜೇಯರ . . . . . .
[22]ಸೂರಜೇಯನವುಗ . . . . . ಮಹದ . . . . . .
[23]ತೇಜಗದೇವ . . . . . .
[24]ಂಕರುರಾ . . . . . .

(ಸುವಾರು 4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಹೋಗಿವೆ)

[29] . . . . . ಹಪುರ
[30] . . . . . ತಗಜಿಗೆಱಿಕ
[31] . . . . . ಹಿರಿ . . .
[32] . . . . . ವನಿಕ್ಕಿ . . . . ಜಲವ . . . . . .
[33]ಇಕೆಱಿಗಳ . . . . . ಶಾಸನವು . . . . . ರುವಾರಿಗೆ
[34]ಬಿತ್ತುವ . . . . . ಶಾಸ . . . . . ದ್ದವುರಿಯೂ . . . . . ದಕ್ಕೆ
[35]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿವರಿಪನಿಬಂಧಿ . . . . . ಕ

[36]ಱಮರ್ಯ್ಯಾದೆಯತೆಱುತಬಹೆವು.....

[37]ಹರಡೆಯಗಡಿಬಡಗಮರ್ಯ್ಯಾದೆಯಲಿಪುದು.....

[38].....ಣನಾಕತೆಱುತಬಹೆವುಇಕೆಱೆ.....

[39]ನ್ನಕಾ.....ಬೆದ್ದಲುಗದ್ಯಾಣಂಹಲ್ಲಗೆಆಮಹಾಜನಂಗಳಿಗೆ

[40].....ಲಿಯೆರಡುಭಾಗೆಯಬಿಟ್ಟುವೊಂದು....

[41]ಯ.....ಬಳದುಕೊಂಬೆವುಆ.....ತುವಟ್ಟನೀರುಗಾಲುವೆ

[42]ಯ.....ತೆಱುಗ.....ಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಹಾ

[43]ರವದ.....ರ..ನಇದ್ದಅಧಿಕ.....ಡುಗಳಿಗೆವೂತೆಱು

[44]ವಅ.....ಹೆರ್ಗ್ಗಡ.....ಯನುಗೋವಿಂದಜೀಯ

[45]ರಾಜ.....ಗಳುಗದ್ಯಾಣಂವೊಂದುಹ

[46]ಣನಾ.....ರವೆಹಣನಾಕತೆಱುವದು

[47].....ತೆಱುವದುಈಮರಿಯಾದೆ

[48].....ಡಂಮಹಾಜನಂಗಳುಕೊಳ

[49].....ಮರ್ಯ್ಯಾದೆಯಗದ್ದೆಸರ್ವ್ವಮಾನ್ಯ

[50].....ದ್ದಿಬಾಯಿಕಾಲತಾವಿನಲುಎಮ್ಮ

[51].....ವುಇಮರ್ಯ್ಯಾದೆಯನಾರುಮೀಱಿ

[52]ದಡ.....ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇ

[53]ವರ್ಸರಾಣೆಮ.....ಗಳಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51

ಅದೇ ಹೋಬಳಿ ಆರಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹಾಳುಭಾವಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗು
[2]ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
[3]ಜಕುವಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿನಾ
[4]ಥಚಲದುತ್ತರಂಗಶ್ರೀಮನ್ನೊಱಂಬಕುಳಾನ್ತಕ
[5]ಪೆರ್ಮ್ಮಾನಡಿಗಳ್‌ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮು
[6]ಮಂನ್ನಿಷ್ಕಣ್ಠಕಂಮಾಡಿನಿರಾಕುಳಂಮಾಗಱಿನಾಡರಾಜ
[7]ವೊಱಲಬೀಡಿನೊಳ್‌ಸುಖಸಂಕಥಾವಿನೋದದೊಳ್‌ಪ್ರಿ
[8]ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರೆ ॥ ಈವಿದ್ವಂಮಣಿಮೆ
[9]ಚ್ಚಕೀರ್ತ್ತಿಸೆನಿಜಪ್ರಖ್ಯಾತಿಯಂತನ್ನಸದ್ಭಾವಂಧರ್ಮ್ಮ
[10]ಮತಾನುರೂಪಮೆಸೆದಿರ್ಪ್ಪೀಪೆಂಪಿನೊಳ್‌ಗಾಗಳುಂಕಾವಸ್ವ
[11]ನೆನಾಡಿದಿಲ್ಲೆನಿಸಿಪೂಣ್ದೀಮಾತೆಮಾತಾಗೆತಾನಾವಂಗಂ
[12]ಪಡಿಚನ್ದಮಾದೆಸಕದೊಳ್ಪೆರ್ಮ್ಮಾಡಿಗಂಗೊಪ್ಪರೇ ॥
[13]ಗುತ್ತಿಯಗಂಗಮಹೀಪನನೆತ್ತಿಪಲರ್ಪ್ಪೊಗಱ್ದೆನದ
[14]ಟಂರಾಜ್ಯಕ್ಕೀತಂತೆತ್ತಿಗನೆನೆವುದುಮಂತ್ರಿಮಹೋತ್ತಮ
[15]ನಂಮಾಬಲಯ್ಯನೆಂದೊಗಱದರಾರ್ ॥ ಶ್ರೀರಾಜ್ಯವಿಜ
[16]ಯಸಂವತ್ಸರಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದ
[17]ಪತ್ತೆನೆಯಆಂಗಿರಸಂವತ್ಸರಆಶ್ವಯುಜಮಾಸ [ತಿ
[18]ದಪುಣ್ಣಿಮೆಯಂದುಸೋಮಗ್ರಹಣಮುಂವಿಷುಸಂಕ್ರಾಂ
[19]ಯುಂದೊರೆಕೊಳೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂ
[20]ಪಿತಮಹಾಮಾತ್ಯಪದಸಂಪನ್ನಂಸ್ವಜನವತ್ಸಳಂ
[21]ವಿಶಿಷ್ಟಜನಾಶ್ರಯಂಸ್ವಾಮಿಸುಭೃತ್ಯಂಕ್ಷತಮಱಿ
[22]ವಾತಂಶ್ರೀಮಾಬಲಯ್ಯಂಆರಣಿಯೂರಕೆ
[23]ಱೆಗಳಬಿತ್ತುವಟ್ಟವಂಬಿಟ್ಟರ್‌ಇದಂಕಯ್ಕೊಂಣ್ಡು
[24]ನಡೆಯಿಸಿದಾತಂಗೆಅನಂತಪುಣ್ಯಯಿದನಱಿದಂಕೆ
[25]ಱೆಯನಾರವೆಯಪ್ರಯಾಗೆಯಬಾಣರಾಸಿಯ
[26]ಕವಿಲೆಯನಱಿದಪಾತಕ ॥ ಆದಅಡೆಪದಯ್ಯಂ
[27]ಮಾಡಿಸಿದ

52

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 . . . . . ಸಕವರ್ಷ .

2 ೧೦೯೭ ನೆಯದುರ್ಮುಕಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ

3 ೧೨ ಆದಿತ್ಯವಾರದಲು . . . . . ಕಮೂಡಣಹಿರಿಯ

4 . . . . . ಬಸದಿಯಹ . . . . ಭಟ್ಟರಮ

5 . . . . . ರಿವರಿಕೆಗೆದನಕೆಱೆನೀರ್ವ್ವರಿ

6 . . . . ಸುಂಕವನು . . . . ವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿ

7 ಕೊಟ್ಟದತ್ತಿ . . . . . ಮದುವೆಗೆಪ ೨

8 ಕೂಟತೆಗೆಪ ೫ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

53

ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣ

2 ಶು ೧೦ ಲುಪ್ರೀಮತುಪತ್ಯಬನವೊಡೆಯ

3 ರುಕರಿಯವೊಡೆಯರಿಗೆಸಲಿಸಿದಉಂಬಳಿಯ

4 ಕ್ರಮನಂಮಪಳೂರಸೀಮೆಗೆಸಲುಪಚ

5 ಬನಹಳಿಯಗ್ರಾಮವನುನಿಪುಗೆಉಂಬಳಿ

6 ಕಾಣಚಿಯಾಗಿಕೊಟೆಉಆಗ್ರಾಮಕೆಸ

7 ಲುವಶ್ವಾಮ್ಯವನುಉಂಡುಬಹಿರಿ

8 ಯಿಾಅರ್ಥಕೆಬೆಳೂರಸೀಮೆಯಹೆಬಾರುವ

9 ರುಗಉಡುಗಳುಸೇನಬೋವರುವೊಪಿತಹಾ

10 ಕಿದಗ್ರಾಮಯಿದಕ್ಕೆ ಆರುಅಳುಪಿದವರುನಾಯಮಾ

11 ವಸವನುಮೇದವರು

54

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಲಕ್ಷ್ಮೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೃಂದಾವನದ ಮೇಲೆ.

1 ಪ್ರಮಾಥಿಸಂವತ್ಸರದವೈಶಾಕಶುದ ೭ ಯಲುತಿಂಮಾಪೈಯ್ಯನಮಗ

2 ಯಂಗಠಪನುಮಡಿಸಿದಂತಸೇವೇರ್ತಾ

55

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಚಿಕ್ಕಕೆರೆ ಏರಿಯಮೇಲೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ

2 ಚಮಹಾಸಬ್ದಮಹಾ

3 ಮಂಡಳೇಸ್ವರಂಗಿರಿದು

4 ರ್ಗ್ಗಮಲ್ಲಮಲ್ಪರೊಳು

5 ಗಂಡಪ್ರತಪಚಕ್ರವ

6 ರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇ

7 ವಕಣ್ಣನೂರನೆಲೆವೀ

8 ಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹ

9 ಸಿಷ್ಟಪ್ರತಿಪಳಿಸಿ

10 [ಸು]ಖಸಂಕಥಾವಿನೋದ

11 ದಿರಾಜ್ಯಂಗೆಯುತಮಿ

12 ರೆತತುಪದಪದ್ಮೋಪ

13 ಜೀವಿ ॥ ಸಕವರುಸ ೧೦೬

14 ೫ ಕ್ರೋಧಿಸಂವತ್ಸರದಆ

15 ಸಡಸುದಬಹು

16 ಳದಸಮಿಆದಿವಾ[ರ]ದಲು

[17]ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ
[18]ದಹಡವಳದೇವಮ
[19]ಲತಂಮಜಕಗೌಡನಬೀರೈಯಸಮಸ್ತಪ್ರಜೆಗೌ
[20]ಡಿನಬೀರೈಯಸಮಸ್ತಪ್ರಜೆಗೌಡಿನಪಿರಿ
[21]ಯಪುತ್ರಯೀತಮನುಮಯವಿಸ್ವಕರ್ಮ್ಮ
[22]ಬೋಟಕಾಚರ್ಯ್ಯನಪುತ್ರಹೊನ್ನಾಚಾರ್ಯ್ಯ
[23]ನಪುತ್ರಹರೋಜಸೂರ್ಯ್ಯಪ್ರತಿಟೆಯಂಮಡಿ
[24]ದಪಿರಜೇಯನಕಲಂ[ಕ]ಚಿಧಾರಪೂರ್ವ್ವಕ
[25]ವಂಮಡಿಬಿಟಬಂದರಹಡುದೆಯಯೀದರ್ಮ್ಮ
[26]ವಅವನಾಗಿಪ್ರತಿಪಳಿಸಿದವಗಂಗೆಯತಡಿಯ
[27]ಲುಸಾಯಿರಕವಿಲೆಯದನಮಾಡಿದಪಲಇದ
[28]ರ್ಮ್ಮವಅಳಿಪಿದವಗಂಗೆಯತಡಿಯಲುಸಾಇರಕವಿಲೆ
[29]ಯಕೊಂದಪಾಪ

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಮತು
[3]ಹೊಯ್ಸ
[4]ಳದೇವರು
[5]ವಿರೋಧಕ್ರಿ
[6]ತ್ಸಂಚರದಂ
[7]ದುದಣ್ಡನ
[8]ಯಕಮ
[9]ಸಣಯನ
[10]ಮೇಲೆಏತಿಕ
[11]ಪೆಳಿಯಹೊ
[12]ಳೆಯಲುಕಾ
[13]ದಿದಂದುಹಾ
[14]ಡವಾಳಮ
[15]ಸಣ್ಣೆಯ
[16]ಹಲರಂ
[17]ನಿಱಿದು
[18]ಬಿದಲಿ
[19]ಸುರಲೋ
[20]ಕಪ್ರಾ
[21]ಪ್ತನಾದ
[22]ಹಾಡವಳ
[23]ಬೊಟ್ಟೈಯ
[24]ತಮ್ಮಯ
[25]ಣ್ಣಂಹಾಡ
[26]ವಾಳದ
[27]ಮಸಣ್ಣೆ
[28]ಯಗೆಕ
[29]ಲ್ಲಂನಿಱಿ
[30]ಸಿದಂ

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ . . ಕ್ಷೇಸ . . ವ . ದಾ . ನಮಃ . . . . . ನಮಃ . . . . . .
[2]ನಮಸ್ತುಂಗಸಿರಃಶ್ಚಂದ್ರಃಛತ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
[3]ಭವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ ।
[4]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಚೂಡಾಮಣಿಮಲಪರೊಳುಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾ
[5]ಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಸೆ
[6]ಹಾನುಂಗಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
[7]ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[8]ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಎಸುವರಾದಿತ್ಯ । ಕಣ್ಣಂಬಿನೊಡೆಯ । ಸೈಗೋಲಮಾತ್ಯಬಂಟ್ಟರಭಾವದಾಯಿ
[9]ಗಪೇಂಟೆಕಾಱಶ್ರೀನೀಲಕಣ್ಠದೇವಪಾದಾರಾಧಕರುಮಪ್ಪಕುನ್ನಿಯಬೀರೆಯನಾ[ಯ]ಕನಮಗಂ
[10]ಸಾಮಂತದೇಕೆಯನಾಯಕರುಮೇಲಾಲಿಕೆ ॥ ಸಕವರ್ಷಸಾಸಿರದ ೧೧೩ ಮೂರೆನೆಯಸಾರ್ವ್ವರಿಸಂವ
[11]ತ್ಸರದಚೈತ್ರಸುಧಪಂಚಮಿಆದಿವಾರದಂದುನಿಲಿಸಿದಬೀರಕಲುಶುಭಮಹುತ್ರಯೋಗದಿಂದ
[12]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಕುಂನಿಯಕೋಲಹಡವಳಹೊನ್ನಯನಬಾರ್ಯ್ಯೆಎಂತಪ್ಪಳೆಂದಡೆಸಿವಪಾದ
[13]ಸೇಖರೆಶಿವಕಥಾಳಾಪೆಶಿವಪಾದೋದಕದೇಗುಲಗೌಣ್ಡಿಯಮಗಹೊನ್ನಗೌಡನೆಂತಪ್ಪನೆಂದಡೆಮಣಿ . . . . . .

[14]ನಿಜುವಲಿಪಲಬರನಿಪ್ಪಿರಿದುತುರುವವುಗುಚಿಪಡವಳವಗಹೊನ್ನೆಗಾಡಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು . .

[15]ನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಂವೃತೇನಾಪಿಸುರಾಂ[ಗ]ನಾಂಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಃಚಿನ್ತಾ ಮಣೀರಣೇ।ಸಾರ್ವ್ವಭೌಮಪ್ರತಿಜ್ಞಾಯಾಂ

[16]ಚಂದ್ರಪ್ರಭಾತೇವಿದೀಪಕಃತ್ರೈಲೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮಸುಪುತ್ರಃಕುಲದೀಪಕಃಶ್ರೀಮ . . . . . .

[17]ಆತನ
[18]ಣ್ಣಿವು
[19]ಪ್ಪಗೌ
[20]ಡತಂವು
[21]ಜಕ್ಕಿಯ
[22]ಕಲಿಯ
[23]ನುಬೀರ
[24]ಕ್ಕಲು
[25]ನಿಲಿಸಿ
[26]ದನು ॥
[27]ಪ . . . .
[28]ಕುಬ್ರಹ್ಮ
[29]ದೇಪರು
[30]ಒರದರು
[31]ನಂಜೆಯಕೇ
[32]ತೋಜರು
[33]ಆಕಿವಾ
[34]ಡಿದನು
[35]ಮಂಗಲ
[36]ದಿ . . . .

58

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಋಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಜಿಹ್ವೇಂದ್ರಚಾಮರಚಾರವೇ

[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯತಿಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಯಪಾ

[3]ತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಪಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ವಂಶಪ್ರತಿಷ್ಠಾ

[4]ಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದಭ್ಭ್ರತಂಹರಿಣಃಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಧೀ

[5]ರ್ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತತವೋಮಹಃ । ತಸ್ಯಾ

[6]ನೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ

[7]ರಾಯುರ್ದ್ವಿಪಾಂನಿಶ್ಶ್ವತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯಯುದ್ಧೇಯಯಾತಿಶ್ಚಿತಾಖ್ಯಾತ

[8]ಸ್ತಸ್ಯತುರ್ವಸುರ್ವಸುನಿಭಶ್ರೀದೇಪಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೇತಿಂವು

[9]ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಯದೋರ್ದ್ವೇಪಯಯದೋಃಕೃಷ್ಣ ಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಭುಕ್ತಮಾಜ್ಞಾನಿರೀಶ್ವರಕ್ಷಿ

[10]ತಿಪಾಲಕಃ । ಅತ್ಯಾಸಪಗುಣಾಭ್ಯಂಶಂವಮೌಲಿರತ್ನಂವಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ

[11]ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾವೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾ

[12]ವೀರಾವೀಶ್ವರಪ್ರಮುಖೇವಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯೆಧತ್ತಯಥಾವಿಧಿಬುಧವರಿ

[13]ವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಪೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪ್ಪೀತಂಯಶಃಪುನರುಕ್ತ

[14]ಯನ್ । ಕಾವೇರೀವಾಹಬಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಕಶ್ರಂಜೀವಗ್ರಾಹಂಗೃಹೀ

[15]ತ್ವಾನಮಿತಿಭುಜಬಲಾತ್ತಂಜೆರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವ(ವ)ಶೇ

[16]ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂ

[17]ಚೋಳಂಪಾಂಡ್ಯಂತಮಿಚವಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿ

[18]ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತವನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತುಂತಂನಿ

[19]ತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ವಜಮಿತಕಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗ

[20]ಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಾಜೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪುತ್ರೌರಥಾವಿವ । ವೀರಶಿ

[21]ವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂ

[22]ಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾಯೌರಕ್ಷಾಧುರೀಣಾವಿವರಾಮಕೃಷ್ಣೌ । ಓಬಾಂಬಿಕಾಯಾಂನರ

[23]ಸಕ್ಷಿತೀಂದ್ರಾದುಭಾವಭೂತಾಮುರಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ್ಸವಿಜಯನಗರೇ
[24]ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾ
[25]ನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿ(ಸುಮೇರೋರವನಿ)ಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾ
[26]ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[27]ತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರ
[28]ಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ
[29]ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮ[ಸಿಮ]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ
[30]ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿ
[31]ಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಾಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿ
[32]ದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತ
[33]ಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹ[ಲ]ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವ
[34]ರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ
[35]ಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ ।
[36]ತಸ್ಮಿನ್‌ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮ
[37]ಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ
[38]ಸೃತಯಾವಿಶ್ವಂಯಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ ।
[39]ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕ
[40]ಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ
[41]ಸೀನ್ನಾನಾಸೇನಾತ್ತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇ
[42]ತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾ
[43]ದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾ
[44]ಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಾನ್‌ದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚ
[45]ಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್‌ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂ
[46]ಕಷಾಗ್ರಾನ್ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾ
[47]ಪಾಲಾನ್‌ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾ
[48]ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಬಹು
[49]ಲೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನು
[50]ಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಅಖಿಲಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸ
[51]ತಿಹರಿಚೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋ
[52]ಜ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮು
[53]ಖಾನಲಶಿಖಾಜ್ವಾಲೈರ್ವಿಶುಷ್ಕೋಧೃವಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸ
[54]ಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಃಸತ್ಯಧರ್ಮಪ್ರತಿಷ್ಠೋವಿಜಯನಗರರಾಜದ್ರತ್ನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[55]ಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭು
[56]ಜವೀರ್ಯ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂ

[57]ವೈಷ್ಣವಮಚ್ಯುತೇಂದ್ರೇ । ಅಧ್ಯಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವಿರೋಬಭೌವೇಂಕಟದೇವರಾ
[58]ಯಃ । ಪ್ರಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಸವಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅಭಾಗಧೇ
[59]ಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾವರಗರ್ಭಮೌಕ್ತಿ
[60]ಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃಕ್ಷತ್ರಾಲಂಕರಣೇನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿ
[61]ಯಾ । ಶೌರ್ಯೌದಾರ್ಯ್ಯದಯಾವತಾಸ್ವಭಗಿನೀಭರ್ತ್ರಾನತತ್ರಾಯಿನಾರಾಮಕ್ಷ್ಮಾಪತಿನಾಪ್ಯ
[62]ಮಾತ್ಯತಿಲಕೈಃಕ್ಲಿಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಂಮ್ರಾಜ್ಯ
[63]ಸಿಂಹಾಸನೇಸಂತಾನದ್ರುರಿವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ । ಆಸೇತೋರ
[64]ಪಿಚಾಹಿಮಾದ್ರಿ[ರ]ಚಯನ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ಸರ್ವಾಂಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯ
[65]ಶ್ಚಿರಾಯಕ್ಷಮಾಂ । ವಿಖ್ಯಾತವಿಕ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ ।
[66]ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂದರ್ಶಯತೇಧರಿತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರ
[67]ದಂಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ ।
[68]ಸಂಜಾತಸ್ಮೃತಿಭೂರುಚಿಂಸವಿಜಯಂಸಂನಂದಕಶ್ರೀಭರಂಯಂಶಂಸಂತಿಯಶೋದಯಾಂಚಿತಗುಣಂ
[69]ಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈರುದ್ದಾಮದಾನೋದ್ಧುರಂಧರ್ಮೇಣಸ್ಮೃ
[70]ತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಾಂಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂ
[71]ತಿಕೂರ್ಮೋಪಮಂಪಾತಿವ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಂಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯತ್ಸೇನಾಧೂಳಿ
[72]ಪಾಳೀಶಕಮಶಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋಮಾಳೀಕೀರ್ತಿವಧ್ವಾಇವಭುವನ
[73]ಮಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ । ವೇಣೀನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಹೃತೇರ್ವೀರಲಕ್ಷ್ಮಾರ
[74]ಣಾಗ್ರೇಶಾಂತೌಜೇಮೂತಪಚ್ಚಿಃಕಿಲಸಕಲಖಳಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾಮೇವದಯಾಂ
[75]ಮಹಾಭುಜಯುಗಂಶೋಣಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲಸಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷಾಂಗಿ
[76]ರಂನರ್ಮದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾವಹತ್ಯವಯವೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿ
[77]ಶೇಷಭಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂ
[78]ಪಜಿತಾಸಮಕಾಂಡಃಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾ
[79]ಜಾಧಿರಾಜಬಿರುದೋರಾಜರಾಜಸಮಾಂಹತಿಃ । ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀಶ್ರೀರಾಜಪರಮೇ
[80]ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಶರಣಾಗತಮಂದಾರಃಪರರಾಜ
[81]ಭಯಂಕರಃ । ಕರದಾಖಿಲಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಸಿಂ
[82]ಧುರಾಜಗಭೀರಧೀಃ । ವಿಷ್ಟಪತ್ರಯವಿಖ್ಯಾತೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[83]ರುಂಡೋಹರಿಭಕ್ತಿಸುಧಾನಿಧಿಃ । ವರ್ಧಮಾನಾಪದಾನಃಶ್ರೀರರ್ದ್ಧ
[84]ನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋ
[85]ಜಭೋಜಕಾಲಿಂಗಕರಹಾಟಾದಿಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಃಸಂ
[86]ತ್ರಾಸಿತನೃಪಾಪದಃ । ಸೋಯಂನೀತಿವಿಶಾರದಃ[ಸು]ರತರುಸ್ಪರ್ಧಾಳುವಿಶ್ರಾ
[87]ಣನಃಸರ್ವೋರ್ವೀಶನತಃಸದಾಶಿವಮಹಾರಾಯಕ್ಷಮಾನಾಯಕಃ । ಬಾಹಾವಂ
[88]ಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋ
[89]ವಿಜಯತೇವೀರಪ್ರತಾಪೋನ್ನತಃ । ತುರಂಗಮಾಂಗವೇದೇಂದುಗಣಿತೇಶಕವ
[90]ತ್ಸರೇ । ವರ್ಷೇವಿಶ್ವಾವಸಾಮಾಸಿಚಾಷಾಢೇಸಾಮ್ಯವಾಸರೇ । ಸೋಮೋಪರಾಗಸಮ
[91]ಯೇಪುಂಣ್ಯಾಯಾಂಪೂರ್ಣಿಮಾತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ
[92]ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿ

[93]ಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಪೆನುಗುಂಡಮಹಾರಾಜ್ಯೇರವ್ಯೇಷ್ಟೈಸಣಾ
[94]ಡುಕೇ । ಖ್ಯಾತಂಪೇಲೂರುಸೀಮಾಯಾ(೦)ಮಧಿಕಾಂಸಮುಪಾಶ್ರಿತಂ । ಪಾಚೀಂಬೆನ
[95]ಕನಕೆರೆಮೆಟ್ಟರಾಖ್ಯಶಿಲಾತಲಾತ್ । ಖ್ಯಾತಃಚ್ಚ ಹೊಡುಕೇಕಟ್ಟೆತಟಾಕಾ
[96]ದ್ದಿಶಮಾಶ್ರಿತಂ । ಮರುಳಾಶ್ಮಮಲ್ಲಯನಹಳ್ಳೀಯಕೆರೆಕೋಡಿತಃ । ಆಗ್ನೇಯಬ
[97]ಹನೇಕಲಗುಡ್ಡಹಳ್ಳಾಖ್ಯನಿಮ್ನತಃ । ಮುದಿಮೂರನಹಳ್ಳಾಚ್ಚ ಕೆಂಬರೇಹಳ್ಳನಾ
[98]ಮಕಾತ್ । ಕ್ಷುದ್ರಕೈವಾಲಿನೀತೀರಾದ್ಪಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಶ್ರೀಸೇವಂತ
[99]ನಹಳ್ಳೀಯಸೀಮಾಂತಂಪರಿಣ[ಸ]ನಾತ್ । ಸುಂಕುಗೋಣೀಮರಾಭಿಖ್ಯಾದ್ಧರುಹಾದೇವಿ
[100]ನೈರಿತಂ । ಖ್ಯಾತಮಂಚನಹಳ್ಳೀಯಕೆರೇಪಶ್ಚಿಮಕೋಡಿತಃ । ಶ್ರೀಮತ್ತಿಗುಳನಕೆರೇಬಾಳೀ
[101]ಹಳ್ಳಾಚ್ಚಪಶ್ಚಿಮಂ । ವಿಖ್ಯಾತಕಗ್ಗಲೀಹಳ್ಳೀಗ್ರಾಮದೇವಸಮುದ್ಭಯೋಃ । ಉಭಯೋಯರ್ಮುಕ್ತ
[102]ಸೀಮಾಂತಾದ್ವಾಯುವೀಂದಿಶಮಾಶ್ರಿತಂ । ಹಂದೀಕೋಹುಸ್ಥಳೋದ್ಭೂತಜಪಳೀಗೋಣಿಭೂರುಹಾತ್ ।
[103]ಹುಳೋಹಳೀಯಸೀಮಾಂತಾದಬಿಕೋತ್ತರತಃಸ್ಥಿತಂ । ತೊಂಡೆಜಳ್ಳೀಮಲ್ಲಿದೇವೀಕಟ್ಟಾಭಿಖ್ಯತಟಾಕತಃ ।
[104]ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಾದ್ಯೈಶಾನೀಮಾಶ್ರಿತಂದಿಶಂ । ವೇಂಕಟಾದ್ರಿಸಮುದ್ರಾಖ್ಯಮಪರಾಂಸಮುಪಾಶ್ರಿ
[105]ತಂ । ಅಪ್ಪಳಕ್ಕನಹಳ್ಳಾಶ್ರೀಮಣಿಯೂಗ್ರಾಮಕೇಣಕ । ಖ್ಯಾತವೈಲನಹಳ್ಳಾಚಕ್ರೀಗೂರನ
[106]ಮಜೇನಚ । ಅಪಿಬೀಚನಹಳ್ಳಾಖ್ಯಗ್ರಾಮಕೇಣತನೀಯಸಾ । ಪರಹೀಳನಹಳ್ಳಾಚ
[107]ಬಹಿರೇತೈಃಸನಮನ್ವಿತಂ । ಶ್ರೀಹೊಂಯನಹಳ್ಳಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂ
[108]ಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅ
[109]ಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಚ್ಚಾರಾಮೈಶ್ಚ ಸಂಯು
[110]ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿ
[111]ಮಯೋಚಿತಂ । ಪರೀತಂಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತ
[112]ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಚತುರ್ಥಗೋತ್ರಕಲಶಸಿಂಧುಬಂಧುಸುಧಾನಿಧೇಃ । ಸ್ವಾಮಿಕಾರ್ಯಧು
[113]ರೀಣಸ್ಯಸ್ವಾಧೀನನಯಸಂಪದಃ । ವಿನಯಸ್ಯೈವಮೂರ್ತಸ್ಯವಿಶ್ವಾಸಾಯಾಸವೇಶ್ಮ

ಳನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[114]ನಃ । ಸರ್ವಧರ್ಮರಹಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನಃ । ವ್ಯಪಾಸ್ತಾಂನದಾನಸಾಂತ
[115]ತ್ಯತುಷ್ಟಿಶೇಷವಿಜನ್ಮನಃ । ಧರ್ಮ್ಯಶೇಷಃಕ್ಷಮಾಗರ್ಭಶಕ್ತಿಮುಕ್ತಾಫಲಾತ್ಮ
[116]ನಃ । ಶ್ರೀಕುಂಚಕೊಂಡಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾಕೃತೇಃ । ವೇಂಕಟಾದ್ರೀಕಪಾದಾಬ್ಜ
[117]ಕೃಕಟಾಯಿತಚೇತಸಃ । ಚಿವರಂವೆಂಕಟಾದ್ರೀಶನಾಮಾಂಕಸ್ಯನಯೋಂನತೇಃ । ವಿಹಿತಾಂ
[118]ಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಸದಾಶಿವಮಹಾರಾಯೋಮಾನನೀಯೋ
[119]ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಪಂಚಾಶದ್ವೃತ್ತಿ
[120]ಸಂಯುಕ್ತಗ್ರಾಮೇಸ್ಮಿನ್ಖ್ಯಾತಿಮಾಶ್ರಿತೇ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇ
[121]ದಾಂತಪಾರಗಾಃ । ಮಾದಲೇಶ್ವರನಾಮ್ನೋಪಿಮಹಾದೇವಸ್ಯಕೂಲಿನಃ । ಕಲ್ಪಿತಾ
[122]ವೃತ್ತಿರೇಕಾತ್ರಸುಧಾಹಾರಾಯಸರ್ವದಾ । ಶಾಪಾಯುಧಮನೋಧಾಮದೀಪಾಯಿತ
[123]ಪದಶ್ರಿಯೇ । ಗೋಪಾಲಕೃಷ್ಣದೇವಾಯವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ತಿಂಮಾಭಟ್ಟೋ
[124]ಭೂಮಿಡಾಲಶಿಂಮಾಭಟ್ಟಾಬ್ಜಿಚಂದ್ರಸಾಃ । ಕಾಂಶಿನ್ಯಗೋತ್ರಜೋವೃತ್ತಿಃಪಂಚಾತ್ರ
[125]ಶ್ನೀತಿಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋದಾವಪೋರಾಭ್ಯನಂದನಃ । ಶ್ರೀ
[126]ರಾಮಕೃಷ್ಣಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೇತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುರ್ಹ
[127]ರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
[128]ಭೂನುರ್ನೃಹರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀನಾಳಸೀಹ್ಯಭಟ್ಟಾಖ್ಯೋ

[129]ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಶ್ರೀಸೂರಿಭಟ್ಟಸ್ಯಸುಧೀರ್ವಾಧೂಲಗೋತ್ರ
[130]ಜಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಮಲ್ಲಭಟ್ಟೋತ್ರಬಹ್ವೃಚಃ । ನಂದನೋಹರಿಭಟ್ಟ
[131]ಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಮಧುಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜು
[132]ಷಃ । ಯಾಜುಷೋದಾವಯಾರಾಧ್ಯನಂದನಃಕಸ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಸೀಹ್ಯ
[133]ಭಟ್ಟಾಖ್ಯಃಸುಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ದಾವಯಸ್ಯಸುಧೀಸೂನುರ್ಯಾಜುಷಃಕಾ
[134]ಶ್ಯಪಾನ್ವಯಃ । ಸೂರಿಃಸಿಂಗಿರಿಭಟ್ಟೋಸ್ಮಿನ್ನರ್ಧವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮ
[135]ದಗ್ನವತ್ಸೀಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಜಃ । ಸೂರಿಭಟ್ಟೋಶ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂರಾ
[136]ಮಮನೀಷಿಜಃ । ಸೂನುರ್ಲಖ್ಖಣಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ನಮಃ
[137]ಶಿವಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟಸ್ಯಸೂನು
[138]ರ್ವಾಶಿಷ್ಟಗೋತ್ರಜಃ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀರೇಕಾಂವೃತ್ತಿಮತ್ರೈತಿಬಹ್ವೃಚಃ । ನಂದ
[139]ನೋನಾಗಣಾರ್ಯಸ್ಯನಾರಾಯಣಸುಧೀರಪಿ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೃ
[140]ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ಹರಿತಾನ್ವಯಜಃಸೂನೂರಾಚಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[141]ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಸೂರಿಭಟ್ಟಃಸತಾಂವರಃ । ಭಾರದ್ವಾಜಾನ್ವ
[142]ಯೋದ್ಭೂತೋನಾಗಾಭಟ್ಟಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋಚ್ಯುತಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂ
[143]ಸಮಶ್ನುತೇ । ಸೂನುರ್ಗೋವಿಂದಭಟ್ಟಸ್ಯಸುಧೀರಾತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇ
[144]ಕಾಮವಾಪ್ನೋತಿಲಕ್ಷ್ಮೀಕಾಂತೋತ್ರಸಾಮಗಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಸುಧೀ
[145]ಸ್ತಿರುಮಲಾಹ್ವಯಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂ
[146]ನುಃಶಂಕರಭಟ್ಟಸ್ಯವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ಧೀಮಾನ್ವನದಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃ
[147]ಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಃಶ್ರೀಮದ್ಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಮನೀಷಿಜಃ ।
[148]ವಶಿಷ್ಟಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನು
[149]ರ್ಮಾಯಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಅಪ್ಪಿಭಟ್ಟಾಹ್ವಯೋಧೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ನಂ
[150]ದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸು
[151]ಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂರೇಸ್ತಿರುಮಲಾಖ್ಯಸ್ಯಸೂನುರ್ಹರಿತಗೋತ್ರಜಃ । ಸು
[152]ಧೀಃಕೋನೇರಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂನುರ್ದೇವರುಭಟ್ಟಸ್ಯಭಾ
[153]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾ[ಮ]ತಿಃ । ಶ್ರೀಜಾ
[154]ಮದಜ್ಞವತ್ಸೀಯಗೋತ್ರಜಃಪುಟ್ಟಿಭಟ್ಟಜಃ । ಯಾಜುಷೋಲಿಂಗಯೋಧೀಮಾನರ್ಧವೃ
[155]ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಜ್ಞೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿ
[156]ರ್ಮೈಲಾರಭಟ್ಟಃಸಿಂಗಿರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಸುಧೀಃಕೋನೇರಿ
[157]ಭಟ್ಟಜಃ । ಶ್ರೀಮತ್ತಿರುಮಲಾಭಿಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ನಾನಾಗೋತ್ರಾಭಿ
[158]ಧಾನಾನಾಂಜಲ್ಲೂರುಸ್ಥಳವಾಸಿನಾಂ । ವಿಪ್ರಪ್ರಭೂಣಾಂಸರ್ವೇಷಾಂವೃತ್ತಿದ್ವಯಮಿಹಾ
[159]ರ್ಪತಂ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರಾಭೂಮಿಸುರೋತ್ತಮಾಃ । ಸರ್ವೇಚಪೂರ್ವಮಾಮಿ
[160]ಣಾಮಿಳಿತ್ವಾತ್ರದ್ವಿವೃತ್ತಿಕಾಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವ
[161]ಯಃ । ಸುಧೀಃಶಿಕ್ಕಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಸೂ
[162]ನುಸ್ತಂನಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿಕಲ್ಲಿನಾಥಾಭಿಧಿಃಸು
[163]ಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀವಿರೂಪಾಕ್ಷಭಟ್ಟಜಃ । ತಿಂಮಾಭಟ್ಟೋಭವತ್ಯ
[164]ರ್ಧವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ । ಓಬಳಾಧ್ವರಿಸೂನುಃಶ್ರೀಭಾರದ್ವಾಜಾನ್ವಯೋ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

165ಬ್ಬವಃ । ಸುಧೀರಾಭಲಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ತಿಂವಾ
166ಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀತಿಂವಾಭಟ್ಟೋವಮಹಾವಮತಿಃ । ಆತ್ರೈಕಾವಮಶ್ನತೇವೃ
167ತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾಧ್ಯನಂದನಃಕಾ
168ಶ್ಯಪಾನ್ವಯಃ । ವೃತ್ತಿಮೇಕಾವಮವಾಪ್ನೋತಿಹರಿಭಟ್ಟೋತ್ರಯಾಜುಷಃ । ನಂದನೋ
169ಹರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಸಾರಸೀಹ್ಯಸುಧೀರೇ
170ಕಾಂವೃತ್ತಿಮತ್ರಸಮಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಭಟ್ಟಶ್ರೀನಾರಸಿಂ[ಹ]ಸು
171ಧೀಸುತಃ । ವೃತ್ತಿಮೇಕಾವಿಹಾಭ್ಯೇತಿಯಾಜುಷೋಗೌತಮಾನ್ವಯಃ । ಸೂನು
172ರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಗೌತಮಾನ್ವಯಸಂಭವಃ । ನಂಜಿನಾಥಸುಧೀರೇಕಾಂ
173ವೃತ್ತಿಮತ್ರೈತಿಯಾಜುಷಃ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀಮದಾರಾಧ್ಯ
174ನಂದನಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಧೀಮ
175ದ್ದೇವರುಭಟ್ಟಾಖ್ಯಃಶ್ರೀಜೋಧಾಯನಸೂತ್ರಜಃ । ಚಂದಪ್ಪನಂದನೋತ್ರೈಕ
176ವೃತ್ತಿಕೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ಟಸ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯಗೋ
177ತ್ರಜಃ । ಬಹ್ವೃಚಃಪದ್ಮನಾಭಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಂನಮಶ್ನುತೇ, । ಶಾಂಡಿಲ್ಯಗೋ
178ತ್ರಸಂಭೂತೋಗೋಪಿನಾಥಸುಧೀಸುತಃ । ಬಹ್ವೃಚಾಹರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
179ಕಾಂನಮಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾವದಜ್ಞೀಯವತ್ಸಗೋತ್ರನಮುದ ವಃ । ಲಿಂ
180ಗಾಭಟ್ಟಾತ್ಮಜೋಲಿಂಗಾಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿಕಃ । ವಸಿಷ್ಠಗೋ
181ತ್ರಜಃಸೂನುರ್ಯಜ್ಞಲ್ಲಭಟ್ಟಸ್ಯಬಹ್ವೃಚಜಃ । ಧೀವಾಂಸ್ತಿರುಮಲಾ
182ಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸುಧೀಸ್ತಿರುಮಲಾಭಿಖ್ಯೋ
183ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋವೃತ್ತಿಮೇಕಾವು
184ತ್ರಸಮಶ್ನುತೇ । ಶ್ರೀಮದೋಬರಸಾಭಿಖ್ಯಃಸುಧೀರಪ್ಪರಸಾ
185ತ್ಮಜಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಆ
186ಶ್ರೀಯುಗೋತ್ರಸಂಭೂತೋಯಾಜುಷೋನರಸಪ್ಪಜಃ । ವೃತ್ತಿಮೇಕಾಮಿ
187ಹಾಪ್ನೋತಿನರಸಪ್ಪಾಭಿಧಃಸುಧೀಃ । ಬಹ್ವೃಚೋಬಸವಾಮಾತ್ಯ
188ನಂದನೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಕರಣಿಕ್ಯವೀರಪ್ಪಮಂತ್ರೀಚಾತ್ರೈಕವೃತ್ತಿಕಃ ।

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

189ಭೂರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಶ್ರೀವೀರವರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಸ್ತಿಂವಯಾವಾಮತ್ರೋವೃ
190ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।।
191ಸರಸಸ್ಯಶಿವರಾಯಕ್ಷಿತಿಪತಿವಯ್ಯಸ್ಯಕೇತ್ಯರ್ಥಯರ್ಯಸ್ಯ । ಶಾಸನಮಿದಂಶರಾಸ
192ನದಾಶರಥೇರಮಿತಹೇವದಾನರತಃ । ಮೃದ.ಪದಮಿತಿತಃಮೃಶಾಸನಾರ್ಥಂವಹಿಃ
193ತ್ತಸದಾಶಿವರಾಯಶಾಸನೇನ । ಅಭಣಪನುಗುಣಂವಜೋವಮಹಿವ್ನಾ ನರಸತರೇ
194ಣಸಭಾಪತಿಸ್ವಯಂಭೂಃ । ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾ
195ಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
196ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
197ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತ್ ।
198ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
199ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನ

[200]ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಃಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ
[201]ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ
[202]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[203]ಹೊಯಿಸಣನಾಡಬೆಲ್ಲೂರಸೀಮೆಯೊಳಗಣಹೊಂನ
[204]ಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದವೆಂಗಟಾದ್ರಿಸಮುದ್ರದ
[205]ಶಾಸನ

59

ಅದೇ ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿಗೆ ಪೂರ್ವ್ವ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ವಿರುಪಾಕ್ಷಪುರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಾದಕ್ರೋ
[3]ಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೩ ಲು ಶ್ರೀ
[4]ಮತುಚುಂಚನಭಯಿರವದೇವರಿಗೆಶ್ರೀಮ
[5]ನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಾಸೆಯರಗಂಡ
[6]ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜವೊಡೆ
[7]ಯರಮನೆಯಪ್ರಧಾನವಿರುಪಾಕ್ಷದೇವಅಂಣ
[8]ಗಳುಕೊಟಧರ್ಮಶಾಸನಆರಣಿಯಸ್ಥಳದಚು
[9]ಂಚನಹಳಿಯಗ್ರಾಮವನುಮಕರಸಂಕ್ರಾಂ
[10]ತಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ
[11]ರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟೆವಾ
[12]ಗಿಯಿಾಧರ್ಮವನೂಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸಿ
[13]ಹೆಉಯಿಾಧರ್ಮಕೆಆರೊಬರುತಪ್ಪಿದವರುತ
[14]ಂಮಮಾತಾಪಿತೃಗಳವಾರಣಾಸಿಯಲಿವಧಿಸಿ
[15]ದಪಾಪಕ್ಕೆ ಹೋಹರುಸೋಮಸೂರ್ಯ್ಯಗ್ರಹಣ
[16]ದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗುರು
[17]ದ್ರೋಹಮಾತ್ರುಗಮನವಮಾಡಿದದೋಷಕ್ಕೆ ಹೋ
[18]ಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು
[19]ಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
[20]ಕ್ರಿಮಿ । ಯಿವಿರುಪಾಕ್ಷಪುರಕ್ಕೆಸುಂಕಮೊದಲಾಗಿ
[21]ಸರ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಬಹೆಉಮಂಗಳಮಹಾ
[22]ಶ್ರೀಶ್ರೀಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಗುರುಸರಣುಹರಿಯಮಾಯನಾಯಕತಂನತಂಮ
[2]ಚಿಕಮಾಯನಾಯಕನಬೀರಗಲುಏಚೋಜನಮಗಸಿ
[3]ದೋಜನು

61

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರ ಕಲ್ಲು.

[1] . . . . . ಸಿತ
[2] . . ಬುಕಣವೊಡೆಯರ . . . . . ನೆಲವೀಡಿನೊಳುಸುಕವಿನೋದದಿಂರಾಜ್ಯಂಗೈ
[3] . . ಗೆಸಕವರ್ಶ ೧೩೪೭ ಪರಾಬವಸಂವತ್ಸ[ರ] । ಮಾಗ ೫ಸು ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿ[ಪ]ಕಲಿಯರಗಂಡನಾಯ್ಕರಸೂ
[4] . . ತಮಗಂಡರಗೂಳಹಟದನಾಯ್ಕರಗಂಡ . ಠಿಯಲ . ನಾಯ್ಕರೂರಾ . . . . ಬೀರಂಮಲೆಯಲ್ಲಿ
[5]ಕಾದಿಬಿದಚಿಕನಾಯ್ಕರುಎತ್ತಿಸಿದಬೀರಗಲು ಬೊ . . . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

62

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಿನೇ ವೀರ ಕಲ್ಲು.

[1]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಸುಖರಾಜ್ಯಂ
[2]ಗೈವಲ್ಲಿಸಕವರಿಕದ । ೧೧೭೬ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾಲ್ಗುಬ ೧೧ ಸೋ ಚುಂಚನಕೋಟೆ
[3]ಯಪ್ರಭುಸತ್ಯಕೆತಪುವನಾಯ್ಕರಗಂಡಮುಜಿವೈಕ್ಕಡಿಕಾವಮಾರಥಗಂಡ
[4]ಗೂಳಿಕೂಟದೊಳುಕೂಡುವನಾಯ
[5]ಕರಗಂಡಸಾಜಿಯ್ಕಮಗರಾಮಿಯನಾಯ್ಕನುಬೆಲುಹೂರಲಿಎಡವಾರಯ
[6]ರಾಚ್ಕೈನಾಯ್ಕನಕೂಡಿಕಾದಿಸತಲಿಹಿರಿಯಗೋಇನಾಯ್ಕನೂಚಿಕ
[7]ಮಇನಾಯಕನುಎಱ್ತಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

63

ಚುಂಚನಗಿರಿಯ ಮೇಲೆ ಸಮಾಧಿಮಂಟಪದ ಕಂಭದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಶ್ರೀಚುಂಚನಗಿರೀಕರವುನಾಥಸ್ವಾವಿಸಾ
[2]ಆಂಗೀರಸಸಂವತಸ್ಯಕುರುಕ್ಷೇತ್ರ
[3]ನಾಥಕೀಸೇವಾವೇಹರನಾಥಗುರುಬಾಈ

64

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಠದೊಳಗೆ ನಾಗಾಚಾವಡಿ ಬಳಿ ಗೆಂಡಿನ ಮೇಲೆ.

[1]ಶ್ರೀಮತುಆನಂದಸಮುಚ್ಚದಸ್ಯಾವಣಮಾ
[2]ಸದಲುಮುದಮುಡಪಕಟಿಸಿದನಾಗೇಸ್ವರ
[3]ದೇಸಿಕಟಿದಪುಟ್ಟಿಯಸೋಮನಥನಬರಪ

65

ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಸಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀನವಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚ್ಚಂದ್ರಚ್ಛಾಮರಚಾರವೇತ್ಯೃಳೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇ
[4]ಶ್ವರೆಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
[5]ಬರದ್ಯುಮಣಿಸನ್ಯುಕ್ತ್ಯಾಚೂಡಾಮಣಿಮಲಪರೊ
[6]ಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾ[ವ]ಳೀಸಮೂಳಂಕೃತರಪ್ಪಶ್ರೀಮು
[7]ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗು
[8]ನಂಗಲಿನೊಳಂಬಮಾಡಿಬನವಾಸಿಹಲಸಿಗೆಹಾನುಗಲುಬೆ
[9]ಳ್ವೊಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಳ
[10]ದೇವರವಿಜಯರಾಜ್ಯವುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ
[11]ಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ಶ್ರೀಸಿವ
[12]ಸಮಿಯುಮಹಾಗಗನಕೋಭಾಕರದಿವಾಕರಂಸಕಳಮು
[13]ನಿಜನನಿರಂತರದಾನೆಗುಣಾಶ್ರಯಶ್ರೀಯಾಂಶಸರಸ್ವತೀಕ
[14]ಣ್ಣಾರ್ನವತಂಸಗೋತ್ರಪ್ರವೃತ್ತಗಾರಂದರಕುಲಕಮಳವೂ
ತ್ತರ್ಂಡ
[15]ರಪ್ಪಚಾಮುಗವುಂಡನವಃಗಬಿಣ್ಣಾಂಡಿಮುದುಗೆಜಿಯನಾ
[16]ಳುತ್ತಮವಿರಲುತವ್ಮಮುತ್ತೆಯನುಂಮುತ್ತಬ್ಬಿಯುಂತವ್ಮ
[17]ವೆಜಾನವೆಯುಂಇಲ್ಲಿಸಗ್ಗರ್ನಸ್ತರಾದಡೆಕೆಜಿಯಮೇಲಕ್ಕವ
[18]ಕ್ಕಿಸಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಗರಂಜೇಶ್ವರದೇವರೆಂದುಹೆ[ಸ]
[19]ರಿಂವಾಡಿದೇವರಿಗೆಬಿಟ್ಟುದತಿಹಡುವಣಕೋಡಿಯಕಲ್ಲತುಂ
[20]ಬಿನವೊದೆಲಲುಗದ್ದೆಸ ೪ ಸಿವಾಲ್ಯದೆಹಡುವಣಮೆಯ್ಯ.
[21]ಪೆದ್ದಲಿಮತ್ತರೊಂದುಂನಿತುವಂಸೋವನುತಪಣ್ಡಿತರ್ಗ್ಗರ್ಥಾ..
[22]ಪೂರ್ವಕಂಮಾಡಿಯಿರಲುಆಪಂಡಿತರ..ಮೂಡಿಹಿದಡೆಆ
[23].....ಮಗರಜಪಂಡಿತರ್ಗ್ಗಸಕವರ್ಷ ೧೬೦ ಸಿದ್ಧಾರ್ತ್ಥ
ಸಂವಂಚ್ಛ

[24]ರದಲುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದಡೆಕಲ್ವೆಸನಂಗೆಯ್ಸಿದಂ
[25]ವೃತ್ತ ॥ ಪೃಯದಿಂದಿಂತಿದನೆಯ್ವೆಕಾವಪುರ್ಷಂಗಾಯುಂಜ
[26]ಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರು
[27]ಕ್ಷೇತ್ರೋಬ್ಬಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕ
[28]ಲಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೊರ್ದ್ದುಗುಮೆಂ
ದುಸಾಱು
[29]ದಪುದೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
ವಾಯೋ
[30]ಹರೇತ್ಸವಸುಂಧರಾ । ಶಷ್ಠಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[31]ಜಾಯತೇಕೃಮಿಃ ॥ ರೂವಾರಿಕಲ್ಕುಟಿಕಕೇತೋ
[32]ಜಖಂಡಿಣಿಸಿದ ॥ ಕವಣಿಕೆ ೫೭ ವನಗಡದ ॥

66

ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಂಮನ ಗುಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]...ತ್ವೊಸಳದೇವರುಬಸದಿಗೆಮಣಿಯಮರಸನಕೆಱೇಲಿಬಿಟ್ಟ.....ಕಿ ಲಕಸಂವತ್ಸರದಲುಇದ.....

67

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರ ಸಮೀಪದ ಬಂಡೇಮೇಲೆ.

[1]ತಳಮಳಗನಾಗಿಪುಲಿಗಳಗಳಗರ್ಜ್ಜನೆಗಾದಮಳ್ಕಿಗುಹೆಯಿಂದಮಣಂತಳರದೆನೆಲೆಸಿಪ್ಪಮನೋಬಳಮುರ್ಬ್ಬಿಗಗುರ್ವ್ವುಗೊಹೆ
ಯಭಟ್ಟಾರಕರನ್ ॥
[2]ಪಕ್ಷೋಪವಾಸಿಗಳ್ಪಾಪಕ್ಷಯಕರಮೂರ್ತ್ತಿಗಳ್ಗುಹಾವಾಸಿಗಳತ್ಯಕ್ಷುಂಣಚಕಿತರಿವರೆನ್ದೀಕ್ಷಿತಿಪೊಗಟ್ಟಿಪುದುಗೊಹೆಯಭಟ್ಟಾರ
ಕರನ್ ॥
[3]ಪಡೆದುದುನೊಱಂಬವಾಡಿಯುಮೊಡನೊಡನೀದಡಿಗವಾಡಿಯುಂಧರ್ಮ್ಮಮನೋಗಡಿಸದತಪದಿಂಭುವನಮನಡಿಗೆಱಗಿಸಿನೆಗಟ್ಟಿ
ಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಮದೇಳಚಾರ್ಯ್ಯರವರಗುಡ್ಡಬಿಣ್ಡಯ್ಯಬರಿದಂಮಂಗಳಮ್ ॥

68

ಅದೇ ಹೋಬಳಿ ಇರಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 11″ × 1′ 2″.

[1]ತ್ಸರ್ವ..ಸ
[2]ಂವತ್ಸರದಬದ್ರಪ...
[3].ಲು....ಶ್ರೀ.....
[4].....ಅರಸು.ಗಳನು
[5]ಱ..ರಿಬುಕಂಡಿಜುಜಪರಿಕಣರ
[6]ಲಕಲೋಲತುರುಕ....ವಿ...ಹ..
[7]ದಾಸರಾಉತಅಯನವರಿಗೆ...
[8]ವಾಮನಹಡಬದವೆಂಗಡನಾಯನ
[9]ಚುಂಚಗೌಡನದೊಡಮಯಲರಿಗೆರ
[10]ಹಲಿಯಿತಿವಿಯಲಾಗಿಮೂಱುಗೇ
[11]ಣುವಿನಕರಿಲವನುಕೊಡಗೆನುಕೊ
[12]ಟಉಯಿದಕೆಆರೊಬರುತಪಿದರ
* [13]ವಣರಸಿಯಲಿಗೋವಕೊಂದಪಾಪದ
[14]ಲಿಹೋಹರುಇದಕೆಸಕ್ಕಿಕಚುವನ
[15]ಕೋಟೆಯದೊಡಬಯಚಯಬಯಿರಸಮು
[16]ದ್ರದನಡಿದಗಡಿಹೊಂನಕಳಸನಬರಹ
* ವೆಜ್ಕಟನ್

69

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1]ಸಾಧರಾಣಸಂವಸರಾ
[2]ದಜೇಷ್ಟಶುಧತ್ರಯೋದಸೀಲುಪುಶ
[3]ಣಸ್ವಾಮಿಅಯನವರುಹೆಭಾರಸೇನ
[4]ಜೋವರುಗು[ರು]ಲಿಂಗದೇವರು

* ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

70

ಅದೇ ಹೋಬಳಿ ಹಟ್ಟಿ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂ ಜಿನಶಾಸನಂ ॥ ಶ್ರೀಪತಿಜನ್ಮ

[2]ದಿಂ ಪೆಸೆವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋರ್ವ್ವೀಪತಿಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂ ಸೆಳೆಯಿಂದೆಕೋಪನದ್ವೀಪಿ

[3]ಯನೊಂದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳೆಯೆಂದಡೆಪೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆಗಳ್ತ್ತಿ ವಡೆದಂಗಡಪೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥

[4]ಸ್ವಸ್ತಿ ಶ್ರೀಜನ್ಮಗೇಹಂವಿಧೃತನಿರುಪವೋದಾತ್ತತೇಜೋವಮಹೌರ್ವ್ವಂವಿಸ್ತಾರಾಂತಃಕೃ[ತೋ]ರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ತು ಲತ್ಯಾಣದಹ್ಮಗ

[5]ವಸ್ತು ಬಾತೋದ್ಭವಸ್ಥಾನಕಮವುಮಲಯಕಟ್ಟಂದ್ರಸಂಭೂತಿಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮವೊಬ್ಬೀನಿಧಿನಿಭಮಸೆಗುಂಪೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಜಿಯೊಳ್ಕಾಸ್ತು ಭ

[6]ದೊಂದನಗ್ಘ್ಯರ್ಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮುರಶಿಕ್ರಯುಜ್ವಲಕಲಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊರ್ವ್ವನೆನಿತವಂತಂತಾಳ್ದಿತಾನಲ್ತಿ ಪುಟ್ಟಿದನುದ್ವೃತ್ತತವೋನಿ

[7]ಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಕಂ ॥ ವಿನಯಂಬುಧರಂರಂಜಿಸೆಘನತೇಜಂವೈರಿಬಲಮನಂಜಿಸೆನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃಪಾಲಕನನುಗತನಾಮಾರ್ತ್ಥನಮಲಕೀರ್ತ್ತಿನಸ

[8]ಮರ್ತ್ಥಂ ॥ ಬುಧನಿಧಿವಿನಯಾದಿತ್ಯನವಧುಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬೊಳಾತ್ಮಸ್ಯವಿಭೂವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ದಳೆಸುಶೀಲಗುಣಾಢ್ಯೆಯಂ ॥ ಅದಂಪತಿಗೆತ

[9]ನೊಳನನಾದಂತನಗೆಜಗದರಿನೃಪಾಳರನಂಭೋ . ದವೊಲೆಜಗಿಪೊನಾಹವಮೇದಿನಿಯೊಳೆನೆಗಳ್ದನೆಜೆಯಜನೆಳೆಗೆಜೆಯಂಗಂ ॥ ವೃ ॥ ಆತಂಬಾಳುಕ್ಯಚಕ್ರೇಶನಬಲದಳುಜಾದಂ

[10]ಡವುದ್ದಂಡಭೂಪಬ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಳಿಶಂವಂದಿನಸೌಭಾಮೀಶಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದಸುರನದೀದುರ್ಗ್ಗವಾರಾಸಿಚಂದ್ರದ್ಯೋತಪ್ರಸ್ಪರ್ದ್ಧಿಭಾಭಾಸುರವಿಶದಯಶಂ

[11]ರಾಜವುಾಂಧಾತೃಭೂಪಂ ॥ ಕಂ ॥ ಆಚಾರುಮೂರ್ತ್ತಿಗಸವುಶರೋಚಿತನಾವುಂಗೆಭುವನಜಯಿಗೆಜೆಯಂಗಂಗೇಚಲದೇವಿಯೆನರಸಿಜಲೋಚಕನೆಕರವಿನೆಧುಳಾದಳತನುಗೆರತಿವೋಲ್ ॥

[12]ಎನೆನೆಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗರ್ಂತನುಜಜ್ಞರ್ನಿಯಿಸಿದರಲ್ತಿ ಒಲ್ಲಾಳ್ಂವಿಷ್ಣುನೃಪಾಲಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮುದಾರರಾಹವಧೀರರ್ ॥ ವೃ ॥ ಅವರೊಳ್ಕಧ್ಯಮನಾಗಿಯುಂಧ

[13]ರಣಿವುಂಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದುವಿನಂಕೂಡೆನಿಮಿಚ್ಚರ್ವ್ವೋಂದುನಿಜನಿಃಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದಬ್ಬವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಭವನುದ್ವೃತ್ತ

[14]ವಿರೋಧಿದೈತ್ಯವೆಂಧನಂತದ್ವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಬನವಾಸೀಪುರಮಾವಿರಾಟನಗರಂಬಳ್ಳಾರಿವಲ್ಲೂರ್ಬ್ಬಲಿಷ್ಠನಿರುಂಗೋಳನಕೋಟೆಕಾರುಕನಕೊಳ್ಳಂಕುಂಮಟಂಚಿಂಚಿಲುರ್ವ್ವಿನದಾವೆಮ್ಮರ್ಕನರಾ

[15]ಚಕವೊಮ್ಮರ್ದುಗನೂರೆಂದಿಂತಸಂಖ್ಯಾತದುರ್ಗ್ಗನಿಕಾಯಂನೆಱೆಭಗ್ನವುಾದುರ್ಧವಲಂಭೂಭಂಗದಿಂವಿಷ್ಣುವೆ ॥ ಅನಿತಂದುರ್ಗ್ಗಮವೈರಿದುರ್ಗ್ಗಚಯವಂಕೊಂಡಂನಿಜಾಪ್ತೇಪದಿಂದಿನಿಬಬ್ಬೊ

[16]ವರನಾಜಿಯೊಳ್ತವಿಸಿದಂತಂನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬಗ್ಗಾನತರ್ಗಿತ್ತನುರ್ವ್ವಪದವುಂಕಾರುಣ್ಯದಿಂವಿಷ್ಣುವೆಂದನಿತಂಲೆಕ್ಕಿಸಿನೋಱ್ವಡಬ್ಬುಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂವಲಂ ॥ ಕಂ ॥ ಬಿಟ್ಟಗ್ರಹಾ

[17]ರನಿವಹಂಕಟ್ಟಿಸಿದಱಗೆಜೆಯಬಳಗವೆತ್ತಿಸಿದವುಗಿಲ್ಮುಟ್ಟುವದೇಗುಲವುನಿತಂನಿಟ್ಟಿಸುವಡೆ . . ಪ್ರಬಿಟ್ಟದೇವನಪೆಂಪಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗ

[18]ಗ್ರವಧುವೆನಿಸಿದವೋಲ್ । ಲಕ್ಷ್ಮಾದೇವಿವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ದಳ್ ॥ ವೃ ॥ ಅವನೀವುನೋಜನಂತೆಸುದತೀಜನಚಿತ್ತಮುನಿಳ್ಕೊಳಲ್ತೆ ಸಾಲ್ವವಯವೆ

[19]ಕೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನವುನಾನದಂಗನಾನಿವಹವುನೆಱೆಬ್ಬವುಯ್ವನಣವೂನದೆವೀರರನೆಱೆಬ್ಬಯುದ್ಧದೊಳ್ತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹ

[20]ಭೂಭುಜಂ ॥ ವಿಭವೇಂದ್ರಂಖಳವಹ್ನಿದಂಡಧರನತ್ಯುದ್ವೃತ್ತದೈತ್ಯಾಧಿಪಂಶುಭರತ್ನಾಗರನಾಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಶ್ರೀ
ದನೈಶ್ಯಭವಂತಾನೆನೆಲೋಕಪಾಳತೆಯನೇಕಾಯತ್ತಮಂ

[21]ಮಾಡಿನಿಂದಭಿರೂಪಂಸುತನಾದನಲ್ತೆನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತಮಂ ॥ ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷಮಂಖರನಖಾನೀಕಂಗಳಿಂಪೋ
ಟ್ಟುಬಲ್ಗರುಳಂತೋಡ್ಸಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ

[22]ವೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂಸ್ವಖಡ್ಗನಖರವ್ಯಾಘಾತದಿಂಪೋಟ್ಟುಬಲ್ಗರುಳಂತೋಡುವನಾರಸಿಂಹನೃಪನಂಸಂಗ್ರಾಮರಂ
ಗಾಗ್ರದೊಳ್ ॥ ಕಂ ॥ ಸಮನಿಸೆರಾಗಂತಂ

[23]ಮೊಳ್ದಮಯಂತಿನಳಂಗೆಸೀತೆರಘುಜಗೆಂತಂತಮದೇಚಲದೇವಿನೃಸಿಂಹಮಹೀರಮಣಗೆಲಕ್ಷ್ಮಿಪೊಲ್ವಧುವಾದಳ್ ॥ ಅವರ್ಗೆಸು
ತನಾದನಭಿಜನಧವ

[24]ಳಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಭಪತಿದಶದಿಗ್ಧವಳಿತಕೀರ್ತ್ತಿವಧೂಟೀಧವನರಿಬಲವಿಜಯವೀರಬಲ್ಲಾಳನೃಪಂ॥ ನಮಿತರಿಪುನೃಪನಿಚಯ
ನುತ್ತಮ

[25]ಸತ್ವವಿಜಯಪಾಂಡ್ಯನುಚ್ಚಂಗಿಯದುರ್ಗ್ಗಮನುರವಣಿಯಿಂಕೊಂಡನಸಮತೇಜೋಮೂರ್ತ್ತಿವೀರಬಲ್ಲಾಳನೃಪಂ ॥ವೃ ॥ ಕೇ
ಳವಸಂತಬಾಳಸಹಕಾರದತ

[26]ಣ್ನೆಳಲಾಶೃತಾಳಿಗಾಭೀಳಲಯಾಹಿನಿಷ್ಠುರಫಣಾಘದಮೆಯ್ನೆಳಲುದ್ಧತಾರಿಗುನ್ಮೀಳಿತಪುಂಡರೀಕದನೆಳಲಜಯಲಕ್ಷ್ಮಿಗೆನಿಪ್ಪ
ವೀರಬಲ್ಲಾಳನತೋ

[27]ಳಬಾಳನೆಳಲಾದುದುಧಾತ್ರಿಗೆವಜ್ರಪಂಜರಂ ॥ ಮನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮನಸಿಜಲಲಿತಾಕಾರಮಾಕಾರಮಬ್ಜಾಕ್ಷನಮಂತ್ರಂ
ಮಂತ್ರಮಿಂದ್ರಾತ್ಮಜನದಟ

[28]ದಟಂತೀಶನಾರ್ಪ್ಪಾರ್ಪ್ಪುಭಾಸ್ವಂತನತೇಜಂತೇಜಮಂಭೋಜಜನಱಿವಱಿವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ಮಯತ್ತಮಿಂ
ತೀಜಗದೊಳೆನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ ॥

[29]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ । ತುಳುವಬಳಜಳಧಿಬಡವಾನಳ ।
ದಾಯಾದದಾವಾನಳ।

[30]ಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡ । ಗಂಡಭೇರುಂಡ । ಮಂಡಳಿಕಬೇಂಟೆಕಾಱ । ಚೋಳಕಟಕಸೂಱೆಕಾಱ । ಸಕಳವಂ
ದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿ

[31]ನೋದ । ಶಶಕಪುರಕೃತನಿವಾಸವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಮಕುಟ
ಚೂಡಾಮಣಿ । ಕದನಪ್ರ

[32]ಚಂಡ । ಮಲಪರೊಳ್ಗಂಡನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಕೊಂಗುನಂಗಲಿತಱೆಕಾಡುನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಗೊಂಡಭು
ಜಬಳವೀರಗಂಗಾಸಹಾ

[33]ಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಃಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರ್ದ್ದಕ್ಷಿಣಮಹೀಮಂಡಳಮಂಸದ್ಧರ್ಮ್ಮದ
ಲ್ಲಿಪಾಲಿಸುತ್ತುಂದೋ

[34]ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವೃ ॥ ಮುಂತಿದಿ
ರಾಂತನಂತರಿಪುಸೈನಿಕರಂಸಿಡಿಲಂತೆಸಿಂಗದಂತಂತಕನಂತೆ

[35]ಸಂಗರದೊಳೋವದೆಜೀವಗೆಯೊಕ್ಕಿಲಿಕ್ಕಿಸಾಮಂತಲಲಾಮನೀನೆಗಳ್ದತೆಂಕಣರಾಯನೆನಲ್ಕೆನಿಪ್ಪಪೆಂಪಂತಳೆದಂಪ್ರತಾಪನಿಳ
ಯಂಧರೆಯೊಳ್ನರಸಿಂಗನಾಯಕಂ ॥ ತದಾಶ್ರಯವರ್ತ್ತಿಯಪ್ಪ

[36]ಸೋವಿಸೆಟ್ಟಿಯನ್ವಯಮೆಂತೆಂದೊಡೆ ॥ ಕಂ ॥ ಬಸದಿಕೆಱೆದೇಗುಲಂಮಳಿಗೆಸುರಾಸುರಯುದ್ಧಕಥೆಯಿವಂಮುದುವೊಳಲೊ
ಳ್ಪೊಸತಾಗೆಮೆಱೆವಿನಂನಿರ್ಮ್ಮಿಸಿಪಡೆದಂಜಸದನೆಱ

[37]ವನೆಳೆಗೆಱೆಗಾಂಕಂ ॥ ವೃ ॥ ಸಂಗತಪುಣ್ಯನಪ್ರತಿಮನಪ್ಪೆಱೆಗಾಂಕನವಂಶಜಪ್ರಧಾನಂಗುಣಿಬಮ್ಮಿಶೆಟ್ಟಿಯವನಾತ್ಮಮನೋ
ಹರೆಮಾಚಿಯಕ್ಕನಾತಂಗಮವಳ್ಗಮುದ್ಭವಿಸಿದಂಕುಲ

[38]ವರ್ದ್ಧನಗಂಧಿಸೆಟ್ಟಿತನ್ವಂಗಿಯವಂಗೆಶೀಲವತಿಮಾಸತಿಮಾಕವೆಕಾಂತೆಲಕ್ಷ್ಮಿಪೊಲ್ ॥ ಕಂ ॥ ವಿಗತಕುಮತಗತಮಲಗಂಧಿಗೆಸೆಟ್ಟಿ
ಗಮಮಲಶೀಲವತಿಮಾಕವೆಗಂಪ್ರಗುಣಗುಣ

[39]ಗಣನಿಧಾನಂಮಗನಾದಂಸೋಮನುರುಚರಿತ್ರಾರಾಮಂ ॥ ಪರನಾರೀಪುತ್ರಂಬಂಟರಬಾವಂಕೇಳತಿಸಯನಚಳಿತನಯ್ನೂರ್ವ್ವರ
ದಂಡೆಸೆಟ್ಟಿಸೋಮಂಶರಣಾಗತವಜ್ರಪಂಜ

[40]ರಂಗುಣಧಾಮಂ ॥ ಅಪರಿಮಿತದಾನಿನಿಜಸಮಯಪತಾಕಂದೇಸಿಯಂಕಕಾಱನಸಹನದ್ವಿಪಕೇಸರಿಬಡವರಬೇಲಿಪತ್ತನಸ್ವಾಮಿ
ಸೋವಿಸೆಟ್ಟಿಜಿತಾತ್ಮಂ ॥ ನವತತ್ವವಿದಂವಿ

[41]ತರಣರವಿಸುತನಭಿಮಾನಮೇರುಶಶಿವಿಶದಯಶೋಧವಳಿತದಿಶಾಳಿನಿಜಕುಳಕುವಳಯವಿಧುಸೋವಿಸೆಟ್ಟಿಸಜ್ಜನಮಿತ್ರಂ ॥ ಪರಮ
ಜಿನಪದಕಮಳಮಧುಕರಿದಾ

[42]ನವಿನೋದೆಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುರಿಮಗುಣಿಸೋವಿಸೆಟ್ಟಿಗೆಮರುದೇವಿಸುಶೀಲಪುಂಣ್ಯವತಿಸತಿಯಾದಳ್ ॥ ವೃ ॥ ಗುಣ
ಧಾಮಂಮರುದೇವಿಕಾಂತೆತನುಜಾತರ್ಗ್ಗಂಜಗಂನಾರಸಿಂಗಣ

[43]ನುಂಸಿಂಗಣನುಂವಿಶುದ್ಧಗುಣರಿರ್ವ್ವರ್ಬ್ಬೂಚಣಂಗಳ್ಜಗತ್ಪ್ರಣುತನ್ನಿರ್ಮ್ಮಳಧರ್ಮ್ಮದೊಳ್ಪುಜಿನಮಾರ್ಗ್ಗಶ್ರೀಗಳಂ
ಕಾರದರ್ಪ್ಪಣಮಾಯ್ತೆಂದಡೆಸೋವಿಸೆಟ್ಟಿಯವೊಲಾವೊಂಪುಣ್ಯಪುಂ

[44]ಜೋದಯಂ ॥ ಕಂ ॥ ವನಧಿನಿಭತಟಾಕತ್ರಯಮನಮರಗಿರಿತುಂಗಪಾರ್ಶ್ವಜಿನಗೃಹಮಂಸಜ್ಜನಭೃತನಿಜನಾಮದಪತ್ತ
ನದೊಳ್ಮಾಡಿಸಿಕೃತಾರ್ತ್ಥನಾದಂಸೋಮಂ ॥ ಸ್ವಸ್ತಿಪರಮ

[45]ಜಿನಶಾಸನಶಸ್ತಶ್ರೀಮೂಲಸಂಘದೇಶೀಯಗಣಪ್ರಸ್ತುತಪುಸ್ತಕಗಚ್ಛಸವಿಸ್ತರತರಕೀರ್ತ್ತಿಕುಂದಕುಂದಾನ್ವಯದೊಳ್ ॥ ವಿದಿ
ತಗುಣಚಂದ್ರಸಿದ್ಧಾಂತದೇವಸುತರನ್ಯವಾದಿತಿಮಿರಾರ್ಕ್ಕರ್ಬ್ಬಿ

[46]ತ್ತುದಾನಯಕೀರ್ತ್ತಿಸಿದ್ಧಾಂತದೇವರಖಿಳಾವನೀಶನತಪದಕಮಳರ್ ॥ ಸಸಿಯಿಂದಂಬರಮಬ್ಜದಿಂತಿಳಿಗೊಳಂನೇತ್ರಂಗಳಿಂದಾ
ನನಂಪೊಸಮಾವಿಂಬನಮಿಂದ್ರನಿಂತ್ರಿದಿವಮಾಶೇಷಂಮಣಿವ್ರಾತ

[47]ದಿಂದೆಸೆವಂತೀನಯಕೀರ್ತ್ತಿದೇವಮುನಿಯಿಂರಾದ್ಧಾಂತಚಕ್ರೇಶನಿಂದೆಸೆಗುಂಶ್ರೀಜಿನಧರ್ಮ್ಮಮೆಂದೊಡೆಬಳಿಕ್ಕೇವರ್ಣ್ಣಿಪೊಂಬ
ಣ್ಣಿಪೊಂ ॥ ಕಂ ॥ ಜನನುತನಯಕೀರ್ತ್ತಿಮುನೀಶನಶಿಷ್ಯನೆಗಳ್ದದಾಮನಂದಿತ್ರೈವಿ

[48]ದ್ಯನಖಿಳಪರವಾದಿಕುಭೃದ್ಧನವಜ್ರಂಬಿರುದವಾದಿಮದನಮಹೇಶಂ ॥ ಅಮದಂಪಿತಾಮಹಂವೀತಮಲಂಮದನಾರಿಮೂಕನಾವಿ
ಪತಾಕಂದಮಿತಾನ್ಯವಾದಿಯೆನೆಸಂದಮಾನನಿಧಿದಾಮ

[49]ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳ್ ॥ ತದನುಜನಖಿಳಕಳಾಕೋವಿದನಾತ್ಮಾಧೀನನಮಳರತ್ನತ್ರಿತಯಾಸ್ಪದನಪಗತತಂದ್ರಂದೋಷ
ದೂರನಧ್ಯಾತ್ಮಿಬಾಳಚಂದ್ರಮುನೀಂದ್ರಂ ॥ ನತಭುವನನೀಶಚೂ

[50]ಡಾಂಚಿತಾಂಘ್ರಿಚಂದ್ರಪ್ರಭಾಂಘ್ರಿಸೇವಾನಿರತನ್ನುತವರ್ತ್ತಮಾನಬೋಧಾಮೃತರುಚಿಯೆನೆಬಾಳಚಂದ್ರದೇವಂನೆಗಳ್ದಂ ॥ಗದ್ಯ॥
ಸ್ವಸ್ತಿಪ್ರತಾಪಂಹೊಯ್ಸಳಪಟ್ಟಣಸ್ವಾಮಿಸೋಮಿಸೆಟ್ಟಿತಾಂ

[51]ಮಾಡಿಸಿದಶ್ರೀಜಿನಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಜಿನಮುನಿಗಳಾಹಾರದಾನಕ್ಕಂಬಸದಿ
ಯನಾಲ್ದೆಸೆಯಬೆದ್ದಲೆಯುಮಂಬಡಗಣನಗರಸ

[52]ಮುದ್ರಮುಮಂಪಟ್ಟಣಧಿಂಮೂಡಣಹೊಯ್ಸಳಸಮುದ್ರದಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗನೀರ್ವ್ವರೆಯುಮಂತೆಂಕಣಸೆಟ್ಟಿ
ಯಕೆಱೆಯಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗ

[53]ಗದ್ದೆಯುಮನೂರಮೆಂಟಿಸೂಡುಸಕಳಧಾನ್ಯಗೊಳಗಮೂಱುಂಚಉಗಾವೆಯಪ್ರಭುಗಾವುಂಡುಗಳಸಾಮಂತನರಸಿಂಗನಾಯ
ಕನನುಮತದಿಂಶಕವರ್ಷದಸಾಸಿರದನೂಱೆ

[54]ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧತೃತಿಯಾರ್ಕ್ಕದಿನವ್ಯತೀಪಾತೋತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುವೀರಬಲ್ಲಾಳಹೊ
ಯ್ಸಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಾರ್ತ್ಥನ್ನಿಜಗುರುಗಳಪ್ಪಧ್ಯಾ

[55]ತ್ಮಿಬಾಳಚಂದ್ರದೇವರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸೀಮೆಯೆಂತೆಂದೊಡೆಪೂರ್ವ್ವಮುಮಾಗ್ನೇಯಮುಂ
ಹೊಯ್ಸಳಸಮುದ್ರದಗದ್ದೆವರಂಬಸ

[56]ದಿಯಿಂತೆಂಕಮೂವತ್ತಮೂಡಣಹನ್ನೆರಡುಗದ್ದೆವರಂನೈರುತ್ಯದೊಳ್ಬಳ್ಳೆಯಕೆಱೆಯಕೋಡಿಪಡುವಲಾಕೆಱೆಯಗದ್ದೆವರಂ
ವಾಯಾವ್ಯೋತ್ತರಂಗಳ್ನಗರ

[57]ಸಮುದ್ರದನೀರ್ಗ್ಗೋಡುಂಬಡಗಣಕೋಡಿಯುಮೀಶಾನ್ಯದೊಳ್ಜತಗರಕೆಱೆವರಂಸೀಮೆ ॥ ಮಹಾಪ್ರಧಾನಮಾಧವದಂಡನಾ
ಯಕರಬೆಸದಿಂಬಹಿತ್ರದನಾ

[58]ರಣವೆರ್ಗ್ಗಡೆನಂದಾದೀವಿಗೆಗಮಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಮೊಂದುಗಾಣಮುಮಂಹೇಱಿನಸುಂಕದದಶವಂದಮುಮಂಬಿಟ್ಟಂ ಈಶಾಸ
ನಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗಂಗೆವಾರಾಣಸಿಯೊಳ್

[59]ವೇದಪಾರಗರ್ಗ್ಗರಾಯಿರಕವಿಲೆಗಳಂದಾನಂಗೆಯ್ದ ಫಲಂ ಇದಂಪ್ರತಿಪಾಳಿಸದೋನೇಳ್ಕೊಟಿತಪೋಧನರುಮನೆಣ್ಬಾಸಿರವೇದಾ
ಧ್ಯಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಗಳುಮಂಗಂಗೆಯ
[60]ಕಡಿಯೊಳ್ಕೊಂಚಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಶ್ಲೋ ॥ ಸ್ವದತ್ತಂವರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ॥ ಭದ್ರಮಸ್ತು ॥ ಶ್ರೀ

71

ಅದೇ ಹೋಬಳಿ ಬಿಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೆಯ ಸೇತುವಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ × 4′ 3″.

[1]ಸ್ವಸ್ತಿಬಿಯಳಯ್ಯಕಿಱಿಯಬೆಱ್ಗುನ್ದದಬಿತ್ತು
[2]ವಟ್ಟವುಂಬಿಟ್ಟಸ್ಥಿತಿಕ್ರಮವುವೂವುದೆನ್ದೊಡೆ
[3]ಕೊಡುಂಗೆಯ್ಯುಂಈಮಣ್ಣುದೇವಭೋಗನ
[4]ಹಿತಬಿತ್ತುವಟ್ಟವುಕೆಱೆಗೆತಿಱುವೆ
[5]ರಲಿಱಹಗದ್ದೆಬಿಟ್ಟವುಬೇಡೆನ್ದೊಡೆನು
[6]ವಾರಣಾಸಿಯುವೆಯ್ದಿಸ[ಹ]ಶ್ರಕಪಿ
[7]ಲಿಯನಱಱದಪಾಪಕ್ಕೆಸಲ್ವನ್
[8]ಶ್ರೀಮಂಗಳಬೊ . ಪಬರೆದ
[9]ಶ್ರೀ

72

ಅದೇ ಹೋಬಳಿ ಕಾಳಿಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಸ್ರೀವಿ
[2]ಜೆಯಾಭ್ಯುದೆಯಸಾಲಿವಾ
[3]ಹನಸಕವರಷ ೦೫೪೪
[4]ವ್ಯಯಸಂವತ್ಸರದಶ್ರವ
[5]ಣಬು ೭ಯು ಬುಧವಾರದ
[6]ಂದುಕ್ರುಷ್ಣದೇವಮಹ
[7]ರಾಯರುಪ್ರತುವೀರಾ
[8]ಜ್ಯಂಗೆಯುತ್ತಿರಲುವೇಲುಗೋಟೆಯಜಕೋಳಪಯನ
[9]ವರಶ್ರೀಹಸ್ತದಿಂದಜೆಲಪಿಳೆಯನಕ್ಕೆಂಗ್ರಿ
[10]ಯಕೆಕಾಳಿಂಗರಾಮನಹಳೆಯಲಿತೆಂಕಳಬಾ
[11]ಗವನುತಂಮಧರ್ಮವಾಗಿಕೊಟ್ಟಸಿಲಾಷಣಾನ ॥
[12]ತ್ರಿಂಮಯನಮಗವುಲೆಪನಾಯ್ಕರು
[13] .....
[14]ನಱವನಾ
[15]ನೊಬಳಳು
[16]ಪದರೆತಂ
[17]ದೆತಾಯ
[18]ಆರಾಣ
[19]ಸಲಿ
[20]ಕೊಂದ

73

ಅದೇ ಊರ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಭ್ಯುದೆಯಸಾ
[2]ಲಿವಾಹನಶಕವರುಷ ೦೫೪೪ನೆಯವೆಯಸಂವತ್ಸರದ
[3]ಶಾವಣಬ ೭ಯು ಬುಧವಾರದಲುಶ್ರೀಕ್ರುಷ್ಣದೇವ
[4]ಮಹಾರಾಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲು
[5]ಹಿರಿಯತಿರುಮಲದೇವರಿಗೆಕಾಳಿಗಿರಾಮನಹ
[6]ಳ್ಳೀಲಿಸಿಣಭಾಗವನು.....ಲಕ್ಕಗಳು
[7]ಡ.....ಗೆತಂದೆತಾಯು..

74

ಅದೇ ಗ್ರಾಮದ ಕಟ್ಟೇ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′3″.

[1]ಶ್ರೀಮನುಮ	[6]ಪ್ರಸಿದ್ಧಸೀಮಾ	[11]ಳಿಯನುಬಿ
[2]ಹಪ್ರಧಾನಂಪೆ	[7]ಸಮಂನ್ವಿತ	[12]. ರಮಹಾ
[3]ರುವಾಳಿದೇವ	[8]ಂವಹಕಾ	[13]..ಗಳು
[4]ದಂಣ್ಣಯ್ತ	[9]ಳಿಗರವನ	[14]ಪಧಾನ
[5]ರಗೊಡಗಿಯು	[10]ಹಳಿಇಹ	[15]....

75

ಅದೇ ಹೋಬಳಿ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಷಾಲ್ಗುಣದಬ ಒಳಲೂ	[6]ಕರಮುಗಚಿಕಾರಸನಾಯ್ಕರಿಗೆದಂಡಿಗೆಳು
[2]ಶ್ರೀ.....ರಾಯರುಜಗದೇರಾಯವೊಡೇರಿಗೆ	[7]ಂಬಳಿಕೊಟಗ್ರಾಮಅರಸಿನಅಪಣೆಯಿಂದ
[3].....ನಾಯಕರನೆಳಕೊಟ	[8]ಬಳೂರಹೆಬ್ಬುರುವರುಸಿದಿಗಳುಡಗ .
[4]ಕಾರಬಯಲಗ್ರಾಮವನುಲಿಂಗ....ರಾಯವೊ	[9]ವ್ರೋವದುಸ . ಹಾಗೆಕೊಟರುಇದಕೆಅಳುಪಿದ
[5]ಡೇರುಸ..ದತಳವಾರಿಕೆಯದಾಸಪನಾಯ	[10]ವತಂದತಾಯಿಗೆತಪಿದಹಾಗೆ.....

76

ಅದೇ ಹೋಬಳಿ ಯಲ್ಲಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಪಾಳಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ × 3′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾ
[2]ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಯಸ್ಯಸದ್ಧರ್ಮ್ಮವಮಾಹಾತ್ಮ್ಯಶಸ್ಸಿ
[3]ಖ್ಯಂಜಗತ್ಸಮ್ಮನೀಶ್ವರಾಃ । ತಸ್ಯಶ್ರೀಪಾರ್ಶ್ವನಾಥಸ್ಯಶಾಸನಂವರ್ದ್ಧತಾಂಚಿರಮ್ ॥
[4]ಜಯತಿವಿಗತಸಂಖ್ಯಾರಾತಿಭೂಪಾಲಭೂಮಿಧ್ವಜಗಜತುರಗಾದೀನ್‌ಸಂವಿಜಿತ್ಯಾಗ್ರ
[5]ಹೀದ್ಯಃಸಕಳಸಮಯಧರ್ಮ್ಮಚಾರಶೌರ್ಯೋದ್ಗರುವಿದ್ವದ್ಗುಣಮಣಿಖನಿಭೂಭೃತ್ಪೊಯ್ಸಳ
[6]ಕ್ಷ್ಮಾಪತಿಃಸಃ ॥
[7]ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಳೋತ್ಪಳವದನನರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಶಶ್ಚಂದ್ರಿ
[8]ಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃಚ್ಚಕ್ರಶೈದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ
[9]ಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗವುಂರಾಜಮೌರ್ತ್ತಿಂಡರೊಪಂ ॥ ಜಳಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಯಿನಿಸಿಸುಖಂಬಾಳ್ದಿಚಂ
[10]ದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗೆಂಡಂತಿಗುಳರಪಡೆಯುಂಕೂಡೆಬೆಂಕೊಂಡಗಂಡಂತಳವಾರಲುತಳ್ತ ಭೂಪಾಳರಹೆಡ
[11]ತಲೆಯುಂಥೊಪ್ಪೆನಲುಹೊಯ್ದ ಗಂಡಂಬಲವದ್ರಾಜ್ಯಂಗಳಂತನ್ನಲಗಿನವೊನೆಯೊಳುಪಾಯ್ದಕಯ್ಕೊಂಡಗಂಡಂ ॥ ತಲೆ
[12]ಮಲೆಯಾದಿಯಾಗೆನ್ನಿವಿರ್ದೆಗ್ಗಡಷಟ್ಟವುನಾವಗಂವುಹಾಬಳಪದಳಾತದಿಂದರೆದುಸಣ್ಣಿಸುತುಂನಡೆತಂದುತಂ
[13]ದುತಂನದೊಬ್ಬರ್ಳಳದಲಿಕೊಂಗಬೆಂಗಿರಿಯವಿಾನೆಗಳಂಸಸಿವಂತೆವಿಷ್ಣುದೋಬ್ಬರ್ಲದಲೆಕಿತ್ತನೊತ್ತಿರಿಸಿಕೌಂಗಿನತೇಗಿನತೆಂ
[14]ಗಿನನಂದನಂಗಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ । ಯಾದವ

[15]ಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಚೂಡಾಮಣಿ । ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧಜಿಷ್ಣುಪ್ರಭಾವಂ । ದಿಕ್ಪಾಳಕಪ

[16]ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುಪರಾಕ್ರಮುಕಸ್ವಭಾವಂ । ಶತುಪ್ರಕೃತ್ರಿಯುಕಳತ್ರಗರ್ಭ್ಭಸ್ರವಸಂಪಾದಕಗಭೀರ

[17]ಕಂಖನಾದ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಹಿರಣ್ಯಗರ್ಭ್ಭತುಲಾಪುರುಷಾದಿಮಹಾಕ್ರತುಸಹಸ್ರಸಂತರ್ಪ್ಪಿತ

[18]ಪಿತೃದೇವಗುರುಸಮು . . ನಿರುಪಮಪ್ರಕೃತ್ರಗುಣನಿರ್ಜ್ಜಿತವಿರಾಜವಿಷ್ಣು ವೀರವಿಜಯನಾರಾಯಣಪುರಾದ್ಯಸಂಖ್ಯಾತದೇ

[19]ವಕುಳಕುಳಾಚಳಕುಳಕುಳಯೂಥವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚತು

[20]ರಾನನ । ಚತುರ್ವ್ವೇದಪಾಂಡಿತ್ಯಮಂಡಿತಗೋಷ್ಠೀಪಷಾಣನಸಮುರವುಖಗೃಹೀತಾಹಿತಮಹೀಕಾಂತಕಾಮಿನೀಜನಮುಖನಿ

ರೀಕ್ಷಣಾಕ್ಷ

[21]ಣಾಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣನೃಸಿಂಹಧ್ಯಾನನಿಶ್ಚಳೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರ । ಪರಾಂಗನಾಪುತ್ರಸಕಳಜನಸತ್ಯನಿತ್ಯಶೀರ್ವ್ವಾದ

[22]ಸಾಮರ್ತ್ಥ್ಯಸಂಪಾದಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿಯುಕ್ತದುರ್ದ್ದರಸಮರಕೇಳೀಸಂಸಕ್ತದೋರ್ಬ್ಬಳಾವಲೇಪದುಶ್ಶೀಲಾಶ್ವ

[23]ಪತಿಗಜಪತಿಪ್ರಮುಖರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾವಿಧರತ್ನನಿಚಯರುಚಿರಲಕ್ಷ್ಮೀವಿಳಾ

ಸಂ । ಸ

[24]ರಸ್ವತೀನಿವಾಸಂ । ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ । ಚೇರಮಸ್ತಂಭೇರಮರಾಜಕಣ್ಠೀರವ । ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾ

ನಳ । ಪಲ್ಲವ

[25]ಯಕೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳ । ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹಸರಭನಿಶ್ಚಳಪ್ರತಾಪಧಿಪತಿತಕಳಪಾಳಾದಿನೃಪಾಳಸಲಭಂ । ನಿಜ

ಸೇನಾನಾ

[26]ಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರ ಜಗದ್ದಾರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಕ್ಷನಿರೀಕ್ಷಣ ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರ

ಮುದ್ರಿತ

[27]ವಸುಮತೀಮನೋಹರಲಕ್ಷ್ಮೀವಲ್ಲಭ । ಭಯಲೋಭದುರ್ಲ್ಲಭ । ನಾವಮಾದಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಂಚಿಗೊಂಡ

ವಿಕ್ರಮಗಂಗವೀ

[28]ರವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಸಿರವುಂ । ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರವುಂ । ಬನವಸೆಪನ್ನಿ

ಚ್ಚಾರ್ಸಿರಮುಂ । ಹಲಸಿಗೆ

[29]ಪನ್ನಿಚ್ಚಾರ್ಸಿರವುವೆರಡಱುನೂಱುವರಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕವೈಕಚ್ಛತ್ರಚಿಚ್ಛಾಯೆಯಿಂದಾಳ್ದನಾವು

ಷಾನುಭಾವನಿಂ

[30]ಬಳೆಯ||ತಂದೆಯಲಚ್ಕೊತ್ತಿದತೆಱದಿಂದವನೆನೆಗಳ್ದಾದಿರಾ(ಸಿ)ಜಪದವಿಗೆಸವನೆಂಬೊಂದುವಿಭವಪ್ರಭಾವತೆಯಿಂದಂನರಸಿಂಹನರ

[31]ಸುಗೆಯ್ಯುತ್ತಿರ್ದ್ದಂ॥ ವೃ ॥ ಹಿವುದಿಂಸೇತುವರಂತೊಳಲ್ದು ನೆಲನಂನಿಷ್ಕಂಟಕಂಮಾಡುವಲ್ಲಿವುಹೋಗ್ರಾಜೆಯೊಳಾಂತಿದಿಚ್ಛಿರ್ದ್ದ

ದದಟಿಂಜಕೆಂಗಾಳ್ವನಂಕೊಂದು

[32]ವಾಸನುದೇಭಾವಳೆಯಂಹಯಪ್ರತತಿಯಂಚೆಂಬೊಂಗಳಂನೂತ್ನರತ್ನವುಮಂಕೊಂಡುನೃಸಿಂಹಭೂಪನೆಳೆಯಂದೋಸ್ತಂಭ

ದೊಳುತಾಳ್ದಿದಂ॥

[33]ವ ॥ ಅಂತುಸಮಸ್ತಮಂಡಳಿಕಸಾಮಂತಸೇನಾನಾಥಪರಿಜನಪರಿವೃತನಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಪಮಾತ್ತುಂಗಸಿಂ

ಹಾಸನಾಸೀನನಾಗಿಸು

[34]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪ

ದವೀಪ್ರಖ್ಯಾತಂಶಕ್ತಿತ್ರ

[35]ಯಸಮನ್ವಿತಂಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಸಪಾದಂಗಲಕ್ಷ್ಮೀರಕ್ಷಣಾಂಗ(ರ)ರಕ್ಷಕಸತ್ಯಶೌಚಸಾಮಿಹಿತಾದಿಸದ್ಗುಣಸಿಪ್ರಕಂ

ಚತುರ್ವ್ವೇದಮಹಾದಾನ

[36]ನಿರತಂಶ್ರೀಮದಭಿನವಭರತಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಭುಜವಿಜಯಮಂಡಿತಮಾನವಾಕಾರಚಕ್ರಂಸ್ವಾಮಿಸಮಾದೇಶಸಾ

ಧಿತಸ

[37]ಕಳದಿಕ್ಚಕ್ರ । ಕಾಪಿಕಕುಳಾಂಬುರದಿವಾಕರಂ । ಸವ್ಯೇಷ್ಟರತ್ನಾಕರ । ನಾವಮಾದಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ

ನಂ ॥ ವೃ ॥ ಕಾಡೆನೃಪಮೇ

[38]ರೆಹೊಯ್ಸಳಮಹೀಭುಜನಕ್ಕರ್ಜ್ಜಿಯಿಂದೆತಾಂಪಡೆದನಶೇಷರಾಜ್ಯಭರಭಾರಧುರಂಧರನೆಂದುತಂತ್ರವೆಗ್ಗಡೆತನಮಂನಿರಂ

ತರವೆನೆಲು

[39](ನಿರಂತರವೆನಲು) ಸ್ರಭುಶಕ್ತಿಯನಾಂತಪೆರ್ಮ್ಮಿನೂರ್ಮ್ಮಡಿಮಿಗಿಲಾದುದೇವೊಗಳ್ವೆನುನ್ನತಿಯಂವಿಭುದೇವರರಾಜನಂ ॥ ಅಂತು ಪತಿಹಿ

[40]ತನುಂಸಕಳನಿಯತನುನೆನಿಸಿದದೇವರರಾಜನಗುರುಕುಳವೆಂತೆಂದೊಡೆ ॥ ಶ್ಲೋ ॥ ಜಯತ್ಯಮರನಾಗೇಂದ್ರಪ್ರಾಜೆತಾಂಘ್ರಿಯುಗಂ

[41]ಪ್ರಭೋಃ । ವರ್ದ್ಧಮಾನಜಿನೇಂದ್ರಸ್ಯಶಾಸನಂಸರ್ವ್ವನಾಶನಮ್ ॥ ಅಂತುಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳದಿವ್ಯತೀರ್ತ್ಥದೊಳುಕೇವಲಿಗಳುಂಶ್ರುತಕೇವ

[42]ವಲಿಗಳುಂಶುದ್ಧಿಪ್ರಾಪ್ತರುಮಪ್ಪಪರಮಮುನಿಗಳುಸಿದ್ಧಸಾಧ್ಯರುಮೂಗೆತತ್ತೀರ್ತ್ಥಸಾಮರ್ತ್ಥ್ಯಮುಂಸಹಸ್ರಗುಣಂಮಾಡಿಸಮುಂತಭದ್ರಸ್ವಾ

[43]ಮಿಗಳುವಕಳಂಕದೇವರುಂ । ಗೃದ್ಧಪಿಂಛಾಚಾರ್ಯ್ಯರುಂ । ವಾದಿಯಾಗೆಪಲಂಬರುಂಶ್ರುತಧರರುಸಂದಬಳಿಕ್ಕಶ್ರೀಮೂಲಸಂಘದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವೆ

[44]ಯದದೇಶಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದವಿಶಿಷ್ಟದೊಳಗೆಸಾಗರನಂದಿಸಿದಾರ್ದ್ಧಂತದೇವರಭಿನವಗಣಧರರೆನಿಸಿದರವರಶಿಷ್ಯರರ್ಹನಂದಿ ಮುನಿಪುಂಗವರವ

[45]ರಶಿಷ್ಯರುತಕ್ಕರ್ಕವ್ಯಾಕರಣಸಿದ್ಧಾಂತಾಂಬುರುಹವನದಿನಕರರುವೆನಿಸಿದಶ್ರೀಮನ್ನರೇಂದ್ರಕೀರ್ತ್ತಿತ್ರೈವಿದ್ಯದೇವರವರಸಿದ್ಧರ್ಮ್ಮಷಟ್ತರ್ಕಭಗ್ನಮಣಿವು

[46]ಣ್ಣನಮುಂಡಿತರುಪಂಚವಿಧಾಚಾರನಿರತರುಮಪ್ಪಶ್ರೀಮನ್ಮುನಿಜೆಂದ್ರಭಟ್ಟಾರಕರಶ್ರೀಪಾದಾರವಿಂದಾರಾಧಕ ॥ ವೃ ॥ ಮೂಲಂ ಮೂಲಗುಣಸ್ತಥೋತ್ತ

[47]ರಗುಣಃಕಾಂಡಂಶ್ರುತಂಸ್ಕಂಧಕಂಶಾಖಾಶಾಂತಿರಥಾಂಕುರಃಪ್ರಥಮತೋಭವೊರ್ಕ್ಕೀದಯಾಮುಂಜರೀ । ಜಾತಾಯಸ್ಯಸಕಲ್ಪ ಭೂಮಿಜನಿತೋಭವ್ಯೇಷ್ವಭೀಷ್ಟಂಭ

[48]ಲನ್ । ಶಿಷ್ಯಃಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಃಸಂವರ್ದ್ಧತಾಂದೇವಣಃ ॥ ಅವಿಶಿಷ್ಟಕಲ್ಪದ್ರುಮನವಂಶಾವತಾರವೆಂತೆಂದೊಡೆಶ್ರೀಕಾಶಿಕಮುನೀಶ್ವರನಿಂ

[49]ದನೇಕರುಂವನುಪವುರೆಸಿದರವರೊಳಗೆ ॥ ಕಂ ॥ ಅನವದ್ಯಗುಣಮಣಿಭವನಂಜಿನಪದಯುಗಳೋದಯಾಚಕಳಾರ್ಕ್ಕಂವಿದ್ವಜ್ಜನವನಜರಾಜಹಂ

[50]ಸಂಜನಸಂಸ್ತುತನೆನಿಸಿದೇವರರಾಜಂನೆಗಳ್ದಂ ॥ ಅವಿನುಳಯಶನಕುಳವಧುಭೂವಿನುತಚರಿತ್ರಿಸಕಳಗುಣಾವತಿವಿಕಚೇಂದಿವರಲೋಚನೆಪುಣ್ಯಸ್ತ್ರೀವಂ

[51]ದಿತೆಕಾಮಿಕಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು॥ಆದಂಪತಿಯತನೂಜಂಭೂದೇವಕುಳಾಂಬರೇಂದುನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಶ್ರೀದೈತಂನಿರವದ್ಯಗುಣೋದಯನುದಿಯಿಸಿದ

[52]ನೆನೆಯಲುದೆಯಾದಿತ್ಯಂ ॥ ಎನೆನೆಗಳ್ದುದಯಾದಿತ್ಯನವನಿತೆಪತಿಬ್ರತಗುಣಾವಳಂಬನಯೋಷಿಜ್ಜನವಿನುತೆಸತ್ಕಳಾಗಮಜನಿತೆಯೆನಲುಕಿರು

[53]ಗಣಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ವಿ ॥ ಎನೆನೆಗಳ್ದಿದ್ದರ್ದಂಪತಿಗಳುಬ್ಬವಮುದ್ಭವಿಪಂತೆಪುಣ್ಯಭಾಜನರೊಗೆದತ್ತರ್ನೂಭವರುದಾತ್ತತೆಯಿಂರತ್ನತ್ರಯಂ

[54]ಗಳ್ವೀವನಧಿಪರೀತಭೂತಳದೊಳಂದೆಸೆವಂತಿರೆಜೈನಧರ್ಮ್ಮವರ್ದ್ಧನಮೆನೆಮೂವರಿಂದಮೆಯಶೋಲತೆಪರ್ವ್ವಿದಿಗನ್ತರಾಳಮಂ ॥ ಪೆಸರ್ವ್ವೆತ್ತಾ ಮೂವರೊ

[55]ಳುಪವೆರ್ಮ್ಮಗೆವೊದಲೆನಿಸಿದ್ದರ್ತ್ಯುದಾತ್ತಪ್ರಭಾವಪ್ರಸವಂಶ್ರೀದೇವರಾಜಂವಿಮಳಗುಣಗಣಾಳಂಬನಂಸೋಮನಾಥಂಕುಸುಮಾಸ್ತ್ರಾಕಾರಸಾರಪ್ರಕಟಿತವಿ

[56]ಭವಶ್ರೀಧರಂತಾನೆನಲುವರ್ತ್ತಿಸಿದಣ್ಣಿರ್ಗೀಹಾರಹಾರೋಜ್ವಳತರಯಶದಿಂತೀವೆದಿಕ್ಕಕ್ಕಸ್ತ್ರವಾಳಂ ॥ ಕಂ ॥ ಅವರೊಳಗಿನಿಸುಂನಿಜಕುಳನವನಳಿನೀದ್ಯುಮಣಿನಿಖಿಳ

[57]ಭವ್ಯಜನೈಕಾರ್ಣ್ಣವಪೂರ್ಣ್ಣಚಂದ್ರನುದ್ಯತ್ಪ್ರವಿಭಾಸಿತಕೀರ್ತ್ತಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ವಿ ॥ ಜನಸಂಸ್ತುತ್ಯರೊಳೀತನತ್ಯಧಿಕನೀತಂವಿಶ್ರುತಾಚಾರನೀತನ

[58]ತಕ್ಕ್ಯಾಸ್ಪದನೀತನುದ್ಯಯಶನೀತಂಸತ್ಕಳಾಧಾರನೆಂದೆನೆತಾನುಂತೆಱದಿಂದೆಬಣ್ಣಿಸಲಿಳಾಲೋಕಂಕರಂಪೆಂಪುನೆತ್ತನುಡಾತ್ತಸ್ಥಿತಿಯಿಂಸುಹೃ

[59]ದ್ಜನವಿಪದ್ವಿದ್ರಾವಣಂದೇವಣಂ ॥ ಜಡಜಭವನಫಳೆಯೆನಿಸುವಗಿಡುಕಲುಮರನದಯರೆನಿಪರಂಪಡೆದಘಮಂಬಿಡಿಸಲುವೇಡಿಯೆ
ಪಡೆದಂಕಡೆವರಿಗೆ

[60]ಯದೇವರಾಜನಂಧರೆಗೆಸೆಯಲು ॥ ಆಭವ್ಯಚೂಡಾಮಣಿಯಮನೋರವೆ ॥ ಕ ॥ ಅನುಪಮಮಹಿಮಾಳಂಬಿನಿಜಿನಪದಸರ
ಸಿರುಹಭ್ರುಂಗಕುಂತಳೆಯೋ

[61]ಷಿಜ್ಜನವಿನುತೆಪೂರ್ಣ್ಣಕಳಶಸ್ತನಿಕಾಮಲದೇವಿನೆಗಳ್ದಳೀವಸುಮತಿಯೊಳು ॥ ವೃ ॥ ತಳಿರಂಕೆಂದಳವಿಂದುವಂವದನವುದ್ಭ್ರಂ
ಗಾಳಿಯಂಕುಂತಳಾವಳಿಚೆಂಬೊಂಗೊಡನಂಪೊದ

[62]ಳ್ದಮೊಲೆಮುಕ್ತಾನೀಕಮಂದನ್ತವುತ್ಪಳಮಂಲೋಚನವಿಕ್ಷುಚಾಪಲತೆಯಂಭ್ರೂವಿಭ್ರಮಂಪೋಲ್ವಿಯಂತಳೆಯಲುಕಾಮಲ
ದೇವಿಮನ್ಮಥಧನುರ್ಜ್ಜಾಲೇಖೆಯಂತೊ

[63]ಪ್ಪಿದಳ್ ॥ ಅಂತುಸಕುಟಂಬಸಮೇತಂಶ್ರೀಜೈನಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಾಂಬರಹಿಮಕರನುಂಶ್ರೀಹೊಯ್ಸಳಮಹೀಶರಾಜ್ಯಭೂಭ್ಭ್ರ
ನ್ನಿಳಯಮಣಿಪ್ರದೀಪಕಳಶ

[64]ನುಂಮಾಗುತ್ತಿರ್ದ್ದಡೆಶ್ರೀಹೊಯ್ಸಳಂದೇವರಾಜನಧರ್ಮ್ಮಬುದ್ಧಿಗಂಸ್ವಾಮಿಭಕ್ತಿಗಂಮೆಚ್ಚಿಸೂರನಹಳ್ಳಿಯಂಕೊಟ್ಟೊಡಲ್ಲಿ
॥ ವೃ ॥ ಎನಸುಂಶುಭ್ರಾಭ್ರಜಾಳಂಬಳಸಿದರಜತಾ

[65]ದ್ರೀಂದ್ರಮೀಯರ್ದ್ದುವೆಂದೆಂಬಿನೆಗಂನಾನಾಸುಧಾದೀಧಿತಿಬಳ್ವಳಿಪೋತ್ತುಂಗಕೂಟಂತೃಕೂಟಂಜಿನಗೇಹಂಶೋಭಿಸಲುಮಾಡಿಸಿನಿ
ಜಜನಕಂಗಿತ್ತನಾಲ್ದೋಳನಿಷ್ಟಾಂಗನೆಗಿತ್ತಂ

[66]ಮತ್ತವೊಂದಂವಿಬುಧಜನಸುರೋರ್ವ್ವೀಜನೀದೇವರಾಜಂ ॥ ಅಂತಮರೇಂದ್ರಭವನಮೆನಿಪಪಾರ್ಶ್ವಜಿನಭವನಮರಾಜರಾಷ್ಟ್ರ
ಯಶೋಧನವೃಧ್ಯರ್ತ್ಥವಾಗಿಮಾಡಿಸಿಶ್ರೀಹೊಯ್ಸಳದೇವಂ

[67]ಕೂರ್ತ್ತುಶ್ರೀಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂವಾಹಾರದಾನಕ್ಕಂಕ್ರೋಧನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಿಷ್ಟ
ದೇವತಾಸಂನಿಧಾನದಲಾಸೂರನಹಳ್ಳಿಯಮೊ

[68]ದಲಸಾಲ್ವತ್ತುಹೊಂನೊಳಗೆಹತ್ತುಹೊಂನಮೊದಲಂಶ್ರೀಪಾರ್ಶ್ವಪುರಮಂಮಾಡಿದೇವರಾಜಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಾಚಂ
ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದಾಭವ್ಯಚಿಂ

[69]ತಾಮಣಿಶ್ರೀಮಮ್ಮನಿಚಂದ್ರದೇವರಶ್ರೀಪಾದವಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಯಸೀಮೆಯೆಂತೆಂದೊಡೆದೇ
ವರಕೆಱೆಯಪಡುವಣಕೋ

[70]ಡಿಯಿಂನಟ್ಟಕಲುಗಳಿಂದೊಡಗಟ್ಟದಪಡುವಣಕೋಡಿಯಿಂಮೂಡಮಾವಿನಕೆಱೆಯದಾರಿಯಿಂದಂಕೇತನ(ಗ)ಕಟ್ಟದಿಂತೆಂಕ
ಮಾ

[71]ವಿನಕೆಱೆಯಿಂಪಡುವಣಸೀಮೆಯಿಂಪಡುವತಱಗೆಲೆಯಮೊಱಡಿಯಹೆರಡೆಗೇತನಗಟ್ಟದಬಡಗಣಕೋಡಿಯಕಬಿನಕೆಱೆಯ

[72]ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಯಲಮೂಡಣಿಂದಂಮೂಡಲು ॥ ಈಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುದೇವದ್ವಿಜಗುರುಪೂಜೆ

[73]ಯಪಲಮುಂವಾರಣಾಸಿಯಲುಂಗೋಹಿರಣ್ಯಭೂದಾನದಪಲವಂಪಡೆವರುಈಧರ್ಮ್ಮವಕಿಡಿಸಿದವಂಗೆಬ್ರಹ್ಮರ್ಷಿಗೋವ

[74]ಧೆಯುಬ್ರಹ್ಮಹತ್ತಿಯುಸಪ್ತಮನವಕವಬ್ರಪಿಸುವ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನಸವನನ್ಧರಾಂ

[75]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

77

ಅದೇ ಹೋಬಳಿ ವೊಡೇರಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′.

[1]ಕ್ರೋಧಿಸಂ
[2]ವತ್ಸರದಕಾರ್ತಿ
[3]ಕಶು ೧ಲು . .
[4]ಗರಾಜರಾಯ
[5]ನುನಂಜೆವೊಡೇರಿ
[6]ಗೆ . . . . ಮಾಕನಂ
[7] . . . . ಪ್ರತಿನಾಮವಾದ
[8]ಬಸವನಪುರವನು
[9]ಉಂಡುಬಹದು

78

ದೇವಲಾಪುರದ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಪಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀಮತೇರೂಮಾನುಜಾಯನಮ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೩ನೆಯ ಖರಸಂವತ್ಸರದಮಾಘಸು ೧೫
[2]ವಾರದಲು ಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯಬಯಲಹುಲಿಹಳ್ಳಿಕಾಖಲಕ್ಷ್ಮಣನಾಯಕ್ಕರವುಕ್ಕಳುಚಿಕ್ಕ ಅಲ್ಲಪನಾಯಕ
[3]ರುಕೊಟ್ಟಧರ್ಮಕ್ಷೇತ್ರಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಭೂಲೋಕವೈಕುಂಠವರ್ಧಮಾನಕ್ಷೇತ್ರಅಷ್ಟವಿಧನಿವಾಸನಾರಾಯಣಪ
ರ್ವತವಪ್ಪಯ
[4]ತಿಗಿರಿಸ್ಥಾನವಾದವೇಲುಗೋಟೆಯಗಟಿನಸ್ಥಾನದಪುಣ್ಯಕ್ಷೇತ್ರದಲಿಬಿಜಯಂಗೈದುಯಿಹಂತಾಬಕೆಲಖಿಳಿದೇವರಶ್ರೀಪಾದಸೇವಕರಾ
[5]ದವುಋಷಿಕಧರ್ಮ್ಮಪ್ರವರ್ತ್ತಕರಾದವಿಷ್ಣುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀವೈಷ್ಣವರಾದಕೋನೇರಿಅಯ್ಯನವರಿಗೆತಂವುಗ್ರಹಸವ್ಮಾರಾ
[6]ಧನೆಯುಶ್ರೀಗೋಷ್ಠೀನಾಥದೇವರಸೇವೆಗೆಸವುಪ್ಪಣೆಯಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟದುನಂವ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುವಂತಾದೇವಲಾಪು
ರದಹಿರಿಯಕೆಱೆ
[7]ಯಕೆಳಗಳಮುತ್ತೇರಿಯಸ್ತಲನಿರ್ದೇಶದಕರಿಯನತೋಟದಿಂಪಡುವಲುಸಂಣಬೊಂವುಂಣನತೋಟದಿಂಬಡಗಲುಗಡದಗಂಗಂಣಗಳ
ತೋ
[8]ಟದಿಂವೂಡಲುಖಲಭದ್ರದಾಸರತೋಟದಿಂತೆಂಕಲುಯಿಂತೀಚತುಸೀಮೆಯಾಒಳಗುಳಆಡಕೆಯಮರಯಿಂನೂಱುಮರ
[9]ಯಿಂಯಿಂನೂಱುಮರದೊಳಗುಳಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಂಗಳೆಂ
[10]ಬಸರ್ವೋಪ್ಪತ್ಯಸಹಿತವಾಗಿದೇವಲಾಪುರದವುಹಾಜನಂಗಳುಗ್ರಾಮದಪ್ರಜೆಗಳುಅತಿಕಾರಿಸೇನಬೋವರುಮುಂತಾಗಿಯಿಂತೋಟದಚ
ತುಸೀಮೆ
[11]ಗೆಶಂಖಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಯಿದಱಕುಳವೆನುತಱದುಸೋವುಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
[12]ಗಿಚಿಕ್ಕ ಅಲ್ಲಪನಾಯಕರುಕೋನೇರಿಅಯ್ಯನವರಿಗೆಲಕ್ಷ್ಮುವಿಾಕಾಂತದೇವರಸಂನಿಧಿಯಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆಱು ॥
[13]ಯಿಾನವರ್ವಮೊನ್ಯವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮವನೋಡಿನಡಯಿಸಿದವರಿಗೆಯಿಪ್ಪಕಾವ್ಯಾರ್ತಸಿದ್ಧಿಇವೂನ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಯಾ
ಗಿನಿಂ
[14]ವುಪುತ್ರಪೌತ್ರಾಭಿವೃದ್ಧಿಯಾಗಿಅನುಭವಿಸುವಿರಿಯೆಂದುಬರಸಿಕೊಟಧರ್ಮ್ಮಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
[15]ಪಾಲನಂದಾನಾಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಲನಾದಚ್ಚುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[16]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿವ್ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃ
ಮಿಃ
[17]ಯಿಾಧರ್ಮ್ಮಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯತೀರದಲಿತಂಸಶ್ರೀಗುರುವನುಮಾತ್ರುಪಿತ್ರುಗಳನುವಧೆಯುಮಾಡಿದಪಾಪಿಷ್ಟನು
[18]ಹೋದಪಾಪಕೆಹೋಗೋರೂಅಲ್ಲಪನಾಯಕರಪ್ರೊಪಶ್ರೀಕದಿರೆಯದೇವರು ಶ್ರೀ

79

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸಾಲಿವಾಹನಶಕವರುಶ ೧೪೯೩ನೆ
[2]ಯನಂದನಸಂವತ್ಸರಉತ್ತರಾಯಣಗ್ರೀಷ್ಮರುತು
[3]..ಜೇಷ್ಠಸು ೧೫ ಸುಕ್ರವಾರಸೋ[ಮೋ]ಪರಾಗಪುಣ್ಯಕಾಲದ
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವೀರನೀವಿಾಸರಗಂ..
[5]ಕಪಾರಿಸಾಳುವನರಸಿಂಗಯ್ಯದೇವವೆಹಾಅರಸುಗ
[6]ಳುಹಳಿಕಾಖಲಚ್ಚಿನಾಯ್ಕರಪುಕ್ಕಳುಚಿಕಅಲ್ಲಪ್ಪನಾ

[7]ಯ್ಕ್ಕರಿಗೆಪಾಲಿಸಿದದೇವಲಾಪುರದಲ್ಲಿಸಾವಿರಕಾಲಇಹ
[8]ಲ್ಲಿಲಕ್ಷ್ಮಿವಿುಕಾಂತದೇವರಸಂನಿಧಿಯಲುಸರ್ವಪ್ರಾಚೀನ
[9]ಕರ್ಮ್ಮವಿಪಾಕಮಹಾದಾನವವೊಡಿದಕಾಲದಲಿಸಖಲಅ
[10]ಯಿಶ್ವರ್ಯ್ಯಭಾಗ್ಯವಾಗಿದೀಪಾಮಾಲೆಯಕಂಭವನುಬಾಗಿಲು
[11]ವಾಡವನುನಿಲಿಸಿದೆಲು । ಶ್ರೀಲಕ್ಷ್ಮಿವಿುಕಾಂತಾಯನಮಃ ॥

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾಪ .....
[2]ವೀರಬಲ್ಲಾಳ .....
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತ .....

(15 ಪಜ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

[19] .....ವುಂಗಳವುಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[20]ಯಕೊಂದದೋಸದಲಿಹೋಹರು ॥ ಇಂತಪ್ಪುದಕ್ಕೆ
[21]ಮಲಪರೊಳುಗಂಡ ।

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕೆರ್ಷರ್ಷ ಅವುಲ್ದಾರ್ ನಂಜುಂಡೈಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ಗಣಾ
[3]ತ್ಕೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಗಣಾ
[4]ಧೀಶಸವಃಪಾಯಾದಂತರಾಯುಗಣಾಪಹಃ । ಗಣಾ
[5]ನಾತೀತವುಹಿವಾಗಣೇ[ಶಃ]ಕೋಣವರ್ಣಭಾಕ್ಪಿತ
[6]ದ್ಭೂಪಾಲಕೋಟೀರವಾಣಿಕ್ಯಕಿರಣಾರುಣಂ । ರಾ
[7]ಜ್ಞ್ಯೋಕೃಷ್ಣಭೂಪಾಲಸ್ಯಧರ್ಮೈಕಾಗ್ರಸ್ಯಶಾಸನಂ ।
[8]ಭದ್ರಂವಃಪ್ರಚುರೀಕರೋತುಭಗವಾನ್ಭಕ್ತಾಂತ
[9]ರಾಗೋದಯಃಪ್ರಾಣಾವ್ಯಾಯಿರೋವಿಹಾರರಸಿಕೋ
[10]ಭಾಗೀರಥೀಶೀಖರಃ । ಯಃಕಾರುಣ್ಯರಸೈರ್ವಿಧೇಯ
[11]ಭುವನಪ್ರಣೈರ್ನದೀವೋತೃಕಂಕ್ಷೇತ್ರೇಭ್ಯಃಫಲವುಸ್ತು
[12]ತೇಪ್ರತಿಪದಂಕ್ಷೇತ್ರಜ್ಞಚೂಡಾವುಣಿಃ । ಭೂಯಾದ್ಯಜ್ಞವರಾ
ಹೋವಃ
[13]ಶ್ರೇಯಸೇಭೂಯಸೇಚಿರಂ । ಶಮಿಕರ್ತವಿುವಕ್ಷೋಣಿಂಸುಖೈ
[14]ಕ್ಷಿಪಯೀಗಿರೀನ್ ॥ ಸವುಜನನಿಶಶಿನಃ । ಪ್ರಾಗನ್ವ
[15]ಯೀನಿತ್ಯಧನ್ಯೋದಶರಥಇವಭೂನೋರ್ದಿಪ್ರಬಾಹುಪ್ರತಾಪಃ ।
[16]ಶರಣವುರಿನೃಪಾಣಾಂಶೌರ್ಯವಿಪ್ರಾಸಿತಾನಾವುಭವು
[17]ತನುಭಸ[ಂ]ಗ[ಃ]ಸಂಗವುಕ್ಷೋಣಿಪಾಲಃ । ಸವುದ್ವಾಟೀಸಾ
[18]ಟೀಕನಚಕಟುಲಘೋಟೀಖುರಪುಟೀಪರೀಪಾಟೀಕೂರ್ಣೀಕೃಕ
[19]ರಿಪುಕೃಷ್ಣಾಟೀಪರಿಸರಃ । ದಿಶಾಂಜೇತಾಯೋಸಾಸ್ಥಗಿತ
[20]ಜಲಧಿಃ । ಸೈನ್ಯರಜಸಾಭುವಂಚಕ್ರೇಭೋಕ್ತುಂವ್ಯಪಗತ
[21]ದುಕೂಲಾವಿವವುಹುಃ । ಯಸ್ಮಿನ್ಯದೂನಾಂಕುಲಭಗಧೇ

೨ನೇ ಪತ್ರದ ವುುಂಭಾಗ.

[22]ಯೇಕ್ಷವುಭಭರಂಧಾತ್ರಪಿತುಂಪ್ರವೃತ್ತೇ । ಸಂಗೋ
[23]ಪಕಂಪಾದವತೀರ್ಯತುಂಗಾಕ್ಷವುಾಂವನಸ್ಯೇವದದುರ್ವಿಪಕ್ಷಾಃ
[24]ಪುಣ್ಯೈಸ್ತಸ್ಯಪುರಾಕೃತೈಃಸವುುದಭೂತ್ಪ್ರತಾಗುಣಾನಾಂನಿಧಿಃ
[25]ಶ್ರೀವಾನ್ನೃಸಿಂಹಪುಹೀಪತಿಃಶಿವಪದದ್ವಂದ್ವೈಕಸೇವಾ
[26]ಪರಃಯಸ್ಮಿನ್ನೋಷಕಷಾಯಿತಾಕ್ಷಿಕವುಲೇಸಂತ್ರಸ್ಯ
[27]ತಾವಿದ್ವಿಷಾಂಕಸ್ತೇಭ್ಯೋಭ್ಯಭಯುಪ್ರದಂಸವುಭವದ್ದೋ ರ್ವಾ
[ಂ]ಕುರಂದುರ್ಭ
[28]ಲಂಯತ್ಸೇನಾಸುರಖಾಟಭೂತಲರಜಸ್ತೋವೇನಸಂಧ್ಯಾಯಿತಂ
ವಾ
[29](ಧಾ)ದ್ಯದ್ವಾರಣದಾನವೀಚಿನಿಚಯೈರ್ಧ್ಯಾತಾಂಧಕಾರಂನ

[30]ಭಃ । ಭತ್ರೈಣಾಮಲರೋಚಿಷಾಸವುದಯತ್ಪೂರ್ಣೇಂದುಬಿಂ
ಬೋಜ್ವಲಂ
[31]ಕೀರ್ತ್ಯಾದಿಗ್ಗಜದಂತಕಾಂತಿನಿಭಯಾ[.]ಕ್ಷೇಸಚಕೆಂಡಾತಪಂ। ಪ್ರ
ಜ್ಞಾಸ್ತ್ರತ್ರಾ
[32]ಲಕುಲೋದ್ಭವಾಸುರಾಜ್ಞೀಪುನೈಕಾಸ್ವಪೀತಸ್ಯರಾಜ್ಞಃಗೌರೀತಿ
[33]ಗೌರವಹಸ್ಯಸಾಕ್ಷಾದ್ದೇವೀನಿಕಾವುಂಹೃದಯಂಗವಾಭೂತ್ಯಜ
[34]ಗತ್ರಯಿಸವುವನದತ್ತದೀಕ್ಷಯೋಃತಯೋಃಕತಿಕುಷ್ಣಃಯಿತ್ಯ
[35]ಭೂತ್ಸುತಃ। ಸ್ವಶಕ್ತಿನಿರ್ದಲಿತಮಹಾವುಹಿವಾನೃತಂಪ್ರಕಕ್ಷತೇ
[36]ಯಮಿಹಕುವಾರವಾದಿವಂ ॥ ಸಾವಾಜ್ಯ[ಂ]ಪ್ರತಿಪದ್ಯೈನೃ
ಸಿಂಹ
[37]ನೃಪತೇರ್ಯಸ್ಯೈಉವಾರಾಧಿತಾತ್ಪೂರ್ವಃಪ್ರಾಗಿವಪುಣ್ಯಕೀ
ರ್ತನಗೆಣ
[38]ಗ್ರಾವೋಯಯಾತೇರ್ಗುರೋಃ । ಯೂಪಸ್ತಂಭಕದಂಬಕೈಃಪ್ರ
ತಿಪದಂವೀ

[39]ರಪ್ರತಿಷ್ಠಾಪಿತೈಃಕ್ಷೋಣೀವಯುತ್ಫುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ
[40]ಸ್ತಂಭೈಶ್ಚಹರ್ಷೋತ್ಕರಾಂಯಸ್ಯೋದ್ಭುತನಿಶಾತಖಡ್ಗದಳಿತ
ಪ್ರತ್ಯ
[41]ರ್ಥಿಕೋಶಾಹೃತಸ್ವರ್ನಸ್ತೋವನಿರಾಕೃತದ್ವಿಜಕುಲಾತಂ
[42]ಕಸ್ಯತುಂಗತ್ರಿಯಃ । ಅಪ್ರಾಪ್ತಾನಿಚಿರಾಯುಷೋಡಶವುಹಾದಾ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[43]ನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾಕ್ಷಂಕಿಲನಿತ್ಯದಾನಪದವೀವುತ್ಯಂ
[44]ತರತ್ನೋರ್ವಿತಾಂಯುವೇವಸಂತೋಜಗತಿಹಿಂದೂರಾಯುಸುರ
ತ್ರಾಣವು
[45]ರಿರಾಯವಿಭಾಡಂಭಾಪಾತಿಲಂಘಿಪಾರ್ಥಿವವೇಶ್ಯಾಭುಜಂಗಂಪೂ
[46]ರ್ವದಕ್ಷಿಣಪ್ಪಿವುಸವುದ್ಯಾಧೀಶ್ವರ(ಂ)ವು(ಜ)ಕ್ಷಪತಿನೆರಪ
[47]ತಿಗಜ[ಪತಿ]ತ್ರಿವಿಧರಾಜಾಧಿನಾಯಕಂಷೋಡಶವುಹಾದಾನದೀಕ್ಷಾ
[48]ಗುರುಕವರ್ಮಬ್ರಹ್ಮಾಧ್ವನ್ಯರಾಜವಾಲ್ಮೀಕಿಂರಾಜವ್ಯಾಸವು
[49]ವ್ಯಾಜಸಿದ್ಧಸಾರಸ್ವತಂರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರವೇಶ್ವರಂಚಕ
[50]ಸಂಜಕ್ಷೇ । ಪೂರ್ವತರೇತಿಪೌವುರಭಿದಃಪ್ರತ್ಯಕ್ಷಜಿಂತಾವುಣೇಃ
[51]ಪಂಪಾಕ್ಷೇತ್ರಜುಷಃಪುರಃಪುರಭಿದಾಹೇವಮಾಶ್ವದಾನೆಂವ್ಯಧಾ
[52]ಜ್ಜೈತಾನೃಸಿಂಹನೃಪಾತ್ಮಜೋಕೃಷ್ಣಕ್ಷ್ಮಾಪಾಲಜೊಡಾ
[53]ಮಣಿಃಸಚಿವುದನಪುರಗ್ರಾವುಮವುಲ್ಲಿಗೆರೇಗ್ರಾವೇಸಃರಾಜಾ
[54]ಉಭಯಗ್ರಾವುದ್ವಯಸ್ಯೈಕೃಷ್ಣನೃಪೋದಿತಬುಧೇಭ್ಯಃಕೃ
[55]ಷ್ಣರಾಯಪುರವಿುತಿಗ್ರಾವುದ್ವಯಸ್ಯಪಶ್ಚಾದಭಿದಾನಂಸ
[56]ದ್ಭಿರನ್ಯಸಂಘಟಿತಂ । ಶ್ರೌತೇಸಂಪಂನಸಿಕ್ಷಾಸ್ಕ್ಲ್ಪತಿಪಥ
[57]ವಿಹೃತಾಜಾತಚಿಕ್ಷ್ಮಸ್ಕಲಂತಃ । ಸ್ಫೂರ್ಜದ್ಭಾಚಕಪುರಾಣೇಷ್ವ
[58]ನಿತರಸುಗವೇಷ್ವಾಗವೇಷ್ವಂಕತಾಂನಃ । ನ್ಯಾಯೇನಿತ್ಯಂ

[59]ನಿರೂಢಾಃಫಣಿಪತಿವಚಸಾಂವರ್ತ್ಮನಿಸ್ತೇವುಂಭಾ
[60]ಜಃಸಂತಸ್ತೇ(ತ್ಯ)ಗ್ರಾವುವಾನಂಪ್ರಥಿತಬಹುಕಲಾವೇ
[61]ದಿನಃಪ್ರೋಲ್ಲಸಂತಿ ॥ ಸಕವರ್ಷ ೧೪೬ ಇಪ್ಪತ್ತನೆಯವ
[62]ರ್ತಮಾನಶ್ರೀವುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಸೋವುವಾ
[63]ರದಲುಶ್ರೀವುನೆವುಹಾರಾಜಾಧಿರಾಜರಾಜಪರವೇಶ್ವ
[64]ರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರುಹೇವುಾಶ್ವವುಹಾದಾನ
[65]ದಪ್ರತಾಪವಿಜಯುಕೃಷ್ಣರಾಯಪುರಾಖ್ಯಾನಿಗ್ರಾವು ೦
[66]ಕೆಪೊಡವಟ್ಟುಕೊಟ್ಟುಧರ್ಮಶಾಸನನಾಊವೈಶಾಖಶುದ್ಧ
[67]೧೫ ಸೋವುವಾರದಲುಷೋಡಕವುಹಾದಾನಗೊಳಗಣ
[68]ಹೇವುಾಶ್ವವುಹಾದಾನವವೂಡಿದಲ್ಲಿತದಂಗಭೂದಾನವಾ
[69]ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟುಅಗ್ರಹಾರಗಳುಗ್ರಾವು ೦
[70]ನ್ನುಜಸುದಜ್ಞಗೋತ್ರರುಕುಶಾಖಾಧ್ಯಾಯಿಆಶ್ವಲಾ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[71]ಯನಸೊತ್ರನಂಜಪದೇವರಪುತ್ರರುದೇವಭಟ್ಟ
[72]ರಿಗೆಪೊಡವಟ್ಟುಕೊಟ್ಟುಧರ್ಮಶಾಸನಷೋಡಶವು
[73]ಹಾದಾನಗೊಳಗಣಹೇವುಾಶ್ವವುಹಾದಾನವೂಡಿದ
[74]ಲ್ಲಿತದಂಗಭೂದಾನವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ
[75]ಗ್ರಹಾರವುದನಪುರವಲ್ಲಿಗೆರೆಗ್ರಾವು ೦ ನ್ನು ಪಂ
[76]ಪಾಕ್ಷೇತ್ರಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
[77]ಮಯರಡರಚತುಃಸೀವುಯವೊಳಗೆಉಳ್ಳನಿಧಿನಿ
[78]ಕ್ಷೇಪಜಲಪೂಷಾಣಅಕ್ಷಿಆಗಾವಿುಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
[79]ಭೋಗತೇಜಸ್ವಾವ್ಯುಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[80]ಯಾಗಿಹೇವುಾಶ್ವವುಹಾದಾನದಪ್ರತಾಪವಿಜಯವುದ
[81]ನಪುರವುಲ್ಲಿಗೆರೆಗ್ರಾವು ೦ ಕ್ಕೆಪ್ರತಿನಾವುಗಳಾದಕೈ
[82]ಷ್ಣರಾಯಪುರಂಗಳಿಂಬಿಸರ್ವವೂನ್ಯೆಡಅಗ್ರಹಾರಗ
[83]ಳಾಗಿಶ್ರೀವುಖಸಂವತ್ಸರವೈಶಾಖಸುದ್ಧಪೂರ್ಣಿವಿುಸೋ
[84]ವುವಾರದಾರಭ್ಯವಾಗಿಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[85]ಕವಾಗಿಕೊಟ್ಟೆವುಸುಖವಿಂಭೋಗಸೂದುಶ್ರೀನಿರೂಪಾ
[86]ಕ್ಷದೇವಗರಾಣಿವುದನಪುರವುಲಿಗೆರೆಅಗ್ರಹಾರ
[87]ವ್ಯಯನ್ಯೆಸಕಾಲುವಳ್ಳೇಸವೇತಸ್ಯಯಥಾವಸ್ಥಿತಿ
[88]ಃಚತ್ರಾಸೀವೂವಿವರವಿಭೂಗೋಯಥಾಕಾಲುವಳ್ಳೆತಥಾ
[89]ಸ್ಥಿತವುದನಪುರಈಶಾನ್ಯವೂರಭ್ಯಪೂರ್ವಾದಿಸೀವೂ
[90]ವಿವರವಿಭಾಗದಕ್ಷಿಣವುಭಿವುಖೀಕೃತ್ಯಸಾಗ
[91]ರತತೋಲಂಘ್ಯದಕ್ಷಿಣವುಭಿವುಖೀಕೃತ್ಯಕೆಂಪಿನಮೊ
[92]ರಡಿತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯೆತತ್ಪೂರ್ವೇಣಕ
[93]ರಯುಸೂರಿಗುಂಡುತತೋಲಂಘ್ಯೆತತ್ಪಶ್ಚಿಮೇಅತ್ತಿವುರ

94ತತೋಲಂಘ್ಯತಟಾಕಮೇರೆತತ್ಪಶ್ಚಿಮೇಆದಿಮಾರ್ಗ
ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
95ಅಲ್ಲಿಯನಟ್ಟಕಲುತದುತ್ತರಾಭಿಮುಖೀಕೃತ್ಯಅದ
96ರಿಂಮಧ್ಯೇನಟ್ಟಕಲುತದುತ್ತರಮಭಿಮುಖೀ
97ಕೃತ್ಯಹೆಬಳತದುತ್ತರಸಾಗರನದಿಯೇಮೇರೆಯಿ
98ದೀಗಮದನಪುರಚತುಃಸೀಮಾವಿವರ ॥ ಮಲ್ಲಿಗೆರೆ
99ಈಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾವಿವರವಿಭಾಗದಈ
100ಶಾನ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲು
101ತದ್ದಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯತತ್ಪಶ್ಚಿಮೇತಟಾ
102ಕಮೇರೆತತ್ಪಶ್ಚಿಮೇಕರಿಯಸೂರುಗುಂಡುತದುತ್ತರಮ
103ವಲೋಕ್ಯಕರಿಯಸೂರುಗುಂಡುತತ್ಪೂರ್ವಂಅವಲೋಕ್ಯಹೇ
104ರೊಬೆಕಟ್ಟೆತತ್ಪೂರ್ವೇನಟ್ಟಕಲು । ಯದ್ದಬೋರೆಇಥಂಮಲ್ಲಿ
105ಗೆರೆಚತುಃಸೀಮಾವಿವರಉಭಯಂಮದನಪುರಮಲ್ಲಿಗೆ
106ರೆಗ್ರಾಮ ೨ ಕ್ಕಂ ಚತುಃಸೀಮಾವಿವರವಿಭಾಗಸಮೇತಂಮದನ
107ಪುರಮಲ್ಲಿಗೆರೆಪೂರ್ವನಾಮಧೇಯಂಪ್ರತಾಪವಿಜಯಕೃಷ್ಣ
108ರಾಯಪುರನಾಮಾಖ್ಯಗ್ರಾಮದ್ವಯಂಅಗ್ರಹಾರಾನಿಬ್ರಹ್ಮ
109ರಿಷಿಭ್ಯೋಶ್ಚದತ್ವಾತಸ್ಯಾಗ್ರಹಾರದ್ವಯಸ್ಯಆಚಂದ್ರಾರ್ಕ
110ಸ್ತೈರ್ಯನಿಮಿತ್ತಮಿದಂಧರ್ಮಶಾಸನಂಪ್ರದಾತಾ ॥ ಸ್ವದತ್ತಾಂಪ
111ರದತ್ತಾಂವಾಯೋಹರೇತ್ವಸುಂದರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
112ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113ದಾನಾಶ್ಚಿಭ್ಯೋಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
114ನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

82

ಅದೇ ಹೋಬಳಿ ದೊಂದೇಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹನುಮಂತರಾಯನ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಷುಸಂವತ್ಸರದಜೇಷ್ಠಶು ೫ ಮ ಶ್ರೀಮದನಾ
2ದಿಯಗ್ರಹಾರಂಭಟ್ಟರತ್ನಾಕರವಾದನಾಗಮಂಗಲದಅಶೇಷ
3ಮಹಾಜನಂಗಳುಯಿಾವೂರಜಂನಿಕೂಚಿಗಳಮಗವಿಠಣ್ಣನವರಿಗೆ
4ಕೊಟ್ಟವೋಲೆಯಕ್ರಮವೆಂತೆಂದಡೆಯೆಂಮಹೊಸಹಳ್ಳಿಯಮೂಡಣ
5ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಡುಪಿನಮಾವಿನಹಳವುನವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ
6ಕೆಱೆಯಕಟ್ಟುವಂನ್ತಾಗಿಕೊಟ್ಟೆವುಯಿಾಕೆಱೆಯಕಟ್ಟದದಕೆಯಿಾವಿಠಣ್ಣಂ
7ಗೆಕೆಱೆಗೊಡಂಗೆಯಕೊಟ್ಟಮರಿಯಾದೆಯಿಾಮಾಯಿದೇವಿಯಕೆಱೆಯ
8ಕೆಳಗೆಕೋಡಿಯಹಂತದಿಂತುಂಬಿನಹಂತದಿಂಏಸುಗದ್ದೆ ಆಯ್ತು
9ಅಯಿಸುಗದ್ದೆಯವೊಳಗೆನಾಲ್ಕಱಲೊಂದುಭಾಗೆಯನುಯೇರಿಯ
10ಮೊದಲಲುಮೂಡಲುಪಡುವಲಾಗಿ ೪ ವೊಂದುಭಾಗೆಯನುಸರ್ವ್ವ
11ಬಾಧೆಪರಿಹಾರವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
12ಗಿಭೋಗಿಸುವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಿಾವಿಠಂಣ್ಣನವರಿಗೆ
13ಯಿಾನಾಗಮಂಗಲದಅಶೇಷಮಹಾಜನಂಗಳುಕೆಱೆಗೊಡಗೆಯ
14ನಾಲ್ಕಱಲೊಂದುಭಾಗೆಯಕೊಟ್ಟೆವು ॥ ಇಂತೀಮಹಾಜನಂಗ
15ಳನಿಯೋಗದಿಂಬರದಕುಳಾಗ್ರಣಿಅಪ್ಪಯ್ಯನಮಗಸೇನಬೋವ[ಶ್ರೀ
16ರಂಗದೇವ ॥

83

ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

84

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]. ತುಬಿನಿಕೆರೆಕೊ
[2]* ಷಿಯಾನಪುಯಳ
[3]ಮಡುಆ . . . ಪೆ
[4]ತ್ತೂಮ . ಶಿರಿಯನೂರು
[5]ಆತ್ರತ್ರಆ . ಅನ್ಯ
[6]ಕಲೆನಲುಂ ೩ III
[7]ಯಿದುಕುಸಾಅಂಗು . .
[8]ಆಗುವಿ

85

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಪಟೇಲ್ ಕ್ರಿಷ್ಣಯ್ಯನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೭ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
[2]ಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾ
[3]ರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮ
[4]ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರಸ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತ
[5]ಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲ
[6]ಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾ
[7]ಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃವೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿ
[8]ಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9]ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
[10]ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪ
[11]ಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕು
[12]ಲಗಗನಗಭಕ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
[13]ಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
[14]ಶ್ರೀಮಾನ್ಕೊ[ಂ]ಗಣಿಮಹಾಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿ
[15]ಆಲತ್ತೂರ್ಪ್ಪೊರುಳಱಿಪೆಟ್ನಿಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರು
[16]ಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾನ್ತಾಜುನೀಯಪಞ್ಚದಶಸ್ಸರ್ಗ್ಗ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರೋದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾ
[18]ಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕೃಯಮಾಣಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರ(ನಾಮ)ನಾಮಧೇಯಃತಸ್ಯಪು
[19]ತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃ
[20]ಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ
[21]ಮಧೇಯಃತಸ್ಯಪುತ್ರಃಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಘಾತಃ

* 2 ರಿಂದ 7ನೇ ಪಟ್ಟಿವರಿಗೂ ಅರವಕ್ಷರದಲ್ಲಿ ಇದೆ. ಈ ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಒಂದೊಂದು ಕನ್ನಡ ಅಕ್ಷರ ಇದೆ.

22ವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ತಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾ
23ರ್ಥತತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಜ್ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮ
24ನಾಮಧೇಯಃಅಪಿಚಃನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಷ್ಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25ಮತ್ತಾದ್ವಿಪಶತಿಚಿರಾಣಿಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸ[ಂ]ಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿ
26ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃತಸ್ಯಾನು
27ಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪತ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾ
28ಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀತ್ತಿಃತಸ್ಯಕೊ[ಂ]ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾ
29ರಾಪರನಾಮಧೇಯಸ್ಯಪಾತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬ
30ಹಲರತ್ನವಿಲಸದಮರಧನುಷ್ಪಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲೋನಾರಾಯ
31ಣನಿಹಿತಭಕ್ತಿಃಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿ
32ನಿಹಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಸಮನುವರ್ತ್ತನಚತುರಯುವತೀಜನಲೋ
33ಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ಧ್ನಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

34ಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚ । ಯೋಗಂಗನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತ
35ಣ್ಡೋರಿಭಯಂಕರಃಶುಭಕರಸ್ಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಸಾರಾಜ್ಯಂಸಮುಪೇತ್ಯರಾಜ್ಯಸಮಿತೌರಾಜನ್ಗುಣೈರು
36ತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾಮಣಿಃಕಾಮೋರಾಮಾಮುಚಾಪೇದಶರಥತ
37ನಯೋವಿಕ್ಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇಬಲಃರಿರ್ಬ್ಬಹುಮಹಶಿರವಿಸ್ಚಪ್ರಭುತ್ವೇ
38ಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಫುಟತರಮಖಿಲಂಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸೃಷ್ಟಃ
39ಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಶಂಸನ್ತಿನಿತ್ಯಂ ತೇನಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತ
40ಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರಥಮನಾಮಧೇಯೇನಪ್ರಿಥುವೀಕೊಙ್ಗ
41ಣಿಮಹಾರಾಜೇನ ॥ ಅಷ್ಟಾನವತ್ಯುತ್ತರೇ[ಷು]ಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮಾನಃಪ್ರವರ್ದ್ಧ
42ಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಸಂವತ್ಸರೇಪಞ್ಚಾಶತ್ತಮೇಪ್ರವರ್ತ್ತಮಾನೇಮಾನ್ಯಪುರಮಧಿವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43ಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಶ್ರೀಮೂಲಮೂಲಗಣಾಭಿನನ್ದಿತನನ್ದಿಸಂಘಾನ್ವಯೇಎರೆಗಿತ್ತೂರ್ನ್ನಾ
44ಮ್ನಿಗಣೇಪುಲಿಕಲ್ಗಚ್ಛೇಸ್ವಚ್ಛತರಗುಣಕಿರ[ಣ]ಪ್ರತತಿಪ್ರಹ್ಲಾದಿತಸಕಲಲೋಕಃಚನ್ದ್ರಇವಾಪ
45ರಃಚನ್ದ್ರಣನ್ದೀನಾಮಗುರುರಾಸೀತ್ತಸ್ಯಶಿಷ್ಯಸ್ಸಮಸ್ತವಿಬುಧಲೋಕಪರಿರಕ್ಷ
46ಣಕ್ಷಮಾತ್ಮಶಕ್ತಿಃಪರಮೇಶ್ವರಲಾಲನೀಯಮಹಿಮಾಕುಮಾರವದ್ವಿತೀಯಃಕುಮಾ
47ರಣನ್ದೀನಾಮಮುನಿಪತಿರಭವತ್ತಸ್ಯಾನ್ತೇವಾಸೀಸಮಧಿಗತಸಕಳತತ್ವಾರ್ತ್ಥಸ
48ಮರ್ತ್ಥಿತಬುಧಸಾರ್ಥಸಮ್ಪತ್ಸಮ್ಪಾದಿತಕೀರ್ತ್ತಿಃಕೀರ್ತ್ತನನ್ದ್ಯಾಚಾರ್ಯ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ
49ನಿತಸ್ಯಪ್ರಿಯಶಿಷ್ಯಃಶಿಷ್ಯಜನಕಮಲಾಕರಪ್ರಬೋಧನಕಃದಿವ್ಯಜ್ಞಾನಸನ್ತತಸನ್ತತಸ
50ಸನ್ತಾನಾತ್ತಕಸದ್ಧರ್ಮ್ಮವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃವಿಮಳಚನ್ದ್ರಾಚಾರ್ಯ್ಯಸ್ಸಮುದಪಾದಿತಸ್ಯಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51ಹರ್ಷೇರ್ದ್ಧರ್ಮ್ಮೋಪದೇಶನಯಾಶ್ರೀಮದ್ಬಾಣಕುಲಕಲಃಸರ್ವ್ವತಪಮಹಾನದೀಪ್ರವಾಹಃಮಹಾದ
52ಣ್ಡಮಣ್ಡಲಾಗ್ರಖಣ್ಡಿತಾರಿಮಣ್ಡಳದ್ರುಮಷಣ್ಡೋದುಣ್ಡುಪ್ರಥಮನಾಮಧೇಯೋನಿರ್ಗುನ್ದಯುವರಾ
53ಜೋಜಜ್ಞೇತಸ್ಯಪ್ರಿಯಾತ್ಮಜಃಆತ್ಮಜನಿತನಯವಿಶೇಷನಿಶ್ಶೇಷೀಕೃತರಿಪುಲೋಕಃಲೋಕಹಿತ

[54]ಮಧುರಮನೋಹರಚರಿತಃಚರಿತಾರ್ತ್ಥತ್ರಿಕರಣಪ್ರವೃತ್ತಿಃಪರಮಗೂಳಪ್ರಥಮ[ನಾಮ]ಧೇಯ
[55]ಶ್ರೀಪೃಥುವೀನಿರ್ಗುನ್ದರಾಜೋಜಾಯತಪ್ಪಿಲ್ಲವಾಧಿರಾಜಪ್ರಿಯಾತ್ಮಜಾಯಾಂನಗರಕು[ಲ]ತಿಲ
[56]ಕಾತ್ಮರುವರ್ಮ್ಮಣೋಜಾತಾಕುನ್ದಾಚ್ಚಿನಾಮಧೇಯಾಭವತ್ಭವನಆಬಭೂವಭಾರ್ಯ್ಯಾತಯಾಸತತ
[57]ಪ್ರವೃತ್ತಿತಧರ್ಮ್ಮಕಾರ್ಯ್ಯಯಾನಿರ್ಮ್ಮಿತಾಯಶ್ರೀಪುರೋತ್ತರದಿಶಮುಲಂಕುರ್ವ್ವತೇಲೋಕತಿಲಕನಾಮ್ನೇ
[58]ಜಿನಭವನಾಯಖಣ್ಡಸ್ಫುಟಿತನವಸಂಸ್ಕಾರದೇವಪೂಜಾದಾನಧರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥ[ಂ]ತಸ್ಯೈವು

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[59]ಥಿವೀನಿಗ್ಗುನ್ದರಾಜಸ್ಯವಿಜ್ಞಾಪನಾಯಾಮಾಸುಃಸಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಜಸಹಿತದೇವೇನನಿ
[60]ಗುನ್ದವಿಷಯಾನ್ತಃಪ್ರತಿಪೊನ್ನಳ್ಳಿನಾಮಗ್ರಾಮಸ್ಸರ್ವ್ವಪರಿಹಾರೋಪೇತೋದತ್ತಃತಸ್ಯೇಸೀಮಾನ್ತ
[61]ರಾಣಿಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿನೊಲಿಬೆಳದಾಬೆಳ್ಳಲ್ಲೊಱಿಪೂರ್ವ್ವದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪಣ್ಯಂಗೆಱಿಬೆದಕ್ಷಿಣಸ್ಯಾಂ
[62]ದಿಶಿಬಿಳ್ಳಲ್ಲಿಗೆಱಿಬೆಯಾಬಳಗೆಱಿಬೆಯಾಪಳ್ಳದಾಕೂಡಲ್ದಕ್ಷಿಣಪಶ್ಚಿಮಾಯಾನ್ತಿಶಿಜೈದರಾಕೆ
[63]ಯ್ಯಾಬೆಳ್ಳಲ್ಲೊಱಿಪಡುಪಶ್ಚಿಮಾಯಾನ್ತಿಶಿಪೊನ್ತೆವಿತಾಱುತ್ತರನಾಯರಾಕೆಱಿಬೆಪಶ್ಚಿಮೋತ್ತರಸ್ಯಾನ್ತಿ
[64][ಶಿ]ಪ್ಪುಣಿಸೆಯಾಗೊಟ್ಟೆಗಾಲುಃಕಲ್ಲುಪ್ಪೆಉತ್ತರಸ್ಯಾನ್ತಿಶಿಸಾವುಗೆಱಿಬೆಯಾಪಳ್ಳದಾಪೆಮ್ಮೞಿಕ್ಕುಉತ್ತರ
[65]ಪೂರ್ವ್ವಸ್ಯಾನ್ತಿಶಿಕಳವೆಟ್ಟಿತ್ತಿಗಟ್ಟುಇವಮಾನ್ಯಾನ್ಯಾನಿಕ್ಷೇತಾನ್ತರಾಣಿಪತ್ತಾವಿದುಣ್ಡಸಮುದ್ರದಾವಯಲು
[66]ಳ್ತಿ ಱುದಾರಾಮೇಗೆಪದಿಕ್ಕರ್ಣ್ಣಗಂವರ್ಣ್ಣಂಪಟಿಯಾಎರೆನಲ್ಲೂರಾಱುಪ್ಪೆರ್ಪಱುಬಕ್ಕರ್ಣ್ಣಗಂಶ್ರೀವೆರದಾದು

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[67]ಣ್ಡಗಾವುಣ್ಡರಾತೋಣ್ಬದಾಪಡುವಾಯೊನ್ದುತೋಣ್ಬಶ್ರೀವೆರದಾವಯಲುಳ್ಳವ್ಯಗ್ಗರ್ಟ್ಟನಲ್ಲಿಇಕ್ಕರ್ಣ್ಣಂ
[68]ಗಂಕಱಿನಿಪೆಗ್ಗೆರಿಜಿಯಾಕೆಱಿಗೆಆಱುಗಣ್ಡಗಂಎರೆಪುಲಿಗೆಜಿಯಾಕೊಯಿಲ್ಲೊಡಾಎಡಇ
[69]ಪ್ಪತ್ತುಗಣ್ಡಗಂಬ್ಬೆದೆಆದುವುಶ್ರೀವರದಾಬಡಗಣಪಡುವಣಕೋಣುಳ್ಳನ್ದೇವಂಗೇರಿಮುದವುನೆ
[70]ಬಂದಂಮೂವತ್ತಾಬನ್ದವುನೆಯವುನತಾಣಂಅಸ್ಯದಾನಸಾಕ್ಷಿಣಃಅಷ್ಟಾದಶಪ್ರಕೃ
[71]ತಯಃ ॥

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[72]ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾ
[73]ತ್ಕೋಹಾತ್ಪ್ರಮಾದೇನವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋ(ಭ)ಭವತಿಯೋರಕ್ಷತಿಸಪು
[74]ಣ್ಯಭಾಗ್ಭವ[ತಿ]ಅಪಿಚಾತ್ರವಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವ
[75]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ(ಜಾಯಾ)ಜಾಯತೇಕ್ರಿಮಿಃ ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ತ್ಯಾಂದುಃಖಮನ್ಯಸ್ಯವಾ
[76]ಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ[ನ]ಂಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿ
[77]ಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮ್ ದೇವಸ್ವನ್ತು ವಿಷಂಘೋರಂನ
[78]ವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ಸರ್ವ್ವಕುಲಾಧಾರಭೂತಚಿತ್ರಕ
[79]ಲಾಭಿಜ್ಞೇನವಿಶ್ವಕರ್ಮ್ಮಣಾಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಮ್ಲಿಖಿತಮ್ಚತುಷ್ಕಣ್ಡಕಬ್ರೀಹಿಬೀಜಾವಾಪವೃತ್ತಂದ್ವಿಕಣ್ಡ
[80]ಕಕಲ್ಪಾಕ್ಷೇತ್ರಂತದಪಿಬ್ರಹ್ಮದೇಯಮಿವರಕ್ಷಣೀಯಮ್ ॥

೬ನೇ ಪತ್ರ. (ಬರವಣಿಗೆ ಇಲ್ಲ)

86

ಆದೇ ಗ್ರಾಮದ ತಪಸೀರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿಯ ಕಂಭದಲ್ಲಿ.

[1]ವ್ಯಯಸಂವತ್ಸ | [3]ಶು ೦ ಲು ಲಖ್ಯ | [5]ಕಟಿಸಿದುತ್ತಂ
[2]ರದವಯಿಶಾಖ | [4]ಪನಾಯ್ಕರು. . | [6]ಕಳ ೦ ಕೆ ೦ರ್ಗಿ

87

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೧
[2]ವಿರೋಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ ಲುತಪಸೀರಾಯನಭಂಡಾ
[3]ರಕಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಯಲಹುಲಿಅವರಿಗೆಜಿ
[4]ಯಗಿರಿಯಂಣನಾಯಕರವುಕ್ಕಳುವಿರುಪಂಣನಾಯಕರುಕೊ
ಟ್ಟಧಂ
[5]ರ್ಮಶಾಸನದಕ್ಕವುವೆಂತೆಂದರೆಲಕ್ಷ್ಮುದೇವಿಯರಗುಡಿಯಕಟು
ದಕೂಧೂಪದೀ
[6]ಪನೆಯಿವೇದ್ಯಕೆ. . . ಬಪಸುಂಕದಗ ೧೪ ವರಹನುಬಿಟುಕೊಟ್ಟಿ
[7]ಳುಯಿದಕೆತಪ್ಪಿದವರುತಂವುಶ್ರೀಗುರುವವಾರಣಸಿಯಲ್ಲಿಕೊಂದ
ಪಾಪಕೆಹೋಹರೂ

88

ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ಪಿನೇ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ
[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರುಷ
[4]೧೪೫೯ನೆಯಹೇವಳಂ
[5]ಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[6]ಶು ೧ ಲೂಶ್ರೀಮತುರಾಜಾ
[7]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[9]ರಅಚ್ಚುತದೇವಮಹಾರಾ
[10]ಯರುಪ್ರುತುವೀರಾಜ್ಯಂ
ಪೂರ್ವ್ವಮುಖ
[11]ಗೆಯಿಉತ್ತಿರಲಾಗಿ
[12]. . . . . ಪಣ
[13]. . . . . ದ. ಯ
[14]. ಯಕರವೇಂಕಟಾದ್ರಿನಾಯ
[15]ಕನಿಗೆಪುರದವಾಗಣಿಗೆಸಲು
[16]ವದೇವಲಾಪುರಸ್ತರದಾನಾ
[17]ದಅಂವನಪುರದಸುಕ
[18]ವನುವೇಂಕಟ

89

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ದೂರ್ಮುಕಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[2]ಶುದವು ೫ ಲುದೇವಲಪುರಾದ
[3]ಮೂಲನಾಯಕನಹಳಿಯತಿರು
[4]ಮಲದೇವಾರಿಗೆಶ್ರೀಮಂವುವರು
[5]ರಾಯರುಗಂಡಬೇರುಂಡನಾ
[6]ರಸಿಂಘೆದೇವರುನಾಗಣನಾಯಕ
[7]ರುಕೊಟಸಿಣಗಾಣಕಟೆಯಗಾ
[8]ದೆದೇವಾರಿಗೆಕಂಬದವೂಡಪಡಣ
[9]ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯಕೊ
[10]ಠೆಲುಯಿದಾಕೆಗುತಕೆಗಳವಪಣಿ
[11]ಸುದುಪಣಿಸಿದವಾಕುಲಾಕೆತ
[12]. . ದಾಯಿದಾಕೆಆನಾಯ್ಯವ
[13]ಪಣಿಸಿದಾವಾಗಂಗೆಯತಾಡಿ
[14]ಯುಲಿತಗೇಳುಕಾಪುಲೆಯು
[15]ಕೊಂದಾಪಾಪಕೆಹೋಹಯಿಾ
[16]ಪ್ಪತೊಂದುವಾತಾಪಿತಾರು
[17]ನಾರಕದಲ್ಲಿಬೀಳುವರೂ
[18]ತಾಪಸಿಅಂವುಗಳವುಕಳುತಿ
[19]ರುವುಲದೇವರನಾಂಬಿಅಂದ
[20]ವುಆವಾ. . . . . .

90

ಅದೇ ಊರಮುಂದೆ ಚಿಕ್ಕಕೃಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ದುಮ್ಮತಿಸಂವತ್ಸರದಚ
[2]ಯಿತ್ರಶು ೧ ಲುಶ್ರೀಮತುತಿರು
[3]ಮಲ. . . . . .

(4 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

8 ....ಗಾಣ

9 ....ನಹೊಲಯಿತಿರುಮಲದೇವರನಂ

10ದಾದೀಪಾಕೆಧಾರೆಯೆಱದುಕೊಟೆವಾಗಿ

11ಯಿದಕೆಆರುಅಳಿದವರುವಾರ

12ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ

13ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾಪಕೆ

14ಹೋಹರು.....ಹದಿನೆಂಟು....

15 ..ಕೆಹೊಱಗುಅ..ಣಯರ

16ಬರಹ

91

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಊರು ಮುಂದೆ ಅರಳೆ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ

2ಸಮಸ್ತಗುಣಸಂಪಂನಮಹಾರಾಜಾ

3ಧಿರಾಜರಾಜಪರಮೇಸ್ವರವೀರಪ್ರತಾಪಮಲ್ಲಿ

4ಕಾರ್ಜುನರಾಯಮಹಾರಾಯರು...ರಾಯರ

5ಕುಮಾರಶ್ರೀಮನ್ಮ(ಮ)ಹಾಮುವರುರಾಯರಗ

6ಂಡಗಂಡಬೇರುಂಡ.....ಬಾಡಮಾ

7ದೆಯನಾಯಕರುನಂಮಅನುಮತಿಯಿಂಆ..

8ಕ್ಕೆಸಲುವದೇವಲಾಪುರದಕಾಲುವಳಿಮಾದಿಹಳಿಯ

9ಯಿಶ್ವರಸಂವತ್ಸರದಆಶಾಡಸು ೧೦ ಯುಶು

10ಕ್ರವಾರದಲುಮಲುನಾಯಕನಹಳಿಯತಿರುಮಲ

11ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕೆಕೊಟಹೊಲ

(ಮುಂದೆ ಹೋಗಿಧೆ)

92

ಅದೇ ಹೋಬಳಿ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

1ಶ್ರೀಮತುಕಲುಕಱೆ

2ನಾಡಾಳ್ವರುಚೊಕಜಿನಾಲಯ

3ಕ್ಕೆಮತ್ತಿಕ್ಕೆಱೆಯನಟ್ಟಕಲ

4ಚತುಸ್ಸೀಮಾನ್ತರೇಷುಬಿಟ್ಟದ

5ತ್ತಿಇದಂಕಿಡಿಸಿದ

6ವಂಕವಿಲೆಬ್ರಾಹ್ಮ

7ಣನುವಕೊನ್ದಬ್ರ

8ಹ್ಮ. ಯನೆಯ್ದುಗು

93

ಅದೇ ಹೋಬಳಿ ಕಸಲಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

1ನಮಸ್ತುಂಗಶಿರಃಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ

2ಶ್ರೀಮದ್ಬಾಳೇಂದುಲೇಖಾವಳೆಯವಳಯಿತವ್ಯೋಮಗಂಗಾತರಂಗಂಸ್ತೋಮೋಧ್ಯಾಮಾಭಿ

3ರಾಮಂಸ್ತುಳಕಪಿಳಜಟಾಜಾಳಕಂಕೀರ್ತಿಲಕ್ಷ್ಮೀಧ್ವಾಮಂಭಕ್ತಿಬ್ರಜಕ್ಕಾಯುವನವಿಚಳಿತಂ

4ಶ್ರೀಯುವಂಮಾಳ್ಕಧೀಶಂಸೋಮೇಷಂಸ್ನಿಗ್ಧ(ಂ)ಗೌರೀಸ್ತನಕಳಸರುಚಿವ್ಯಾಪಿವಾಮಾರ್ದ್ಧದೇಹಂ ॥

5ಆದಿತ್ಯರೆನಿಬರಾದಡಮೇದಿನಿಯೊಳಗಿವನತೇಜವಧಿಕವೆನುತಂಸಂಪಾದಿತತೇಜನೆತಾಂವಿ

6ನಯಾದಿತ್ಯನೆಜನಪನೆನಿಸಿದಾತಂದಿನಪ ॥ ಶ್ರೀಕಲಿದೇವರಸಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ ॥

7ಮಾಳವರಾಜ್ಯಮೂಳಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳಿಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತನ್ನ

8ಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸಿದಿಗ್ವಿಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸಿಯೊಳುಕೀಲಿಸಿದಂದಿನೇಷನ[ಗಿ]

9ದೀಕ್ಷಿಶುವಂತೆಱೆಯಂಗಭೂಭುಜಂ ॥ ಜೆಟ್ಟಿಗರದಟರನದಟಲೆಬಟಜಿಗಲಿಗಳುಮಹಾನುಭಾವರ್ಮ್ಮುದದಿಂ

10ಪುಟ್ಟಿದರೇಚಲದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳುವಿಷ್ಣುಉದೆಯಾದಿತ್ಯರು ॥ ಪೊಡೆವಬಱಸಿಡಿಲಕಾಳನಕುಡು

[11]ದಾಡೆಯಹರನನೊಸಲಕಣ್ಣಪೊಡರ್ಪ್ಪಂಪಡೆವುದುಸಮರದೊಳೆಡಱಿದಕಳ್ಗಲಿಗಳಕಣ್ಗೆ
[12]ಬಿಟ್ಟಿದೇವನಸಬಳಂ ॥ ಪಡೆಮಾತೇಂಬನ್ದುಕಣ್ಡಂಗಮ್ರಿತಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಣ್ಡಪಾಂತಂನುಡಿವ
[13]ಣ್ಗೆನ್ನನೆಂಪೈಪ್ರಳೆಯಸಮೆಯದೊಳುಮೇರೆಯಂಮಿಱಿಬರ್ಪ್ಪಾಕಡಲೆನ್ನಂಕಾಳನೆನ್ನಂಮುಳಿದುಕು
[14]ಳಿಕನೆನ್ನಂಸಿಂಘವೆನ್ನಂಪುರಹರನುರಿಗಣ್ಣೆನ್ನನೀನಾರಸಿಂಘಂ ॥ ಇದಿರಾದೈಭೂಪಾಳರಮದದಾ
[15]ನೆಯಕೊಂಬನುಡಿದುದನ್ತದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಶ್ರೀಗೆತೊಡಿಸುವಂನರಸಿಂಘ ।
[16]ಪಟ್ಟದಸತಿಮಹದೇವಿಗೆನೆಟ್ಟನೆನರಸಿಂಘನರಸಿಯಾಕೆಯಬಸಿಱೊಳುಪುಟ್ಟಿದಬಲ್ಲುನೃಪಾಱಕನೆಟ್ಟನೆಗುಣನಿಳೆಯವೀ
[17]ರವಿಕ್ರಮತೇಜನು ॥ ದಿಗಧಿಪರಂಪಣ್ಣಲೆವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳ್ಕಂನೆಗಳ್ಪಲೊಡರ್ಚ್ಚುಜ್ಜಳದತೋಳ್ವಲವಾನೆಗರ್ಬ್ಬ
[18]ರ್ಕ್ಕಬಿಣ್ಬಮಂಸುಗಿ[ಯಿ]ಪತೀಬ್ರತೇಜಮಿವುನಿನ್ನೊಳೆಸನ್ನುಧವಾದುವೆನ್ದಡಾಮೃಗನಹುಷಾದಿಗಳೆದೊರೆಎ
[19]ಬಲ್ಲುನೃಪಾಱನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಸಾರ್ಯ್ಯಂಬಲ್ಲಾಳಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾದಂಕಣಿಂ
[20]ಗಂವನವಾಸೋದುಕ್ತನಾದಂತುಳ್ವನಳವಿಗೆಟ್ಟೊಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆಪುಣ್ಯಾರಂಣ್ಯಮಂಸಾವರಿದನಗಿದಂಗೂರ್ಜರಂ
ಮಾಳವ
[21]ಕುಣ್ಜಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಖಟದೊಳುಚೋಳಿಕಂವೇಳೆಗೊಣ್ಡಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರ
[22]ವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಮಣಿಶಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡನುರ್ದ್ದಣ್ಡಮಣ್ಡಳಿ
[23]ಕಶಿರೋಗಿರಿವಜ್ರದಣ್ಡತಳಕಾಡುಗೊಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಉ
[24]ಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ಧಗಿರಿದೂರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಖಪ್ರತಾಪವೀರಬಲ್ಲಾ
[25]ಳದೇವರುದಕ್ಷಿಣಾಮಹೀಮಣ್ಡಳಮನಾಳುತ್ತದೋರಶಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
[26]ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಪರಬಳಕಕ್ಷದಾವಹವಿಹೊಯ್ಸಳರಾಜ್ಯಪಯೋಜಭಾನು
[27]ಮಂದರಗಿರಿತುಂಗನಿಂದುಕುಮುದೋಜ್ವಳಕೀರ್ತ್ತಿಬುಧೈಕಕಲ್ಪಭೂಮಿರುಹನಗಣ್ಯಪುಂಣ್ಯಚರಿತಂಶರಣಾಗತ
[28]ವಜ್ರಪಂಜರಂಶರಧಿಗಭೀರನೆಂದುಮಹದೇವನನೀಧರೆಕೂರ್ತ್ತುಕೀರ್ತ್ತಿಕುಂ ॥ ಸರಿರತಿಗೆಣೆಸೀತೆಗೆತೊಣೆಸಿರಿವೆ
[29]ಣ್ಗೆಸಮಾನಮದ್ರಿಸುತೆಗೆನೆಗುಣದಿಂದೊರೆಯಾನ್ನಿರ್ಜರತ್ನತ್ರಯಭರಿತೆಗೆನನ್ನವೆಗೆಸತಿಯರೀವಸುಮತಿಯೊ
[30]ಳು ॥ ಉಂನತಸಾಭಾಗ್ಯಾನ್ವಿತನನ್ನವೆಯಾಣ್ಮಂಗೆನೆಗಳ್ದಮಹದೇವಂಗಾಕುನ್ನಲಪೊಪ್ಪುಲನುಂಕೆನ್ನಂಸಮ
[31]ನಲ್ಲರೆಂದೊಡಾರ್ದ್ದೊರೆರಣದೊಳು ॥ ತುಹಿನಕರಕಿರಣಪಾಂಡರಬಹಳೋಜ್ವಲಕೀರ್ತ್ತಿಪುಂಣ್ಯಮೂರ್ತ್ತಿಯೆ
[32]ನಿಸಿದಮಹದೇವನನುಜದಾಮಂಮಹಂತಗುಣಧಾಮನಸಮರಣಮುಖರಾಮಂ ॥ ಸಿರಿಯತವರ್ಮ್ಮನೆಯೆನಿಸಿದ
[33]ರಸಿಯಕೆಱೆಯದಾಮನಗ್ರಜಂರಿಪುಬಳಭೂಧರಪವಿಯೆನೆನೆಗಳ್ದುದಱಿಂಶರಣಾಗತವಜ್ರಪಂಜರಂ
[34]ಮ[ಹ]ದೇವಂ ॥ ಜಯನಿಧಿಗೆವೆರ್ಬ್ಬಿದಿರವಾಡಿಯಕಲಿದೇವಂನಿರಂತರಾಯುಶ್ರೀವ್ರಿಧಿಯನೀಗೆಕೂರ್ತ್ತರಸಿ
[35]ಯಕೆಱೆಯಮಹದೇವಂಗೆಮೇರುನ[ಗ]ವುಳ್ಳಿನೆಗಂ ॥ ಪೊಗಳೆಜಗಂಮಹದೇವಂಹಗವಮಗೆಱೆಯೆಂಬಹಳ್ಳಿಯಂ
[36]ಕಲಿದೇವಂಗಗಣಿತಮಹಿಮಂಗಿತ್ತಂನೆಗಳೆಜಸಂಬಾಳಚಂದ್ರನಂತೀಧರೆಯೊಳು ॥
[37]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಸ ೧೧೧೨ ನೆಯಸಾಧಾರಣಸಾವತ್ಸರದಮಾಘಸುದ್ಧ ೧ ಪಡ್ಡವಾರದಂದು ॥
[38]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಶರಣಾಗತವಜ್ರಪಂಜರಪಟ್ಟಸಾಹಣಿಯರಸಿಯ
[39]ಕೆಱೆಯಮಹದೇವಂಣ್ಣಂಗಳುಂಕಲುಕಣಿನಾಡಹೆಬ್ಬಿದಿರವಾಡಿಯವ್ರಿತ್ತಿಯಸ
[40]ಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದುರ್ಯುಮಯಾಂಡನಮಗಬಲ್ಲಾಳಜೇಯರಕಾಲಂಕರ್ಚ್ಚಿ
[41]ಹಗವಮಗೆಱೆಯಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂಜೇರ್ನ್ನೋಧಾರಕ್ಕಂ
[42]ನಿತ್ಯಪಡಿನಿವೇದ್ಯಕ್ಕಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಷಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವ
[43]ಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಶ್ರೀಕಾರಿಯಕ್ಕೆನಿತ್ಯನಿವೇದ್ಯಅಕ್ಕಿಅಯ್ದುಬಳ್ಳನಂದಾದೀವಿಗೆಎರಡುಸಂ
[44]ಜೆಸೊಡರುಹತ್ತುವೀಳೆಯನಾಲ್ಕುಯಿಮಾರ್ಯಾದೆನಡವುದು ॥ ಹಗವಮಗೆಱೆಯಸೀಮೆ
[45]ಮೂಡಲುಕದಲಂಬಳ್ಳೆಯಕೆಱೆಯಬಡಗಣಕೋಡಿಮತ್ತಂಹಡುವಣಹರಳಹಳ್ಳಎಗಣನಕೊಳದ
[46]ಹಿರಿಯಆಲದಮರದಡಿಯಹಿರಿಯಅಱೆಅಲ್ಲಿಂಹಡುವಣಪೆಳದಮರಅಲ್ಲಿಂಬಡಗಮುಂ

[47]ತ್ತಾಗಿತುಂಬಿನಕೆಱೆಯಿಂದಿಳಿದುಬಂಡೆಹಳ್ಳದಕಲ್ಲು ಅಲ್ಲಿಂಹಡುವಣತೆವರಆಲಅಲ್ಲಿಂಬಡಗಮುಂ
[48]ತ್ತಾಗಿಉಪ್ಪುವಳ್ಳಕ್ಕೆ ಹೋದದಾರಿಅಲ್ಲಿಂದಿಳಿದುಬಂದುಕದಲೆಯಕೂಡಿದಹಿರಿಯಹಳ್ಳಮೇರೆ ।
[49]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯ್ಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರಿಶಸಹಸ್ರಾಣಿವ್ರಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[50]ಈಧರ್ಮ್ಮಮನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲುಅನಂತಕವಿಲೆಯ
[51]ಕೊಂದಪಾಪಯಿಾಧರ್ಮ್ಮವನಾರಾನುಂನಡಸಿದರಾದಡೆಯನಂತಕವಿಲೆಯಂವತ್ಸಸಹಿತಕೋಡುವಂಕೊಳಗುವಂಸುವರ್ಣ್ಣ
[52]ದಲುಕಟ್ಟಿಸಿವೇದೋತ್ತಮರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆವಾರಣಾಸಿಯಲುದಾನಂಮಾಡಿದಫಲ ॥
[53]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರವೀರಬಲ್ಲಾಳದೇವನತೋಳಿಂಗೆಬಾಳಿಂಗೆಜಯವಾಗಲುಂಸಾರ್ವ್ವಭೌ
[54]ಮವಾಗಲುಂಸೂತನರಸಿಂಗಯ್ಯನುಂಅರಸಿಕೆಱೆಯಮಹದೇವನುಂದೀರ್ಗ್ಘಾಯುಯಾಗಲುಶ್ರೀಚೆಂನಲಿಂಗಕಲಿದೇವರನಂದಾ
[55]ದೀವಿಗೆಗೆಕೂಸಯೆಱೆಯಂಣ್ಣನುಹಗಮಗೆಱೆಯಹೊಲೆಯರಜೀವದಸಾಲಿನ . . ಬಾವಲಣಯಬಲ್ಲಾಳಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ॥
[56]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಹ್ವದೇವರಸರುಹಗಮಗೆಱೆ
[57]ಯನುಬಲ್ಲಾಳಜೀಯಸಸನಮರಿಯದೆಯಲುಬೋಕ . . . ಗೆಟ್ಟುದೇಕಾರಣವಾಗಿಆಬಲ್ಲಾ
[58]ಳಜೀಯರಮಕಳುಗಳಿಗೆಆಹಗಮಗೆಱೆಸಲುವುದು ॥ ಕಡೆಗೆಪೂರ್ವ್ವಕೊಡಗಿಸಸನ
[59]ದಲಿಹಗಮಗೆಱೆಯಭಾಗೆ ೫ ಆಗಿಆತನಮಕ್ಕಳಿಗೆಇಲ್ಲ ॥

94

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
[2]ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
[3]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇಅನ್ಯವಾ
[4]ದಿವಾದಹಸ್ತಿಮಸ್ತಕಸ್ಫಾಟನಾಯಘಟನೇಪಠೀಯಸೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
[5]ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
[6]ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂ
[7]ಬವಾಡಿತಳೆಕಾಡುಉಚ್ಚಂಗಿಬನವಸೆಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳವಿ
[8]ಷ್ಣುವರ್ದ್ಧನದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲು
[9]ತ್ತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ್ವಸ್ತಿಳಕೈ[ಃ]ಶುಭೈ[ಃ]ಶುಭತವೈಃಪುಣ್ಯಾಹವೈಃಕೀರ್ತ್ತಯಾಂ
[10]ಸ್ಥಾಪ್ಯಂತೇಜಿತಪಾರ್ಶ್ವಂಜಿನಪಾದಪಂಕಜದಳೇಶ್ರೀಹ್ರೀಧೃತಿರ್ದ್ಧಾರ್ಯ್ಯತಾಂತ್ವಂದತ್ತಂದೇಯಾತುದೇವದೇವಭುವನೇಮು
ಕ್ತ್ಯಾಂ
[11]ಗನಾವಲ್ಲಭೋಸಾಮಂತಂಜಯಜೀಯವರ್ದ್ಧನಕರಂಸೋಮಂಸ್ಥಿರಂಜೀಯಾತು ॥ ಉದೆಯಂಗೆಯ್ವಮೃತಾಂಶುಬಿಂ
[12]ಬಭುವನಕ್ಕುತ್ಸಾಹಮಂಮಾರ್ಕ್ಕುವಿಂದುತಜ್ಜನನಿಗಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಯಶಸ್ಪ್ರಸರಂಕಯ್ಮಿಗೆತಂದೆಗೆತನ್ನಬಾಹುಬಳದಿಂ
[13]ದೋಱ್ದಣ್ಡದರ್ಪ್ಪಿಷ್ಟರಂತಱಿದಂಸಾಳನೆಸೀಱ್ದಅದರ್ಪ್ಪಿದಂಬೆಂಕೊಂಡನೀಸಾಮಂತಸೋಮಂಧರಾಚಕ್ರದಲು ॥ ಪ್ರಳೆಯ
ಪ್ರಕ್ಷೋಭವಾತಾ
[14]ಹತದೆಕದಡಿಮರ್ಯ್ಯಾದೆಯಂದಾಂಟಿಧಾತ್ರೀತಳಕತ್ಯಂತದೌರ್ವ್ವಾನಳಕೋಪಾಟೋಪವೇಶಂಕಯ್ಮಿಗೆಚೋಳಬಳಂಅಲ್ಲಕ
[15]ಲ್ಲೋಳಮಪ್ಪಂತಪಿರಿದೆಧಳಂಬಂದುಬಿಟ್ಟಂಹೃದುವನಕೆಱೆಯೊಳುವೀರವರ್ಮ್ಮಾಡಿದೇವಂ॥ ಮದಗಂಧೇಭಮದಾನ್ಧವಾರಿಚಯ
[16]ದಿಂದೆಯ್ತಂದುದಾಬೀಡನಾಬಿಡಲಾಸಾರ್ತ್ತಂದುದಾಸಾರ್ತ್ತಂದುದೆನಲುವೀರಗಂಗನೆನೆಭೀಮಾಟವೀಹೃದುಸ್ಥಾನನದೀತೀರಮನಯ್ದೆ
[17]ಸಾಱ್ದಮೋಘಸರಲಿಂದೆಚ್ಚನಾಕರಿಯಂಕರಿಯಯ್ಕಣಾ ॥ ಒದವಿದಮದದಿಂದಿರದೆಯ್ತರಬೀಡನದಱಕುಂಭಸ್ಥಳಮಂಬಿರಿಯೆ

[18]ಚ್ಚು ಕೊಂದನೆಂದಡೆಕರಿಯಯ್ಕಣನೆಂಬುದಾತನಂಜಗಮೆಲ್ಲಂ ॥ ಅಂತುವೀರಗಂಗವೆರ್ಮ್ಮಾಡಿಹೃದುವನಕೆಱೆಯಕದು
[19]ಲೆಯತಡಿವಿಡಿದುಚಾತುಱ್ದಂತಬಲಂಬರಸುಚೋಳನಮೇಲೆನಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೀಡಂಕವಿ
[20]ಯೆಪಾಯ್ವುದಂಕಂಡುಅಯ್ಕಣಂಕರಿಯನೆಚ್ಚಡೆಕಲುಕಣಿನಾಡಾಳ್ವಂಕರಿಯಯ್ಕಣನೆಂದುವೀರಪಟ್ಟಮಂ
[21]ಕಟ್ಟಿಸುಖದಿಂದಿರೆ ॥ ಕರಿಅಯ್ಕಯಸಾವಂತನಪಿರಿಯಮಗಂನಾಗನಾತನಗ್ರತನೂಜಂಸುರಧೇನುಕ
[22]ಲ್ಪವೃಕ್ಷದದೊರೆಯೆನಿಸಿದಸುಗ್ಗಗಉಣ್ಡನದಿರದಗಂಡ ॥ ಎನೆನೆಗಱ್ದಿಸುಗ್ಗಗೌಉಣ್ಡನತನೆಯಂಸಾವನ್ತಸೋ
[23]ಮನಾಹವಭೀಮಂಜಿನಪಾದಕಮಳಭೃಂಗಂಜಿನನಾಥಸ್ನಪನಜಲಪವಿತೃತಗಾತ್ರಂ ॥ ಮದವದರಾತಿನಾಯಕರ
[24]ನಾಹವದೊಳುತಱಿದಿಕ್ಕಿಕೀರ್ತ್ತಿಯಂನೆಱೆಯೆದಿಗಂತರಂಮೆಱೆದುದಾರತೆಸಿಂಹನಾದದಿಂದೊದವಿದಭೀಮಸೂದ್ರು
[25]ಕನೀಧನಂಜಯರಾಮನೊದುಂದುಮಾರನೋನಳನಹುಷಾದಿಸೋಮದೇವನೆನೆಸೋವಣಧನ್ಯನೊಪಂನಗವೈನತೇಯನೋ ॥
[26]ಮಾರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ಧತಿಗೆಅತ್ತಿಮಬ್ಬೆಗೆಸದೃಶಂಪೇಳುಸಾರಗುಣಂಸೋಮನಸತಿಗುದಾರಗುಣಂನಿ
[27]ನ್ನನ್ನೆಯರಾರುಮಾರಯ್ವೆಧಾರಿಣಿಯಲು ॥ ಆತನಸತಿಯಂಪೋಲಿಪಡೀಭೂತಳದೊಳುರೂಪುಅಜವನಿ
[28]ತೆಗೆರತಿಗಂತಾಸತಿಗೀಪಾಸಟಿಯೆನಿಪಜಿನುತುಪಾದಭಕ್ತೆಮಾಚಲೆನಾರಿ ॥ ಆಮಾರಯ್ವೆಸೋಮನೊಡನೆಲೀಲೆಯಿಂ
[29]ತಾ . . . . ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಚಯನಿಚಿತಕುಂದಕುಟುಮಳವದನವನದೇವತೆಯೆವನಲಕ್ಷ್ಮಿ
[30]ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುಪುತ್ರಯರಂಪಡೆದುಜಿನಜನನಿಯೆನೆಜಿನಧರ್ಮ್ಮಕ್ಕಾಧಾರಿಭೂತೆಯುಂಆಹಾರಾ
[31]ಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಜಿನಸಮಯುಸಮುದ್ಧರ
[32]ಣೆಯುಪಾರಿಶ್ವದೇವಪಾದಾರಾಧಕೆಯುಮಪ್ಪ ॥ ಜಿನಪತಿದೈವಂಪೊರೆದಾಳ್ದನೆಹೊಯ್ಸಳವಿಷ್ಣುಭೂಪಸಜ್ಜನನುತೆ
[33]ಮಾರೆಮಾಚಲೆಗುಣಾನ್ವಿತೆಯರುತನಗಗ್ರಪುತ್ರರೆಂದನುಪಮಚಟ್ಟದೇವಕಲಿದೇವನೆಸಂದನುಪಮಕೀರ್ತ್ತಿಯಂ
[34]ನೆಱೆಯೆತಾಳ್ದಿದಭವ್ಯನೆಸೋವಣನೀಧರಿತೃಯಲು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂವಿಬುಧಪ್ರಸನ್ನನುಂಆ
[35]ಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗನುಂ ಜಿನಸಮ
[36]ಯಸಮುದ್ಧರಣನುಂತೊಡಱ್ದರಡೊಂಕಿಯುಂತೊಡರೆಬಲ್ಗಂಡನುಂನುಡಿದುಮತ್ತೆನ್ನನುಂಪರನಾರೀಪುತ್ರನುಂ
[37]ಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕನು(ಂ)ಮಪ್ಪಕಲುಕಣಿನಾಡಾಳ್ವಸಾವಂತಸೋವೆಯನಾಯಕಂಭಾನುಕೀರ್ತ್ತಿಸಿ
[38]ದ್ಧಾನ್ತದೇವರಗುಡ್ಡಂಕಲುಕಣಿನಾಡಾಳ್ವಂಹೆಬ್ಬಿದಿರೂರ್ವ್ವಾಡಿಯಲುತ್ತುಂಗಚೈತ್ಯಾಲಯವಂಮಾಡಿಶ್ರೀಪಾರ್ಶ್ವದೇ
[39]ವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಮೂಲಸಂಘಸೂರಸ್ತಗಣದಬ್ರಹ್ಮದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ
[40]ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಭೋಗಕ್ಕಂಆಹಾರದಾನಕಂಬಸದಿಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಸಕವ
[41]ರ್ಷ ೧೦೬೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಪಾಶ್ಯಮಾಸದುತ್ತರಾಯನಸಂಕ್ರಮಣಪಂಚಮಿಬೃಹವಾರ
[42]ದಂದುಬಸದಿಗೆವಾಯಾವ್ಯದದೆಸೆಯಲುಅರುಹನಹಳ್ಳಿಯಸೀಮಾಂತರವೆಂತೆಂದಡೆಕನಕಗಟ್ಟದಗದ್ದೆಯ
[43]ಬಡಗಣಹಲವುಹುಣಿಸೆಯನಟ್ಟಕಲ್ಲುಆದಿಯಾಗಿಅಂತೆಹಡುವಮುಂತಾಗಿನಡೆದುಮತ್ತಿಯಕೆಱೆ
[44]ಯಬಡಗಣಕೋಡಿಯಿಂಅಂತೆನಡೆದುಹಡ್ಯದಕಲ್ಲುಸರದುಅಂತಾಲದಕೊಳನೊಳಗಾಗಿಕೇದಗೆಗೆಱೆಯಗ
[45]ಱ್ದೆಹೊಱಗಾಗಿಹಡುವಲಾದಬೆಱ್ದಲೆಅರುಹನಹಳ್ಳಿಗೆಮತ್ತಕೇದಗೆಗೆಱೆಯಹಡುವಣಕೋಡಿಗೆಬಂದಚಂಚರಿ
[46]ವಳ್ಳಂಬಿಡಿದುನಾಗವಂಗಲಕೆನಡೆದದಾರಿಹಡುವಂಗಲದಭೂಮಿ ॥ ಪೃಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾ
[47]ಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಇದಂಕಾಯದೆಕಾವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರೋರ್ಬ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿ
[48]ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸಾರ್ಗ್ಗಮೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಸಂತತಂ ॥
[49]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ॥ ನಮೋ
[50]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

95

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

[51]ಸ್ವಸ್ತಿಕಲ್ಕಣಿನಾ
[52]ಡಎಕ್ಕೋಟಿಜಿನಾ
[53]ಲ್ಯಾವೆಂದುಸಮೆದು
[54] . . ಕೂಡಿಕೊಟ್ಟಹೆ
[55]ಸರು ॥
[56]ಸ್ವಸ್ತಿರೂವಾರಿ
[57]ಮಾಚೋಜಕಲು
[58]ಕಣಿನಾಡಆ
[59]ಚಾರ್ಯ
[60]ಕಲಿಯುಗವಿ
[61]ಸ್ವಕರ್ಮ್ಮ

96

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀನುತುಕಲ್ಕಣಿನಾಡಾಳ್ವಂತೊಡದ್ದರಜೊಂಕಿಕೂಡಿಕಾಡುವನಾ
[2]ಯಕರಗಂಡಪರನಾರೀಪುತ್ರನುಂಕೂಡಲೂರಕುಲಕಮಳವಾತ್ತಂಡ
[3]ನುಮಪ್ಪನಾವನ್ತ ಸೋಮನಗುಣಾವಳಿಮತ್ತ ಮೆಂತೆಂದಡೆ ।। ಉದಯಂಗೆಯ್ವವ್ಯತಾಂ
[4]ಬುಬಿಂಬಭುವನಕ್ಕುತ್ಪಾಪವಂಮಾಕ್ಕುರ್ವಿಂದುತಜ್ಜನನಿಗಾಚೆಂದ್ರಾಕ್ಕರ್ತಾವಂಬಿರಂಯು
[5]ಕಪ್ರಸರಂಕೈವಿಗೆತಂದೆಗೆತಂನಬಾಹುಬಳದಿಂದೋರ್ದ್ದಂಡದಪ್ಪಿಪ್ಪರಂತಳ್ತಿದಂನಾಳ
[6]ನೆಸೀಲ್ದಪ್ಪಿದಂಬಂಕೊಂಡನೀನಾವಂನ್ತ ಸೋಮಂಧರಾಚಕ್ರದಲು ।।
[7]ಯಾತನಪುತ್ರಂ ।। ಅನುಪಮದಾನಿಗಂಡ[ಗ]ಲಿಸಜ್ಜನವಂದ್ಯನನೂನಕೀರ್ತ್ತಿ
[8]ಮಾನಿನಿವರನಾಥಧರ್ಮ್ಮಧರನುದ್ಭಟವೈರಿವಿರೋಧಿವೀರದೇವನ
[9]ರಮಣಿಮನೋಹರಿಮಹಾಸತಿಶೀಲಗುಣೌಘಭೂಮಿ
[10]ಕಾಮಿನಿಮಹದೇವಿತಂನ್ನವರನೊಳಾಪ್ರತಿಪನ್ನದಿಸಂದಳಾದಿವಂ ।।
[11] . . . . . ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ . . . . . .

97

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಬಂಕೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮು
[2]ದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಹೊಯಿಸಳಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಂಗದೇವರಸರುದೋ
[3]ರಸಮುದ್ರದಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿದ್ದರ್ವಮಲೆಯದಂಡಿಂಗೆತ್ತಿನಡದಲ್ಲಿ ।। ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಲುಕಣಿನಾಡಾ
[4]ಳುವಂತೊಡದ್ದರಡೊಂಕಿಕೂಡಿಕಾಡುವನಾಯಕರಗಂಡಪರನಾರೀಪುತ್ರಕೂಡಲೂರಕುಲಕಮಳವಾತ್ತಂಡನುಮಪ್ಪ
[5]ನಾವುಂತವಾಚನಗುಣಾವಳಿಮತ್ತ ಮೆಂತೆಂದಡೆ ।। ಸ್ಮರರಿಪುಲಲಾಟನೇತ್ರದಿನಿರದುರಿದಕುಸುವಾಸ್ತ್ರನಿರವ
[6]ಶೋಲ್ತರುಸುಭಟರುಅರಿಬಿರುದವಾಚಿದೇವಂಕರವೆಸೆದಂವಂದಿಬ್ರಿಂದಜಂಗವುಪರುಸಂ ।। ಯಾಚಕಕಸವು
[7]ದಯಕೆಲ್ಲಂಭೂಚಕ್ರದೊಳವನುಕಲ್ಪತರುವೆನಿಸಿರ್ದ್ದಂಯಾಚಕಜನದಾಪತ್ತಂನಿರ್ಮ್ಮೂಲಂವಾಡಿಕಳಿವವಾಚಕೆಂಧರೆಯೊ
[8]ಳೂ ।। ರತಿಎನೆವಾಪುನಿಂವುತ್ತ ತಿಸಯಲಾವಣ್ಯಭರಿತೆಕೇತಲದೇವಿಯಪತಿವಾಚಿದೇವನೆನಿಸಿದದಂಪ
[9]ತಿಗಂಜನಿಜಸಿದವೀರವಾರಿಧಿಗುಜ್ಜುಂ ।। ಅವನಸಾಹಸವುಬೆಂತೆಂದಡೆ ।। ಅರಿಎಂಬುಂಬುಜವನವುಂಕರಿವುದದಿಂ
[10]ದೊಕ್ಕಲಿಕ್ಕತುಳಿವಂತೆವ್ರೋಲ್ಅರಿಗಳೆನಿಸದಟವುಲಹರಪರಿಭವಿಪಂಭುಜದಬಲದೆಗುಜ್ಜರಂಧರೆಯೊಳು ।। ಅಂಗನೆಯಗ್ಗಂ
[11]ಗಜನಿವಸಂಗರದೊಳಗಿದಿರಾಂತವಜರಿವುದಗಜವುಲ್ಲಂಭಂಗಿಪನಿದಿರಾವರಿಗಳಗೊಂಗಂತೊಡದ್ದರಿಗೆಡೊಂಕಿನಾಯ್ಕ್ಕಗುಜ್ಜಂ ।।
[12]ಅರಿಕುಲತಿಮಿರಸಹಾಂಕಂಅರಿವುದಕರಿಹರಿಯೆನಿಪ್ಪಸಿತಗರಗಂಡಂಅರಿಗಿರಿವಜ್ರಾಂಗುಜ್ಜಂಗರಿಗಳುಖಳವಳ್ಳಿ
[13]ದಿಹರೆವಸುಧಾಥಳದೊಳು ।। ವೀರಸಿರಭುಜವನೇಱಲುಧೀರರುತವುಗಂಜಿಪಾತ್ತನೇಱಲುಮತ್ತಂವಾರಿಜಭವಸೊಗಳಲುಕರವೆ
[14]ನೆದಂರಣರಂಗಧೀರನಾಯ್ಕ್ಕಗುಜ್ಜಂ ।। ಸ್ವಸ್ತಿ ಅನವರತವೀರರಸಪ್ರವಾಹದಿಂವೀರಕೀರ್ತ್ತಿಲತಾಂಕುರವುಂಪೆಚ್ಚಿರ್ಪ್ಪನುಂಅರಿಸು
[15]ಭಟಗಿರಿವಜ್ರಾಗಂಡನುಂಪರಪ್ರರುಷಾತ್ತಚರಿತಭರಿತನುವಾಚಿದೇವಕುಲದೀಪಕನುಮೆನಿಪಗುಜ್ಜಯನಾಯ್ಕ್ಕನವರಕೀರ್ತ್ತಿ
ಯಂದಿವಿ
[16]ಜಲಲ(ನ)ನೆಯರುಕೇಳ್ದಿದಿರುವಂದುರೌದ್ರಸಂವೆಚ್ಚರದಜೇಷ್ಟಸು ೦೦। ಸೋಮವರದೆಂದುಸ್ವರ್ಗ್ಗಲೋಕಸುಕಪ್ರಾಪ್ತನೆಂದು
ಸ್ವರ್ಗ್ಗ
[17]ಕ್ಕೆ ಒಯ್ದರುವುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ।।

98

ಅದೇ ಹೋಬಳಿ ಭೀಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ನವುಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಕಾವುರಚೂರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

[2]ಆಪ್ರತಾಪಚಕ್ರನತ್ತಿರ್ಯನ್ಯಯಾವತಾರವೆಂತೆ[ಂ]ದೊಡೆ । ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟುದಜನಿಂನಂದ

[3]ತ್ರಿಯಂಸೋಮನಿಂದೊರೆವೆತ್ತಾ ಬುಧನಿಂಪುರೂರವನಿನಾಯುಬ್ಬೂರ್ವಸನಿಂರಾಜಶೇಖರನಪ್ಪನಹುಷಾಂಕನಿಂನಯು

[4]ಯಯಾತಿಕ್ಷೀಷ್ಟನಿಂಕ್ಷಾತ್ರವುಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಳಂಪ್ರಖ್ಯಾತವಾಯ್ತು ಬ್ಬಿಯೊಳೂ ॥ ಸಳನೆಂಬಂಯೂ

[5]ದವಂಹೊಯ್ಸಳನಾದಂದಿಬ್ಯವುನಿವರಂಕುಲಿಯುಂಹೊಯ್ಸಳಯೆನಿನಿಶ್ಯಂಕಂಹೊಯ್ಸಳವೆಸೆದಿರೆಶಕ

[6]ಪ್ರರದವಾಸಂತಿಕೆಯೊಳು ॥ ಆದಿವರಾಹಂಕೋಡೊಳುಮೇದಿನಿಯಂತಳೆವತೆಱದಿ(ಂ)ನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದನಿಯಂತಳೆ

[7]ದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾಪದಿಂಹೊಯ್ಸಳರೊಳು ॥ ವಿನಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವವೇದಿ

[8]ನಿಯಂತಾಳ್ದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿ ಮಿತ್ರನಿಕಾಯಂನಿಜಶತ್ರುಗಳುಭಯಮನೆತ್ತಂತಾಳ್ದಜೀರಾ

[9]ನತಗ್ರ್ಗನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶಕ್ಷ್ಮಾಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೇಸುವುದಾವಾವದು

[10]ರ್ಗ್ಗಂಗಳಂಬಂಣ್ಣಿಸಿವೇಳುತ್ತಿಪ್ಪುದಾವಾವನಿಪತಿಗಳಂಲಿಕ್ಕಿಸುತಿಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕಯ್ಗಣ್ಣಿಕ್ಕನಾಲ್ಕುಂಕಡಲಕಡೆ

ವರಂ

[11]ದಿಗ್ವಿಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿದಂವಿಕ್ರಾನ್ತದಿಂಸಂದೆಬಿಗನೆನ್ಪಿಪತಿಯಾತೆಯ್ದೊಲ್ಲಂವಂಬಿಟ್ಟುದೇವಂ ॥ ದೊರೆವಡದವಿಪ್ಪುವರ್ದ್ಧನನರ

[12]ನಾಥನಸೂನುಗೋವಿನೀಮುಕುತಿಳಕಂಪರನೃಪಹರಂಣ್ಯಕಾಸುರನರಸಿಂಹಂರೂಡಿವಡೆದವಿಜೆಯನರಸಿಂಹಂ ॥

[13]ಆವಿಜಯನಾರಸಿಂಹವುಹೀವಲ್ಲಭನಗ್ರಾಮಹಿಸಿಗಾಪಟ್ಟವುಮಹಾದೇವಿಗೆಪೆಸರ್ವೆತ್ತೀಚಲದೇವಿಗಬಲ್ಲಾಳದೇ

[14]ವಸುದಯುಂಗೆಯ್ದುಂ ॥ ಉರದೊಳುಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳುತಂ

[15]ನಾಜ್ಞೆತಂನೊಳುಗ್ರ[. .]ಗಳನಜುಪಕ್ಷತ್ರಧಮ್ಮ್ರಂಪದಾಬ್ಜೋದರದೊಳುಬೀರಾನತೌಷಿಂಸುಖವಿರೆಪರಮೋತ್ಸಾಹ

[16]ದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯುಂಪೋದ್ದರ್ಂಪೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವಿಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇಶನಸೂನುವೀರನರಸಿಂಹಂ

[17]ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಂಮ್ಮರ್ದ್ದಜ್ವಸಂಕೋಚದಾಯಿಪರಾಕ್ರಮಂರಾಜ

ವಿದ್ಯಾ

[18]ಧರಂ ॥ ಕೆಲದೊಳುತೀಳೀತವುಂಸಂಪರಿಸಿಪೊಡೆವಕಿಳ್ಪಾಳಗೋವಂತುರುಸ್ತಂಬಲಮುಟ್ಟಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವ

[19]ಹಡವಳಂಕ್ಕೋಳವ್ರಚ್ಚಂಡಬಾಹಾಬಳದಿಂಪಯಿದೋಪ್ಪವಾವಂತರಬಳೆವಸೆದಾಳುಗೊಳನಿಂನಾವರಾಯತ್ತಲೆದೋ

ಪ್ಪಂ

[20]ನಾನಸಿಂಹಂಗತುಳಸವುಳಿಸಿಂಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥ ನಡೆವಂನಂನಾರಸಿಂಹ(ಂ)ಕ್ಷಿತಿಪತಿಗವನೀ

[21]ಪಾಳರೆಲ್ಲಿದ್ದಪಬ್ಬಾಳುವಿಡಿಸಂನಂಜ್ಞತ್ರಿಯಸ್ಸಂಗರಪಸಮಯುಬೊಳಾನ್ನಿರ್ಂದಪದ್ದುರ್ಗ್ಗವುಂಪೊಕ್ಕೊಡ

[22]ಮುಬ್ಬಿರ್ಪಾಳರಂ(ತಂನುಡಿಯರಸಂರಳಂ)ಪೆಂಣ್ಣುಡೆಯನುಡಿಸಿದಂತಂನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂ

[23]ಪ್ರೌಡೆಕಿಜ್ಜಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತಂನತೇಜಸ್ಯತಾಪಂ ॥ ಕಾಳಲದೇವಿಗವುರ್ವ್ವೀಪಾಳಕನೆ

[24]ನಿಸಿರ್ದ್ದನಾರಸಿಂಹನ್ರಿಪಂಗಂಲೀಲೆವಿಗೆಪುಟ್ಟಿದಂಜಯಸೀಳಿಂಸೋಮೇಶ್ವರಂವುನೋಹಪರೂಪಂ ॥ ನೆಲನಂ

[25]ಪೊತ್ತೆತ್ತಿನಾಲ್ವತ್ತ್ತನದವುಹಿನೆಯಿಂಪೊಂಗುವೆಂಕೂಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪರ್ಂಘಣೀಶಂವುದವು

[26]ನೆಸಗುವಂದಿಗ್ಗಜೀಂದ್ರಂನಿತಾಂತಂಬಲಿದಿಪ್ಪರ್ಂಗೋತ್ರಭೂಭ್ರಿದ್ವರನಿದುನಗೆಯೆಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿ

[27]ಕಾರಂಬಲದೋಳೊಳುತಾಳ್ದಿವೆಂಪಂತಳೆದತುಳಬಳಂವಾಯರೊಳುಸೋವಿದೇವಂ ॥ ಸಿರಿವಕ್ಷೋರಂಗದೊ

[28]ಳುನತ್ತಿರ್ಸವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ಕಾಂಭೋಜದೊಳುವಾಗ್ವನಿತೆನೆ

[29]ಲಸೆತಂನಾಜ್ಞೆವಿಧ್ವಿಷ್ಟ್ಪಭೂಪಾಳರಕೋಟೀರಂಗದೊಳುನತ್ತಿರ್ಸವಿಶದಯಸಂಪರ್ವ್ವಿಪಾರಾಸಿತೀರಂ

[30]ಬರಾವಾಳಂವಿಶ್ವಧಾತ್ರೀದಳವುನತಿಬಳಂರಾಯರೊಳುಸೋವಿದೇವಂ ॥ ಮುಂನ[ಂ]ರೂಢಿಯಕ್ರಿ

[31]ಷ್ಣಕಂಧರನುವುಂವುಾಕ್ರೊಂಡುಜೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳಪೊಕ್ಕುಸಾಧಿಸಿದರಾಪ್ಪರ್ಂಡೇಶಸಂಶೌರ್ಯ್ಯ

[32]ದಿಂಬೆಂನಂಪತ್ತಿಸಿಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾರ್ಕ್ಕೋಳನಂತಂನಾಮ್ನಾಯದರಾಜ್ಯ
[33]ದೊಳುನಿಱಿಸಿದರ್ಸ್ಸೋಮಾನ್ವಯೋರ್ವ್ವೀಸ್ವರರು ॥ ಗಡಿಮೂಡಲುಸಲೆಕಂಚಿಯಿತ್ತಪಡುವಲು
[34]ತಳುತಿರ್ದ್ದವೇಳಾವುರಂಬಡಗಲುಪೆದ್ದೊಱೆತೆಂಕಲಂಕದಬಯಲುನಾಡಾಂಕೆಯಾದೀನೆಲಂ
[35]ಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನ್ರಿಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳುಪಡಿಯಾರ್ದ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀ
[36]ವಿಸ್ವಭೂಪಾಳಕರು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾ
[37]ರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[38]ಜರಾಜನಪ್ರತಿಮತೇಜಂಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗಿವೀರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲರಿಪು
[39]ಹ್ರಿದಯಬಲ್ಲಚಲದಂಕರಾಮಬಿರುದಂಕಭೀಮಹೊಯ್ಸಳಕುಳಕಮಳಮಾರ್ತ್ತಂಡಗಂಡಭೇರುಂಡಕಾಡವರಾಯ
[40]ಕಂದಕುದ್ದಾಳಮಗರರಾಯಮಸ್ತಕಸೂಲಸೇವುಳರಾಯದರ್ಪ್ಪದಳನಬಾಹುಸಾರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿ
[41]ಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪಂನೆಗವೈನತೇಯಂನಿಸ್ಸಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಸ್ವರ
[42]ದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
[43]ಆಗೌಡುಗಳಅನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆಕೊಂಮೆಯರಮೇರುವೆನಿಸಿದಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪಮದ್ದಗೌಡನತಂಮಹೆಂ
[44]ಮಗೌಡನತಂಮಮಾದಿಗೌಡಇಂತೀಮೂವರ್ಗ್ಗೌಡುಗಳತನೆಯರುತಂಮಕುಲಕೊಂಮೇಸ್ವರದೇವರಸು
[45]ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ ॥ ಸಕವರುಶ ೧೧೫೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಸು । ೫ ಬ್ರಿ । ಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯ
[46]ಲಿಗದ್ದೆಸ ೩ ಪದ್ದವ್ವೆಯಕೆಱೆಯಲಿಕೊ ೧೦ ಹಾಡುವನಕೆಱೆಯಲಿಕೊ ೧೦ ಹೊಲಗೆಱೆಯಲಿಕೊ ೧೦ ಪದ್ದಲೆ ೬೦೦ ಪೂಜೆ
[47]ಪುನಸ್ಕಾರಭೋಗನಿತ್ಯನಿವೇದ್ಯನಂದಾದೀವಿಗೆಕುಂದದೆಮಾದಜೇಯನಮಕ್ಕಳುಬೀಚಜೇಯಸಂಕಜೇಯನುಈಧರ್ಮ್ಮವನು
ಕುಂ
[48]ದದೆನಡಸುವರು ॥ ಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯಂಗಂಗಾತೀರದಲುಕೊಟ್ಟಫಲಈಧರ್ಮ್ಮ
[49]ಕ್ಕೆವಕ್ರಬಂದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯಂಕೊಂದಪಾಪ ॥ ಸ್ವದರ್ತ್ಥಂಪರದರ್ತ್ಥಂವಾಯೋಹರಂತಿನಸುಂಧರಾ
ಶಷ್ಟಿವರ್ವ್ವ
[50]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥
[51]* ಶ್ರೀಗುರುವೇ ನಿರ್ಮ್ಮಳಾನಮೋನಮೋ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

99

ಹೊಣಕೆರೆ ಹೋಬಳಿ ಹೊಣಕೆರೆ ಗ್ರಾಮದ ನಗರ್ತರ ಸಂಗನ ಹತ್ರ ಇದ್ದ ಬಟ್ಲಮೇಲೆ.

[1]ಮೈಸೂರುಸಂಸ್ಥಾನದಪೇಟೆನಾಡದೇಶಕೆನಗರತರಚನ್ನಯ್ಯನುಮಗನಾದ್ದ
[2]ರಿಂದಬಟ್ಟಲುಕೊಟ್ಟುಯಿದೆ ೫೬ ದೇಶದಮಹಾನಾಡಿನವರುನಡಿಸಿಕೊ
[3]ಡಬೇಕು

100

ಅದೇ ಹೋಬಳಿ ಬೋಗಾದಿಯಲ್ಲಿ ಪಾಳುಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 3′ 3″.

1 .....ಗಂಭೀರ..... .....ಜಿನಶಾಸನಂ ॥.....
2 ....ಮ.....
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ.....ಕ್ಯ
ಮ.....ರಾಜ್ಯ....

* ಈ ಪಟ್ಟಿಯು 2 ಮತ್ತು ಹನೇ ಪಟ್ಟಿಗಳ ಮಧ್ಯೆ ಇಲ್ಲೆ.

4 . . . . . ನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಲವದ
ನಸರೋಜಾತಸ . . . . . ಲೋಕತ್ರ

5 ಯೋ . . . . . ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪ . . . . . ತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತ . . . ಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀ
ಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂ . . . . . .

6 . . . . . ಮಾರ್ತ್ತಂಡರೂಪಂ ॥ . . . . . ಮೃ . . . . ವರಮ . . . ಗು . ಸೇತುಹಿಮಂಬರೆಗ . ಕ್ರಮಕ . . ಯಿಂತೊ
ಳಲ್ವಂಸಮರಕ್ಷತ್ರ . . . . ಗನ . . . ನ್ರಿಪಾಳಂ ॥

7 ಸ್ವಸ್ತಿಸಮಧಿಗತ . . . . . ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ . . . . . ಪುರವರೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಚೂಡಾ
ಮಣಿ . . . . . .

8 . . . ರಳಕಾ . . . . . ಶಾರ್ದ್ದೂಳಂಪಾಣ್ಡ್ಯಬಳಜಳಧಿಬಡಬಾನಳಂನರಸಿಂಗ . . . . ವಮವಂಶವನದಾವಾನಳಂ
. . ಮಿವ . . .

9 . . . . . ಕುಳವಿಳಯ . ರವ . ಬೆಂಗಿರಿಗಿರೀಂದ್ರವಜ್ರದಂಡ . . . . . ಳಬಳಬಹಳತಮಃಪಟಳಮಾರ್ತ್ತಣ್ಡಸಪ್ತಕೂಂ
ಕಣ . ಯಕ . . ಂಮಾ .

10 . . . ವರಾ . . . . . ಭವ . . . . . ಕಾ . . . . . ಸ್ವ . ಯಕೋಪಪಾವಕಕಬಿದ
. . . . ದ್ರದೇಶಂ . . . . . ಡೊ . . . . . ಸಸಿ . . . ಸ

11 . . . . . ತವಿ . . . . . ಶ . . . . ವಿಬಯನಾಕಯಣಾ . . . . . ಳಾಚಳಕ . . . . ಮಾದವ . . . . ದಿವಿ . ಸಮ
. . . . . .

12 . . . . . ಮ . . . . . ತಪಂ . . . . ದಾನ . ನಿರವದ್ಯಹೃದ್ಯವಿದ್ಯಾವಿನೋದನ . . . . . ರ . .
. . . . . .

13 . . . . ಸಂತೋಷ . . . . . ಕರಿ . . . . . ನಂ . . ಬಳಾಯ
ನ . . . . . .

14 . . . . . ಳಕ . ನು . . . . . ಂ ॥ . . . . . ಱುಸಾಸಿರಮುಂಗಂಗವಾಡಿಮೂ . . . . . .

15 . ಹನಿ . . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳೆನ . . . ಕರಕ್ಷಿಸಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀ
ವಿಮಹಾಪ್ರಧಾನ

16 ಯನಿ . ನಾಚತು . . ತಾವಿ . . ಷಾಡ್ಗುಣ್ಯನೈಪುಣ್ಯಸ್ವಯಂಬುದ್ಧವಿಷ್ಣುವರ್ದ್ಧನದೇ . . . ಜ್ಯರತ್ನಾಕರಸುಧಾಕರ . ಪಕ್ಷಕು
. ಕುವ . . . ಸಮಂ

17 ಮಹಾಪರಮೇಶ್ವರಪಾದ . . ದೇವರ . . . . . ಷ್ಟ . . ಜನೈಕಶರಣ . ಶ್ರೀಮದಜಿತಸೇನಭಟ್ಟಾರಕಪಾದಾರಾಧನಾಲಬ್ಧ
. . . . . ವಿಳಾಸನ

18 ಯವಿನಯಾದಿವಿಶಿಷ್ಟಗುಣಗಣ . . . . . ರಾದೆ . . . ದಿಹಿತಾಂ . ನೆ . ಂಪ್ರತಿದಿನಜಿನಪೂಜಾಜನಿತಪ್ರಮೋದಂಚತುರ್ವ್ವಿಧ
ದಾನವಿನೋದಂಸರಸ್ವತೀಕ

19 . . . . ರ . . ವಿ . . ಪ್ರಾಂತನಿಯಮಸ . . . . ಮಾನರ . ರಪ್ಪಶ್ರೀಮದಕಳಂಕಾನ್ವಯವಜ್ರಪ್ರಾಕಾರಂನಾಮಾದಿಸ
ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ

20 ಪ್ರಭು . . ದೇವ . . ದಿವ ವಿದು . ಸವ . ಭ್ಯುದಯಯುತಮು . . . . . ಸಂಭ್ರ . . . ದಾನಾದಿ . . ನಯನ
ದಿನಾಮಾಧವಂ

21 ವಿಶ್ವ . . . . ತಮ . . ಯ . . ವಿ . ವದನೆನೆ . ಕ . . ಸ್ತುತ್ಯನಾದಂಸ . ತಶಕ್ತಿ . ರೂ . . . ಪುರುಷ . . . . ಸತ್ವನಿರುಪಮಾದಿ
ರಾಜಂ ॥ ಪರಿಪೂ

22 ರ್ಣ್ಣದ . . . . . ಸಿ . . . . . ಕರಂಬ . . . . ಶ್ರೀಕರಣದಮಾಧವನಕೀರ್ತ್ತಿಲೋಕತ್ರಯವ . . . ಈಭೋಗವತಿಯೊ
. ನವನಿ . ಗೆದೆ

23 . . ಳನುಚಿತ . ಜ . . . . . ಮಹಾಭೋಗಂಮಾದಿರಾಜವಿಭು . . . ಸಿದಂ ॥ ಶ್ರೀಕರಣದ . . ಯಮಂಶ್ರೀಕರವೆನಲಜಿತ
ಸೇನಮು

[24]ಪದವಿನತ . . . ಣಿಸ . . ನೆಗಶ್ರೀ[ಕ]ರಣದಮಾದಿರಾಜ . . . . ಸಮದಂ ॥ ಅನ್ತಾ ಮಹಾನುಭಾವನನ್ವಯಕ್ರಮದಪೊಗಳ್ತೆಯುಂ ಚಲದಲಾದನೆಗರ್ತ್ತೆಯು

[25]ಮಾಳ್ಪೊಗ . ಮ . ಲದಮಹಾ . . . . ಘನ . . . . . ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುಮಲ್ಲದೊ .

[26]ಣಮಯನಂಡಲೆವಂಭುವನಭೂಷಣ . . ಮತ್ತಂವೇದ . . . . . ಯನಂಗಳ . . . ಬ್ರಹ್ಮನೆನಿಸಿಗಂಗಮಣ್ಡಲಪಡಗಮನಾದಜನನಾಥ . .

[27]. ದೇವಂಗ . ಬುಧ . . . ಸಭೆ . . ತಣಿ . . . . ಚೋಳನೃಪಾಳ . . . . ಜಲಧಿನೃಪತ . . ಜಸ . ಲ್ವದೊನೊಮ . . . . .

[28]ಯವಿಳ . ಮನಭ್ಯ . . . ಸ್ವದತ . . . . ಮಹಾಪ್ರಧಾನಮನಃಪ್ರಿಯೆ ॥ . ಮನಭುಜವಿಜಯ . ಕ . . ನಸಾಮ್ರಾಜ್ಯ . .

[29] . . . . . ಸಿದ್ದಾಮಗ್ನನಾದಿದ . . . . . ಜಗವಿನೂತೆವನಿತಾರತ್ನಂ ॥ ಭುವನ . . ವೋಣಮಯ್ಯನತನೂಜ . . . . ಮನೋಭವರೂ . . . .

[30]ಜನನಿ . . . . ಕಾಮದ . . . . ಭಾಗ್ಯಶಕ್ತಿಯೆನೆ . . ಸಂದೊಡಮ . . . . . ಣಜೆದಸದಳ . . . ಶಗನುಕೃತಾಂ . . . .

[31]. ವು . . . . . ಣನುದ್ಧು . . . ನ್ವಿತವ . . . ನಾರಾಯಣಂಮನುಮಾರ್ಗ್ಗಾಗ್ರಣಿವೋಣಮಯ್ಯನಿವರ . ತ . ದ . ಮತ್ತಿನವಾ . . . . .

[32]. ಕ . . . . . ಲಂಧನ್ಯಳೆ . . . . ಇವರಿರ್ವ್ವರ್ಗ್ಗಂನ . . ವಿಭೇದಕ್ರಮನಂತಕನಾರಾಯಣನುಭುವನನುತಂದೆಣಮನ್ನಾವರನಿ . ನೋಡಿಕಾ . . . .

[33]ನುಂ . . ಕರ . . . . ಕರಣಾದಿ . . . . ಯೆನೆ . . ದೆಮಹತ್ವಮನೊಲ್ದುರಾಜ್ಯಲಕ್ಷ್ಮಿ . ಣಾವಿಕಾರಿ . . . ಯೊಳದ್ಭುತಶೌರ್ಯ್ಯದೊಳುಜಯಶ್ರೀಕರಣ . .

[34]ದಿ . . . ನ್ರಿಪ . . . . ರಾಜ್ಯದಲ್ಲಿನಿರ್ವ್ಯಾಜಮಾಗಿ . ಗಳವಟ್ಟುಕಳಾದಿಕಾರಮು . ಮಾಧವನುಮಾದೇವವೋಣನೆನೆನೆಗಟ್ಟಿಮಾಧವಸ

[35]ಮ್ಯಗ್ದೃಗ್ಬೋಧವಲಿತಗಳಿಂಶ್ರೀಯೋಧರಣೀಶನವೋಲ್ನತಾಗ್ರಣಿಯಾದನೀಗುರುವನವ . ಪ್ಪಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿತಪರಮಜಿನೇ . ನಾದ . .

[36]ನವನೀಶಶಿಖಾಮಣಿವಿಷ್ಣುವರ್ದ್ಧನಪೊರೆದನಶೇಷಭವ್ಯರೆನಿಜಪ್ರಿ . ಬಾ . . ಳದಿಕರಂ . . . . ಯನೋಮಾದಿರಾಜನವನೀತಳದೊಳ್ ॥ ಗುಣದತ . . . .

[37]ಆತನವಲ್ಲಭೆ ॥ ವೃ ॥ ಹಾವವಿಳಾಸ . . . . ಭಸಮನ್ವಿತ . . ಸಮೇತೆಯಾಗಿಯುಂರೇವತಿತಾಂಪ್ರಭಾವ . . . . . ತೆಯಾಗಿ ಧರ್ಮ್ಮಸದಾವನೆ .

[38]ಯೊಳುವಿದಗ್ಧೆಯೆನಿಸಿರ್ದ್ದವೆಸಳ್ಗ . . . ಬುಗೆವಿಶ್ವಾವನಿ . ರ್ಣ್ಣಪನ್ನಮುಮಯವ್ವೆಯಕೀರ್ತ್ತಿಯ . ಯೆ . . . . ಯಕ್ಕಗೆಮ . . . . ಸತಿ . . ಮ . .

[39]ಸಾಭಾಗ್ಯಭಾಗ್ಯವತಿ . ಗುಣ . . ದುಮೆಭಾರತಿರತಿ . ಯೆನೆಸಂದುಮೂವರುಂಪಾಟಿಯಂ . . . . . ನಕ . . . . . .

[40]. ಯಕಣವ್ವೆಯನಲುಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿದುಮೆಯಕ್ಕನೆತಳಪ . ಕುಲದಚಲದಗುಣದುಂನತಿಯಾಪುರುಷಾರ್ತ್ಥ . . ಮವಿಪುತ್ತಮನೊದನಿಪು . .

[41]ಬೆಳೆದವೆನಲುಸಚ್ಚರಿತಂಶ್ರೀಕರಣಮಾದಿರಾಜನುರ್ವ್ವಿಸಿತಾವನಿಜಂನೆಗಳ್ದಂ ॥ ಈಕಲಿಕಾಲದಮನುಜರನೇಕರುಮಂಕಣನಿನ . . . ಂದುಬುಧಾನಿತಬಣ್ಣಿಸೆ . .

[42]ಗಟ್ಟಿಂಶ್ರೀಕರಣದಮಾದಿರಾಜನೂರ್ಜ್ಜಿತತೇಜ ॥ ಆತನನ್ವಯಗುರುಕುಳಕ್ರಮ । ಅವಟುತಟವಮಟತಿಝಟಿತಿಸ್ಫುಟಪಟುವಾಚಾಟಧೂರ್ಜ್ಜ

[43]ಟೇರಪಿಜಿಹ್ವಾ । ವಾದಿನಿಸಮನ್ತಭದ್ರೇಸ್ಥಿತವತಿತವಸದಸಿಭೂಪಕಾಸ್ಥಾನ್ಯೇಷಾಂ ॥ ತಾರಾಯೇನವಿನಿರ್ಜ್ಜಿತಾಘಟಕುಟೀಗೂಢಾವತಾರಾಸಮಂಬೌದ್ಧೈರ್ಯ್ಯೋ

[44]ಧೃತಪೀಡಪೀಡಿತಕುದ್ರುಗ್ದೇವಾರ್ತ್ಥಸೇವಾಂಜಲಿಃಪ್ರಾಯಶ್ಚಿತ್ತಮವಾಂಘ್ರಿವಾರಿಜರಜಃಸ್ನಾನಂಚಯಸ್ಯಾಚರದ್ದೋಷಾಣಾಂಸುಗತಸ್ಯಕಸ್ಯವಿ

[45]ಷಯೋದೇವಾಕಳಂಕಃಕೃತೀ ॥ ಯೋಸಾಘಾತಿಮಲದ್ವಿಷದ್ಬಲಶಿಲಾಸ್ತಂಭಾವಲೀಖಣ್ಡನಧ್ಯಾನಾಸಿಃಪಟುರರ್ಹತೋಭಗವತಸ್ಸೋಸ್ಯಪ್ರಸಾದೀಕ್ರಿ

[46]ತಃ ॥ ಛಾತ್ರಸ್ಯಾಪಿಸಸಿಂಹನಂದಿಮುನಿನಾನೋಚೇತ್ಕಥಂವಾಶಿಲಾಸ್ತಂಭೋರಾಜ್ಯಸಮಾಗಮಾಧ್ವಪರಿಘಸ್ತೇನಾಸಿಖಣ್ಡೋಘನಃ॥ ಗೃಹೀ

[47]ತಪಕ್ಷಾದಿತರಃಪರಃಸ್ಯಾತ್ತದ್ವಾದಿನಸ್ತೇಪರವಾದಿನಃಸ್ಯುಃ । ತೇಷಾಂಹಿಮಲ್ಲಃಪರವಾದಿಮಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥ . . ದಜಯಕಳಂಕಃಕೀರ್ತ್ತ

[48]ನೇಧರ್ಮ್ಮಕೀರ್ತ್ತಿರ್ವ್ವಚಸಿಸುರಗುರುಃ . . ದಾನ್ಯ . . . ಯವಾ . . . . ದಃ । ಇತಿಸಮಯಗುರೂಣಾಮೇಕತಸ್ಸಂಗತಾನಾಂಪ್ರತಿನಿಧಿರಿವದೇವೋರಾಜತೇವಾದಿರಾ

[49]ಜಃ ॥ ಕಾಣಾದಃಕೋಣಮೇಕಂಭಜತಿಭ . . . . . ಗತಸ್ಸಾಗತೋಯಂಮೃತ್ಯುರ್ಮ್ಮಾಮಾಂಸಕಾದ್ಯಾಃಕಿಮಿಹ . . . . . ತೇಗರ್ವ್ವ . . . ಯೇನಾಯಂ

[50]ನ್ಯಾಯಮುದ್ರಾಪ್ರತಿಭಟವಚಸಃಪ್ರಾಢಿಪರ್ಯ್ಯಾಯರೂಢೋಬಾಢಂದುಸ್ತರ್ಕ್ಕಗಾಢಪ್ರಥಿಮಪರಿವೃಢಾನೇಮ . . . . . ಣೇದಂ ॥ ಶ್ರೀಮಚ್ಚಾಳುಕ್ಯಚ

[51]ಕ್ರೇಶ್ವರಜಯಕಟಕೇವಾಗ್ವಧೂಜನ್ಮಭೂಮೌನಿಃಷ್ಕಾಂಡಂಡಿಂಡಿಮಃಪರ್ಯ್ಯಟತಿಪಟುರಟೋವಾದಿರಾಜಸ್ಯಜಿಷ್ಣೋಃ । ಜಹ್ಯುದ್ಯದ್ವಾದಿದರ್ಪ್ಪೋಜಹಿಹಿಗಮಕ

[52]ತಾಗರ್ಬ್ಬಭೂಮಾಜಹಾಹಿವ್ಯಾಹಾರೇರ್ಷ್ಯೋಜಹೀಹಿಸ್ಫುಟಮೃದುಮಧುರಃಶ್ರಾವ್ಯಕಾವ್ಯಾವಲೇಪಃ । ನಾಹಂಕಾರವಶೀಕೃತೇನಮನಸಾನದ್ವೇಷಿ

[53]ಣಾಕೇವಲಂನೈರಾತ್ಮ್ಯಂಪ್ರತಿಪದ್ಯನಶ್ಯತಿಜನೇಕಾರುಣ್ಯಬುದ್ಧ್ಯಾಮಯಾ । ರಾಜ್ಞಃಶ್ರೀಹಿಮಶೀತಳಸ್ಯಸದಸಿಪ್ರಾಯೋವಿದಗ್ಧಾತ್ಮನೋಬೌದ್ಧೌಘಾನ್ಸಕಲಾನ್ವಿಜಿತ್ಯಸುಗತಃಪಾ

[54]ದೇನವಿಸ್ಫೋಟಿತಃ ॥ ಪಾತಾಳೇವ್ಯಾಳರಾಜೋವಸತಿಸುವಿದಿತಂಯಸ್ಯಜಿಹ್ವಾಸಹಸ್ರಂನಿರ್ಗ್ಗಂನ್ತಾಸ್ವರ್ಗ್ಗತೋಸಾನಭವತಿವಿಷಯೋವಜ್ರಭೃದ್ಯಸ್ಯಶಿಷ್ಯಃ ॥ ಜೀವೇತಾಂತಾವದೇತೌನಿ

[55]ಳಯಬಳವಶಾದ್ವಾದಿನಃಕೇತ್ರನಾನ್ಯೇಗರ್ವ್ವಂನಿರ್ಮ್ಮುಚ್ಚ್ಯಸರ್ವ್ವಂಜಯಿನಮಿನಸಭೇವಾದಿರಾಜಂನಮನ್ತಿ ॥ ವಾಗ್ದೇವೀಂಸುಚಿರಪ್ರಯೋಗಸುದೃಢಪ್ರೇಮಾಣಮಪ್ಪ್ಯಾದರಾದಾದತ್ತೇಮಮಪಾರ್ಶ್ವತೋ

[56]ಯಮಧುನಾಶ್ರೀವಾದಿರಾಜೋಮುನಿಃ ॥ ಭೋಭೋಪಶ್ಯತಪಶ್ಯತೈಷಯಮಿನಾಂಕಿಂಧರ್ಮ ಇತ್ಯುಚ್ಚಕೈರಬ್ರಹ್ಮಣ್ಯಪರಾಃಪುರಾತನಮುನೇರ್ವ್ವಾಗ್ವೃತ್ತಯಃಪಾಂತುವಃ . . . .

[57]ದನದ . ಶ್ರೀ . ಯಾ . . . ದೇವೋವಿದಿತಸಕಳಶಾಸ್ತ್ರೋನಿರ್ಜ್ಜಿತಾಶೇಷವಾದೀವಿಮಳತರಯಶೋಭಿರ್ದ್ಧೌತದಿಕ್ಚಕ್ರವಾಳೋವಿಗತಸಕಳಸಂಗಸ್ತ್ಯಕ್ತರಾಗಾದಿದೋಷಃ ॥ ಏಕಾಸ್ಯೋ . . . . . .

[58]ಗುಣಪರಿಣತಾನನೋಭಾರತೀನಶ್ಚಸರ್ವ್ವಕಳಾಧರೋಶಶ . . . . ಕನಿ . . . . ನಾಪರಿ . . . . . ತಕ್ಷಿತಿತಳಂತನ್ಮೂಳಮಾಳಂಬ . . ತೇತೇಜ . ನ . . . ವೃತ . . . . ತ್ರಿ . . .

[59]ಗುರೂನ್ಗುಣಗುರೂನ್ಪರಾನ್ಪರಮಯೋಗನಿಷ್ಠಾಪರಾನ್ತ್ರಿಣೀಕೃತಜಗತ್ತ್ರಯಸ್ಫುರಿತದೇವನಿಂದಾಕರಾನ್ಸ್ಥಿರಾನ್ನಯವಿಶಾರದಾನ್ಸಕಳಶಾಸ್ತ್ರಸೂತ್ರಾಕರಾನ್ನಮಾಮಿ . . . .

[60]ವಾಕರಾನಜಿತಸೇನಯೋಗೀಶ್ವರಾನ್ ॥ ಜಗದ್ಗರಿಮಘಸ್ಮರಸ್ಮರಮದಾನ್ಧಗನ್ಧದ್ವಿಪದ್ವಿಧಾಕರಣಕೇಸರೀಚರಣಭೂಷ್ಯಭೂಭೃಚ್ಛಿಖಃದ್ವಿಷಡ್ಗುಣವಪುಸ್ತಪಶ್ಚರಣಚಣ್ಡಧಾಮೋ

[61]ದಯೋತಮಿಮಮಲ್ಲಿಷೇಣಮಲಧಾರಿದೇವೋಗುರುಃ ॥ ನೈರ್ಮ್ಮಲ್ಯಾಯಮಳಾವಿಳಾಂಗಮಖಿಳತ್ರೈಳೋಕ್ಯರಾಜ್ಯಶ್ರಿಯೇನೈಷ್ಕಿಂಚನ್ಯಮತುಚ್ಛತಾಪಹೃತಯೇನ್ಯಂಚದ್ಧುತಾಶಂತಪಃ । ಯಸ್ಯಾಸಾ

[62]ಗುಣರತ್ನರೋಹಣಗಿರಿಃಶ್ರೀಮಲ್ಲಿಷೇಣೋಗುರುರ್ವ್ವಂದ್ಯೋಯೇನವಿಚಿತ್ರಚಾರುಚರಿತೈರ್ದ್ಧಾತ್ರೀಪವಿತ್ರೀಕೃತಾಂ ॥ ಉದ್ದೃಪ್ತಪ್ರತಿವಾದಿಕುಂಜರ . . . . . ವಚನಪ್ರಾಢಿ . . . . . .

[63] . . ಮಯಾಮಲನಖಕ್ರೂರ . . . . . ವಿಕಲ್ಪವಿಭ್ರಮಘಟಾ . . . . . ಸ್ಯಾದ್ವಾದಾಚಳಮಸ್ತಕಸ್ಥಿತಿರಸಾಶ್ರೀಪಾಳಕಂಠೀರವಃ ॥ . ಶ . . . ಗಾಯಂತಿ

[64] . . ಣೇ . ಶಾಸತಿಕಥಂಶ್ರೀಪಾಲದೇವೋಸಾತ್ರೈವಿದ್ಯವಿದ್ಯೋದಯಃ ॥ ಶ್ರೀಮತ್ಸಮನ್ತಭದ್ರಸ್ವಾಮಿಗಳಕಳಂಕದೇವರಿಂಬಳಿಕ ಶ್ರೀಮತ್ತಪೋ . . ಲಕ್ಷಿ . . . ತರುಪಾ

[65] . . ಸರಿಬ್ರತಿನಾಥರು । ಅವರಿಂಬಳಿಕ । ವೃ ॥ ಆವಕ್ರಗ್ರೀವಾರ್ಯ್ಯಬ್ರತಿಪರಿವೃಢ . ಪ್ರವಣ . . ಬರೇಂದ್ರದೇವೇಂದ್ರಸ್ತುತ್ಯನಾದಂಬಳಿಕಕನಕಸೇನಾಹ್ವಾಯರ್ವ್ವಾದಿರಾ

[66]ಜರುಶ್ರೀವಾಣೀವಲ್ಲಭಶ್ರೀವಿಜಯಮುನಿ . . . . . ಮಜಿತಪಾಳನಾಥರ್ದ್ದೇವರ್ಶ್ರೀವಾದಿರಾಜಂಬಳಿಕಮಜಿತಸೇನದ್ವಿತೀಯಾಕಳಂಕರು ॥ ಅವರಿಂಬಳಿಕಶ್ರೀಮತ್ಕುಮಾ

67 ರಸ್ವಾಮಿಗಳಿಂಮಲ್ಲಿಷೇಣಭಟ್ಟಾರಕರಿಂತಾಮೆಸೆ . . . . . ಮಿಗಳಕತಾ . ಗಸಿಂಹ . . ನದೊಳ್ ॥ . ಆವನವಿಷಯಮೊಷ
ಟ್ತಕ್ಕಾರ್ವಿಳಬಹುಭಂಗಿಸಂಗತಂಶ್ರೀ

68 ಪಾಳತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಚೋವಿನ್ಯಾಸಂನಿಸರ್ಗ್ಗವಿಜಯವಿಳಾಸಂ ॥ ಸರಸಕವಿಕಾವ್ಯಮಕರಾಕರಹಿಮಕರನನಂತತಾರ್ಕ್ಕಿ
ಕದ್ವಿರದನಕೇಸರಿ . . . . ತಿತಾ . . ಸ

69 . ರಿತಶಾಬ್ದಿಕಸರೋಜವನಮಾರ್ತ್ತಂಡಜಡಮತಿ . . . . . ರಾಳಜಂಗಳದು . . . . ಳಕ . . . . . ಬನಂ
. . . . . ಪಾಳಕರ

70 . ಬ . . . . . ದ್ವಿಚಿತ್ರವಿ . ಗ್ರಹನಿಷ್ಠುರವಜ್ರಮುಷ್ಟಿಯಿಂ . . . . ದೆಮಾಣ . . . . ವಚೋವಿಭವಂವಿಭುಪದ್ಮನಾಭನ . . . .
. . ರದು . ತ

71 . . . ಮ . . ಸಮನ್ತಭದ್ರಶ್ರೀಮತ್ಸಂತಾನದಲ್ಲಿನೆಗರ್ದ್ದುದನಂತರಶ್ರೀಮದ್ದ್ರಮಿಳಸಂಘಮಿಾವಸುಮತಿಯೊಳ್ . . . . . .
. . ವಸರ . . . . . ಸ

72 . . . . ವಿನೂತೋಪಿತ್ರಿದಶಕಮಲಾಮಣ್ಡನೋಭೂತಕ್ಷಣೇನಪೂತಾಂದೃಷ್ಟ್ವಾಪುನರನುದಿನಂಪ್ರಾರ್ಚ್ಚಯನ್ನರ್ಚ್ಚನಾದ್ಯೈಃ
. . . . . ಳಸಳ . ಭ್ರಿ

73 . . . . . ಶಕವರ್ಷಂಸಾಸಿರದಱುವತ್ತೇಳೆನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪಾಷ್ಯದಮಾವಾಸ್ಯೆ . . . ವಾರಉತ್ತರಾಯಣ

74 . . . . ಮಣವ್ಯತೀಪಾತಗ್ರಹಣಪುಂಕೂಡಿದಂದುತುಂಗಭದ್ರಾತೀರದಮಾಕ . . . . . ರದೇವರಮಲ . . ಹೆಗ್ಗಡೆಮಾ . .

75 . . ಯ್ಯಮಾಡಿಸಿದಶ್ರೀಕರಣಜಿನಾಲಯಕೆಶ್ರೀಮನುಹೊಯ್ಸಳದೇವರುಭೋಗವ . . ಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು

76 . . . ಲಂಸಾಸಿರದಱುವತ್ತೇಳೆನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದೊಳೆನೃಪತುಂಗಂಪೊಯ್ಸಳನೃಪನೊಸೆದಿತ್ತಶ್ರೀಕರಣಜಿನಾಲಯಕ್ಕೆ
ಭೋ

77 . . ಆವೂರಿಂಗೆಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಪೂರ್ವ್ವ . . . . . ಲಹಾದಿಮೂಡವಿದ್ಯಾಧರಘಟ್ಟಕೆಹೋದಬಟ್ಟೆಯೆಡ . .
ಯಕಲು . . . ತೆಂಕಲುಲೊಕ್ಕಾನೆ

78 . . . . ಯಮೂಡಣಕೋಡಿಅಲ್ಲಿಂತೆಂಕಲುಹೊಣಕೆಱೆಹೋದಹಳಿಯದಾರಿಗಡ್ಡಹೋದಮಟ್ಟಱೆಯಗಲುಪೂರ್ವ್ವದಕ್ಷಿಣ
ಸೂ . . . . . .

79 . . . . . ಬಗೆತಾಳೆಯಕೆಱೆಗಿಳಿದಮುಂದಣ . . ಯಹಳ್ಳದವೊಳಗಣ . . . . . ಪೂರ್ವಸ್ಯಾಂದಿಶಿ . . . . . .

80 . . . . . ಬಚ್ಚನಮೊಱಡಿಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿ . . ಹೋಹದಾರಿಯ . . . . . .

81 . . . . ಕಾನೆಅಂತುಬರೆಲೊಕ್ಕಾನೆ . . . . . ಮಾಳಿಗೆಹಾಳಿಗೆನಡದಬೇಂಟಿಯಿಂ

82 . . . . . ಬರೆಮಾಳಿಗೆಹಾಳಿಂಗೆಹೋದ . . . . . ಬರೆಬಲಸೆಟ್ಟಿಯಹಳಿಯಕೆಱೆಗಿಳಿದನಾಯಿಹಳ್ಳ . . .

83 . . . . . ಸಾವೆಹಾಳನೀರ್ವ್ವರಿಯದ . . . . ಈಸಾನ್ಯಾದಿ . . . . ಹಳ್ಳದಮೂಡಣ . . . . . ವರುಅನ್ತುನಡೆದ . . . . . .

84 . . . . . ಕಟಿಯಕಲುಅನ್ತುನಡದದುದೊಡ್ಡಿನಕೆಱೆಯಬಡಗಣಕೋಡಿಯ . . . ದಲಾಚಿಕ್ಕಕಲ್ಲಮೊಱಡಿ . . . ಉತ್ತರ
. ಸ್ಯಾಂದಿಶಿಹಿ

85 . . . . . ಮೂಡಣಕೆಱೆಯಬಡಗಣಕೋಡಿಅನ್ತುನಡದಲ್ಲಮೂಡಲುಸುಂಕದೊಱೆಯಿಂ ಬಂದಹಳ್ಳವೂ . . . . . .
. . . . . .

86 . . . . . ವರ್ದ್ಧತಾಂಜೈನಶಾಸನಂ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀ . . . . . .

87 . . . . . ಕೊನ್ದುದೊನ್ದಯಸಂಸಾರ್ಗ್ಗಮಿದೆನ್ದುಸಾರದಪುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು . . . . . .

88 . . . . . .

101

ಅದೇ ಹೋಬಳಿ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾವಲಮಂಡಿ ಬಂಡೇಮೇಲೆ.

1 ರವಪ್ಪ ರಉತನ ಪ್ರದನಬೆನಕರಸ . . . ದುರ್ಮ್ಮುತಿಸಂವತರದಭಾದ್ರಪದ ಬ ೧೨ ಲು ಕೆತ್ತಿಯಪಗೆಕೆಱೆ . . . ಸೆಲವಾಗಿಕೊ
ಟ್ಟಕೊಡೆಗೆವಿಕಂ೨ ಗದೆ . . .

2 ಯಕ . . . . . .

3 . . ಪರ . . . . . ವಿನಹೊಲ

4 ಯಿದನಳಿಪಿದವನ . . . . . .

102

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಒಳಿ ಬಂಡೇಮೇಲೆ.

[1]ಮಲ್ಯಯ್ಯಬಿಡೆಯರು | [2]ವೀರಯಗವುಡಗೆಕೊಡಗೆ

103

ಅದೇ ಹೋಬಳಿ ಸುಕದರೆ ಗ್ರಾಮದ ಲಕ್ಕಮ್ಮನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 .....ವನ....ಶ್ರೀ.....ತದ.....

2 .....ಭವಂ.....ಕಲ್ಪವೃಕ್ಷನದೈಕಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭಂಶ್ರೀನಾ...ಕ್ಕ....ಷ್ಯಾಮಿಪುಣ್ಯಕರಂ

3ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ

4ತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಕಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋಸ್ತು

5ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ದ ಮಹಾಮಂಣ್ಡಳೇಶ್ವರಂದ್ವಾ

6ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಚೂ

7 ....ಣಿಮಲಪರೊಳುಗಂಡಶ್ರೀಮತ್ತ್ರಿಭುವನೆಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ

8 ....ವದ್ದರ್ನಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ

9 ..ವಿ ॥ ಜಿನನಿಪ್ಪುದೆಯ್ವಮಜಿತಂಮುನಿಪತಿಗುರುಪೊಯ್ಸಳೀಕನಿ...

10 .....ಜಲಿತಾಯೆನಿಲ್ತೇನೆನೆದನೊಕಾಂಜಕ್ಕಿಸೆಟ್ಟಿಯಾತ್ರಯಗೋತ್ರಪವಿತ್ರ..

11 .....ನೆಗಳ್ದಜಕ್ಕಿಸೆಟ್ಟಿಯಗುರುಕುಳವದೆಂನ್ತೆಂದಡೆ ॥ಶ್ರೀಮದ್ದ್ರಾವಿಳಸಂ..

12 .....ವಳೀಲೀಲೆಯಿಂಶ್ರೀಮತ್ಸಾನ್ವಯಿನವುನ್ತಭದ್ರರವರಿಂಭಟ್ಟಾಕಳಂಕಾಖ್ಯ

13 .....ಹೇಮಸೇನರವರಿಂಶ್ರೀಮಾವಿರಾಜಾಂಕರಂತಾವಾಹಾತ್ಮ್ಯವಿಶಿಷ್ಯರಿಂದಜಿತಸೇ

14 .....ಪರಮಮುನಿಯಶಿಷ್ಯಪ್ಪಾವಹರಮ್ಮರ್ಲಿಪೇಣಮಲಭೂರಿ

15 .....ಭ್ಭೂರ್ಪಾಲಸ್ತುತ್ಯರೆಸೆದರವನೀತಳದೊಳು ॥ ಧನದೊಳುಧನದಂವಿ

16 .....ಸಮಸಾಹಸದಿಂಚಾರುದತ್ತಂಚಾಗದೊಳಿಜೀಮೂತಂಜಕ್ಕಿಸೆಟ್ಟಿ

17 .....ತದಾನವಿದ್ವಜ್ಜನವಿನುತಂಧರ್ಮ್ಮಜಳಧಿವರ್ದ್ಧಿತಚಂದ್ರಂಮನುನೀತಿಮಾರ್ಗ್ಗ

18 .....ದನಂಜಕ್ಕಿಸೆಟ್ಟಿಗೋತ್ರಪವಿತ್ರ ॥ ಅನ್ತಪ್ಪಜಕ್ಕಿಸೆಟ್ಟಿತವುರ್ಮ್ಮರಸುಕ್ಕು

19 .....ಯಂಮಾಡಿಸಿಯದಕ್ಕೆಬಿಟ್ಟದತ್ತಿ ಆಪ್ರೂರಯಿಾಸಾನ್ಯದಕೆಱೆಯಂಕಟ್ಟಿಸಿಧ

20 .....ತಾಕೆಱೆಯುಂಬಸದಿಯಿಂಬಿಡಗಲುಬೆದ್ದ ಲೆಬೆದೆಖಿಂಡುಗವಿರಡುಮತ್ತಶಾ

21 .....ಯಾವ್ಯದಕೆಱಿಕೆಱೆಸಹಿತವಾಗಿಯುಂಆಊರದೇವಗೊಳಗಧರ್ಮ್ಮ

22 .....ಹೊಱೆತಿಪ್ಪೆಸುಂಕಗಾಣದಲರವಾನೆಱ್ನೆ ಇನ್ತಿಪ್ಪೆವುಸಕವ

23 .....ಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೦೩ ವಡ್ಡವಾರಸ್ವಾತಿನಕ್ಷತ್ರದಂದುಬಸದಿ

24 .....ರಣಕ್ಕೆಮಾಹಾರದಾನಕ್ಕೆಂದಯಾಪಾಲದೇವಗ್ಗೆರ್ಧಾರಾಪೂರ್ವ್ವಕಂ

25 .....ನೆಯ್ದಿ ಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕಿದಂಕಾಯದೆ

26 .....ಕ್ಕೊರ್ತ್ತಿಟವುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದದೊಂದಯನೆಂಸಾ

27 .....ರಂಧಾತ್ರಿಯೊಳು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀನಮೋರ್ಹತ್ಪ

28 .....ತನ್ನಾಪ್ಪಿನಿಂಮನಮಂತನ್ನವಸಕ್ಕೆತಂದುಬಳಿಯಂಸತ್ಪಾನ್ತಿಯಂ..

[29]. . . . . ಟಕನನೇಕಪುಷ್ಪವಂಪಪ್ರಭಾವದಿಂಭೂವ . . . .
[30]. . . . . ಳ್ಸುರದುಂದುಭಿಗಳಿನೆಯಿಸುರಗಣಿಕೆಯ . .
[31]. . . . . ಭೋಗೈನೆಗಂ ॥ ಜಕ್ಕಿಸೆಟ್ಟಿಯತಮ್ಮಂ . .

104

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕಪ್ಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಸ್ರೀಮತು	[3]ಯನವರುಹ	[5]. . ಣಸಲುಳು
[2]ಸುಕುದಾರೆಅ	[4]. . ಗೆಯಿಪ್ಪತ್ತನಾ	[6]ದು ॥ ಶ್ರೀ ॥

105

ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹಾರುವಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪತಿಜನ್ಮದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾದಕ್ಷಿಣೋ .
[2]. . . ಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸೆಳೆಯಿಂದೆಕೋಪ . . . .
[3]ನೊಂದನೊರ್ವ್ವವನಿಪೊಯ್ಸಳನೆಂದೊಡೆಹೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆ
[4]. . ದಂಗಡಹೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧ್ರಿತನಿರುಪ
[5]ವೋದಾತ್ತತೇಜೋನಮಹೊರ್ವ್ವಂವಿಸ್ತಾರಾಂತ್ತಃಕೃತೋರ್ವ್ವೀತಳವುವೆನತಭೂಭೃತ್ತು
[6]. . . . . ವಸ್ತು ಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮವಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿ
[7]ಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿಧಿನಿಭವೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂ

(೨ೆ ಪಜ್ತಿಗಳು ಸುತರಾಂ ಸವಿದು ಹೋಗಿವೆ)

[32]. . . . . ಕವರಿಶ ೧೧೧೩ನೆಯ . . . . . .
[33]ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲು

(ಮುಂದೆ ೧೧ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

106

ಅದೇ ಹೋಬಳಿ ಮಾಚಲಗಟ್ಟದ ಪಕ್ಕಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ.

ಬಲಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಷನಾಸಿರದಮೂ
[3]ನೂಱಎಪ್ಪತ್ತನಾಕನೆಯವಿ
[4]ಸ್ವಾವಸುಸಂವಛರದಛಾಲ್ಗು
[5]ಣಸುಧ ೧೦ ಮಂಗಳವಾರದಂದು
[6]ಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣು
[7]ಭಟ್ಟೈಯಂಗಳಮಕಳುಜಕ್ರವರ್ತ್ತಿ
[8]ಭಟುವಾಧ್ಯಾಯರಿಗೆಶ್ರೀಬಿಜಲೇಸ್ವ
[9]ರಪುರವಾದವಾಜನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮ
[10]ಪ್ಪಚಿಕ್ಕಮಲ್ಲಯನಾಯಕನಮಗಕೇತೆಮಾದೆಯನಾ
[11]ಯಕನುಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆಮಾಚ
[12]ನಕಟದೂರೊಳಗೆಗೋಪಿಸೆಟಿಯಗೋಯಿಯನಮನೆ
[13]ಯಿಂಮೂಡಲುಹೆಬಾಗಿಲೋಣಿಯಿಂತೆಂಕಲುಕೇ
[14]ತ್ತಿಸೆಟಿಯವಾದೆಯನಚಿಕವನೆಯಿಂಪಡುವಲುಹಿ
[15]ತಿಲವನೆಯಹದಿಕೆಯಗೋಡೆಯಿಂಬಡಗಲುಯಿಂ

೧೦೦

16ತೀಚತುಸೀಮೆಯೊಳಗೆ ಗ ೧೫ರಮನೆ ॥ ಆಕಾಚನಕಟದ
17ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಚಿಕಸಿವೆಯನಾಯಕನತೋಟ
18ಗದೆಯಿಂಮೂಡಲು . . . . . ಪನಗದೆಇಂ
19ತೆಂಕಲುಕಾಚನ . . . . . ದಿಂಪಡುವಲುಗವುಡುಗಳ
20ಕೊಡಗೆಯಹಲಸಿನಗದೆಯಿಂಬಡಗಲು ಯಿಂ
21ತೀಚತುರುಸೀಮೆಯೊಳಗಣ . . ತೆಂಗಿನಅಡ
22ಕೆಯಮರದತೋಟವು . ಬದಲುಹೆಗಡೆಯಕೊಡ
23ಗೆಯಕೆಯಿಂದಂಪಡುವಲುಆಚೆಯಕೆಱೆಯಿಂದಂ
24ಬಡಗಲುಹರಳಸಾರಿಗೆಯಿಂದಂಮೂಡಲು
25ಒಡರಹಳಿಗೆಹೋಹಟಣಿಯಿಂತೆಂಕಲುಹರ
26ಳಸಾರಿಗೆಯಬಡಗಣತುಂಡೊಳಗಾದಬೆ
27ದಲು ೫೦೦ ॥

ಎಡಭಾಗ.

28ಯಿಾಮನೆಯತೋಟಬೆದ್ದಲು
29ಯಿಂತಿಷ್ಟನುಆಚಕ್ರವರ್ತಿಭ
30ಟೋಪಾಧ್ಯಯರಿಗೆಆಮಲೆಯನಾ
31ಯಕತಂನಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ
32ಹಿತದಾಯಾದ್ಯಾನುಮ
33ತಿಪುರಸ್ವರವಾಗಿಯಿಾಗ್ರಿಹ
34ಕ್ಷೇತ್ರಂಗಳಅಷ್ಟಭೋಗತೇಜ
35ಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣ
36ಸಿದ್ಧಸಾಧ್ಯವೊಳಗಾದಯಿಾಗ್ರಿಹ
37ಕ್ಷೇತ್ರಂಗಳನುಸ್ವರುಚ್ಯದಿಂದೊಡಂಬಟ್ಟು
38ತಂನಮಗಚಿಕಮಲಪಂಗೆಪುಪದೇಸವಮಾ
39 . . ಲಿಶ್ರೀಗುರುವಿನಕಾಲ . . . . . ಮಾ
40ಡಿಕೊಟದಾನಪತ್ರಯಿಾಗ್ರಿಹಕ್ಷೇತ್ರ . .
41ನುಪುತ್ರೋಛಾಹಮು . . ದೊಳುಅವರ
42 . . ಯಿದಹ . . ಕೆಲ . . ಬಡದೆವುಸ
43ರ್ವಮಾನ್ಯವಾಗಿ . . . ಯಿಹುದು
44 . . ಮಗುರುವಿನಶ್ರೀಪಾದಕೆಸ
45ಮಾರಾಧನೆಮಾಡಿದಕೆದಾನವಹ
46 . . . ಶ್ರೀ . ಇಂತಪುದಕೆಸಕ್ಷಿಗಳು
47 . ಮನಾತದೇವರಸ್ಥಾನಿಕದಣಯ
48 . . ಚಿಕದೇವನಂಣನಮಗಹಿರಿಯಮ
49ಲಪಹಡಿಹಱಅಲಪನತಮಸೋವ
50ಣ್ಣಅಮನಲಕಂವೆಯಮಗಸೋಮ . .
51ಶ್ರೀಗುರುನಾತ . . ನ ಾತಶ್ರೀಮಲಿ
52ನಾತಶ್ರೀಸೋಮನಾತಸರಣು

APPENDIX.

SERINGAPATAM TALUQ.

159

ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆಯ ಆನೆಬಾಗಿಲಮೇಲೆ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

160

ಅದೇ ಹೋಬಳಿ ಗಂಜಾಮ್ ಗ್ರಾಮದಲ್ಲಿದ್ದ ಕೊತ್ವಾಲ್ ನಾರಣಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮ
[2]ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರ
[3]ಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ಥಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿ
[4]ಗಣವಿದಾರುಣೋಪಲಬ್ಧಪ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನ
[5]ಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಮಾಧವಶ್ಚೈವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಹರಿವರ್ಮ್ಮಬಿಷ್ಣುಗೋಪಮಃಮಾಧವೋರವಿನೀತಶ್ಚದುರ್ವ್ವಿನೀತಶ್ಚಮುಷ್ಕರಃ
[7]ಶ್ರೀವಿಕ್ರಮಶ್ಚದುಗ್ಗಶ್ಚಶಿವಮಾರಶ್ರೀಪುರುಷಶಿವಮಾರದೇವತತ್ಪುತ್ರಃ
[8]ಧೂಸರೀಕುರುತೇಯಸ್ಯಚರಣಾಮ್ಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾ
[9]ಮನ್ತಚೂಡಾಮಣಿಮಧುಬ್ರಜಾನ್ತೇನಲೋಕತ್ರಿಣೇತ್ರಾಪರನಾಮಧೇಯಃಸ
[10]ಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತಾಸಹಸ್ರಕಿರಣಚರಣನಳಿನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[11]ಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನಃ । ಶ್ರೀಮಾರಸಿಙ್ಗೇಱಿಯಪ್ಪೊಣಅನು
[12]ಮಥದುಳ್ ॥ ಸ್ವಸ್ತ್ಯನೇಕಸಂಶ್ರಾಮರಂಗಸಂಘಟ್ಟಣೋಪಲಬ್ಧಬ್ರ
[13]ಣವಿಭೂಷಿತವಕ್ಷಸ್ಥಲಸಮಾಶ್ರಿತವಿಜಯಶ್ರೀಪಲ್ಲವಾನ್ವಯ
[14]ಶ್ರೀಕಲಿನೊಱಮ್ಬಾಧಿರಾಜಶ್ರೀಕೊಲ್ಲಿಯರಸರಾತತ್ಪುತ್ರಃನಿಜರಾಮನುಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[15]ನಯಧೀರನುಂಬಡನಿಱ್ದುತಿಪ್ಪೆರುರಾನ್ಬ್ರಹ್ಮದೇಯಂಕೊಟ್ಟಮ್ಆಪ್ಪೊ
[16]ಱಿಬಡೆಯಕಾಶಿಕಗೋತ್ರಂಪೊನ್ನದಿಗೆ ॥ ಇದರ್ಗೆಸಾಕ್ಷಿಗೋಯಿ
[17]ನ್ದಯ್ಯನುಂಸನ್ದಿಗಾಲಜ್ಜವುರದಕಳ್ಳರ್ವಾಡಿಯಮಹಾಜನಮುಂಮ್
[18]ಮುದುಗುಪ್ಪೆಯಮಾರಸಿಙ್ಗಗಾಮುಣ್ಡರುಂಎಱಿಗಙ್ಗಗಾಮುಣ್ಡ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ರುಂಮರವುರಉರ್ಕಣೆಗಾಮುಣ್ಡರುಂಭೀಮಗಾಮುಣ್ಡರುಂಪಳ್ಳಿಮಾಣಿಯ
[20]ಶ್ರೀಯಗಾಮುಣ್ಡರುಂಕುಪ್ಪಾಲ್ಮಾದವರುಂಪೆರ್ಬ್ಬಱಉತ್ತಮ
[21]ಗಾಮುಣ್ಡರುಂಕುನ್ದಗಾಮುಣ್ಡರುಂಸಂಗಮದಪೃಥುವೀಗಾಮುಣ್ಡರುಂ
[22]ರಿಪುರಾಮಗಾಮುಣ್ಡನುಂಎನೆಬ್ಬರುಂನರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾಮ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[23]ಸೀಮಾನ್ತರಂಪಡುವಾಯ್ಕಾನ್ವರಿಯೆಸೆಟ್ಟಗೆಱೆಎಅನ್ತೆಬನ್ದು
[24]ಬೆಳ್ಗಲ್ಮೊಱಡೆತೆಂಕಾಯ್ನೋಡಿಂಕೊಞ್ಜರಿಪುಣುಸೆಎಮೂದಗೆಱೆ
[25]ಎಬೊಜ್ಜೆಗೆಱೆಯಬಳಂಗೆಱೆಎಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ
[26]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರ್ಷಸಹ
[28]ಸ್ರಾಣಿಬಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿ
[29]ಷಂವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ । ಸ್ವನ್ದಾತುಂಸು
[30]ಮಹಚಕ್ಯಂದುಃಕಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[31]. ಪಡೆಯ *

NAÑJANGÛḌ TALUQ.

200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿಶೂರದಳವಾಯಿದೊಡೈಯನ । ಪಾತ್ರರಾದ । ಕಳಲೆವೀರರಾಜೈಯನವರಪು । ತ್ರರಾದನಂಜರಾಜೈಯನಶೇವೆ †

201	**205**	**209**
ಸುಂದರರು	ಶಿವಜ್ಞಾನಸಂಮಂಧರು	ಮಾರರು
202	**206**	**210**
ಕಮಲಿನಿ	ತ್ರಿಸಹಸ್ರಭೂಸುರರು	ಸತ್ಯಾರ್ಥರು
203	**207**	**211**
ಅಪ್ಪರು	ನೀಲಕಂಠರು	ವರಮಿಂದರು
204	**208**	**212**
ಮಾಣಿಕ್ಯವಾಚಕರು	ಮಹಾಧನರು	ಅಮರನೀತಿ

* ಹೊಸದಾಗಿ ಬರೆದಿದೆ. | † ಪ್ರತಿ ಒಂದು ವಿಗ್ರಹದ ಕೆಳಗೂ ಇದೇಪ್ರಕಾರ ಬರೆದಿದೆ.

213

ದಾರುಕರು

214

ಯೇಣಾಧಿನಾಥರು

215

ಕಳಾನಾಥರು

216

ಕಂಣಪ್ಪನವರು

217

ಮಾನಕಂಜರು

218

ಕಂಕುಲದಾಯರು

219

ಗೋನಾಥರು

220

ಮೂರ್ತಿನಾಥರು

221

ಭದ್ರಭಕ್ತರು

222

ರುದ್ರಪಶುಪತಿ

223

ನಂದರು

224

ಚಂಡೀಶ್ವರರೂ

225

ಕುಲಪಂಪ್ಲರು

226

ವಿಚಾರವಂತರು

227

ವಿದ್ಯಾಶೂರರು

228

ಪೂತವತಿ

229

ಅಭೂತಿಚಕರರು

230

ನೀಲನಗ್ನೆರು

231

ನವನಂದಿ

232

ಕಲಿಕಾಮರರು

233

ಶ್ರೀಮೂಲರು

234

ಶಕ್ತಿನಾಥರು

235

ದಂಡಭಕ್ತರು

236

ಮೂರನೋಪಯಾಜಿಗಳು

237

ಶಾಖ್ಯನಾಥರು

238

ನಿರುಧಶಾರ್ದೂಲರು

239

ಚರಭೂಪತಿ

240

ಗಣನಾಥರು

241

ಪರಾಂತಕರು

242

ಸತ್ಯದಾಸರು

243

ಧರ್ಮಕೇತನರು

244

ಪ್ರತಾಪಶೂರರು

245

ಅತಿಭಕ್ತರು

246

ಮಾನಧನರು

247

ಕಲಿನೀತಿ

248

ಪಂಚಪಾದರು

249

* [ಧರ್ಮಭಕ್ತರು]

250

ಗುಣೋಲ್ಲಭರು

251

ಅವಿಕಾರಿ

* ಈ ವಿಗ್ರಹಕ್ಕೆ ಹೆಸರು ಪೇಳಾಕಕ್ಕುರ ಹೆಸರು ಸಹ ಇಲ್ಲ.

252

ಅಭಿರಾಮರು

253

ನಿರ್ವಚನರು

254

* ಮೂರ್ಖಭಕ್ತರು

255

ಧನಾಧರು

256

ಯತಿಧರರು

257

ಸಾಹಸಪ್ರಿಯರರು

258

ಕೀರ್ತಿಸಖರು

259

ಶೂರವ್ಯಾಘ್ರರು

260

ಶಂಭುಚಿತ್ತರು

261

ಸುಕುಮಾರರು

262

ಕೀರ್ತಿಕಥಾಮೃತರು

263

ಲೋಹಿತಾಕ್ಷರು

264

ಗೀತಾಕಾರರು

265

ಮಾನಧನರು

266

ನಂಜನಗೂಡು ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

1 ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೧
2 ನೆಯಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಮಾಘಬ ೧೫ ಯೂರವಿವಾರಶಿವರಾತ್ರಿಮಂಗಳದಿನ
3 ದಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿಶ್ರೀ
4 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರತ್ನಸಿಂಹಾಸನಾಧೀಶ್ವರಪ್ರತಾಪ . .
5 . . . ಅರಿರಾಯ . . ಪ್ರೌಢಪ್ರತಾಪ . . . . . ರಾಯ . .
6 . . . . . .
7 . . . . ತಂಮ . . . . . .
8 . . . . . .
9 . . . ಸ್ವಾಮಿಯಅಮ್ರುತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಡವಂತಾಗಿ
10 . . . . ಳಬೋವನಹಳ್ಳಿವೋಲೆಹಳಿಯ . . . . . .
11 ಎತ್ತಿನಸುಂಕಮೊದಲಾದಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯಅಮ್ರುತಪಡಿಗೆ . . ಗಳನ್ನು
12 ಬಿಟ್ಟುನಡದುಬರುತ್ತಿರಲಾಗಿಮಾಗಣಿಕಾಱರಬಡಹನಿಗೆಕಾಣಚಿ . . . . .
13 ಲ್ಲಿಯಮಹಾರಾಯರುಕೇಳಿವಾರಣಾಸಿಕೆಂಪದೇವರಸಂಣನವರನೂಕೇಳಿ
14 . . ತಿರುಮಲೆರಾಯಮಹಾರಾಯರಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕವಾಗ
15 ಬೇಕೆಂದುಯೀಧರ್ಮ್ಮವಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಹಾಗೆಬಿಡಿಸಿ
16 ಕೊಟಗ್ರಾಮಗಳಶಿಲಾಶಾಸನಯೀಧರ್ಮ್ಮವನುಅಪಹರಿಸಿದಂಥಾ
17 ವರುವಾರಣಾಸಿಗಂಗೆತಡಿಯಲಿಸಹಸ್ರಕಪಿಲೆಬ್ರಾಂಹಣರನೂ
18 ಕೊಂದಪಾಪಕೆಹೋಹರುತಂನಹೆತ್ತತಾಯಿಸೋದರ . . . ಕೊಂದ
19 ಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
20 ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮಪಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದ
21 ತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
22 ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
23 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
24 ಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಯೀಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿ
25 ನಿಧಾನಸಹನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಸಲುವುದು ॥ ಶ್ರೀ ॥

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* ಈ ವಿಗ್ರಹವೇ ಇಲ್ಲ

267

ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ಮನೆಯಲ್ಲಿರುವ ಭಾಷಾಪತ್ರದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು.

ಶಾಲಿವಾಹನಶಖ ೧೬೮೦ ಮೈಸೂರು ಅರಸುಗಳು ಕಳಲೆ ಅರಸುಗಳಿಗೆ ಸಹಾ ಭಾಷಾಪತ್ರವಾದ ರಜತ ಶಾಸನ ಪ್ರತಿ ವಿವರಾ.

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೪ಯಲ್ಲು ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರಿಗೆ ಮೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆಯರವರು ಬರೆಕೊಟ್ಟ ಭಾಷಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ನಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರೆತನವನ್ನು ಅಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರೆತನವನ್ನು ಅಳಿಕೊಂಡು ಸಮಾನಸ್ಥರಂದರಾಗಿ ಯಿದ್ದಲ್ಲಿ ಶ್ರೀರಂಗೆಪಟ್ಣವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡ ತರುವಾಯ ನಿಂಮ ಕಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾಮಾಡಿಕ್ಕೊಂಡು ಆ ಕೋಟೆಯನ್ನು ಪರಿಹರಿಸಿ ಪುಂಬೆ ನಾವು ಶೀವೆ ಸಾಧಿಸುವ ನಿಮಿತ್ಯ ನಿಂಮವರನ್ನು ವಂದಿಕೆಗೆ ತಂದುಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬಂದು ಮಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡದೆ ಪುನಹಾ ನಿಂಮವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಯಿದಲ್ಲಿ ಯಿಂಚಿಗೆ ಉಭಯಕಡೆಯಣ ಮನುಷ್ಯದೋಷಗಳಿಂದ ಕಲಹ ಜನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಕ್ಷುದ್ರರಿಗೆ ಅವಕಾಶವಾದೀತೆಂದು ಸೊಸ್ತವಿಟ್ಟುಕೊಂಬದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯಂದು ಯೆಣಿಸಿ ದೃಷ್ಠಾಲೋಚನೆಯನ್ನು ಪೂಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಂಡೇರಾವು ವೊಖಾಂತ್ರ ತಿದ್ದಿಟ್ಟು ಪುನಹಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು—

ನಂಮಲ್ಲಿ ಯಿರುವರು ನಂಮ ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮ ಕೊಮಾರರು ಮಾಡುವದರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯವೆಚ್ಚಕ್ಕೆ ತಕ್ಕ ಪ್ಟುವಂದಿ ಕುದುರೆಯನ್ನು ನೀವೆ ಇರಿಸಿಕೊಂಬೋಹಾಗು ಕುದುರೆಮಂದಿಗೆ ಸಲ್ಲುವ ಸಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿಮೇರೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಶೀಮೆಗಡಿಗಳನ್ನು ನಿಂಮ ಹವಾಲಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದುರೆಮಂದಿಗೆ ತಿದ್ದು ತೀರ್ಪು ಲಾವಣಿ ಚೀಲತ ಈ ಕುದುರೆಮಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಶೀಮೆ ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀವೆ ಮಾಡಿಕೊಂಡು ಯಿರುವಹಾಗು ಇದರಲ್ಲಿ ನಿಂಮ ಸ್ವಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗ್ಗೆ ಕುದುರೆ ೫೦೦ ಬಾರು ೨೦೦೦ ಕರ್ನಾಟಕ ಜನ ೪೦೦ ಜಂಜಾಲು ೧೦೬ ಪಿರಂಗಿ ೧೦ ಪರಂಗೀರು ಕಾಪೇರರು ಕಾರೆಗಾರ್ರು ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಗೆ ಕಂಠೀರಾಯಿ ೨೫೦೦೦೦ ವರಹಾ ನಿಂಮ ಮನವಾರ್ತೆ ವೆಚ್ಚಕ್ಕೆ ಕಂಠೀರಾಯಿ ೩೫೦೦೦೦ ವರಹಾ ಉಭಯಂ ಕಂಠೀರಾಯಿ ಯೆರಡು ಲಕ್ಷವು ಅರವತ್ತಾರು ಸಾವಿರ ವರಹಾ ಈ ಬಗ್ಗೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ಶೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರಮನೆಗೆ ಈಗ ಯಿರುವ ಸೀಮೆ ಭೂಮಿ ಅಲ್ಲದೆ ಯಿನ್ನು ಸೀಮೆ ಭೂಮಿ ಕಟ್ಟಿದಲ್ಲಿ ನಿಂಮ ಬಿರಾದರಿಗೆ ಕುದುರೆಮಂದಿಯನ್ನು ಅದಕ್ಕೆ ತಕ್ಕ ಪ್ಟು ಹೆಚ್ಚಿಸಿಕೊಂಬೂವದು. ಕಳಲೆಗೆ ಕೋಟೆಯನ್ನು ಹಾಕಿಸಿಕೊಂಡು ದೊರೆತನವನ್ನು ಪೂರ್ವ ಪ್ರಕಾರಕ್ಕೆ ಅನುಭವಿಸಿಕೊಂಡು ಬರುವದು. ನೀವು ಪಟ್ಣದಲ್ಲಿ ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿದ್ದರು ನಿಂಮ ಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ನಿಂಮ ವ[ಂ]ಶಕ್ಕೆ ಸಹಾ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬರಲುಳ್ಳವರು. ಅರಮನೆ ಸೀಮೆ ಮೇಲೆ ವಿಪಕ್ಷದವರ ರಾಜಕಾರ್ಯ ಬಂದಲ್ಲಿ ಬಲ ಅಬಲೆಯ ತಿಳಿದು ಬಲಕ್ಕೆ ತಕ್ಕಹಾಗೆ ಕಾರ್ಯವನ್ನು ಮಾಡ ತಕ್ಕ ಬಗ್ಗೆ ನೀವು ಸಾಗಿಹೋಗೋವಾಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವಾ ನಿಂಮ ಬಗೆಯವರ ಕಳುಹಿಸತಕ್ಕದಾದರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿದ್ದ ರೀತಿಗೆ ನಡಸಿಕೊಂಬುವದು. ರಾಜಕಾರ್ಯ ನಿಮಿತ್ತ ಫಾಜು ಕಳುಹಿಸುವಲ್ಲಿ ನಿಂಮ ಅಂಗರಕ್ಷೆಗೆ ತಕ್ಕ ಪ್ಟುವಂದಿ ಕುದುರೆಯನ್ನು ನಿಂಮ ಬಳಿಯ ಯಿರಸಿಕೊಂಬುವದು. ನೀವೇ ಸಾಗಿಹೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳದಲ್ಲಿ ಯಿದ್ದ ಪ್ಟು ಕುದುರೆಮಂದಿಯನ್ನು ಯಿರಸಿ ಸಾಗಿ ಹೋಗುವದು. ನಿಮಗೂ ಸೇನಾಧಿಪತ್ಯಕ್ಕೂ ಕೊಡಿಸಿದ ಗಡಿಗಳು ಸೀಮೆಯೆ ಹೊರ್ತಾಗಿ ಅರಮನೆ ಗಡಿಗಳ ಸೀಮೆ ದಾರಿ ಹೋಗಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಪಾರಪತ್ಯಕ್ಕೆ ಅಲ್ಲಿನವರನಾ ಕಾರಣವಿಲ್ಲ. ನೀವು ಜೀಲತ್ತ ಮಾಡಿದ ಜನಗಳ ನೀವು ಯಿರಸಿಕೊಳ್ಳ ಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಕಾರ್ಯನಿಮಿತ್ತ್ಯ ಫಾಜು ಸಾಗಿಹೋಗುವಲ್ಲಿ ಸರಂಜಾಮೆ ತಿದ್ದು ತೀರ್ಪು ನಿಮಿತ್ತ ದಿನಗಳು ಹೆಚ್ಚು ಕಡಿಮೆ ಅವರ ನ್ಯೂನತೆ ಯೆಣಿಸುವದಿಲ್ಲ. ಇದಕ್ಕೆ ನಂಮಿಂದ ಆಗಲಿ ಯಿತರಾದಿಗಳ ಮಾತಿನಿಂದಾಗಲಿ ವೈಷವ್ಯಗಳು ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಇದ್ದಾಗ್ಯು ಮಾನ ಪ್ರಮಾಣಕ್ಕೆ ನ್ಯೂನತೆ ಬರುವ ಯೋಚನೆ ಮಾಡಿದರೂ ಇತರರಿಂದಗೆಂದ ಪರಪ್ಟು ಪರ ಮಾಡಿಸ್ತರೂ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಕವಿಲಾಗೋಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಯೆಂದು ನಂಮ ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವತಾಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ವೆಪ್ಪಿ ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ ಯೆಂದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—ಹರಿಹರಬ್ರಹ್ಮಾದಿಗಳು ಅಪ್ಪಚಿಕ್ಷಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ. ಈ ಶಾಸನದ ಮೇರೆ ನಡೆಯದೆ ಇದ್ದರೆ ಮಧ್ಯಸ್ಥವಾಡಿದವರಿಗೆ ದೋಷಕ್ಕೆ ಕಾರಣವಿಲ್ಲ. ಈ ಮಾತು ನಂಮವೇಲೆ ಹೊರ್ತಾಗಿ ನಿಮಗೆ ಕಾರಣವಿಲ್ಲ ಯಂದು ಬರೆಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ.

ಈ ಬಳಿ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇದೆ.

268

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎನೇ ಭಾಷಾಪತ್ರ.

ಶುಭಮಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈಯನವರು—

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೪ಲ್ಲು ಶ್ರೀಮತು ನಂಮ ಪ್ರಭುಗಳು ಅರಸುರುಗಳಿಗೆ ಸಹಾ ಬರಿಸಿಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಮುಂತಾದ ಕಳಲೆವಂಶಸ್ಥರು ಪಟ್ಟದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಂಣು ಕೊಟ್ಟು ಹೆಂಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಂಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಾವಾಜಿಯವರು ಅವರವರ ವಂಶಸ್ಥರು ಯಿನ್ಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಆದರೂ ಯಿನ್ಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯೆಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ಸಡೆಯುತ್ತಾ ಯಿದ್ದ ಉಂಬಳಿಗಳಂನು ಅರಮನೆ ಹವಾಲಿಗೆ ಶೇರಿಸಿಕೊಂಡು ಯಿದೇ ವೇರಿಗೆ ವುಂಬಳಿಗಳಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಶೀಮೆ ಸಮೀಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್ಯಭಾಗ ಆಯನಿಡಿದ ಸಮಯದಲ್ಲಿ ಯಾವ ವುಂಬಳಿಗಾರರಿಂದ ಅರೆ ವುಂಬಳಿ ಹಣ ಬರವಾ ಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ವುಂಬಳಿಯಿಂದಾಲು ಅರೆವುಂಬಳಿ ಹಣವಂನು ಬರವೊಡಿಕೊಳುತ್ತಾ ಯಿದ್ದೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಶೀಮೆಯಿಂದ ಅಧ್ಯವರಿಗೆ ಅರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಿಕೆ ಉತ್ತಾರ ಮಾಡಿಸಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಹುಟ್ಟುವಳಿ ಶೀಮೆಯಲ್ಲಿ ಈಬಗ್ಯೆ ಪಗದಿಹಣಮಿಗೆ ಸರಿಯಾಗಿ ಶೀಮೆಯ ನಿಂಮ ಅರಮನೆಗೆ ವಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಪ್ರತಿಕುಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡಸಿ ಬರುತ್ತಾ ಇದ್ದೇನೆ. ಈಮೇರಿಗೆ ನಿಂಮ ನಿಂಮ ಪುತ್ರಪೌತ್ರ ಪಾರಂಪರ್ಯಕ್ರಮ ನಡಸಿಕೊಂಡು ಬರುತ್ತಾಯಿರ್ಪೇವೆ. ಈ ಕಾರ್ಯದಲ್ಲಿ ವೈಪರೀತ್ಯಗೊಡಿ ನಡಸ ತಕ್ಕದ್ದು ಯಿಲ್ಲಾ. ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ. ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಂಮ ಅತಿಶಕರೇಣಪೂರ್ವಕವಾಗಿ ಯಿಪ್ಪತ್ತೆದೇವರ ಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಬರೆಸಿ ಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಇದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಆಪ್ಪದಿಕ್ಷಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ಶ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರವು ಇದೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ ।
ಆಳ್ವಾರ ಯೆಂಬರವಾನ ಗರುಡ ಹನುಮಂತ

INSCRIPTIONS IN GRANTHA AND TAMIL.

CHÂMARÂJNAGAR TALUQ.

27

[1]ஸ்வஸ்திஸ்ரீ வீரநாரஸிம்ஹதெவந்ப்ரஸ்வீராஜ்யம்பண்ணி அருளானிற்கஶகரெயாண்டு.....த்ஸரத்து
கீ ..... ஸம் .....ரத்து ஆநிமாஸம் ..... இடைநாட்டு
பேற்கையபட்டிநௌம்மெயர்ஸமஸ்தகாமுண்டகளோம் ..... காராம்
சம்புனிம்மதெவருக்கு.

29

[1]..... யருளாநிற்க சகரையாண்டு ௲௩௬௪ சென்ற ஶுபக்ருத் ஸம்வத்ஸரத்து தெஷமாஸத்தில்
இடைநாட்டுப்பேற்கையவாடிக்கொம்மெயணமகந்.....ண்டர்மகன் சப்புகாமிண்டர் இந்த
சம்புநாயதெவதேவர்.....நரஸிம்ஹ ஸ்ரீ.....செய்வித்தாந் .....
க்குச் சென்ற.....

34

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவத்திபோசள...தெவந்ப்ரஶு.....

43

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ர
[2]வத்திஸ்ரீவீரநாரஸிம்ஹதெ
[3]வரஸர்குப்ரஸ்வீராஜ்யம்ப
[4]ண்ணியருளாநிற்க ஶகவ
[5]ரிஷம் ௲௩௮௰ க்குசென்ற ரூயி
[6]ரொத்தாரி ஸம்வஸ்சரத்து
[7].....
[8]குலத்துநொப்பகாமுண்டனும்
[9]மசணகாமுண்டனும்சன்னகா
[10]முண்டனும்.....
[11]த்திகாமுண்டி அல்லாளிகாமு
[12]ண்டிக்கும்பெண்வழிவழியாக
[13]....த்தியர்குலத்தில்சிங்கமு.....

50

[1].....
[2]வம்பலதருபொழிக்கம்பலிந .....
[3]ள் சளுக்கியர்மாளிகை.....
[4]விலத்தை .....
[5]..... சக்கரவர்த்தி
[6].....
[7]..... ஆஹவமல்ல
[8].....
[9].....
[10].....
[11]ணாககர் .....

52

[1]ஸ்வஸ்தி ஸ்ரீ ஸகல ஸ்ரீ பஞ்சஸதவீரசாஸநாதி..... லங்கிருதவக்ஷஸ்தழபுவநவாகரகு
..... ஸ்ரீ அய்யபொளில்புர பரமேசுவரி ஆ..... பட்டணமுப்
பத் ..... சையபார்த்தைஞ்ஞூற்றுவரும் மண்ணசம்பரும் ..... மங்கலமாக
..... மாதோம்கம்முடைசுவமிவிரோ .....

53

[1]மங்கலத்து
[2].....
[3].....திருமூலஸ்தாந
[4]மூடையர் தேவபூமி

54

[1]ஸ்வஸ்தி ஸ்ரீ மங்
[2]கலத்து ஸ்ரீ மூல
[3]ஸ்தாநமாகிய நாலு
[4]தெசி ஈஸ்வரமுடையர்
[5]கு அறமறவற்கு அறம
[6]ல்லது துணையில்லை

67

[1]ஸ்வஸ்தி ஸ்ரீ ஸகல
[2]ஸ்ரீ வர்த்தமாந
[3]ஸ்ரீ பூஜ்ய
[4]ஆசார்யஸ்ரீ
[5]மாஜாயிமாஜ
[6]வரதெவ
[7]ரஷ்டராவதீ
[8]புரவராயிஸ்ர
[9]ராயாதவகுளா
[10]ழவாஜ்ஞ
[11]ணிஸவ்ஜ்ஞ
[12]அஸ்தாதணி
[13]தெவராஜமா
[14]ஜதபுரொ
[15]ஸ்மஜ்ஜமஜ்ஜஹ
[16]ர்ணுகதவ்ய
[17]ஜ்ஜதஸஹாய
[18]ஸ்ரமிரிவார
[19]ஸிஜிமிஜிதஸ்ர
[20]தஜ்ஜயதம்க
[21]ராதெகாம
[22]வீரவைரீஸகண்ட
[23]ரவதமாராஜ
[24]நிதமடதவா
[25]ண்ணுஜிஸாவட்ட
[26]தொடராஜ
[27]வதிஷ்டசாயு
[28]ருமிஷ்ஸம்கவ்தா
[29]வசகவத்திஹொ
[30]ஸ்யஷ ஸ்ரீவீரஸொ
[31]தீஸ்வரதெவாஸ
[32]ரு வர்த்மாநாஜ்யம்மெ
[33]ய்யுத்திஸெ॥
[34]ஸகரையா
[35]ண்டு தாகசுக
[36]செண்ற
[37]ஷவம்ச
[38]ஸம்வசுஸர
[39].....
[40].....
[41]..... ஸ்ரீத
[42]ர்மதிஹாவ்யா
[43]கள்பெருமாள்
[44].....
[45].....
[46].....
[47].....
[48].....

49 . . . நால்தெ
50 ஶிநாயகதெவ
51 ற்கு இடையூ
52 ரைதெவதாந
53 மாகயாராபூவம்
54 .....
55 ஸ்வதத்தம்
56 பாதத்தம்வ
57 ாயொஹரெதி
58 வஸுஜாஷ
59 .....

69

1 ஸ்வஸ்தி ஸ்ரீ இரட்டபாடி ஏழரை இலக்கமுங்
2 கொண்டு கொல்லாபுரத்து ஜயஸ்தம்பம்நாட்டி
3 ப்பேராற்றங்கரைக் கொப்பத்தாகவமல்லனை ஐஞ்சுவித்து அ
4 வநானையுங்கு திரையும் பெண்டிர்பண்டாரமும் அகப்பட
5 ப்பிடித்து விஜை அபிஷேகம்பண்ணி வீரஸிம்ஹாஸநத்து வீற்றி
6 ருந்தருளியகோவிராஜகேசரிபர்மரான உடையார் ஸ்ரீ விஜெராஜேந்த்ர
7 தெவர்க்குயாண்டு ஏழாவது மூடிகொண்ட சோழமண்டலத்து
8 கங்கைகொண்ட சோழவளநாட்டுப்பதிநாட்டுக்கோமும்மாந
9 சோழவிச்சாதிரநல்லூர்க்காமுண்டரொப்பதிநெண் பூமி
10 ....கேரளாந்தகவளநாட்டு மதுராந்தகபுரத்து வியாபாரி ஆதிசதநப
11 னங்காடாநிடைகொண்டவரந்தியகாபரணந்மாடை இருபதுங்
12 கொண்டோம் கொண்டபரிசாவது ஆலூர்த்திருமூலஸ்தாநமுடை
13 யர் ..... நாளமுதுக்கு எங்கசிரி ஏரிக்கீழ்நீர்நிலம்
14 .....கழநிக்குத் தெற்கு நாவிதந்கழநிக்கு வடக்கு நடுவில்
15 பள்ள...லுக்கு மேற்க்குநெரிலுக்குகிழக்கு உட்பட்டநிலம்முக்கண்டகக்கழநிக்கு
16 ம்...கொண்டு மண்ணறக்குடுத்தோம் கோமும்மாநசோழவி
17 ச்சாத்திரநல்லூர்க்காமுண்டந்விம்பபெற்மநும் குந்தனலேகநும் இதந்
18 ..... .

71

1 ஸ்வஸ்தி ஸ்ரீ.....தெ
2 வந்ப்ரதிவீராஜ்யம்பண்ணி
3 யருளாநிற் கவிரொ.....ஸ
4 ஶ்சரத்துஆட்டிமாசத்து..செ
5 ன்ற புதன்கிழமை ..... தழெ
6 கட்டத்தில்.....
7 டுமஹாப்ரஹுமகன்.....

96

1 ஸ்வஸ்தி ஸ்ரீ ஸஶஸ்தப்ரஶஸ்திஸஹித ஸ்ரீஶந
2 ஶஹாஶண்டெஶ்வரத்ரிஹுவனஶல்ல
3 தழைக்காடு கொங்குநங்கிலிகொயுத்தூர்
4 வுச்சங்கிவநவசி பாநுங்கல் கடியாகக்கொ
5 ண்ட ஸநிவார ஸிய்யிமிரிஹுந்தஶல்ல
6 ப்ரதாபபொய்சளவீ
7 ரவல்லாளதெவன்பதிநாட்டு ஸ்ரீமத்துமதெ
8 .....ஸ்வரியான தெவர் ஸ்ரீநாரஸிம்ஹதெ
9 .....

143

[1]ஸ்வஸ்தி ஸ்ரீஸகலபுவநாச்ரய
[2]பெரும்தவீச்வராஸ்தநமுக்ஷணா
[3]ரும்ருதவக்ஷஸ்தலபுவநபராக்ரஹ
[4]ஸ்ரீவாஸுதெவகண்ட.....பெதா
[5]ச்சவ ஸ்ரீ அய்யபொழில்புரபரமேச்வரி
[6]க்கு ..... க்கல்மெலிய
[7]..... போகத்திலெ சயனத்தும்....
[8]..... செங்கோலெ .....
[9].....
[10]..... பட்டணமும் .....
[11].....

162

[1]ஸ்வஸ்தி ஸ்ரீ வீரநாராயிம்ஹதெவரு வ்ருயுவிராஜ்ய
[2]பண்ணி அருளாநிற்க ஸகவருஷம் ஹகசயிரு சென்
[3]..... ஜெ ... திஸம்வத்ஸரத்து துலாமாஸத்தில் ஸ்ரீ
[4]..... ஹா ... யாதரு மெழெயஉண்ணுயக்க
[5]..... ச்சங்கிறைவாடிகேத்தி செட்டிமகன்
[6].....விட்டலன் ஸ்ரீ வாஸுதெவபெருமாள்திருமு
[7]..... டைமாளிகை ..... ங்கைக்கு
[8]குடுத்த॥ மரு ..... ஶுமழஉஹா ஸ்ரீ

163

(a) [1]ஸ்வஸ்தி ஸ்ரீ வாஸுதெவபெருமாளுக்கு கொல்கணத்து
[2]ராமாசாரிமகந் ஸீமாசாரி ..... பெணிக்குககு
[3]டுத்த மரு ஶுமளஉஹா ஸ்ரீ

(b) [4]ஸ்வஸ்தி ஸ்ரீவாஸுதெவபெருமாளுக்கு பங்குலத்
[5]..... மைமகந்தி
[6]..... கண்டி
[7].....

164

[1]ஸ்வஸ்தி ஸ்ரீ வாஸுத
[2]தெவப்பெருமாளுக்கு
[3]கொல்கணத்து ஸ
[4]ங்குவிந்மகந் ஸீம
[5]காவுண்டன்செய்வி
[6]த்தக .....॥ மரு

165

[1]ஸ்வஸ்தி ஸ்ரீ வாஸுத
[2]தெவப்பெருமாளு
[3]க்கு கொல்கணத்
[4]தமுடிக்குலயதி
[5]ப்பகாமுண்டந்ம
[6]கந்காமண்ணந்செ
[7]ய்வித்தகம்பம்॥ மரு

166

[1]ஸ்வஸ்திஸ்ரீ வா
[2]ஸு-தெவப்பெ
[3]ருமாளுக்கு பிட்டை
[4]யபள்ளி ஆழ்
[5]வாந்மகந் கேசவ
[6]தெவந்செய்வித்த
[7]கம்பம்॥ ௨௩

167

[1]ஸ்வஸ்திஸ்ரீ வா
[2]ஸு-தெவப்பெ
[3]ருமாளுக்குக்
[4]கதத்தூர்விக்
[5]காண்டைம
[6]கன்கோவி
[7]ந்தாண்டை
[8]செய்வித்தக
[9]ம்ப்ம்॥ ௨௩

168

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவபெருமா
[3]ளுக்கு கொல்கண
[4]த்துவீமகாமுண்ட
[5]ர்மகன்கேத ..... மு
[6]ண்டரும் .....
[7]யுஞ்செய்வித்த க
[8]ம்பம்॥ ௨௩

169

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]பெரியநாடாந இடை
[4]நாட்டு நித்யவிநொத
[5]ப்ரஹ்மாராயசேந்போ
[6]வ ..... ந்மகந் உய்
[7]யருசந்செய்வித்த கம்
[8]பம்॥ ௨௩

170

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவப்பெருமா
[3]ளுக்கு .....
[4]மார்பொலிகாமுண்
[5]டந்மகந் மஞ்ரிய
[6]ணந்செய்வித்த
[7]கம்பம்॥ ௨௩

171

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]கொல்கணத்துக
[4]வுண்டப்பந்மகந்
[5]வீடாகாமுண்டந்
[6]செய்வித்த கம்பம்
[7]. . . . . .

172

[1]ஸ்வஸ்திஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]க்கொல்கணத்து
[4]க்குப்பாசாரிமகந்
[5]சக்காசாரி செய்
[6]வித்தகம்பம்
[7]॥ ௨௩

173

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளுக்கு
[3]க்கதத்தூர் வக
[4]த்தாண்டைம
[5]கந் ராமாண்டை
[6]செய்வித்த கம்
[7]பம் ॥ மரு

174

[1]ஸ்வஸ்தி ஸ்ரீ வாஸுதெ
[2]வப்பெருமாளுக்கு
[3]கதத்தூர் ..... ண்
[4]டைமகக் ..... தா
[5]ன்செய்வித்த கம்
[6]பம் ॥ மரு

175

[1]ஸ்வஸ்தி ஸ்ரீ ஸ்ரீ
[2]வாஸுதெவப்பெ
[3]ருமாளுக்கு ஸ்ரீவெ
[4]ஷ்வர்களில் கேஸ
[5]வதாசர் மகந்பெரு
[6]மாள்செய்வித்த
[7]கம்பம்॥ மரு

176

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளு
[3]க்கு கொல்கணத்து
[4]மஹா .....
[5] .....

177

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளு
[3]க்குத்தொத்தியூரி
[4]ல்சத்திரகண்டச்
[5]ஹிங்கப்ப செட்டி
[6]மக்கள் மம
[7]தெமசாமய நா
[8]யக்கநவர்
[9]செய்வித்த கம்
[10]பம்॥ மரு

178

[1]ஸ்வஸ்தி ஸ்ரீ வாஸு
[2]தெவப்பெருமாளு
[3]க்கு ஆரியமயுழு
[4]மநாயக்கந் ம
[5]கந் தாயியநாய
[6]க்கந் செய்வித்த
[7]கம்ஹம்॥ மரு
[8]தமழுஹா ஸ்ரீ ஸ்ரீ

179

[1].....
[2]..... வாசு .....
[3]..... திருநந்தாவி .....
[4]செல்லக்கடவதாகவும் ஆச .....
[5]ஞ்செல்லக்கடவதாக திரு .....
[6]ம்பெருந்தரடையில் .....
[7]ரும் பரிதானம் இரண்ட.....
[8]ம்பண்ணிவிட்டேந். .....
[9]னையுஞ்செலுத்தக்கடவர்கள்.....
[10]வரங்கப்பெருமாளிட்ட .....
[11].....

180

[1]...ஸ்ரீ வாதசு ..... ஞ்ஜிதஹஞ ..... ணிகுக ..... நஇ .....

181

[1]ஸ்வஸ்திஸ்ரீ ஜயாற்ஸுதைய
[2]ஸ்ரீமஹாமஹம்ஹிர ஸ்யாத்வாதாதொவளாஞ்சநமு ।
[3]ஜியாத்ரைலொக்யநாயஸ்யஶாஸநமுஜிநஸாஸநமு ॥
[4]ஸ்வஸ்திஸ்ரீ ஸகவரிஷஸாஸிரதொண்ணூற
[5]றெடனெய விஜெயஸம்வத்ஸரதகாதயிக
[6]சுஐதஸமி உத்தரட்டாதியும்.....
[7].....ஸ்வஸ்திஸ்ரீ மநுமஹாமம்
[8]டலேஸ்வர த்ரிஸுவநமல்லதழைக்காடு
[9]கொண்டகொம்குநம்மலிகொற்று உச்சம்கிவநவா
[10]சிபலசிகெ ..... பெத்துறை ஆதியாககொ
[11]ண்டபுஜவலவீரமம்மவிஷ்ணுவஐநபெரய்சள
[12].....வீரஸ்ரீ வல்லாளதெவர் பூயுவி
[13]ராஜ்யம்பண்ணி அருளாநிற்க முடிகொண்ட சோ
[14]ழமண்டலத்து கம்கைகொண்டசோழவள.....
[15]இடைநாடாந பெரியநாட்டில் .....
[16]சமஸ்தப்ரஜாமுண்டுகளோம்கொல்காந
[17]த்தில் ..... பஸ்திக்கு .....
[18]..... ஸ்வஸ்திஸ்ரீ மந்மஹாமண்டலா
[19]சாரியரான ஸ்ரீபாதிராஜதெவருடையஶி
[20]ஷ்யந்யவருஸிங்காத்தேவர்க்கு தாராபூ
[21]வுகழபண்ணிக்குடுத்தோம் இடைநாடு
[22]ஈர் முப்பது ஸமஸ்தப்ரஜாமுண்டுக
[23]ளோமு இந்ததமத்தை ஆளந் அழி
[24]த்தாராதன் பஞ்சமஹாபாதககாராவாந்
[25]மம்மெகரையில்.....

197

[1]ஸ்வஸ்திஸ்ரீ சக்ரவத்திகள் ஸ்ரீ
[2]குலோத்துங்க சோழதேவர்
[3]க்குயாண்டு சயி தாவது முடி
[4]கொண்ட சோழமண்டலத்துக்
[5]கங்கைகொண்ட சோழவள
[6]நாட்டு எண்ணைநாட்டு எரு
[7]மைகும் பத்துமாலந கங்
[8]கைகொண்ட சோழவளநாடா
[9]ழ்வானுங் நாகன் .....கொ
[10]ண்ட சோழகாமுண்டனும் கா
[11]ச்சளகொங்கவேளானுங் எங்
[12]களூர்த் திருவிராமீஸ்வரமுடைய
[13]மஹாதெவர்க்குவிட்டஸுமி
[14]திருக்கோயிலுக்கு வடக்கு
[15]தெவதாநம்விட்ட குழி ஆ
[16]யிரமும் ஏரிகீழ்விட்ட குழி ஆ
[17]யிரமும் இவ்வூர்மடமுடையார்
[18]தெவஶிவ பண்டிதர் மகன்
[19]அமுர்தகாத்தாரர் இந்த
[20]ஸ்ரீகோயில் இவரும் இவர்
[21]தம்பிமார் நால்வரும் எடுப்பித்
[22]தமையில் இவர்கள் அய்
[23]வர்க்கும் மடபரியாழும்பு
[24]லுவறியும் வெட்டுவ
[25]றியும் எப்பேர்ப்பட்டவங்
[26]குவறியும் கொள்ளக்கட
[27]வாரல்லாதோமாநோம்
[28]உரமுங்காமுண்டுகளும் இ
[29]ந்த யர்த்தை யரக்குவர்ந்
[30]கங்கையிடைகுமறியிடைகு
[31]றாற்பசுவைக்கொன்ற ஸ்ரீ
[32]ஹொத்தியிலெ போவான்.

YELANDÛR JÂGÎR.

3

1.....
2ஸ்ரீ வீரவ.....
3ளதெவன் வி.....
4...ஜ்யம்பண்ணி .....
5.....
6ஸரத்து மிது.....
7.....
8.....
9.....
10.....
11.....
12வேலாபுரத்து .....
13..... அசெஷ .....
14.....
15..... மருமகன் .....
16பட்டணத்து .....
17..... உள்ளாக
18.....

6

1ஸ்வஸ்தி ஸ்ரீ ப்ரதாப அக்ரஹாரத்திபொய்சள ஸ்ரீவீரஹொ
2தெஹ்ளாதெவன் வ்ரயிவிராஜ்யம்பண்ணி யருளாநிர்க...ஸ
3கரையாண்டு.....சென்ற கொ்ரயிஸம்வத்ஸரத்து
4.....ல்லாரத்து.....ப்பதிகாட்டு..
5.....யானசோளேஸ்வரஸ்வாமிஸன்னிதிஹஸதுர்வேதிமங்கலத்துஹொஜ..
6 ..பட்டணஸ்வாமிமகன் சாங்கண் .....கையில்
7ப்ரமுலாண்டைசெட்டி.....

7

1ஸ்வஸ்தி ஸ்ரீ ஸகரையாண்டு ..... ஸாயாணஸம்வத்ஸ
2ஸரத்து மாசிமாஸம் உய சென்ற நாயற்றுகிழமை
3யில் ப்ரதாபஅக்ரஹத்திபொய்சள ஸ்ரீவீரஹொதெ
4வ்ராதெவன் வ்ரயிவிராஜ்யம்பண்ணி அருளாநிக்க பதிகாட்டு
5.....யானசோழேஸ்வரஸ்வாமி அதுவெஸ்திமங்கல
6த்து அசெஷஹொஜனங்களோமவெள்ளப்பகா
7ட்டு இரவிசத்தசனுக்கு.....
8...குடுத்த பரிசாவது ஸ்ரீகபாலீஸ்வரமுடையார்க்கு ஒருதிரு
9நந்தாவிளக்கும் .....

8

1ஸ்வஸ்தி ஸ்ரீ ப்ரதாபஅக்ரஹத்தி பொய்சள ஸ்ரீவீர
2நாராயணஹதெவன் வ்ரயிவிராஜ்யம்பண்ணி
3அருளாநிர்கபகரெஆண்டு .....
4நடக்கிர .....த்துஹாபி
5..... பெற்ற வெள்ளிக்கிழமெஹ

[6]ள்பதிநாட்டு அருளையான சோளே ஜ்ரஸிம்
[7]ஹசதுர்வெதி மங்கலத்து கபாலெஸ்வரமுடை
[8]யர் ... திருநம்தா .....
[9]..... ஸெஷ ஹாஜநங்கள்
[10]கயில்ஸ்ரீமநுஹா ப்ரயாநம்பெருமாள்தேவ
[11]தண்ணாயக்கர் .... மனிச்சன்புங்கனூரி
[12]லிருக்கும்.....
[13]..... பொன்னர
[14]க்குடுத்து.....மண்ணரக்கொண்டு சஜ்ராதித்யவரெசெ
[15]ல்லக்கடவதாக விட்டேன் .....
[16]... ப்ரஸாதத்தை.....

10

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவன் ப்ரதிவிரா
[2]ஜ்யம்பண்ணி அருளாநிற்கசகரெயாண்டு
[3]தூஉ௰ சென்றசிஜார்யிஸம்ஹ்ரத்துமும்
[4]பபள்ளி .....
[7]அவந்மக்கள்பே
[8]ற்கடிகெத்தபெர்வநும்.....
[9]செய்விச்ச .....

11

[1]ஸ்வஸ்திஸ்ரீ வீரஸொவிதெவன்ப்ரதிவிரா
[2]ஜ்யம்மெயுத்தஜிரெஸவவரஷ தூசுக மேல்
[3]ஸாவர்ரிஸம்
[4]ஹ்ரா...
[5]...சொஉ
[6]நல்லூரசூஉ
[7]மெயமிவந்ம
[8]வண்டநஹ்ரசுப்ரவண்டம்.....
[9]உயாறி.....

12

(a) [1]றைபலசிகைபெழுவலம்பன்நிரு ஸாஸி
[2]ரமுங்கொண்டஹுஜஸவீர.....

(b) [1]மல்ல ஸ்ரீவிஷ்ணுவர்ய்ந ப்ரதாபபொய்சள ஸ்ரீவல்லா
[2]ளதெவப்ரியிவீராஜ்யம்பண்ணி அ
[3]ருளாநிற்க முடிகொண்ட சோழமண்டல
[4]த்து.... ..... பொன்னூராந .....
[5]..... ஹாதெவி சதுர்வேதி .....

(c) [1]வகை.....சோழவளனாட்டு இடை
[2]னாட்டு அகர ..... மங்கலத்து ஸ்ரீகய்.....

(d) [1]உடையார் ..... குளேஸ்வரமுடைய
[2]னாயிநார்கு ..... மசணகாமுண்ட
[3]ன்மகன் மாரகாமுண்டன் .....
[4]..... காமுண்டியை ஸ்ரீ தனங்
[5]குடுத்தாந் மாரகாமுண்டன்.

13

.....
[4]..... ஸிஜா
[5]ர்த்திஸம்வற்ஸ
[6]ரத்து சித்தரமா
[7]ஸம் இவ்வ ம்ரஹா
[8]ரத்து.....
[9]..... அம்பலமும் இ
[10]வன் செய்வி
[11]த்த யஜம் ॥

14

.....
[3]புரத்து பெரிய..... தீஸ்வரமுடை.....
[4]..கங்கைகொண்ட சோழவளநா
[5]ட்டு ..... அம்மல
[6].....

31

[1]கோவரில்கோ
[2]ரகாமுண்டு
[3]வ்வச்சகம்பம்.

35

[1]ராஅகா
[2]முண்டன்
[3]மகன்கேசி
[4]காமுண்டன்.

42

[1]ஸ்வஸ்தி ஸ்ரீ பெருமருதூரான ஸ்ரீசவநமாதேவி
[2]ச்சது
[3]வெ-தி
[4]மங்கல
[5]த்து ஆ
[6]னுடயமேருவிதிப்பர்.....
[7]..ப்பி
[8]ள்ளைபட்
[9]டத்தில்
[10]மகன்வீர
[11]மாயிலட்
[12]டிமகன்
[13]....கயில் ..... இப்பட்டண
[14].....

43

[1]ஸ்வஸ்தி ஸ்ரீ பெருமருதூரான பஞ்சவலி ஒஹாதெவிச் சதுவெ-தி மங்கலத்து ஸ்ரீ
[2]ஈஸ்வர அப்பா வைத்ததிருநந்தாவிளக்கு ஒந்றுக்கும்பொன்
[3].....நாயகபட்டரும்கூத்தபிராந்பட்டரும் ஆடவலபட்டரு.....

46

[1]வீரவலி இளையாழ்வாந் இவந்
[2]நந்தாஷிவிகெ ஒந்று.

47

[1]வஷ்ஷிஸ்ரீ வவ
[2]ஸம்வசுஸரத்து
[3]ஆவணிமாஸம்க
[4]லதிகிறியாழ்வா
[5]ன் சிங்கப்பெரு
[6]மாளுக்கு ஒருதிருந
[7]ந்தாவிளக்கு அ ஹ்ரா
[8]தி தி வனைசெல்ல
[9]குடுத்த॥ மந

48

[1]வீரவலி இளையாழ்வாந் இவந்
[2]நந்தாஷிவிகெ ஒந்று.

49

(a) [1]வஷ்ஷிஸ்ரீ மநுமஹாவ்யாதிஸவர்...
[2]ண்டகளோம் இதுக்கு அழிகினேச்சான்....

(b) [1]கொஷ்டஸ்ரீ.....
[2]ணகூதளஸகதீர.....

(c) [1]ஸுத்திவாஜ்யஸகாஷ்டை...
[2]ஹநாஸுஹாமர்வநஹநஸ்ர.....

(d) [1]சக்குசிலவாகநிதீமூவர்க்கு வர...
[2]னக்குபின்பும் இயர்நடத்துவார்...

(e) [1]ரராஜஹஸ்தி ... நாஹரிவவ்ஷேஷத்.
வாந் ஹத்தியொமாஸ்ர ரராஜஹ்ஷ்மமாகஸா
வெநிஹிதவஸதயெ.....

[2]ஷ்வெவிஷ்ஹ்ஷ்வ। யஜ்ஞஸவ்ஷ்வீகிஷா
யிவவாஜணிமண ... வஷ்ஷி .....
.....ஸகஷமவ்ண.....

(f) [1]ஜணிஸ்ரீவிஷ்ஷ்ணாயிவஃவீதி...யவதி
[2]வ்ர ... தெநாஷாஷாஷ ஹ்ராகஜஹஸெஷ்
வாயவரி.....

(g) [1].....லிருக்கும் கேசவ..
[2].....ஆசாரி திருவன்தவாக
[3].....பணம்குடுத்தான்.....
[4]முதல்சஹ்ராஷித்தவரெசெல்ல....

50

(a) [1]வஷ்ஷிஸ்ரீ மற்த்துக்கையார் அகரத்தா
[2]ற்க்கு ஸ்ரீமநுமஹாவ்யாதஜ்ஞநா
[3]யங்கம்ஸவர்யாரிஸம்வத்ஸரத்து
[4]மூன்றுபொந்நில்தினம் பட்டியாலெ....

(b) [1]வஷ்ஷிஸ்ரீ சிங்கப்பெருமாளுக்கு க
[2]லலெ ஊரளப்பெய ஆசஹ்ராதி...

(c) [1]ஸ்ஹஜஹ்ஸ்வஸதெனஸ்ரஃமெண
.....ஜ்ராவநாஜ்ரஃ.....

(d) .....
[3]...நாஜொஜ்ஜ
[4].....ஸ்ரீஃ...ந
[5]ஸிஃமஜஹா.....

(e) [1].....
[2]ஸ்ரீமற்துக்கையாரகரத்து. ...
[3]மாளுக்கு சந்திராதித்தவரைகடக்க
[4]வைத்தநந்தாவிளக்கு ஒந்று அது....

(f) [1]நாரஸிம்ஹதெவற்கு இடைநாடானபெரி . . . [3].....மூன்று பொன்னில்பலிசையால் ஒரு
[2].....கரிகாலசோழக்காமுண்டன் நஹா வி . . . . . .

51

[1]ஸ்வஸ்திஸ்ரீ ஸகலஜகதாஸ்ரய ஸ்ரீவ்ருத்திவிலஸித மஹாராஜாதிராஜபரமெஸ்வர
[2]திவாகரவாயீஸ்வரயாகவகுலா . . . ஸமுகக ஜகத்ராதணிதலெவகொடாஹண்டகத
[3]பரணநஸஹாயஸ்ரீகெகாம்மவீரகிஸ்டம்கமஜ ஸ்ரீஜத்ப்ரதாபசக்ரவத்தி ஸ்ரீவீரவாளதே
[4]வர் வ்ருத்திவீராஜ்யம்பண்ணி யருளாநிற்க்க ப்ரமாதீச ஸம்மற்சரத்துத் திங்கள்கிழமையும் அம
வாசியும் பெற்ற ஐப்ப
[5]சிவிஷ்டவின்நான் இடைநாடாக பெரியநாட்டு ஸமஸ்தப்ரஜாக்காமிண்டகளொம் சிங்கபெருமாள்
திருவிடையாட்
[6]டம் ..... பாடி ..... பெருமாளுக்கு நடத்துவருகிற பொன்நூற்றருபதும்.....
பொன்நும் ஸ்ரீகாரிய .....

52

[1]ஸ்வஸ்திஸ்ரீ ஸாயாரணஸம்வத்ஸரத்து தெதமாதம் திருவிராமீஸ்வரமுடையார்க்கு
[2]வன்றியூரில்ஸாரஸ்வாஜமொதரம் கங்கவல்லாளஸட்டன்கெயில் இக்கோ
[3]யிலில்ஸ்வாநாபதி இந்திருமணுபத்துக்கு..... இடவாங்கினா மய
[4]..ப்பொன்பத்தில்பொலிசெ..... இப்பொன்மூன்றுமுக்காலும்கொ
[5]ண்டுநிதுழநாழிவொழக்கரிசி திருவமுதுபடி ல .....

54

[1]ஸ்வஸ்திஸ்ரீ ..... கல்லம்மை [3].. மக இக்கோயிலில் தேவகன்ம
[2]வைச்ச திருநந்தாவிளக்கு..... [4]மிகள்வசம்.....

55

[1].....
[2]ஸ்ரீவீரசோமீசுரதேவர் .... ராச்சியம்.....

56

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவத்தி பொய்சள ஸ்ரீவீரஸரவிம்ஹதெவன் வ்ருத்திராஜ்ய . . . . . .
வருஷ ஆவாயஉ சென்ற விகாரிஸம்வத்ஸர . . .
[2]ஸ்ரீமகதஷ்டிஸ்ரீ அகரத்து திருவிராமீசுரமுடெஆர்கோயிலில் ஸ்தானபத்திகழ்மௌதம மொ
த்தித்து....பட்டன்மகன் ஆழ்வான்
[3]பட்டரும் திருநிற்றம்பலம் உடையார் பெண்கேள் உமை அம்மை பெரி அக்கனும் பெம்மி அணன்
மகள் ..... ம்மையும் மக்கழ்மருமக்கழும் பேதிமாரும் ..... வடகரைஞட்டு
தழைக்காடான ராஜராஜப்புரத்து எழுபுரம்மும் பஞ்சஸ்தானபதிக்கள் ராஜராஜ பட்டர்
குனிஞ்சபிளக்கும்.....

57

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதெவன் ப்ரதாபவீராஜ்யம்பண்ணி அருளாநிற்க நாஷந சங்வற்சரத்து பங்குனிமாசம் உரு யான

[2]..... க்ஷத்து தசமியும் செவ்வாய்க்கிழமையும் பெற்ற உத்திரத்தில் நாள் ஸ்ரீமஹ..... ..... அசெஷமஹாஜநங்களோம் .....

[3].....மீசுர முடையாருக்கு ..... ஏறிகீழ்திருசூலகல்லுக்குட்பட்டநிலமும் இனாயநாற்க்கு ஸர்வமாந்யமாக.....

58

[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவத்திபொய்சள ஸ்ரீ வீரனாரஸிம்ஹதெவன்ப்ரதிவிராஜ்யம்பண்ணி.....

59

(a) [1]ஸ்வஸ்திஸ்ரீ மற்துற் ..... கரத்து

[2]அசெஷமஹாஜநங்களோம் ஆன

[3]ந்த ஸம்வற்சரத்து ஆனிமாஸம்

[4].....பெருமாள் ப்ராஹ்மணிமண்ட

[5]லிக்கு விட்டதோட்டங்களில்

[6].....கமுகு.....

[7].....ப்பிள்ளைக்கு மக்கும்.....

(b) [1]ஸ்ரீகெசவதெவர்க்கு திரு.....

[2]நாபதி.....

[3]....நாகதண்டனாயக்க .....

(c) [1]ஹ்ரஸ்வஸம்வஸரத்து ஆ

[2].....பதினாலுகுளகும்.....

60

[1]ஸ்வஸ்திஸ்ரீ வீரசோமீசுவரதேவர் ப்ரதாபவிராஜ்யம்பண்ணி அருளாநிர்க துர்முகி சம்வத்சரத்து ..... சிரிமற்துற்கையார் அகரத்து அசெஷமஹாஜநங்கழ் ..... மண்டல ..... வாசுதெவ ..... உடையார்க்கு ..... விலங்கினவன் கங்கைக்கரையில் .....

61

[1].....

[2]பதிநாடும் பதினெட்டும் ..... லத்து

[3]சிறி வயிஷ்ணவர்க்கும் பெரிய நானாதேசியும்

[4]முடிகொண்ட சோழபுர .....

66

[1]ஸ்வஸ்திஸ்ரீ விரோதிஸம்வஸரத்துக் காத்திகைமாதம் .... மண்டல.....வாஸுதேவ..... உடையார்க்கு மைஞ்சா நோவில் ..... விலங்கினவன்கங்கைக்கரையில் .....

67

[1]ஸ்ரீ ஸகஷ்ட ஸ்ரீ மஹாஷ்டி துஷ்டி அபய சென்ற சதுஸ்தி வதாமானின்ற ஷுவ ஸம்வத்ஸரத்துக ஹிராயற்று வைவஸ்வ ..... உடையார் ஸ்ரீவிராஜ்ய பண்ணி அருளாநிற்க நாயனர் ஸ்ரீ வைஷ்ணவ முடையார் ஸ்ரீகாரியத்துக்கு மாம்பள்ளி .....

[2]சாதன் பட்டணத்து ஸகஸ்ரகோஜதேசியர்..... சம்மதித்து அமுதுபடி சாத்துப்படிக்கும் பாத்திரபோகதுக்கும் ..... வருஷம் ஒன்றுக்கு இம்மாயாதி ஸ்ரீராஜித்யவரை ஸ்ரீகாரியம் நடக்க கடவதாகவும் இப்படிநடக்கும் .....

68

[1]ஸ்ரீ ஸ்ரீ வீரசோழ .. .. பி
[2]ருதிவீராஜ்யம்பண்ணி..... ளா
[3]நிற்கசகரையாண்டு ஷ ..... ன்ற
[4]ஷ்ரவஸம்வ .. ர..... மாசி
[5].....
[7]..... கரமும் .....

70

[1]ஸ்ரீ ஸ்ரீ ஷ்ரகரவஸ்ரகவத்தி போசள
[2]ஸ்ரீவீர நாரசிங்கதேவன் ஷ்ரதிவீராஜ்யம்பண்ணி
[3]அருளாநிற்க மூடிகொண்டத்துமேற்பிடாகைமாம்
[4]பள்ளியில் அஞ்ஞாற்றுவின் பெருந்தெருவில்..
[5]..... கண்டசெட்டியார் .....
[6]பிள்ளையார் கோயில் நல்மடைவிளா ..... மு
[7]டிகொண்டத்தடைப்புமுதல் ..... சேனபதியாரும்
[8]வாசுதேவபெருமாளும் ஆழ்வான்திருவாண்டையும்
[9]வீரன் சொக்கனையனும் .....ஷண்ணையகர் .. மனி
[10]ச்சம் ..... மாம்பள்ளி ஸகஸ்ரநாநர்ஷெ
[11]க்குவிலை ஷ்ரோணம்பண்ணிக்குடுத்த பரிசாவது
[12]....ஷ்ரஷோஷ்ட ஸம்வத்ஸரத்து வைகாஸிமாசம்
[13]இந்த நாநாஷெஸிகையிற் பொன்னறக்கொண்டு
[14]அஞ்ஞாற்றுவரும் மண்ணறக்குடுத்து சந்திராதி
[15]த்யவரையிறையிலி.....

71

[1]ஸ்ரீ ஸகஸ்ர
[2]ஸஹஸ்ரதம கீலக ஸம
[3]வத்ஸரத்து சித்திரைரா
[4]ஸ்ர ம ஸ்ரீ மாம்பள்ளி
[5]யான வீரவல்லாளபட்ட
[6]ணத்து ஸகஸ்ர
[7]ஷெபரியோம்
[8]கேஸவப்பெருமாளுக்கு
[9].....
[12]....நடத்தும்படி.....

GUNDLUPET TALUQ.

16

1 . . . . . ஸாண்டநிஉஉாணஸ்ய

2 . . . . . ஸம்ஸூதநஉஉணகுலமாணிக

3 . . . . . யஸ்யவாஸுதெவஸ்யஶாஸ

4 . . . . . ஸ்வஸ்திஸஉஸ்வப்ரஶஸ்திஸ

5 ஹிதஸ்ரீஉநுஉஹாஉண்டலேஶ்வரத்ரி

6 ஸுவநஉஸ்ய தழைக்காடுகொங்கு

7 நங்கலி கொயாற்றூர்வநவஸீபல

8 சிகெபாநுங்கலுச் சங்கிபெறுஜுறை

9 யாதியாகக் கொண்டஸுஜஸ

10 ஸுவீரமம்மவிஷ்ணுவர்ய்ந ஸுஸ

11 ஹாயஶூரபொய்ஶள ஸ்ரீவீர

12 வல்லாளன் ப்ரயுவீராஜ்யம்

13 பண்ணி யருளாநிற்க ஶகவரு

14 ஷ . . . . . நூற்றொருபது செந்

15 ற கீல . . . . . ஸரத்து உத்தரமா

16 ந . . . . . .

17 பெருமாளுக்கு . . . . . .

18 . . . . . உண்டநாயக . . . . . .

19 . . . ண்ணைநாட்டு ஸஉஸ்தகா

20 முண்டுகளோம் . ஸ்வஉததழவா

21 உததம்வாயொஹரெதவஸுமயா ।

22 ஷஷ்டிவர்ஷஸஹஸ்ராணிவிஷ்டா

23 யாஜஜாயதெக்ரமி ॥

20

1 . . . ஸ்திஸ்ரீ உடையார் ஸ்ரீசோழகங்க தேவர்க்குயாண்டு ௰ச ஆவது முடிகொண்ட சோழமண்டலத்து கங்கைகொண்ட சோழவளநாட்டுகுடுகூர்நாட்டுக் கெல்லசூரில் . . . . . தேவர்க்குப் பள்ளிச் சந்தமாக இன்னாட்டு நாட்டுக்காமுண்டன் விக்கிரம சோழப்பெர்மாடிகாமுண்டனென இன்னாட்டுக்கல்லூரில் . . . . . காணிக்கை . . . . . கெல்லசூர்ப்புலைச் சேரிகாலு . . . . . கட்டுபன்நிருகண்டகவிதையுந்தெ

[2]ங்கோட்டையில் இரண்டாவீழுக ..... வில்லபற்கு இவர்வழி மாணு
க்கற்க்கு இறையிலி ..... ச்சதிராதித்தவற இவற் .....த்தாராபூர்வக
மாக குடுத்தேன் விக்கிரம சோழப்பெருமாடி காமுண்டனென இத்தர்மஞ்செய்தாநிற்றனம்
இரக்ஷிப்பாகது தர்மம் அறமறவற்கு அறமல்லது துணை இல்லை இவர் சொல்ல இஸாசனம்வெ
ட்டினேன் ..... க்குளத்து தட்டான் ராஜாசாரிமகன் மாணிக்காசாரி.

26

[1]வஸ்தி ஸ்ரீ வஉஸஹவதாரூய ஸ்ரீவுதிவீவ
[2]ல்லஹ..... ராஜாயிராஜ வாஉஹட்டாக...
[3].....யீவராயாஉவகுழாழவாஉ்உ
[4].....சூவாஉணிஉவெ ராஜாராஜஉவெ
[5]பரொழு மணமணஹொவண கஉநவுஅணசு
[6].....யபவுவஸநிவாவஹிஜிமிநிஉ்ழுஉஜுஅவ
[7]உங்காஉஉகாராஜ்ஜு நிஉழுஉநவொழாராஜ்ஜு வுஜி
[8]...அாயுவாணுஜிபாவட்ட ஸ்ரீவிஷ்ணவயுநிஹ்ஸம்
[9]கவுதாவஅகுவதிவொபழ ஸ்ரீவீரவொதீவா
[10]தெவர் வுயுிராஜ்ஜு ஒணியருளாநிற்க
[11]வஸ்தி ஸ்ரீ பகரெயாண்டு தூசுயசு சென்ற
[12]...சூசு வம்வதூரத்து சுஅத்தில் சித்திரை.....
[13]ல் கொல்கணத்து வம்மச்சகாமுண்டு
[14]...மகன் மொப்பண்ணன்.....

60

[1]வஸ்தி ஸ்ரீ சுக்குலவம்வவாஉஉமநயணராஜ்ஜுத்தில்.....
[2]மாவூரத்தாற் பெம்மயன்மகன் வல்லரகொரள
[3]ன் அண்ணநும் வெண்காடங் மாணிவண்ணநும் பட்டரா.....

77

[1]வஸ்தி ஸ்ரீ பகவா்வழி தூசுய...
[2]ர்பவ்ஹ.....வம்வற்வரத்து து
[3]...த்தில் ஸ்ரீ வீரவோமீவராதெவ
[4]ங்...வீராஜ்ஜும்பண்ணி அருளாநிற்க ஸ்ரீமது பெ
[5]...யநாட்டு கொல்கணத்து .....
[6]பெரியபேர்கடிதேவ.....

80

[1]வீர..விவராணநிஉஉாணஸ்ரீதிவம்ஹ கிக
[2]உஉண்ணி । குலுதாணிகு்தாயவு வாஸ்ர்தெவ

[3]ஸ்யஸாஸநம் ॥ ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவத்தி
[4]ஸ்ரீவிஷ்ணுவர்ய்ந பொஸழ ஸ்ரீவீரநாரஸிம
[5]ஹதெவரு ப்ரதிவிராஜ்யம்பண்ணி யருளாநிற்க ஸ்ரீ
[6]மந்மஹாப்ரயாநஸர்வாயிகாரிமல்லிகார்ஜு
[7]நதண்ணாயக்கரும் மஹாதண்ணாய்க்கரும் பெரிய
[8]நாடாந..... ஸமஸ்தப்ரஹுகாமுண்
[9]டரும்ஸகரெயாண்டு ..... சென்ற
[10]சித்ரபாநு ஸம்வத்ஸரம் வ்ருஷபமாஸத்து
[11]கொல்கணத்து வாஸுதெவபெருமாளுக்கு
[12]குட்டரெ .... பள்ளி .....
[13]நஞ்சைபுஞ்சைநாற்பாலெல்லையும் யா
[14]ராபூர்வமாகவிட்டோம் சந்த்ராதித்யவரை..
[15]செல்வதாக.....
[16]யர்த்தைநடத்தக்கடவர்அழிப்பில்தெம்
[17]தெக்கரையிலெ குராற்பசுவையும் ப்ராஹ்ம
[18]ணரையுங்கொன்ற மதிஅகுவர்கள்.
[19]ஸ்வதத்தம்பரதத்தம்வாயொஹரெதவஸும்யரா ।
[20]ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாஞ்ஜாயதெ க்ரமி ॥
[21]அறமறவற்கறமல்லது துணையில்லையே.

YEDATORE TALUQ.

4

. . . . . .

[19]. . . வீரரங்கக்காறந் . . . . . .

[21]நெண்பூமிவை. . . . . .

[22]ப்பிர்கொடிநோக்கிச்செய்த. . . . . .

[23]கொங்கலநாட்டில் . . . . . நாட்டுநிந்று . . . . . .

[25]வளஞ்சியப்பகையார் . . . . . .

[26]. . . . . குளி வகுத்துவித்தும் . . . . . .

[27]. . . . . .கண்ட மையிலும் . . . . . வீர

[28]ரங்கக்காரநாந . . . . பாக்குபதிநெண்பூமிவைஸ்ரீ

[29]. . . . . .

21

[1]ஸ்ரீ ராஜெந்த்ரசொழந் .. ஜிநாலயம் தெஸிமமணம்

[2]ஸஸதிபுஸ்தகமஸ்தும்.

55

[1]ஸ்வஸ்திஸ்ரீ கொலோத்து

[2]ங்கசோழதெவர்திருவி

[3]ராஜ்யத்துராஜே

[4]ந்த்ரசோழ. . . . . .

[5]. . . . . .வேளாற்க்கு

[6]. . . . . .ராஜேந்த்ரசோழ

[7]மாராயன் துரைநா

[8]ட்டு துறைத்திப்பூரை

[9]யாண்டு முப்பத்து

[10]மூன்றாவதுபொ

[11]ய். . . . . .

HEGGADADEVANKOTE TALUQ.

22

[1]ஸ்வஸ்தி ஸ்ரீ வீரவல்லாளதெவர்
[2]வ்ருயிவிராஜ்ய ம்பண்ணி யரு
[3]ளாநிற்க முடிகொண்ட சோ
[4]ழமண்டலத்து கங்கை
[5]கொண்ட சோழவளநாட்
[6]டுநுகுநாட்டு .....
[7]..... ..த்துநாட்டுக்காமு
[8]ண்டுகளும் நாடும்
[9]கல்லம்பாரநகரத்து க்கலி
[10]யகாமீஸ்வரமுடையார் தி
[11]ருவொலக்கமண்டபத்துக்
[12]கட்டி ஸாவகாஸ்வதீ
[13]ரத்து கும்பமாசத்து..
[14].....தாண்தெவதா
[15]நமாக்கிக் காமீச
[16]ருக்கு தாராவெ
[17]வகாமாக்கி நீர்வார்
[18]த்துக்குடுத்தார்
[19]வீரசுடையார் எர
[20]சமுடையார் அங்கிஜீ
[21]யர்உதராயர் ஸதஸ்தா
[22]டுகுடுத்த யதத்தை ய
[23]ழிவசெய்தாந் மஂகெ
[24]யதடியில்கவி. சத்திய
[25]கொந்தபாபத்திலெ விழு
[26]வர்.....

27

[1]ஸ்வஸ்தி ஸ்ரீ வாயிகவஸ்வதீ
[2]ரத்தில் தெஷதாஸத்
[3]தில் கல்லம்பார்நகரத்
[4]தில் செட்டியார் ஆ
[5]ரங்கூருடையார் வறகாண
[6]செட்டியார் மக்கள்
[7]யாரும் சக்காண்ட செட்
[8]டியாருஞ் செய்வித்த
[9]திருவாய்சல்வ்ரா வதீ.

28

[1]ஸ்வஸ்தி ஸ்ரீ ஈஸ்வராஸ
[2]வதீரத்தில் தகுதராஸ
[3]த்தில் கல்லம்பார் நகர
[4]த்திலிருக்கும் வியா
[5]பாரிசத்தலூருடையா
[6]ந் செட்டியாண்டார்
[7]மகமசணுண்டானும்
[8]பதசாண்டியந் செய்
[9]வித்த கம்பம்.

29

[1]ஸ்வஸ்தி ஸ்ரீ கல்லம்பார்
[2]நகரத்தில் வியாபாரி தி
[3]ருநாவலூருடையாந் சங்கா
[4]ண்ட செட்டிமகந் பட்டாண்
[5]டாந் ஈஸ்வராலயவஜ்ர
[6]த்தில் உகாதாஸத்தில்
[7]செய்வித்த திருத்தூண்.

30

[1]ஸ்வஸ்தி ஸ்ரீ ஈஸ்வராலய
[2]வஜ்ரத்தில் உகாதாஸத்
[3]தில் கொல்கணத்தில்
[4]மூடக்குலையாந் குச்ச
[5]காமுண்டர்மகந் சிறி
[6]யபெற்கடிதேவந் செ
[7]ய்வித்த திருத்தூண்.

31

[1]ஸ்வஸ்தி ஸ்ரீ ஈஸ்வராலயவஜ்
[2]ரத்தில் உகாதாஸத்தில்
[3]கல்லம்பார் நகரத்தில்
[4]திருநாவலூருடையார்
[5]நக்கமண்ட செட்டியார்
[6]மகந் திப்பாண்டி செ
[7]ய்வித்த திருத்தூண்.

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INSCRIPTIONS IN PERSIAN.

SERINGAPATAM TALUQ.

159

* چو شه این قلعه را بنیاد فرمود * * زبرجد سال ماه خسروي بود *
* هزار و دو صد و بر عشر نه هم * * شمار سال احمد بدر مولود *
* بتاریخ نهم روز سه شنبه * * بعین ساعت برجیس مسعود *
* طلوع قوس بود و هم بمیزان * * شفق بر زهره و برجیس افزود *
* عطارد آفتاب راس هر ماه * * به برج سنبله بودند محمود *
* بجدي ماه بعقرب بود مریخ * * ذنب درحوت کیوان درحمل بود *
* ثمر این وقت را اینست پندار * * که قلعه از همه اسباب به بود *
* بماند قایم و محفوظ زآفات * * بفضل و رحمت خلاق معبود *

ADDENDA ET CORRIGENDA.

Introduction—

p. 1 l. 33 *For* envoloped *read* enveloped
35 „ Tâlgonda „ Tâlgunda
7 „ 20 After *munipa* add (as foot note)—The original, it appears, has only *mahi*, which Dr. Hultzsch corrects into *mahima* (see *Ep. Ind.* III, 186)
27 „ 17 *For* Hôysaḷa read Hoysaḷa
36 „ 10 „ choriots „ chariots
38 „ 1 *After* temple *insert* of Mûle S'ringêśvara

Roman Text—

p. 41 l. 3 *For* aujalu read âmpaḷu
54 „ 17 „ bijayaru „ ôjayaru
„ 20 „ biḍageyaru „ baḍageyaru
55 „ 25 „ tiruvâcharna „ tiruvârchana
69 „ 40 „ âhalada „ sthalada
82 „ 15 „ sileyum „ neleyum
95 „ 11 „ sirakal „ saral
113 „ 19 „ Chêra „ pûrva
114 „ 28 „ hegiyisidaru „ pogiyisidaru
29 „ ôḍidaru „ oḍidaru
115 „ 15 „ mâḍi nâlku „ Haḍinâlku
132 „ 9 „ beṭṭaḍoḷ „ bîḍinoḷ
140 „ 25 „ Sôma „ Râma
162 „ 9 „ Rangaiyyanum „ Singaiyyanum
174 „ 34 „ Basave „ Bamme
184 „ 19 „ Bôḷu „ Chôḷa
186 n * *Add*—But by the northern reckoning S'aka 1466 = Virôdhikrit
193 l. 26 *For* taṇmâkho *read* tan-maukhô
App 1 „ 22 *Omit* hyphen after vijaya-śrî.

Translations—

p. 3 l. 2 *For* Nilunda *read* Nirggunda
4 No. 35 „ about 1490 „ 1605
8 „ 69 „ 1023 „ 1058
„ 74 *Add at top*—Date ? 1531 A.D.
9 l. 37 *For* fuel *read* pasture
14 No. 104 „ 1486 „ 1606
105 „ 1485 „ 1425
15 „ 112 „ 1542 „ 1482
20 „ 156 „ 1630 „ 1482
22 l. 19 „ Solar „ Tarani
24 No. 107 „ 1104 „ 1110
30 „ 27 „ 1590 „ 1530
33 „ 68 „ 950 „ 1087
38 „ 20 „ 1030 „ 1115
39 l. 19 *After* Âlapa-Seṭṭi *read* son of Nanja-Râya-Vaḍeyar, minister to Dêvaṇṇa-Vaḍeyar

Translations—

p. 41	No. 31	*For*	1384	*read*	1564
43	„ 41	„	1535	„	1475
44	„ 44	„	1652	„	1592
	l. 6	„	Mâva	„	Mâdhava
47	No. 66	„	1493	„	1494
66	l. 11	„	increase	„	incense
67	No. 14	„	1219	„	1284
75	„ 71	„	1572	„	1512
76	„ 73	„	1007	„	998
83	„ 10	„	1020	„	1021

86 l. 14 *Read*—Whereas ... presented to the mahâ-maṇḍaḷika-maṇḍalêśvara Kulô-ttunga-Chaṅgâḷuva &c.

38 *For* Chika *read* Vîra

95 No. 129 „ about 970 „ 967

100 „ 9 „ 1257 „ 1256

101 „ 10 „ 1292 „ 1291

102 l. 9 *After* born *insert* Narasimha, and to him

105 No. 36 *For* 1147 *read* 1165

37 „ 1750 „ 1165

112 „ 79 „ 1543 „ 1551

133 „ 79 „ 1394 „ 1472

App 3 l. 9 *Read* firmly deciding that the maintenance of peace should be considered as the chief object.

17 *Read* 106 janjâlu, 10 guns (*pirangi*) and *parangi* (Europeans)

Kannaḍa Text—Corrections included in the Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the Inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Adagûru ..	Hs	111, 112	Beḷatûru (Antarasantê hobli) ..	Hg	68-70
Agara ..	Yl	45-63	Beḷḷûru ..	Ng	38-50
Agattûru ..	Hg	65, 66	Bêrambâḍi ..	Gu	68, 96-98
Agrahâra-Bâchahaḷḷi ..	Kr	6-10	Beraṭahaḷḷi ..	Gu	15, 16
Akkihebbâḷu ..	Kr	41, 42	Bettadapura ..	Hs	36-47
Âlanahaḷḷi ..	Hg	120	Bettada-Tuṅga ..	Hs	66-72
Âlattûru ..	Gu	66	Beṭṭahaḷḷi ..	Gu	44-46
Âldûru ..	Ch	13-15	Bhaṇḍigere ..	Ch	109, 110
Aḷêsandra ..	Ng	32	Bhaṇḍipura ..	Gu	60, 99 to 102
Âlûr ..	Ch	44-47&69	Bhadramkoppalu ..	Kr	59
Ambaḷe ..	Yl	5-11	Bhêrya ..	Yd	53-54
Añchavâḍi ..	Ch	130-134	Bhîmanabîḍu ..	Gu	62
Anevâḷu ..	Hs	60-62	Bhîmanahaḷḷi ..	Ng	98
Antarahaḷḷi ..	Kr	39	Bêgamaṅgala ..	Ng	10-11
Arakalavâḍi ..	Ch	202	Biligiri-Raṅga hill ..	Yl	17
Aralipura ..	Ch	104	Bilugunda ..	Ng	71
Araṇi ..	Ng	51-52	Biṇḍiganavale ..	Ng	16-18
Arênahaḷḷi ..	Hs	135	Biruvaḷḷi ..	Kr	45
Avarti ..	Hs	116	Bôgâdi ..	Ng	100
Avutugoṇḍahaḷḷi ..	Gu	82	Bomlâpura ..	Gu	56, 57
Ayatanahaḷḷi ..	Hs	28, 29	Bommanâyakanahaḷḷi ..	Ng	105
Bâchalahaḷḷi ..	Gu	51, 52	Bôrâpura ..	Kr	12
Badanekuppe ..	Hg	71	Byâḍara Beḷaguḷi ..	Hs	120, 121
Bâgaḷi ..	Ch	17-21	Byâḍarahaḷḷi ..	Yd	8
Bairâpura ..	Kr	13	Byâḷadakere ..	Kr	11
Bańkuvâḍi ..	Hg	48	Chabbanahaḷḷi ..	Ng	53-54
Bannikuppe ..	Hs	12	Chakkûru ..	Hg	19
Ballahaḷḷi ..	Hs	30	Châmarâjnagar ..	Ch	82,92
,, ..	Gu	75-78	Châmarâyanakôṭe ..	Hs	106
Bappanahaḷḷi ..	Hg	98	Chaṇḍakavâḍi ..	Ch	78
Bârasi ..	Hs	99-102	Channappanapura ..	Ch	135
Basavanakôte ..	Hg	34	Chapparadahaḷḷi ..	Hs	113, 114
Basavâpura ..	Ch	137, 192	Chaṭṭaṅgere ..	Kr	18-20
Basti ..	Kr	36-37	Chavara ..	Hg	33
Bêgûru ..	Hg	67	Chikka-Hanasôge ..	Yd	19-31
Bekkare ..	Hs	88-90	,, Honnûru ..	Hs	27
Belachalavâḍi ..	Gu	70-72	,, Maḷali	Hs	65
Beḷatûru (Saragûru hobli) ..	Hg	10-18	Chik-Kâṭi ..	Gu	93, 94

Name.	Taluq.	Inscription No.
Chinakuraḷi ..	Kr	15-17
Chuñchanagiri ..	Ng	63-64
Chuñchanahaḷḷi ..	Ng	59-62
Chuñchinakaṭṭe ..	Yd	12
Daḍaga ..	Ng	33-37
Dâsanapura ..	Ch	196
Dêsîpura ..	Gu	64
Dêvalâpura ..	Ng	78-81
,, ..	Ch	200, 201
Dêvarahaḷḷi ..	Ng	85-90
Dharmâpura ..	Hs	137, 138
Doḍḍa-Belahâḷu ..	Hs	25, 26
,, Jaṭṭakâ	Ng	12-15
,, Kereyûr ..	Hg	122
,, Norle ..	Hs	118
,, Tuppûru ..	Gu	43
Dondêmâdihaḷḷi ..	Ng	82
Dôrahaḷḷi ..	Hg	89
Dughaṭṭi ..	Yl	15
Elkûru ..	Ch	8-10
Gaḷaganakere ..	Hs	128
Gaḷigêkere ..	Yd	59-60
Gaṇiganûr ..	Yl	25-30
Gañjam ..	Sr	160
Giḍḍikoppalu ..	Kr	21, 22
Gôpalapura ..	Gu	59
Gôrahaḷḷi ..	Hs	77, 78
Gôvindanahaḷḷi ..	Kr	63
Guḍamahaḷḷi ..	Hg	96-97
Guḍḍadamaṭha ..	Ch	136
Guṇḍlupet ..	Gu	27-34
Haḷaganahaḷḷi ..	Hs	82, 83
Haḷe-Saragûru ..	Ch	81
,, Suragahaḷḷi ..	Hs	80, 81
Haḷeyûr ..	Yd	9-10
,, ..	Hg	55
Haḷḷada-Mâdahaḷḷi ..	Gu	83, 84
Haḷḷaḍapura ..	Gu	36
Hâḷti ..	Ng	8-9
Hanasôge ..	Yd	17-18
Hañchîpura ..	Hg	39
Handrakahaḷḷi ..	Ch	11, 12
Hanumanapura ..	Ch	31
Haradanahaḷḷi ..	Ch	112-128
Haradûru ..	Hs	74-76
Haraḷabaḷḷi ..	Hs	136
Haraḷukôṭe ..	Ch	97-99
Hâranahaḷḷi ..	Hs	104, 105
Harave ..	Hs	132
,, ..	Ch	184-189
Hariharapura ..	Kr	43-44
Harinahaḷḷi ..	Hs	59
Haṭṇa ..	Ng	70
Hayirage ..	Hg	94-95
Hebbaḷaguppe ..	Hg	100, 101
Hebbasûru ..	Yd	44-46
,, ..	Ch	103
Heggadahaḷḷi ..	Hg	99
Hegganûru ..	Hg	52-53
Heggavâḍi ..	Ch	27-29
,, ..	Gu	55
Heggoṭhâra ..	Ch	106
Heggundûr ..	Hs	13
Hemmaragaḷḷi ..	Hg	112, 113
Hettagônahaḷḷi ..	Kr	75
Hirauandi ..	Hg	116
Hirihaḷḷi ..	Hg	104
Hirî-Kâṭi ..	Gu	95
,, Maḷali ..	Hs	63, 64
Hiṭṇahebbâgilu ..	Hs	18
Homma ..	Ch	63-66
Hommarahaḷḷi ..	Hg	111
Honakanahaḷḷi ..	Gu	67
Honakere ..	Ng	99
Hoṇḍarabâḷ ..	Ch	107, 108
Hoṅganûr ..	Ch	34-43
Honnâpura ..	Hs	91
Honnavâra ..	Ng	25-27
Honnênahaḷḷi ..	Hs	14
,, ..	Ng	55-58
Honnûru ..	Yl	12-14
Hosahaḷḷi ..	Ch	59
Hosaholalu ..	Kr	3-5
Hosûru ..	Ch	101, 102
Hubbanahaḷḷi ..	Kr	74
Hûkunda ..	Gu	65

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Hullâṇa ..	Gu	12	Kêtaḷḷi ..	Hg	118
Huṇisêhaḷḷi ..	Hg	35, 36	Kikkêri ..	Kr	49-54
Huṇisêkuppe ..	Hg	105, 106	Kilagere ..	Ch	193-195
Irabanahaḷḷi ..	Ng	68-69	Kirasoḍḷu ..	Hs	5
Îranapura ..	Gu	39	Kirugusûr .	Ch	57-58
Irasavâḍi ..	Ch	32	Kittûru ..	Hg	56-58
Jâkanakere ..	Kr	76	„ ..	Hs	129, 130
Jinnahaḷḷi ..	Hg	108-110	Kôḍihaḷḷi ..	Gu	35
Jôganahaḷḷi ..	Hs	85-87	Kolagâla ..	Hg	114, 115
Jôtigauḍanapura ..	Ch	75-76	Kômalâpura ..	Hs	31, 32
Kadabali ..	Ng	31	Koṇasûru ..	Hs	103
Kaggala ..	Gu	17	Koṇḍâḷu ..	Hs	3-4
Kâgalavâḍi ..	Ch	70-80	Koppa ..	Ng	66-67
Kaggunḍi ..	Hs	22	Koṭaganahaḷḷi ..	Ch	111
Kaigônahaḷḷi ..	Kr	77	Kôṭegere ..	Gu	73
Kâlatimmanahaḷḷi ..	Hs	35	Kottâgâla (Saragûru hobli) ..	Hg	42-45
Kâḷinganahaḷḷi ..	Ng	72-74	„ (Chinnahaḷḷi hobli) ..	„	123
Kallahaḷḷi ..	Gu	37-38	Koṭṭagârahaḷḷi ..	Ch	129
„ ..	Kr	40	Koṭṭaḷavâḍi ..	Ch	191
Kaḷḷambâḷu ..	Hg	24-32	Krishṇarâjapet ..	Kr	1
Kambaḍahaḷḷi ..	Ng	19-24	Kuḍakûru ..	Hs	50-55
Kammarhaḷḷi ..	Gu	88-90	Kudêru ..	Ch	23-26
Kampalâpura ..	Hs	19-21	Kûḍḷûr ..	Ch	60-61
Kaṇagâlu ..	Hs	109, 110	Kulagâṇa ..	Ch	162-183
Kaṇṇâgâla ..	Gu	58	Kundûru ..	Hg	22-23
Kannambâḍi ..	Kr	23-35	Kûragallu ..	Hs	92-98
Kanniyanahunḍi ..	Hg	119	Kurubahaḷḷi ..	Yd	37
Kârabayal ..	Ng	75	Kyâtanahaḷḷi ..	Hg	121
Karakala-Madahaḷḷi ..	Gu	11	Lakkûru ..	Gu	25
Karatâlu ..	Yd	32, 33	Lâḷanahaḷḷi ..	Yd	6
Karikallu ..	Hs	119	Lâlanakere ..	Ng	28-30
Karînaûjanapura ..	Ch	100	Liṅgâpura ..	Hs	34
Kasalagere ..	Ng	93-97	Mâchalagaṭṭa ..	Ng	106
Kâtavâḷa ..	Hg	54	Mâchanahaḷḷi ..	Yd	58
Katnavâḍi ..	Yl	16	Mâdahaḷḷi ..	Ng	101, 102
„ ..	Ch	203	Madalvâḍi ..	Ch	198, 199
Kaṭṭe-Maḷalavâḍi ..	Hs	1, 2	Maddûr ..	Yl	38-44
Kaṭṭemanuganahaḷḷi ..	Hg	102,103	Mâdihaḷḷi ..	Ng	91
Kaṭṭênahaḷḷi ..	Kr	2	Magge ..	Hg	72-74
Kelasûru ..	Gu	18-20	Mâgudilu ..	Hg	87-88
Kerehaḷḷi ..	Ch	141- 143	Mâkôḍu ..	Hs	133-134
Kesarakere ..	Hs	115	Mâḷagûru ..	Kr	67, 68
Kestûru ..	Ch	22	Maḷali ..	Yd	13-15

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Maḷali ..	Hg	75-77	Nanjangûd ..	Nḍ	200-271
Maḷavaḷḷi ..	Gu	61	Nañjarâjapura ..	Ch	53
Maleyûru ..	Ch	144-161	Narasimaṅgaḷa ..	Ch	204, 205
Maliyûru ..	Hg	6-9	Narasîpura ..	Hg	49-51
Mallayyanapura ..	Ch	93	Nâyakanahaḷḷi ..	Kr	66
Malligere ..	Kr	38	Nelavâḍi ..	Hs	84
Mallinâthap ra ..	Hs	33	Nêraḷûrapura ..	Yd	61
Mallupura ..	Ch	62	Nêrḷe ..	Hg	85-86
Maḷûr ..	Ch	95, 96	Nilavâgili ..	Hg	84
Mâmbaḷḷi ..	Yl	64-71	Niṭrê ..	Gu	79-81
Mañchênahaḷḷi ..	Hg	20	Oḍḍagere ..	Gu	53-54
Maṅgala ..	Ch	48-56	Pañjahaḷḷi ..	Gu	41, 42
Manuganahaḷḷi ..	Hg	46-47	Periyâpaṭna ..	Hs	15-17
Maradûru ..	Hs	6, 7	Puradakaṭṭe ..	Hg	41
Mârchahaḷḷi ..	Yd	5	Puṭṭanapura ..	Gu	49
,, ..	Hg	117	,, ..	Ch	77
Mârugônahaḷḷi ..	Kr	55	Râghavâpura ..	Gu	69
Marûr ..	Hs	10, 11	Râjanabeḷaguḷi ..	Hs	107, 108
Masahaḷḷi ..	Hg	40	Râmpura ..	Ch	105
Maṭakere ..	Hg	90-93	Râvandûr ..	Hs	122-127
Mâvattûr ..	Yd	16	Sâgare ..	Hg	59-64
Mêlumâḷa ..	Ch	30	Sâligrâma ..	Yd	34-36
Mêlûru ..	Yd	38-40	Sampigepura ..	Gu	40
,, ..	Hs	56	S'aṇaba ..	Kr	14
Mirle ..	Yd	47-52	Saṅgaraseṭṭihaḷḷi ..	Hs	57, 58
Môḍanakôḍi ..	Kr	46-48	S'aṅkahaḷḷi ..	Hg	5
Mûḍalagrahâra ..	Ch	16	Santê-Bâchahaḷḷi ..	Kr	64, 65
Mûḍalapura ..	Ch	94	Sanyâsipura ..	Hs	23, 24
Muddênahaḷḷi ..	Yd	11	Saragûru ..	Hg	1-4
Mudigere ..	Ng	65	Sâsale ..	Kr	60-62
Mûḍlukoppalu ..	Yd	4	S'aṭṭahaḷḷi ..	Gu	50
Mûḍnâkôḍu ..	Ch	190	Seringapaṭam ..	Sr	159
Mûkahaḷḷi ..	Gu	63	Seṭṭihaḷḷi ..	Hs	48
Mûkanahaḷḷi ..	Hs	8, 9	Sîgôḍi ..	Gu	26
Muḷḷûru ..	Hg	21	Sindhagaṭṭa ..	Kr	69-72
Muṇḍûru ..	Yd	42-43	Siṅganapura ..	Ch	68
Mutsandra ..	Ng	92	Sivapura ..	Gu	47, 48
Nâgamaṅgala ..	Ng	1-7	Sôgaḷḷi ..	Hg	78-83
Nâganahaḷḷi ..	Hs	73	Sômahaḷḷi ..	Gu	21-24
Nagarakaṭṭe ..	Kr	78-80	Sônahaḷḷ ..	Hs	143
Nâgavaḷḷi ..	Ch	70-74	Sukadare ..	Ng	103, 104
Nallûru ..	Hg	37-38	Suragali ..	Hs	79
Nandîpura ..	Hs	49	Taggalûru ..	Gu	85-87

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Tammaḍêhaḷḷi ..	Kr	73	Tûbinakere ..	Ng	83-84
Tammaḍihaḷḷi ..	Hs	131	Ummatûr ..	Ch	1-7
Tandre ..	Yd	41	Vaḍḍarahosahaḷḷi ..	Hs	117
Tarîkallu ..	Hs	139-141	Vaḍêrapura ..	Ng	77
Terakaṇâmbi ..	Gu	5-10	Veṅkaṭayyana-chhatra ..	Ch	138-140
Tippûru ..	Yd	55-57	Yallâdahaḷḷi ..	Ng	76
Tippûruguḍḍe ..	Hs	142	Yaragambaḷḷi ..	Yl	18-24
Toṇachi ..	Kr	56-58	Yariyûru ..	Yl	31-37
Toṇḍavâḍi ..	Gu	91-92	Yeḍatore ..	Yd	1-3
Tôpinapeṭlu ..	Yd	7	Yeḍḍûr ..	Ch	67
Toravaḷḷi ..	Gu	74	Yeḷandûr ..	Yl	1-4
,, ..	Hg	107	Yeṇṇegumba ..	Ch	197
Triyambakapura ..	Gu	1-4	Yereyûru ..	Gu	13-14

INDEX TO INTRODUCTION.

	Page
Abhinava-Kêtala-mahâdêvi	21
Achaṇṇa-Voḍeyar ..	24
Achyuta	23
„ Dêva-Râya ..	26
„ Râya ..	25
Âdiyama . ..	20
Agrahâra-Bâchahaḷḷi ..	37
Aḥavamalla	15
Ahichchhatra ..	21
Aihole	25
Alasiṅgarâryya ..	32
Alega-Siṅgarayyaṅgâr ..	32
Allahabad	31
Âḷvakhêḍa .. 10, 16,	18
Âḷvas	16
Amara (ocean) ..	2
Amarnîti-Nâyanâr ..	36
America	4
Anantapuri	31
Anapâya	34
Anaya-Nâyanâr ..	35
Aṅgaḍi	18
Aṅgira	12
Anilêśvara	23
Annadâni-Mallikârjuna 17,	18
Aṇṇiga-Bira-Noḷamba ..	10
Aradêśahaḷḷi	4
Arakêsari	9
Arakoṭhâra	26
Arasugaṇḍa-Râma 22,	23
Architecture ..	37
Arkalgûḍ ..	16
Aruṇasamudra ..	22
Âryama	21
Âtakûr . ..	12
Atharvva-vêda ..	3
Aubhala-mahâ-arasu ..	28
Aubhalêśvara-arasu ..	17
Auphagahanisa ..	3
Avinîta .. 4, 6,	8
Ayyâvoḷe	25
Bâcharasayya ..	29
Bâhubali	21
Ballâḷa II	17
„ III .. .	22
Ballapa	24
Ballu-Dêva	18
Banavâsi 2,	3
Bangalore . ..	5
Baṅkâpura	20
Bannahaḷḷi	13
Baragûr	11
Basava	16
Basavayya-Daṇṇâyaka ..	23
Bayal-nâḍ . . 3,	18
Bayinâḍ	18
Bayichaya-Daṇḍanâtha ..	24
Beḷaguḷa	24
Belatûr	14
Bellary	20
Bellûr .. 22,	38
Beluhûru, Bêlûr ..	19
Benares	30
Benayita	18
Bengal	2
Beṅgiri	20
Beṭṭada-kôṭe ..	28
Beṭṭadapura ..	13
Beṭṭarasa . ..	17
„ Daṇṇâyaka ..	17
Bhadrabâhu	4
Bhagîratha	2
Bharata .. 19,	21
Bharatimayya ..	21
Bhâravi	8
Bhaṭṭâkalaṅka-Dêva ..	33
Bhaṭṭa-ratnâkara ..	21
Bhêrya .. 30,	31
Bhujaga	4
Bhûvikrama ..	10
Bijjala	16
„ Dêvi .. .	22
Bîra-Bayal-nâḍ ..	3
Birma	2
Biṭṭi-Dêva	18
Biṭṭiyaṇṇa	21
Bombay	2
Boppa-Dêvi	19
Brandis, Dr.	2
Bṛihatkathâkôśa .	4
Bûhler, Dr. ..	1, 2, 7
Bukka . ..	23
Bukkamâ	25
Bukka-Râya .	24
Bâtarasa ..	10, 11
Bûtuga	12
Ceylon	2, 4
Châgi-Bayal-nâḍ ..	3
Châki-Râja	5
Châlukya	1, 3
Châlukyas	13
Châmala-Dêvi ..	19
Châma-Râja ..	31
Châmarâjnagar.. 1, 27, 33,	38
Châma-Râja-Woḍeyar ..	33
Châmave .. .	19
Chandra	29
Chandragiri	12
Chaṅgâḷva 1,	16
„ kings, List of	17
Chaṇgâḷvas, Chaṅgâḷuvas..	16
Chaṅgâlva-Pemma-Vîrappa	17
Chaṅga-nâḍ	16
Channapaṭṇa ..	26
Chaṭṭamagere ..	32
Chengiri	20
Chêrala	14
Chickmagalûr ..	11
Chikka-Dêva-Râja 29, 31,	38
Chikka-Kampaṇṇa-Voḍeyar	24
„ Râya „ ..	25
Chiṅgalpat ..	15
Chitaldroog .. 3, 5,	9
Chitravâhana ..	10
Chôḷa	1
Chôḷas 7,	13
Coimbatore .. 4, 5,	20
Coñjeveram ..	32

	Page
Coorg ..	6, 12, 16, 17
Cornwallis, Lord ..	33
Daḍiga ..	13
Daśaratha ..	16
Dêkave-daṇḍanâyakiti ..	19
Dêpaṇṇa-Voḍeyar ..	25
Dêvachandra ..	33
Dêvagiri ..	21
Dêvaki ..	25
Dêvala-mahâdêvi ..	22
Dêvanhaḷḷi	4
Dêvarahaḷḷi ..	6, 8, 11
Dêva-Râja ..	31, 34
„ „ Oḍeyar ..	24
Dêvarâjapura..	24, 31
Dêva-Râya-mahârâya ..	24
Dhârâ ..	18
Dhârâpuram ..	4
Dhârâvarsha ..	5
„ S'rîvallabha	5
Dharmarâja-maṇḍapa ..	6
Dilli (Delhi) ..	32
Doḍḍahuṇḍi ..	11
Dorasamudra..	18, 20, 22
Dugga	10
Duggamâra	10
Duṇḍu	9
Durvinita ..	4, 6, 8
Dvârakâ ..	29
Dvârâvati	3, 16
Dvârâvatipura ..	17
Échala-Dêvi..	18, 21
Ereyaṅga	18
Ereyappa ..	11, 12
Europe ..	4
Ezekiel	4
Fleet, Dr. 3, 4, 6, 7, 8,	11, 13, 20
Fergusson	38
France	4
Foulkes, Rev. T. ..	9
Gaḍikere	11
Ganapatima	23
Gaṅga	1, 25
„ -maṇḍala ..	5
„ Perûr	7
Gaṅgas	5

	Page
Gaṅgas (Eastern) ..	7
„ (Western) ..	7
Gaṅgûr	11
Gañjam	10
Gauḷa	27
Gauri	25
Gautamî	31
Gayâ	31
Gôchîśvara-Dêva ..	13
Gôkarṇa	25
Gôvinda	11
Gôvindahaḷḷi..	37
Gôvinda Prabhûtavarsha.	10
Grigg, Mr.	27
Gûḍalûr	8
Gûlgânṛode	13
Gûḷûr	32
Guṇḍlupêṭ	1, 38
Gupta	2
Gurjara	21
Haḍinâḍ	1, 4
Haḍinâru	4
Haidar Ali	32
Halasige	20
Haḷe Alûr	38
Hammîra	21
Hampe-Voḍeyar ..	23
Hanadanahaḷḷi ..	26
Hanasôge ..	16, 22
Handalakere.. ..	32
Hânuṅgal	20
Hâraṇa-Barmma ..	12
Haradanahaḷḷi ..	23
Harihara I	23
„ II	24
„ Bhaṭṭôpâdhyâya	23
Harishêṇa	4
Hârîtîputra	2
„ Sâtakarṇṇi ..	3
Hariyapa	23
Hariyappa-Oḍeyar	23, 24
Hatgatnâḍ	17
Heggaḍadêvankôṭe .	1, 3
Hêmâvati	11
Himâdri	26
Hiouen Tsiang ..	20

	Page
Hiri-Bidnûr	10
Hombucha, Humcha ..	7, 18
Homma	6
Hoṅganûr . ..	29
Honnavaḷḷi	32
Hoṇanâyakanahaḷḷi .	11
Hosa-Hoḷalu.. ..	37
Hosûr	8
Hoyisa	21
Hoysaḷa .. .	1
Hoysaḷas	18
Hultzsch, Dr...	6, 11, 13 14, 22
Huṇsur ..	1, 13, 16
Hura..	28
Iḍai-nâḍ	15
Immaḍi-Aṅkuśa-Râya ..	26
Iriva-Noḷambâdhirâja ..	13
Iruvi, or Iravi Challamma	3
Isavûr	10
Jaḍaganadurga .	32
Jagadêkarâya-Voḍeyar ..	26
Jagadêva	18
Jananâthapura ..	20
Jasahita	9
Javanike-Nârâyaṇa ..	22
Jâyabbe	11
Jayantipura	32
Jina-Kañchi .. .	32
Kabbani	4
Kaḍaba	5
Kadamba . ..	1, 3
Kadâra	14
Kâfûr .. .	22
Kâkustha .. .	2
Kâkusthavarmmâ ..	2
Kâḷa	21
Kalachurya	16
Kaḷaḷe ..	1, 32, 34
„ chiefs, List of ..	34
Kâḷaḷe-Dêvi	21
Kalbappu	12
Kalhaṭṭi	27
Kâḷidâsa	32
Kali-Noḷambâdhirâja Kolliyarasa ..	10
Kalyâṇi	16

Page

Sadâśiva-Râya .. 26
Sâgara 25
Sakalêśapura .. 31
Sala 18
Sâlâr Masûd Khâdri .. 32
Salem 20
Sâluva-Gôvinda-Râja .. 25
Saṅgama 23
„ Râja .. 24
Saṅgamêśvarapura .. 21
Sanjara-Khân .. 26
S'ântala-Dêvi .. 20
Sântara 10
S'ântivarmmâ .. 2
Sarbba 23
Sargûr 6
Sarvvajña-Vishṇu-Bhaṭṭâraya 23
S'aśapura 18
Sâtakarṇi 2
Sâtanûr 11
Satyâśraya 13
Satyavâkya 11
„ Permmanaḍi .. 10
Saurâshṭra-pura .. 27
Sâvandi 34
Sâvandurga 34
Sâvanûr 18
Sâvimale 18
Sekkilâr, Sekkirâr .. 34
Seringapatam .. 1, 17
Sêtu 26
Sêvuna 22
Sewell, Mr. R. .. 4
Shaḍakshara-Dêva .. 34
Shaḍânana 2
Shikârpur 1, 3
Shimoga 3, 5

Page

Sîtâ 16
S'iva 3
S'ivamâra .. 4, 5, 6, 11
„ I .. 10
„ II 9, 11
S'ivamṛigêśavarmmâ .. 2
S'ivanasamudra 25, 27
Skandavarmmâ .. 3, 4
Sômalâ-Dêvi 21
Sôma-vaṁśa 29
Sômêśvara .. 3, 16, 21
„ Dêva 22, 37
Sorab .. 2, 10, 16
Sosavûru 18
Sôvi-Dêva 21
„ Nâyaka 14
S'ravaṇa-Belgoḷa 1, 5, 12, 32
S'rî-Ballabha .. 5
S'rîgiri 17
S'rikaṇṭha-Râja .. 17
S'rîmushṇa 32
Srînivâśpur 13
S'rîparvvata 2
S'rîpura 8, 9
S'rîpurusha .. 5, 6, 8, 10, 11
S'rîraṅgam .. 22, 31
S'rî-Raṅga-Râya .. 26
S'rîśaila .. 17, 25
S'rivallabha 10
Stambha 5
Sthânagundûr .. 1, 2
Sudaṭṭa 18
Suragiri 26
Svâmi-Mahâsêna .. 3
Svastipura 23
Tailapa 13
Talakâḍ, Talakâd 14, 15, 18
Tala-Kâvêri

Page

Timma-Dêva-mahâ-arasu .. 28
Tippâji 25
Tipparasa 25
Tipperûr 10
Tipu Sultân 33
Tirumala-Râya-mahârâya 26
Tirumakûḍlu-Narasipura .. 1
Tirumala-Râja-Nâyaka .. 29
Tirumala-Râjaya .. 26
Tirumalayâryya .. 29
Tirumala-Râja .. 17
Tirupati 31
Tiruvaṇṇâmalai, Trinomalee 22
Tondanur, Tonnur 22, 32
Trichinopoly .. 22
Tripura 31
Tumkur 5
Tuṅgabhadra .. 3
Turushka .. 21, 25, 31
Turvasu 25
Tyrus 4
Uchchaṅgi .. 12, 20
Udayendiram .. 10
Udbhava-Narasiṁha-pura 22
Ud yâditya .. 17, 18, 19
Udupûr 37
Uṇi 33
Ummattûr .. 1, 25, 27
Umûmale 22
Vallimalai 11
Vardhamâna-kshêtra .. 24
Vâsanti 18
Vayanâd 3
Vêlâvara .. 22
Venkaṭa-Dêva-Râya .. 26
Vênkaṭâdri .. 31
Venkaṭapati

	Page
Vikrama-Chôḷa	14, 16
Vikramâditya	.. 16
Vikramapâḷa	.. 21
Vimalachandra	.. 9
Vinayâditya	.. 3, 16, 18
Vintêśvara	.. 5
Viṇṇuvaḍḍa	.. 19
Vîra-Chôḷa	.. 15
Virambudhi	.. 17
Vîra-Pañchâḷa	.. 24
Vîra-Pâṇḍya	.. 14
Vîra-Parvvati-Râyar-Oḍeyar	24
Vîra-Râjaiya	.. 18
Virašarmmâ	.. 2
Vîra-Virupâksha-Ballâḷa	.. 23
Vishṇuvarâdhana	18, 19
„ Hariharapura	23
Viśvakarmmâ	.. 7
„ châryya	.. 7
Viśvêśvara	.. 22
Wainâḍ, Wynaad	.. 2, 3
Walhouse, Mr.	.. 4
Wilks	.. 30
Yadu	.. 29
Yadugiri	.. 29
Yadu-vamśa	.. 16
Yeḍatore	.. 1, 16
Yeḷandûr	.. 1, 4, 29
Yenâḍi-Nâyanâr	.. 36
Yeyinûr	.. 36
Yule, Col.	.. 4

	Page
Kámáyi	23
Kambâde	11
Kambha	5
Kambharasa ..	5
Kampa	24
Kampana	23
Kampana-Gavuḍa ..	24
Kampili	14
Kanaka-giri ..	24,33
Kâñchi ..	2,20,21
Kandâchchi	9
Kandavamma ..	3
Kandikere	32
Kaṅguvarmmâ ..	2
Kannambâḍi ..	32, 34
Kanuanûr	22
Kannappar	37
Kaṇṭhîrava	3
„ Narasa-Râja	18, 30
Kaṇṭhîravarasa ..	31
Kapini (river) ..	4
Karáchûri	34
Karnul	2
Kâsi	30
Kaṭhâri-Sâlua-Narasiṅga-Râya	24
Keleyabbe	18
Kaleyala-Dêvi ..	19
Kempamâmbâ ..	31
Kempa-Nañjamâmbâ ..	33
Kendaṭṭi-Madivâla ..	11
Kêraḷa	19
Ketasamudra ..	32
Kêtavve	24
Kêtaya-Daṇṇâyaka ..	23
Kielhorn, Professor ..	9, 14
Kig	16
Kiggatnâḍ	17
Kikkêri	37
Kirâtârjunîya ..	8
Kîrttipura	3
Kiruniciilli	3
Kitthipura	4
Kittûr	3, 4
Kôḷâlapura	19
Kola-Nellûr ..	11, 13
Kolar	8, 9
Kollâpura ..	15, 32, 33
Kolli-Pallava-Noḷamba ..	10
Kolliyarasa	10
Koṅga-Kaḷiṅga-Râja ..	21
Koṅgoṇi Muttarasa Śripurusha	5
Koṅgu	20
Koṅguṇi Ereya ..	12
Koṅguṇivarmmâ ..	10
Koṅkaṇa	18
Kopala	19
Kopaṇâ	19
Koppa	15
Kôṭe ..	1 ,2 ,8
„ chiefs, List of ..	28
„ śîme	28
Kṛishṇa	2
„ kaṇdhara ..	21
Kṛishṇa-Râja ..	34
Kṛishṇarâjpêṭ ..	1, 37
Kṛishṇa-Râja-Woḍeyâr ..	33, 37
Kṛishṇavarmmâ ..	13
Kubja	2
Kuḍagalûr	25
Kulôttuṅga-Chôḷa ..	13, 14, 15
..	16, 34
Kuntâchâryya ..	6
Kuppam	15
Kûrgal	12
Lakkunda	21
Lakshmâṇa	16
Lakshmi-Dêvi ..	20
Laṅka ..	14, 25
Limoges	4
Lôka-Trinêtra ..	9
Lôkatilaka ..	8
Lokkagoṇḍi	21
Mâbalayya	12
Mâḍaya-Nâyaka ..	17
Mâdhava ..	13
„ Daṇṇâyaka ..	23
Mâdhava-Nâyaka ..	28
Madhurâ	25
Madhurântakapura ..	15
Mâgaḍi ..	12, 34
Mâgaḷi-nâḍ ..	12
Magappa-Daṇṇâyaka ..	24
Mahadêva	17
Mahâvali-Bânarasa ..	13
„ kings, List of ..	9
Mahêndrântaka ..	11
Mahisnâ-pura ..	29
Mailaḷa-Dêvi ..	21
Makara	21
Malabar ..	2, 18, 28
Maḷalavâḍi	17
Maḷavaḷḷi	1, 3, 7
Mâḷekôṭa	27
Maleyûr ..	24, 33
Mallarasa	25
Mallikârjuna-Râya ..	24
Mallishêṇa-Maladhâri ..	20
Mâlva	2
Maḷava	18
Mâmallapura ..	20
Mâmallapuram ..	6
Mâmbaḷḷi	24
Mânavya-gôtra ..	1, 2
Maṇḍalika-Trinêtra ..	12
Maṇḍya	1, 11
Maṅgaḷa	35
Maṇinâgapura ..	26
Maṇkunda	11
Mannai-kaṭṭakam ..	8
Maṇṇe ..	5, 8, 12
Mâṇyapura ..	8
Mârapa	23
Mârasimha ..	9, 10, 12
„ Dêva ..	16
Mârasiṅga-Ereyappa ..	9
Mârasiṅgha	12
Marha	35
Mariyâne	21
„ Daṇḍanâyaka ..	19
Marûr	11
Maruvarmmâ ..	9
Mayûraśarmmâ ..	2
Mêlugôṭe	24
Mêporul-Nâyanâr ..	36
Mérkara	6
Metz, Mr.	27
Miḍigêśi	34
Mirle	25

	Page
Mṛigêśavarmmâ	2
Mûḍaṇa-kôte	28
Mudḍdappa	23
Mûḍgere	18
Muḍiyanûr	31
Muḍugundûr	11
Mukanna	3
Murdoch, Dr.	35
Mushikara	6
Mushṭika	32
Muttiga	11
Mysore	1, 2, 3, 5
„ Râjas, List of	30
Nâgadaṭṭa	4
Nâgalâ-Dêvi	25
Nâgamaṅgala	1, 6, 26, 36
Nâguvaḷḷi	29
Nandivarmmâ	11
Nandiyâla (Nandivâla)	1, 17, 28
Naṅgali	20
Nañjaiya	33
Nañjamma	33
Nañjangûḍ	1, 4
Nañja-Râja	17, 34
„ Râjaiya-mâvâji	37
Nañjarâjapaṭṭaṇa	17, 18
Nañjarâjasamudra	32
Nanniya-Gaṅga	10
Narasaṇṇa	25
Narasâpura	11
Narasimaṅgalam	38
Narasimha	20, 25
„ I	17, 37
„ II	21
Narasimhavarmmâ	20
Narasiṅgha	21
Navale-nâḍ	12
Nâyanârs, List of	35
Nelamaṅgala	8, 12
Nija-Râma	10
Nilâchala	21
Nîlagiris	8
Nirggunda	9
Nîtimârgga	11, 13
Noḷambâdhirâja	11
„ Ayyapa-Dêva	10

	Page
Noḷambakulântaka	12
Noḷambarâditya	10
Nugu-nâḍ	12, 14
Ôbâmbikâ	25, 26
Orpheus	35
Padinâḍ	4
Padinâḍ chiefs, List of	29
Padinâḍ, Hadinâḍ	29
Padiyûr	4, 5
Padumala-Dêvi	19, 21
Pâgadakôṭe	20
Pâlâr	15
Pallava-Trinêtra	22
Pâlpare	17, 21
Pampâ-Dêvi	13
Pâmsa	21
Panasôge	16
Pañchaḷâs	24
Parakêśaribrahma	14
Parakêśarivarmma	14
Paramabbe	12
Parama-Gula or Kula	9
Parâśara-bhaṭṭâraka	23
Paras'u-Râma	88
Parepadi-Bhaṭṭa	11
Pâthak, Mr.	4
Paṭṭi-Pomburchcha	18
Pattiyali	4
Penugonda	25, 26
Pêrûr	15
Perumâla	22
Perumâle-Dêva	22
Pêrûr	7
Pilluvipati	10
Piriya-Bidurûr	10
Piriyapaṭṭaṇa	17
Piriya-Râjaiya-Dêva	17
Pliny	4, 5
Poḷma	6
Ponnaḍiga	10
Ponnaḷḷi	9
Ponnaṭa	4
Prabhûtavarsha-Gôvinda	5
Prayâga	30, 31
Premâra (country)	2
Pṛithuvi-Koṅgaṇi	8

	Page
Pṛithuvi-Nirggunda Râja	8
Pṛithuvîpati	10
Ptolemy	4, 5
Pûjyapâda	8
Punnâḍ	3, 4
Purnaiya, Dewan	29
Râchamalla	10, 12
Raghu	2
Raghupârthiva	2
Râjâdhirâja	13, 14, 15
Râjâditya	10, 12, 14
Râjâdityarasa	10
Râjamalla	10, 11
Râja-Nâyaka	29
Râjarâja	13, 14, 15
Râjarâjapura	22
Râjavoḷal	12
Râja-Woḍeyar	30
Râjêndra-Chôḷa	13, 14, 16
„ Dêva	13, 14
Râjiga	12
Râma	10, 16
Râma-Dêva-Râya	26
Râmanâtha	22
Râmânuja	24
Râma-Râja-Nâyaka	29
Râmasêtu	31
Râmêśvara	25, 31
Ranadulâ-Khân	32
Râna-Pedda-Jagadêva-Râya	26
Ranâvalôka	5
„ S'ri-Kambaiya	5
Ranavikrama	11
Ranavikramayya	11
Raṅgadhâma	31
Raṅga-kshitîndra	26
Râshṭrakûṭa	1
Râshṭrakûṭas	5
Râshṭravarmmâ	4
Ratnapâla	22
Râvaṇa	16
Ravivarmmâ	3
Raviyammarasa	18
Rudragaṇa	8
S'abdâvatâra	35
Sabhâpati	

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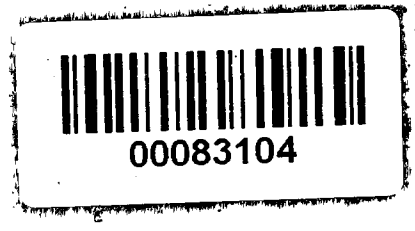
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